

UNIVERSITY OF EDUCATION, WINNEBA

AKUAPEM AHEMFO AKYEAMPOMA SO NSENKYERENNE BINOM

HO MPENSEMPENSEMU



GENEVIEVE MILLICENT SACKEY

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GENEVIEVE MILLICENT SACKY

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**NHWEHWEMU YI YE NEA MEDE REMA SUAPON YI FA A EHWƐ AKAN NZEMA
KASASUA SO WO SIMPA SUAPON FA A EWƆ AJUMAKO. WEI BEKA HO BI AMA
SUAPON YI AGYINA SO AMA ME 'MASTER OF PHILOSOPHY
IN GHANAIAN LANGUAGE' (AKAN) ABODIN**

PAEMUKA

OSUANI PAEMUKA

Me, Genevieve Millicent Sackey pae mu ka se, saa dwumadie yi ye nhwehwemu a m'ankasa na meberee me mogya ani yeee. Se mede nea nkurofoɔ a, mabobo won din wo dwumadie yi mu no aka to nkyen a, nea aka nyinaa ye m'ankasa me nsa ano adwuma. Obiara nyee emu fa anaa mua bi se ode repe abodin wo baabiara.

.....
Nsa ano din

.....
Da

OHWEFOɔ PAEMUKA

Mepae mu ka se, yen na mehwee dwumadie yi so, tenetenee no maa no yee nsiesie a efata senea Simpa Suapon akwankyerɛ a wofa so de tentene tiisisi dwumadie no te perepere.

DR. CHARLES OWU-EWIE

.....
Nsa ano din

.....
Da

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Awurade, se anka biribi wɔ aseda akyi a, anka wo na mede bɛma wo. Deɛ woayɛ boro m'adwene ne me nteaseɛ so. Aseda nka wo din wɔ deɛ wode me abɛduru yi.

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Emu Nsem

	Krataafa
Paemuka	ii
Aseda	iii
Dintoɔ	v
Emu Nsem	vi
Nhyɛnmu	x

ƆFA A ƐDI KAN

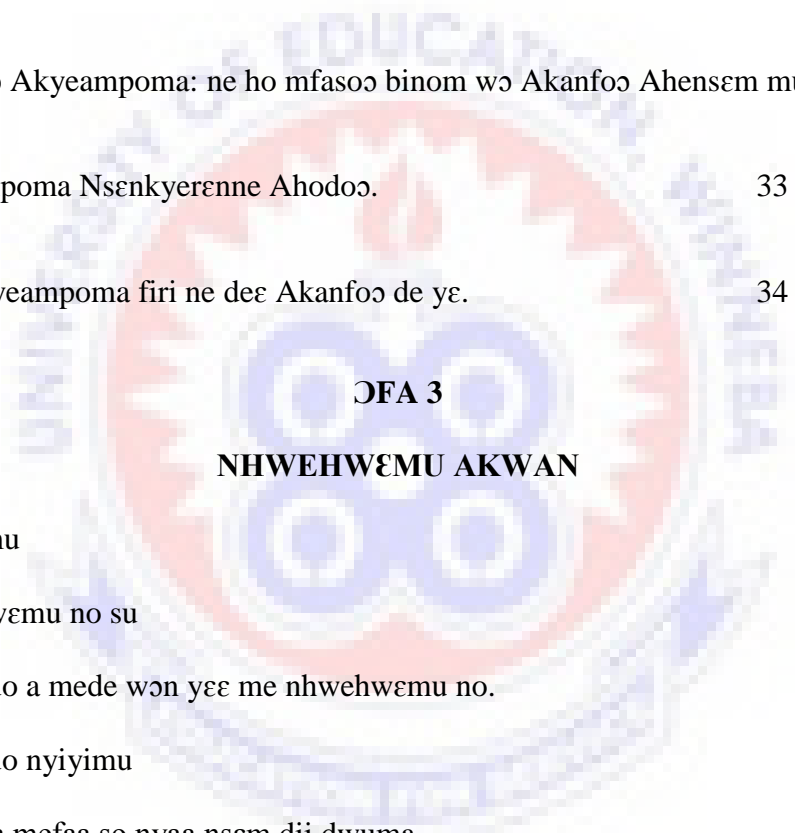
DWUMADIE NO NNIANIMU

1.0	Nnianimu	1
1.1	Dwumadie Yi Nnyinasoɔ	2
1.2	Dwumadie No Ho Haw	4
1.3	Dwumadie No Botaɛɛ	5
1.4	Nhwehwɛmu yi ho nsemɛmisa	5
1.5	Nhwehwɛmu ne su	5
1.6	Beaɛɛ a Nhwehwɛmu no kɔpɛm	6
1.7	Nhwehwɛmu no mu ɔhaw (Akwansideɛɛ)	6
1.8	Nhwehwɛmu No Ho Mfasoɔ	7
1.9	Dwumadie No Nhyehyɛɛ	8

ƆFA 2

DEɛ ATWERɛFO BI ATWERɛ AFA NHWEHWɛMU YI HO

2.0	Nnianimu	10
2.1	Akanfoɔ ne Wɔn Abɔsɛɛ	10

2.1.1.	Akanfoɔ Nsaase ne Beaeɛ a Wɔtɛɛ	13
2.1.2.	Nsenkyerɛnne	15
2.2	Akanfoɔ Nsenkyerɛnne Ahodoo a Yede Kasa.	20
2.2.1	Wuram nsenkyerɛnne ahodoo	20
2.2.2	Asa mu nsenkyerɛnne	23
2.2.3	Ahemfie Bankyiniie ne Akyeampoma so Nsenkyerɛnne	23
2.3	Akanfoɔ Akyeampoma: ne ho mfasoo binom wo Akanfoɔ Ahensem mu	31
2.4	Akyeampoma Nsenkyerɛnne Ahodoo.	33
2.4.1	Dee Akyeampoma firi ne dee Akanfoɔ de ye.	34
 ƆFA 3 NHWEHWEMU AKWAN		
3.0	Nnianimu	36
3.1	Nhwehwemu no su	36
3.2	Nnipakuo a mede won yee me nhwehwemu no.	3
3.3	Nnipakuo nyiyimu	38
3.4	Ɔkwan a mefaa so nyaa nsem dii dwuma	39
3.4.1	Nkɔmmɔtwetwe.	39
3.4.2	Mfonini ahodoo	40
3.4.3	Ɔhwe/Ahwɛɛ	41
3.4.4	Akenkan (Nwoma mu)	41
3.5	Kwan a mefaa so nyaa nsem yee nhwehwemu no.	42
3.6	Mpensempensem mu	42

ƆFA A ETƆ SO NAN

DWUMADIE NO MPENSEMPENSENMU

4.0 Nnianim	44
4.1 Akyeampoma ahodoɔ no bi ne wɔn dwumadie	44
4.1.1 Akyeampoma ahodoɔ a wɔde di dwuma wɔ awerehoɔ bere mu	45
4.1.2 Akyeampoma a wɔde kɔ aberempɔn ayie ase no bi nie:	49
4.1.3 Dee wɔde kɔ adehyee ne ahemfo nkumaa ayie ase	49
4.1.2 Akyeampoma ahodoɔ a wɔde di dwuma wɔ anigyeɛ bere mu	51
4.2 Akyeampoma so nsɛnkyerɛne ahodoɔ no bi nkyerɛsee ne eho abakɔsem	53
4.2.1 Anomaa nua ne dee ɔne no da dua korɔ	53
4.2.2 Akokɔbaatan nim adekyeeɛ nanso ɔtie no onini ano	55
4.2.3 Ɔsono akyi nni aboa.	57
4.2.4 Ntem ye brɛbre nso ye	59
4.2.5 Suro nipa anaase Saa na onipa tee	60
4.2.6 Dee ɔforo dua pa na yɛpia no.	61
4.2.7 Tumi baako pɛ na mesuro	63
4.2.8 Nkabom ma ahɔden	64
4.2.9 Ano ye yiwan nanso Ti korɔ nkɔ agyina	65
4.2.10 Wɔnsii wo hene na wokɔfa ahenkye hye a, obiara rensom wo.	6
4.2.11 Bese pa ne konini ahahan wɔtase no ba nyansafoɔ	68
4.2.12 Abefua ka abemu mu a, wɔtu no ako nyansafoɔ	70
4.5.2 Akyekyedee akyi yɛpam no ɔba nyansafoɔ.	71
4.2.13 Ayamuyɛ na yede bu ɔman.	73
4.2.14 Wobu ɔkɔtɔ kwasea a, onyame hwɛ wo to	75
4.2.15 Sankɔfa	76

4.2.16 Nye dee ɔbɔfoɔ hu wɔ wuram nyinaa na ɔka	78
4.5.7 Tumi te se kosua	79
4.2.17 Tumidie ne keseɣe	78
4.2.18 Ɔtete atire.	82
4.2.19 Ɔsono a ɔdii mme.	83
4.3 Akuapem mmusua Ahodoɔ ne wɔn Akyeampoma so nsenkyerenne ne nkuro ahodoɔ a wɔhunu no wɔ so.	84
4.4 Ɔkwan a yebefa so abɔ Akyeampoma ahodoɔ ho ban	86

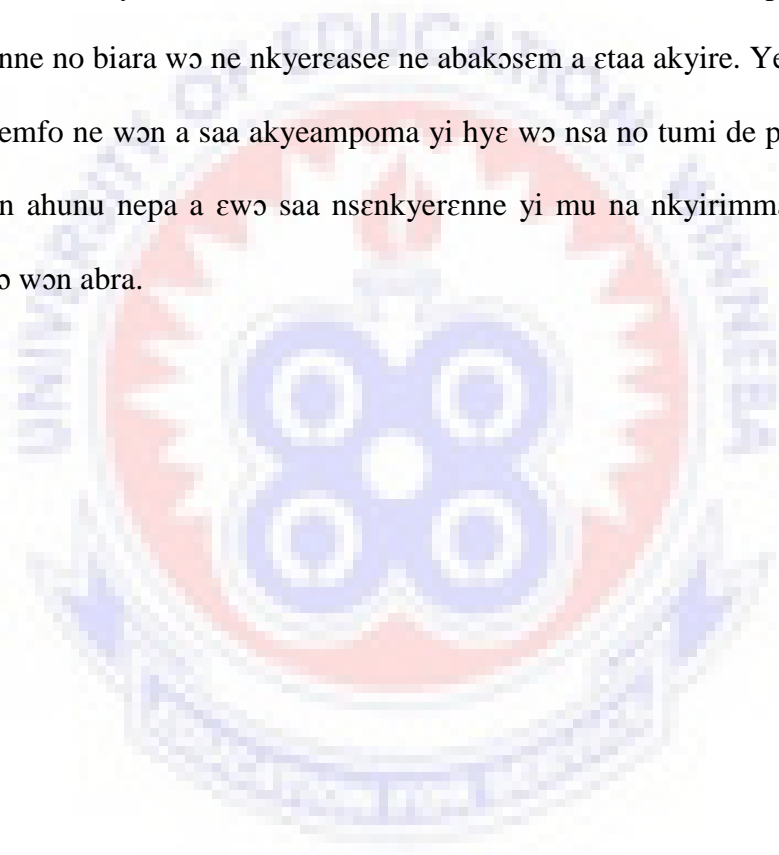
ƆFA A ETƆ SO NUM

AWIEEƐ: MMOANO NE ADWENKYERE

5.0 Nnianimu	87
5.1 Tɔfabɔ	87
5.1.1 Nhwehwemu kwan tɔfabɔ	87
5.2 Nsusuie ne Adwenkyere	90
5.3 Adwuma no daakye	91
Nwoma a Menyaa Mu Mmoa	92
Nkekaho	95

NHYENMU

Nhwehwemu yi fa Abakɔsem ne nkyerease bi a Akanfoɔ akyeampoma so nsenkyerenne ahodoɔ no bi de to dwa. Me botae titire a ema meyeɛ saa nhwehwem yi ne sɛ, Akanfoɔ ye nipakuo bi wɔde nsenkyerenne ahodoɔ di dwuma wɔ wɔn daadaa abrabɔ mu. Meyeɛ nhwehwemu yi wɔ Akuapem nkuro du mu na dwuma yi ma no tɔ dwa sɛ, Akanfoɔ ne titire Akuapemfoɔ de wɔn akyeampoma so nsenkyerenne ahodoɔ no kasa kyere ɔmanfoɔ. Yede di dwuma wɔ ayie ase, afahye, ahensie ne ahentuo, awareɛ ne mmere ahodoɔ pii. Bio, mehunu no sɛ nsenkyerenne no biara wɔ ne nkyereaseɛ ne abakɔsem a etaa akyire. Yei akyi no eɔa adi nso sɛ eɛ sɛ ahemfo ne wɔn a saa akyeampoma yi hye wɔ nsa no tumi de pue bere a eɛ mu na ama amansan ahunu nepa a ewɔ saa nsenkyerenne yi mu na nkyirimma atumi asua mu abakɔsem de abɔ wɔn abra.



ƆFA A ƐDI KAN

NNIANIMU

1.0 Nnianimu

Ɔfa yi kasa fa dwumadie yi nnyinasoɔ ne titire seɔe dwumadie no atifi asem no kasa fa nsenkyerenne ahodoɔ a yehunu no wɔ Akuapem Ahemfo Akyeamepoma so, abakoɔsem a etaa akyire ne ne nteaseɛ. Ɔfa yi mu no, mekyerekyere Akuapemfoɔ abakoɔsem kakra, wɔn ahensem, wɔn Akyeame ne wɔn Akyeampoma na afei kwan a wɔnam so de Akyeampoma no di dwuma wɔ wɔn asetena mu wɔ Akuapeman mu. Bio, ɔfa yi beda dwumadie yi botae ne ne mfasoɔ adi. Emu no, mekyerekyere ɔhaw pɔtee a nhwehwemu yi da no adi na eno akyiri no mede bekyere beaɛɛ a nhwehwemu yi kɔpem ne akwan ahodoɔ a mefaa so yeɛ nhwehwemu no. Ne korakora no, ɔfa yi de tɔfabɔ na ɛba awieɛɛ.

Dwumadie yi gyina Akuapemfoɔ a wɔn nso woye Akan kuo no mu baako no so. Akuapemfoɔ yi wɔ Ghana apueɛ fam a wɔn nkuro no ye mmepɔ, amena ne asuo ahodoɔ a ɛsene wɔ mu. Yei nti, se woye anomaa na wotu faa firi mpoano fam na woreben Akuapem a, wohunu se apueɛ fam no mmepɔ no gyina ho sene se wofiri apueɛ fam rekɔ atɔeɛ. Abenfoɔ a wɔwɔ nsaase mfonin ahodoɔ mu ho nimdeɛ no kyere se nnua akeseɛ ne ade wɔ Akuapem. Na afei ɛbɔ taa si wɔ mmepɔ no so enti enam so ma beaɛɛ ho tumi ye fɔmm. Nnipa a na tete no wɔwɔ ho ne Guanfoɔ a woye Lartehfoɔ ne Kyerepɔnfoɔ a na wɔn dwumadie titire ne ahayɔ, kua ne adwadie. Ɛsiane se na beaɛɛ ho ye fɔmm no nti aman bi te se Akwamufɔɔ a wɔte Nsakyɛ ani beree wɔn maa wɔtuu wɔn ani sii Guanfoɔ a woye Lartehfoɔ ne Kyerepɔnfoɔ yi so. Yei de ɔko beɔoo Guanfoɔ ne Akwamufɔɔ ntam. Guanfoɔ yi nyaa mmoa firii Akyemfoɔ ho maa wɔdii ɔko no mu nkonim. Nana Ofori Panin wɔfaase Ofori Kuma ne ne dom na ɛbeboaeɛ. Ɔko no akyi no Akwamufɔɔ no kɔtenaa Akwamufie.

Wɔ ɔko no mu no, Akyemhene kyereɛ adwene sɛ wɔnkyekye wɔn mu akuoakuo a ekuo biara mu nnipa bɛyɛ apem. Saa nkyekyemu yi boaa wɔn maa wɔdii nkonim. Sɛdɛ wɔboaboa wɔn ano akuo apem apem no na ɛma wɔnyaa din Akuapem (Akuo apem).

Wɔ akuo ahodoɔ yi mu no, wɔde ebi gyinaa hɔ sɛ Adɔnten, Nifa, Benkum, Kyidɔm ne Gyaase ɛna wɔde ahemfo sisii wɔn ano. Ɛnnɛ, saa akuo ahodoɔ yi bi na abeyɛ Akuapem nkuro ahodoɔ no bi; Adɔnten yɛ Aburi, Benkum nso yɛ Larteh, Nifa yɛ Adukrom, Kyidɔmfoɔ nso yɛ Mamfe ɛna Gyaase nso yɛ Amanokrom na afei Akropong nso yɛ ɔmanhene. Ansa na Kyerepɔnfoɔ no reba no na ɔhene biara nni hɔ. Abosom na na wɔdi ɔman no anim. Bio, Akwamufɔɔ na wɔde Twi kasa ne ahensɛm baeɛ. Ahensɛm mu na Akyemfoɔ no de Asona ne mmusuakuo ahodoɔ no baeɛ. Mmusua ahodoɔ akyeame no mu bi na wɔde akyeampoma ɛnne ɛso nsɛnkyerɛnne ahodoɔ no baa Akuapem. Ahemfo yi dwumadie mu no, wɔde akyeame na ɛyɛ wɔn kasamafo. Saa akyeame yi na wɔde akyeampoma di dwuma. Akyeampoma yi so nsɛnkyerɛnne na ɛnnɛ yi ɔtwerefɔɔ yi de reyɛ ne nhwehwɛmu yi.

1.1 Dwumadie Yi Nnyinasoɔ

Akanfoɔ, ne titire no Akuapemfoɔ nso yɛ kuo bi a wɔde nsɛnkyerɛnne ahodoɔ di dwuma wɔ wɔn daadaa asetena mu. Wɔn asa mu, nnwomtoɔ mu, anansesɛmtoɔ mu, abɛbuo mu ne wɔn anwensɛm mu no yɛhunu wɔn nsɛnkyerɛnne ahodoɔ no bi. Bio, yehunu bi wɔ wɔn nwentoma mu, asesɛdwa so ne akofena so na afei akyeampoma so. Kyeremateng (1964); Odotei ne Awedoba, (2006); Sarpong (1971). Saa nsɛnkyerɛnne ahodoɔ yi mu mmieniu a ɛkyerɛ ɔhene bi keseyɛ ne ne tumi wɔ ne manfoɔ so ne n'akonnwa ne n'akyeampoma. Quarcopome, (1996), mpo deɛ, ɔkyerɛ sɛ akyeampoma no ne ɔkyeame biara nsɛnkyerɛnne a ɛkyerɛ ne tumi wɔ ahemfie hɔ anaa ɔman no mu. Bio, ɔkyerɛɛ mu sɛ, akyeampoma no yɛ dua a wɔasene no sɛ poma na n'ahosuo no yɛ tuntum, sika kɔkɔɔ anaa nso. Afei, wɔde nsɛnkyerɛnne a ɛkasa ahodoɔ bi asi n'apampam a ɛtumi yɛ mmoa, nipa bi a ɔredi dwuma bi, nnua ne ade. Yɛhunu

sɛ saa nnoɔma yi nyinaa kyere biribi. Ross, (2002), nso kyere sɛ, Akanfoɔ mme ahodoɔ no mu pii no ara farebae gyina nsenkyerɛnne a ɛsisi Akyeampoma soɔ no so. Yeinom bi kyere tumi ahodoɔ wɔ amammuo mu. Wɔkyere sɛdeɛ ahemfo no tee ne wɔn amammuo. Ross si no pi sɛ, sɛ obi ani bɔ saa nsenkyerɛnne a ɛkasa a yɛhunu wɔ Akyeamepoma soɔ no so a, ɛtwe n'adwene si biribi pɔtee bi so na ɛma ɔhunu biribi a ɛreko so wɔ bere pɔtee bi mu. Sɛ ebia, akyeampoma bi so no na ɛtire mmiensa si so a, Akanfoɔ sɛ, "Ti korɔ nkɔ agyina" Yei kyere sɛ, nipa baako ntu agyina gye sɛ nnipa dodoɔ.

Nsenkyerɛnne yi nkyerɛaseɛ ne ne dwumadie ahodoɔ binom ho hia wɔ Akanfoɔ amammere mu. Sɛ obi nte aseɛ na ɔde di dwuma bi wɔ mpanimfoɔ anim a, ɛtumi pɛ asem ma no. Kyere sɛ, mpanimfoɔ hu no sɛ atennie mpo.

Abraham (1991), si so bio sɛ, Akanfoɔ mu no, abusua ahodoɔ ne ɔman mu no nyinaa wɔ saa nsenkyerɛnne ahodoɔ a ɛwɔ asekyere ma ɔmanfoɔ a wɔde di dwuma. Ne nhwehwemu no mu no, ɔhunuu sɛ nsenkyerɛnne a ɛye abusua deɛ no deɛ, pii no ara ye mmoa na mmom ɔman no anaa kuro no deɛ no ɛye nsenkyerɛnne ahodoɔ bi te sɛ onipa bi a ɔreforo dua na obi gyina fam repia no a ɛkyere sɛ "Woforo dua pa a na yɛpia wo". Yei nti abusua bi te sɛ Agona de aboa ako, na ɛkyere anoteɛ, ɛnna Asona nso de aboa anene na aye wɔn nsenkyerɛnne de kyere nyansa. Sɛ yɛhwe nkuro no nso a, ebi ne sɛ, akyeampoma bi so no, yɛhunu nwa ne akyekyedee a etuo da wɔn ntam. Yei kyere asomdwoe. Saa nso na ebi nso tumi ye krado a safoa si ani a ɛno nso kyere sɛ "Okura ɔman mu no nyinaa safoa". Yei nti akyeampoma no so, sɛ ɛye abusua, ɔhene anaa ɔman bi deɛ no kura ɔman no anaa abusua no asumasem bi a wɔbehwe ho abɔ wɔn bra.

Sɛ mehwe yeinom nyinaa a, ɛma mehunu sɛ akyeampoma ho hia ma Akanfoɔ yie ɛfiri sɛ ɛwɔ nsunsuansoɔ soronko wɔ Akanfoɔ amammuo mu. Sɛ yɛhwe nso a, yentumi ntoto

akyeampoma yi ase esiane amammerɛ ne abakɔsem a ɛda no adi no nti. Akanfoɔ nsenkyerenne ho nsem ne adesua ahodoɔ no deɛ, abenfoɔ pii no ara te sɛ Agbo, (1999), Ayensu, (1997), Odotei, Awedoba, (2006) ne Abraham, (1991), aka yi afa ho deɛ nanso nsenkyerenne a ɛwɔ akyeampoma so ne n'abakɔsem deɛ, atwerɛfoɔ pii abu wɔn ani agu so. Yei nti nhwehwɛmu yi bekyere nsenkyerenne a ɛwɔ akyeampoma yi bi so ne ɛho abakɔsem.

1.2 Dwumadie No Ho Haw

Abenfoɔ anaa animdefoɔ binom te sɛ Agbo (1999), Ayensu, (1997), ne Odotei ne Awedoba (2006), ayɛ nhwehwɛmu ahodoɔ afa Akanfoɔ nsenkyerenne a ɛkasa binom te sɛ nsenkyerenne a yɛhunu wɔ wuram te sɛ ahahanguo. Nsenkyerenne a yɛhunu no wɔ fie, sɛ ebia, deɛ ɛwɔ ntoma mu a ɛyɛ Adinkra, deɛ ɛwɔ mpaboa so, asɛsedwa so ne mpo bankyiniɛ so. Nanso nhwehwɛmu a efa nsenkyerenne a yɛhunu wɔ akyeampoma so, ne titire Akuapem Ahemfo akyeampoma so no sua koraa ɛno nti na mereyɛ nhwehwɛmu afa saa nsenkyerenne yi ho, n'abakɔsem ne kwan a yɛbefa so abɔ ho ban de agya nkyirimma.

1.3 Dwumadie No Botaeɛ

Botaeɛ titire a megyinaa so yɛɛ saa nhwehwɛmu ne sɛ:

1. Dwumadie yi rekyere nsenkyerenne a ɛwɔ Akuapem Ahemfo akyeampoma so ne wɔn dwumadie pɔtee a edi wɔ wɔn abrabɔ ne wɔn daadaa asetena mu.
2. Dwumadie yi reda nsenkyerenne a ɛwɔ Akuapem Ahemfo akyeampoma so no asekyere ne abakɔsem a ɛtae akyire no adi
3. Ɛbekyere yen ɔkwan a yɛbefa so ama saa nsenkyerenne a ɛwɔ akyeampoma so no ho ban ama no atim na ama nkyirimma nso abɛhunu, asua emu nnepa a ɛwɔ ho.

1.4 Nhwehwɛmu yi ho nsemmsisa

Nsemmsisa ahodoɔ a megyinaa so yɛɛ nhwehwɛmu yi na ɛdidi soɔ yi.

1. Dwuma titire ben na Akyeampoma so nsenkyerɛnne yi di wɔ nnipa abrabo mu?
2. Nsenkyerɛnne ahodoɔ a yehunu no wɔ Akyeampoma so no wɔ asekyere bi?
3. Ɛhia sɛ yɛbo nsenkyerɛnne ahodoɔ a ɛwɔ Akyeampoma so no ho ban anaa?

1.5 Nhwehwɛmu yi su

Mede “qualitative” nhwehwɛmu na ɛdii dwuma. Nhwehwɛmu no kɔɔ so wɔ ahɛmfie mpanimfoɔ ne animdifoo binom nkyɛn. Menyaa pii no ara firii akyeame a wɔde Akyeampoma no di dwuma no nkyɛn. Emu no, meiyiii nkuro ahodoɔ no mu bi wɔ Akuapem mantam mu na me ne mpanimfoɔ no mu bi dii nkitaho de pɛɛ nokware anaa nsempɔ biara a mɛhia de ayɛ me nhwehwɛmu. Mekɔɔ nkuro bi te sɛ Akropong, Mamfe, Mampong, Tutu ne Aburi. Ɛho no mpo mehweɛ akyeampoma beyɛ aduonum so nsenkyerɛnne na mɛbisabisaa akyeame beyɛ du (10) akyeampoma ho nsem. Yei akyi no, mɛfaa abusua mpanimfoɔ du bisaa wɔn nsem faa akyeampoma ho.

Ɔkwan a mɛfaa so nyaa nsem yi ne sɛ mekɔɔ saa nkuro a maboboɔ din yi ahɛmfie ne ɛho akyeame atitire bi nkyɛn kɔtwetwee nkɔmmɔ, bisabisaa wɔn nsem faa ɔkwan a wɔnam so nyaa nsenkyerɛnne ahodoɔ a esisi wɔn akyeampoma no so.

Bio, me ne mpanimfoɔ binom a wɔwɔ nkuro yi bi so twetwee nkɔmmɔ nso faa akyeampoma yi ara ho, bisabisaa wɔn akwan ahodoɔ a wɔbetumi ahwe akora wɔn akyeampoma no ama nkyirimma nso anya so mfasoɔ.

Ɔkwan baako nso a ɛboa maa me nhwehwɛmu yi kɔɔ so ne mfonin ahodoɔ a mede kamera twitwaeɛ de kɔbisabisaa mpanimfoɔ no nsem.

1.6 **Beaɛɛ a Nhwɛhwɛmu no kɔpɛm**

Akanfoɔ yɛ nnipakuo a wɔdɔɔso pa ara wɔ ɔman Ghana mu a ɛma wɔn ho adwuma dɔɔso pa ara. Sɛ na anka ahooɔden wɔ ho a anka ɛsɛ sɛ nhwɛhwɛmu no fa nsɛnkyerɛnne a yɛhunu no wɔ Akanfoɔ akyeampoma so so, sɛ ɛyɛ Asantefoɔ, Bono Ahafofoɔ, Mfantefoɔ ne Akuapemfoɔ. Nanso ɛnam sɛ mpanin ka sɛ; “Woti so a ɛnye nneɛma nyinaa na wosoa” no nti, mede nhwɛhwɛmu dwumadie yi bɛgyinaa Akuapemfoɔ nko ara so, meyii nkuro no bi te sɛ Akropong, Mamfe, Mampong, Tutu ne Aburi. ɛno mpo no, mede behwɛhwɛ abakɔsɛm a ɛtaa nsɛnkyerɛnne a ɛsi akyeampoma no so ne kwan a wɔbɛfa so akora no ama nkyirimma ahunu som a ɛsom bo wɔ wɔn asetena mu so.

Bio, me ne mpanimfoɔ a wɔakwadare wɔ amammerɛ mu bi te sɛ akyeame ne abusua mpanimfoɔ binom nso dii nkitaho. Afei mede bere kakraa bi sii ho ne mmabunu a wɔwɔ saa nkuro yi mu nso dii nkɔmmɔ faa saa akyeampoma nsɛnkyerɛnne yi ho.

1.7 **Nhwɛhwɛmu no mu ɔhaw (Akwansidɛɛ)**

Me nhwɛhwɛmu yi mu no, mehyiaa ɔhaw ahodoɔ pii. Saa ɔhaw yi mu bi na ɛdidi soo yi. Deɛ ɛdi kan, mpanin sɛ “Kwakyɛ adeɛ yɛ fɛ a, yɛde sika na ɛyɛ” ɛno nti, me nhwɛhwɛmu yi mu na mehia sika pa ara. Na akwantuo wɔ mu yie ɛfiri sɛ mɛfiri Bechem a ɛwɔ Bono Mantam mu nanso meyeɛ me nhwɛhwɛmu yi faa Akuapem a ɛwɔ Apueɛɛ mantam mu a na ɛsɛ sɛ mɛdi akɔneaba wɔ me nhwɛhwɛmu yi mu. Bio, na akwantuo mu haw nso nye adewa, mmere bi mpo afidie a mede retu kwan firi Bechem rekɔ Nkran kɔsɛɛ sii Nkawkaw beye anadwo nɔn mmienu. Yei maa mesɛɛ sika pii wɔ akwantuo ho. Mpanin sɛ, “ɔbarima nsi nsuo

mu ansa na waham”. Afei, “Wonni asaman aduane a, womfa wo nsa nto mu”. Yei nti mekoɔ banke kɔhwewee sika a eboa maa saa haw yi ano bree ase.

Afei nso, na akyeame ahodoɔ a mehia won mmoa no adaagye sua. Eberɛ biara a meko won nkyen no na woredi dwuma foforo. Yei akyi no, na enna fam se wobeyi akyeampoma no apue wo bere a afahye nnuruu so. Enna obiara nso nni tumi se obewura akoradan no mu akoyi akyeampoma no bi ama me. Yeiinom nyinaa akyi no, akyeame a menyaa won no mu pii no ara bisaa me nkyen sika ne senaapo ansa na merenya kwan ne won adi nkitaho. “Mpanin se, worepe obaatan aduane adi a, na wogyegye ne ba”. Yei nti mebreɛ me ho ase dii akyeame yinom akyi. Eto bere bi mpo a, metumi ko ebinom adwuma mu kɔboa won adwuma se ebeye a wobɛnya adaagye ama me. Sika ne nsa biara a na wohia no nso mehewewee bi maa won sedee ebema won nso ayi won yam aboa me.

Ohaw baako a mehviae nso ne se, eduruu mmerɛ bi mpo a, na ewo se mefiri adesua dan mu kɔkyini Akuapem nkuro no so ne titire bere a nkuro no bi rehye fa anaa worebo dwa kesee bi. Eberɛ bi mpo duruie a na woreye oberepɔn bi ayie enti na ese se mewo ho sedee metumi de kamera atwitwa mfonin anya nsenkyerɛne ahodoɔ a ewo akyeampoma a wode ye ayie no bi. Bio, akyeame ne nnipa binom a mepɛɛ se me ne won di nkitaho no pii ampe se wobema won ho kwan esiane se na wosuro se mede beye biribi atia kuro no. Yei nti mede letɛ ne asuafɔ ahyensodee krataa kyereɛ akyeamehene no maa ogyee me too mu preko pe.

1.8 Nhwewemu No Ho Mfasoɔ

Nhwewemu yi ho beba mfasoɔ pii ama afoforo ne obiara a wo Akanman mu, ne titire Akuapemfoɔ. Okwan a edi kan ne se, yebɛhu Akanfoɔ ne titire Akuapemfoɔ akyeampoma so nsenkyerɛne ahodoɔ no bi ne abakɔsem a etaa akyire. Afei nso yebɛhunu gyidie, abebuɔ,

suahunu ne tumi a ebata saa nsenkyerene yi akyi na yeadi no ni. Sɛdɛ Rosman ne Rubel (1989) kyere no, ɛnne nsakrae a ɛnni mu rekɔ so wɔ ɔman biara amammere mu. Yei nti nhwehwemu yi beboa akora Akanfoɔ amammere a ɛreyera no bi.

Akyeampoma no bi wɔ ho a akyeame no binom mpe se wɔyi no adi wɔ badwam ɛfiri se wɔgye di se ɛho nhia se wɔbeyi akyere wɔ badwam. Nhwehwemu yi beboa ama saa akyeame nkumaa no atumi anya ɔpe ne gyidie wɔ wɔn akyeampoma nketewa no mu na wɔamfa ansie na mmom wɔde apue ama nipa nyinaa ahunu.

Akyerekyerɛfoɔ a wɔbekenkan saa dwumadie yi bi nso benya nimdeɛ soronko bi aka deɛ wɔnim dada no ho na aboa wɔn wɔ dwumadie anaa adekyere mu.

Afei nso, ebeboa asuafoɔ a wɔresua biribi wɔ nsenkyerene ahodoɔ ho no na wanya nimdeɛ foroɔ aka nea wɔnim dada no ho. Mpanin se, “Ani nya a, na ɛhwene nso anya.” Se kolegyi asuafoɔ nya kwan sua saa amammere yi a, nimdeɛ a wɔbenya no betene ako akyiri ɛfiri se, wɔde bekyere mmɔfra pii.

1.9 Dwumadie No Nhyehyeeɛ

Dwumadie yi wɔ afa atitire num, mahyehye no pɛpɛpɛ firi ɔfa baako de kɔsi ɔfa a ɛto so num so. ɔfa a ɛdi kan no ye nnianim. Saa beaɛ yi kasa fa nhwehwemu no nnyinasoɔ, dwumadie no haw, botaeɛ, nhwehwemu no ho nsemmissa, beaɛ anaa baabi a dwumadie no kɔpem. Afei ɛsan nso hwe akwansideɛ anaa nhwehwemu no mu haw ahodoɔ, mfasoɔ a yeɛbenya ne dwumadie no nhyehyeeɛ.

ɔfa a ɛto mmieniu no nso kasa fa animdefoɔ binom adwenkyere wɔ nhwehwemu no ho. ɛmu no mehweɛ biribi faa Akanfoɔ ho, ne titire Akuapemfoɔ ho na metoaa so hweɛ nsenkyerene

ankasa. Afei, mekyee mu mmienu hwee nsenkyerenne a ekasa ne dee ankasa. Mamma no anso ho ara, meyii nsenkyerenne a ekasa yi, enna mede ho adwenkyere a mpanimfoɔ yi aka too dwa. Mehwee nsenkyerenne ahodoɔ no bi te se afuom nsenkyerenne, ntoma mu dee ne efie nsenkyerenne. Esiane se me dwumadie no gyina akyeampoma so na akyeampoma nso wo ahemfie nti, mefaa Ahemfie nsenkyerenne ahodoɔ no bi kasa faa ho de me dwumadie no gyinaa akyeampoma so.

Akwan ahodoɔ a mefaa so yee me nhwehwemu no nso da adi wo ofa a eto so mmiensa no mu. Mehwee nnipa dodoɔ ne nnipa nyiyimu ne sedee mede won dii dwuma. Ewu ara nso mekyeree kwan a mefaa so nyaa nsem dii dwuma enna mekyeree mpensempensemu akwan ahodoɔ a megyinaa so de nyaa dee merehwehwe.

Ofa a eto so nan no mu no, mede nsenkyerenne ahodoɔ a menyaa no wo Akuapem Ahemfo Akyeampoma so no ne eho mfonini too dwa, mekyeree dwuma a Akuapemfoɔ de won nsenkyerenne ahodoɔ no di wo won asetena mu enna mekyeree eho abakosem ne kwan a yebefa so abo saa nsenkyerenne ahodoɔ no ho ban ama nkyirimma.

Ofa a etwa toɔ no bo dwumadie yi nyinaa mua. Bio, mede adwenkyere ne nsusue a mewo fa saa nhwehwemu yi ho nso too dwa.

ƆFA 2

DEƐ ATWERƐFO BI ATWERƐ AFA NHWEHWƐMU YI HO

2.0 Nnianimu

Mpanimfoɔ bu bɛ bi sɛ, “Dua korɔ ntumi nye kwaɛɛ” na bio, sɛ yɛhwɛ Akanfoɔ nsɛnkyerɛnne ahodoɔ a, ɛbi mpo ne sɛ “Tikorɔ nkɔ agyina.” Yei nti mamfa me nko ara adwene ne me nimdeɛ anyɛ saa nhwehwɛmu yi wɔ Akanfoɔ nsɛnkyerɛnne ho na mmom megyinaa animdefoɔ binom nso adwenkyerɛ so na meyɛɛ saa nhwehwɛmu yi.

Wɔ saa ɔfa yi mu no, ɔtwɛrɛfoɔ no tweɛ n’adwene sii nneɛma binom te sɛ Akanfoɔ ne wɔn abɔsɛɛ, Akanfoɔ nkitahodie ankasa ne nsɛnkyerɛnne ahodoɔ a Akanfoɔ de di dwuma wɔ wɔn nkatahodie mu, sɛ ɛyɛ nsɛnkyerɛnne a ɛkasa ne nsɛnkyerɛnne a ɛnkasa. Megyinaa nsɛnkyerɛnne a ɛkasa yi so na mede kasa faa nsɛnkyerɛnne ahodoɔ a Akanfoɔ de di dwuma, te sɛ afuom mu deɛ, ntoma mu deɛ ne nsɛnkyerɛnne ahodoɔ a ɛda adi wɔ Akanfoɔ amammɛɛ mu. Na mede wɛɛ wɔ ahɛmfie nneɛma so. Ahɛmfie nneɛma no nso mehwɛɛ nsɛnkyerɛnne ahodoɔ a ɛwɔ akyeampoma so. Ne korakora no mede me nhwehwɛmu no gyinaa akyeampoma no so ɛna mehwɛɛ deɛ abenefoɔ anaa animdefoɔ binom aka afa akyeampoma ho ne nsɛnkyerɛnne ahodoɔ a yɛhunu wɔ so.

2.1 Akanfoɔ ne Wɔn Abɔsɛɛ

Ɔtwɛrɛfoɔ Sanders (1994) de ato dwa sɛ, wɔn a wɔyɛ nhwehwɛmu wɔ yɛn atetesɛm mu ne nnipasɛ ne wɔn abrabɔ ne amammɛɛ ho no kyere sɛ, nnipa ankasa a wɔfiri Ghanaman mu no

gu ekuo ahodoɔ num. Yeinom ne Akanfoɔ, Ewefoɔ, Mole Dagbanifoɔ, Guanfoɔ ne Ga Adangbefoɔ”.

Yei mu na megyina yii Akanfoɔ na mehwɛ wɔn su ne wɔn ban kakra. Gilbert (1996) kyerekyere Akanfoɔ abɔseɛ mu se, wɔye nnipa akuokuo bi a wɔatena abobo ho na wɔte Ghana atɔee ne mfinimfini mantam ne atɔee ne apueeɛ mantam mu a ewɔ ‘Ivory Coast’. Gilbert (1996) toa so se, saa nnipakuo yi da nso na afei nso wɔde kasa baako a eye Akan, ne titire no Twi na edi dwuma wɔ wɔn asetena mu. Okyeree se, Akanfoɔ no dodoo a obetumi aka ho asem no bebore mpem nsia a emu atitire bi nso ne wɔn a wɔdidi soɔ yi: Akyemfoɔ, Akwamufoɔ, Akuapemfoɔ ne Kwahufoɔ, Asantefoɔ na afei, Ahantafoɔ ne Wasafoɔ. Ekuo bi nso a wɔfre wɔn Attie, Baule, Bonofoo ne Fantefoo nso ka Akanfoɔ yi ho.

Saa nnipakuo yi da nso wɔ nneema ahodoɔ pii mu. Gilbert (Ibid) ko so ka se, wɔye nnipa soronko bi a wɔn kasa, wɔn amammerɛ ne wɔn amanneɛ hia wɔn pa ara. Yei nti na nhwehwemu yi da wɔn suahunu bi adi fa wɔn amanyɔsem ne eho abakɔsem.

Asante Boahen (1999) nso kyere a, Akanfoɔ asefoɔ a wɔtenaa Bono Takyiman ne Asante no firi Dia ɔmanpon mu. Wɔfirii Dia ho ansa na wɔreko Niger asubontene ho. (Djenne ne Timbuktu ntam). Saa bere no mu na saa nnipa yi –Bono ne Takyimanfoɔ yi kyekyeree Dialla enna Asantefoɔ a wɔfra wɔn mu no nso kyekyeree Diana.

Bere a wɔtu firii Dialla no, Akwantufoɔ baanu yi (Bono ne Asante) yi betenaa Bono ansa na Mosifoɔ yi rebedi wɔn so wɔ afe 1000 AD mu. Wɔde amemenemfe firii ho kɔtenaa Gbon-Dja (Gonja) akyri koraa ansa na wɔbetenaa Firaw Asubonten ho a wɔkyekyee Bonoman afe 1295 mu a na wɔn panin ne Obaahemaa Ameyaw ne ne mma mmarima binom. Obaa yi na obeyee

wɔn so ɔhemmaa a ɔdi kan enna ne ba barimaa a ɔtɔ so mmiensa no nso beyee ɔhene a ɔdi kan.

Asantefoɔ a na wɔte Diana no nso tu firii hɔ a ɔbaa hemmaa Nyankomaduawuo da wɔn ano betenaa Bono a ewɔ enne Ivory Coast (Cote D'ivoire) man mu. Afe 1600 AD mu no, Mandefoɔ de ɔko toaa wɔn bedii wɔn so.

Akanfoɔ a wɔbetenaa Takyiman no, wɔde Bono Manso beyee wɔn ahenkuro. Bono Manso kɔɔ so yee ɔman mfee pii. Afe 1200 kɔsi 1723 na Asantefoɔ kaa wɔn hyee. Efiri bere a wɔn ase redɔ no, ntawantawa pii sɔree wɔn mu. Yei maa nnipakuo no binom tuiɛ. Atutuatutuo yi ankɔye da koro adeɛ. Wɔn mu kyee mmiensa. Guanfoɔ na wɔdii kan tu firii Bono Manso hɔ. Asem yi sii afe 1200 mu na wɔkɔtenaa Firaw nkyen beaɛ a efiri Bole de kɔfa Kete Krakye de kɔsi Nkran mpoano fam de kɔ Simpa, Akuapem mmepɔ no so ne Awutu.

Bere a wɔtue akyire no, Mfantefoɔ nso toaa wɔn betenaa asubɔnten Pra nkyen wɔ mpoano fam de fa Simpa kɔsi Sakune wɔ afe 1300 ne afe 1400 ntam. Abakɔsem kyere se, Mfantefoɔ yi tuu Akumfi Ameyaw bere so (1328-1363) Bere a Fantefoɔ yi beduruu mpoano no, wɔbetoo Asebufoɔ ne Etsiifoɔ.

Ekua a wɔtuu akyire yi mpo deɛ, wɔankɔtena faako. Adansefoɔ yi tenaa ase, Adanse Ewuradze Basa bere so. Akyire yi no, wɔtutu kɔkyekyeree wɔn aman. Nokore mu nie, na Adanse ye ɔman mapa. Akyire yi no Dankyira nso begyinaeɛ. Sedee na wɔye den no nti wɔtumi dii Adansefoɔ ne Asantefoɔ nyinaa so. Afe 1701 mu na ɔsei Tutu de ntɔkwa kɔtoaa Dankyirafɔɔ dii wɔn so. Akwamufɔɔ nso tu firii Takyiman no, wɔdii kan kɔsoɛ Twifo Heman. Enam akonnwa apereapere enti, Asare Manso a ɔda wɔn ano no, boaboa wɔn dɔm

ano ne wɔn bekyekyeree Asamankese kuro no. Wɔfirii Asamankese no, wɔkɔtenaa Nyanawase. Oman a wɔkyekyeree no saa bere no dee, eso bi nni baabi. Wɔbɔɔ mmɔden ne Aborɔfo dii dwa mmeresanten 1680-1709. Saa bere yi na Akyemfoɔ ne Akuapemfoɔ kɔɔ apam de ntɔkwa werɛmfoɔ bi kɔtoaa wɔn dii wɔn so. Akwamufɔɔ yi kɔpamm Nkonyafoɔ firii beaee a na wɔte no maa Akwamufɔɔ yi faa wɔn nsaase de besi nne.

Ayim (2015:5), nso adwenkyere wɔ Akanfoɔ ho ne se, wɔye nnipakuo bi a wɔwɔ Ghana a wɔka nnipa a wɔda nso na wɔntoto amammere ase wɔ Abibirim ha no mu baako ho. Ɔse, Akanfoɔ kyere “Adikanfoɔ”, ene se wɔka nnipakuo bi a wɔdii kan betenaa oman Ghana mu. Wɔatu apete amantam beye nsia so wɔ oman yi mu. Se wohwe asaase a wɔagyee nso a, ebeye oha mu nkyemu aduanan na afei wɔn dodoɔ nso beye oha mu nkyemu aduonum de reko aduosia. Kasa ahodoɔ a ɔtwerefoɔ yi bobɔɔ din se Akan kasa no bi ne Adanse, Ahanta, Akwamu, Aowin, Asante, Akyem, Akuapem, Asen(Assin), Bono, Dankyira, Fante, Kwawu Nzima, Sefwi, Twifo ne Wassa. Ɔhyee Gilbert (1996) ne atwerefoɔ binom nsem bi a wɔkaee no mu kena bere a ɔkyeree se Akanfoɔ yi bi te Ghana na ebi nso te Ivory Coast. Ɔkyere a, saa nkuro yi nyinaa abraɔ, amammere ne amannee dodoɔ no ara reye aye pe. Ayim (2015), kyere se saa Akanfoɔ yi kasa dee wɔde Twi ne ne nnanemu ahodoɔ beye du nnwɔtwe no na edi dwuma.

2.1.1. Akanfoɔ Nsaase ne Beae a Wɔte

Akanfoɔ dɔɔso sene nnipakuo biara a wɔwɔ oman yi mu. Wɔboro oman yi mu nnipa nkyemu aduonum. Se wokye Ghana asaase mu mmiensa a Akanfoɔ tete emu mmienu so. Wɔtete Firaw nsunua atifi fam de kɔsi mpoano. Esiane ehyee a Enyiresi Aborɔfo yi betotoo Ivory Coast ne Ghanafoɔ ntam mfee bi a atwam no nti ama ebinom tete Ivory Coast. Saa kuo yi bi ne Sahwi, Affemafoɔ, Boutilefoɔ, Bawulifoɔ, Agnifoɔ, Abonofɔɔ ne ade. Kasa ahodoɔ a

waka bi ne, Kwawu, Asen, Akuapem, Akyem, Nzema, Mfante, Asante, Bono ne ahodoɔ binom.

Mpen pii no, kasa a wɔkeka no, wɔtete wɔn ho wɔn ho ase. Ayim (2015) kyere se, Akan kasa fra 'Kwa' kasakuo keɛse a Ga, Ewe ne Yiroba fra mu no. Akanfoɔ nyinaa amanneɛ ne wɔn amammereɛ sese. Yei ma wɔda nso firi nnipakuo a wɔwɔ ɔman yi mu ho. Yehunu saa amammereɛ ne amanneɛ yi bi wɔ wɔn gyidie, abadintoɔ, adidie, awaresem, ahensem ne wɔn som ahodoɔ mu.

Abenfoɔ pii kyere se, ɔman yi mu, Akanfoɔ ntumi nkyere beaɛe pɔtee a na wɔtee ansa na wɔreba ɔman yi mu. Deɛ yeate aseɛ ne se, wɔwɔwɔ ntwetwede biara wɔ wɔn asetena mu. Afei ɔbra mu nkukuhweaseɛ, emu aforosianeɛ ne emu abenedie deɛ, yenka. Ebinom to wɔn ana firi tete Ghana ahempɔn mu nanso deɛ yereka akɔsi ne se, ansa na Akanfoɔ yi rebɛba ɔman yi mu no, na nipa bi abɔ wɔn atenaɛ anaa mpo nnipa bi atena asaase yi so pen. Deɛ ema no di mu no gyina Nyame Akuma a abu so wɔ asaase yi so no. Mpo wɔbaɛe no, wɔbetoo nnipa bi wɔ ha na wɔne wɔn dii awareɛ. Saa awareɛ a wɔwarewaree wɔn ho yi ka ho bi na ema Akanfoɔ kasa mu wɔ asɔto no. Enne da yi se wokɔ Simpa a wobete se wɔka kasa ahodoɔ mmienu 'Efutu ne Akuapem a Kyerepɔn (Guan) kasa adi mu afra.

Abakɔsem kyere se, Ɔsee Tutu ne ɔhempɔn Jakpa hyee mmara wɔ wɔn man mu se, nnipakuo a wɔbehye wɔn ase no, se wɔkasa bɔ beaɛe a wɔfiri a, wɔbetɔ wɔn so were. Tetefoɔ yi dii atutena saa ara esiane ewiem nsakraeɛ a ene wɔn mogya ntumi nsae nti, nsaase a enye aberee, ɔkɔm, nsuyire ne akokoakoko a wɔantumi annyina ano nti.

Akanfoɔ yi amanyɔsem mu no na wɔde ɔmanhene ne ɔhema di dwuma. Wɔn ahensem mu no, wɔyi ɔhene no firi adehye abusua mu na etɔ da bi nso a, biribi tumi ma wɔyi ɔhene a ɔmfiri adehye abusua biara mu. Saa nnipa yi beye ɔhene a, Akanfoɔ bu no nnipa titire bi na

mpo ne biribiara a ɔye no ma ɔmanfoɔ hunu se ɔye soronko wɔ wɔn mu. N'asetena mu no ɔtena Ahemfie na biribiara a ɔye no nso, se eye n'adidie, n'ahosiesie, ne kasa mu no ɔde nsenkyerɛnne taa akyire.

Warren (1986:42) kyereɛ n'adwene wɔ Akanfoɔ ho na ɔkyere se, Akanfoɔ mu no ɔhene no nye ɔhene keke na mmom no ɔgyina hɔ ma Akanfoɔ nsenkyerɛnne ahodoɔ bi. Yei nti ɔkyere a, Akanfoɔ amanyɔsem mu no, wɔde "Akonnwa Tuntum" gyina hɔ se nsenkyerɛnne de ma wɔn ahensem. Bio, Akanfoɔ yi hunu wɔn hene biara se ɔye kronkron esiane se, ɔhene na ɔye ntamgyinafoɔ ma awufoɔ ne atasefoɔ. Yei nti Gilbert (1999) kyere se, enni se ɔhene biara didi anaa ɔnom nsa wɔ badwam anaa abɔnten na mpo enni se yete ne kasa anaase obi rekasa kyere no, gye se ɔde fa ɔkyeame so. Saa nnoɔma yi na ema yɛhunu bo a Ahemfo som wɔ Akanfoɔ mu se eye Asante, Akuapem, Fante ne deɛ ekeka ho.

Akanfoɔ ahemfie hɔ no nnoɔma pii na yehu a eboa kasa kyere yen ma yete Akanfoɔ ase. Wɔde nsenkyerɛnne na asi hɔ ama yeinom bi. Wɔn hene yi tumi gyina saa nsenkyerɛnne ahodoɔ no so na wakasa akyere ne manfoɔ. Eno nti ɔkwan ahodoɔ a Akanfoɔ nam so di nkitaho no bi ne se wɔde nsenkyerɛnne ahodoɔ no di dwuma.

2.2. Nsenkyerɛnne

Agyekum (2011) kyere se, yewɔ akwan ahodoɔ pii a yefa so de nsem to dwa. Emu baako ne nsenkyerɛnne. ɔkyere mu se, nsenkyerɛnne no bi wɔ hɔ a yɛka no twene so. Ebi nso wɔ hɔ a yede adwinnee, efie ne wuram nsenkyerɛnne ahodoɔ na ada deɛ yɛpe se yede to dwa no adi. Ebi ne, obi ahofa mu, ntoma anaa ataadeɛ a obi fura mu ne ahosuo ahodoɔ nyinaa mu.

Se yehwe obi ahofa mu a, yewo bere ne beaee bi a yehye ataadee anaa yefura ntoma bi. Ntoma a Akanfoɔ fura no wɔwɔ din a ekyere biribi pɔtee, anaase ede nsem bi to dwa. Se obaa warefoɔ bi kɔtɔ ntoma a ne din ne “ɔbarimaa nnye sumiie na yede yen tiri ato no so” a, ebetumi de haw kɛsee bi aba awaree no mu. Saa ara nso na se obaa no kɔtɔ ntoma a ne din ne okunupa a, ema ne kunu nya anigyee sononko.

Ahofa mu ahosuo nso nye adee a Akanfoɔ toto no ase koraa. Se ayie ba a, Akanfoɔ fura ntoma tuntum anaa kɔkɔ. Enna se wɔdi nkonim anaa anigyee ba nso a, wɔfura ntoma fitaa de kyere nkonimdie. Bio, se yehwe kwan a Akanfoɔ fura wɔn ntoma bere a wordi dwuma bi. Se ebia, obi reyi apaee a, ɔkwaha ne ntoma yi ne nan mu mpaboa tia so dekyere anidie a ɔwɔ ma ahonhom a ɔresere wɔn ho adee no.

Opoku (1997) nso kyere se, ebe ye nkitahodie nsenkyerene a wɔahyehye a, wɔnam so de biribi anaa atirimpɔ bi to dwa. Se yehwe nsenkyerene bi te se, “Nsa a ekura kosua mu a” asem a ede reto dwa ne se, “Tumi te se kosua, se womia no den a ebebo. Se woansɔ mu yie nso a, ebefiri wo nsa abo”. Yei kasa kyere wɔn a wɔkura tumi se, ese se wɔye ahweyie wɔ wɔn tumi mu na mpo dwumadie biara ehye wɔn mu bi nsa no wɔnsɔ mu yie na amfiri wɔnsa. Se obi hunu saa nsenkyerene yi na ɔte asee a na ekyere se nkitahodie bi ako so.

Sekyi -Baidoo (2003), kyere se ɔnnim sedee abrabɔ beye se anka nkitahodie nni ho a, anaa se nkratoɔ nni abrabɔ mu a. Yei nti ohunuu se onipa dasani asetena mu no nkitahodie ye ade titire a eboa yen bere a biribi aba na yeye se yede yie to yie. Sekyi - Baidoo (Ibid) ko so kyere mu se nkitahodie ne se yereto nkra anaa yeregye nkra a eboa wo yen asetena mu afiri obi ho. Kwan a yefa so to saa nkra yi gu ahodoɔ. Eno nti ɔtwerefoɔ yi ka se nnipa ne mmoa nkitahodie ye nwonworann kakra. ɔgyinaa yei so maa mfatoho ahodoɔ a ɔde kyere nkitahodie ase bere a ɔde nkyerekyeremu bi too dwa a ne nyinaa rekyere sedee nkitahodie ko

so. Ode ewiem nsakrae anaa nsenkyerenne kyere nkitahodie mu. Ene se, bere a yewo owigiyinae na mununkum aye tumm no kyere yen se osuo pe se eto. Bio, mmen a yete no wo loore kwan so ne nsensannee ahodoa a ewo loore akwan soa nso ye nsenkyerenne ahodoa no bi a eboa obiara ode loore kwan no di dwuma. Yei nso ye nkitahodie no bi.

Nkitahodie yi ara na Sekyi-Baidoo (2003) ko so kyerekyere mu se, yewo ahodoa mmienu. Yei nom ne dee eye akasa anaa anobabae, enna dee akasa biara nni mu na mmom nsenkyerenne ne mfonini na yehwe na akasa akyere yen. Yei na Akanfoa fre no se “Nsenkyerenne a ekasa”

Se mehwe nkyerekyeremu a Sekyi-Baidoo (Ibid) de ama afa nkitahodie yi ho a, ema yetumi de saa nsenkyerenne yi di nkitaho ma no ye yie. Yei nti, se w’ani bo so keke mpo a, ede nteasee bi ba w’adwene mu. Se yeko mu yie a, yehunu se, saa nsenkyerenne yi ye abodee no mu bi a etumi ye suban anaa biribi a yeso mu a eye yie na egyina ho ma adwene mu nsusuee bi. Yei nti na Heider (2002) twaa no tia kaa se eye adwene mu nsusuee bi a yede yen ani hunu na yetumi so mu. Etumi ye adwene mu nsusuee bi anaa mfonin bi. Otoaa so kyerekyere mu se, saa nsenkyerenne yi betumi aye abodee no bi anaa sedee nnipa ahyeda de ne nsa anwene. Eno nti, ono dee na ode retoto nsenkyerenne huhuhu bi a ewo Misirim asase aboboano. Okyere se, saa nsenkyerenne no tumi ye biribi te se nnipa ti, aboa bi honam na mpo akodee ntaban. Bere a obi ani bebo soa no na ede adwene bi te se ahobamm, pintinye ne ahohyesoa bi ato ne tirim. Eno nti, Heider (2002) kyere se, nsenkyerenne ahodoa a ekasa yi boa ma yesua ade foforo na bere biara ema yen nhunumu. Saa ara nso na se yehwe Akanman mu a, aboa abuburo nso tumi gyina ho ma asomdwoee. Saa ara na Ghanafoa nso de nsoromma tuntum a ewo Ghana frankaa no mu no asi ho ama anidasoa a wowa wo abibiremu ha. Afei akofena ne

asesedwa a wode dii dwuma bere a Ghana manpanin resuae no kyere ne tumi ne ne keseye. Eno na ema no da nso firi oman no mu nnipa nkaee no ho.

Saa nhwehwemu yi gyina nsenkyerenne so eno nti dee animdefoo binom aka afa nsenkyerenne ho no nso da adi wo ha. Wokyere a, se yefa nsenkyerenne a, ewo pota kasa mu se "symbol" a n'abosee firi Griisifo kasa mu a woka no se "symbolon" a ekyere se nhyehyeee, nsenkyerenne anaa anisoa ho ananmusidee bi a ekyere biribi. Yei mu no, ema yehunu se yewo adwene ahodoa pii a nsenkyerenne yi de reto dwa.

Bevlin (1977) nso susu se, nsenkyerenne ye adee bi a yede gyina ho ma biribi patee. Okyere se, nsenkyerenne no nye adee huhuuhu biara na mmom esiane se dee orehwe adee no wo eho mfonin bi wo n'adwene mu no nti, ode gyina ho ma saa adee patee no. Eno ara na Fleming (1986) de bi too so kaa se, nsenkyerenne (symbols) yi ye biribi a wahaehye na etwa mfonin na etumi gyina ho ma biribi. Ose, se yede ba anisoa a, eye biribi a yehunu na mmom etwa mfonin wo adwene mu na etumi gyina ho se biribi a yehunu. Saa ara nso na Gilbert (2002) nso aka se, saa nsenkyerenne yi ye mfonin anaa ahyensodee bi a egyina ho ma adee bi, esiane se ene no wo twaka bi anaase ene no se nti.

Se mehwe akwan ahodoa a abenfoa yi fa so kyerekyere nsenkyerenne ase a, etwe m'adwene si so se, nsenkyerenne biara de mfonin bi nam na eda biribi adi wo adwene mu nso. Yei nti, mehunu se, nsenkyerenne ahodoa a yehunu yi de nsem patee bi to dwa a ne nteasee no ahinta nnipa binom.

Haward (1988) mpo dee na oreaka biribi se ansa na atwere rebegye nhini anaa aba wiase no, wode saa nsenkyerenne ne ahyensodee ahodoa bi na edii dwuma wo won nkitahodie mu. Ose,

εβεσι nne mpo no wode ahyensodee yi ne nsenkyerenne yi di dwuma ahodoɔ wɔ yen nkitahodie mu. Deε Haward de kaa ho koraa a εmaa mehunu sε nsenkyerenne ahodoɔ a yehunu no kasa ne sε, nsenkyerenne ye tete agyapadee deε nanso enne yi nyinaa yede di dwuma. Bio, Haward (1989) nwoma no kyere sε, saa ahyensodee ne nsenkyerenne yi ye biribi a εwɔ anisoɔ na mmom eyi onipa atenka bi, adwene ne nsusuiε, n'ahuntasεm ahodoɔ bi ne n'asumasεm bi pue. Eno na ɔrkyere sε saa adwene, nsusuiε, atenka ne ahuntasεm a yereka ho asem yi nyinaa yede anituadee anaa biribi a yen ani hunu na εwɔ tebea bi mu tumi gyina ho ma no na aboa ama nteasee ayi ne ti na εde mpuntuo nso aba. ɔkyere a, tete mmerε no mu no deε, na saa nsusuiε ne yen ahintasεm yi nyinaa ye deε onipa nam akwan ahodoɔ so atwere. ɔse, deε ɔhunu ne sε amammerε ahodoɔ mu no wode atweredeε na εgyina ho ma nnyegyeeε ahodoɔ, wɔtumi keka bom ma no de adwene ne ahuntasεm ahodoɔ no to dwa. Eno nti, sε yehwe amanaman bi te sε Chinafoɔ, Japanfoɔ, Griisifoɔ ne Arabfoɔ a, wode saa nsenkyerenne ne ahyensodee yi dii dwuma.

Saa atweredeε a yetumi de gyina ho ma adwene ne ahuntasεm a yereka yi ne sεdeε yebetumi aka sε eyε nnyinahoma ma ahuntasεm bi no na Acheampong (2007) nso susu sε, wɔ nkuro bi mu no, deε etumi ne adwene ne ahuntasεm bi nante bom no ne atweredeε ahodoɔ no. Yei na ɔkyere sε yebehunu saa atweredeε no bi wɔ Greekfoɔ, Hebrewfoɔ, Roman ne nkuro ahodoɔ binom so.

Yerehwe kwan a enam so na nsenkyerene bepuee wɔ yen asetena mu na enne yi abeye yen ho ade bi no. ɔtwerεfoɔ Olaguer (2008) kyere sε, eyε tete adeε a εda adi wɔ bere a na wɔn a wode esie anaa ɔbodan ho dwumadie asi wɔn ani soɔ, tumi tweretwere nsenkyerenne ahodoɔ gu saa esie yi ho, de boa anisoɔ nkitahodie. Olaguer (2008) toa so kyere sε, afe 1985 mu, abodeε mu nyansapefoɔ bi yeε nhwehwemu wɔ Spain kɔhunu ɔbotan anaa esie bi a na

ntwerɛɛ ahodoɔ atwa ho ahyia a na ɛda nsenkyerɛnne ahodoɔ adi. Na saa nsenkyerɛnne ahodoɔ yi nyinaa gyina ho ma biribi; sɛ ɛyɛ ɔtwe, apɔnkɔ ne mmoa ahodoɔ a wɔde ahosuo kɔkɔ, tuntum anaa akokɔsradeɛ na afa ho. Yei nyinaa mu no, atwerɛfoɔ yi reda no adi sɛ nsenkyerɛnne nyɛ ade foforo biara na adwene a ɛwɔ ho ara ne sɛ yɛde biribi agyina ho ama adwene, ahuntasɛm bi anaa yɛde reda yɛn tirimpɔ bi adi.

Atwerɛfoɔ yi bi deɛ, wɔhunuu no sɛ ɛtumi yɛ atwerɛ bi kɛkɛ wɔ aman binom so, ɛbi nso gye di sɛ ɛyɛ mmoa bi na yɛde wɔn di saa dwuma no na afei nsenkyerɛnne ahodoɔ bi a ɛde nkyerɛaseɛ bi nam. ɛno na yɛtaa ka no sɛ ‘nsenkyerɛnne a ɛkasa’ no.

2.2 Akanfoɔ Nsenkyerɛnne Ahodoɔ a Yɛde Kasa.

Ɔkasa gu ahodoɔ pii. Ebi wɔ ho a onipa de n’ano na ɛka ansa na ɔfoforo ate aseɛ ayɛ deɛ ɔpɛ sɛ ɔkyerɛ. Akanfoɔ wɔ ɔkwan foforo a wɔnam so kasa a ɛne nea yɛde yɛn ano ka no di dwuma pɛpɛpɛ. Saa adeɛ yi ne Akanfoɔ nsenkyerɛnne ahodoɔ no. ɛyɛ biribi a yɛn nananom nam wɔn nyansa so ne wɔn suahunu ahodoɔ so ahyehyɛ de agya nkyirimma. Yɛhunu saa adeɛ yi bi wɔ fie na ebi nso wɔ wuram. Agyeman (2003) kyere sɛ, Sɛ ɔkanni ba biara ani bɔ saa adeɛ yi bi so wɔ nwuram a, ɔtumi hunu nea saa nsenkyerɛnne no ka anaa deɛ ɛkyerɛ. Ebi yɛ aduradeɛ na yɛhunu bi nso wɔ ɔhonam ani nso.

2.2.1 Wuram nsenkyerɛnne ahodoɔ

Saa ɔfa yi kasa fa nwuram nsenkyerɛnne ahodoɔ no bi a atwerɛfoɔ binom sɛ Agyeman (2011), Prempeh (2003), ne Osei Kuffour (2009). Ɔtwerɛfoɔ yi gyinaa nimdeɛ ahodoɔ a onya

firi saa atwerɛfoɔ yi nnwoma ahodoɔ yi mu kyerekyereɛ nwuram nsenkyerɛnne biom te se ahanhanguo, mmerekensono, agya mmota ne ade.

Ahanhanguo: Agyekum (2011:176) kyere se, eyɛ nsenkyerɛnne bi a nnipa baanu bi ye de kyere won nneyɛɛ bi. Akuafɔɔ, abɛtwafoɔ ne abɔmmɔfoɔ titire na wɔtaa ye saa adeɛ yi. Se nnipa baanu bi rekɔ afuom anaa ɔkwan bi so a, nkwan wɔ mu na se ɔbaako di kan gya ɔbaako a, sɛdeɛ ebɛye na deɛ waka akyire no bɛhunu ɔkwan koro a nea wadi kan no faa so no nti, nea wadi kan no duru nkwan a ɔbɛpae ho no so a, ɔbu ahanhan de gu ho de kyere ɔkwan koro a ɔfaa so no. Saa ara nso na se nnipa baanu tete mu wɔ nkwan bi so a, deɛ ɔbɛdi kan abesene akɔ fie no tumi de ahahan bi gu nkwan no so de kyere se wabesen kɔ fie. Eɛ se saa nnipa no nyinaa ye adwene baako hunu ahahan koro a obi de bɛgu ne yɔnko. Nhahan a wɔtaa de guo no bi ne kookoo ahahan, bankye ahahan, aya, ɔdwono ahahan ne adeɛ.

Mmerenkensono: Mmerenkensono di dwuma bebree wɔ Akanman mu. Tete no, se obi de mmerenkensono kɔsi asaase bi so a, na ekyere se, manso anaa asem bi wɔ asaase no so. Bio firisomfoɔ tumi de mmerenkensono bɔ kɔkɔ. Se obi sum fidie kɛsee bi te se apadum, amfo anaa gyaake wɔ wuram baabi a, ɔtumi de mmerenkensono si ɔkwan a ekɔ fidie no so de kyere se wasum fidi kɛsee bi wɔ ho. Obi nso tumi de mmerenkensono si esie bi so de kyere se esie no wɔ wura. Se obi kɔto se esie no afiri mmire na ɔkɔtu a, gye se ɔde kɔ esie wura ho kɔbɔ no amanɛɛ na wama no mmire no bi, ɔnni ho kwan se ɔfa mmire no koraa. ɔkwan foforo so no, wɔtumi de mmerenkensono sen efie bi aboboano de kyere se ehɔ ye mpanimfie anaa se ɔhene bi de ne nsa ato ɔbaa bi so wɔ fie ho. Se eba saa a, obiara a ɔdi fie ho agoro no eɛ se ɔhwe ne ho so yie ne titire kurom hofoɔ mmeranteɛ.

Agya Mmota: Abɔmmɔfoɔ tumi bubu nnua nkɔmmu de hye nea wɔye ha hɔ no agyinae senea wɔrenyera wɔ kwae no mu. Wɔtumi nso botabota nnutan ho de kyere ɔkwan a wɔfa so kɔ ahayɔ na se wɔreba fie a, wɔahwe saa nnutan no so na wɔanyera wɔ kwae no mu.

Nketesie: Agyekum (2011:177) kyere se, abusua asaase bi wɔ hɔ a obusuani biara tumi dɔ bi. Se obi pe se ɔdɔ baabi a, ɔfa asaase no mu nyinaa hwe se, obi nsii baabiara anaa? Afei ɔhunu no saa a, ɔde n'ani kari nea ɔpe se ɔdɔ no na watwitwa hɔ kakra na wasi nkete. Ene se, ɔde nnua mmienu sisi hɔ na ɔde baako abea mu na ɔde mmerenkensono ahyehye mu. Se wannye no saa a, ɔtumi nso pae dua no mu na ɔde ahahan ahyehye mu de asi baabi a watwitwa hɔ no. Saa nsenkyerɛne a waye wɔ beae a watwitwa hɔ no kyere se, ɔno na wadi hɔ kan a ɔredɔ hɔ. Se obi fom kɔdɔ na ɔhwehwe mu hunu se na wasi nkete ansaa na nnipa korɔ no rekɔdɔ wɔ hɔ a, wɔgye asaase no ma dee ɔdii kan sii so nkete. Dee ɔfom kɔdɔ hɔ no mpo apaaka ye no ka. Baabi koraa dee, wɔnsi nnua na mmom wɔbɔ kofie mmienu anaa mmiensa de kyere se obi adi kan asi asaase no so.

Koraafa/ kyemferɛ: Eye nsenkyerɛne bi a abɛtwafoɔ na wɔtaa ye. Nea wɔye ne se, wɔde kukuo anaa koraafa bi si dua nkorabata bi so de si nea wɔye adwuma hɔ no anaa ne nkwanta na wɔtae nsafufuo no bi wɔ mu de akyere se, nsa wɔ hɔ. Se ɔbetwani kɔ n'adwuma mu hɔ anɔpa biara a, ɔde nsa kakra yi apae de bi gu koraafa anaa kyemferɛ no mu de ma nsamanfoɔ ne ahonhom a wɔba n'abe so hɔ anadwo no. Saa nsenkyerɛne yi kyere Akanfoɔ gyidie wɔ nsamanfoɔ, abosom ne ahonhom nkae no ho. ɔbetwani de sre akwanhosan ne bammɔ firi asiane mu. Se ɔye saa a, ahonhom yi nye no ahabusuo na mmom bere biara wɔmma n'adwuma no kɔ so frɔmfrɔm.

2.2.2 Asa mu nsenkyerɛnne

Nsenkyerɛnne bebree da adi wɔ Akanfoɔ asa ahodoɔ mu, Akanfoɔ tumi de wɔn asa ahodoɔ no mu pii kasa kyere afoforo. Se obi resa na ɔtwa ne ho kɔ benkum ne nifa na ɔpagya ne nsa mmieniu kɔ soro baebae ne nsam na ɔde ne nsa bɔ ne bo a na ɔkyere se ɔman mu no nyinaa wɔ no.

Bio, se obi resa na ɔtwa ne ho kɔ benkum ne nifa na ɔde n'akyi bebare obi a na ɛkyere se ɔdan onipa ko no, ne nsono ne ne brɛboɔ ye ne dea. Se ɔbaa bi ne ɔbarima bi resa na ɔbaako pa n'ani akyi kyere ɔbaako a, na kyere se ɔwɔ ɔdɔ ma nea ɔne no resa no. Afei nso, obi betumi aka ne nsateaa mmieniu abea mu bere a ɔresa de akyere saa ɔdɔ korɔ no ara. ɛno akyi se obi resa na ɔde ne nsa gu ne tiri so anaa ɔde gu n'akyi a, na ɔde rekyere awerehoɔ anaa ne mmɔboro; ebia na ɔkunu anaa ɔyere, agya, ɛna anaa obi a ɔben no pa ara aka nkyene agu. Se obi nso resa na ɔde nsa baako to ne nsa baako yam a, na ɛkyere adesre. Bio, se obi resa na ɔde ne nan pempem fam dendennden a na rekyere ahodoɔ anaa tumi. Yei akyi no, se obi resa na ɔde nsatea hye n'anom a, na ɛkyere asenyaa. (Agyekum, 2011:179).

2.2.3 Ahemfie Bankyiniie ne Akyeampoma so Nsenkyerɛnne

Ahemfie nneɛma ahodoɔ no bi wɔ ho a ne nyinaa ye abebuo nko ara. Saa nneɛma yi mu atitire no bi ne Bankyiniie ne Akyeampoma. Mpen pii no, se yekɔ adwabo bi ase na se ahemfo hyia ho a, yehunu nsenkyerɛnne ahodoɔ a ɛtuatua wɔn kyiniie ahodoɔ no so, ne wɔn Akyeampoma no nyinaa so. Saa adwinnee yi nyinaa wɔ deɛ eka a ɛye abebuo. Se ɔhene bi soma ne kyeame wɔ ɔhene foforo bi ho a, ɔkyeame no fa akyeampoma kura, na ɛnse se ɔkyeame no fa poma a

ekyerɛ ahomasoɔ ne aniammɔnho. Ɛsɛ sɛ ɔfa poma a ekyerɛ ahobreaseɛ ne obuɔ. Abɛbudeɛ ahodoɔ a yɛhunu no bi ne wɔn nkyereaseɛ na ɛdidi soɔ yi.

Krampah (1997) kyere sɛ, “Etire ahodoɔ mmiensa a ɛsi poma so. Ɛbe a ɛwɔ wei ho ne sɛ; “ɔdomankoma Nyansabuakwa sɛ, “ti korɔ mpam” anaa “ti korɔ nkɔ agyina”. Abɛbuo yi yɛ afotuo de ma koroyɛ ne tumi a nnipa dodoɔ wɔ kyɛn nipa baako.

Prɛmpɛh (2003) nso aka deɛ ɛdidi soɔ yinom afa nsɛnkyerɛnne a yɛhu no wɔ akyeampoma so. Akokɔbaatan ne ne mma- Yei kyere ayɔnkofa a ɛda ɔhene bi ne ne manfoɔ ntam. Ekyerɛ sɛdeɛ ɔde tumi bɔ ne manfoɔ ho ban, ɔwɔ dɔ ma ne man no na ɔhwɛ wɔn yie. Sɛdeɛ akokɔbaatan bɔ ne mma ho ban firi akorɔmfoɔ ho no, saa ara na ɔhene nso bɔ ne manfoɔ ho ban. Ɔhene bi betumi de saa poma yi akɔ adwabɔ ase bere a ɔne ne manfoɔ no mu fa bi anya asem na ɔpɛ sɛ ɔsiesie saa ntawantawa no ma asomdwoɛ ba ɔman no mu.

Kosua a onipa nsa kura mu- Saa nsɛnkyerɛnne yi si poma bi so a, ekyerɛ sɛ, ‘tumi te sɛ kosua, yekura no nyansa mu. Sɛ wɔankuta mu yie na ɛfiri wo nsa a, ɛhwere wo. Ɔhene kumaa bi a ɔpɛ sɛ ɔte atua betumi de asoma ne kyeame wɔ Ɔmanhene bi ho de akɔbu no bɛ. Sɛ ɔmanhene no hunu poma no a, ɔtumi soma ma wɔkɔfa ɔhene kumaa no ba ma wɔhwɛ siesie asem anaa ntawantawa biara a ɛwɔ wɔn ntam ma asomdwoɛ ba.

Akyekyedee /nwa ne ɛtuo – Yei nso yɛ nsɛnkyerɛnne a yɛhunu wɔ ahemfo akyeampoma so no bi. Asee ne sɛ, “ɛkaa akyekyedee nko ara anka tuo rento wɔ wuram da”, ekyerɛ asomdwoe ne ahotɔ. Mpanin kyere sɛ ɔhene a ne nsɛnkyerɛnne nie no pɛ asomdwoe.

Apɛsɛ a ɔgyina dufɔkyee so - Apɛsɛ yɛ kɛsɛ a ɔyɛ ma dufɔkyee. Yei nkyerɛmu ne” Meyɛ yie a, meyɛ ma wo.” Sɛ obi som obi, sɛ ebia ɔhene bi yɛ yie a, ɔyɛ ma ne man. Odikuro yɛ saa

poma yi de som ɔmanhene. Ekyere ahobreasee a ɔhene bi wɔ de som ne manhene ne titire no, bere a ɔhene kumaa bi resuaee no, ɔtumi kura Akyeampoma a saa adwinnee yi wɔ so.

Onipa a ɔde ne nsateaa akyerɛ n’ani ase- Aka m’ani na mede rehwe Nyame. Ebio, yetumi kyere asee se, me nsem nyinaa ne Nyame. Eyɛ nsenkyerɛnne a yede kyere afotuo. ɔhene bi a ne manfoɔ adi no hwammɔ no tumi de saa nsenkyerɛnne yi pue ma ne manfoɔ hunu.

Onipa a adowa gyina ne so na ɔsono gyina ne nkyɛn- Ebe ahodoɔ a etaa yei akyire ne se, ɛsono nya wo a, adowa bɔ wo bi. Dua mu da kwan a, aboa biara wuram bi.” Yei nyinaa kyere se, wo ho ba kwan anaa wonya asem a, obiara ka bi. Nsenkyerɛnne yi kyere ahodasoɔ anaa ahweyie bere a yebehu wɔ akyeampoma bi so. Enti bere a ɔhene bi anya asem wɔ ne manfoɔ nsam na obiara pe se ɔka bie no na ɔde Akyeampoma yi pue dwam.

Akyeampoma so nsenkyerɛnne na Krampah (1997), maa mfato ho bi te se -Poma a kɔtɔ si so. ɔse ebe a saa poma yi de nam ne “Kɔtɔ nwo anoma” na ne nkyereasee ne se abɔfra biara fa n’agya suban. Enti ɔhene anaa abusua a wɔde saa poma yi nante no rekyere se, wɔn nananom amammere ne wɔn amannee a wɔye no wɔ ho a wɔn asefoɔ de di dwuma enti Biribiara nsesaee. Saa poma yi dodoɔ no ara na ɔtwerefoɔ no de bedi dwuma wɔ ɔfa etɔ so nnan wɔ nhwehwɛm yi mu.

Nsenkyerɛnne ahodoɔ bi nso wɔ ho a yɛhunu no wɔ efie. Akanfoɔ tumi gyina wɔn amammere ne amannee ahodoɔ a wɔye no wɔ fie no da nsenkyerɛnne bi adi. Wɔye saa nsenkyerɛnne na wɔanka anaa wɔankyerɛ mu mpo a, abadwafɔɔ a ahyia no te asee.

Abadintoɔ ase no, Agyeman (2011) kaa wɔ ne nwoma mu se Akanfoɔ da nsenkyerɛnne ahodoɔ bi adi. ɔkyere a wɔde nsa ne nsuo na eyɛ amannee a wɔde to akokoa no din. Onipa a ɔreto din no de ne nsateaa akyerɛkyerɛkwan no bɔ nsa no mu de kɔsɔ akokoa no tekrema so

mpresa. Bere a oreye saa no, na oreka asem bi se ebia “Yede wo ato wo na Akosua Donko, emmeye ahokyerε nko, se wo se nsa a na eye nsa”. Osan de ne nsateaa no bo nsuo mu de ka n’ano ka saa asem korε no ara. Akanfoε de nsuo ne nsa a wode so akokoaa no tekrema so no kyere se, akokoaa no nyini a, omma n’asem nsi pi, omma n’ano nye mmienu mmienu. Onka nokore nko ara na ommfa n’asem mfrafra. Bio se ose daabi a, na eye daabi, na se ose aane nso a enye aane. Wode saa nsenkyerεne yi rekyere akokoaa no se ewiase ye ohyee ne onwunu ode ne oyea, anigyeε ne awerehoε, hann ne sum na emu biara abofra no beko mu no onyina pintinn.

Bio, wode kenten bua abofra abaayaa so de de kyere se, se onyini a, obeso kenten de ako afuom anaa adi dwa. Na se oye obarima nso a, wode etuo si ne bo san de nkrante hye ne nsa mu. Saa nsenkyerεne yi kyere se oye obarima enti onsε ne tuo mu na ode adi ako, na nkrante no nso, ese se obε mmaden ye adwuma na wanya sika de ahwe ne ho, ne yere, mma ne abusuafoε nyinaa, Atwerεfoε binom te se Osei Kuffour (unpublished) kyere wo tuo ne kenten so de kyere se omeye okokoodorufoε, mmebo ne man ho ban wo oko ano.

Nsenkyerεne a yehunu no wo efie bio ne Akanfoε awareε mu. Bere a woregyae awadeε anaa woregu awadeε no: obaa ne okunu tumi da nsenkyerεne ahodoε adi de da kyere se won do a wowo de ma won ho won ho no aba awieeε. Nsenkyerεne titire bi ne “Gyae-nam”. Akanfoε kyere a, eye enam bi a obaa de to ne kunu aduane no so de kasa wo abebu mu se odo ne kunu.

Akokɔ sisi nso ye nsenkyerɛnne a ɔbarima nso de yi ne dɔ adi ne sɛ ɔbɛgya saa nam no ama ɔbaa no, “we na dɔre ma me”, na apɛsɛ ye kɛsɛ a, ɔye ma dufɔkyɛɛ. Ɛkyerɛ ɔbarima yi dɔ. Sɛ ɔbarima nya saa nam yi na ɔwe a, ɛye animtiabuo a ɔbaa no tumi gyina so gyae awadeɛ.

Saa ara nso na, wɔde nsenkyerɛnne a ɛye hyireguo nso kyere awaregyae bere a ɔbarima bi nuabaa, a ɛye ɔbaa no akumaa de hyire gu koraa mu de ne sa bɔ mu, de srasra ɔbaa no abasa ho. Wɔye saa amanɛɛ yi de kyere sɛ awadeɛ no agu korakora. Atwerɛfoɔ binom frɛ hyire a wɔde ye nsenkyerɛnne yi sɛ ɔhonam nsenkyerɛnne na wɔn deɛ wɔ se, “sɛ obi twitwa hyire a, na ɛkyerɛ anigyɛɛ anaa nkonimdie.” Bio, ntwoma nso wotumi de ye nsenkyerɛnne, ɛne sɛ, sɛ obi twitwa ntwoma a, Akanfoɔ kyere sɛ ɛye anibere anaa awerɛhoɔ. Ɛnti sɛ yɛhunu sɛ ntwoma anaa hyire wɔ obi ho a, yetumi kyere deɛ onii no wɔ mu. Sɛ ɛye anibere awerɛhoɔ anaa nkonimdie mu.

Nsenkyerɛnne bio a ɛkasa a yɛhunu wɔ fie berɛ a woreye bragorɔ amanɛɛ bi ne sɛ Akanfoɔ de nkyene, kosua, apantu ɛto ne sonwedeɛ reye amanɛɛ ama branni no. Osei Kuffour de n’amammerɛ nwoma no kyerekyere mu sɛ, kosua a wɔde di dwuma wɔ bragorɔ mu no kyere nkwa. Saa nso na wɔde sonwedeɛ no kyere sɛ, abrabɔ a ɛye den wɔ ɔbaa bra mu no bi ne awoɔ. Yɛgyina awoɔ ano animia; sɛ ɛduru saa bere no a, ɔsonobedeɛ de ne “baa yɔbea” brɛ ɔbaa no ma ɔtumi wo asomdwoɛɛ mu. Yei pa ho a, nkyene nso kasa kyere brani no ne dɔm a ahyia ho no sɛ “ɔbra ne fa a ɛye de ne awadeɛ; ɛte sɛ nkyene wɔ aduane mu. Afei, Akanfoɔ de apem to ne apantu to nso kyere awoɔ bere a wɔde bɛma brani no. Apem to no na ɛma no wo mma mmaa na apantu to no nso ye mmarima akatakyie awoɔ. Yei nti sɛ amanɛɛ bi rekɔ so a, nnipa de wɔn ani di saa nsenkyerɛnne ahodoɔ yi akyi na wɔte aseɛ hunu deɛ mpanimfoɔ rekyerɛ.

Bio yetumi nya nsenkyerenne a ewo ntoma mu. Akanfoɔ ntoma a wɔfura no mu pii no ara wɔn din ye abebudin. Eno nti Akanfoɔ nam saa din ahodoɔ yi kasa kyere wɔn ho. Bere a obi befura saa ntoma yi bi no, obi tumi hunu tebea bi a onii korɔ a wɔfura ntoma no wɔ mu anaase asem pɔtee bi a wamfa n'ano anka nanso ɔrepe akyere. Ansa na ɔkanni bi befura ne ntoma no, na ese se ɔdwene tebea ne bere korɔ na afei beaee a ɔde ntoma no reko na ankɔpe asem amma no. Akanfoɔ ntoma yi bi na edidi soɔ yi

- Afe bi ye asan
- Anibere a ensɔ gya
- Akyekyedeɛ akyi
- Owuo twedeɛ ɔbaako mforo.

Nsenkyerenne a efa Akanfoɔ ntomafura ho no, ɔtwerefoɔ Krampah (1997) de nimdee a emu do pii no ara na ato dwa. ɔmaa saa aduradeɛ yi ho nhwesɔ pii a ewo nkyekyemu ahodoɔ. Krampah (1997) dee, dee ɔreka ne se aduradeɛ a eyɛ ntoma yi gu ahodoɔ a ebi ne kente, adinkra ntoma ne mpanin ntoma. ɔkyere a, saa ntoma yi mu biara wɔ nsenkyerenne bi a ekasa kyere ɔmanfoɔ. Dodoɔ no ara ye abebuo ne ɔman no amammerɛ bi na wawene anaa adro no nsenkyerenne kwan so de rekyere adasa biribi.

Se yereka nsenkyerenne a ekasa yi ho asem na yeba ɔman Ghana mu a, yen dee, yetaa ye Adinkra nsenkyerenne ahodoɔ ho nsem. Saa nsenkyerenne yi ye mfonin ahodoɔ bi a ede Akanfoɔ amammerɛ binom too dwa wɔ mmerɛ bi mu. Agbo (2011) ka no pefee se nsenkyerenne ye Akanfoɔ ho adeɛ baako a ede adwene ne nsusuieɛ, wɔn amammerɛ ne wɔn gyidie ahodoɔ to dwa. ɔse, saa mfonini ahodoɔ yi wɔ asumasem bi anaa adwene ne ebe ahodoɔ binom a ahinta wɔ mu. ɔkyere a, Ghana ha dee, yehunu saa nneema anaa

nsenkyerenne yi wɔ yen ntoma ahodoɔ mu, ebi nso wɔ ɔwenfoɔ nnwuma mu, kyiniie so, agudee, mfena ahodoɔ so afei, yen akyeampoma so. Atwerɛfoɔ anaa abenfoɔ binom susu sɛ saa Adinkra yi mu bi farebae firi nkramofoɔ aman binom so na saa deɛ a ennee na anyin kyen Akan man no mpo. Sɛ yɛpɛ sɛ yɛte Adinkra ase ne ne farebae deɛ a, ennee na anansesem ahodoɔ pii wɔ hɔ a ebi mpo nni bere pɔtee bi a ede bae.

Agbo (2011) sii so dua sɛ Adinkra nye nne adeɛ mmom ɛfiri tete, nea ɛwɔ hɔ a yɛntumi nkyere ne nkyi no mpo firi Nkramofoɔ mu na ɛbae. Ebi te sɛ ɔsrane ne nsoroma, Adinkra nsenkyerene a ɛkyere nokwardie. Boateng (1980) kyere sɛ saa Adinkra yi bae bere a na adwadie akɔ so wɔ wɔne Nkramofoɔ ntam no. ɛnye yie nko ne Adinkra a yɛde di dwuma. Yɛwɔ ahodoɔ pii a ɛfa nnipakuo bi ne baabi a wɔfiri ho. Sɛ yɛhwɛ Mfantefoɔ nsenkyerenne ahodoɔ a ɛwɔ wɔn frankaa so mu ne wɔn akodoɔ ho no a, ɛtumi kyere akokuduro, bammɔ, adwumaden ne deɛ ɛkeka ho. Saa nso na sɛ yɛtwa yen ani hwɛ Ghana amantifi fam a, wɔn nso de nsenkyerene ahodoɔ di dwuma. Wɔde bi fra wɔn fugu a wɔnwene na wɔn deɛ wɔde kyere ne fɛ nanso nnipa bi deɛ wɔde kyere wɔn nkitahodie ne wɔn gyidie ahodoɔ.

Adinkra abakɔsem mu no, Agbo (2011) kyereɛ mu sɛ, Adinkra nsenkyerenne yi nyinaa din no firi ɔpanin bi a wɔfrɛ no Nana Kofi Adinkra a na ɔye ɔhene wɔ Gyaman a ɛben French ahenkuro Ivory Coast so. Abakɔsem kyere sɛ, Nana Kofi Adinkra hyɛɛ Asantehene Nana Osei Bonsu Panyin no abufu bere a Kofi Adinkra bɔɔ sika dwa foforo maa ne ho. ɛno nti ede ntɔkwa baa Asanteman ne Gyaamanfoɔ ntam. Bere a wɔdii Gyaamanfoɔ so no, wɔfaa wɔn nomum. Saa nomumfa a ɛkɔɔ so no, Gyaamanfoɔ bedanee anwenfoɔ maa Asantefoɔ yi na mpo wɔn nneema ne ntoma a wɔnweneɛ no mu no wɔde ntiamu ahodoɔ dii dwuma. Agbo

(2011) kyere se, saa ntiamu ahodoɔ yi na Asantefoɔ yi faee a akyiri wɔtoɔ no “Adinkra Ahyensodee”. Otoa so se, Akanfoɔ mu no, edin Adinkra kyere “nkradie”. Saa ara nso na Opoku (1997) nso hunuu Adinkra. Enti ono nso se Adinkra ase kyere nkradie. Eno nti mpen pii no na wɔde Adinkra ntoma ye ayie anaa ahyensodee a wɔde gya owufoɔ kwan na afei wɔde akyekyere won a wɔredi awerɛhoɔ werɛ. Yen Nyamesom ne anyamesom ahodoɔ, na afei nso ɔmanfoɔ hu no se saa nsenkyerenne yi tumi bi wɔ mu a edi ɔman bi so. Akanfoɔ nsenkyerenne ahodoɔ yi ho no, Glover (1992) yee mpensempensemu bi wɔ nkonnwa so ne akyeampoma ho. Okyere yen se dee ewɔ nkonnwa so no yesom won, ma won nnuane ne nsa na yei kyere yen se tumi bi wɔ mu. Bio, dee esi akyeampoma so no dee, okyere a dodoɔ no ara ye abebudee ne mfonin se mmoa ahodoɔ bi te se gyata, ɔsono, akorɔma ne dee ekeka ho. Afei, ɔsii no pi nso se nsenkyerenne a ewɔ akyeampoma no da ɔman anaa abusua bi gyidie ne won suahunu adi.

Owusu Ansah (1992), se ono nso aboa yie de nsenkyerenne ahodoɔ pii totoo dwa wɔ Twi ne Borɔfo kasa mu. Emu no, ɔda no adi se adinkra pii no ara yede adwene na ebuo na afei nso mfonini a yede asi ho ama no no ene no nni twaka biara. Yei ma mehunu se Glover (1992) adwene a ɔwɔ fa adinkra ho no ne Owusu-Ansah (1992) dee no reye aye pe kakra, esaine se won nyinaa kyere se yede adwene na esusu na afei won mu biara de mfonini bi di dwuma. Yeyi yei to nkyen a, emu dodoɔ no ara nso de bedi dwuma sedee Glover (1992) kaa wɔ ne nsem mu no, se adinkra nsenkyerenne yi adwene mu mfonini bi adi na afei pii no ara ye ebe a efa nnipa, ɔman ne mmoa ahohoɔ ho

Opoku (1997), nsem a ɔde too dwa wɔ ne nwoma mu no kyere se, adinkra nsenkyerenne yi wɔ ntoma a efura obi mu a, ede adwene mu nsem pii no ara na eto dwa. Bio, ɔhunu se enye

ataadee anaa ntoma bi keke na efura nnipa korɔ no na mmom, saa nnipa no de ahuntasem bi anaa asumasem bi na ɛreto dwa. Sɛ saa deɛ a, ɛnneɛ na yehunu yi nye nsenkyerɛnne ara kwa na mmom ɛye nsenkyerɛnne a ɛka biribi kyere ɔmanfoɔ anaase ɛde asumasem ne ahuntasem bi to dwa sɛdeɛ Opoku (1997), kyere no. Fletcher ne Gill (2000) susu sɛ, nsenkyerɛnne betumi agyina ho ama ahyensodeɛ. Yei nti na yehunu ekuo bi ahyensodeɛ ahodoɔ wɔ wɔn afadeɛ bi te sɛ baagye ne ‘emblems’ ne mfonini a wɔde ahyensodeɛ pɔtee bi agyina ho ama no. Saa deɛ, ɛnneɛ na saa nsenkyerɛnne ahodoɔ yi ye anisoɔ adeɛ bi a ɛda adi wɔ adwenem sɛdeɛ atwerɛfoɔ pii no ara te sɛ Opoku (1997) ne Owusu-Ansah (1992) rekyere no na afei nso wɔ Aman ahodoɔ pii so no ɛkyere ɔman no ahuntasem ne wɔn amammerɛ binom. Sɛdeɛ yeaka no dada no ɛye abɛbudeɛ a ɛde ɛbe ahodoɔ to dwa.

2.3 Akanfoɔ Akyeampoma ne ho mfasoɔ binom wɔ Akanfoɔ Ahensɛm mu

Sɛ yɛde asemfua “Akyeampoma” to ho a, sɛdeɛ Opoku (1997) kyere ne sɛ “ɛye nsemfua mmieniu a ɛfiri Akan kasa mu a ɛne “ɔkasamafoɔ” anaa sɛ “ɔkyeame” ɛna “poma” Ne traɛ mu no, asemfua Akyeampoma asekyere ne sɛ poma a ɔkyeame, ɔhene kasamafoɔ kura.

Quarcopome (1996) kyere sɛ, saa poma yi wɔ nkyɛmu mmieniu a baako ye tenten beyɛ anammɔn nnum firi fam na wɔde foforo nso ataa so a nsenkyerɛnne soronko si so na ɛto da a wɔtumi te anaa yi firi so. Saa nsenkyerɛnne a ɛsi so yi ne deɛ saa nhwehwɛmu yi twɛɛfoɔ yi de reyɛ ne nhwehwɛmu yi. Wɔde dua bi te sɛ esa, foto anaa dua bi a, ɛwɔ ahooɔden na wɔde sene saa poma yi ne nsenkyerɛnne a ɛsi soɔ no.

Nkɔmmɔ a me ne anwenefoɔ binom twɛtwɛɛɛ, no kyereɛ me sɛ ansa na wɔbɛpɛ nsenkyerɛnne de asi poma no so ama ɔhene bi no wɔwɔ nneɛma bi a wɔhwɛ ansa na wɔama wɔn nsenkyerɛnne. Wɔkyere a, wɔhwɛ sɛ ɔhene ben na ɔde saa akyeampoma no bedi dwuma anaa

wohia saa poma no. Nea nti woye saa ne se, Akanfoɔ ahensem mu no nnipakuo mmiensa pe na wɔwɔ ho kwan se wɔde akyeampoma di dwuma; yeinom ne ɔman, abusua ne ahemfo. Eno nti wɔhwe deɛ ɔde poma no rebɛdi dwuma no dibea ne ne kankorɔ ne ne botaeɛ. Se ɔye ɔhene, abusua anaa ɔman mu no nyinaa. Wɔkyere mu se, mpɛn pii no nsenkyerɛne a esi ɔman akyeampoma no so no deɛ, ɛkyere nkabom.

Quarcopome (1996) nso kyerekyere mu se, eye ɔkyeame poma a nsenkyerɛne soronko bi si so a ɛda ne dwumadie, ne bo a ɔsom wɔ ahemfie no adi. Ono nso hunu akyeampoma wɔ kwan soronko so. Bere a Opoku (1997) reka se eye dua anaa poma a wɔakye mu mmienu no, Quarcopome (1996) deɛ ɔse eye dua a wɔasene na wakyekye mu mmiensa: Poma no nan a esi fam no, ne mfinimfɛni, ene ne ti a abɛbudeɛ bi si so no. ɔkyere a, poma no nan no ne mfinimfɛni, no deɛ n'ahosuo taa ye tuntum, sika kɔkɔɔ anaa biribi a ehyeren. Afei poma no ti no deɛ ɛtumi ye aboa bi, nnipa, nnua anaa biribiara a atwa yen ho ahyia yi mu bi. Na sika kɔkɔɔ a wɔde anwene anaa asene saa nsenkyerɛne yi boa da amammere bi adi fa Akanfoɔ ho. ɛsane nso ma yehunu nnɛpa a yenya wɔ Akanfoɔ amammere ahodoɔ no mu.

Krampah (1997) ka se Akyeampoma biara wɔ nkyemu mmienu. Nkyekyemu a ɛdi kan no ye poma no ankasa a ne tenten beye a ɛduru nea ɔkuta no abatiri. Ne nkyekyemu a ɛto so mmienu no ne poma no ne ti a eye nsenkyerɛne a wɔde dua asene na wɔde sika abena atoto ho. Krampah (1997) nso nam ne nkyerekyere mu yi so ma yehunu mfonin bi wɔ yen ani so. Ne nkyerekyeremu yi ne Opoku (1997) nsem no nam adwene baako so.

Ɛwɔ kwan a wɔkita akyeampoma no, Krampah (ibid) kyere se, “Se ɔkyeame de poma nam a, ɔde kita ne nsa nifa. Se ɔgyina dɔm anim rekasa a ɔde poma no kita ne nsa benkum, esiane se ɛbia na ɔde ne nsa begye nkyea, wɔmfɛ nsa benkum nnye nkyea wɔ badwa mu anaa dɔm anim.

Saa nkyerɛkyerɛ mu yi ma mehunu no pefee sɛ wɔnkura akyeampoma no biarabiara. Ɛwɔ kwan soronko a wɔde, kura nante ne dea wɔde kuta bere a wɔrekasa wɔ badwam na mpo asodie a ɛda ɔkyeame a ɔkura no so. Esaine sɛ, poma no ye tumi ɔkwan bi so de ma ɔhene no na nsenkyerɛnne a ɛsisi soɔ no da ahintasɛm ne ɔman no amammere bi adi no nti, ɛnni sɛ ɔkyeame no toto no ase. Yei nti Krampah (1997) si so dua sɛ sɛ ɔkyeame kita poma no wɔ badwam a ɛnni sɛ ɔtɔ nko anaa sɛ ɔda. Sɛ ɔda, na ɔfiri nakonnwa no so tɔ fam a wɔkyi. Afei, ɛnni sɛ ɔkyeame nom nsa bo bere a poma no kura nsam. Ɔhunu no sɛ obi a wabo nni ahohyɛsoɔ wɔ ne neyɔɛɛ ne ne kasa ho. Ɔbetumi aye basabasa wɔ ne neyɔɛɛ mu na ɔnam so de animguaseɛ abere deɛ ɔsoma no no.

Ross (2002) ye ɔtwerefoɔ baako bi a ɔkasa faa nsenkyerɛnne a ɛsisi akyeampoma no so. Ɔkyerɛ a, nsenkyerɛnne ahodoɔ a yehunu wɔ Akanfoɔ Akyeampoma soɔ no de mme mpempem na ɛnam a ɛmu biara de amanyɔsem a ɛkyerɛ abusuabo anaa tumidie nam.

2.4 Akyeampoma Nsenkyerɛnne Ahodoɔ.

Odotei ne Awedeba (2006) kaa asem bi sɛ ɛye ɔman ne abusua kyeame a wɔn nyinaa de akyeampoma nsenkyerɛnne a ɛde nteaseɛ bi ma ɔmanfoɔ no hwe ho de bɔ wɔn bra. Wɔse, abusua akyeampoma no deɛ wɔde akraboa na ɛdi dwuma na ɔman akyeampoma deɛ ne nsenkyerɛnne no ye nnoɔma ahodoɔ pii a ɛbi tumi ye mmoa, nnipa bi a wɔredi dwuma sono bi na afei ɛtumi ye nnipa ne mmoa a wɔn nyinaa reye biribi de kasa kyere ɔmanfoɔ. Wɔkyerɛ a, saa aboa a ɔsi poma no so da nneyɛɛ bi adi fa saa abusua no ho.

Sedeɛ maka no dada no, akraboa na yehunu wɔ so. Se ebia Asona Abusua, Osei Kuffour (2009) kyerekyere sɛ abusua biara akyeampoma no ye abusua no akraboa. Asona abusua deɛ ye Kwaakwaadebi (Anene) Aduanafoɔ deɛ ye ɔkraman a gyentia hye n'ano, Agona nso ye

ako a ɔredi abe. Se yehwe Agonafoɔ poma no so a, ako no kyere anotee. Yei nti Agonafoɔ susu se won ano ate na wotumi kasa wo badwam.

Se abusua poma yi pa ho a, yewo ɔman anaa ɔhene poma. Asare Poku (1997) kyeree se saa poma yi dee nsenkyerenne a esi so no tumi ye ebe anaa ɔman no akosem bi etumi nso ye ɔman bi abakosem na afei wotumi de nnipa ahodoɔ bi a woredi dwuma bi si poma no so se nsenkyerenne a ekyerɛ ɔhene no akukuodurosem anaa biribi a ebeboa ada ne kɛseye adi.

2.4.1 Deɛ Akyeampoma firi ne deɛ Akanfoɔ de ye.

Nkɔmmɔ a me ne Akyeame binom diie no, wɔantumi ankyere akyeampoma abɔsee. Deɛ na ɔkyeame Akuffo, a ɔye Okuapehene kyeame reka ne se, won dee won hyeda nnim beaee a efiri baee a enne yi abegye nhini saa a, eno na ekyerɛkyere yen anaa edi akotene wo yen ahennie mu saa na esan boa akyeame ma won tumi wo won nnwuma ahodoɔ mu.

Tschumi (1978) kyere se, Akanfoɔ ye Jewfoɔ asefoɔ enti won nnooma bi a woye no da no adi. Ɔse Jewfoɔ na na wode poma nante enti won ahemfo, atemmuafɔɔ ne adikanfoɔ binom te se Moses ne Elijah na wokura poma bibiara.

Twere Kronkron ka no wo Mose nwoma a eto so mmieniu se, na Mose kura poma na eno na Nyankɔpɔn maa ode too fam a edanee ɔwo no.

Yei di adanseɛ se poma kura yi firi tete na abesi Akanfoɔ mu. Tschumi (1978) toaa so se na wokura poma dee nanso na eno dee nsenkyerenne nwanwasoɔ biara nsi so. Enti n'adwene ne se saa poma yi na Akanfoɔ hunuie bere a na mmusua kuo bi nam wo Nile Subɔnhwa no mu. Ɔko so kyere se, tete mmere no mu a na anibue mmaee no, na ahemfo atirimmɔdenfoɔ tumi soma ko ɔhene foforo bi ho, ode poma hye ne nsam na ode abo no koko se, wɔanyɛ n'apedee

amma no a ɔbeyɛ biribi. Yei mu nyinaa wɔde poma na esoma de kyere ɔhene no tumi. Saa ara nso na Ɔpanin Kofi Arkoh a ɔfiri Gomua Borɔfo a ɛwɔ Mfinimfini mantam mu nso ii nkɔmmɔ fa poma yi ho. Ɔkyerɛɛ me nea ɛyɔɛɛ a “poma” yi baaɛɛ a abɛgye nhini wɔ Akanfoɔ mu na afei abeyɛ adwuma ama anwenfoɔ ne atomfoɔ sɛ wɔde nsenkyerɛnne a ɛfa ɔhene biara de bedi dwuma asi soɔ.



ƆFA 3

NHWEHWEMU AKWAN

3.0 Nnianimu

Mpanin se, “Amammerɛ wɔnto ntwene”. Ne saa nti na mafa ato ne ho so sɛ mɛhwɛwɛ abakɔsɛm a ɛtaa nsɛnkyerɛnne ahodoɔ a ɛsisi Akuapem Ahemfo Akyeampoma so ne akwan ahodoɔ a yɛnam so bɛbɔ ho ban ama nkyirimma nso anya ho mfasoɔ. Ɔfa yi mu no mede bɛhwɛ nhwehwɛmu no su, nnipakuo a mede yɛɛ nhwehwɛmu no, Nnipakuo nyiyimu, kwan a mɛfaa so nyaa nsɛm ne kwan a mɛfaa so nyaa nsɛm yɛɛ mpɛnsɛmpɛnsɛmu yi atoa so.

3.1 Nhwehwɛmu no su

“Qualitative” nhwehwɛm na mede dii dwuma sɛdɛɛ ɛbɛboa mɛ ama mahunu Nsɛnkyerɛnne ahodoɔ a Akuapem ahemfo akyeampoma so no ne wɔn abakɔsɛm a ɛtaa akyiri. Saa Qualitative nhwehwɛmu yi yɛ nhwehwɛmu bi a ɛboa ma ɔtwɛrɛfoɔ tumi si mmɔntene so bere a ɔreyɛ nhwehwɛmu bi de apɛ suahunu biara a ɛwɔ biribi ho ne ɛmu nteasɛ nyinaa na wɔagyina so de nokorɛ a ɛwɔ ne nhwehwɛmu anaa dɛɛ ɔreyɛ nhwehwɛmu afa ho no ato dwa. Ɛbɛboa ama maka anaa mede adwɛnkyɛrɛ biara a ɛwɔ Akuapem ahemfo akyeampoma ho no ne ɛho abakɔsɛm biara ato dwa. Ne nyinaa mu no suahunu yi bɛboa ama yɛate Akuapɛmfɔɔ yi ase yie, wɔn abrabɔ, wɔn amammerɛ ne wɔn abakɔsɛm a ɛtaa wɔn nsɛnkyerɛnne ahodoɔ akyi ne mpo dɛɛ ɛwɔ wɔn akyeampoma so no so.

Botae titire nti a mede “qualitative research nhwehwɛmu yi dii dwuma na Borg ne Gall (1996) kyɛrɛkyɛrɛ mu bere a wɔfaa nsɛm bi firi Overfield (2001) nnwoma bi mu. Wɔsɛ “Qualitative” nhwehwɛmu yɛ nhwehwɛmu mapa a ɛsom bo paa ara a ɛwɔ nnipa abrabɔ ne

n'atetesem mu paa ara. Bio ohunu se eye dwuma sono baako a won amammere mu ne se wobehwe ebinom amammere mu ne won nteasee yie pa ara na wotumi ama nkyerekyere mu a emu do sedee ebeye a akenkanfo nso bete ase.

Won a wabene wo yen atetesem mu anaa nneema a atwam nso yee nhwehwemu wo amammere a atwam a efa nnipa woye atasefo pen sedee ebeye a yebanya nhunumu wo won nnipaban ho, sedee yen su tee ene yen ho yen ho, (Overfield, 2001). Yei nom betumi ama yeaka se won a woye nhwehwemu mapa no won botae ara ne se wobete nnipa abrabo ne won su ase.

Mede "Qualitative" nhwehwemu yi dii dwuma esiane se eye nhwehwemu a enhia mma nkontaa biara na mmom se yerebeka yen abakosem a enam so maa biribi gyee nhini ne mpo yereye nkyerekyeremu afa biribi ho se yep se yehunu abakosem a etaa biribi akyi ne ne nteasee. Mede saa nkyerekyeremu su yi na erebedi dwuma ahwehwe anaa aye nhwehwemu de ahunu abakosem ne ne nteasee a ewo nsenkyerenne ahodo a yehunu wo Akuapem Ahemfo Akyeampoma so.

3.2 Nnipakuo a mede won yee me nhwehwemu no.

Abenfo binom nhwehwemu a woye na wode eho mmuae anaa nyiano ato abeefo internet so kyere se, se yeaka nnipakuo a yede ye nhwehwemu a ene nnipakuo bi anaa nneema bi a yede yen ani bu se yede won bedi dwuma wo yen nhwehwemu bi mu Mpen pii no etumi ba se saa kuo yi so dodo se yede won nyinaa beye saa nhwehwemu no na mmom won ahusuo tumi ye pe a, etumi ye suban ne asetena mu nneema bi. Yei ma obi a oreye nhwehwemu kye ne nnipakuo no mu ma no nya nnipakuo a ode dii dwuma (target) ne nnipa nyiyimu no (sampling).

Saa dwumadie anaa nhwehwemu yi mu no, mede nnipakuo ne nneema titire bi te se ahemfoɔ akyeampoma na edii dwuma. Bio nso mehwɛɛ saa akyeampoma yi wɔ Apueɛɛ mantam mu. Mmom mamfa nkuro a ɛwɔ Apueɛɛ mantam ho nyinaa mede wɔn a wɔ Akuapem, a ɛye amantɔɔ dunson no mu bi. Eho no mpo meiyii nkuro no bi na mefaa wɔn Akyeampoma beye aduonum nso de dii dwuma.

3.3 Nnipakuo nyiyimu

Nnipakuo nyiyimu ne deɛ abeɛfo ka no se “Sampling” a ɛwɔ dwumadie yi mu. Mpen pii no se nhwehwemu bi rekɔ so wɔ beaɛɛ bi a, eho nhia se deɛ ɔreye nhwehwemu no de dɔm pii no ara beye esiane se yei mmoa mma yennya nsem pɔtee a eno nti wɔreye nhwehwemu no. Yei nti eho hia se yebeyiyi nnipakuo no mu ama no aye dɔm kumaa bi. Abemfoɔ binom nhwehwemu a wɔye faa kwan a yenam so yiyi nnipakuo mu no kyereɛ wɔn adwene se enye se yede dɔm pii biara beye nhwehwemu mmom ɛse se yeye nnipakuo nyiyimu na atumi aboa ama yen nsa aka mmuaɛɛ pɔtee a yerehwewe afiri nnipa no nkyen. Wɔkyere se, se yete nnipa dodoɔ no so a, ɛmma yemmɔ ka pii na ɛma adwuma no nso ko so na ne korakora no yanya nsempɔ pɔtee a eno nti na yereye saa nhwehwemu no. Yei nyinaa nti na eho hia se yeyiyi nnipakuo no mu ansa na yeaye nhwehwemu adwuma biara. Yei nti megyinaa saa adwene yi so yiyii ne nneema ne nnipakuo a ɔpɛɛ se ɔde di dwuma.

Medii kan hwɛɛ akyeampoma nsenkyerenne ahodoɔ ne dodoɔ a mede beye me nhwehwemu no. Mede ɔkwan a ɛye “purposive sampling” na mede yiyi akyeampoma a mehia. Saa “purposive Sampling” na Owuo-Ewie (2012:29) kyere se “ɛye kwan a yegyina yen nhwehwemu no botaeɛ no so de yiyi nipakuo ne nneema a ɛbeboa yen wɔ nhwehwemu yi mu” Bio ɔkyere se ɛye kwan a yefa so yi nnipa a wɔagye din se wɔwɔ nimdee bi a

nhwehwemufoɔ no betumi de wɔn ho ato wɔn so anya nsem titire pɔtee bi de aye ne nhwehwemu no. Yei nti mepɛe akyeampoma beye aduonum bi a ebeboa ama manya deɛ mehia ne akyeame beye du. Afei me ne ahemfie mpanimfoɔ binom a ebi mpo ye abusuapanyin ne mmabunu bi nso kasaa wɔ Akuapem nkuro no bi so.

3.4 Okwan a mefaa so nyaa nsem dii dwuma

Mpanin aka sɛ “sɛ wotwe ben nsuo a, na wote sɛ kɔtɔ bɔ wa”. Ne saa nti menyaa abotere de me ho too nhyehyɛɛ ahodoɔ so de pɛɛ nimdeɛ ahodoɔ yɛɛ ne dwumadie yi.

Sedeɛ nhwehwemu yi ye “qualitative” nhwehwemu, na eyɛ nhwehwemu a eboa ma yenya abakɔsem ne nteaseɛ a etaa biribi akyi no, ɛma mede akwan ahodoɔ bi te sɛ nkɔmmɔtwetwe, ahweɛɛ, mfonin ahodoɔ ne akenkan ɛna nwoma a wɔatintim afa nhwehwemu no ho.

3.4.1 Nkɔmmɔtwetwe

Owu-Ewie, (2012:41) kyere sɛ “nkɔmmɔtwetwe ne sɛ yeredi nkitaho bi a eho wɔ mfasoɔ mapa ɛnam adwene a yewɔ sɛ yede repe nimdeɛ anaa suahunu bi a ebeboa ama nsemmissa bi a yede rɛdi dwuma bi benya eho mmuaɛɛ”. Otoaa so maa mehunu sɛ saa nkɔmmɔtwetwe yi gu ahodoɔ mmiensa. Ebi ne nkɔmmɔtwetwe a mmra anaa nhyehyɛɛ da ho (structured interview), deɛ nhyehyɛɛ kakra na ɛda ho (Semi Structured) ne deɛ nhyehyɛɛ biara nna ho (Unstructured). Mmiensa yi mu no mede deɛ mmara anaa nhyehyɛɛ pɔtee biara nna ho no, dii dwuma yie. ɛne sɛ saa nkɔmmɔtwetwe yi ye nkitahodie bi a nsemmissa pɔtee biara nna ho a wɔbisa obi pɛ nimdeɛ na mmom nsemmissa no ara na ɛde ne ho ba bere a wahye wɔn nkitahodie no ase no. Mpanin sɛ “yɛpɛ a, yɛbehu nti na yɛkyerɛkyere boa”. Metuu anammɔn kɔɔ Akuapem nkuro yi bi so te sɛ Akropong ne animdefoɔ binom kɔtwetwee nkɔmmɔ. Me ne Akyeame binom dii nkɔmmɔ bisabisaa wɔn kwan a ɛnam so ma wɔnyaa wɔn Akyeampoma

ahodoɔ na mpo abakɔsem a etaa wɔn Akyeampoma ne nsenkyerenne ahodoɔ no akyi. Enam so maa menyaa nhunumu wɔ kwan a wɔnam so nyaa saa nsenkyerenne no ne n'asekyere.

Yei akyiri no, mepɛɛ bere nso ne mpanimfoɔ bi te se abusuapanin nso dii nkɔmmɔ na wɔn nso de wɔn nimdee a wɔwɔ fa ho no domm me. Mamma no anso hɔ ara, me ne mmabunu binom nso dii nkitaho maa wɔn nso kyereɛ me dee wɔnim wɔ akyeampoma no bi so ne ɛho mfasoɔ a ɛwɔ ma wɔn.

3.4.2 Mfonini ahodoɔ

Esiane se na nkɔmmɔtwetwe ho nko ara ntumi mma me dwumadie anaa nhwehwemu no nni mu na afei nso na ɛhia se mede nsenkyerenne ahodoɔ no bi nso kyere akyeame ne ahemfie nnipa bi a me ne wɔn twetwee nkɔmmɔ no nti, mede mfonin ahodoɔ bi a mede “kamera” twitwaeɛ no bi nso dii dwuma wɔ nhwehwemu yi mu. Owu-Ewie (2012:50) kyere se, mfonin a yede di dwuma wɔ nhwehwemu mu no boa ma nhwehwemu no di mu na mpo ɛne mpanimfoɔ asem a wɔ se “dee ɛwɔ anisoɔ na yede kɔ daeɛ mu” no ye pɛ. Okyere se, se wonya mfonin wɔ biribi ho, te se nsenkyerenne a ɛwɔ Akyeampoma yi bi so kyere a, ɛboa ma wɔtumi kasa fa ho ma wɔnya abakɔsem no yie. Yei nti, bere a mereye nhwehwemu no, metwitwaa nsenkyerenne ahodoɔ no bi guu kamera nso, mede kɔbisabisa Akyeame binom ne mmabunu no ɛho nsem. Enam saa mfonin ahodoɔ yi so maa mehunu akyeampoma no mu ahodoɔ ne se mpo dee wɔde kɔ ayie ne dee wɔde ye afahye bi anaa dee wɔde kɔ adwabo ahodoɔ ase.

3.4.3 Ohwɛ/Ahwɛɛ

Mpanin kaa asem bi sɛ “W’ani sa mu a, yenni nnya wo” na aboa kontromfi nso sɛ, “Me suman ne m’ani.” Menam ohwɛ kwan so pɛɛ nimdeɛ wɔ me nhwehwɛmu yi mu. Sɛ yɛka sɛ ohwɛ a sei na Owu-Ewie (2012:46), ka faa ho, ɔkyɛrɛ sɛ, “Ɛyɛ nhwehwɛmu akwan no mu kumaa bi a yenam so pɛ nimdeɛ wɔ biribi ho yɛmfa ɔkasa nni dwuma kyenkyenɛɛ biara wɔ mu”. Deɛ ɔreyɛ nhwehwɛmu no tu anammɔn kɔ beaɛɛ a dwumadie bi rekɔ so a ɔsusu sɛ ɛne ne nhwehwɛmu no wɔ twaka bi na ɔde n’ani akɔhwɛ no dinn de afa mu aba bi.

Mekɔɔ Akuapem nkuro no bi so ne titire ne Akropong Akuapem kɔhwɛɛ kwan ahodoɔ binom ne adwuma ahodoɔ a wɔde wɔn Akyeampoma no die. Berɛ baako a mekɔɔ hɔ kɔyɛɛ ahwɛɛ nhwehwɛmu no bi ne Ɔgyefoɔ bosome no mu no berɛ a na Akuapemfoɔ resie wɔn Manhene Ɔseadeyɔ Addo Dankwa III a na ɔyɛ Akuapemanhene. Berɛ yi mu no, menyaa kwan hunuu akyeampoma ahodoɔ pii na nimdeɛ a menyaaɛ baako ne sɛ sɛ wɔn Akyeampoma no gu ahodoɔ a wɔde bi kɔ ayie na wɔde bi nso yɛ afahyɛ nkaɛ no.

Saa ahwɛɛɛ dwumadie yi boa maa mehunu Akyeampoma bi a na ɛyɛ den sɛ wɔde bɛpue ama mahu no saa berɛ no, Ɔkyeame biara de deɛ pue na mpo ɛboa ma metumi twaa mfonin ahodoɔ no bi wɔ ho a akyire yi no mede kɔbisabisa mpanimfoɔ ne akyeame mpanimfoɔ binom pɛɛ ɛho abakɔsem no.

3.4.4 Akenkan (Nwoma mu)

Mehunu sɛ mfonintwa, nkɔmmɔtwetwe ne ahwɛɛɛ no nko ara ntumi mma nhwehwɛmu yi nsi pi ɛnti mesane kenkann nwoma binom a ɛfa saa nsenkyerɛnne ahodoɔ a ɛsisi Akyeampoma so no so pɛɛ nimdeɛ wɔ mu. Mekan nwoma ahodoɔ bi te sɛ “Hearing and keeping” a A A Opoku twɛrɛɛɛ, ne nea ɛkeka ho.

3.5 Kwan a mefaa so nyaa nsem yɛɛ nhwehwɛmu no.

Sɛdɛɛ medii kan kaɛɛ no, me ne mpanimfoɔ bi twetwee nkɔmmɔ. Mpanimfoɔ yi bi ne Akyeamehene a ɔwɔ Akropong Akuapem; ahemfo no bi akyeame ne ɛbinom nso a wɔyɛ abusuapanin ne abusua no mu mpanimfoɔ. Afei me ne mmabunu a wɔwɔ Akuapem no bi nso dii nkɔmmɔ tiee wɔn adwene faa akyeampoma no nsenkyerɛnne no ho. Mesane nso ne ɔbabunu bi a ɔyɛ adwuma wɔ ahemfie na ɔyɛ ahenemma mpaboa nso kasaeɛ.

Nkɔmmɔtwetwee no mu no, manhyɛda antwere nsemɛmisa kyenkyeneɛ biara na mmom nkɔmmɔ no ara na ɛde me nsemɛmisa no baeɛ. Yei nyinaa kɔɔ so wɔ Akuapem nkuro no bi so. Nnipa pii no ara, bere a mebisaa wɔn nsem no firii wɔn akoma mu yiyii me nsemɛmisa no ano maa menyaa mmuaeɛ dodoɔ no ara.

Bio nso, mfonin a ahodoɔ na ɛwɔ kamera no so no boaa maa mede bi kɔbisabisaa akyeame binom na wɔn nso wɔn mmuaeɛ no ho baa me mfasoɔ pa ara. Saa ara nso na saa mfonin yi boa maa menyaa akyeampoma ahodoɔ no ho mfonin wɔ me nhwehwɛmu yi mu wɔ ɔfa ɛdi kan no. Saa ara nso na bere a metuu anammɔn hwɛɛ akyeampoma ahodoɔ no bi nso no ɛboa maa menyaa akyeampoma no dodoɔ no ara na ɛmaa mepɛɛ ho abakɔsem.

3.6 Mpensempensemu mu

Nsem ne Nimdee ahodoɔ biara a menyaeɛ no, se ɛyɛ deɛ na wɔatwere a mekenkaneɛɛ anaa deɛ menyaa firi mpanimfoɔ ahodoɔ nkyɛn bere a mekɔbisaa wɔn nsem no boa maa meyɛɛ me pensempensemu. Akyeampoma so nsenkyerɛnne ahodoɔ a menyaeɛ de di dwuma no ne ɛho abakɔsem no nso mehyehyɛɛ no akuakuo na mede dii dwuma. Ɛne se mede nsenkyerɛnne ahodoɔ mfonin no totoo ho na afei mekyerekyere ɛmu biara ase, ne traɛ mu na afei ne nteaseɛ

wɔ abɛbuo mu na ne korakora no, mede abakɔsem a etaa akyire no toaa so.



suro nnipa, ɔsono akyi nni aboa, deɛ adeɛ wɔ no na ɔdie ne nea ɛkeka ho pii. Akyeampoma ahodoɔ yi nyinaa wɔ bere sononko anaa bere pɔtee a wɔde di dwuma. Akanman mu no wɔntu bere nyinaa mmɔ mu. Anigye bere wɔ n'akyeampoma saa ara na anibere anaa awerɛhoɔ bere nso wɔ wɔn Akyeampoma a wɔde di dwuma.

4.1.1 Akyeampoma ahodoɔ a wɔde di dwuma wɔ awerɛhoɔ bere mu

Akanman mu no, sɛ asem yayaa anaa asem a ani ye nyan bi to obi a, etumi de onii no wura awerɛhoɔ tebea mu. Saa nneɛma a etumi de awerɛhoɔ bɛto Ɔkanni bi so no tumi ye amanenya, owuo ne nneɛma bi a etete saa. Tebea ahodoɔ yi mu no, Akanfoɔ gyina Akyeampoma so da wɔn awerɛhodie adi no bi ne owuo bere. Sɛ ɛba saa a, Akanfoɔ ahemfo gyina wɔn akyeampoma so nsɛnkyerɛnne ahodoɔ no so da wɔn tirimpɔ adi wɔ ayiyɔ bere no mu. Ayie bere mu nso wɔde akyeampoma di dwuma yie. Mɛn pii no saa akyeampoma no ye nsɛnkyerɛnneɛ a ɛka biribi fa owuo ne sɛdeɛ ne titire mu den si tee. Afei, wɔde kɔben bɔ saa akyeampoma no mu, de kyere ɔhaw ne amanehunu a wɔwɔ mu. Sɛ deɛ wawuo no ye ɔdehyɛɛ kɛkɛ a ɛsono akyeampoma a wɔde kɔ ayie no ase. Sɛ ɔye ɔhene nso a n'akyeampoma wɔ ho.

Sɛ ɔye ɔhene bi a ɔfiri abusua foforo bi mu nso a, abusua no akyeampoma wɔ ho. Ɔye ɔman foforo manhene a ɛno nso akyeampoma wɔ ho. Ayie ase deɛ no bi ne deɛ ɛdidi soɔ yi:

1. Ɔman no ahwere ade keseɛ.
2. Yen se bɔfoɔ atu
3. Aboa bɔne di ahurusie
4. Adehyɛɛ resa
5. Owuo tiri mu ye den
6. Odupɔn atutu.
7. Deɛ ɔpɛɛ me anya me

8. Owuo wɔ tumi
9. Ɔdehyee ba due!
10. Sane beso yen daee
11. Wo man abɔ nnyenyen
12. Enye wo nko w'asem
13. Gyae mu ma Nyame
14. Se wonim wo ntɔkwa ko a.....
15. Se eye ɔko a, anka meko agye wo.

Nhwehwemu yi da no adi se, akyeampoma nsenkyerenne a wɔde di dwuma ayie ase de kyere awerɔhodie ne dakena no nyinaa din a wɔde bom fre won ne “asempa ye tia”. Akyeampoma ahodoɔ yi ho mfonini ahodoɔ na mada no adi wɔ fam ha yi no.

Mfonini 1







Akyeampoma ahodoɔ yi nyinaa ye nsenkyerennee a ɛreyi awerehosɛm a ato ɔman bi, abusua anaa ankoreankore bi adi. Sɛ wohunu sɛ ɔkyeame bi kura saa akyeampoma yi baabiara a na ɛkyerɛ sɛ odupɔn bi atutu. Ɛda adi sɛ, mpen pii no, wɔde kɔben bɔ mu de kyere sɛ anibere aba. Wɔmfa yeinom biara nkɔ afahye ase wɔ Akanman mu gye sɛ ebia na saa afahye no wɔdi de kae atoyerɛnkyem bi a ɛtoo ɔman no. Wɔkye akyeampoma a yeabobo so wɔ soro ha yi mu mmienu a yebenya;

1. Dee wɔde kɔ aberempon ayie ase
2. Dee wɔde kɔ adehyee ne ahemfo nketewa ayie ase.

4.1.2 Akyeampoma a wɔde kɔ aberempɔn ayie ase

Akanman mu no, yewɔ atitire bi a wɔfiri adehyee abusua mu. Saa nnipa ahodoɔ yi bi firi mu a, ahemfo ahodoɔ yinom bi tu anammɔn kɔ ayie no ase. Ebetumi aye ɔdehyee a ɔfiri ɔhene no abusua mu anaa ɔdehyee a ɔfiri adehyebusua foforo mu. Se saa bere yi a, yewɔ Akyeampoma a ɔhene kyeame kuta de di n'anim. Bere a yebehunu yinom biara no, na wisie bɔne bi abɔ afa edan no so pa ara. Oman no ahwere ade kɛsee. Akyeampoma ahodoɔ yi bi ne;

1. Aboa bɔne di ahurusie
2. Odupɔn atutu
3. Owuo wɔ tumi
4. Sane besɔ yen daee
5. Wo man abɔ nnyenyenn
6. Enye wo nko ara w'asem

Yeinom ye ahemfo a wɔte ase no nsenkyerɛnee a wɔreyi no adi de akyerɛ afoforo se deɛ ato oman no anaa abusua no, wɔne wɔn na ato abeseno. Eyɛ nsenkyerɛne a wɔde rekyere se deɛ owuo aye no wɔn ani nnye ho. Enam se eyɛ aniberesem no nti, ahemfo ahodoɔ nnya kwan mfa wɔn anomsem nto dwa na mmom wɔnam wɔn akyeampoma ahodoɔ so da wɔn nsem ne wɔn tirimpɔ nyinaa adi kyere oman ne adehyebusua a, wɔn se bɔfoɔ atu no. Se Omanhene rekɔ onipa hunu, merekyere obi a ɔmfiri adehye abusua mu ayie ase a, ɔkyeame mfa yinom biara nni n'akyi anaa enkuta.

4.1.3 Deɛ wɔde kɔ adehyee ne ahemfo nkumaa ayie ase

Akanman mu no, yewɔ ahemfo ahodoɔ bi a, wɔboa omanhene anaa ɔhempɔn bi wɔ n'amammuo mu. Ahemfo ahodoɔ yi tumi ye odikuro bi anaa ahemfo badwa bi te se Akwamuhene, Kyidomhene, Nkɔsoɔhene ne ahemfo nkaɛ binom. Se ahemfo yinom bi firi

mu a, Ọhempɔn no akyeame mfa akyeampoma a wode kɔ ọhempɔn bi ayie ase no na ekɔ na mmom Akyeampoma sononko na ɔde kɔ. Akyeampoma ahodoɔ yi bi ne;

1. Sɛ eyɛ ɔko a, anka mɛko agye wo.
2. Yɛn se bɔfoɔ atu
3. Adehyee resa
4. Owuo tirim ye den
5. Dee ɔpɛɛ me anya me
6. Gyae mu ma Nyame
7. Sɛ wonim wo ntɔkwa ko a.....
8. Ọdehyee ba due!

Source: Field research (2016)

Yeinom nyinaa ye akyeampoma so nsɛnkyerɛnneɛ a, ahemfo ahodoɔ akyeame de di wɔn anim ma wɔkɔ ɔdehyee anaa ahemfo nkumaa no bi ayie ase.

Ekyerɛ sɛ ọhene no taa abusua no akyi wɔ deɛ ato wɔn no ho. Eha yi na eyi ɔdo soronko bi adi kyere ɔmanfoɔ ne abusua a adeɛ ato wɔn ani no. “Sɛ eyɛ ɔko a, anka mɛko agye wo” a ewo soro ha yi kyere sɛ anka ekɔba no akodie a, anka ɔbɛko agye owufoɔ no nanso enam sɛ wo ne ɔdomankoma wuo di asunsum asunsum a ɔsumm wo to pam awuo so nti ɔye ho hwee a, ɛrenye yie.

Sɛ ọhene bi de akyeampoma a wɔato din sɛ “Adehyee resa” kɔ ayie bi ase a, na ekyerɛ sɛ owuo ne adehyebusua no redi no nwononwono so pa ara. Saa nsɛnkyerɛnneɛ yi tumi kanyan adehyebusua no ma wɔpɛ adehyee wuo no nnuagubere, ɛfiri sɛ mpanin se; sɛ ‘Ọdehyee anko a, akɔa dwane’.

Ohene bi tumi de “Owuo tirim ye den” kɔ ɔdehyee bi ayie ase. Etumi ba se dee ɔmanfoɔ de wɔn ani abu no se daakye bi ɔrebegyee ɔman no asi ho na owuo abefa no no. Saa akyeampoma nsenkyerennee no rema ɔman no nyinaa ahunu se owuo adi ɔman no awu.

Akanfoɔ asetena mu no akwan pii so na wɔfa kasa. Enti wɔde akyeampoma so nsenkyerennee yi bi bɔ akutia. Ebi te se “dee ɔpɛe me anya me”. Saa ohene yi kyere se dee wawuo no bɔ ne kotodwe mu pa ara. Enti atamfo a na wɔhwe saa owuo no anim no mmo hyire.

Akyeampoma a wɔde kɔ ayie ase no bi nso da gyidie a Akanfoɔ wɔwɔ Onyame mu no adi. Ohene bi afutuo ne se “Gyae mu ma Nyame. Yei kyere se Akanfoɔ nim se Onyame wɔ tumi sene obiara, enti abusua a adee atɔ wɔn ani no nnyae biribiara mu ma Onyankopɔn.

4.1.2 Akyeampoma ahodoɔ a wɔde di dwuma wɔ anigyeɛ bere mu

Akanfoɔ mfa Akyeampoma nni dwuma wɔ awerehoɔ bere nko ara mu, yewɔ anigyeɛ mmere ahodoɔ bi nso a ahemfo tu wɔn nan a, wɔde wɔn akyeampoma ne eso nsenkyerenne ahodoɔ no di wɔn anim de da wɔn atirimpɔ ne abakɔsem ahodoɔ bi adi. Anigyeɛ bere a yetaa hunu akyeampoma pa ara ye afahye, awaregyee ne adwabɔ ahodoɔ mu. Anigyeɛ bere mu no, akyeampoma a wɔtaa de di dwuma no mu fa keseɛ no ara ye nea ekasa fa ohene no tumi, n’ahofama, ɔdɔ a ɔwɔ ma ne man, ɔsom pa ne bammɔ sononko a ɔwɔ ma ne man. Akyeampoma a wɔde di dwuma wɔ anigyeɛ bere ahodoɔ mu no bi mfonini na mada no adi yi;



Mfonini 2

*Anomaa nua ne nea
ɔne no da dua korɔ so*



Mfonini 3

*Akokɔ baatan nim adekyee
nso ɔtie onini ano*



Mfonini 4

Ɔsono akyi nni aboa

Saa Akyeampoma yinom ye deɛ kuro no ho abakɔsem taa akyire no. Anikasem ne se, etumi ye nnipa ho akwaa, ɔdomankoma abɔdeɛ bi te se dua, mmoa, ne ade. Ne nyinaa ye nsenkyerennee a ɛkyere ɔman keseye, ne tumi ne akokoɔduro; nneyɔɛ a ɔhene a ɔte akonnwa so yee anaase mpanimfoɔ a wɔawuwu korɔ no yee. Eno mpo no, anigyee dwabɔ biara wɔ Akyeampoma a efata se ɔkyeame no de kɔ ho. Nsenkyerennee a ɛwɔ Akyeampoma no so no, kyere ɔhene no tirimpɔ a ɔpe se ɔde ma ne man.

Tirimpɔ ne tumi ye;

- (i) Adwumaden ho afotusem
- (ii) Ahonidie ho akwankyere
- (iii) Ɔdɔ ho afotusem
- (iv) Ayamyɛ ho afotusem
- (v) Koroyɛ ho afotusem
- (vi) Nkabom ho afotusem

- (vii) Nsiye ho afotusem.
- (viii) Asomdwoee ho afotusem

Nea etwa se yehye ne nso ne se, Akanfoɔ nye wɔn biribi kwa. Wɔbisa aberewa ansa na wɔatu anammɔn biara a wɔpe se wɔtuo. Eno nti na wɔakyekye bere biara ne akyeampoma a etwa se wɔde di dwuma. Enam ne saa nti no, akyeampoma a efa tebea biara ho no dɔso a ese se, dee efata na eɔda nsem a ɔhene no pe se ɔde to dwa no adi na wɔde korɔ. ɔhene nsu badwam enti ne su nyinaa wɔ saa akyeampoma nsenkyerene no so. Enti yentumi mfa biara keke nkɔ ayie no ase. Mpanin se, dee ese se wode to no woamfa anto ho a, efiri tɔ.

4.2 Ahemfo Akyeampoma so nsenkyerene ahodoɔ no bi nkyereseɛ ne ɛho abakɔsem

Akanfoɔ akyeampoma no nyinaa wɔ nkyereseɛ ne ɛho abakɔsem pɔtee bi a ɛma emu biara da nso firi ɔfoforɔ ho, saa nsenkyerene ahodoɔ yi ho abakɔsem no na ɛma eɔbefata se ɔhene bi paw se ɔde bedi dwuma. Bere yi mu no, yebefa akyeampoma ahodoɔ yi maako maako na yɛahwe wɔn nkyereseɛ ahodoɔ no.

4.2.1 Anomaa nua ne dee ɔne no da dua korɔ

Saa nsenkyerene yi ye nsenkyerene a Akuapem ahemfo dodoɔ no ara de di dwuma.

Nsenkyerene no mu no, wohunu nnomaa mmienu a wɔsi dua korɔ so. Nnomaa yi mu baako wɔ soro na ɔfoforɔ no nso hye n'ase. Wɔn nyinaa ani hwe faako wɔ dua korɔ no ara so. Saa nsenkyerene yi ho mfonini na eɔda adi wɔ fam ha yi no.



Mfonini 5

Saa Akyeampoma yi kyere se saa ohene anaa omanhene yi wo ayonkofa mapa wo one ne man ne aman a wotwa ne ho ahyia no ntam. Yei kyere se osusu n'asem ho kyere afororo efiri se mpanin se "Me nko me tirim poro". Anomaa nua ne dee one no da dua korɔ, kyere se saa ohene yi do won a wodo no.

Oman mma a wowa atuwohoakye sunsum na wode won ho hye amammuo ne oman adwumaye a one won dwene kuro no ho no nso saa abebuɔ yi ko ma won. "Anomaa nua ne dee one no da dua korɔ" ye abebuɔ wo Akan kasa mu. Ebe ye kasa a emu do na wode twa asem so tiawa. Yei nti se okyeame bi kura saa akyeampoma yi a, na erekyere se ohene no rehwehwe se oman ba biara beyere ne ho aye adwumaden de aboa oman no. Efiri se wonso mu wonso mu ene nnipa.

Bio, omanhene no rehwehwe akyere se, se mframa bone bi bo fa one ne man so a, won a atwa ne ho ahyia no mmeboa no. Wiase yi mu asenkeseɛ reba a, frankaa nsi so. Enam se

anomaa nua ne deɛ ɔne no da dua korɔ no nti, ahokyere bere mu no, ne nuanom mmɛyɛ no mmoa. (Souce: Field research 2016)

4.2.2 Akokɔ baatan nim adekyeeɛ nanso ɔtie no onini ano

Akyeampoma a ɛto so mmienu yi ne nea Akanfoɔ ato ne din “Akokɔ baatan nim adekyeeɛ nanso ɔtie no onini ano”. Nsenkyerɛnne no mu no, yɛhunu nkokɔ mmienu a ɛyɛ onini ne ɔbedeɛ. Onini no di kan wɔ benkum so na ɔbedeɛ no toa ne so wɔ nifa. Akokɔnini no hwe n’anim ntentensɔ na ɔbedeɛ no nso atwa n’ani hwe onini no sɛdeɛ mfonini no yi no adi no.



Mfonini 6

Saa akyeampoma nsenkyerɛnne yi nso ye kasabebuɔ. Ne traɛ mu no, ɛwom sɛ akokɔ baatan nim sɛ adeɛ akye, nanso ɔma ho kwan ma akokɔnini no ka kyere no ansa, yei kyere sɛ, Onyankopɔn abɔdeɛ no ɔde dwumadie soronko bi ahyɛ obiara nsa a ɛsɛ sɛ ɔyɛ no pɛpɛpɛ.

Ɔhene a n'akyeampoma te sei no, rekyere se ɔdi mmara ne nhyehyeee so. Efiri se ɔman a mmara nni mu no ntumi nnyina. Nsenkyerenne a ewo saa Akyeampoma yi so no bo ɔmanfoɔ kɔkɔ, fa mmara ne nhyehyeee a ese se wodi so wo ɔman no mu ho, na eka se ense se yefa mmara hye yen nsam, anka akoko baatan betumi aye biribi afa adekyee ho nanso ɔdi Onyankopɔn nhyehyeee no so.

Saa nsenkyerenne a ewo akyeampoma yi so no, rekyere abotere ene ntoboasee a ɔhene no wo wo ne dwumadie biara a ɔredi mu. Akyeampoma yi bo ɔmanfoɔ kɔkɔ se wontie ɔhene no. Ewom se yewoo ɔhene no, na abusuapanin te ase dee, nanso tumi no wo ɔhene nsam. Ɔmanfoɔ nim nyansa nanso ese se wotie tumi. Bio, ekyere anidie a ese se ɔmanfoɔ de ma ɔhene.

Yede akyeampoma yi kyere se ɔhene ne ɔhemmaa na wobu ɔman wo Akuapem. Afei nsem bi wo ho a eye ɔhemmaa na ese se oka nanso ɔhwe ne hene na ɔde ato dwa. Bio, adwene bi wo ho a ɔhemmaa no nim nanso ɔnka, ɔde ma ɔbarima na waka. Yehunu se anadwo aba, adee rekye, ɔbaa no nim nanso ɔde ma ɔbarima na wakyere se ade akye.

Saa akyeampoma yi seso ne Akokɔberee a ne mma atwa ne ho ahyia. Eno nso ye ɔbaatan na ɔnim dee ne mma bedi. Yei gyina ho ma ɔbaa biara ɔno na ɔnim nea ne mma bedi anaa ɔnim dee ɔpe. Wode gyina ho ma yen nnanom ne yen nuanom mmaa nyinaa a wohwe ma mma didi. Wode hye mmaa ne yen nnanom animuonyam wo mmepɔ yi so.

Bio, yetumi nya dee Akokɔbere a ne mma beye nnan ka ne ho na wohwe a, ne nan atia baako so anaa ɔhye ne nantam. Akuapem ha yi, dee yekyerere ase se “ Akokɔbaatan nan tia ba na enkum ba ” eye ampa se akoko baatan biara nni ho a ɔtea ne ba na oyi ne nan a owu. Kyere se,

eno nyinaa no na ɔde hye ne mma no den. Ɔkyere ne mma no se yea bi wɔ hɔ, na enye yea nyinaa na ekum ɔba anaa ekum nnipa. Eye abebuo, kyere se yea yi mu na ɔsua nyansa.

Se ɔhene bi de kɔ adwabo ase a, na ɔpe se ɔkyere se, yea ne nyansa na ewɔ hɔ. Ne saa nti no, ɔhene tumi ye ne manfoɔ biribi a eye ya, nanso nyansasua wɔ mu. Ene se enam ɔhene anaa ɔhema so na yea betumi aba, ɔnkyere se enku won, na mmom womfa mu nyansa mmɔ bra.

4.2.3 Ɔsono akyi nni aboa

Akyeampoma yi nso da ɔsono kokroo a wama no so agyina aboa foforo so. Ɔsono no bodua aka ahye mu na afei nso ne hwene tenten no nso wabobo ahye mu. Aboa a ɔwɔ fam no akyi na ɔsono no gyina nanso ɔsono no akyi deɛ, aboa biara nni hɔ. Nsenkyerene yi ho mfonini na ewɔ fam ha yi no.



Mfonini 7

Nsenkyerenne a ewɔ saa akyeampoma yi so no ye “Ɔsono akyi nni aboa” a n’asekyere ne se aboa ɔsono ne ɔkeseɛ wɔ nwura mu mmoadoma nyinaa mu. Saa abebuɔ yi ma ɔmanfoɔ ne aman a atwa wɔn ho ahyia nyinaa hunu no pefee se saa ɔhene yi tumi so sene wɔn nyinaa dee. Saa nsenkyerenne a ewɔ akyeampoma yi so no na eɔa ɔhene no tumi adi kyere amansan. Adwabɔ ase no, enam se akyeampoma ye nsenkyerenne a ekasa nti ema ahemfo a atwa ahyia ho nyinaa bre wɔn ho ase ma saa tumi keseɛ yi.

Bio, ekyere se ɔhene no tumi akyi no, tumi biara nni ho. Dee ema saa nsenkyerenne yi som bo ma Akanfoɔ ne se ema wɔdi mmara ne nhyehyeeɛ so. Tumi biara wɔ baabi a ehye aseɛ ne dee ekɔpem. Enti saa nsenkyerenne yinom na ebɔ Akanfoɔ nkaeɛ, sɛdee ebeye a yemfom kwan anaa yento mmara.

Ɛma afoforɔ hunu yen se anyansafoɔ bere a wɔde nsenkyerenne no adi dwuma sono bi na woaye w’asɛdee pɛpɛɛɛ bere a woammisa no, afoforɔ hunu wo se nyansani. Ɔsono akyeampoma wɔ Akuapem nso nye ade foforɔ biara. Ɛgyina ho ma tumi ne ahɔɔden. Sɛdee maka no dada no, ɔye aboa a mmoa pii no ara suro no, ɔsebo suro no, gyata suro no, efiri se ne wedee ye den. Ɛno nti ewɔ akyeampoma so a, ekyere ahɔɔden. Gyata gye tuo aboba baako a ekum no nanso ɔsono dee wɔto no beye du ansa na watɔ fam.

Saa nsenkyerenne yi no, eye ɔmanhene a n’atenaɛ ne Akuropon nko ara na ɔwɔ tumi se ɔkura akyeampoma a ɔsono wɔ so. Nkuro nketewa no mu biara nni ho kwan se wɔkura saa akyeampoma no. Se obi anaa ɔhene kumaa bi de saa poma yi bi bepue badwam a, ɔhene a ɔwɔ tumi bi kyeame beɔi no kasa. (Source: Field research 2016)

Se ɔsono nni hɔ a, nnomaa mu no ɔkɔdeɛ na ɔkyere tumi. Yei nti se Okuapehene amfa akyeampoma a ɔsono si so anko adwabo ase a, ɔde ɔkɔdeɛ Akyeampoma na ɛko. Ɛno nso kyere ne tumi ne ne kɛseyɛ.

4.2.4 Ntem ye brɛbrɛ nso ye

Akyeampoma a ɛdi hɔ ne “ntem ye brɛbrɛ nso ye”. Saa nsɛnkyerɛnne yi ye abosomakotere mmienɔ a ɔbaako gyina ɔfoforɔ so. Abosomakotere a ɔwɔ fam no adi anim kakra na ketewa a ɔwɔ soro no nso aka akwire kakra. Nea ɔdi anim no rekyere abrabɔ mu ntempe na afei nea ɔdi hɔ no nso rekyere ntoboaseɛ a ɛtumi ye akwiridie. Saa nsɛnkyerɛnne yi ho mfonini na ɛda adi fam ha yi no.



Mfonini 8

Akyeampoma a ne nsɛnkyerɛnneɛ ne abosomakotere a ɔtare ɔfoforɔ akwi no kyere se, “Ntem ye, brɛbrɛ nso ye.” Wura mu mmoadoma no nyinaa deɛ ɔmpere ne ho wɔ n’adeye mu ne abosomakotere.

Ne saa nti se okyeame bi de saa akyeampoma yi di ohene bi anim wo adwabo bi ase a na ekyere se saa ohene no mpere ne ho wo n'adeye mu. Mpanin se "Mframa de huuhuu pe adee a, ehwere no' (Okyeame Akuffo).

Enam se abotere wie nkonimdie nti, saa ohene yi de abotere na eye ne biribiara. Saa ohene yi nhwe dee ahemfo nkae bi de ahopere reye ansa na waye biribi. Dee oreye no, se eko ntem ma no na ewie nkonimdie a ope, se nso anko ntem na ewie nkonimdie nso a ope. Dee saa ohene hwehwe ne se nkonimdie beba.

Saa akyeampoma yi nsenkyerennee kyere omanfo se abrafo nye mmirikatuo na mmom dee ehia ara ne se wobabo no yie na mfaso aba so ama wo man, w'abusua ne w'ankasa.

Abasem no ne se; se abosomakotere nam na dua bu wo n'anim a dee oka ne se, mepeperee me ho a, anka dua yi abu abo me, se dua no bu wo n'akyi nso a, dee oka ne se manka me ho a anka dua yi abu abo me. Enti ntem ye na brebre nso ye.

Mfaso a nsenkyerenne a ewo saa akyeampoma yi bi so de ma ne se ema yebo abrafo pa. Mpen pii dodo no ara twe yen adwene si wiase yi mu abrafo so.

Ema yete Akanfo amammera ase. Kasa ne amammera na ema yehunu nnipakuo a nkurofokuo bi ye.

4.2.5 Suro nipa anaase saa na onipa tee

Nsenkyerenne a eto so num yi ye "Suro nipa anaase saa na onipa tee." Eyi nnipa dasani a ogyina ho na ode ne nsa baako kura nwoma mu de rekyere na obaako no nso apagya na ode akyererekwan no rehwe n'ani ase sedee mfonini no yi no adi no.



Mfonini 9

Saa nsenkyerenne a ewo saa akyeampoma yi so no rebɔ nnipa nyinaa kɔkɔ wɔ ne yɔnko nipa ho. Saa ɔhene yi ebetumi aba sɛ ɔde ne ho too ɔman foforo ne onipa bi so maa awieeɛ no hwammɔdie baeɛ. Eno nti na ɔde asem-se-be suro nipa aye n'akyeampoma no.

Ɔmanhene nam n'akyeampoma no so retu ne manfoɔ fo wɔ onipa suban ho. Yei kyere sɛ, ense sɛ yede yen were nyinaa hye onipa mu efiri sɛ, onipa betumi adi yen hwammɔ. Mpanin se; “Ahodasoɔ ne barima” enti bere biara mu no, saa ɔhene yi ada ne ho so. Enam sɛ etiri nni safoa nti onipa biara wowɔ ho a na w'ahweyie wɔ wo yɔnko nipa ho.

4.2.6 Deɛ ɔforo dua pa na yɛpia no.

Nsenkyerenne yi ye deɛ nnipa baanu bi da adi wɔ mu. Dua bi si ho a apaepae mman ahodoɔ na nnipa yi mu baako refoɔ na ɔbaako nso repia no. Saa nsenkyerenne yi mu no nea yɛrepia no no aduru dua no nkɔn mu na nea ɔrepia ne yɔnko no nso gyina fam sedee eda adi wɔ mfonini yi mu no.



Mfonini 10

Saa akyeampoma nsenkyerenne yi din ne “dee oforo dua pa no na yepia no”. Saa kasabebuoyi Akanfoɔ de di dwuma pii wɔ wɔn asetena mu. Mpen pii no wɔka ne se nkuranhyesem ma obi a wabɔ ne tirim anaa wahye aseɛ se ɔretu anammɔn pa bi. Ohene a n’akyeampoma nsenkyerenne nie no rekasa kyere ne manfoɔ se wɔnnyere wɔn ho na wɔmmɔ nnwuma pa ho mmɔden na waye krado se ɔbeboa obiara a ɔbetu anammɔn pa. Dua pa a yereka ho asem wɔ ha no Akanfoɔ mu no, eye abrabɔ.

Yei kyere se obiara a ɔbeforo dua bɔne no onipa biara rempia no. Nokwasem no ne se, saa akyeampoma nsenkyerenne yi si so dua se mpuntuo ho hia ma ɔman biara. Enti ɔkannifoɔ biara ese se w’anisoadehunu a edi kan ye mpuntuo a wobenya ama wo man. Se ankoreankore bi redi dwuma a ede mpontuo beba a, na ese se ohene no bɔ onii ko no aba so. Efiri ee, ɔtumi foro dua pa no a nnepa biara a ewɔ so no ɔmanfoɔ benya bi.

Akuapem nhemfo no mu biara tumi kura de bu be fa won nnwuma pa bi a woredi ho ama omanhene nso aso won mu. Esiane se eye abebuo nti, wonom so de kasa kyere mmerantee ne mmabaa a wowo kuro no so se se woye dea eye a, mpanimfo ne ahemfo no beso won asene.

4.2.7 Tumi baako pe na mesuro

Nsenkyerene yi ye nea eda dawuta bi a yede agyina ne tenten mu na akonnwa si dawuta no so. Akonnwa a esi dawuta no so no so na onipa bi te. Onipa no de ne nsa koro ato n'afuru so na afei wama baako no nso so ko soro. Ne nsa a wama so ko soro no nsateaa no nyinaa wamoa no na wapagya ne nsatea akyerkyerekwan no hwe soro sedee eda adi wo mfonini yi so no.



Mfonini 11

Nsekyerene yi a ewo akyeampoma so no rebw dawuro akyer amansan nyinaa se Tumi baako pe na saa ohene anaa omanhene yi suro wo asaase yi so. Eye nsenkyerene a eyi Onyankopon kyere se owo tumi sene tumi nyinaa wo wiase.

Saa ɔhene yi agye atom preko pe se Onyankopɔn wɔ tumi. Eno nti n'adeye nyinaa mu no ɔnko nnya saa tumi no akyire. Akyeampoma nsenkyerɛne yi tu ɔmanfoɔ fo se wiase yi mu tumi nyinaa hye Onyankopɔn ase. Eye afotusem a ekyere Akanfoɔ se yensuro Onyankopɔn. Saa nsenkyerɛne yi nso kyere se Akanfoɔ nim Onyankopɔn ansa na nnipa fufuo reba Abibirem mu ha.

Ɔman a wɔde saa akyeampoma yi di dwuma no de nnidie a efata ma wɔn ahemfo ne wɔn Onyankopɔn. Enti dawuro a ɔte so no kyere se, dawubɔ no kɔma ɔman no nyinaa. Saa ɔhene yi nnya Onyankopɔn akyire wɔ biribiara a ɔye mu.

4.2.8 Nkabɔmu ma ahɔden

Nsenkyerɛne yi ye nea eɔa asesedwa a yeakyekyere abɔ pampim bi mu. Pampim no wɔ nnyinasoɔ mmienu a yeakyekyere ne mmienu nyinaa nso abɔ mu baako. Eye nkɔnsɔnkɔnsɔn a ekyekyere akonnwa no ara na esan nso kyekyere nnyinasoɔ no sedee eɔa adi wɔ mfonini yi so no



Mfonini 12

Saa akyeampoma yi ye nsenkyerenne a ereda ahiasem a efa nkabom ho adi. Mpanin se; “Baanu so a, emia”. Nkabom ye adee a eho hia wɔ wiase yi mu. Ntetemu de nkoguo ba enti ese se ɔman biara fapem gyina nkabomu so. Ɔhene a wɔde saa akyeampoma nsenkyerenne yi di dwuma no, hwehwe se ne manfoɔ behunu hia a nkabom ho hia wɔ onipa dasani asetena mu.

Se yehwe nsenkyerenne no a, wɔde nkɔnsɔnkɔnsɔn na aka asesɛdwa ne adwinnee a aka no abɔ mu. Saa nkabom no ama aye ade foforo na ama aye sononko nso.

Eye nsenkyerennee a ɔhene no de retu ɔmanfoɔ ne Akanfoɔ nyinaa fo se, wɔpe se wɔdi nkonim a ese se wɔka wɔn ho bɔ mu. Nkabom mapa wɔ saa ɔhene yi ne ne manfoɔ ntam mpo se ekɔba se ntawantawa bi ba a, ntem pa ara ɔhene no hwe ma wɔsiesie.

Dee etwa toɔ no, saa ɔhene yi nye nyiyimu. Onipa biara a ɔte n'asaase so no ɔfa no se ne dehyee. Enye bere nyinaa na ɔhene betumi akasa, yei nti ɔnam akyeampoma nsenkyerenne ahodoɔ yi so na etu ne manfoɔ ne afoforo fo, ne hia a ehia se wɔka wɔn ho bom. Akuapem ha dee, ɔman no nyinaa da nkabomu adi. Eno na enam so maa Basel asɔfoɔ no bekaa Akuapem ha. Ahemfo a, wɔwɔ ha nyinaa tumi de nante bere biara a wɔrehye fa na ese se ɔhene kɔ ase no.

4.2.9 Ano ye yiwan nanso ti korɔ nkɔ agyina

Nsenkyerenne yi da ɔhene bi a ɔte n'adwa so na ne manfoɔ mmiensa sa so reba ne nkyen. Ɔhene no ahunu se nnipa baasa a wɔreba ne nkyen no, gyata bi di wɔn akyi nanso ɔhene no mmɔɔ ho wa na mmom ɔde ne nsa akyere n'ani ase. Ɔhene yi hwe nkurɔfoɔ yi nanso ɔmuee n'ano se ɔbede nea ɔhunu no adi.



Mfonini 13

Akyeampoma yi kyere se yenhwe yen ano yie, ne nyinaa mu no ese se yesusu yen nsem ho kyere afoforɔ. Saa nsenkyerennee kyere se, ese se Akanfoɔ hwe nsem a wɔka yie efiri se ebetumi de akasafɔ no ato amannee mu. Yei nso nkyere se, ense se yeti yen asem ho kyere afoforɔ. Ɔba nyansafoɔ wobu no be na wɔnka no asem.

Se ɔkyeame bi de akyeampoma a ne nsenkyerennee te sei kɔ adwabɔ bi ase a na ekyerɛ se saa ɔhene no nim nyansa na ansa na ɔbeka biribi no ɔdwene ho yie na eno akyi nso ɔbisa aberewa. Mpanin se; se ɔfre wo wɔ ahemfie a wobisa wo barima na woabisa w'ano, se wɔma wo kwan a, afei wotumi kɔ.

Saa ɔhene yi afotuo a ɔde rema ne manfoɔ ne se enye dee ani behunu nyinaa na ese se ano ka. Aboa keseɛ yi ato mpanimfoɔ a wɔreba ɔhene nkyen no awie nanso ɔhene no kaa n'ano too mu. Efiri se, wɔka wɔn tiri bo mu a, wɔbehunu dee ewɔ se wɔye. Ɔmanhene a ne nsenkyerɛnne nie no mfa ne pe mu nye biribiara na mmom ɔne ne mpanimfoɔ tena ase.

4.2.10 Wɔnsii wo hene na wokɔfa ahenkyɛ hyɛ a, obiara rensom wo.

Nsenkyerɛnne yi da nnipa baanu bi a ɔbaako gyina ho na nea ɔka ne ho no nso te ɔhene adwa so. Nea ɔte adwa so no kura akofena a ekyere se ɔye ɔhene. Nea ɔgyina ho no de ahenkyɛ rehyɛ nea ɔte adwa so no.



Mfonini 14

Saa akyeampoma yi rekyere se wɔmfa ɔhyɛ na egye tumi. Akanfoɔ abebuo no kyere se “wɔnsii wo ɔhene na wokɔfa ahenkyɛ hyɛ a, obiara rensom wo. Nsenkyerɛnne no retu ɔmanfoɔ fo se wɔmfa sika na egye tumi. Dee ahennie ato no no, na ese se ɔdie.

ɔmanhene a, n'akyeampoma te sɛ yi no hwehwe sɛ pɛrɛpɛreyɛ bɛkɔ so wɔ n'ahennie mu. Ekyerɛ sɛ, biribi rekɔ so na ɛnnuruu wo so a, twɛn na ɛsɛ sɛ wotwɛn, ɛnyɛ dɛn ara a wo bɛrɛ bɛduru. Saa akyeampoma nsɛnkyerɛnne kasa kyɛrɛ Akanfoɔ sɛ ɛwiase yi mu, Onyankopɔn ahyehyɛ obiara bɛrɛ ama no nti wo bɛrɛ mmaɛɛ a, to wo bo ase.

Akanfoɔ ahennie nyɛ ka-bi-ma-meka-bi amanyɔsɛm. Wɔmfa ahoɔfɛ, wɔmfa ɔhyɛ na mmom dɛɛ adeɛ wɔ no na ɔdie.

Saa akyeampoma yi ho mfasoɔ ne sɛ; ɔmanfoɔ de abotɛrɛ ne ɔtwɛn bɛyɛ wɔn adeɛ nyinaa. Ɛfiri sɛ mpanin sɛ; “abotɛrɛ wie nkonim”. Sɛ Onyankopɔn nhyira wo na wo memamema wo ho so a, ɛnkɔsi hweɛ. Yei nti dɛɛ nsɛnkyerɛnne yi rekyɛrɛ pa ara ne sɛ Onyankopɔn nhyira na ɛyɛ ɔdefoɔ.

4.2.11 Bese pa ne konini ahahan wɔtase ne ba nyansafoɔ

Nsɛnkyerɛnne yi da ɔbɔmmɔfoɔ bi a ɔkura tuo na watene hwe nifa so. Beɛɛ a ɔde tuo no ahwe no na abɔfra bi da na aboa kɛsɛɛ bi nso di abɔfra no so. Sɛ wohwe mfonini no a, wotumi hunu sɛ aboa kɛsɛɛ no abɛn abɔfra no pɛɛ a ɔrebekye no.



Mfonini 15

Saa nsenkyerenne yi ye akyeampoma so nsenkyerenne a ehia Akanfoɔ pa ara no mu baako. Efiri se eye abebuɔ a eɔa Akanfoɔ suahunu adi. Bese pa ne konini ahahan wɔtase no ɔba nyansafoɔ. Ekyere badwemma ne nnipa a wɔtumi da suahunu a ebetumi de mpuntuo aba nipa asetena mu adi. Nsem bi tumi toto Akanfoɔ a ne gyinasie ye adee a enna fam kora eha no, wɔhia nimdefoɔ na wɔatumi asi saa gyinaee no.

Akanfoɔ asennie mu wɔ ahemfie no, etɔ da a, sedee nkurobɔni bi besi afuntum asem no ehia nimdee ne adwene na wɔde ahunu nokore a ewɔ asem no mu. Ohene a n'akyeampoma nie no wɔ nimdee a eko soro yie. Eno akyi onkyea n'aso wɔ asennie mu.

Aboa kese a wakyere nipa na ese se ɔbɔfoɔ no to no tuo, kum no na ɔgye nipa no firi aboa no nsam, eba no se ɔbɔmmɔfoɔ no nni ahayɔ ho nimdee ne nyansa ebeye den se ɔbetumi agye saa

onipa no. Eno akyi woanhwe no yie a, ebewie aseɛ no na wakum aboa no ne nipa no nyinaa anaase obetumi akum nipa no mpo agyae aboa no.

4.2.12 Abefua ka abɛmu mu a, wɔtu no ako nyansafoɔ

Nsenkyerɛnne yi da abɛdua a esi ho na abɔ abɛmmu kɛsɛ bi. Saa abɛ yi so na nko mmienu bi sisi. Nko no baako ani kyere benkum so na baako nso ani kyere nifa so.



Mfonini 16

Akanfoɔ nam akwan ahodoɔ pii so na ekasa, saa akyeampoma nsenkyerɛnne yi kyere sɛ ɔhene a yereka ne ho asem no ano ate yie. Deɛ Akanfoɔ nim ne sɛ obi a n'ano ate biara nim

nyansa efiri se yede kasa na ekyere yen tirimpɔ. Se obi kasa na ɔde abebuɔ, kasakoa, ne kasasu ahodoɔ saesae ne kasa mu a, Akanfoɔ bu oniiko nyansani.

Aboa ako ye takraboɔ bi a ɔnim nyansa yie, ne ho ye fe na ɔdi ne ho ni nso. Eno akyi ɔmpɛ ne ho asem. Saa ara pɛpɛpɛ na saa ɔhene a ne nsenkyerɛne nie no tee. Ɔye ɔhene a ɔmpɛ manso na eno akyi ɔdo ne man. Dee yenim ne se, wo wura a wosom no no, na wokuta n'agyapadee, enti saa ɔhene yi rehwehwe se ne manfoɔ beye se ɔno wɔ, ahonidie mu, baakoye mu, anotee mu, ɔdo mu ne nyansa mu.

4.5.2 Akyekyedeɛ akyi yɛpam no ɔba nyansafoɔ.

Nsenkyerɛne yi da akyekyedeɛ a ɔgyina botan bi so. N'ani kyere nifa so a wohunu se n'akyi no hwe soro. Akyekyedeɛ no atwe ne ti apue abɔntene a ne nan nso wɔ ho a wama ne mu so kakra.



Mfonini 17

Yei ye akyeampoma so nsenkyerenne a ekyere se ohene no nim nyansa. Aboa akyekyedeɛ akyi no yepam no oba nyansafoɔ. Yei kyere se saa ohene de ne nyansa na esom ne man. Na orehwehwe se ne manfoɔ behwehwe nyansa akyiri kwan wo won asetena mu. Yenim se nyansani biara nto amannee mu na mpo se oko amannee mu a, ode ne nyansa no twitwa gye ne ho.

Aboa akyekyedeɛ nim nyansa yie, na sɛdeɛ n'akyi aye no, obi a onim nyansa nko ara na otumi hyehye no pɛpɛpɛ. Se onyansani di w'anim wo amammuo mu a, ede mpuntuo ba. Enne wiase yi mu eye ampa se nnipa didi won nyansa ho. Se obi nnim nyansa a ontumi nye adwuma a ede mfasoɔ ba.

Wɔse abɔfra nyansani na ɔdi kosua bɔ dompe mu. Saa akyeampoma nsenkyerɛnne yi kyere sɛ wiase yi mu nyansa som bo kyen adeɛ nyinaa. Ɛno nti na saa ɔmanhene/ɔhene no apaw sɛ ɔbedi nyansa akyi.

4.2.13 Ayamuyɛ na yɛde bu ɔman

Nsenkyerɛnne yi da ɔhene bi a ɔte n'adwa so na n'ani hwɛ nifa so. Ɔhene yi de ne nsa benkum asɔ ne nan benkum no kotodwe na ne nsa nifa no nso kura biribi a ɛsom bo te sɛ kosua mu.



Mfonini 18

Ayamuyɛ na yɛde bu ɔman yɛ akyeampoma so nsenkyerɛnne a ɛkyerɛ sɛ, ɔhene no dɔ ne man na deɛ ehyɛ n'afono mu mpo ɛba sɛ ɛsɛ sɛ ɔde ma wɔn a, wɔayɛ krado. Saa nsenkyerɛnne yi ma yɛhunu sɛ, ayamuyɛ ho hia wɔ onipa asetena mu. ɔmanhene no nam saa akyeampoma yi so tu ne manfoɔ fo sɛ wɔnhunu afoforo mmɔbɔ.

Yei ma ne manfoɔ nya ne mu awerɛhyɛmu, a ne nsunsuansoɔ ne ɔman nkɔsoɔ wɔ mpuntuo mu. Nsenkyerɛnne ahodoɔ yi so na ahemfo a wɔwɔ Akanman mu fa so tu wɔn man fo, ma wɔde wɔn ho hyɛ amammuo no mu. Yenim nso sɛ, obiara a ne yam yɛ no Onyankopɔn nhyira mmɔ no da. Sɛ ɔhene de ba adwabo ase a, na ɛkyerɛ ɔdɔ ne ayamuyɛ a ɔwɔ de ma ne man.

4.2.14 Wobu ɔkɔtɔ kwasea a onyame hwɛ wo to

Nsenkyerɛnne yi da aboa kɛsɛɛ bi a ɔte sɛ ɔsono adi. Aboa no gyina so tenten, na n'akyi na wohunu a ne podua sa hɔ tenten. Aboa no akyi hɔ na wohunu sɛ biribi bɔ hɔ te sɛ hwewa.



Mfonini 19

Saa akyeampoma nsenkyerenne yi kyerε se wobu ɔkɔtɔ kwasea a, Onyame hwe wo to. Saa kasabebuɔ wɔ Akan kasa mu, no kasa tia kwaseabuo. Deε nsenkyerenne yi rekyerε ne se, ense

se, yesisi mmaborofoo, efiri se obiara anunu yen nneyee no mpo a, Onyankopon ahunu na bere a ese mu no ode ho akatua bema yen.

Ahenfo de saa akyeampoma yi ko adwabere mu, bere a ohene foforo bi nam okwan foforo bi so resisi no, na ono dee ode ne nsem nyinaa ama Onyankopon.

Ebinom nso de saa nsenkyerene yi di dwuma de kyere se won dee, won botae ne se wonsisi won yonko biara da.

Dee edi kan no, ye akutiabo enna dee edi akyire no eye suban pa a eboa oman kyekyere. Akyeampoma yi so nsenkyerene no ye afotusem de ma oman mma nyinaa sedef ebeye a worentiatia mmaborofoo fahodie so, efiri se saa nneyee no mma oman nko so, na ese amammuo.

4.2.15 Sankofa

Nsenkyerene yi da anomaa bi a osi ho na wadane n'ani ahwe n'akyi. Anomaa no ano adane firi n'anim abedi n'akyi a asi n'atabu so.



Mfonini 20

Yei ye Akanfoɔ nsenkyerɛnne a ɛnye akyeampoma so nko ara na yɛhunu bi. Sankɔfa ye kɔkɔbɔ nsem a nsenkyerɛnne no rebɔ Akanfoɔ kɔkɔ wɔ nnɛpa a ɛwɔ Akan amammɛɛ ne amannɛɛ mu no ho. Sɛ ɔmanhene bi de sankɔfa ye n'akyampoma nsenkyerɛnne a, na ɔrehwehwe akyere sɛ n'ani ku Akanfoɔ amammɛɛ ne wɔn amannɛɛ nyiniaa ho. Yɛnim sɛ wobu wo suman sumanwa a, etia wo. Enti saa ɔhene no hwe sɛ ɔntoto amammɛɛ ne amannɛɛ biara ase. Mpen pii no, afahye ase na ɔtaa de saa akyeampoma yi korɔ. Yɛnim sɛ wɔrehye fa a, amammɛɛ ne amannɛɛ pii na wɔda no adi. Wɔye yei sɛdeɛ ɛbeyɛ a, dɔm a atwa ahyia ho no nyiniaa behunu hia a ɛhia sɛ wɔbeɔbɔ wɔn amammɛɛ ne amannɛɛ ahodoɔ no ho ban.

Ɛnne suatra ne ahɔhosom nti ɔmanfoɔ dodoɔ no ara fa wɔn amammɛɛ no fa bi sɛ abosomsom, enti saa nsenkyerɛnne na ɛkanyan ɔmanfoɔ ma wɔtu ananmɔn pa wɔ Akanfoɔ

amammere ho. Bio, ekyere se enye tete nneema no nyinaa na enye. Eye afotuo de ma oman no nyinaa efiri se mpanin se amammere wonto ntwene.

Saa nsenkyerenne yi, sedee madi kan aka no, ebinom wo ntoma ne adinkra ahodoɔ mu. Ne nyinaa nso afotuo korɔ no ara na etetu yen. enne yen ayieye asesa, yen agoro ahodoɔ nyinaa agu, abadintoɔ asesa, bragoro nni ho bio, kunaye atwam, ne pii a ekeka ho. Yeinom nti na saa nsenkyerenne yi wo ho, se etwe omanfoɔ adwene aba Akanfoɔ nnepa no so.

4.2.16 Nye dee obɔfoɔ hu wo wuram nyinaa na aka

Nsenkyerenne yi da onipa bi a, oda ho kagyaa te se dee wawu na aboa kokuroo bi gyina ne so. Aboa no de ne nsa mmienu asisi obommɔfoɔ no so. Afei yehunu se etuo bi hye aboa no anom.



Mfonini 21

Akyeampoma nsenkyerenne yi rekyere se, yensusu nka yen nsem nkyere nnipa. Ekyere se enye biribiara a yebehunu no na ese se yeka. Abommofoo hunu nneema pii wo won adwumaye mu nanso woba fie a enye ne nyinaa na oka. Nti Akanfobu be bi se “Dee obommofoo hunu wo wura mu nyinaa na oka a, anka wobehunu se obre pa ara.

Se ohene bi de saa akyeampoma nsenkyerenne yi ko adwabo bi ase a, na oretu ne manfofo wo nsem a woka ho. Eno akyi nsem bebree na eko so wo n’ahennie no mu, wahunu nanso waye dinn a orehwehwe nsakyeraree afiri ne manfofo nkyen.

4.5.7 Tumi te se kosua

Nsenkyerenne yi da nsa bi a yeama so mu. Nsa no mu kokuroboti ne akyererekwan no kura biribi a ete se kosua mu.



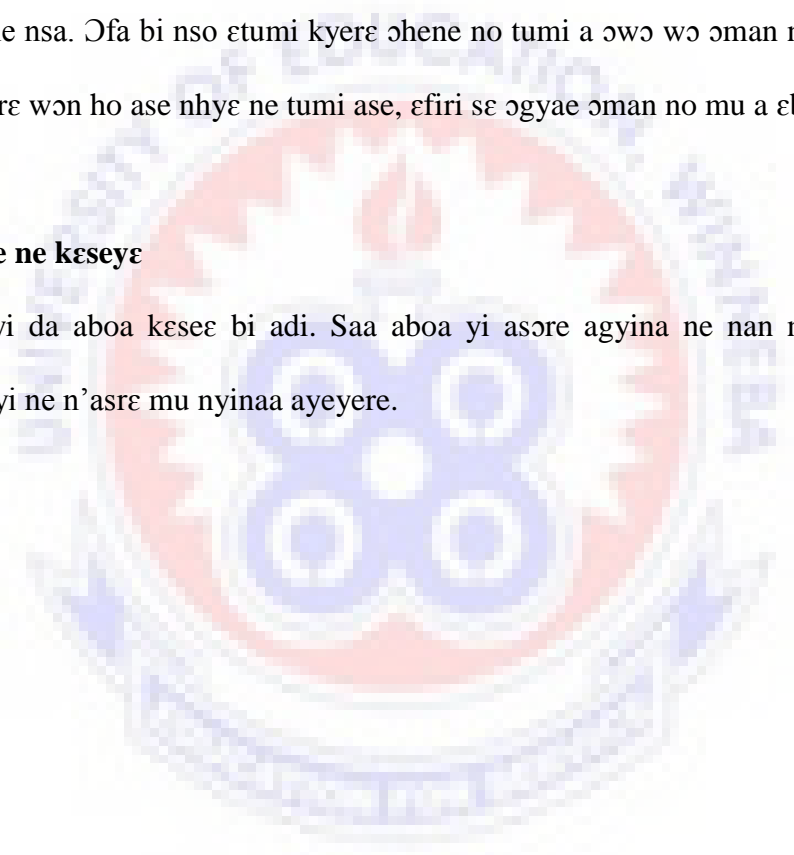
Mfonini 22

Saa akyeampoma yi nsenkyerenne ye nsa a ekura kosua mu. Yenim se kosua ye abobodee a se obi kura mu a, ese se oye ahweyie, efiri se efiri wo nsam hwe fam a, asee na etumi nso de animguasee ba. Dee edi kan no kyere se, se odom dom hyira wo na se biribi a esom bo ba wo nsam a ese se wohwe so yie.

Sedee kosua som bo ma nsa yi no, saa ara na oman no som bo ma ohene no. Enti nsenkyerenne no kyere se ohene no kura ne man no te se kosua. Ohwe ne man no yie sedee ebeye a emfiri ne nsa. Ofa bi nso etumi kyere ohene no tumi a owo wo oman no so. Yei kyere se omanfo mmre won ho ase nhye ne tumi ase, efiri se ogyae oman no mu a ebesee.

4.2.17 Tumidie ne kaseye

Nsenkyerenne yi da aboa kasee bi adi. Saa aboa yi asre agyina ne nan no so. Aboa no akonkon a n'akyi ne n'asre mu nyinaa ayeyere.





Mfonini 22

Akyeampoma nsenkyerennee yi rekyere ohene bi tumi ne n'anieden. Wura mu mmoadoma nyinaa mu no, saa aboa yi wo ahoden sene won nyinaa. Enti se ohene bi akyeampoma nsenkyerenne ni a, na ese se ahemfo a moatwa ne ho ahya nyinaa ye ahweyie efiri se wo tumi kese pa ara.

Saa ohene yi kasa a, ahemfo a aka nyinaa ka won ano tom, enam ne tumi nti. Tete no na onya nsaase kwa. Onam ako so hwimm ahemfo ahodo pii nsaase. Se saa ohene de akyeampoma a ne nsenkyerenne nie ko dwaberem a, na oreda ne tumi, anieden ne ne keseye adi.

4.2.18. Ɖtete atire

Saa nsenkyerɛnne yi da nnipa ahodoɔ nnan a wɔte pampim bi so na wɔn nyinaa kurakura nneɛma bi mu. Wɔn apampam na botan bi si a onipa te so. Saa nnipa no kura nkataboɔ ne akuma a ɛkyere se ɔye ɔkofoɔ keseɛ. Onipa no anim na nnipa tire ahodoɔ gugu na onipa bi nso akoto akuma no ase a ɛkyere se akuma no bete ne ti.



Mfonini 23

Nsenkyerɛnne yi, se yɛba Akuapem a Adumhene anaa Baamuhene na ɔtumi kura. Adum wɔ Kumase ɛhɔ na Osei Tutu I ne bammɔfoɔ no wɔ. Wɔye Akwamufɔɔ mmarima a Ɖkɔmfo Anokye de wɔn maa Osei Tutu I. Na wɔn atenaɛe ne Adum a na Odum bebreɛ wɔ hɔ. Wei nti na Akanfo frɛ wɔn Adumfoɔ a wɔbɔ ahemfo ho ban. Adumfoɔ tumi kura na Baamuhene nso tumi kura wɔ Akuapem ha. Wɔye de kasa kyere nnebɔneyɛfoɔ se wɔnhwe wɔn ho yie na wɔbetumi akye wɔn ate wɔn ti.

4.2.19 Osoro a adii mme

Nsenkyerenne yi ma yehunu osoro bi a agyina dua kokuroo bi ase. Dua no ne osoro no nyinaa si ahene akonnwa bi so. Dua a ebata osoro no ye nnua mmiensa a ne nyinaa aka abo ho.



Mfonini 24

Abakosem a etaa saa nsenkyerenne yi akyi no da no adi se, osoro nnuane no bi ne mme. Enam osoro so na abetwa bae. Se abe no bere a osoro no tumi yiye we, Abakosem kyere se owe abe no nhabama a eye mmerenkensono, wokyere a otumi we ne nyinaa ma no koto nsu bi na se onom a na wabo dam. Yei nti Akanfo hwehwe senti a onom a na wabo dam. Eno na

ɛmaa wɔtwaa abɛ no guu fam na ɛde abɛtwa baɛɛ. Kuro bi te sɛ Akropong de aye nsɛnkyerɛnne de kyere wɔn tumi

4.3 Akuapem Mmusua Ahodoɔ ne wɔn Akyeampoma so nsɛnkyerɛnne ne nkuro ahodoɔ a wɔhunu no wɔ so.

Abusua	Nsɛnkyerɛnne/Ahyɛnsodeɛ	Akuapim Nkuro
Aduana	Kraman a ogya hyɛ n'ano	Mamfe, Larteh, Mampong, Tutu, Aburi, Adukrom
Asona	Kwaakwaadabi	Akropong, Aburi Amanokrom
Bretuo	Osebo	Akropong, Aburi, Mampong
Asekyiri	Opɛtɛ	Aburi, Ahwerease Larteh, Mamfe, Akropong
Ɛkoɔna	Ɛkoɔ	Akropong, Mamfe Amanokrom, Aburi
Agona	Ako	Aburi, Mampong Abotakyi, Akropong
Asene	Ampann	Akropong, Mamfe, Ahwerease, Amanokrom
Oyokoɔ	Akorɔma	Akropong, Mamfe, Mampong, Aburi, Ahwerease, Tutu.

Sɛ yehwe ɛpono a ɛwɔ soro ha yi a, yɛhunu Akuapem nkuro ahodoɔ mmusuakuo ne wɔn nsɛnkyerɛnneɛ anaa ahyɛsodeɛ ahodoɔ a mmusuakuo no de di dwuma.

Nkuro bi te se Mamfe, Late, Mampong, Tutu, Aburi ne Adukrom mufoɔ no nyinaa ye Aduanafoɔ a wɔn nsenkyerɛnne ne Okraman a ogya hye n'ano. Nti wɔn akyeampoma so, mpen pii no yehunu saa nsenkyerɛnne yi.

Akuapem nkuro bi te se Akropong, Amanokrom ne Aburi nso wɔ abusua kuo a eye Asona wɔ ho. Eno nti se saa abusua yi firi nkuro yi bi so ba adwabɔ ase a, wɔtaa de akyeampoma a kwaakwaadebi si so ba.

Bio, se yefa abusua bi te se Biretuo a wɔn nso wɔn ahyensodee ne Osebo. Akuapeman mu no nkuro bi te se Aburi, Mampng ne Akoropong nyinaa wɔ saa abusua yi bi. Se nnipa bi ba Akuapem adwabɔ bi ase na wɔn akyeampoma no so nsenkyerɛnne ye Osebo a mpen pii no na wɔye Biretufɔɔ.

Nkuro bi te se Aburi, Ahwerɛase Larteh, Mamfe ne Akropong nso ye aman bi a wɔye Asakyirefoɔ a wɔn ahyensodee ye Opete. Enti wɔn akyeampoma so no Opete na asi so. Yehunu Ekooɔna abusua nso wɔ mmeaee bi te se Akropong, Mamfe, Amanokrom ne Aburi a wɔn akyeampoma so nsenkyerɛnne ye aboa Ekooɔ.

Agonafoɔ a wɔwɔ Okuapeman mu no pii no ara wɔ nkuro bi te se Aburi, Mampong Abotakyi ne Akropong. Se wɔkɔ adwabɔ ase a, wɔn Akyeampoma a Ako si soɔ na wode kɔ. Asene nso ye Abusuakuo no mu baako wɔ Akuapem. Yehunu wɔn nkuro bi te se Akropong, Mamfe, Ahwerase ne Amanokrom. Wɔn akyeampoma so no aboa Apann na ewɔ so.

Abusua a etwa toɔ ne Ɔyɔkoɔ a Akorɔma na eye wɔn akyeampoma so nsenkyerenne. Yehunu saafɔɔ yi wɔ Akuapem nkuro bi te se Akropong, Mamfe, Mampong, Aburi, Ahwerase ne Tutu.

4.4 Ɔkwan a yebɛfa so abɔ Akyeampoma ahodoɔ ho ban

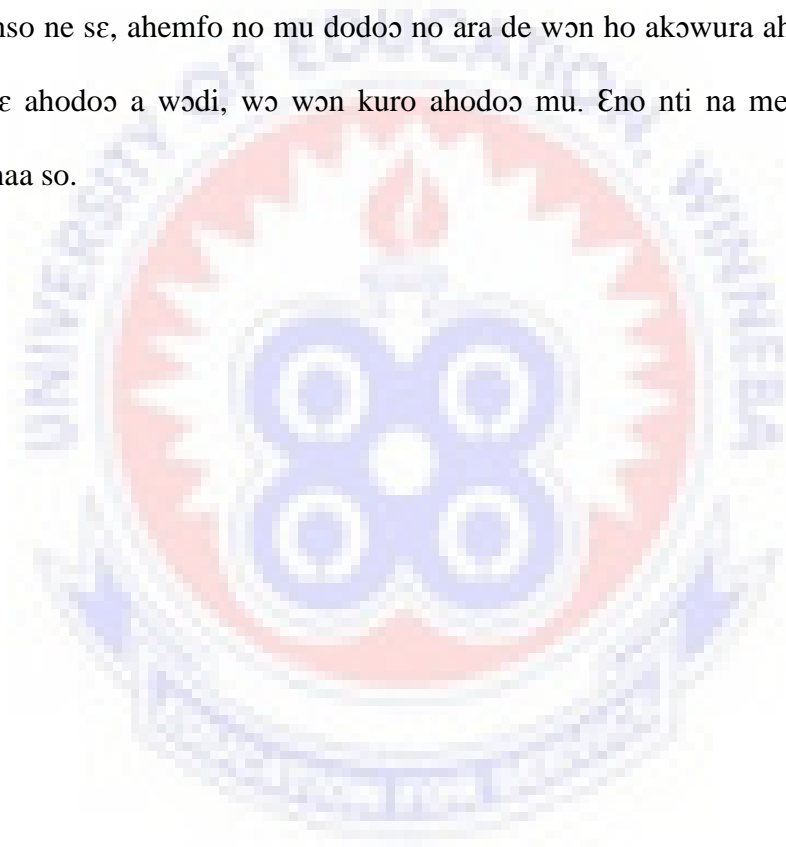
Akyeampoma ne nsenkyerenne a ekasa ho bammɔ deɛ egyina yen nyinaa so. Eɛ se Ghana mmarakunini no ka biribi fa yen amammerɛ ne amanee ho sedee ebeye a ɔmanfoɔ ntoto no ase. Deɛ yehunu ne se, mmarakunini no amua n'ano wɔ amammerɛ ne amanee ho nti ama ɔmanfoɔ mfa obuɔ a eɛ se wɔde ma no mma. Nanso ansa na Aborɔfo reba no, na yen nhyehyee nyinaa kɔ so waano waano. Amamfoɔ were afiri se, 'Woma wo were fi wo kuromhene aben a woyera wɔ adwabɔ ase'. Ka bi-ma-me nka-bi amammuo bu yen amammerɛ no mu bi abomfiaa dodo.

Ɔkwan foforo a yebetumi abɔ ho ban ne se, yebɛnya saa Akyeampoma yi bebree na yede bi asie adekora dan mu, sedee ebeye a nkyirimma nso behunu bo a esom. Eɛ se kakra a yewɔ nso ɔmanfoɔ hwe so yie na atumi akyere ama yen.

Mesusu se adeɛ a banɔ papa nni ho no nsom bo. Nanso se yehwe deɛ yeabobɔ so wɔ soro ha yi a, akyeampoma som bo pa ara wɔ Akanfoɔ asetena mu. Enti yen adesuasem mu, mekyere yen sukuu ahodoɔ mu aban nhye amammerɛ adesua no mu kena sedee ebeye a ebɛnya nnyinasoɔ pa wɔ Akanfoɔ asetena mu. Eɛ se yen suapɔn ahodoɔ a wɔsua yen kasa ne yen amammerɛ ahodoɔ (Faculty of Languages, Winneba) no nso pɛ adekoradan na wɔde saa akyeampoma yi bi asie mu sedee ebeye a asuafoɔ a wɔregye ntetee no behunu bo a esom.

Suatra nti Akanfoɔ binom mpo hunu saa akyeampoma ahodoɔ yi se abosonsom. Saa nneyee yi nti wɔbu saa nneema no abomfiaa. Se yebetumi abɔ ho ban yie a, gye se yeyi saa suban no nyinaa akwa, anaase yegyae saa suban no nyinaa.

Ahonhonsom nti enne Akanfoɔ dodoɔ no ara nkɔ ɔman adwabo ase, wɔkyere se ene wɔn Nyamesom bɔ abira. Nanso wo nsa akyi beye wo de a, ente se wo nsa yam. Se wɔba adwabo ase, na wɔrehunu mfasoɔ a ewɔ so a, enna wɔbetumi aboa ama yen nyinaa abɔ ho ban. Dee yehunu baako nso ne se, ahemfo no mu dodoɔ no ara de wɔn ho akɔwura ahɔhosom mu ama wɔagyae afahye ahodoɔ a wɔdi, wɔ wɔn kuro ahodoɔ mu. Eno nti na mese banbɔ no dee egyina yen nyinaa so.



ƆFA A ETƆSO NUM

AWIEEE: MMOANO NE ADWENKYERE

5.0 Nnianimu

Saa ɔfa yi bɔ me nhwehwemu no tɔfa ɛsan nso kyere nneema bi a ahemfo, akyeame, akyerɛkyerɛfoɔ, abusua mpanimfoɔ, ɔmanpanin ne ne manfoɔ betumi aye de aboa ama yen adesua wɔ akyeampoma ho, a eye Akanfoɔ amammerɛ ne amannee no fa bi no nso betu mpɔn wɔ Akanman mu, ne titire Okuapeman mu. Mfonin, nkɔmmɔtwetwee ne ahwee a ɛwɔ soro ha yi buee nneema pii ani so faa Akanfoɔ ahemfo akyeampoma ho kyere me a, ɛɛ sɛ ɔman yi sɔre waka twa n'ani hwe yen amammerɛ no bio. Mpanin se “Sankɔfa yennkyiri”.

5.1 Tɔfabɔ

Ɔfa yi na mɛda dwumadie yi nyinaa tɔfabɔ adi. Mɛda tɔfabɔ a ɛfa dwuma yi mu firi ɔfa a ɛdi kan besi ɔfa a etɔ so num a ɛtwa tɔɔ no.

5.1.1 Nhwehwemu kwan tɔfabɔ

Nhwehwemu yi maa mehunu sɛ enye anobaabae nko ara ne kwan a Akanfoɔ de kasa anaa de da wɔn tirimpɔ adi na mmom wɔnam wɔn nsenkyerɛne ahodoɔ so tumi da wɔn adwene adi fa biribi ho. Wɔn nsenkyerɛne ahodoɔ a wɔde kasa no bi ne asa mu nsenkyerɛne, wɔn ntomafura mu, adidie mu, nwuram nsenkyerɛne na afei nnoɔma a ɛwɔ ahemfie a ebi ne akyeampoma so nsemkyerɛne. Dee ɛdaa adi wɔ nhwehwemu yi mu ne sɛ Akuapemfoɔ nam akwan hodoɔ so de nsenkyerɛne di dwuma pii. Yede nsenkyerɛne di dwuma wɔ:

- Ayiyɔ bere mu

- Afahye
- Awaree
- Ahensie
- Ahentuo
- Abusua nhyiamu
- Adwabo titire biara ase

Mesan hunuu se saa akyeampoma so nsenkyerenne yi kasa pii wo abebu mu na etu omanfo no fo nso.

- Ehye amanfo se wonye ahweyie
- Wonna ntoboase
- Eyi nkabom kyere
- Ekyere tumi ne ahoden
- Ekyere won se womfa nnidie mma dee ese no.
- Eboa amammuo
- Ehye Akanfo amammere no mu kena
- Emma yehu Akanfo abakosem
- Ema yete afotuo a nsenkyerenne de ma ase, ne pii a ekeka ho.
- Ekyere ahobrease
- Ekyere tumidie
- Ekyere nidie

Mehunuu se suatra ne ahohosem nti nne Akanfo mfa won akyeampoma no nni dwuma sedee ese ama nkyirimma asua biribi afiri nsenkyerenne ahodo no mu de abo bra. Ne nyinaa mu no, nhwehwemu yi maa mehunuu se ese se yebɔ saa nsenkyerenne yi ho ban ma nkyirimma

nya mu asuadee ne mfasoo. Eno na eɔa adi se eye oman mu no nyinaa asedee se yebekora yen akyeampoma no yie na yebedi no ni. Kwan a yebefa so abo ho ban ne:

- Yebekora no yie
- Yede akyeampoma ho adesua beka nwomasua ho adesua beka nwomasua ho
- Yebema omanfoɔ nkyerɛkyere afa yen akyeampoma ho
- Yebeyi akyeampoma ahodoɔ no afiri ahohosom mu

5.2 Nsusuie ne Adwenekyere

Mpanin se “Sankofa nye mmusuo” na se “Wo were fi na wosan kofa a, yenkyi”. Dee edi kan, ese se ahemfo ne omanfoɔ ma won ani ku akyeampona ahodoɔ a yewo no ho. Ese se omanfoɔ te ase se akyeampoma ne ne nsenkyerenne ahodoɔ no fra Akanfoɔ amammerɛ ne won amannee mu enti ense se yetoto n’ase.

Bio, ese se yen mmara kunini a yede bu oman yi kasa fa akyeampoma ne eho nsenkyerenne ho. Sedee ebeye a amanfoɔ de ebuo a efata bema saa nsenkyerenne nwanwasoo yi. Mesusu se anka yehunu akyeampoma wo adwabo ase a, omanfoɔ nyinaa nsore mfa anidie a efata mma yen akyeampoma ahodoɔ yi sedee wode ma Ghanaman frankaa kunin ne oman akofena nwanwasoo no a omanpanin de suae di nsee no.

Mesusu bio se, afahye ho hia ma Akanfoɔ eno nti ahemfo a wonni afahye nsan nkofa won nananom fa a na wohye no tete no, efiri se afahye ase na saa akyeampoma nsenkyerenne ahodoɔ yi da ne ho adi sedee ebeboa ama nkyirimma nso ahunu saa nneema yi na wosua ho

abakɔsem. Bio, yenhwɛ sɛ yɛn nsɛnkyerɛnne ahodoɔ yi, yede bɛkɔ ayie ase ne mpo sɛ ahemfo rekɔ asɔre ne beaɛɛ a ɛyɛ adwabɔ ase.

Mesusu sɛ ɔman yi nwomasua asoɛɛɛ bɛhwɛ de saa nsɛnkyerɛnne a ɛkasa yi awura wɔn adesua mu na wɔama akyerɛkyerɛfoɔ a wɔnim na wɔte amammere ase akyerɛkyere asuafoɔ sɛdee ɛbeyɛ a nkyirimma benya mu suahunu. Nwomasua asoɛɛ bɛtumi atu wɔn ho asi ho abɔ atwerɛfoɔ pii aba so ama akanyan wɔn anaase ahyɛ wɔn nkuran ama wɔatwerɛ nwoma pii afa akyeampoma ne ne mfonini ho de apia akyerɛkyerɛfoɔ nimdee.

Megye di sɛ, berɛ ano berɛ ano, no asuafoɔ bɛkɔ nsrahwe wɔ amammere fie anaase ahemfie de wɔn ani akɔhwɛ saa nsɛnkyerɛnne yi, abisabisa ɛho nsem de apia wɔn nimdee.

Mesusu sɛ akyeame a wɔde akyeampoma redi dwuma no mma wɔn ho kwan sɛ obi redi dwuma bi afa akyeampoma no ho a, wɔmfa nsentitire a ɛbɛboa ama saa dwumadie no adi mu no mma ɛfiri sɛ baako wɛre aduro a ɛgu.

5.3 Adwuma no daakye

Ɛwɔ mu, mabɔ mmɔden ayɛ nhwehwɛmu a ɛfa akyeampoma ne ne mfonin ho dee, nanso ɛsɛ sɛ daakye meyɛ nhwehwɛmu fa akyeampoma ahodoɔ a ɛfa Akan mmusuakuo no ho.

Asuafoɔ a wɔwɔ asuapɔn yi mu no nyere wɔn ho nyɛ nhwehwɛmu mfa akyeampoma nsɛnkyerɛnne ho na ama wɔn ho aba mfasoɔ ama yɛn kuro, suapɔn yi ne Ghana nyinaa.

Obiara a ɔbehia mmoa wɔ akyeampoma nsɛnkyerɛnne ne ne mfonin dwumadie ho daakye no, mama me ho kwan sɛ mmoa biara a metumi no mede bɛboa no ama nnepa a ɛte sɛ akyeampoma nsɛnkyerɛnne a ɛnam suatra ne soantie nti asie ne ho wɔ amammere ne amannee mu no apue ama adasamma ayɛ no atuu.

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NKEKAHO

AKUAPEM AHEMFO AKYEAMPOMA NO BI HO MFONINI



