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FA A EHWE AKAN-NZEMA KASASUA SO

ETIRE ASEM

AKANFOO AKOMFODWOM: EMU NSENTITIRE.

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DWUMADIE YI YE NHWEHWEMU A MEDE AMA SIMPA ASUAPON YI MU
GHANA KASA AHODOO ASUAEE NO SE ADESUA A WOGYINA SO MA
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PAEMUKA

ƆTWERƐFOƆ PAEMUKA

Mepae mu ka sɛ nhwehwɛmu dwumadie yi yɛ m'ankasa deɛ, na mmoa biara a menya firii

ankorɛankorɛ nkyɛn ne nwoma ahodoɔ mu nyinaa nso mada no adi ada so ase seneɛ mmara tee no.

.....
BONSU ROBERT

.....
DA

ƆHWƐFOƆ PAEMUKA

Nhwehwɛmu yi yɛ mu no, akwankyerɛ ne mmoa ahodoɔ a Sinpa Asuapɔn ma ho kwan ma ɔhwɛfoɔ de boa no nko ara na megyinaa so de hwɛɛ dwumadie yi.

.....
COMFORT ASANTE

.....
ƐDA

Dwumadie yi nnyinasoɔ ne ne botaeɛ

Dwumadie yi nnyinasoɔ ne sɛ, ɛbɛhwɛhwɛ nsɛntitire a ɛwɔ Akanfoɔ akɔmfodwom mu. Mehweɛ Tanɔ akɔmfodwom mu kasasuo ahodoɔ no na ɛde hunuu nsɛntitire ahodoɔ no bi yi too dwa. Sɛ obi betɛ biribi ase anaase ɔbetumi akasa afa biribi ho wɔ abrabɔ mu a, kasasuo boa ma yenya saa nneɛma yi wɔ yebea ne akwan ahodoɔ bi so. Yei nti, dwumadie yi botaeɛ ankasa ne sɛ ɛde kasasuo bɛhwɛhwɛ nsem bi abɔsɛɛ wɔ Akanfoɔ akɔmfonnwom nsem binom mu. Megyinaa akenkan, nsrahwe ne nkɔmmɔtwetwe ahodoɔ so na ɛde hunuu sɛ, Akanfoɔ akɔmfodwom mu nsem de anigyɛɛ, awɛrɛkyɛkyɛrɛ, nkanyan, ahosɛpɛ ne nkuranhyɛ brɛ ɛho atiefɔɔ. Bio, Akanfoɔ akɔmfodwom mu nsem sane da amammɛrɛ ne amanneɛ, kasa, abakɔsɛm, amanyɔ, subanpa ne subanmmɔne ahodoɔ a ɛkɔkɔ so mpo ɛnne mmɛrɛ yi no binom adi. Yei kyɛrɛ sɛ, Akanfoɔ akɔmfodwom mu nsem da abrabɔ ne asetena mu nsem adi pɛpɛpɛ sɛnea Akanfoɔ nnwom nkaɛ no tumi kyɛrɛkyɛrɛ no.

Dintoɔ

Meto nwoma yi din de hyɛ m'awofoɔ Ɔpanin Yaw Kyeremeh a ɔko ne nsumankyire ne Eno Akua Addai, me ba Eliot Kyeremeh Addai-Bonsu ne me dofo Perfect Precious Twumwaa Boni animuonyam



Aseda

Mede aseda a edi kan ma Onyankopon Kwame se omaa me nyansa, nimdee ne ahooden sononko de yee saa nhwehwemu yi. Aseda eto so mmienu nso koma m'akyerekyerefo Maame Comfort Asante a owo Oguaa Suapon no fa a ehwe Ghana kasasua so ne Owura Owu-Ewie a ono nso wo Simpa Suapon no fa a ehwe Ghana kasasua so. Saa mpanimfo yi na wonyaa adaagyee seee won mmere hwee dwumadie yi de beduruu n'awiee. Mmom megye mfomsoo biara a ebeba dwumadie yi mu tom se eye me ara na meyeee.

Esie animuonyam ne mmire, oboa Twumwaa Boni ye me hokani ne me ba Addai-Bonsu wo mpaebɔ, wabotere ne nkuranhye a wode hyee me na epiaa me maa metumi dii saa adwuma yi, meda mo ase. Monkurakura me mu saa ara. Meda me yonko Owura Badu-Yeboah a oye me bannua kesee baako a meretweree no ara kosi bere a dwumadie yi ko n'awiee. Oboa kenkanee dwumadie yi mu nyinaa maa me no nso ase pii.

Afei m'abusuafo ne adɔfo binom nso a mantumi ammobo won din wo ha seesei, mede Nyame da obiara a enam okwan baako anaa mmienu bi so yee me mmoa ase papaapa.

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ƆFA A ƐDI KAN

1.0 Nnianimu

Sa ɔfa yi kasa fa dwumadie no nnyinasoɔ ho, ɛbɛkyerekyerɛ akɔm ne akɔmfodwom mu. Ɛsane da ɔhaw pɔtee a nhwehwɛmu yi gyina so adi. Dwumadie biara wɔ botaeɛ pɔtee a ɛgyina soɔ, ɛno nti botaeɛ a ɛne ɔhaw no wɔ ayɔnkofa nso puee wɔ ha. Ɛno nso firi hɔ a, nsemmissa titire a ɛfa nhwehwɛmu yi ho nso da adi. Dee ɛdi hɔ yɛ senea mefaa so nyaa nsem yɛɛ nhwehwɛmu no ne ɔhaw ahodoɔ a ɛpuee wɔ nhwehwɛmu no mu, na atoa so akyerɛ senea mesii ɔhaw no ano. Ɛno akyi no, ɛsane kasa fa beaeɛ a nhwehwɛmu no kɔpem ne mfasoɔ a yɛbenya afiri dwumadie yi mu.

1.1 Dwumadie yi nnyinasoɔ

Twere kronkron aka ato hɔ sɛ, Onyame ama nnipa tumi sɛ wɔntoa n'abodeɛ so, (Genesis1:26-28). Yei kyere sɛ adeɛ foforoɔ biara a nnipa de beka Onyankopɔn abodeɛ ho no mfiri nnipa pɛ mu na mmom ɛgyina tumi a Onyankopɔn de ama nnipa no so. Onyankopɔn nsa ano nnwuma doɔso: asuo, mmepɔ, owia, mframa, nnua, mmoa ne nnipa. Ɛsiane sɛ nnipa ahyeta wɔ asaase yi so nti ama amaneeɛ ne ɔsom nnwuma no nso gu ahodoɔ pii. Aborofo wɔ ɔkwan a wɔfa so som wɔn Nyame, saa ara nso na Abibifoɔ wɔ ɔkwan a wɔfa so som wɔn Nyame. Abibifoɔ nyamesom mu no, wɔtaa fa ahurusidie, tweneka, nnwontoɔ ne asa fa abosom ne ahonhom nkae so na ɛsom.

Bere pɔtee a Akanfoɔ hyɛɛ aseɛ de akɔmfodwom dii dwuma no yentumi nkyere nanso yɛbetumi aka sɛ, mpo ansa na Ɔkɔmfo Anɔkye rebegye din wɔ akɔm mu no na akɔmfodwom agye nhini wɔ Akanman mu dada. Akanfoɔ gye di sɛ Onyankopɔn yɛ okokuroko a ɔdasani biara ntumi nko n'anim keke gye sɛ, ɔfa obi anaa biribi so. Ɛno nti

ɛwɔ sɛ wɔnya ntamgyinafoɔ a wɔbɛfa wɔn so de wɔn aseda, nkamfoɔ, ayɛyie ne wɔn adesrɛdeɛ de akɔma Onyankopɔn. Ɔsom ahodoɔ mu no, wɔtaa fa ahonhom ne ahotefoɔ binom so ansa na wɔatumi akɔ Nyankopɔn anim (hwe Gyekye 1996). Sɛ yɛfa ɔsom bi te sɛ Kristosom a, wɔn gyidie nyinaa ne sɛ ɔdasani biara nkɔ Onyankopɔn kyen gye sɛ ɔfa Yesu Kristo so. (Yohane 14:5-6) Saa ara nso na Nkramofoɔ nso gyedie ne sɛ wɔmfa obiara so nkɔ Onyankopɔn (Allah) nkyen gye sɛ Ɔkɔnhyeni Kronkron Mamudu nko ara so. (Sûrah Âl ‘Imrân2:31). Akanfoɔ nso gyidie ne sɛ wɔnam wɔn abosom, nsamanfoɔ ne ahonhom nkae no so na wɔbɛtumi ahunu Onyankopɔn de wɔn ahiasɛm anaa abisadeɛ ato Onyankopɔn anim ama no ayɛ ama wɔn na wɔasom no yie.

Akanfoɔ som mu no, wɔde tweneka, asa ne nnwontoɔ na ɛpia no. Mmerɛ bi a atwam no, Akanman nkuro ne nkuraa biara mu no na wɔwɔ abosom peewa a na nnipa nam wɔn so de wɔn aseda ne adesrɛ to Onyankopɔn anim. Akanfoɔ nam saa kwan yi so som wɔn Nyame kɔsii sɛ ananasom bi te sɛ, Nkramosom ne Kristosom ne som ahodoɔ bi yii wɔn ti de wɔn nkyerɛkyerɛ bɛbrɛɛ kwan a na Akanfoɔ nam so som wɔn Nyame ase kora. Nkristosom, Nkramosom ne som nkae no susu sɛ, sɛ obi fa ɔbosom so som Onyankopɔn a, enyɛ ɔkwan pa.

Yei ama ɔdwontofoɔ Gbeho (1954), asem a ɔkae no aba mu sɛ, nnipa a wɔde ananasom baɛɛ no ayɛ nneɛma pii a ɛhyɛ nkuran na nnipa pii no ara ani gye ho nanso esiane sɛ wɔpɛ sɛ wɔsakra yen firi yen som mu kɔ Nkramosom, Kristosom ne ɔsom ahodoɔ bi mu nti no, wɔse yen som ne yen nnwom ye ɔbonsam nnwuma. Nnwom a anka ɛdi akotene wɔ yen amammerɛ ne amanneɛ mu nyinaa, wɔde ahyɛ yen adwene mu sɛ biribiara a ɛyɛ obibini na ɛyɛɛ no nnye.

Enne yi, nsem a etete saa ama Akanfoɔ akristofoɔ ne nkramofoɔ kasa tia akɔmfodwom ne abosonsom a eye Akanfoɔ som fapem a yen nananom de twaa yen funuma a ema yeda nso se Akanfoɔ. Yei daa adi wɔ bere a medaa me nhwehwemu yi adi wɔ sukuu mu ne beaɛ a mereko akoye nhwehwemu no, asuafoɔ no nyinaa too ho pe.

1.2 Akɔm asekyere

Akɔm firi tete, Akanfoɔ gye di se Onyankopɔn boɔ adeɛ no, Obɔɔ asunsumwa bi bataa ne ho se wɔmmeye n'asomafoɔ wɔ wiase, na saa asunsumwa yi ne abosom. Esiane se wɔgye di se saa asunsumwa yi pii firi aboɔ mu nti na yefre wɔn bosom. Bosom no nso binom ye asuo a ebi ne Tanɔ, Antoa Nyamaa, Biremu, Pra ne Bosomtwe nom. Akanfoɔ gye di se, Onyankopɔn de tumi sononko bi ama abosom, ne saa nti, abosom tumi ye anwanwadeɛ ahodoɔ pii wɔ sunsum mu. Bio, Akanfoɔ gye di se abosom ne ahonhom nkae no ye Onyankopɔn ananmusifoɔ wɔ asaase yi so se wɔmmaa nnipa. Yei nti Akanfoɔ ntoto wɔn abosom ase koraa. Abosom tumi boa amanaman na yegye di se, abosom no ye Onyankopɔn mma a wɔtumi ne Onyankopɔn di nkutaho mpo (hwe Gyekye 1996).

Se obi te obosom bi nka wɔ baabi a, wɔtumi koye eho amanee tu obosom no bi kɔsɔre no. Abosom no bi nso, wɔn sunsum tumi si obi so na eba saa a, wɔko ho abisa, obosom a ɔreba obi so foforo no tumi de akɔmfowa no ko wuram anaa asuo mu, dua anaa botan bi so ma no kɔfa saa obosom no ba fie. Se obi tu obosom a, mpen pii no ɔno ara kɔm n'adeɛ ano. Akanfoɔ susu se, abosom ye kronkron, eno nti se wɔrefa akɔmfɔɔ a, wɔhwehwe obi a ne ho ye fe, na ɔdi ne ho ni nso. Afei nso ense se ɔye obi a wadi dem, na onii no sane ye obi a n'adwene mu da ho, ɔwɔ ahobraseɛ ne obuo (hwe Agyekum 2011).

Obosom fa obi akɔm a, wɔde no to aduro so, ene se, wɔbo akuraa anaa abosonnan wɔ wuram na eho na wɔtete akɔmfɔɔ nanso enne dee wɔtumi tete wɔn fie, wuram ho na

nhanhamma anaa nnua ne ahahan biara a wode tete akomfowa, na mpen pii no eye mfee mmiensa. Se obi wo ntete mu a, wotaa ka se “oda adwo mu” a ekyere se, ‘oda aduro so’. Afe a edi kan no, wonhye da nkyere no aduro yie, na mmom oboa ne wura no, na owura akonkyene anaa odi mmuada. Akomfowa pii sua nhanhamma, nnua ne mmara a wode sa yaree bere a woanya afe baaako rekɔ no. Saa mmerɛ yi mu na akomfo-panin no de sebe a (sunsum wo mu) bo akomfowa no abakon anaa na’nantu na amma abayifoɔ biara antumi no akwan biara so. Wosua senea wotwa mmoa gu abosom so ne nsem a woka bere a woretwa mmoa no. Wodi mfee beye mmienu a, wokyere won akom ho nimdee nyinaa, wokyere won senea wosi hwe nsuo mu yi mmusuo, ne senea woma obosom aduane, afei wokyere won obosom no ho mmara ne akomfoɔ asa ahodoɔ nyinaa. Se akomfoɔ da aduro mu anaase wo akom ntete mu a, wotaa de nnuro sisi akwan so, amusiee ne asoreeso ma akomfowa yi bedware.

Akomfoɔ a n’asom ye hare no, obedi mfee mmienu rekɔ mmiensa no na waben dada. Afei akomfo panin no so akomfowa no asom aduro na ama wate abosom ne sunsum mu kasa. Yei nti, se eduru nnaponna a, sunsum no ka akomfoɔ no ma no woso biribiribiri ka obosom no kasa. Eba saa a woka ntwene, woso ntorowa, to nnwom ma no di asa. Okyere mmusuo, hye nkɔm ye nyankomadee pii. Akomfoɔ afadee bi ne batakari a nsumansuman bobo mu, ebinom nso hye dɔso, afei wode hyire, ntwoma anaa bidie twitwa won nsa ne won nan ho. Ebinom de pea, bodua, akontibaa, aseamma, etuo, afena kuta; Se woduru se woko badwam a, nsumankwaafɔ ne hyirekutafoɔ wowa won. Aboafɔ a wobia akomfoɔ wo won dwumadie mu no bi ne akyeame, nsumankwaahene, hyirekutafoɔ, akyeremadefɔ, nnwontofɔ ne ntorowafɔ. Nea wode pata anaa dwera abosom no bi ne nkoko, nnwan, nnyinamoa ne anantwie. Mpo obosom biara wo

n'akwiwadee, Tanɔ kyiri aponkye, pobire, anaa atabiraa. Ebinom nso kyiri ɔwansane, ɔkra, kwakuo ne ɔkraman. Tete akɔmfɔɔ no binom ne Ɔkɔmfɔ Anɔkye ne Ɔkɔmfɔ Tuwuda. Se obi kɔtu asunsumwa a Onyankopɔn bɔɔ wɔn baa wiase se n'asomfɔɔ yi bi se ɔnam ne so de abrabɔ mu nsem befa ne so ama aduru Onyankopɔn ho ama ne nsa aka n'akoma so adee a, na wɔfre no akɔm.

Abosonsom no mu na yenya akɔm, yehwe nkyerɛkyeremu a ewɔ soro ho yia, mekyere akɔm mu se, eye asa ne nsenkyerenne a ɔkɔmfɔɔ ye de sore n'abosom wɔ bere a ɔbosom no sunsum abehye ne mu. Ekɔba saa a, ɔkɔmfɔɔ no firi nnipa tebea mu kɔ sunsum tebea mu, eno nti ɔtumi ye nneema a anka n'ani da ho a ɔntumi nye (Agyekum 2011:197). Efiri se nneyee bi a ɔkɔmfɔɔ no da no adi wɔ bere a sunsum no aka no no, se akɔm no te anaa sunsum no firi ɔkɔmfɔɔ no mu a, ɔnna saa nneyee anaa su no adi bio. Yei na ema eda adi se akɔm no ka no a ɔfiri nnipa tebea mu kɔ sunsum tebea mu no.

1.3 Akɔmfɔdwom nkyerɛasee

Akɔmfɔdwom ye dwom bi a se ɔkɔmfɔɔ bi rebekɔm a, ne nnwontofɔɔ to de twetwe sunsum a ewɔ ɔbosom a wɔrebese no no ma no behyen ɔbosom no kɔmfɔɔ no mu ma ɔkɔ tebea foforo mu. Yei ma ɔkɔmfɔɔ no firi nnipa su mu kɔ sunsum tebea mu, efiri se, ɔbosom no ye sunsum nti ese se ɔkɔmfɔɔ no nso kɔ sunsum mu na ama wɔatumi adi nkutaho. Eba no saa a, ɔkɔmfɔɔ no tumi ye nneema a nka ɔwɔ honam mu anaa n'ani da ho se nipa a, ɔrenye. Wɔtumi to akɔmfɔdwom yi bi wɔ bere a wɔreda akɔmfɔɔ nketewa a wɔawie wɔn ntete adi, afahye, nnapɔnna anaase bere a ɔkɔmfɔɔ bi beko ne kra akyi nso. Se wohwe Takyiman mantam no mu a, erekame aye se kuro biara wɔ ɔkɔmfɔɔ a wɔgye di se wɔgyina kuro no bosom ananmu bɔ kuro no ho ban.

Akɔmfɔdwom te sɛ Akanfɔɔ nnwom ahodoɔ no. Yɛwɔ nnwom no bi wɔ ho a eyɛ ntiantia, ebinom nso yɛ atenten. Yɛwɔ nnwom no bi wɔ ho a, nea ɔfrɛfɔɔ no bɛpagya ato no, ɛno ara na agofomma no nso bɛto. Yɛwɔ ebi nso wɔ ho a, ɔfrɛ no ne nnyesoɔ no bɔ abira koraa. Senea yehunu no wɔ Akanfɔɔ nnwom ahodoɔ no mu no, akɔmfɔdwom nso mu no, ntwene, donno, firikiyiwa, dawuro, ntorowa, mmaa, nsamubɔ di mu akotene pa ara yie. Akɔmfɔdwom no bi wɔ ho a, wɔde hyɛ akɔm ase, yɛi na ɛfrɛfrɛ sunsum no ma ɔkɔmfɔɔ no tumi di dwuma senea ɛsɛ na ɛfata, ebi nso wɔ ho a, wɔto no bɛrɛ a ɔbosom no sunsum abɛwura ɔkɔmfɔɔ no mu. Dwom no bi wɔ ho a wɔde bɔ akutia, ebi nso kasa fa adwenhunu a ebinom wɔ fa akɔm ho. Akɔmfɔdwom no bi nso tu fo, afotuo no bi tumi kɔ ma ɔmanfɔɔ a wɔbɔ ɔbra bɔne no, ebi nso tumi fa tumi a ɔbosom no wɔ sɛ ɔde twe nnipa aso wɔ akwanhodoɔ bi so. Ebi kasa fa nsedie ne duabɔ basabasa ho ɛnna ebi nso tu abayifɔɔ fo; Ne korakora no ebi nso kyere yen bammɔ sonoko a, ɔbosom no de bɔ ne manfɔɔ.

1.4 Dwumadie no haw

ɛnne yi, Akanfɔɔ akristofɔɔ ne nkramofɔɔ kasa tia akɔmfɔdwom ne abosonsom a eyɛ Akanfɔɔ som fapem a yen nananom de twaa yen funuma a ɛma yɛda nso sɛ Akanfɔɔ, yɛi daa adi pefee wɔ bɛrɛ a medaa me nhwehwɛmu yi adi wɔ sukuu mu ne beaɛ a merekɔ akɔyɛ nhwehwɛmu no, asuafoɔ no nyinaa too ho pe. Abibifɔɔ binom a wɔasua adeɛ akɔ akyire wɔ ɛnne wiase yi mu hunu nhwehwɛmu a ɛfa Akɔmfɔdwom ho sɛ eyɛ bɛrɛ, ahɔɔden ne sika sɛɛɛ a mfasoɔ biara nni so wɔ nne mmere mu. . Abirabɔsem ne sɛ, senea akunini binom atwere kasadwini ho nwoma pii atwe yen adwene afa Akanfɔɔ nnwom, anansesem, mme, nsuiɛ, abisaa ne abromme ne ade ho no, nea ɛfa akɔmfɔdwom ne ne nnɛpa ho no yɛ kakra bi anaase ɛsua koraa.

Tracey, (1958:61) kaa se, “Adee baako a eye nokore na esane di mu ma yen a yeatumi ate na yeatie Abibifoɔ nnwom ne se, se wope se wohunu obibini akomamu asem na wommere ho a, ese se w’ani gye ne nnwom ho, woto bi a, na ema wote n’amammere ne n’amanee ahodoɔ ase.” Yei ma mpanimfoɔ be a wobuu no se, “wosere Odonko hwerema a wonte ne nnwom” no da adi pefee. Saa nneema a ewo soro ha yi nyinaa na ahye me nkuran se menko so wo saa nhwehwemu yi mu.

Bio, obi wo ho a osusu se wode nhwehwemu no rekoye adee bi a ede mfasoɔ pa bi bebre me, eno nti ohwehwe se mema no biribi ansa na waboa me. Ebinom nso, mpen pii no, whye me bere a, meko no na wonni ho anaase woye biribi foforo, se ekoba no saa a, na aye bere see kwa.

1.5 Dwumadie no botae

Nhwehwemu yi botae ne se ede;

- i. Nsem titire anaa adesua dee titire a ewo Akanfoɔ Akomfodwom binom mu no bi beto dwa.
- ii. Kasasu ahodoɔ a ewo Tano (obosom a wo Tanoase-Takyiman), akomfodwom mu a etumi boa da nsen titire ne eho nteasee no adi no apue.
- iii. Okwan a yebetumi afa so de abo Akomfodwom ho ban agya nkyiremman.

Nhwehwemu yi botae ne se, ebeboa ama ekwan kesee a eda akomfodwom ne Akanfoɔ nnwom ahodoɔ a aka no ntam beye ketewa bi anaa eso bete kakra na aboa ama nnipa anya nimdee ne adesua afiri akomfodwom mu na wode abo won bra.

Nhwehwemu yi behwe Tano akomfodwom mu nsem, nsenkyerenne ne oyekyere ahodoɔ bi te se wode won nan pempem fam denneenen sane pagyapagya won nsa hwe soronso di dwuma wo akomfodwom mu. Nnwom ahodoɔ bebree na Akanfoɔ de di

dwuma wɔ wɔn daadaa abrabɔ mu ne mmere soronko bi mu. Wɔwɔ adwumaye mu dwom, bradwom, abɔfodwom (hwe Nketia 1973) ne akɔmfodwom. Sɛ obi to saa dwom yi mu baako a, ɛkyere bere ne tebea a saa onipa no wɔ mu, sɛ n'ani agye, ne were aho anaa n'ani abere.

Yei da adi sɛ, Akanfoɔ nam wɔn nnwom ahodoɔ bi te sɛ akɔmfodwom ne abɔfodwomso di nkutaho. Saa nnwom yi tumi da kasasu bi te sɛ nnyinahɔma, ntotohosem, senipa, anihanhane, nsawɔsoɔ, abirabɔsem, ntimu, nsengoro, kasabrani, nnyegyee-sɛ-adwene, nnyegyee koro akutiabɔ, kasantwi ne nea ɛkeka ho adi. Ɛye asem a akyinnye anaa mfomsoɔ biara nni ho sɛ, na akɔmfodwom ka Akanfoɔ nnwom ahodoɔ a wɔde bɔ wɔn bra no ho bi eno nti ɛsɛ sɛ yetumi ye ho nhwehwemu. Animdefoɔ a mehwɛ wɔn nnwuma no akasa afa akɔmfodwom ho nanso ɛnye ɛho nsentitire na wɔde too dwa na eno nti na dwumadie yi rehwe nsentitire a etumi da adi wɔ Tanɔ akɔmfodwom mu

1.6 Nhwehwemu yi ho nsemisa bi

Ansa na dwumadie yi bewie pɛye no, ɛsɛ sɛ mefa nsemisa so ye nhwehwemu. Dwumadie yi ho nsemisa ahodoɔ bi a merehwe kwan sɛ ɛbeduru sɛ, mede ɛho mmuaɛ yi beko awieɛ no, na mahunu ne pomasibere no na ɛdidi soɔ yi.

- i. Nsentitire anaa adesuaɛɛ titire ben na ɛwɔ Akanfoɔ Akɔmfodwom mu?
- ii. Kasasu ahodoɔ ben na ɛwɔ Tanɔ akɔmfodwom mu?
- iii. Okwan ben so na yeɛtumi afa de abɔ akɔmfodwom ho ban?

1.7 Sɛnea mefaa so nyaa nsem dii dwuma no

Mpanin aka sɛ, “sɛ wopusu nunum a, na wote ne kankan”; Ne saa nti ɔtwerefoɔ yi menyaa abotereyɛɛ me dwumadie yi. Nhwehwemu yi ye “qualitative” nhwehwemu. Qualitative nhwehwemu yi ye nhwehwemu bi a ɛboa ma ɔtwerefoɔ tumi si mmɔntene so

berε a ɔreyε nhwehwemu bi de ape suahunu biara a εwɔ biribi ho ne εmu nteaseε nyinaa na woagyina so de nokore εwɔ ne nhwehwemu anaa deεɔreyε nhwehwemu afa ho no ato dwa. Na eye nhwehwemu a ereboa ma yeanya nsentitire anaa adesuadaεε titire a εwɔ Tano akɔmfodwom mu no maa mede akwan ahodoɔ bi te se nkɔmmɔtwetwe, ahwεεε, ne akenkan anaa nwoma a wɔatintim afa akɔmfonnwom ho na mede yeε nhwehwemu yi.

1.7.1 Ahwεεε

Mpanin ka asem bi se “W’ani sa mu a, yenni nnya wo” na aboa kontrofi nso se “me suman ne m’ani.” Menam ahwεεε kwan so pεε nimdeε wɔ me nhwehwemu yi mu. Se yeka seεhwεεε a, Edu-Baundoh ne Anthony (2013:73), kyere se, “eye nhwehwemu akwan no mu kumaa bi a yenam so pe nimdeε wɔ biribi ho, yemfa ɔkasa nni dwuma kyinkyinee biara wɔ mu”. Deεɔreyεnhwehwemu no tu anammɔn kɔ beaεε a dwumadie bi rekɔ so a osusu seεne ne nhwehwemu no wɔ twaka bi na ɔtumide n’ani kɔhwε de fa mu ababi. Mεkyereahwεεε mu se eye ɔkwan a berε obi redi dwuma bi na osuani anaa obi a ɔreyε nhwehwemu kɔ beaεε a saa dwumadie no rekɔ so de n’ani kɔhwε dwumadie no se deε wɔsi ye no gyina so bisabisa nsem fa dwumadie no ho pe nkyerekyerεmu ne nteaseε fa nhwehwemu no ho.

Mekɔɔ Tanɔbosomfie, beaεε a wɔkɔm Tano hɔ kɔtie nnwontoɔ, tweneka sane hwεε asa a εkokɔɔ so berε a akɔmfɔɔ rekɔm na wɔreto akɔmfodwom de rssa. Mεkyeree akɔmfodwom no bebreε guu “teepo rekɔda” so. Berε baako a mekɔɔ hɔ kɔyεε ahwεεε nhwehwemu no bi ne ɔgyefɔɔ 15, 2016 berε a na Bosom Tano redi bayere. Berε yi mu no, menyaa kwan hwεε senea Tano di bayere enkanka senea wɔsi noa aduane no ne nnipakuo titire a wɔwɔ ho kwan se wɔtumi ye aduane no. Afei nso mesane tieε Tano akɔmfodwom no bi wɔ berε na akɔmfɔɔ bebreε rekɔm.

1.7.2. Nkɔmmɔtwetwe

Edu-Baundoh ne Anthony (2013:64) kyere se, “nkɔmmɔtwetwe ne se yeredi nkutaho bi a eho wɔ mfasoɔ mapa enam adwene a yewɔ se yede repe nimdee anaa osuahunu bi a ebeboa ama nsemmisa bi a yede redi dwuma bi benyaeho mmuaee”. Wɔtoaa so maa mehunuu se, nkɔmmɔtwetwe yi gu ahodoɔ mmiensa. Ebi ne nkɔmmɔtwetwe a mmara anaa nhyehyeee pɔtee da ho (structured interview), deɛ nhyehyeee kakra na da ho. (semi Structured) ne deɛ nhyehyeee biara nna ho (unstructured). Mɛkyere mu se, nkɔmmɔtwetwe ye ɔkwan baako a yefa sone aforoɔ di nkutaho toto wɔn ano bisabisa wɔn nsem pe mmuaee fa dwumadie bi ho, nya mu nimdee ne osuahunu. Nkɔmmɔtwetwe nso gu ahodoɔ mmiensa senea wɔdaa no adi no.

Mmiensa yi mu no na mede deɛ mmara anaa nhyehyeee pɔtee biara nna ho no na edii dwuma yi. Ene se saa nkɔmmɔtwetwe yi deɛ senea (Patton 2002) kyere mu no, eye nkutahodie bi a nsemmisa pɔtee biara nna ho a wɔbisa obi pe nimdeena mmom nsemmisa no ara na ede ne ho ba bere a wahye wɔn nkitahodie no ase no. Mpanin se, “yɛpe a, yɛbehu nti na yɛkyekyere boa”; Metuu anammɔn kɔɔ Tanɔboase ne animdefoɔ binom kɔtwetwee nkɔmmɔ. Mene Tanɔ kɔmfopanin ne akɔmfɔɔbinom dii nkɔmmɔ bisabisaa wɔn nsem pii faa Tanɔ akɔmfodwom ho, ne titire no, akɔmfodwom no nhyehyeee, ne tobea ne adesuadae titire a ewɔ nnwom ahodoɔ no mu. Yei akyiri no, mɛpɛɛ bere nso ne mpaninfoɔ ne mmabunu ne mmɔfra a wɔn ani afiri kakra binom nso dii nkutaho maa wɔn nso kyereɛ me deɛ wɔnim wɔ akɔmfodwom ho.

Me ne nkorɔfoɔ bi a mehyiaa wɔn wɔ Tanɔ bosomfie hɔ Fiada Ahinime 16, 2015 twetwee nkɔmmɔ; Menam nkɔmmɔbɔ yi so bisabisaa wɔn nsem pii faa wɔn botae a wɔde baa hɔ no ho. Nea enti a wɔsusu se, eho ne beae a ese se wɔba behwehwe mmoa. Esiane se obisafɔ nyera ɔkwan nti, saa nsemmissa ne mmuaee yi boaa me pa ara wɔ dwumadie yi mu. Yei maa mehunu nea ɔbosom kɛsee Tanɔ atumi aye ama ebinom, mesane tiee wɔn a wɔredi Tanɔ ho adansepa akyere wɔn a wɔatutu anammɔn afiri akyirikyiri ne mmɛnee reberɛ mmoa ne wɔn a wɔde wɔn aseda reberɛ ɔbosom no. Nea eyee me ahodwiri koraa ne se, me ne wɔn nkɔmmɔdie mu no, mehunu wɔn a wɔn som kasa tia abosomsom, akɔm ne akɔmfodwom no bi wɔ hɔ awɔreberɛ mmoa wɔ ɔbosom yi nkyɛn, esiane mmoa ahodoɔ a Tanɔ bosom de aboa nnipa binom: Mebisaa Tanɔ kɔmfo-panin no ma ɔkyereese, wɔakye Tanɔbosomfie no mu mmiensa.

Yewɔ asɔree so, eho na eyee kronkron mu kronkronbea a ɔkɔmfo-panin nko ara na ɔko hɔ de ɔman no aseda, ayeyie, nkamfɔ, ne wɔn ahiasɛm kɔto ɔbosom kɛsee Tanɔ, Asaase Yaa, nsamanfɔ, mmoatia ne ahonhom nkae no anim ma ɛduru Onyankopɔn hɔ (Rattray1925).

Ɔdaa no adi se ɔbosom kɛsee Tanɔ wɔ abosom nketewa a, wɔhye n'ase a ɔne wɔn di dwuma wɔ honhom ne honam fam. Abosom yi mu biara wɔ dwuma sononko a ɔdi, saa abosom nketewa yi bi ne: Taakɛse, Abɔhwiem, Twumporo, Taakora, Brakune, Ataakosua ne Boakyerewa. Na se Tanɔ kɔmfo-panin no firi asɔreeso hɔ ba a, ɔde nea ɔkɔhunuie ne nea ɔtee nyinaa beto ne kɔmfo kyeame anim ma ɔno nso de nsempa no nyinaa adane ɔmanfɔ ne ankoreankore a nsem no bi fa wɔn ho.

Mmarima fam wɔ Tanɔ bosomfie ne beaee a wɔdi asem. Nsem biara a efa abosomfie ne duabɔ biara ho no ɛho na wɔka no. Tanɔbosomfoɔ na se wɔredi asem a ɔtena ɔpono no ti. Afei akɔmfɔɔ nkae a aka no nyinaa ye badwafɔɔ.

Mmaa fa mu ho nso, ɔpanin a ɔwɔ ho ne akɔmfɔhene, ɔno na ɔhwe ma akɔmfɔɔno nya nneema ahodoɔ a wɔbehia de asua akɔm ne abosomfie ho asiesie nyinaa.

1.7.3 Akenkan

Esiane se, ahweee ne nkɔmmɔtwetwe nko ara ntumi mma nhwehwemu yi nwie pɛye nti no, mesane kenkann nwoma bebree maa menyaa nteasee wɔ nea makɔhunu ne nea metee no m'asom nyinaa. Nwoma ahodoɔ yi binom ne nea animdefɔɔ binom te se, Agyekum, (2011), Sarpong, (1974), Rattray, (1925), Azasu (2003), ne ade atwere afa abosonsom ne Akanfɔɔ akɔmfɔdwom ho.

1.8 Nhwehwemu no mu ɔhaw

Mefaa ɔhaw ahodoɔmu wɔ nhwehwemu yi ye mu, nea ɛdi kan ye animtiabuo a nnipa bi buu me se, meye atetekwaa, onihafɔɔ ne pɛpɛe nti na mannya hwee anye ho nhwehwemu se akɔmfɔdwom. Wɔgye di se ɛye atetesem ne adee a ɛho nhia wɔ ɛnne yi a nimdee akɔ nkan a obiara repe foforo aka ne dee ho no, yen nananom tete nneema a atwam na m'ani di akyire. Saa animtiabuo yi amma mampa aba koraa na mmom meto kɔɔ so. ɛne se, na mepɛ se, afoforo nso hunu se akɔm, akɔmfɔdwom ne abosonsom nye ade bɔne senea nnipa binom kyere no. Bio, akristofɔɔ ne nkramofɔɔ binom wɔ ho a se worebisa wɔn asem afa akɔmfɔdwom ho a, wɔmpɛ se wɔbema wo mmuaee papa biara. Esiane se, wɔsusu se, wɔn som nkyerɛkyere ne akɔm, akɔmfɔdwom ne abosonsom nni twaka biara. Na ɛye mmusuo se wɔde wɔn ho bewura akɔmfɔsem mu. ɔhaw foforo a mehviaee nso ye me yonko bi a ɔhyee me bɔ se ɔbeboa ama makɔye me nhwehwemu no,

ne titire wɔ mfonitwa ne nnwom a mekyere agu “teepu rekɔda”so. Mmere no soo se yerekɔ no, me yonko yi yii me mae efiri se, na osusu se, oye Baasre sofo ba nti se obi hunu no wɔ abosomfie ho a ebeye aninguasee ama no, ne papa ne Baasre asafomma nyinaa. Mamma n’asem yi ammu m’abam, metuu anammɔn kɔɔ Tanɔ bosomfie na Onyame adom, menyaa Opanin bi a wɔfre noYaw Darko maa oboaa me wɔ mfonitwa no mu maa meye nhwehwemu no maa biribiara kɔɔ so kamakama. Eno twaa mu no, na ato sikasem. Mpanin se: “Penten asaase nna ho kwa”. Saa ara nso na “Kwaakye adee ye fe a, ɔde sika na eye”. Nea mewura biara, sika anaa mmorɔsa dee, empa mu. Mpo eduru baabi a, ebinom bisa nnwan, nkokɔ ne nkosua. Efiri se, wɔnim se, mereye nhwehwemu de akɔtwere nwoma atɔn agye sika peewa agu me botɔ mu nti ewɔ se wɔnya wɔn kyefa.

Eduruu baabi no na ese se meyi me nan ase mpaboa bu nkotodwe, de me nsa to nsa yam kyeakyea efiri se, Akanfoɔ ye nnipakuo bi a wɔmfa nkya nni agoro koraa. Se wode nsa to nsa mu kya a, ekyere ayɔnkofa keseɛ a eɔa nkyafoɔ no ntam na eɔe nkabom keseɛ pa ara beɔto wɔn ne afoforɔ ntam.

1.9 Beae a nhwehwemu no kɔpem

Nhwehwemu a ete se no, baabi a nhwehwemu yi ne dwumadie yi kɔpem ye adeɛ a shia pa ara. Nhwehwemu yi kɔɔ so wɔ Tanɔboase-Takyiman a ewɔ Bono-Ahafo Mantam mu: Nhwehwemu no fa adesuae titirea ewɔ Tanɔ akɔmfodwom mu, senea wɔasi ahyehye akɔmfodwom ne senea wɔsi to nnwom no fa, ne kasasu ahodoɔ a ewɔ nnwom no mu. Saa nhwehwemu yi mu no mehwe Tanɔ akɔmfodwom ne nsentitire a ewɔ mu a, abosom foforo biara dee nka ho.

1.10 Nhwehwemu no ho mfaso

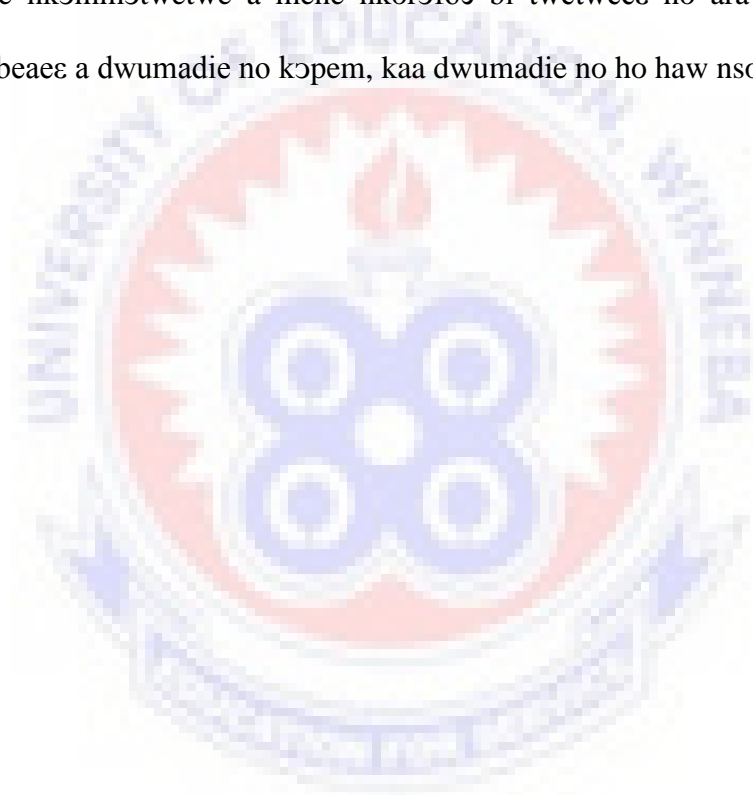
Mpanin bu be bi se, “Wobu wo suman sumanwa a (animtia) a enya wo.” Yei kyere se, nnipakuo bi abrabo, amammerɛ ne amanneɛ ne kasa ye nea ewo se yeso mu yie na amma yeantɔ sini wo yen amammerɛ ne amanneemu na aboa ama nkyirimma nso abeto so asua de abo won bra. Bio, yeto nnwom de gyegye nnipa ani, hye won nkuran, kyekyere won were sane nam emu nsem so de kyerekyere atiefɔ wo suban pa ne suban bone a ekɔ so wo oman anaa mpɔtam bi mu. Yei nti na mereye nhwehwemu wo Tano akɔmfodwom mu senea ebeboa sukuufɔ a wɔresua kasadwini wo sukuu ahodoɔ mu asua won amammerɛ ne amanneɛ, ne titire efiri mfitiaseɛ sukuu kɔpem ntoaso sukuu so. Bio, nhwehwemu yi beboa akristofɔ ne nkramofɔ nyinaa, efiri se wobete akɔmfodwom ase yie na aboa amma wɔammu abosonsomfɔ animtia wo won gyedie ne won som ho. Afei, nhwehwemu yi beye nnyinaso ama asuafo a wɔpe se wɔye nhwehwemu fa Abibisom ho de aye nhwehwemu biara afa Abibisom ho.

Se woyi mmoa a sukuufɔ benya afiri Tano bosom yi firi ho a, , ebeboa ama Nkramofɔ ne Akristofɔ ahunu se akɔmfodwom ye nnwom a nnepa wo mu na se wotie na wɔfa mu aba a, ede mpontuo ne ahotɔ beba. Esiane se, akɔmfodwom tu fo. Na esane tenetene nnipa firi akwan mmone bimom te se, awudie, mogyafra, ayerefa, asisie, anibere, akayo, korono, ahantan, ne ho senea osom nkae no nnwom mu nsem kasa tia saa nnyee bone yinom perepere. Na ekyerekyere ayamyɛ, tema, ahommaboro, papaye, bonefakye, koroye, asomdwoe ne nea ekeka ho.

1.11. Muabo

Ofa a edi kan yi mu no, medii kan kyere nneema a ebeko so fa dwumadie yi ho. Afei mekyere dwumadie no nnyinaso. Eho na mekyere mu se, senea osom ahodoɔ bi te se Nkramosom ne Kristosom nam Mamudu ne Yesu so se sunsum mu abofo ko

Nyankopɔn nkyɛn no, saa ara nso na Abibifoɔ binom nam abosom ne sunsum nkae so de wɔn aseda ne adesɛ kɔ Onyankopɔn anim bere a ɛregyina Tano akɔmfodwom mu nsem so ahwe yienom bi. Mekasa faa dwumadie no botaeɛ ne nsentitire anaa adesuadaɛ titire a ɛwɔ Tano akɔmfodwom mu. Mfasoɔ a Akristofoɔ, Nkramofoɔ ne asuafoɔ benya no wɔ nhwehwemu yi mu adi. Mekyerɛ nhwehwemu no ho nsemisa mmiensa (3) a, mede dii dwuma yi nso. Medaa ɔhaw a ɛwɔ dwumadie yi ho adi. Mekyerɛ mu sɛ, mede ahwɛɛ, akenkan ne nkɔmmɔtwetwe a mene nkorɔfoɔ bi twetweɛ no ara na ɛdii dwuma yi. Mekyerɛ beaɛ a dwumadie no kɔpem, kaa dwumadie no ho haw nso.



ƆFA A ETƆ SO MMIENU

NHWEHWEMU AHODOƆ BINOM

2.0 Nnianim

Ɔfa yi mu no, mehwe nea animdefoƆ atwere afa AkanfoƆ akomfodwom ho. Ebekyerekyerɛ nnwom, AkanfoƆ nnwom ne AkanfoƆ nnwom ahodoƆ mu. Apiadeɛ ahodoƆ a wɔde ka akomfodwom ho goro beda adi wɔ Ɔfa yi mu. Bio, ebesane nso aksa afa akomfodwom nhyehyee ne ne toƆ ho na atoa so akyerekyerɛ kasasu ahodoƆ a eɔda adi wɔ akomfodwom mu.

2.1 Nea atwerɛfoƆ binom atwere afa akomfodwom ho.

Agyekum, (2011:197) kyere akomfodwom ase se, “eye dwom bi a ƆkomfoƆ rebekom a, wɔto de kanyan ɔbosom a wɔrebesɔre no no, na ɔbɛhyɛn ɔbosom no komfoƆ no mu ma Ɔko tebea foforo mu” (hohom) Prempeh, (2009) kyere akomfodwom ase se, eye dwom bi a se ƆkomfoƆ bi rebekom anaa rebesɔre ne bosom a, wɔto de kanyan ɔbosom no ma no bɛhyɛne ne komfoƆ no mu ma ɔtumi ko tebea foforo bi mu wɔ honhom mu. Yei kyere se akom ye sunsum som.

Mehwe nkyerekyeremu a Agyekum, (2011) ne Prempeh, (2009) ada no adi yi a, mehunu se, akomfodwom ye dwom bi ne nneyee eko so bere a, se okomfo bi rebekom a, okomfo no nnwontof to de twetwe sunsum a ewo obosom a woresore no no ma no behyen obosom no komfo no mu ma oko tebea foforo mu. Yei ma okomfo no firi nnipa su mu ko sunsum tebea mu, efiri se obosom no ye sunsum nti ese se okomfo no nso ko sunsum mu na ama wotumi adi nkutaho a efata. Esiane se akom ye Akanfo asore nyamesom nti no, te se nea Akristofos resore won nyame wo asoredan mu a, woto nnwom de frefre won Nyame no, saa ara na akom mu nso wowa nnwontof. Nnwom a akom mu nnwontof to ne akomfodwom.

Sarpong, (1974: 35), nso kyere se, Ghanafo ye nkurofo a waben wo dwom mu yie. Se wote dwom a, wotumi de emu nsem no sa bere biara, emfa ho ne tebea biara a wowa mu. Bio, woto nnwom bere a woye adwuma anaase woredi agoro, afahye anaa yewo abofra bi. Otoa so da no adi se, Akanfo tumi to nnwom wo anigye bere bi te se woresi ohene, woregoro bra, woretto abadin, woye ayeforo anaa woadi nkonim wo biribi so. Saa ara nso na Akanfo ko tebea bi mu te se oko, ayiwo ne awereho bi mu a, woto dwom ahodo bi a efa saa tebea ahodo yinom ho.

Akomfodwom ne abofodwom mu nsem sese enti ema won nhyehyee ne ne to nso di nse saa ara. Yei ma metumi gyina nea obenfo Nketia(1973) atwere wo abofodwom mu no so kyere akomfodwom mu nsem, ne ne hyehyee, kasasu ahodo a ewo mu, ne to, nsentitire a ewo Akanfo akomfodwom mu wo Akanman mu. Okyere mu se, abofodwom mu nsem fa Onyankopon, asaase, abosom, ahonhom (nsamanfo), mmoa, asuo, nnua, abo, nwura ne nnipa ho, saa ara nso na akomfodwom mu nsem fa Onyankopon, asaase, abosom, ahonhom, mmoa, nsuo, nnua ne nhoma, mmepo, nwura ne

nnipa ho. Abɔfodwom nhyehyɛɛ nso ho no, ɔkaa sɛ, ɛtɛ sɛ anwensem ara pɛ. Ne tobea mu no, ɛwɔ aho ne agorɔnnwom wɔ mu senea ɛtɛ ara pɛ wɔ akɔmfodwom mu no. Afei ɛwɔ ɔfrɛ ne nnyeso wɔ dwom mmieniu yi nyinaa mu, nti metumi agyina abɔfodwom so de aye akɔmfodwom ho nhwehwɛmu.

Agyekum, (2011:197) nso kyere a, akɔmfodwom tobea ne ne hyehyɛbea wɔ saa kwan yi so, ‘Sɛ wɔrebefiri dwom no ase a, wɔkankye, afei na wɔatwa aho. Nkankye mu no, wɔbɔ abodin, afei na wɔde aho agye so, saa nkankye yi ma honhom ba ɔkɔmfɔɔ no so. Ɛkanyan no ma ɛpusu no ma sunsum no te ba ne so ntɛm’. Nea mehunu ne sɛ, akɔmfodwom yi mu nsem pii ne abɔfodwom da nsania ani a baako nkari nsene baako ɛfiri sɛ kwan a wɔfa so hyehyɛ nnwom no ne senea wɔto no nyinaa gyina bokorɔ so enti megyina abɔfodwom nhyehyɛɛ de aye akɔmfodwom nhwehwɛmu dwumadie yi.

Mbiti, (1969:62) nso kyere sɛ, “Abibifoɔ nam dwom so tontrom Onyankopɔn. Wɔto dwom yi wɔ mpaebɔ kwan so de da wɔn anisɔ adi kyere Nyame. ɔkyere mu sɛ, Abibifoɔ to dwom wɔ mpaebɔ kwan so de kasa kyere Onyankopɔn anaa ahonhom te sɛ Asase Yaa, abosom ne nsamanfoɔ, berɛ a obi yare ne berɛ a obi retu kwan anaase ɔreko ahaye. Wɔnam dwom no so sɛ Onyankopɔn sɛ ɔnsa ayarefoɔ yare, mma akwantufɔɔ nya nea wɔn koma hwehwɛ na ɔmma ɔbɔfo nso nya nam mmra fie”.

Akɔmfodwom mu nsem nso tumi di dwuma a ɛtɛ sɛi ne pii a ɛkeka ho nso de kyere wɔn nimdeɛ, nteaseɛ ne gyedie wɔ abɔdeɛ a atwa wɔn ho nyinaa ho. Akanfoɔ akɔmfonnwom mu nsem no tumi da wɔn gyedie wɔ honam ne sunsum wiase ho (hwe Krampah 1979). Yei nti nhwehwɛmu yi rehwe akɔmfodwom ada nsentitire anaa adesuadaɛ ɛwɔ mu no bi ne hia a ɛhia sɛ yebeɔ ho ban. Ne saa nti ne sɛ, akɔmfodwom mu nsem no tenetene nnipa na ɛtu fo sɛdeɛ Akanfoɔ nnwom nkae kyerekyere no ara pɛ. Bio, senea Akanfoɔ nam mme, kasakoa, anansesɛm, bradwom, adwumaye dwom,

nnwonkorɔ, ne ade da wɔn asetena ne abrabɔ nnepa adi no, saa ara nso na Akanfoɔ nam akɔmfodwom so da abrabɔ ne asetena mu osuahunu adi.

A nimdefoɔ a mehwɛ wɔn nnwuma no no akasa afa akɔmfonnwom ho nanso enye ɛho nsentitire anaa adesudeɛ titire na wɔhwɛ de too dwa na ɛno nti na dwumadie yi rehwe nsentitire anaa adesudeɛ titire a etumi da adi wɔ Tanɔ akɔmfodwom mu.

2.2. Nnwom nkyerɛaseɛ

Nnwom ye adwinneɛ a yɛahyehye ɛnne wɔakwan sononko so a ɛbɛma nkabom wɔ nnwom nhyehyeeɛ mu. Nnwom mu nsem nhyehyeeɛ anaa n'atwerɛ mu no, mpen pii no wɔhyehye ma no sisi so te se anwonsem mu nnyegyeeɛ nsisisoɔ pɛpɛɛpɛ. Nnwom ye dee wɔatwerɛ anaa wɔahyehye ama ɛnne baako anaa bebree a wotumi to a, hwee anaa apiadeɛ biara nka ho anaa nea apiadeɛ bi te se, sankuo, totrobento ntwene ne ade ɛkeka ho. Nnwom ye ɛnne ahodoɔ a yɛka bom a ne yɛkyerɛ fam no nko ara ye nnwom. Nnwom bi wɔ ho a yede sankuo, nnwom akadeɛ ahodoɔ anaa mfidie bi taa akyire. Ebi nso wɔ ho a ntwene ahodoɔ, nnawuruta, firikiyiwa ne atenteben na ɛye (hwe Saighoe1977)

Mehunu se, Akanfoɔ asetena ne wɔn abrabɔ mu no nnwom di akotene pa ara, ɛrekame aye se, Akanman mu baabiara nnwom mpa ho. Nnwom ye adeɛ a ɛdi mu yei wɔ nnipa abrabɔ ne ne nsusuiɛ ahodoɔ nyinaa mu. Etumi ma anigyeeɛ, eyi awerehoɔ, kɔdaanna, abebrese, ateetee a ahyɛ nnipa so firi ho. Ehyɛ nkuran ma nea wɔreyɛ biribi a n'abam abu anaa ɔnni anidasoɔ no nya ahooɔden sononko de mia n'ani ye ma ɛwie no yei, saa ara nso na obi reye biribi na ɛreko yie a, onii no nya ahooɔden foforoɔye no mmoroso wɔ abere a yeretie nnwom ahodoɔ no. Yehunu se nnwom tu fo na ɛtenetene nnipa. ɛdi

dwuma pepere te se ahwegoro, anwonsel, mme a yede kyerekyere nnipa senea ese se wobon won bra ne titire won amanyo mu, adwadie mu, won gyedie ne won adwene nsusue mu ne won anyamesom. Yehunu se ankoreankore anaa nnipakuo bi tumi to nnwom won bere a woredi dwuma bi, se eye kokoam anaa dwabon ase. (hwe nkekaho nnwom 34)

Okwan yi a, yereko yi

Birekuo abon mu oo! 1

Sansammireku anomaa, abon mu oo!

Agyenkwa Nyame ee!

Bra begye wo mma oo!

Okwan yi a, yeretu yi 5

Birekuo abon mu oo!

Sansammireku anomaa, abon mu oo!

Taakora anomaa ee!

Bra begye wo mma oo! 10

Okwan yi a, yeretu yi

Birekuo abon mu oo!

Sansammireku anomaa, abon mu oo!

Mommegye mo mma oo! 15

Yehwe Tanon akomfodwom (34) yi a, yehunu se, eye nkuranhye ne awerekyekyere nnwom a woto won bere a wosusu se won abrabon nko yie no, wawon gyedie won Onyankopon, Asaase Yaa, abosom, nsamanfon ne ahonhom nkae no mu se, wobetumi asesa won hyebere ama won abrabon asi won yie. Yei nti womma won abam mmu won abra akwantuo mu.

2.3 Akanfoɔ nnwom

Akanfoɔ nnwom ne wɔn tete amammerɛ no te bokoro so, efiri sɛ eka wɔn daa daa asetena ho. Akanfoɔ tumi de nnwom da wɔn abakɔsem adi, epue wɔ anansesem mu, ɛma yɛhunu adomankomasem, ɛkyere yɛn mmaninyɛ sane tumi da adi sɛ yeyɛ Akanfoɔ. Nnwom wɔ nkitahodie mapa wɔ Akanfoɔ asetena mu, Akanfoɔ tumi gyina wɔn nnwom ahodoɔ no so da wɔn nsusuiɛ, tirimpɔ, atenka ne osuahunu bi adi (hwe Quarcoopome 1987).

Aman biara wɔ amammerɛ ne amanneɛ a wɔgyina so de tete wɔn mma ne nkyirimma ma wɔnya nimdeɛ ne osuahunu, ɛnam saa suahunu yi so ma mmɔfra no ho ba mfasoɔ ma wɔn aman, nkuro ne wɔn abusuafɔɔ. Nkuro bebree mu no, nneɛma a ɛboa ma suahunu yi tumi kɔ so no bi ye nnwom ne ano kasadwini ahodoɔ no.

2.4 Akanfoɔ nnwom ahodoɔ

Finnegan (1970) kyere mu sɛ, Abibifoɔ wɔ anwonsem bi a eyɛ akɔmfodwom ne nea wɔde ye wɔnamammerɛ ahodoɔ. Anwonsem ahodoɔ yi mu biara ne mu nsem, ɛho mmra ne ne dwumadie ye sononko wɔ Abibirem amammerɛ ne wɔn amanneɛ ahodoɔ mu. Ɔpensempensem nsem no mu kɔwiee sɛ, saa anwonsem ahodoɔ firi Senigalfoɔ mmaa nnwom a wɔde kɔm a eyɛ nsensaneɛ baako de kɔsi mmienu so. Ɔtoaa so sɛ, Rhodisia Anafoɔ (Malawi) dwom a wɔde hyɛ wɔn ho den no mu baako ne akɔmfodwom. Wɔ Abibirem Atɔɛfoɔ fam nso no nnwom a wɔde sɔre wɔn abosom sɛnea yɛhunu no wɔ Yurobafoɔ a wɔwɔ Alata Anafoɔ fam ne akɔmfodwom. Ɔsane kyereɛ senti ne akwan ahodoɔ a mmiensa a yɛnam so hunu sɛ anwonsembi ye akronkronneɛ. Nea ɛdi kan ne sɛ, ɛmu nsem no tumi ye kronkron a ɛfa Onyankopɔn ho anaase ɛma nyamesom ho nkyerekyerɛ anaa nkanyan. Nea ɛto so mmienu ne sɛ, nnipa a wɔto, wɔka anaa wɔbe

anwonsɛm no yɛ nnipa a wɔaben wɔ honhom fa mu. Nea ɛto so mmiensa ne sɛ, bere a yɛte saa anwosɛm no yɛ mmere a wɔgye to mu sɛ ɛyɛ akronkronɛ bi. Nea yɛhunu ne sɛ, Akanfoɔ akɔmfodwom mu no, nneɛma ahodoɔ a Finnegan ada no adi no nyinaa bi nso wɔ wɔn nnwom ahodoɔ a ɛda wɔn amammere ne wɔn amanneɛ, wɔn gyedie ne wɔn anyamesom ne nea ekeka ho adi.

Kichamu ne Bole (1982) kyere mu sɛ, Akanfoɔ wɔ nnwom ahodoɔ a ɛdi dwuma sononko wɔ wɔn daa daa abrabɔ mu, wɔkyere sɛ nnwom ahodoɔ yi di akotene pa ara wɔ Akanfoɔ abrabɔ mu, ɛfiri Ɔkanni biara awɔɔ mu kɔpem ne wuo mu. Wɔkyere sɛ, nnwom ahodoɔ no bi ne, asafodwom, bragorɔdwom, adowadwom, akɔmfodwom, ayie ase dwom, ayeforɔdwom ne nnwom a wɔde sa mamrane anaa wɔde moma. Enti dwumadie yi rehwe akɔmfodwoma wɔde sa mmraneno bi ne adekodeɛ a wɔde yɛ ne nea ɛrepe akyerɛ.

Brobbey (2003:158) kyere mu a “Akanfoɔ wɔ nnwom ahodoɔ pii. Ebi wɔ ho a wɔde gye wɔn ani kwa, ebi nso wɔ ho a, wɔto no bere a wɔreda wɔn amammere adi. Ebi nso yɛ deɛ wɔde gyegye mmɔfra agorɔ, bio, wɔwɔ nnwom a wɔde yɛ adwuma na wɔwɔ nnwom bi te sɛ asafodwom, abɔfodwom ne akɔmfodwom”. Tanɔ akɔmfodwom na dwumadie yi rehwe.

Ɛsono nnwom ahodoɔ yi mu biara suban, beaɛ ne bere a wɔto emu biara, sɛ ebia anibereɛ ba a, na wɔto asafodwom, abɔfoɔ to nnwom de yɛ amammere wɔ bere a wɔakum aboa keɛɛ bi. Mmaatan nso to abagyegyennwom de gyegye wɔn mma agorɔ, Akanfoɔ nnwom no mu biara wɔ dwuma a ɛdi ne botaɛ nti a wɔto saa nnwom no.

2.5. Nnwom Apiadeɛ

Nketia (1955) nso kyere sɛ, sɛ Abibifoɔ resom wɔn anyame a, nnwom, tweneka, asa ne kasa mpa mu da. Saa nneyɛe yi di akotene wɔ kristosom, nkramosom ne

anyamesom ahodoɔ a yete wɔn nka no nyinaa nso mu bi. Na se Akanfoɔ som wɔn anyame nam abosom so de wɔn nkamfo, aseda ne wɔn adesɛde ba Onyankopɔn anim a, enees na ense se yetoto akomfodwom ase koraa. (hwe nkekaho nnwom 14, 1,36)

14 Bra begye w'ayeyie

ɔfre: Bra begye wo ayeyi oo! 1

Taa Kwasi ee!

Wo ne akom mu ponko

A woahyeta baabiara

Se manhyia wo ntem a, 5

Anka mawu dedaw oo!

Nnyesoo: Bra begye w'ayeyi oo!

Bra begye w'ayeyi oo!

Bra begye w'ayeyi oo!

Bra begye w'ayeyi oo! 10

1. Mesre Onyame se ommoa me

ɔfre: Mesre oo, mesre Onyame se ommoa me oo! 1

Tano ee, obaatampa Taa Kwasi ee!

Wo a wo te se mframa

Mefre wo a boa me oo!

Wowo mmaa nyinaa 5

Emmo hyire oo, Akom mmo hyire oo!

Efiri okomfo Anokye pen so.

Woye adutwam,

Woye tatahwe.

Nnyeso: Mesre oo, mesre se boa me oo! 10

Tano ee, obaatampa Taa Kwasi ee!

Mefre wo a, boa me oo!

Emmo hyire oo, Akom mmo hyire oo!

Efiri okomfo Anokye pen so.

Woye adutwam, 15

Woye tatahwe.

36

Dee woaye yi nsua

Dee woaye nsua oo! 1

Obi nye bi mmo so e!

Woaye kwae birentuo a,

Amansan fa mu agyapadee

Dee woaye nsua oo! 5

Obi nye bi mmo so e!

Woaye awia a wohyeren atasefo so

Dee woaye nsua oo!

Obi nye bi mmo so o!

Agya mframa ee! 10

Dee woaye nsua oo!

Obi nye bi mmo so oo!

Asidaa ee! Nea woaye nsua oo!

Obi nye bi mmɔ so oo!

Agyekum (2011), Angmor (1996) ne Nketia (1974) kasa faa nnwom mu apiadee a yede ye ɔyɛkyere wɔ anwensem a yede ano na eka mu. Wɔkyeree mu se, dwom biara beye de a, na edane apiadee ahodoɔ bi. Saa na Agyekum kyeree mu, “Senea Akanfoɔ agoro biara hia nneema a wode goro no, saa ara nso na akɔmfodwom nso tee, nneema no bi ne donno, firikiyiwa, dawuro, twene, atumpan, ntorowa, mmaa ne nsammɔ”. (Agyekum 2011:197). Mehunu se, akɔmfodwom nso bedi mu a, gye se saa apiadee yinom di mu akotene. Yei nti Tanɔ akɔmfodwom mu no, saa apiadee ahodoɔ yi nyinaa bi di mu akotene yie.

Danquah (1969) nhwehwemu a ɔye faa akɔm ho no, da no adi se, apiadee a ewɔ akɔmfodwom mu na ema dwom no wie peye. Nea edi kan ne nsambo a agofomma no fa no kwa. Afei, apiadee ahodoɔ bi te se aperentemma, atumpan, abaa, brekete, petia, mpintin, nnawuru, donno ne ntorowa nso keka ho.

Tɔgbi (2007) kyeree se, se ɔdwontofɔɔ bi twere dwom a, wɔnnye dwom no nto mu se edi mu gye se wɔatwa sɔhwe anaa se wɔato dwom no wɔ ɔyɛkyere kwan so ma wode ntwene, donno, mmaa, ntorowa, asa mu anammɔntuo ne nea ekeka ho asae dwom no mu ama ne de-ye adi mu ansa na yeagye atom se eye dwom a edi mu. Se akɔmfodwom beye de a, gye se yede ntwene, nsammɔ, ntorowa, nnawuta ne ade to mu na aboa ama ne de no awie peye.

Chernoff (1985) kyeree se, apiadee bi te se dondo, atumpan, sogo, kidi, kagan ne nea ekeka ho nso tumi boa ma dwom ye de yie. Sarpong (1974) kyeree se, Ghanafoɔ dwom a eye de no nyinaa no, wode wɔn nne na eto. Yei ye adee a ehia wɔ wɔn daadaa

abrabɔ mu, saa ara akɔmfodwom yi mu na wɔde apiadeɛ di mu akotene. Akanfoɔ wɔ apiadeɛ ahodoɔ bebree a ɛma dwom bi ye de. Ebi ne: idiofon a ɛye apiadeɛ a se wɔbɔ a emu popo. ɛho nhweso bi na edidi soɔ yi mmaa mmienu a wɔde bobom, nnawuru, adɔma, nnawuruta ne akasae. ‘Membranofons’ nso fa ntwene ahodoɔ bi te se, atumpan, donno, petia, apentemma, mpintin, gyamadudu ne fɔntɔmfɔm. Saa apiadeɛ yi nyinaa ye nea wɔde nnua anaase nnubaa na aye a emu no, wɔde mmoa nwoma bi te se ɔsono, odwan, apɔnkye ne ɔkwakuo adura ho. Kwan baako a wɔfa so de saa apiadeɛ yi di dwuma ne se, wɔde abaa bebɔ no kwan sononko so ama ne de awie pɛye. Ebi nso wɔ ho a wɔde aporibaa na ebɔ. ‘ɛrofons’ nso ye mframa apiadeɛ, nea edi mu akotene ne aben ne mmen a wɔde ano na ebɔ bere a wɔrehu mframa gu mu. Nea yehunu ne se, nnwom biara beye de a, na ne fa kɛseɛ no ara gyina nneema ahodoɔ a yede taa nnwom no akyi, se yeyi saa nneema yinom firi nnwontɔɔ mu a, ebema nnwom no atɔ sini koraa.

2.6. Akɔmfodwom nyehyɛɛ ne ne toɔ

Akɔmfodwom ne abɔfodwom mu nsem sese enti ɛma wɔn nyehyɛɛ ne wɔn toɔ nso di nse saa ara. Abɔfodwom mu nsem fa Onyankopɔn, asaase, abosom, ahonhom (nsamanfo), mmoa, asuo, nnua, aboɔ, nwura ne nnipa ho. Abɔfodwom nyehyɛɛbea nso ho no, Nketia (1973). kyere se, ete se anwensem ara pe. Ne tobea mu no, wɔwɔ aho ne agoro-nnwom wɔ mu senea ete ara pe wɔ akɔmfodwom mu no, afei wɔwɔ ɔfre ne nnyeso wɔ dwom mmienu yi nyinaa mu.

Agyekum (2011:197) nso kyere akɔmfodwom tobea ne ne nyehyɛɛbea wɔ saa kwan yi so, “Se wɔrebefiri akɔmfodwom no ase a, wɔkankye, afei na wɔatwa aho. Nkankye mu no, wɔbɔ abodin; afei na wɔde aho agye so, saa nkankyee yi ma honhom ba ɔkɔmfɔɔ no so. ɛkanyan no ma epusu no ma sunsum no te ba ne so ntem”, nyehyɛɛ mu

no, ɔkyere se yewɔ dwom no bi wɔ ho a, eye ntiantia na ebinom nso woware. Yewɔ dwom no bi wɔ ho a, nea ɔfrɛfoɔ no bepagya ato no, eno ara na ɔmamfo no nso beto, yewɔ bi nso wɔ ho a ɔfrɛ no nko enna nnyesoɔ no nso nko. Agyekum sane kyere mu se, Akɔmfodwom mu tweneka no nso wɔ mu ahodoɔ, yewɔ fam anaase abɔfam. Yei taa kɔ nyaa kakra. Se akɔm no duru ne mpɔmpɔnsoɔ a, yewɔ soro anaa ahunum, yei kɔ ntentem na ɔkɔmfɔ no sa ahɔden so. Yewɔ adaban a ɔkɔmfɔ no sa twa ne ho frɛɛfrɛɛ; eno nso kɔwiewie ahunum, akɔmfodwom yi mu pii ne abɔfodwom kɔ.

Yehwe nea animdefoɔ binom aka afa akɔmfodwom ho a, ɛda adi pefee se, akɔmfodwom wɔ nhyehyeee mmiensa: ahyeasee anaa mfitiasee, mfimfini ne awieeɛ. Nea ɛdi kan a eye (ahyeasee anaa mfitiasee) no, yehunu se eye nnwom a wɔto de frɛfrɛ ɔbosom no ma no behye ne kɔmfɔ anaa bosomfoɔ no mu na ama ɔkɔmfɔ no ne ɔbosom no atumi adi nkutaho wɔ sunsum mu. (Hwe Tanɔ akɔmfodwom nkekaho 10)

Nhwesoɔ:

Ose yemmra a, yeaba

ɔfrɛ; ɔse yemmra a, yeaba oo! 1

ɔbarima aba oo! 2x

Tanɔ Akora aba oo!

Ose yemmra a, yeaba oo!

Barima aba oo! Odiawisie aba oo! 5

ɔbarima aba oo! Agya de n'agoro nam oo!

Nnyesoɔ: Na momma yemma no akwaaba oo!

ɔboɔmuhene akwaaba oo!

Yerema wo akwaaba oo! Nana akwaaba oo!

Momma yenkoma no akwaaba oo! 10

Brakune Akwasi akwaaba oo!

Na yerekoma no akwaaba,

Agya Abohvim Kwaku ee! Akwaaba oo

Eye nnwom bi a, Tano akyidifoɔ no to de moma Tano bosom ma no behye ne komfoɔ mu. ‘Odiawisie’ kyere akokoɔduro ne nam a Tano eye. ‘Ose yemmra yeaba’ da obuɔ ne anidie a Tano akyidifoɔ de obosom Tano no. Woto saa dwom yi de kyere se, adeɛ biara a Tano bosom bekyere won se wonye no, wobeye efiri se, se Tano akyidifoɔ ba ne nkyen a, wonya nnepa firi ne ho. Yei nti no Tano fre won anɔpa o, awia o, anadwo o wobeba.

Nea eto so mmienu (mfimfini) ne nnwom a woto wo bere a akom no aduru ne mpɔnmpɔsoɔ so. Saa bere yi no, nnwom no ano ye den, na eko ntentem. Eha yi na okomfoɔ no sa aniden ne ahoden so twa ne ho frefrefre te se ate si atepa so, anwanwadeɛ, nkonye ne nsenkyerenne ahodoɔ biara a okomfoɔ no beye no da adi wo ha. (Hwe Tano akomfodwom nkekaho 7)

Nhwsoɔ: **Kykyirebenten dua si w’asom?**

Ofre; Kykyirebenten dua si w’asom? 1

Yetu wo fo a, wonte?

Kykyirebenten dua si w’som?

Yetu wo fo a, wonte?

Woaye kankabi, yetu wo fo a, wonte? 5

Kykyirebenten dua si w’asom?

Yetu wo fo a, wonte?

Woayɛ suminaso pɛtɛ, yɛtu wo fo a, wonte?

Nnyesoo: Kyekyirebenten dua si w'asom?

Yɛtu wo fo a, wonte? 10

Woayɛ anomaa kokonekone, yɛtu wo fo a, wonte?

Kyekyirebenten dua si w'asom?

Woansoa no tuntum so a,

Wobɛsoa no fufuo so

Yɛka bi a, tie 15

Kyekyirebenten dua si w'asom

Kyekyirebenten yɛ sɛrɛ so dua a ɛyɛ den yie sɛ obi betumi de afidie abunnua (dɔɔma) anaa akuma betumi abu na kampɛsɛ sekan; Sɛ yɛka sɛ kyekyirebenten dua si w'asom a, na ɛkyerɛ sɛ woyɛ obi a w'aso yɛ den na wɔtu no fo sɛ deen ara a, wontie, “Kyekyirebenten gyina hɔ ma onipa a ɔntie afotuo. Tano akɔmfodwom mu no, wɔde dua kyekyirebenten yi agyina hɔ ama onipa a n'aso yɛ den yie na wɔgyina so de tu nnipa fo, titire mmabunu anaa nnɛemafoɔ a wɔda nneyɛɛ bi a, ɛnsɛ sɛ, Okanni da no adi nanso wɔka a, wɔde boapayɛ bu wɔn ani gu so no, Tano mma wɔmfa wɔn ho nni tɔtorɔtoɔ na mmom ɔbedome wɔn.

Nea ɛto so mmiensa (awieɛɛ) nso ne nkradie. Wɔto nnwom yi wɔ berɛ a ɔbosom no sunsum afiri ne kɔmfɔɔ no mu na ɔkɔmfɔɔ no de n'akɔm no reba awieɛɛ. (hwe Tano akɔmfodwom nkekaho 41).

Nhwɛsoo:

Ɔfrɛ: Yiee! Na ɔrekɔ no nyaa! Na ɔrekɔ oo! 1

Na ɔrekɔda bi oo!

Yiee! Na ɔrekɔ no nyaa! Na ɔrekɔ oo

Na ɔrekɔda dinn!

Yiee! Na ɔrekɔ no nyaa! Na ɔrekɔ oo! 5

Na ɔrekɔ da kɔmm!

Biribi rekɔ nyaa!

Nnyesɔ: Yiee! Na ɔrekɔ no nyaa! Na ɔrekɔ oo!

Na ɔrekɔda bi oo!

Yiee! Na ɔrekɔ no nyaa! Na ɔrekɔ oo! 10

Na ɔrekɔda dinn!

Yiee! Na ɔrekɔ no nyaa! Na ɔrekɔ oo!

Na ɔrekɔ da kɔmm!

Biribi rekɔ nyaa!

Yei ye dwom Tanɔ adwontɔfoɔ no de bɔ nnipa a, wɔatwa ahyia hɔ nkae sɛ Tanɔ awie ne dwumadie, ne nkutaho a Tanɔ ne n'akyidifoɔ bɛdiɛ no aba awieɛɛ saa bere no. 'ɔnam nyaa' no kyere sɛ, Tanɔ nnya n'akyidifoɔ hɔ nkɔ preko pɛ na mmom wɔfiri wɔn nkyen nkakrankakra. Yei ye nsɛnkyerɛnne a ɛda adi wɔ ne kɔmfɔɔ mu, wɔ bere a ɔde ne dwumadie no reba awieɛɛ. 'ɔrekɔda din anaa kɔmm' no nso kyere sɛ, Tanɔ rekɔda wɔ asomdwoeɛ mu wɔ bere a ɔde ne dwumadie no aba awieɛɛ, na bere a ɛsɛ na ɛfata no ɔbesan ne wɔn adi ahyia bio.

2.7. Kasasu asekyerɛ

Agyekum (2011:23) twerɛɛ sɛ, "kasasu ye kasadwini ahodoɔ no mu nneɛma a kasadwumfoɔ biara betumi agyina so de asem bi ato dwa wɔ bere a ɔrempa asem no ho ntoma". Asante, Asenso ne Hope (2004:97) nom nso kyereɛ; "ɛye kasasu na ɛma

kasadwini da nso firi yen daadaa kasa a yeka ho. Ene se, kasasu akoye okasa mu adwinidie ho nneema. Enonom bi na kasadwumfoɔ tumi tasetase na wode saesae kasa no na ema dee woreka biara no ye ahomeka, bere a ede nteasee nso ba no”.

Wokyere a, kasasu ye adee bi a, eboa ma wode hyehye abrabɔ mu nneema bi ma ene yen suahunu to kese (Baldauf 1997; Haase 2002). Wokyere a, kasasu wɔ kasa frenkyemm ne daa daa kasa nyinaa mu. Bio, yehunu kasasu wɔ senea yesi dwene ne yen nneyeee nyinaa mu. Senea wiase tee no, nye nneema nyinaa na yetumi de nsem kyere mu pefee ma noye yie. Wose, onipa nsusuiɛ na ehyehye ne suahunu; se ebia, nneema a ye ye, dee yehunu anaa yesɔ mu a eye yie no. Lakoff ne Johnson (1980) nom kyere se yehunu saa nsusuiɛ yi wɔkasasu nhyehyeee mu. Nsusuiɛ yi na yede hunu se biribiara a yehunu no wɔ yen bra mu no, eba beye suahunu bi wɔ yen adwenem. Na esiane se suahunu nye adee a yehunu nti, yede toto nneema bi a yenim ho na yede akyere abusuabɔ a eda dee yehunu no ne dee yenhunu no ntam. Saa abusuabɔ yi ne kasasu no. Lakoff ne Johnson (1980) kyere kasasu mu se yete biribi ase firi biribi foforo mu anaa yede suahunu foforo bi te suahunu bi ase.

Mehunu kasasu se, eye nsemfua bi a kasadwumfoɔ bi tasetase de nwono ne nsem wɔ okwan sononko so sedee ebeye a ebetwe atiefɔɔ anaa akekanfoɔ adwene asi nea ɔpe se ɔde to dwa no so na asan ayi nteasee a ewɔ mu no apue preko pe. Nti dwumadie yi rehwe saa kasasu ahodoɔ yi bi a eda adi wɔ Tanɔ akɔmfodwom no bi mu de ahunu nsentitire anaa adesuadae titire eda adi wɔ Tanɔ akɔmfodwom no mu.

2.8. Muabɔ

ɔfa yi mu no, mehwɛe akɔmfodwom, ne nhyehyeee ne ne tobea, ebɛdaa adi se, akɔmfodwom wɔ nhyehyeee mmiensa, ahyeasee, mfimfini ne awiee: Efa ne tobea ho no,

εῶσ δῶα σε εῶσ σορο νε fam. Mehweε nea abenfoε binom atwereε afa nnwom nkyereaseε, nnwom ahodoε, Akanfoε nnwom ne nnwom apiadeε, ne korakora no mehweε kasasu nkyereaseε.

OFA A ETO SO MMIENSA

OKWAN A MEFAA SO YEE NHWEHWEMU NO

3.0. Nnianim

Dwumadie yi rehweε Tanε akomfodwom mu nsentitire na asan akyereε okwan a mefaa so yee nhwehwemu yi. Eεa nnipakuo ne nnipa dodoε a mede wεn dii dwuma no adi. Ebesan ada beaeε a meyeε nhwehwemu no ne εhaw ahodoε a mehyiaa wε nhwehwemu no mu ne okwan a mefaa so sii ano.

3.1 Nhwehwemu no su

“Qualitative” nhwehwemu na mede dii dwuma seεeεbeboa me ama mahunnsentitire anaa adesuaeεε titire a εwε Tanε akomfodwom mu. Yεka “Qualitative” nhwehwemu a, eye nhwehwemu bi a εtwerefootumi si mmontene so bereε a εreyε nhwehwemu bi de apeε suahunu biara a εwε biribi ho ne εmu nteaseε nyinaa na woagyina so de nokoreε a εwε ne nhwehwemu anaa deε εreyε nhwehwemu afa ho no ato dwa. Eboa ma adwenekyereε biara a εwε Tanε akomfodwom ne εmu nsentitire anaa adesuaeεε titire ho no pueε dwa.

Botae titire nti a mede “qualitative research” nhwehwemu yi dii dwuma na Bogan ne Biklen (1992) kyerekyere mu bere a wofaa nsem bi firii Wolcott (1990) nkwoma bi mu. Se “Qualitative” nhwehwemu ye nhwehwemu mapa a esom bo pa ara wo nnipa abrabo ne n’atetesem mu. Wohunuu se eye dwuma sono baako a won amammer mu ne se wobehwe ebinom amammer mu ne won nteasee yie pa ara na wotumi ama nkyerekyeremu a emu do sedge ebeye a akenkanfo nso bete ase a, gye se wogyina “qualitative research” so .Yeinom betumi ama yeaka se won a woye nhwehwemu mapa no won botaeera ne se wobete nnipa abrabo ne won su ase.

Mede “Qualitative” nhwehwemu yi dii dwuma esiane se eye nhwehwemu a enhia mma nkontabuo biara na mmom se yerebeka yen abakosem a enam so maa biribi agye nhini na mpo yereye nkyerekyeremu afa biribi ho se yeye se yehunu abakosem a etaa biribi akyi ne ne nteasee. Mede saa nkyerekyeremu su yi na edii dwuma hwehwee anaa yee nhwehwemu de hunuu nsentitire a ewo Tanoo akomfodwom mu.

3.2.1 Nnipakuo a mede won yee me nhwehwemu no.

Abenefoo binom te se, (Barnett 1991, Henry 1990) nhwehwemu a woye na wode eho mmuaee anaa nyiano ato abeefo internet so kyere se, se yeaka nnipakuo a yede ye nhwehwemu a, eye nnipakuo bi anaa nneema bi a yede yen ani bu seyede won bedi dwuma wo yen nhwehwemu bi mu. Mpen pii no etumi ba se saa nnipakuo yi so dodo se yede won beye saa nhwehwemu no na mmom won ahusotumi ye pe a etumi ye suban ne asetena mu mooma bi. Yei ma obi a oreye nhwehwemu kye ne nnipakuo no mu ma nonya nnipakuo a ode dii dwuma (target) ne nnipa nnyiyimu no (sampling). Wo saa nhwehwemu yi mu no, mamfa nnipankuo a ewo Takyiman Mansini ho nyinaa na mmom mede won a wowo Tanoboase nnipa a wote Taakoko borono so na me ne won dii dwuma yi. Esiane se

berɛ a mede reyɛ nhwehwɛmu yi sua, na afei nso ɛma ka a ɛwɔ nhwehwɛmu no mu no so te, bio ɛmma adwuma no nyɛ den koraa. Ɛno nti na ɛmaa mede nnipakuo kakraa bi de dii dwuma yi.

3.2.2 Nnipakuo nnyiyimu

Nnipakuo nyiyimu ne nea yɛka no sɛ “Sampling” no. Mɔpɛn pii no sɛ nhwehwɛmu bi rekɔso wɔ beaɛɛ bi a ɛho nhia sɛ nea ɔreyɛ nhwehwɛmu no de nnipa no nyinaa anaa dɔm pii no ara beyɛ ɛsiane sɛ, ɛmma mma yɛnnya nsem pɔtee a ɛno nti ɔreyɛ nhwehwɛmu no, yɛi nti ɛho behia sɛ yɛbeyiyi nnipakuo no mu ama no ayɛ dɔm kumaa bi. Abenfoɔ binom te sɛ, (Barnett 1991, Henry 1990) nhwehwɛmu a wɔyɛfaa kwan a yɛnam so yiyi nnipakuo mu no kyereɛ wɔn adwene ses ɛnyɛ sɛ yɛde dɔm pii biara beyɛ nhwehwɛmu mmom ɛsɛsɛ yɛyɛ nnipakuo nyiyimu na atumi aboa ama yɛn nsa aka mmuaɛɛ pɔtee a yerehwɛwɛ afiri nnipa no nkyɛn. Wɔkyereɛ sɛ, sɛ yɛte nnipa dodoɔ no so a, ɛmma yɛmmɔ ka pii naɛma adwuma no nso kɔ so na ne korakora no yɛnya nsem pɔtee a ɛno nti na yereyɛ saa nhwehwɛmu no. Yɛi nyinaa nti naɛho hia sɛ yɛyiyi nnipakuo no mu ansa na yɛaye nhwehwɛmu adwuma biara, yɛi nti ɔtwerefoɔ yi gyinaa saa adwene yi so yiyii ne nneɛma ne nipakuo a ɔpɛ sɛɔde di dwuma.

Medii kan hwɛɛ Tano akɔmfodwom ahodoɔ ne nnipa dodoɔ a mede beyɛ me nhwehwɛmu no. Mede ɔkwan a ɛyɛ “purposive sampling” na mede yiyi Tano akɔmfodwom a mɛhia. Saa “purposive Sampling” na Edu-Buandoh ne Anthony (2013:82) kyereɛ sɛ “ɛyɛ kwan yɛgyina yɛn nhwehwɛmu no botaaɛ no so de yiyi nipakuo ne nneɛma a ɛbɛboa yɛn wɔ nhwehwɛmu yi mu”. Wɔkyereɛ mu sɛ, ɛyɛ kwan a yɛfa so yi nnipa a wɔgyɛ di sɛ wɔwɔ nimdeɛ bi a nhwehwɛmfɔɔ no betumi de wɔn ho ato wɔn so anya nsem titire pɔtee bi de ayɛ wɔn nhwehwɛmu no. Meyɛɛ nhwehwɛmu yi faa Akanfoɔ

akomfodwom binom ne nsentitire anaa adesuadae titire a ewo mu ho. Sedefebeye na nhwehwemu no bewie peye na atumi adi mu nti, mepaa Tanoboase-Takyiman Tanokomfodwom yee mu nhwehwemu. Nnipa a mede won sii m'ani soo wo nhwehwemu dwumadie yi mu no ye nnipa a wowo Tanoboase nyinaa nanso saa kuro yi mu na mepaa borono“. Taakokano” ewo Tanoboase, efiri se, ehoo ne borono a Tanobosom no si anaa wo bere ano bere ano biara won ani tua dwumadie ahodoo a ekoo so wo Tanobosomie ho. Okwan a mefaa so ne se mepaa nnipa aduonu (20) firii nnipa a wote saa borono no soo no. Saa nnipa yi ye mmerewa mmiensa (3), nkokora mmiensa (3), mmabunu nnan (4), Akristofoo nnan (4), Nkramofoo nnan (4) ne mmofra mmienu twewee nkommoo de yee me nhwehwemu yi.

3.2.3 Ohaw a mehyiaa wo nnipa a mede won dii dwuma no

Ohaw ahodoo a mehyiaee no bi na edidi soo yi. Dee edi kan no, Akristofoo ne Nkramofoo no binom wo ho a, se wobisa won asem bi fa akomfodwom ho a, wompe se wobema wo mmuaee papa biara, efiri se, wogyee di se, kristosom, nkramosom ne abosonsom nni twaka biara wo won som ne won gyedie ho. Bio, nnipa a mepaa won no binom nso wo ho a wosusu se mede rekoyee adee bi a ede mfasoo kesee bi bebre me, eno nti na wohwehwe se mema won biribi anaase sika bi ansa na waboa me. Nnipa a meyyii won no binom nso mpen pii no wohye me bere a meko no na woredi dwuma sonoko bi, wonnya bere mma wo anaase wonni fie koraa.

3.2.4 Ohaw no anosie

Senea ebeye a nhwehwemu no bewie peye nti no, efa won a na wompe se woma me mmuaee papa biara ne won nso a na wohwehwe sika bi ansa wabua me no, mede abotere ne kasade kyerekyeree won me nhwehwemu no botae ne hia a ehia se won

nyinaa boa ma dwumadie no di mu. Yei boa maa wɔn mu dunsia (16) beye oha mu nkyekyemu aduwɔtwe (80%) boa yiyii nsemmisa no bi ano maa me dwumadie no dii mu. Mepaa nnipa aduonu na mede wɔn dii dwuma yi, senea ebeye a metumi anya mmere ne wɔn ahyia na afei nso emma dwumadie no nye den.

3.3 Beae a meye nhwehwemu no

Tanɔboase ye kuro a ewɔ Takyiman Atifi Mansini mu wɔ Bono-Ahafo Mantam mu, Kasa a wɔka ne Bono, nanso se wɔko sukuu a, wɔsua Asante Twi. Tanɔboase ye tete kuro a wɔn afahye a wɔhye ne Apoɔ a ahyeta Ghanaman mu pa ara. Kuadwuma ne adwadie ne wɔn dwuma titire.

Mepaa Tanɔboase de ye nhwehwemu yi, efiri se, Tanɔboase ye beae baako wɔ Takyiman mansini mu wɔ Bono-Ahafo Mantam awɔtete akɔmfowa ma wɔbeye akunin wɔ akɔm mu, Eno nti mehunu se, mekɔye dwumadie yi nhwehwemu wɔ ho a, menya akɔmfodwom no pii, na mesan anya nnipa a wɔbeboa me ama dwumadie no akɔ so.

3.4.1 Okwan a mefaa so nyaa nsem dii dwuma no

Mpanin se, “yepɛ a yebɛhunu nti na yekyekyere boa” ne saa nti medii kan kenkann nea abenfoɔ binom atwere afa Akanfoɔ nnwom ahodoɔ bi te se abɔfodwom, asafodwom, bradwom ne nnwonkorɔ ho. Ewɔ mu se mannya nneɛma a matintim yi nyinaa wɔ saa nwoma ahodoɔ yi mu nanso eboaa me wɔ akɔfodwom yi ho ne mpensempensemu a ede da nsentitire no ho. Mekɔ Tanɔ abosomfie a ewɔ Takyiman, nea epue firii nwoma ahodoɔ a efaa Akanfoɔ akɔfodwom ho ne anammɔn a metu kɔ Tanɔ bosomfie na edidi soɔ yi.

Sedeɛ nhwehwemu yi ye “qualitative” na eye nhwehwemu a eboa ma yenya adesuadaɛ titire a ewɔ Tanɔ akɔmfodwom mu no emaa mede akwan ahodoɔ bi te se

nkɔmmɔtwetwe ne ahwɛɛ na eyɛ nhwehwemu no. Saa dwumadie yi fa Akanfoɔ akɔmfodwom ne emu nsentitire ho nti, enhia akontabuo biara. Yei nti akontabuo biara nhye da mpue mu. Mpanimfoɔ se, “Nyansa nni ɔbaakofoɔ tiri mu” mannyae mmerewa, nkɔkora ne mmabunua wɔn ani gye Akanfoɔ akɔmfodwontɔɔ ne ne tie ho, wɔn nso boaa me. Mesan ne Ɔkɔmfopanin Nana Oduro Boama a ɔwɔ nimdeɛ wɔ akɔmfodwom ho na wakwadare wɔ mu no kɔtwetwe nkɔmmɔ. Ɔyɛkyere a ɔye faa akɔmfodwom ho no, mekyeree nnwom no bi guu afidie so bɔ tie maa ɔkyerekyeree me mu ansaana meretwere. Metwitwaa mfonin nso kaa ho. Mpanimfoɔ aka se, ‘Sɛ w’ani tua mu a, wɔnni nnya wo’, mebuɛ m’ani hwɛɛ asa a na ɛreko so san tieɛ akɔmfodwom ahodoɔ ne emu nsem nyinaa yie. Mannye me ho behweadeni ne otiefoɔ nko ara na mmom, mekoaka wɔn ho ne wɔn too nnwom no bi, de suaa nea ɛwɔ mu no pii ɛsiane se akɔmfodwom de ne n’anigyɛ nnyina ɔbaakofoɔ so, ehia nnyegyeho, nnyesoɔ, nsammɔ ne nea a ekeka ho

3.4.2 Nkɔmmɔtwetwe

Edu-Baundoh ne Anthony (2013:64) kyere se “nkɔmmɔtwetwe ne se yeredi nkitaho bi a,eho wɔ mfasoɔ mapa enam adwene a yewɔ se yede repe nimdeɛ anaa osuahunu bi a ɛbeboa ama nsemmissa bi a yede redi dwuma bi benyaɛho mmuaɛɛ”. Wɔkyeree mu se, nkɔmmɔtwetwe yi gu ahodoɔ mmiensa. Ebi ne nkɔmmɔtwetwe a mmara anaa nhyehyɛɛ pɔtee bi da ho “structured interview”, nea nhyehyɛɛ kakra bi da ho. “semi structured” ne nea nhyehyɛɛ biara nna ho “unstructured”. Mede nea mmara anaa nhyehyɛɛ pɔtee biara nna ho no na eyɛ nhwehwemu yi. Saa nkɔmmɔtwetwe yi’ sɛdeɛ (Patton 2002) daa no adi no, eyɛ nkitahodie bi a nsemmissa pɔtee biara nna ho a wɔbisa obi pe nimdeɛna mmom nsemmissa noara na ɛde ne ho ba bere a wɔahye wɔn nkitahodie no ase no.

Afei mekɔɔ Tanɔboase ne animdefoɔ binom kɔtwetwee nkɔmmɔ. Mene Tano kɔmfopanin ne akɔmfɔɔ akyeame binom nso dii nkɔmmɔ bisabisaa wɔn nsem pii faa Tano akɔmfodwom ho, ne titire no, akɔmfodwom no nhyehyeee, ne tobea ne nsentitire a ɛwɔ nnwom ahodoɔ no mu. Enam so maa menyaa nhunumu wɔkwɔn a wɔnam so hyehye akɔmfodwom no, sɛdeɛ wɔto nnwom no ne nsentitire a ɛwɔ akɔmfodwom ahodoɔ no mu. Yei akyiri no, mepɛɛ bere nso ne mpanimfoɔ, mmabunu ne mmɔfra a wɔn ani afiri kakra binom nso dii nkitaho maa wɔn nso kyereɛ me deɛ wɔnim wɔ akɔmfodwom ho.

Nea nti a ɛmaa megyinaa nkɔmmɔtwetwe yi so ne sɛ, mehunu sɛ eno ye ɔkwan baako a ɛbeboa me ama manya nsem titire bi a ɛbehia ama me nhwehwemu yi adi mu. Esiane sɛ nkɔmmɔtwetwe ye adeɛ a obiara tumi de ne ho hye mu na ɛye nnipa nkutahodie a enhia sɛ ɔbetwere biribi ama wo nti, ɛmfa ho sɛ, onipa no akɔ sukuu anaa ɔnkɔɔ sukuu ɔtumi de ne ho hye mu nti menyaa mmuaɛɛ titire a merehwewe no. ɛye nokwasem ne sɛ, nkɔmmɔtwetwe yi boa maa mehunu Tano akɔmfodwom nhyehyeee, senea wɔto dwom no, nsentitire a ɛwɔwɔ nnwom no mu. Mesan nso hunuu nneɛma ahodoɔ a wɔde pia Akanfoɔ akɔmfodwom to.

3.4.3 Akwansideɛ a ɛwɔ nkɔmmɔtwetwe no ho

Me nkɔmmɔtwetwe mu no, mehyiaa ɔhaw pii. Ebi ne sɛ, ɛyɛɛ den maa me sɛ menya mmerewa ne mmabunu binom ama wɔato akɔmfodwom no bi akyere me na wɔasan akyere me ɛho abakɔsem kakra ma makyere agu afidie so esiane sɛ na wɔfere. Bio, nkɔmmɔtwetwe no mu no, mehunu sɛ, na wɔsususe, merebegye wɔn nimdee de akɔpe sika keɛɛ bi adi nti na na wɔmpɛ sɛ wɔbɛma me mmuaɛɛ papa biara. Enye yeinom nko, ebinom nso see me sɛ, wɔnnim nwom no to na kampɛɛ wɔahunu ɛho abakɔsem, ɛfiri sɛ wɔn a na wɔakwadare akɔmfonnwontoɔ no mu no ne ɔkɔmfo panin no atu kwan

kɔ kuro foforɔ so rekɔhye fa. Afei nso wɔn a menyaa wɔn no nso anto nnwom no yie amma emu nsem no anna adi papa. Wɔto nnwom no a, ensisi so, na nnwom no fa dodoo no ara wɔ nnanemu nanso wɔn a wɔto nnwom no antumi anna ne nyinaa adi. Ebinom nso maa metee aseɛ sɛ, ɛwɔ sɛ metu nsa ansa na wɔ ne me adi nkɔmmɔ.

3.4.4. Nkɔmmɔtwetwe akwansideɛ anosie

Mpanimfoɔ sɛ, “Sɛ wode aboterɛ dwa aboa ntetea a wohunu ne bereboɔ”, Nea ɛdi kan a meyeɛ ne sɛ, mmerewa ne mmabunu a na wɔfere sɛ wɔbeto akɔmfodwom akyerɛ me na wɔasan akyerɛ me ɛho nsentitire no, mede aboterɛ ne kasade ne wɔn kasae, kɔɔ wɔn nkyɛn mpɛn bebree kɔsii sɛ wɔhunuu hia a nhwehwɛmu no hia me ansa na wɔrefirii wɔn pɛ mu ato nnwom no asan akaa ɛho abakɔsem ne nsentitire a ɛwɔ mu akyerɛ me ama makyeree bi agu afidie so.

Nnipa binom nso a na wɔwɔ pɛ no sɛ wɔbeto nnwom no ama me no nso, wɔanto nnwom no yie amma emu nsem no anna adi papa no. Yei daa adi bere a meboɔ saa nnwom no so kyere mmaa mpanimfoɔ binom a wɔka akɔmfodwontofɔɔ no ho wɔ Tano bosomfie hɔ, na da a medii kan kɔɔ hɔ no na wɔne ɔkɔmfopanin no atu kwan rekɔhye fa wɔ kuro foforɔ bi so sɛ wɔntie no. Bere a etɔɔ dwa sɛ nnwom no mu nsem no tɔ kyima kakra no, memaa mmaa mpanimfoɔ yi too no yie kyereɛ me, maa mene wɔn yeɛ pensɛmpensɛm faa nsem no mu ma mekyeree nnwom no guu afidie so. Wɔn a na wɔpɛ sɛ metu nsa ansa na wɔama kwan ama me ne wɔn atwetwe nkɔmmɔ no, mepɛɛ sika kakra maa wɔn maa metumi ne wɔn boɔ nkɔmmɔ.

3.4.5 Ahwɛɛɛ

Menam ahwɛɛɛ kwan so pɛɛ nimdeɛ wɔ me nhwehwɛm yi mu. Sɛ yeɛka sɛ ɔhwɛ a, Edu-Baundoh ne Anthony (2013:73) kyere mu sɛ, “ɛye nhwehwɛmu akwan no mu

baako a yenam so pe nimdee wo biribi ho a yemfa okasa nni dwuma kesebiara wo mu". Deɛ ɔreyɛ nhwehwemu no ko beaɛɛ a dwumadie bi rekɔ so a osusu se ene ne nhwehwemu no wo twaka bi, na ɔde n'ani kohwe nea ereko so. Yei nso wokyerɛɛ mu se ahweɛɛ gu mu ahodoɔ mmiensa. Ebi ne ahweɛɛ nhyehyɛɛɛ pɔtee anaa nea mmara bi da ho, "Structured" nea nhyehyɛɛɛ kakra bi da ho, "Semi-Structured" ne nea nhyehyɛɛɛ biara nna ho, "Unstructured".

Bere a me ne Tano komfopanin ne nnwontofoo mmaa a eka ne ho no reye mpensempensemu wo nnwom a woto no wo Tano abosomfie ho no, ekowieɛ se, wontwerɛɛ akomfodwom nguu nwoma biara mu, na mmom se wofiri aseɛ sewoɔreto nnwom no a, nsem no ara sane senea etee pɛpɛpɛ. Nkɔmmodie mu no, nneema pii na ekoo so wo Tano bosomfie ho. Mehann m'ani hweɛ ɔyɛkyere ahodoɔ a naerekoo so wo ho no bi te se, nnwontoo, nsammoo, ntwene ahodoɔ a woboo de pia akomfodwom no.

Bio, wokyerɛɛ mu se, se etoo da bi nso a, agofomma no hwe nea ereko so wodwam no ho suae nnwom ma ene tebea no hyia pɛpɛpɛ. Afei, se eduru bere bi nso na okomfoo no pagya nnwom bi ba a, eyɛ agofomma no asede se wohwe ho de nsem foforo femfam ho ma eyɛ de. Yei nyinaa akyi no, mpensempensemu no daa no adi se, efa nnwom no bi nkyekyemu dodoɔ a woboto deɛ, nea ereko so wo dwam na ekyere. Yei kyere se, bere biara a nsakraeɛ beba wo dwa no mu no, wotumi twa nnwom bi so to foforo, yeinom nyinaa dii adanseɛ se, akomfodwom ne asoredwom bo abira wo nneema pii ho. Bere a Kristofoo nnwom nkyekyemu biara wo baabi a woto koduru esiane se wootintim nti no, akomfodwom deɛ ente saa koraa; Afei agofomma no ntaa nhyia nsua akomfodwom senea etee wo kristodwom mu no. Yei boa yiadwene bi a na manya afa akofodwom ho enam

Kristosom nti na mede ahye m'adwene mu fa abosom, akom ne akomfodwom ho no nyinaa firii ho.

3.4.6. Akwansidee a ewo ahwee no ho

Akwansidee a eyii ne ho adi wo ahwee dwumadie yi ho ne se, bere a mekoo beaee a woregoro wo odan bi a akom ne akomfodwonto di ahini wo Tan bo somfie a ewo Tan bo ase-Takyiman se merekwe atweneka ne nnwonto no, na mpanimfo bi a wo abosomfie ho no redi asem wo saa dan no mu. Enti yei maa bere a na ese se cyekyerere no firi ase no twe koo akyire kakra. Yei nti nneema a na ewo se woto won bo ase ye no, wode ahopepere yee a na anka mmere wo mu a, wobeto won bo ase aye ama no adi mu asene nea woyee no. Bio, akomfodwom a mekoo mmoden kyere guu afidie so no, nnwom no fa bi amma yie.

3.4.7 Sene mesii akwansidee no ano

Mamma saa akwansidee a mehunue yi ammu m'abam koraa, bere a meduruu fie a mehunuu se nneema a mekyere guu afidie no so bi anye yieno, ntem pa ara na mefree okomfopanin no wo fon so de m'asem yi too n'anin. Esiane se mpanimfo se, "Nea orepere adee ako kotoko no wommoo no aboro nti", cyekyerere me se obetumi aboa me nanso ebhia sika kakra esiane se, ese se, osan hye da foforo na one agofomma no kasa pe biribi kakra ma won ansa na wabeye cyekyerere no foforo. Megyee pene ka kyere no se one agofomma no nkasa na wonhye da foforo na sika biara a ebhia biara no maye krado se metua ama cyekyerere no adi mu wo me dwumadie no mu.

Okomfopanin no free me nnaanuu akyi ka kyere me se, one agofomma no akasa nti adee kye a, memmra. Saa bere yi dee na makogyee me yonko bi afidie a ste apo sene nea mede dii kan twee kane dee no. Bere a mekoduruie no na agofomma no aye krado

retwen me. Mekɔɔ ɔkɔmfopanin no ho kɔtuaa sika a wɔkaa se wɔbegyee no maa no. Yei dee na ɔdan no mu da ho a dwumadie biara renko so. Afei wɔtoo wɔn bo ase yee ɔyɛkyere no ne kwan so pɛpɛpɛ maa mekyeree ne nyinaa guu afidie so. Wɔwieee no na meɔɔ nea mekyeree wɔ ho no tiee se me nsa atumi aka ne nyinaa pɛpɛpɛ. Ampa ara na matumi akyere ne nyinaa a baako mpo amfiri mu. Medaa ɔkɔmfopanin no ne ne mpanimfoɔ ase srɛe kwan san kɔɔ efie.

3.5. Muabo

ɔfa yi mu no, mekyeree nhwehwemu no su, medaa no adi se, mede “Qualitative” nhwehwemu na ebɛdi dwuma no. Mekyeree akwan ahodoɔ a mede yee nhwehwemu no a ene nkɔmmɔwetwe ne ahweee. Medaa nnipakuo ne nnipa dodoɔ a mede wɔn yee nhwehwemu yi wɔ ɔfa yi mu. Mekyeree mu se, dwumadie bi a ete se yi no, enhia nnipa pii. Nti eho behia se mepa nnipa no kakra de wɔn di dwuma no na amma dwumadie no anye den. Bio medaa beaee a meye ee nhwehwemu no adi san kyeree nea nti a mpa saa kuro no de yee nhwehwemu no adi wɔ ɔfa yi mu. Akwansidee ahodoɔ a mehyiaa wɔ dwumadie yi mu nso mekaa ho asem wɔ ɔfa yi mu. Mekyeree ɔhaw a mehyiaa wɔ nnipakuo ne nnipa nyiyimu no ho, ahweee ne nkɔmmɔwetwe na ne korakora no mekyeree senea mesii ɔhaw no nyinaa ano. Mepaa Tanɔboase de yee nhwehwemu yi, efiri se, Tanɔboase ye beaee baako wɔ Takyiman mansini awɔtete akɔmfowa ma wɔbeyee akunin wɔ akɔm mu.

ƆFA AƐTƆ SO ƐNAN

DWUMADIE NO MPENSEMPENSEMU

4.0 Nnianimu

Ɔfa yi da mpensempensemu a Ɛfa nhwehwemu yi mu adi. Mɛkyere akɔmfodwom ahodoɔ bi a wɔto no wɔ Tanɔ abosomfie ne emu kasasu ahodoɔ. Ɛda Akanfoɔ akɔmfonnwom nhyehyeee ne ne toɔ nso adi. Ɛbesan akasa afa nsetitire a Ɛwɔ Tanɔ akɔmfonnwom mu ne ɔkwan a yɛbɛfa so abɔ Akanfoɔ akɔmfonnwom ho ban na afei ɛde nhwehwemu yi muabɔ nso ato dwa.

4.1. Kasasu ahodoɔ a Ɛwɔ Tanɔ akɔmfodwom mu

Kasasu ye adeɛ a Ɛboa ma atiefɔɔ anaa akenkanfoɔ hunu anaa te obi tirimpɔ a ɔwɔ, senea ɔhunuu nneɛma bi fa ne n'adwene mu dɔ a ɛdɔ wɔ dwumadie bi mu. Senea maka dada no, kasasu ye adwinnee bi a kasadwumfoɔ bi nam so de ɔkasa saeasae ma ɛdi mu, na ɛsan ye de, Ɛye sononko firi daadaa kasa mu, Ɛye kasadwini ahodoɔ mu nneɛma a kasadwumfoɔ biara betumi agyina so de asem bi ato dwa wɔ bere a ɔrempa asem no ho ntoma. Nhwehwemu yi mu no, yɛbehwe kasasu ahodoɔ a Ɛwɔ Tanɔ akɔmfodwom binom mu ne senea kasasuo ahodoɔ nom fa so de twe adwene kɔ nneɛma ahodoɔ no so.

4.1.1 Abodin ne mmrane

Arogbofa (1985:35) ma ɛda adi sɛ, abodin anaa mmrane yɛ asemfua anaaa nsemfua bi a yɛde bata edin ho de kamfo, hoahoa, trontrom obi anaa biribi ma ade korɔ anaa onii no korɔ tiri mu yɛ no de.” Nea ɛde abodin yi ba no taa yɛ dibere anaa gyanabere bi a obi suban bi de no akɔgyina. Sɛ yereka abodin ho asem a, ɛnneɛ na yɛntumi nnya mmrane wɔ mu ɛsiane sɛ mmrane nso yɛ nsem a yɛde abata din ho saa ara. Nsonsonoeɛ kakra a ɛda abodin ne mmrane ntam ne sɛ, abodin no mu fa dodoɔ no ara taa ba ansaana onipa no din no aba, sɛ ebia Otumfoɔ- Opoku Ware. Mmrane mmom taa toa edin no so, sɛ ebia Ɔsɛe-Hweehɔɔ. Yɛwɔ abodin ahooɔɔ a ebi ne; Ahemfo abodin anaa Nkonnwaa abodin, sɛ ebia Ɔsagyefo-Ɔkyehene abodin. Bio yɛwɔ aman anaa nkuro abodin a ebi ne Manpɔn-Kontonkyi. Yei akyi yɛwɔ abodin a yɛde bɔ Onyankopɔn:-Ɔtwereduampɔn, Toturobonsu, Huntahunua etumi da ne suban adi ne ade, abusua:- Simpi Asare-Ɛkoɔna, Dankatuo-Bretuo, Werɛmpeakwa-Asona ne ade, mmoa:- Akokɔ-Antwiwaa, Ɔkɔdeɛ-Bresiam, Ɔtwe-Agyanka ne ade.

Yenni bere pɔtee a yɛde bɔ abodin, ɛnam sɛ ɛbata din afoforɔ ho nti, bere biara onipa a ɔwɔ saa abodin no beye biribi a eye sononko no yɛtumi de n’abodin no bɔ no, yɛsan tumi bɔ obi anaa biribi abodin bere a yerepe biribi afiri ne hɔ anaase yere sɛ ɔye adeɛ bi ma yen. Yɛhunu sɛ, yɛde abodin anaa mmrane ma nnipa titire, da obi akokoɔduru anaa mmaninsem adi, eye aman anaa nkuro bi abakɔsem adi, ɛkyere akonnwa bi bɔbere, na yɛde korɔkorɔ nnipa. Mpen pii no sɛ yɛbɔ obi abodin anaa mmrane a, ɛma obi a wɔresa no mmrane anaa wɔrebɔ no abodin no yi ne yam, n’ahooɔden, nyansa, ne nimdee a ɔwɔ nyinaa yɛ biribi a anka eye den sɛ ɔbeyɛ. Ɛba saa a, etumi ma nea onii no reye no ɔye no mmorosoo na yei tumi boa ma nnipa abrabɔ tu mpɔn.

Mpanin se, “etuo nya kyigyinafoɔ a na eto”, nti se obi reye biribi na se wannya nkuranhyesem amfiri obi ho anaa obi ammo n’aba so a, etumi ba se onii no abam tumi bu ma ogyae nea wabo ne tiri mu po se obeye no. Eba saa a, etwe onipa mpuntuo ko akyi anaase egyina faako a, emfa nkanko biara mma nnipa asetena mu. Odwontofoo anaase otwerefoo bi tumi bobo ahemfonom ne atitire won a wote ase, ne won a woko won nsumankyire no abodin anaa wode hoahoa, trontrom, kamfo, hye nkuran, moma, dibeaa anaa gynabea bi a obi anaa biribi wo mu. Nhwesoo a edidi soo yi firi Tano akomfodwom mu; Nea yeasane asee wo nnwom no mu no na ekyere abodin anaa mmrane no.

1. Meye ohene ee!
 Menye ohene ba oo
 Otuoanoma meye ohene ee!
 Menye ohene ba oo **2x**

Otuoanoma ye nsemfua mmienu a yeaka bom. “tuo + anomaa” a etumi kyere se, anomaa a yeto no tuo a eye yie. Yehunu no se enye nnomaa nyinaa na yeto won tuo. Anomaa a yebetoo no tuo no na ne ho hia ma odasani. Nnomaa no binom susua koraa, se woto no tuo a, obetete pasaa enna ebinom nso so pa ara nanso won ho nhia mma nnipa. Se yefa nnomaa binom te se, aserewa, apitie ne apatupere a, won ho hia ma nnipa nanso wonnye kesee se yebetumi ato won tuo ama no aye yie. Bio, yefa anomaa bi te se kokosakyi, kwaakwaadabi a, woso se yebetumi ato won tuo ama no aye yie, nanso won ho nhia mma Akanfoo efiri se wonwe won nam. Akanfoo susu se opeye ye aboa a ne ho nte. Eno nti na mpanin se, “woto pete tuo a, wosee w’akoraboo”. Se yeka “otuoanomaa” a, na ekyere se oye anomaa kesee na ne ho hia pa ara ma nnipa. Ne saa nti, woka se Obosom Tano ye “otuoanomaa” a, na ekyere se, ne ho hia ma n’kyidifoo a wotan no, enam mmoa ahodoo a

Tanɔ tumi de boa wɔn a wɔsom no nti wɔsusu sɛ, abosom ahodoɔ no nyinaa no, Tanɔ bosom yɛ ɔbosom a ɔda mu fua. Saa abodin yi da adi wɔ Tanɔ akɔmfodwom a yɛato ne din sɛ, ‘Meyɛ ɔhene ba’ no mu. Abodin ‘otuanoma’ da ne ho adi wɔ dwom no mu nsensaneeɛ a ɛto so mmiensa no mu. Tanɔ kɔmfokyɛame kyere sɛ, ɛyɛ mmrane a wode ma ɔdehyɛ anaase obi a ɔfiri adehyeabusua mu- asekyere ne, “onimuonyamfoɔ”

(hwe nkekaho nnwom 15)

Onyina kokuroko oo! 2x

Odutan kɛsɛɛ a

Nsee di so ahyɛnfire

Owia bɔ a, mmoadoma gye wɔn ahome

Onyina yi rebɛwu?

Sɛ yehwe nsemfua “odutan kɛsɛɛ” a, ɛgyina ho ma “dua + baatan + kɛsɛɛ”. ɛkyere dua kɛsɛɛ a n’ase yɛ nnwunu na mmoadoma nyinaa tumi kɔ aseɛ kɔgye wɔn ahome a, ɔmpo obiara. ɛyi retwa Tanɔ bosom ho mfonin bi sɛɔyɛ ɔbosom baatan a ɔwɔ mma bebree a ɔhwe wɔn ma ɛso afoforɔ so. Yei da adi pefee sɛ, Tanɔ bosom hwe wɔn a wɔnom no ma no so obiara so wɔ ayaresa, awoɔ, awadeɛ, akwantuo ne sunsum ne honam fam bammɔ nyinaa mu. Tanɔ akɔmfodwom a yɛato din ‘Onyina kokuroko’ nso tumi yɛ mmrane. Mmrane a ɛwɔ saa dwom yi mu ne “Onyina kokuroko”, ‘Odutan kɛsɛɛ’ saa mmrane yi asekyere ne sɛ, Tanɔ yɛ ɔbosom kɛsɛɛ a mmɔborɔhunu ne adɔɛ ahyɛ no ma a ɔtene ne nsa ma ɛso obiara so, ɛmfa ho ne baabi a wofiri, gye sɛ woamfa w’abisadeɛ anto n’anim. Wɔkyere sɛ, senea nsateaa nyinaa nyɛ pɛ no, saa ara nso na nnipa nyinaa ntumi nyɛ pɛwɔ wiase da! Yɛwɔ asikafoɔ, ahiafoɔ, ahodoɔfoɔ, ayarefoɔ, mpanimfoɔ, mmɔfra, mmɔborɔwafɔɔ, animdefɔɔ, anyansafoɔ ne ade. Sɛ yebetɔ mpɔn wɔ abrabɔ mu a, gye sɛ

yεboaboa yen ho yen ho te se nea Tanɔ ye ma ne mma pεpεεε. (hwe nkekaho nnwom 16)

Taakora ee! M'ayeyie ni? 1

Atɔ nkyene akye ee! M'ayeyie ni?

Mmaa dodoɔ kunu ee! M'ayeyie ni?

Agya se manko ahabayerε a,

Amansan bεwe atwa oo! 5

Taakora ee! M'ayeyie ni?

Mayε sapɔ funu, wɔfa me hia da

Atɔ nkyene akye ee! M'ayeyie ni oo!

Taakora ee! M'ayeyie ni?

Mayε sapɔ funu, wɔfa me hia da 10

Atɔ nkyene akye ee! M'ayeyie ni oo!

Abodin a εda adi wɔ Tanɔ akɔmfodwom “M'ayeyie ni?” no mu bi ne ‘Mmaa dodoɔ kunu’a yehunu no wɔ dwom no mu nsensaneεε a εto so mmiensa. Tanɔ kɔmfopanin kyere se, eyε abodin a εgyina hɔ ma abɔmmɔfoɔ a wɔn na wɔde wɔn nkwa ne wɔn ahooɔden bɔ afɔdeε kɔ ahayɔ de nam ba fie ma mmaa dodoɔ no ara nya atomdeε ne titire no akunafoɔ. Yehunu se, abɔfodwuma ye adwuma a εda owuo afa, se ɔbɔfoɔ kɔ ahayɔ a ahabusuo tumi to no. Habusuo kyere mmusuo anaa asiane a εto ɔbɔfoɔ wɔ wuram. Ahabusuo yi bi ne se ɔkɔ wuram a, ɔtumi pira, dua tumi bu bɔ no ma ɔwu, aboa tumi kye no, ɔtumi to tubɔne, ene se ɔto tuo kum nnipa, ɔtumi yera ne ade (Nketia 1973). Yei nyinaa akyi no ɔbɔfoɔ nye ɔyamuɔnwonofoɔ anaa pεsemenkomenya na mmom ɔye atirimuɔmmere ne adɔεε. ɔbɔfoɔ hwe maa nyinaa ma wɔn nam Nnwom yi rekyere

yen se, ese se yede yen nkwa bo afodee ma yen nuanom na enni kwan se yedwene nea yene yen abusuafoo nko ara bedie ho. Abodin yi reda no adi akyerese, Tano ye obosom a adoe ne mmaborohunu ahye no ma, eno nti obiara a ode n'ahiasem ko ne nkyen no, nsane nko nsapan da.

4.1.2. Nnyinahoma

Agyekum (2011: 25) kyerese, saa asemfua yi firi nsemfua *n+gyina+ho+ma*. Yei kyerese se yede adee X retoto adee foforo Y a ene no nse anaa ene no nni twaka biara ho. Yetaa de adeye asem "ye" na ekyerese X ne Y ntam nkutahodie no. Yetaa nya biribi te se X ye Y. Okyerese mu se, se yenya nnyinahoma a, na ekyerese eregyina ho ama Y no, na afa su ahodoa a Y wo no nyina. Nhwesoo; *obra ye oko* na ekyerese se obra kura suban a oko wo nyinaa bi.

Haase (2002) hunu se, nnyinahoma ye kasatomme, kasa a ewiewie se ntotoho nanso enkyere ntotohodee no, se ebia, "te se"; Okyerese se, Aristotle ne obi a odii kan hwehwee nnyinahoma mu senea etee. Nkyeremu a Aristotle de ma nnyinahoma ne se, nnyinahoma ye adee a eyi adee bi ho biribi de ma biribi foforo: Okyerese a, nnyinahoma yi adee bi firi se ebia, onipa ho de ma aboa, anaase, eyi aboa ho biribi de ma onipa, anaase ede firi aboa bi ho de ma aboa foforo, oko so da no adi se nnyinahoma tumi gyina nneema mmiensa bi so ma nteasee a ewo asem bi mu da adi pefee.

Nea edi kan gyina nsem bi a ne ka ye den so. Okyerese yei mu se, esiane nsem bi nkyeremu den a eye nti, nnyinahoma na yetumi de kyere nsem a ete saa no mu ma nteasee

ye adwuma. Ɔkyere mu a, nsem a ete see no, ɔde daa daa kasa biara kyere aseɛ a enye yie, ne titire adwenemusem a yenhunu. Nhwesoo bi te se, “ɔye ɔsebo wo abusua no mu”.

Nea eto so mmienu ye nsem bi a eye petee; Ɔkyere a, nsemfua bi a eye petee (senea yeakeka nsemfua bi afoafoa so) no tumi gyina ho ma nteasee ahodoɔ bebree. Nhwesoo: “n’ano ye ogya”. Yei mu, yebetumi de anya nteasee bi se ebia, n’ano ye den, n’ano ye toro, n’ano ye ya anaase ɔdome amanfoɔ.

Nea eto so mmiensa nso ye dee ekyerekyerere nsem mu frenkyemm, yei mu nso, ɔkyere a, mfonin a nnyinahoma no twa wo adwene no mu nti, eboa ma nteasee no mu da ho kann. Nhwesoo bi ne se, “Kofi ne ɔponko wo mmirikatufoo no mu”. Yei mu nso, yehunu nneyeeɛ a eko so wo ɔkasafoo no nsem no mu ne adeɛ a ɔpe se ɔkyere wo mfonin a ɔnam nsem so twa wo adwene no mu.

Yeinom ma mehunu nnyinahoma se, eye kasasuo bi a ekyerere nnooma mmienu bi a yede baako agyina ho ama ɔbaako. Yei kyere se adeɛ a yede agyina ho ama baako no wo ɔbaako no suban nyinaa bi. Yema nnyinahoma da tebea, atenka ne su bi a obi wo mu adi. Se yehwe saa nkyerekyeremu yi mu a, yehunu se, senea mogya nni onipa mu a, n’ahooden so tumi te na mpo ɔtumi fa mu wu no, saa ara nso na se onipa nni sika a, ne sunsum so tumi te ma no ye basaa. Mpo se ɔwo tirimpɔ a ɔde di dwuma bi a ebeboa amansan na eye sika na yede ye a, enam se ɔnni sika nti saa nnepa no ka hye. Yehunu se, wiase yi mu, se wowo sika na se woye abofra mpo a, mpaninmfoo ne mmofra nyinaa fre wo nana preko pe. Yen asetena mu no, se obi ye ɔdefoo a bere biara nnipa twe ben no. Mpen pii no yebo dwa wo dwumadie bi ho a, asikafoo a wowo yen mu no na yeto nsa fre won ma wobetena dwumadie no ti. Se wonni sika a, etumi ba se, wo mma, w’abusua, wo nnamfonom, kuro anaa ɔmanmu no mfa wo nye hwee. Wobo dwa a, wommfre wo, se wobeba mu bi a, na

aduru nkurutudwuma so. Yenhwe nhwesoo a edidi soo yi wo Tanoo akomfodwom mu. Nea yeasane asew wo nnwom no mu no na ekyere nnyinahoma no.

(hwe nkekaho nnwom 17)

Okoo gyegyiregye ee! 1

Wokyini pe me

Meye osebo nti

Wokyini pe me

Adee ba nso a 5

Na woadi agya me oo!

Okoo gyegyiregye ee!

Wokyini pe me

Adee ba nso a,

Wonnim me oo! 10

Ntease nni nnipa binom ntam a, etaa de ntokwa anaa okoo na eba. Yehunu 'obra' se 'okoo'. 'Obra ye okoo' efiri se, 'obra' mu nsem boro nnipa nteasee so; nteasee nni nnipa ne obra ntam. Yehunu se obra ye adee bi a yenhunu nso ne bo ye na, eno nti yede ahooden 'bo' na yeatumi afa mu. Okoo nso nna fam. Obi ntena faako nko, otu anammoo kohyia dee one no reko no. Ehia ma okoofo se onya akokoooduro, ahohyeesoo, atirimuoden, nimdee, nyansa, ahweyie, abotere, nsiye ne anem ne ntinimuka. Woanka ntini mu anyere wo ho anko a, woto akono anaase wofa wo nnomum. Okoo ye owuo ne nkwa, na obi yere ne ho a, nkonimdie ba ma anigyee ye mmoroso. Ateetee, abenedie ne akukuruhweasee ye okoo mu ohaw, wotumi gyina pintinn di nkonim wo okoo so a, na adee aba fie. Tanoo nnwom yi kyere yen se okoo ba a, won a wobia wo okoo no mu no, adee ba a, yenkae won, enam se

adidi agya ne boniaye de muna ne manso na enam, nti, yehunu se saa suban yi mfa asomdwoee ne mpontuo mma nnipa asetena mu senea nnwom yi repe ada no adi no.

Dwom a wato din ‘Okò gyegyiregye’ mu no, wode nnyinahoma adi dwuma wo nsensanee a eto so mmiensa ‘meye osebo’ a ekyere se, Tano ye ohodenfo te se aboa osebo a eye den se aboa bi betumi akye no awe, obiara a ohyia no no, odi ne so nkonim. Bio, Tano ye okofoo a wakwadae oko mu. Afei nso Tano ye nam a otumi ko gye ne manfo firi nnyarewa, nkwanhyia ne mmusuo ahodo nyinaa mu.

(hwe nkekaho nnwom 18)

Meyare da ho yi 1

Manhunu agya

Manhunu ena

Manhunu onua

Manhunu obusuani biara 5

Menkwo a,

Monnware me oo!

Monnsra me oo

Maye nantwifunu

Na monsi me koso oo! 10

Yehwe Tano akomfodwom a ewo soro ha yi a, yehunu se, atirimuden ne papaye, adoe anaa ayamuye nso ka nneema a ewo obra mu no ho bi. Yeka se obi tiri mu ye den a, ekyere se, saa onipa no nni atenka anaa abadae mma onipa biara. Ne yam nhyehye no mma onipa mmaborowafo na oye obi nso a, oye osisifo, amim, anibere ne

pesemenkomenya ankasa. Oniberefoɔ biara ye otirimuɔdenfoɔ anaa owudini, naɔde atirimuɔden na eye n'adee nyinaa. Oye ne biribiara senea ne nkwa gyina nea ɔrehwehwe no so. Omfa onipa yiedie nye hwee. Na mpo se eba se okum nnipa na ne nsa beka n'akoma so adee a obekum. Otirimuɔdenfoɔ biara nhwehwe asomdwoee wo wiase. Se anibere ba obi akwan mu a, onnwene nko akyiri, na odi n'adwenensusiɛ akyi ye bone. Nnwom yi mu nsem da no adi ma yehunu se, se yen nua bi ko ahokyerɛ, ohaw anaa amanehunu bi mu a, yemmoa no nyi no mfiri ne haw mu. Tano akomfodwom 'Meyare da ho yi' mu no, nnyinahoma di dwuma wo nsesaneeɛ a eto so nkron no mu, 'meyɛ nantwifunu'. Nantwifunu ye nam a yenton nti obiara a ope no tumi fa ne sekan kotwa dodoɔ biara a ohia. Saa kasasu yi tumi kyere se bere a ohia mmoa wo ne yare mu no, wanya obiara anhwe no. Nanso owuiɛ dee n'abusuafoɔ aton no agye nsawa peewa adi.

4.1.3. Nteamu

Arogbofa (1985) da no adi se, nteamu ye asem anaase nsemfua bi a yede kyere senea adee bi a yeate anaa yehunu si ka yen fa. Yetumi de kyere awerehoɔ anaa oyea, ahodwiri, abufuo anaa ope a yempe biribi. Yei tumi twe adwene ko so se eye kasasu bi a yede kyere atenka, senea biribi ka yen fa, tebea a obi anaa biribi wo mu, se eye anigyeɛ, awerehoɔ, anibere, anwanwadeɛ, ahodwiri ne ade. Nteamu boa ma yete nsem bi ase pefee preko pe, etumi twe adwene si biribi a asi, erekɔ so anaa ebasi daakye wo yen abrafo mu. Bio, yesan de nteamu pe mmoa anaa hwehwe mmoa firi afoforo ho ne titire no bere a obi wo ahohiahia mu anaa asenkeseɛ bi ato obi. Yenhwe nea edidi soɔ yi.

- a. O! Anigyesem ben ni!
- b. Agya ee! Agya ee!
- d. Mawu oo! Mawu oo!

e. Obi mmra oo!

Nhwesoo edi kan no, yehunu se, Okasamu no reda anigyee a ahye okasafoo no so na onam nteamu so reda no adi akyere amansan. Nhwesoo a eto so mmienno, yehunu se okasamu no reda ahokyerere a okasafoo no wo mu na ode nteamu yi rekyere ahokyerere a abane so na oretto nsa afre afoforo se wommeye no mmoa na wonyi no mfiri ahokyerere a owomu no mu. Se odwontofoo bi hunu anigyede, anwanwadee anaa biribi a ete saa a, mpen pii no otumi de nteemu da no adi.

Yenhwe nhwesoo a edidi soo yi wo Tanoo akomfodwom mu; Nea yeasanae ase wo nnwom no mu no na ekyere nteamu no. (hwe nkekaho nnwom 38)

Obra yemmoo mma oo!

Mfa w'ani nto agya so,

Mfa w'ani nto ena so,

Na obra yemmoo mma oo!

Obra ne nea woabo oo

Mfa w'ani nto wofa so,

Mfa w'ani nto obiara so,

Na nni abakomasem

Na obra ne wo ara,

Na se wo nsa akyi beye wo de a, ente se wo nsa yam

Nti mia w'ani, na obra ye oko oo!

Obra ye adee baako a yehunu no se adee bi a yehunu mu nneema ahodoo bi. Yehunu obra se, se yede nneema pa bi te se; bonefakye, odo, ahummaboro, tema, ayamyee, obuo, ahofama ne ade ba mu a, yeko nkan, se nso yede nneema bone bi te se; atirimuoden,

anibereɛ, ɔtan, anantitwitwa, awudie, korɔno, asisie, adwamammɔ, pɛsɛmenkomenya ne ahoɔyaa ba mu a, yɛka akyi. Adeɛ baako a ɛdi nnipa mu tintimman wɔ abrabɔ mu ne “anيميا” a mpanimfoɔ se, “Mmɔdenmmɔ bu mmusuo abasa so,” Obi a, ɔyere ne ho ye adwumaden no, ɛtaa si no yie. Sɛ biribiara nsi onipa kwan wɔ biribi mu a, anka onipa wɔ asomdwoeɛ, anigyee ne ahotɔ, na ɔnni ɔhaw biara. Nneɛma a esi onipa kwan a ɛmfa ahotɔ, asomdwoeɛ, ne anigyee mmre onipa no bi ne akwadworɔ anaa aniha nko ara na aba wiase. Sɛ onipa te ho na ɔse ɔnye adwuma na ɔbehwehwe sɛ ɔbedi yie a, eye ɔkwa. Yɛhunu nteamu yi wɔ Tanɔ akɔmfodwom “ɔbra yemmɔ mma” nsensaneeɛ a ɛto so dubaako mu. Wɔde nteamu yi retwe nnipa adwene asi ɔbra so sɛ, ɔbra ye adeɛ a eye den, na yɛbetumi adi yie wɔ abrabɔ mu a, ɛhia anيميا.

4.1.4 Ntimu

Djikunu-Gadeto (1998) kyere mu se, ntimu ne se yereti ɔkasamu, ɔkasasin, asemfua anaa nnyegyeeɛ bi mu de si asem bi so dua na atwe atiefɔɔ anaa akenkanfoɔ adwene asi asem pɔtee bi a asi anaa rekɔ so na yɛpɛ se yɛhye no nso ma ɔmanfoɔ hunu nea ɛrekɔ so.

Mpanin se, nea ɔtomfoɔ rebɔ pampan bere biara no, na ɛkyere se ɛho hia no. Saa ara nso na ɔkyerɛma anaa ɔdwontofɔɔ bi nso tumi yan anaa ɔto dwom titi nsem bi a ɛhia no mu anaa eye no de pa ara mu. Abrabɔ mu no, se obi da suban pa bi adi a, bere biara yede ye mfantoho anaa afotusem ma afoforɔ nya nimdee ne osuahunu firi mu. Saa ara nso na se nneɛma bɔne anaa suban bɔne bi rekɔ so wɔ yen asetena mu a, ɔdwontofɔɔ, ɔkyerɛma, anaa ɔtwerefɔɔ bi tumi titi saa suban bɔne no mu wɔ ne dwumadie bi mu de twe atiefɔɔ anaa akenaknfoɔ adwene kɔ so senea ɛbeye a yen ani beba yen ho so wɔ nneyeeɛ ne suban bia ense se yɛda no adi wɔ asetena ne abrabɔmu ma binom tumi sesa

firi saa nneyeεε ne suban bōne no ho. Mpanin se. “ánimguaseε mfata okanni”, nti se yehwε Tanō akōmfodwom yi binom mu a, ntimu pii da adi wō mu a εrekyere nneyeεε ahodoō bi a εde mpontuo anaa εmfa mpontuo mma nnipa abrabō mu adi. (hwε nkekaho nnwom 19)

Mmerε yi adane! 1

Mmerε yi adane Kwadwo ee!

Kwadwo Fōdwoō ee!

Mmerε yi adane oo!

Kwakuo nte mma ne ba bio oo! 5

Mmerε yi adane oo!

Mmerε yi adane Kwadwo ee!

Kwadwo Fōdwoō ee!

Mmerε yi adane oo!

Adehyeε ye nkoa oo! 10

Mmerε yi adane Kwadwo ee!

Kwadwo Fōdwoō ee!

Mmerε yi adane oo!

Tanō akōmfodwom ‘Mmerε yi adane’ mu no, ntimu di akotene mu pa ara. Eha yi, yehunu se odwontofōō no atiti ne nsem ‘Mmerε yi adane oo!’ ne ‘Kwadwo Fōdwoō ee!’ mu, nea nnwom yi reda no adi ara ne se Kwadwo Fōdwoō ye obi a odi abakomasem efiri se, ode na’ani ato n’awofōō so, ɔmpε adwuma nti akwadworō ahye no batakari. Wōde dwom yi rebō nnipa kōkō se bere aso se wōsesa firi wōn akwadwosem ho na wōbiri wōn mogya ani ye adwumaden bō wōn bra pε wōn ara dee, efiri se, mpanin se, “εwō me ne

εωϱ yen nse". Bio, nnwom yi rekyere atiefοϱ se enni kwan se obiara de n'ani to n'awοfoϱ anaa ne busuani gyinabere bi. Afei nso nnwom yi rekaekae atiefοϱ no nea εse se wϱhunuwϱ abraβο mu no bi. (hwe nkekaho nnwom 20)

Bedeβede oo! 1

Yeabre bede

Sika nye ahahan

Na yeatete ama mo oo!

Yeabre bede 5

Apolisifoϱ bede oo!

Yeabre bede

Sika nye nsuo

Na yeasesa ama mo oo!

Yeabre bede 10

Asοfoϱ bede oo!

Yeabre bede

Sika nye anwea

Na yeatu ama mo oo!

Yeabre bede 15

Alϱyafοϱ bede oo!

Yeabre bede

Tano akomfodwom 'Bedeβede oo!' mu no, yehunuu se odwontofοϱ no atiti ne nsem 'Bedeβede,' 'Yeabre bede', 'Sika nye,' ne 'ama mo oo!' mu de rekyere hia a ehia no nti onam ntimu yi so retwe atiefοϱ adwene asi keteeashye ahodoϱ a ereko so wϱ ϱman mu

efa nnipa titire binom te se, apolisifoɔ, asɔfoɔ, alɔyafɔɔ, ahemfonom, nsɛntwerɛfoɔ, amanyɔfoɔ, akyerɛkyerɛfoɔ ne wɔn ɛkeka ho afam. Tanɔ akɔmfodwom yi retwe atiefɔɔ adwene akɔ nneema a ɛnni seatiefoɔ ye no bi so. (hwɛ nkekaho nnwom 41)

Ɔyanfoɔ ee! yan me 1

Ee! ee! ɔyanfo ee! yan me

Osee yee!

Ɔyanfo ee! yan me

Kyerɛma yan me 5

Ee! ee! Ɔyanfo ee! yan me oo!

Osee yee!

Tanɔ kɔmfɔɔ kyeamehene daa no adi se, saa dwom yi ye Tanɔ awerɛhoɔ dwom baako a ɛha no yie. Twene bi wɔ ho a se wɔɔɔ a, ɛde Tanɔ sunsum no ba preko pɛ. Bere a Tanɔ abɛhyia ne manfoɔ ayɛ nsenkyerɛnnee akyerɛ wɔn na mmerɛ aso se ɔrekɔda no, na ɔkyerɛma no gu so resi saa twene no so. Ɛwom se wabre deɛ nanso gye se ɔkyerɛma no agyae twene no so si ansa na watumi akɔgye n'ahome. Yei ne adeɛ a ɛha no. Watiti nsem bi te se 'Ɔyanfoɔ ee! yan me, 'Ee! ee! Ɔyanfoɔ ee! yan me' ne 'Osee yee!' wɔ dwom no mu. Nea yeasane aseɛ wɔ nnwom no mu no na ɛkyerɛ ntimu no.

5. Ayio! Ayio! 1

Abɔhwim, Abɔhwim, Abɔhwim, Abɔhwim ee!

Abɔhwim ee! Wo Abɔhwim ee!

Wo Abɔhwim ee! Wo Abɔhwim ee!

Abɔhwim ee! Wo Abɔhwim ee! 5

Obi dan wo ee!

Ayio! Ayio!

Abɔhwim ye nsem mmienu a egyptina ho ma 'bo' + 'hwim'. 'Bo' ye adeye asem a ekyere se yereye biribi. Se ebia ye biribi bo biribi so. Nna hwim nso ye adeye asem a ekyere se yegye biribi afiri obi ho wo tumi, ahooɔden, hare ne anieden so. Abɔhwim ye Tanɔ bosom-brani a ekyere nnipa bonefoo ne titire abayifoo. Senea ne din tee no, se obayifoo anaa nnipa bonefoo bi pe se odi Tanɔ akyidifoo yi mu bi bone a, Abɔhwim de ne pea anaa n'aporibaa onii no hwe fam preko pe bere a onto mfom. Bio, Tanɔ akomfo nnwontofoo to saa dwom yi wo bere a Tanɔ bosomfoo no pe se oye nsenkyerenne nwonwaso sononko bi kyere n'akyidifoo.

'Ayio!' 'Ayio' no nso ye nnyesoo a wode gyegye nnwom no so de moma obosom Tanɔ a asee ne se, nea Tanɔ pe se oye biara wogyee di Tanɔ betumi aye eno nti oye. Bio, 'ayio' 'ayio' no kyere se, enye ho, enye ho. Yei ye Tanɔ akomfodwom no mu baako a woahehye ama Nana Abɔhwim aye Tanɔ abosom no mu baako a owo tumi pa ara. Yei ye dwom a wode moma no bere a oreba dwabo ase. Ntimu di akotene wo saa dwom yi mu. Se wohwe a, wohunu se yeati 'Ayio! Ayio! ne Abɔhwim ee! Wo Abɔhwim ee!' mu. (hwe nkekaho nnwom 13)

Dufokye ee! 1

Agya ee! Dufokye ee!

Akom Dufokye

Wontwitwa wonsɔ

Akwannuasa Bosomkese 5

Wontwitwa wonsɔ

Dufokye ee!

Ɖboama dabi oo! Amane oo!

Esiane akyinnye nti

Oburoni afiri nsuo akyi aba oo! 10

Nyansa dodoɔ nti,

Oburoni afiri nsuo akyi aba oo!

Amane oo!

Ɖboama dabi oo! Amane oo!

‘Dufɔkyee’ ye dua a awu na reporo a nsuo ahye mu ma. Se wotwitwa anaa wopae se wode reso gya a, enye yie, esiane nsuo a ewo mu no nti. Dufɔkyee a ewo nnwom no mu gyina ho ma Abibifoɔ som a na ewo ho firi tete ansa na aborofo de won som reba Abibirem ha.

‘Oburoni afiri nsuo akyi aba oo!’ nso da se Oburoni de ne som firi amannone aba se wode ne som rebese Abibisom, nanso esiane se dufɔkyee yentumi ntwitwa nso gya no, saa ara nso na Aborofo antumi angu Abibisom besi nne. Woto dwom yi de kyere se, akom som bo wo Akanfoɔ mu. Nea dwom no repe akyerɛ ne se, obiara ntumi ntwaa akom mu mfiri Akanman mu. Akom dufɔkyee deɛ yemmfa yen nsa nka mpo na kampe se yede aso gya. Se wode wo nsa ka a, wobɛnya amane. Wo dwom no mu no, yeatiti nsem bi te se ‘Dufɔkyee ee!’, ‘Wontwitwa wonsɔ’, ‘Ɖboama dabi oo!’, ‘Amane oo!’, ‘Oburoni afiri nsuo akyi aba oo!’

4.1.5. Mfoninye

Djikunu- Gadeto (1998) kyere se, mfoniyɛ ye okasamu, okasasin, anaa nsemfua bi a yede twa mfonin wo adwene mu ma no pue anisoɔ senea yerehwe ahwehwe mu a, yehunu yen ho perepere. Saa adwene mu mfonin yi tumi da atenka, suban, nneyee ne

adwensusuo a obi anaa biribi wɔ mu adi, sɛɛye anigyesɛm anaa awerehosɛm, nkonim anaa nkoguo, ayeyie anaa boniaye, nkwa anaa owuo, ahotɔ anaa ahokyere ne ade bi adi. Mfoniye boa ma atiefɔ anaa akenkanfɔ te nsem a ɔdwontofɔ, ɔkyerɛma anaa ɔtwerefɔ pɛ se wɔde to dwa no ase yie, na ɛsan ma biribiara ho da hɔ fann. Bio mfoniye da nneema bi ayentumi mfa yen ani nhunu na kampɛse yeatumi ada no adi wɔ anisoɔ. Yɛgyina yen nneyɛɛ bi anaa suahunu bi a yɛnya no nneema bi ho so de kyerekyere nneema a yɛnhunu bi mu ma etwa mfonin wɔ yen ani so se nneema bi a yetumi so mu anaa yɛhunu. Yɛhunu nneema a yɛnhunu no se nneema nkorenkore bi a ɛwowɔ ahyeɛ anaa hyeban a yebetumi akan na mpo yeakyere ne suban (Haase 2002). Nhwesoɔ bi nie;

- a. Anigye muo, awerehoɔ muo yenna Awurade ase.
- b. Owuo kura adeɛ a nkwa ntumi nnye.
- d. Adwuma a ɛdidi soɔ yi ye hu.

Nhwesoɔ yi ma yɛhunu nsem ahodoɔnum a yentumi mfa yen ani nhunu adekoro pɔtee, nanso yekasa fa ho se nneema bi a etua aniwa pɛpɛpɛ, yɛhunu ‘adwuma’se nneema mmaako mmaako bi a ɛdidi so a eyehu. ‘Anigye’ ne ‘awerehoɔ’ nso aye sɛbiribi a yetumi kora mu adeɛ. Saa ara na ‘owuo’ ne ‘nkwa’ nso aye te se onipa bi a ɔkura biribi anaa ɔregye biribi. Nsem a ɔkyerɛma, ɔtwerefɔ anaa ɔdwontofɔ bi sesa ye adwuma no nyinaa ye nea ɔde reda mfonin ahodoɔ bi adi. Anwonsɛm anaa nnwontoɔ mu no, wɔde da biribi adi pɛpɛpɛ senea saa adeɛ a wɔde reda adi no tee, eyi atenka ahodoɔ a obi wɔ mu adi, se eye anigyesɛm anaase awerehosɛm. Yɛnhwe senea mfoniye yi bi da adi wɔ Tano akɔmfodwom mu; Nea yeasane ase wɔ nnwom no mu no na ɛkyere mfoniye no.

(hwe nkekaho nnwom 3)

Me tiri na enye oo! 1

Me tiri na enye,

Eye me nkrabea anaa

Eye me hyebers?

Gye se ahuntanhunu no ara 5

Na Onim oo!

Oh! Asuo bi da ho a

Woreyi adwene wo mu

Me nko ara mekoyi bi a

Na adane aponkyerence 10

Oh! Gyedua bi si ho a

Ereso mpesewa mma

Me nko ara mekote bi a

Na adane abosea aa!

Eyenkrabea anaa eye me hyebers? 15

Gye se Okese no ara

Na Onim oo!

Yehunu 'nkrabea' se adee bi a yeye de kyere nsem anaa nneema bi a yeye se yekoye wo baabi. Ekyere sedee "nkra" si tee, eye kwan a obi fa so de nsem bi a oboo ne tiri mu pose obeye de adi dwuma won'asetena mu. Se obi retu kwan a, one abusafo ne adofoo di nkra. okyere nea nti a retu kwan no. Nti sedee obesi aye nsem a ode rekra no na ebedane nkrabea no.

'Hyebers' nso tumi ye bere bi a onipa bi hye se ode beye biribi, yei nti yebetumi akyere se, nkrabea ne hyebers gyina bokoro so, ekyere se obi akyere yebea a ode rekoye

biribi wɔ bere bi a wahye mu, nneema a ɔrekɔye no betumi aye papa anaa bɔne, se eye papa a, eye tebea pa, se bɔne nso a, tebea bɔne.

Yehunu ɔbra se adekoradee bi a wɔkora nkrabea, enna nkrabea no mu nso yehunu hyeberɛ, hyeberɛ no mu nso na yehunu nsem. Saa nsem yi na yehunu no se nneema a aye trokaa na ase no. Saa nneema yi nyinaa na ema yehunu ‘tebea’ seadekoradee a wɔkora mu adee. Yede yei kyere ɔbra a onipa bɔ wɔ asaase yi so se egyina biribi bi so a se biribi nkɔ yie a, yebetumi akɔhwehwe na yeakɔhwehwe mu. Yehunu se, nkrabea mu nsem te se kosua, ebɔ a, yentumi nye no hwee bio. Nea onipa aka no na waka. eno ara na ebeye ho senea asem no tee ara pe. Yei kyere se tumi wɔ asem a onipa ka mu, senea obi kraee se ebeye no entumi nsesa.

Tano akɔmfodwom ‘Me tiri na enye’ mu no, yehunuu se ɔdwontofɔ no de mfoninye dii dwuma. ‘na adane aponkyerene’ ne ‘na adane abosea’. Ode breguo yi retoto obi a ɔyi nam a na adane ‘aponkyerene’ ho anaa ‘ɔte mpesewa’ yi bi, dua a eso sika-mpesewa na ɔbre ne ho foro saa dua yi ma ne nsa tumi tete bi nanso ɔde beduru fam no, na adane abosea ho.

4.1.6. Ntotohosɛm/Asesɛsɛm

Eye kasasu a yede nneema mmienu anaa adwene mmienu bi a enhyia toto ho bere a yede nsem bi te se, **se, te se** ne **kyɛn** hye nneema mmienu no mfimfini. Agyekum (2011) nso kyere se, yede nsemfua: “ te se”, “se”, “sene”, “gye se”, “kyɛn” ne “gyenegyene” na eda no adi bere a ɔma nhwesɔ a edidi so yi. Se ebia: Ne nse ye fitaa te se nwera. Se yerɛka ntotohosɛm a na yerɛpe akyerɛ se, yede biribi retoto biribi foforo bi ho. Nhwesɔ.

1. Kofi kasa se ako.

2. Tumi te se kosua.

Yehunu no wɔ nhwesɔ a edi kan (1) yi mu se, “Kofi ne Ako” a wɔde yee ntotoho no ye nneema a yehunu. “Kofi” ye nipa enna “Ako” nso ye aboa; Aboa no anotee no na akasafoɔ no nam so de onipa no anotee retoto ho. Anotee ye kasa a emu da ho fann, esan kyere se kasa a obi reka no ye tee a, omfa nwonwan na nokore turodoo na ode reto dwa. Yei nti yehunu se, aboa no ho adee bi na wayi de toto onipa no ho. Enam se ani tua nti, saa ntotoho yi nye adee a yedwene ho bre ansa na yete ase.

Nhwesɔ a eto so mmienu (2) yi nso, “tumi te se kosua” nea yehunu ne se, yentumi mfa nsemfua biara nkyere senea tumi tee, nti yennya adee bi wɔ ho mfa ntoto kosua ho. Yehunu ntotohosɛm wɔ saa nhwesɔ yi mu se adee bako, nsonsonoe biara nna won ntam. Kosua ye adee a, se ebo a wontumi nye ho hwee, saa ara nso na tumi nso tee, tumi a obi wɔ no, se wanhwe so yie na efiri ne nsa a, ontumi nnya bio wɔ n’abrabo mu. Yewo ntotohosɛm/asesesɛm ahodoɔ wɔ Tano akomfodwom mu; Nea yeasane aseɛ wɔ nnwom no mu no na ekyere ntotohosɛm (hwe nkekaho nnwom 24).

Momma yenhwe yie oo! 1

Na mmaa nye oo!

Momma yenhwe yie ee!

Mmaa te se Adedankwanta (Osantorofie) anomaa

Wofa no a, wafa mmusuo 5

Wogyae no a, wagyae sraɛɛ,

Na momma yenhwe yie oo!

Mmaa te se apea

Edo wo a, na wobehunu,

Nti momma yenhwe yie ee! 10

Mmaa ye nnipa bi a se wonka mmarima ho a, mmarima asetena nwie pe ye. Nanso sebe, se obarima bi ani anna ho na se okofa oboa a owo suban bi te se akwadwo, anibere, konkansa, nsekuro, korono, kora, ahooyaa, abufuo ne asoden a, ahotɔ a ede ahotɔ deɛ onnya bi da wo n'abrabo mu. Eno nti, woto dwom yi de kyere se, mmarima mma won ani nna ho wo bere a wɔreware. Yei nti no, mmaa ye nnipa a won ho ahomete nanso se wohunu won ye anaase wode anidie ne obuoa a efata ma won a, wonko ahokyere mu da anaa onnyegye wo wo abrabo mu da.

Apea ye adua a ewo wuram a yenni n'aba. Se eso a, biribi fu n'aba no ho te se nwi, na eye hene yie. Se okuani bi ko afuom na se oredo na se ohyia apea yi bi wo mfuie mu a, ompre ne ho ntwaa no pam senea odo mfuie a aka no, na mmom wode abotere ne ntoboaseɛ enna otwa. Se amma no saa, na odo ahopere twa anaa odo ne sekan bo mu a, adeɛ a ewo apea no ho te se nwi no hu anaa poro gu ne ho a, ema ne ho ye ne hene yie. Yei da adi pefee se, se woteetee oboa na se n'ani bere a, odo wo fa kwan bone so.

Adedankwanta (Osantorofie) nso ye anomaa bi a onka ne ho nko nwuram pii na mmom osisi nkwanata so sedee ebeye a nnipa behunu no. Oye anomaa a ne ho ye fe yie, na odo n'ahoofe ne n'ahoberaseɛ daadaa nnipa. Ene se, wohunu no na wobɔ wo tiri mu po se, wobekye no ako fie akoma mmofra adi agoro a odaadaa wo. Obutu ho din ma woben no, na se, wotene wo nsa se worekye no a na watu ako n'anim kakra akobutu ho. Se wanhwe yie a w'ani beba wo ho so no, na odo wo aduru akyiri anaa baabi a wonsusuu se wobeko ho.

Saa suban yi bi na mmaa binom da no adi wo bere a wɔrepe awadeɛ. Mmaa binom repe awadeɛ a wɔbere won ho ase pa ara ma obarima ye won ho adeɛ. Nea owo suban

bɔne bi no tumi de saa suban yi suma ma obarima ye ne ho adeɛ. Na akyire yi wayi saa suban bɔne no adi. Ne tiawa mu no, mmarima susu sɛ, wɔgyae obaa yi a ɔde n'ahoɔfɛ ne n'ahoberaseɛ redaadaa no no ma no kɔ a, na wahwere adeɛ. Na ekɔba sɛ, awadeɛ yi akyi no, sɛ obaa no hyɛ aseɛ da ne suban bɔne yinom adi a, mpɛn pii no, mmarima dwene sɛ wɔaware wɔn busuefoɔ.

Ɛye dwom a Tanɔ akɔmfoɔ to de bɔ mmarima asigyafɔɔ kɔkɔ wɔ mmaa ho. Ntotohosem a ɛwɔ nnwom yi mu ne, 'Mmaa te sɛ ɔsanturofie. Mmaa te sɛ apea'. Ɛha wɔde mmaa binom suban retoto 'ɔsanturofie ne apea' ho. Sɛnea mmaa binom ye nnadaafɔɔ na binom nso ho ye ahometɛɛ no, wɔde dwom yi rebɔ wɔn kɔkɔ sɛ wɔrekɔ awadeɛ a wɔmma wɔn ani nna hɔ. Bio, dwom yi reda no adi sɛ yenhwɛ nnipa a wɔben yen ho yei, ɛfiri sɛ nnipa binom wɔ hɔ a wɔayɛ wɔn ho dua boroni, ase ɔne woka nanso akoma mu no na ɛye ɔtan.

Sɛ ɔdɔ so te anaase ɔdɔ no sa a, ɛde ɔtan, ahoɔyaa ne anibereɛ na ɛba. Nea yetaa hunu ne sɛ, nnipa pii no ara nyi wɔn anim sɛ wɔtan obi, nanso na wɔhyɛ sum ase redi onipa no bɔne. Wɔyi wɔn anim sɛ wɔwɔ ɔdɔ, nanso na ɛye anisoɔ ara keke. Ɔdɔ a ɛye aniani, nyaatwom dɔ a ete sei no ɔmfa mpontuo mma ɔman mu na ɔtena onipa yiedie so wɔ fam. Yeke sɛ ɛye anisoɔ dɔ; nnipa anim na ɔwɔ ɔdɔ, nanso akoma mu deɛ, na ɛye ɔtn.

(hwɛ nkekaho nnwom 4)

Susu biribi oo! Susu biribi 1

Onipa nkwa te sɛ nsusuan

Onipa dasani ee! susu biribi

Na onipa nkwa te sɛ nhwiren

Anɔpa fɛfɛfɛ, anwummerɛ na ate atɔ oo! 5

Onipa nkwa te se sunsum

Nti onua ee! Susu biribi

Onipa nkwa te se ehyen

Ekye na atwam ko oo!

Nti onua ee! Susu biribi! 10

Akanfoɔ gye di se abrabɔ ye kyinhya anaa kanko a enni awieeɛ: Wɔwo onipa, eye abrabɔ no mfitiaseɛ. Wɔgye di se, onipa wu a, ɔkɔtoa n'abrabɔ so wɔ asamando. Enam saa gyidie yi nti, se obi wu a, Akanfoɔ ye amannee gya no kwan fefeefe senea ebeye a, ɔbekɔ akɔpue asamando ho animuonyam mu. (hwe Azasu 2003) Akanfoɔ nim bio se, asamando ne onipa biara fie. Onipa tena asamando kye a, ɔsane ba ma wɔwo no wɔ asaase yi so bio. Yei kyere se, ebinom awu afiri asaase so de rekɔ asamanando no, na ebinom nso firi ho reba ama wɔawo wɔn aba asaase so bio. (hwe Nketia, 1955).

Twamhyen kyere ehyen bi a eretwa mu akɔ ne baabi. Akanfoɔ nim se onipa biara nkyene boɔ, ekyerɛ se, onipa nkyere wɔ asase yi so, enti wɔhunu onipa se 'ehyen', 'sunsum', 'nhwiren', 'nsusuan' bi a eretwam akɔ baabi no, yei na Tanɔ akɔmfodwom ma yehunu no nnwom "Susu biribi" mu no. Yehunu se asaase yi so ye akwantuo bi a onipa baeɛ. Na senea ehyen di akɔneaba no, saa ara na onipa nso betwa mu wɔ asaase yi so sedee ehyen twa mu no.

'Susu biribi' ye dwom a Tanɔ akɔmfɔɔ no to de kae nnipa se yense hwee wɔ wiase; Eno nti yennyae anibere, ahomasoɔ, pesemenkomenya ne ahoɔyaa. Ntotohosɛm a ewɔ dwom yi mu ne, 'Onipa te se nhwiren' ne 'onipa te se ehyen'. Wɔde onipa nkwa retoto 'nhwiren ne ehyen' ho, akyerɛ nnipa se yenkyere wɔ wiase nti anammɔn biara a yebetuo no yensusu ho.

4.1.7. Sɛ-nipa

Kichamu ne Bole (1982) da no adi sɛ, senipa kyere sɛ, yede nnipa su rema nneema a enye nnipa bi te sɛ, owuo, nkwa, ohia, nyansa, ɔɔ, nnua, mmoa, mframa, mmepɔ, awia ne nea ɛkeka ho nanso redi dwuma a nnipa na wɔtumu ye. Mɛkyere sɛ-nipa mu sɛ,eye kasasu bi a wɔtumi de mmoa, anaa biribi a nkwa nni mu te sɛ nhoma, aboɔ, mmepɔ, mframa, nsuo, abosom, nsamanfoɔ ne abodeɛ ahodoɔ bi nso tumi di dwuma bi te sɛ nea nnipa reye ara pɛ. Ɛwom sɛ, wɔnye nnipa deɛ nanso wɔye nnipa adwuma. Yei mu no yehunu sɛ eye kwatikwan bi a yenam so de da su bi a adeɛ bi da no adi de kyere sedee nnipa na wɔreye saa adeɛ no na mmom enye honhom anaa aboa bi na ɔreye saa adeɛ no yetaa hunu no wɔ asem no mu. Nhwesoɔ bi ne:

1. Mframa no rebɔ hwerɛma.
2. Adwuma no afa ne ntoma pa afura.
3. Seesie nkontompo redi hene. (hwe Agyekum 2011)

Yehunu “mframa”, “adwuma”, “nkontompo” wɔ ɔkasamu mmiensa yi mu sedee nnipa ye ara pɛ. Yetumi hunu sɛ onipa na anka ɛwɔ sɛ, ɔɔ hwerɛma, ɔfura ntoma, ɔdi hene, nanso kasadwini mu deɛ yetumi ma mframa, adwuma, nkontompo di dwuma ahodoɔ yi, enti yefa no sɛ onipa. Yenhwe akɔmfɔdwom yinom mu. (hwe nkekaho nnwom 43)

Ayee! Nea onni bi afa akɔm ee!

Ɔbebo dam oo!

Nkyene regoro afim

Yee! Yee! Yee!

Wɔto saa dwom yi bere a akɔmfɔɔ nkumaa awie wɔn nteteɛ wɔ abosomfie. Dwom yi asekyere ne sɛ, obi a onni awofoɔ na nkorɔfoɔ dwene sɛ n’abrabo beye no basaa

na wafa akom adwuma ato ne ho so, senea nsensannee mmienu a edi kan no da no adi no. Yei de anigye ebere no ne nkwa nna nyinaa mmom efiri se, wafa adwuma papa a ebetumi aba se efie biara mu yebete ne nka. Efiri se, akomfo no de ne nimdee rebeboa omanfo. Kasasu a eye se-nipa wo dwom yi mu ne 'nkyene regoro afim'. Eha yi nkyene yi redi dwuma se onipa efiri se eye adee a nkwa nni mu na enye onipa afei eredi dwuma 'regoro' a anka nnipa na eye. Saa dwom yi eretwe adwene ko so se afei akomfo no akoye se 'nkyene' a efie biara mu, yete sika to bi ba ho esiane se aduneye ne ne die mu no, nkyene nka ho a, ode biara nni mu. Nkyene huri to aduane biara mu ma nnipa di kamfo, yede nkyene ye aduru de sa nyarewa na yesane nso de kora nnuane ne nneema binom senea ebeye a ensee ntem. Enti odwontofoo no de kasasu se-nipa no rekyere se obiara bere se obeye one ne fiefo mmoa wo asetena mu. (hwe nkekaho nnwom 5)

Obra ne yen reko oo! 1

Obra ne yen reko

Adasa mma ee!

Obra ye oko,

Momma yemmia yen ani oo! 5

Monsore waka!

Na yemmtoa

Se yede yen nsa

Hyeye dammirifua mu a,

Ekom bede yen. 10

Yetena yen to so a,

Ohia bebu yen kon mu o

Amanfoɔ ee! moma yemmia yen ani oo!

Ɛye Tanɔ akɔmfodwom ‘Ɔbra ne yen reko’ mu no, sɛ-nipa da adi wɔ nsesaneeɛ a ɛdi kan, deɛ ɛto so mmienu ne dummienu no mu. Sɛ-nipa a ɛwɔ saa dwom yi mu ne, ‘Ɔbra ne yen reko ne Ohia bebu yen kon mu’. Ɛha nso ɔbra redi dwuma sɛ sonipa pɛpɛpɛ. Wɔde nnwom yi rehyɛ nnipa nkuran sɛ, yenyere yen ho nye adwuma, anyɛ saa a, ohia ne ɛkom befa yen nnɔmmum. (hwe nkekaho nnwom 1)

Mefɛ wo a, boa me oo!

Wowɔ mmaa nyinaa

Mmɔ hyire oo, Akɔm mmɔ hyire oo!

Ɛfiri ɔkɔmfɔ Anɔkye bere so.

‘Mmɔ hyire’ kyere sɛ, anigyee anaa nkonim a obi adi no biribi so, sɛ ɛye ɔko, nkwanhyia anaa nsɔhwɛ bi. Bio, sɛ obi susu sɛ, ɔwɔ ɔtamfoɔ bi anaa onipa bi a ɔmpɛ n’asɛm a, na ɔko ahokyere mu a, ɔka saa asɛm yi de bɔ akutia sɛ obiara ‘mmɔ hyire’kyere sɛ woanya asɛm ɛno nti n’atamfonom mmɔ ose anaa wɔn ani nnye. ‘Akɔm mmɔ hyire’ wɔ akɔm mu no, ɔkɔmfɔ no ma ne kyeame tu hyire ne so bere ano bere ano de kyere sɛ, ne tiri mu fitaa na adwene bɔne biara ntaa dwuma a wɔredie no biara akyi.

Ɛye dwom a Tanɔ akɔmfɔ no to nam Tanɔ so de wɔn adesɛdeɛ to Onyankopɔn anim. Senipa a ɛwɔ dwom yi mu ne ‘mmɔ hyire oo, Akɔm mmɔ hyire oo!’ ɛha yi yɛhunu sɛ anka nnipa na ɛbɔ hyire nanso yɛhunu sɛ akɔm a nkwa nni mu no rebɔ hyire. Hyire ye ɔtɛɛ fitaa anaa fufuo a wɔayam no muhuu te sɛ pawoda pɛpɛpɛ. Mɛn pii no yɛde kyere anigyee wɔ nkonim a obi adi wɔ biribi so. Enti yɛka sɛ akɔm mmɔ hyire a, na yerepɛ

akyerε sε, akɔm ye adeε a sε obi de ne ho to so a, biribiara a ɔbeyε wɔ n'abrabɔ mu no εbesi no yei na ama n'ani so adeε anaa ne daεso aba mu. (hwe nkekah nnwom 6)

Owuo awia yen mpanimfoɔ 1

Ama efie ada mpan

Owuo ee! Owuo ee!

Owuo yefirii wo ho deen?

Na yentua a, 5

Woredane yen ka, awia ketee yi?

Owuo ee! Owuo ee!

Owuo tirimuɔdenfoɔ

Owuo tirimuɔdenfoɔ

Yeyεε wo den ni? 10

Na woama asuo ayiri afa yen ɔpe bere yi?

Owuo ee! Owuo ee!

Na aden nio?

Yεka kasabi sε, 'Owuo ye ɔkorɔmfoɔ, mpen pii no sε yεreka biribi afa 'owuo' ho a, yεma no da adi wɔ kasa no mu te sε nea ɔye onipa. Yεkasa fa 'owuo' ho senea yεkasa fa onipa ho no, senea ɔkorɔmfoɔmmɔ nkaεε no, saa ara na owuo tee. ɔba mpofirim, na ɔma asem fu onipa mu bere a n'ani nna ne ho so, yehunu 'Owuo' wɔ asem yi mu sε onipa hoɔdenfoɔ bi a ɔtumi paga obi anaa ɔma obi so de no dwane kudee kɔ. Yehunu bio nso sε, εde awerehoɔ na aba owuo dii dwuma no wieceε no, ɔde obi foforo nso abεpue mu. Yehunu sε εde 'awerehoɔ' nso aba. Senea onipa nkyene boɔ wɔ asaase soɔ no, twa ara na εtwasε yetwam firi asaase yi so. Yεbetoo yen nananom mu bi a, na ebinom nso adi kan

kɔ wɔn nsamankyire dada. Saa bere yi nso yeto yen ani a, yenhunu wɔn mu biara. Yei kyere se, saa ara na yen nso yebekɔ bie, efiri se, obiara nni hɔ a obeka asaase yi so.

Yeinom ho na Tanɔ akɔmfodwom ‘Owuo akum yen panin mu no, senipa daa adi wɔ nsensanee etɔ so enan ne enum no mu. Senipa a ewɔ nnwom yi mu ne ‘Owuo yefirii wo hɔ deen?, ‘na wordane yen ka’. Eha owuo redi dwuma se onipa a, ɔretɔn adee na ɔfoforɔ akɔfiri bi a owuo rebegye ne sika awia ketee. Yei retwa owuo ho mfonin se, ɔkorɔmfɔ bi a obi nyee no bɔne no bɔne biara na waye kudee akɔwia n’adee anaase owuo aye se ɔtɔn adee na n’atɔfɔ nni sika na ɔde firi wɔn na eduru mmere bi a ɔno ara pe a obefa wo nhye so de wo kɔ ma wokɔsom eka a wode no no afebɔ.

4.1.8. Kasakoa

Azasu (2005) kyere se, kasakoa ye kasa bi a yenka no tee na mmom yede nwonwan anaa yeka koa no na wontumi nnyina ne nsemfua nkoronkoro so nkyere ase anaa nte ase. Ɖtoa so kyere mu se, kasa a obi ka de suma anaa ɔde hinta no na wɔfre no kasakoa, kasatɔmme anaa kasamanemu. Yehunu se, se obi reka asem na ɔmpe se ɔpa ho ntoma anaase ɔyi asem no anim pefee a, ɔtumi ka asem no ɔkwan bi so anaa ɔte asem no ani yeraBio, saa kasakoa yi ye asem a ne nkyereasee ne asem no ankasa a obi aka tumi bɔ abira koraa, Nhweso:

1. Ka ntini mu. →

Yehwe ɔkasamu: Ka ntini mu. a, yehunu se ntini ye nhomanhoma bi a, ewɔ nnipa mu na ekeka nnompe a ewɔ nnipadua no mu sisi ani ma no tumi gyina. Bio, ntini no mu na mogya, nsuo ne nnuane nnuru a eye nnipa fapem no fa mu kɔnipadua no fa baabiara. Se obi ka se “ka ntini mu” a, na enkyere se, fa wo nse ka saa ntini yi mu na mmom ɔreka akyere wo se, “yere wo ho, anaa bɔ wo ho mmɔden” wɔ dwumadie bi mu, nhweso yi ma

yehunu se, kasakoa ye kasa bi a ne nteasee ye den yie, efiri se, wontumi nnyina ne nsemfua so nte ase. Nnipa asetena mu no yede kasakoa kyere adwene a emu do na eyi anyansafo a wowa yen mu adi, esan nso boa ma yede nsenhia hinta mmofra ne ananafo na ema kasa ye de. Yenhwe Tan akomfodwom a edidi so yi, (hwe nkekaho nnwom 1)

Mmo hyire oo, Akom mmo hyire oo!

Efiri Okomfo Anokye bere so.

Woye adutwam.

Woye tatahwe.

Yei ye dwom a Tan akomfo no to nam Tan so de won adesrede to Onyankopon anim. Kasasu a eye kasakoa a ewo dwom yi mu ne 'woye adutwam' ne 'woye tatahwe'. 'Woye adutwam' no kyere se 'wo so bi mmaa da' enna 'woye tatahwe' no kyere se 'woye nam, woye hye, woye w'adee ntempa ara so'. Enti woye nnam a wonsee bere na woatumi aye nea ese se woye biara Se wohwe kasakoa a ewo dwom yi mu a, wohunu se odwontofos no mpe se obeka nsem no pen na mmom wakoa, aka no nyansakwan so. (hwe nkekaho nnwom 43)

Kae oo! Kae w'abosee 1

Kae hunu se, bere bi a atwa mu no

Na wosre ansa,

Na wo nsa ako w'ano

Kae hunu se, bere bi a atwa mu no 5

Na wosre ansa,

Na woanya baabi de Odomankoma nnompe agu

Okyeso Nyame adom

Nne woaye onipa a,

Susu bu nnipa animtia 10

Na Onyame kyiri ahomasoo

‘Kae w’abosee’ tumi kyere se, kae senea wofirii obra ase. Bere bi a atwam no na ahia wo buburoo eno nti na woda omanfoɔ mantwea, na ‘wosre ansa na wo nsa ako w’ano’. Na abrabɔ mu eye den ma wo. Onyame aye wo adom na enne woanya bi a, hunu won a wonnibie mmɔbɔ na di won ni. Efiri se, Onyame wɔ botae nti a omaa woyee odefoo anaa osikani. Enne nnipa nya sika a, wɔsusu se, won nyansa, nimdee ne won ahooɔden na emaa wonyaae, eno nti wɔmemamema won mmatiri so na wɔmmu onipa biara. Eduru mmere bi mpo a, wonkae se won yiyiedie no firi Onyankopɔn; Yei nti na Tanɔ kɔmfɔɔ nam nnwontofɔɔ so de tu n’akyidifɔɔ ne omanfoɔ fo se, Onyame ye won adom na biribi ba won nsam a, ne titire mmabunu a aba, wɔnsusu nye akeseɛem na wɔmmfa won sika ne won yiedie nsisi mmɔborɔwafɔɔ na mmom wɔmfa nye nneema a efata.

4.1.9. Abirabɔ

Sarpong (2006) ka se abirabɔ ye nsemfua mmienɔ bi a wɔfiri asenkɔ baako mu na won nkyereasee anaa nteasee nye pe na emu biara ma ne yɔnko da nso. Nea yehunu ne se abirabɔ ye nsem bi a nea yeɔde reto dwa no ne ne nteasee nse wɔ okwan biara so. Yebetumi aka se;

1. Kofi ye onimdifɔɔ mapa. (Wɔ bere a Kofi dii nkoguo pɔtɔɔ wɔ schwe no mu.)
2. M’abusuafoɔ ahye ada so. (Na nso ahia m’busuafoɔ buburoo).

Yen abrabɔ mu no, oɔwontofɔɔ, oɔwerefɔɔ, okyerema anaa kasadwumfoɔ bi tumi fa saa kwan yi so twe atiefɔɔ ne akenkanfoɔ adwene si nneyee, nsem, suban mmɔne bi

a ɛredi nnipa nya to dwa ma wɔtwe wɔn ho firi ho. Okasadwumfoɔ biara mfa ne nsem no nto dwa pefee anaa pen na mmom wɔtumi fa abirabɔkwansoka asem no wɔ bere a ɔnni anim pɔfee. Eno nti kasadwumfoɔ no de wiase abɔdeɛ ahodoɔ gyina hɔ ma nnipa. Eba sɛ agofomma no ye nnipa a, kasadwumfoɔ no ara bɔ ne tiri mu ma wɔn din biara a ɔpe. Yei ma no kwan ma ɔtumi twe ɔmanfoɔ adwene kɔ nnepa ne nnebɔne a ɛrekɔ so wɔ ɔman no mu. Sɛ yehwe nne mmere yi mpo a, adwontofɔɔ pii nam nnwom ahodoɔ so de bɔ aban aki de twe wɔn adwene aba wɔn amammuo so. Sɛ yefa ɔdwontoni bi te sɛ Sarkodie nwom ‘Dum sɔ’ a, yehunu sɛ eye sabuakwan a wafa so de retwe ɔmampanin John Dramani Mahamma adwene asi kanea ‘dum sɔ dum sɔ’ ɛrekɔ so wɔ ɔmanyi mu ne senea ɛde ahokyere kɛse aba obiara so wɔ ɔman yi mu. Bio nnwontofɔɔ binom te sɛ, Sydney ne Barima Ofori a, wɔbɔɔ “Money oo!, Our money oo!, Ghana money oo!, Oga de chopam nyafunyafu, Kwaw Kɛse ne Patrick Osei Agyeman nso bɔɔ “Sikadie basaa, Ghana sikadie basaa”. Wɔn nso nam saa abirabɔ yi so retwe ɔmampanin ne ne mpanimfoɔ ne ɔman mu no nyinaa adwene akɔ sikadie bɔne a rekɔ so wɔ ɔman no mu no so. Yenhwe senea abirabɔ da adi wɔ Tanɔ akɔmfodwom mu. Nea yeasane aseɛ wɔ nwom no mu na ɛkyere abirabɔ. (hwe nkekaho nnwom 26)

Yɛgyina akono a, 1

Yɛretwɛn wo oo:

Yɛgyina akono a,

Yɛretwɛn wo oo:

Nea yehia ara ne nkonim 5

Ntwo deɛ ɛmpare yen oo!

Osabarima ee:

Yegyina akono a,

Yeretwen wo oo!

Ọbra akwantuo yi, anye ‘nkonimdie’ a na eye’n koguo’. Ema yehunu ‘nkonim’ anaa ‘nkoguo’ se nneema a ewo ọbra mu. Ọbra mu akwansidee na ema yehunu ọkofo anaa nkonimdifo. Ọbre mu na nkonimdie firi. Bere a obi betumiasi nkete abiri ne mogya ani ayere ne ho atwitwa akwansidee ahodo biara a ewo n’akwan mu na wapere akoduru nea ode asi n’aniso no, eno ne nkonimdie. Yebedi yie wo abrabo mu ama yen ho ato yen a, na efiri nkoden anaa animia. Senea yeadi kan ahunu dada no, se nkoden de nkonimdie ba no, se obi abam bu wo ọbra mu nso a, ede nkoguo na eba ne so. Nea otumi gyina twitwa akwansidee no mu no na odi nkonim. Na nea n’abam buwo abrabo mu na oka se eye den no, di nkoguo. Mpanimfo se, “obi ntumi ne nneema a oka se ne kahyire nnye”, obi a mmere biara ope nsem bi de yiyi ne ho ano wo abrabo mu no, otumi ntu mpon wo n’asetena mu.

Mpanin bu be bi se, “Anomaa antu a, ọbuada”, enna “Ọbaatan nso na onim nea ne mma bedi” nti osuo mu o, awia mu o, hann mu o, sum mu o, ọbaatan ntena fie nka se kom nne ne mma da! Ọbefa adee asi ne ti. Ọreko no, se ne ti na nsuo nka a, enye ne pa akyi, nanso ode animia beko afuom akope aduane abre ne mma. Obi a ompe bre na ompe ọbra pa abo no, na okeka nsem na ode n’akwadwosem hye nneema bi ne ebinom. Saa dwom yi ereda no adi se, se onipa biara bedi yie wo n’abrabo mu a, gye se ehia adwumaden

(hwe nkekaho nnwom 7)

Kyegyirebenten dua si w’asom? 1

Yetu wo fo a, wonte?

Kyegyirebenten dua si w’som?

Yɛtu wo fo a, wonte?

Woayɛ kankabi, yɛtu wo fo a, wonte? 5

Kyɛkyirebenten dua si w'asom?

Yɛtu wo fo a, wonte?

Woayɛ sumina so pɛtɛ,

Yɛtu wo fo a, wonte?

Kyɛkyirebenten dua si w'asom? 10

Yɛtu wo fo a, wonte?

Woayɛ anomaa kokonekone,

Yɛtu wo fo a, wonte?

Kyɛkyirebenten dua si w'asom?

Woansoa no tuntum so a, 15

Wobɛsoa no fufuo so

Yɛka bi a tie

Kyɛkyirebenten dua si w'asom

“Kyɛkyirebenten yɛ sɛrɛ so dua a ɛyɛ den yie sɛ obi bɛtumi de afdie abunnua (dɔɔma) anaa akuma bɛtumi abu na kampɛsɛ sekan; Sɛ yɛka sɛ kyɛkyirebenten dua si w'asom a, na ɛkyɛrɛ sɛ woyɛ obi a w'aso yɛ den na wɔtu ne fo sɛ deɛn ara a ɔntie, “Kyɛkyirebenten ɛgyina hɔ ma onnpa a ɔntie afotuo. Tanɔ akɔmfɔdwom mu no, wɔde dua kyɛkyirebenten yi agyina hɔ ama onipa a n'aso yɛ den yie na wɔgyina so de tu nnipa fo, titire mmabunu anaa nnɛɛmafoɔ a wɔda nneyɛɛɛ bi a ɛnsɛ sɛ, Ɔkanni da no adi. Nanso wɔka a, wɔde boapayɛ bu wɔn ani gu so. “Woansoa no tuntum so” kyɛrɛ nnome a ɛba nnipa abrabɔ mu ɛna “Wosoa no fufuo so” nso kyɛrɛ nhyira anaa siadeɛ a ɛba nnipa

abrabɔ mu: Ne tiawa mu no “woansoa no tuntum so a, wobesoa no fufuo so kyere nnome ne nhyira” a eba nnipa abrabɔ mu. Bio, “Wosoa no tuntum so” kyere nwi tuntum a egu nnipa tiri so, na egyina ho ma mmabunu a wɔwɔ ahooɔden, se wɔde wɔn ahooɔden beye adwuma na ama wɔn bra asi wɔn yie daakye. “Wosoa no fufuo so” nso kyere dwene fitaa a egu nnipa tiri so. Egyina ho ma akɔkora anaa aberewa bere mu a wɔntumi nye adwumaden bio. Saa nnyinahɔma yi reda no adi se woammiri wo bogya ani anye adwumaden wɔ wo mmerantebere anaa mmabaawa bere mu a, wo nkɔkora anaa wo mmerewa bere mu no, wo ho bekyere wo pa ara.

Mpanin se, “Nea onipa gu no, eno ara na wɔtwa” se woye papa a, wotwa papa so akatua, saa ara nso na woye bɔne nso a wonya bɔne so akatua. Tanɔ nam saa dwom yi tu n’kyidifoɔ fo se wɔmpere se bere biara wɔbeye papa na ede asomdwoee ne nkɔsoɔ aba wɔn asetena mu.

4.1.10 Abɛbuo

Opkoku (1995) kyere abɛbuo mu se, eye mpanin kasa a emu do yie a yen nananom nam nyansa kasa so anwono de agya nkyirimma. Ebe ye abrabɔ mu nyansahunu anaa adwene mu nsem a eda ɔman bi anaa nnipakuo bi nyansa, suban, nneyeeɛ, ne wɔn asetena mu asem adi, eye kasa frenkyemm a yede si asem so dua ma nnipa te aseɛ pefee, mpen pii no, ɔnwonofoɔ, ɔdwontofoɔ ne ɔtwerefoɔ nso tumi de abɛbuo frafra wɔn nsem a wɔrenwono no mu ma kasa no ye akenkanfoɔ ne atiefɔɔ de. Ebe nnyina boɔ koro so, ne nteaseɛ gyina asem korɔ a yereka no so. Nea yehunu ne se, wɔhwe wɔn asetena mu nsem, amammerɛ ne amanneeɛ, nyansa, nimdeeɛ, adwuma, gyedie, Nyamesom, ne nea ekeka ho so na wɔde hyehye mme no.

Wode mme ahodoɔ a wɔbu no de kyere nnepa ne nnebɔne ahodoɔ a, eko so wo nnipa asetena mu, senea ɔmanfoɔ betwe won ho afiri nnebɔne ahodoɔ bi te se, akwadwoɔ, awudie, mogyafra, ɔtan, ahoɔyaa, pesemenkomenya, aniberee ne ade ho. Na won nso a, wo bra pa no nso wode mme yi ahye won kutupa ama wato ako so. Yehwe mme a edidi soɔ yi a, eda adi pefee se, ampa mme wo adepa anaa eho hia pa ara wo ɔdasani biara asetena mu.

1. Akyea na emmui, sene abebuo nyinaa.
2. ɔbarima na ɔnom aduru a eye nwono.

Saa mme yi ye awerekyere mme a wɔbu wɔbere a obi ako ahokyere, ahohiahia anaa obi dwene se n'anidasoɔ wo abrafo mu asa, de kyere se, bere a yeda so te nkwa mu yi dee mma yen abam mmu na mmere pa bi beba.

1. Baanu so a, emmia.
2. Kwasafɔ so Awurade a, baako nnuru afu.
3. ɔbaakofoɔ were aduro a egu.

Yeinom ye mme a, ekyere hia a, ehia se, yeka yen ho bom wo ade nyinaa mu na aboa ama yeatu mpon wo abrafo mu, na mmom ye ye yen ho menko-me-tiri-mu a, yentumi nko nkan wo abrafo mu. Wotumi de mme tu fo. Yebu mme de kyere kwan pa a yebefa so abo bra pa anaa abu ɔman. Se obi reye asoden, aniha, aniberee, akwadwoɔ, mogyafra, awudie ne ade a, yede mme ahodoɔ a, emu binom kura abako sem anaa abasem de toto nnipa no abrafo a worebo ho. Se ebia:

1. Bayeredwo korɔ na emaa Abotakyi kuro boee.
2. Ntim Gyakari asoa ne man akobo no wo Feyiase.
3. Wotu wo fo na woantie a, woko Anteade. Yenhwe mme ahodoɔ yi bi wo Tano

akomfodwom mu. (hwe nkekaho nnwom 45)

Ɔbra ye bɔna oo! 1

Ɔbra nye bɔna a,

Nka akoko mo tam/danta

Enti osukonoma ee!

To wo bo ase oo! 5

Na abɔfra wea ansa, na watutu

Wopere wo ho pɔ wo nse a,

Mmogya na eba oo!

Enti to wo bo ase oo!

Na ɔbra ye bɔna 10

Osukonoma ee!

Ɔbra ye bɔna aa!

Ɔbra ye nneema a yenam yen nimdee, ahooɔden, nyansa ne suahunu so bɔ de tu asetena mu mpon. Se obi betumi adi yie wɔ asetena mu a, gye se ɔgyina ne nimdee, ahooɔden, nyansa, akokoɔduro ne ne suahunu so ye adwumaden ansa. Se nneema anaa dwumadie no beko yie, anaa enko yie, eno ne ɔbra no, se eye yie a, yese ɔbra no asi yie. Se anye yie nso a, yese ɔbra no anye yie, anaa ɔbra no ammɔ.

Kessie (2006) kyere mu se, “Bɔna” ye edin asemfua a ekura nsemfua mmienu; “bɔ” ne “na,” “Bɔ”ye adeye asem a ekyerɛ se yereye biribi, se ebia, yede biribi bɔ biribi so. ‘Na’ ye asemfua a etumi ye nkabomudee a eka nsem mmienu bi bom; Se ebia, “ fre no‘na’yenkɔ.” Etɔ da bi nso a, yetumi de‘na’si adeye asem bi anim de kyere twam kabea, Yei taa ye biribi a esi ansa na foforo bi aba, se ebia, “meduruu fie ho no “na”obiara nni

ho”. Nanso eye asemfua a etumi kyere se, biribi ho ye den se yebenya, yebeka anaase adee bi a ne ye ye den. Se wode “na” yi bata adeye asem “bo” ho na wotwere bom a, “na” no beye okyerefoa a ekyerere senea adeye asem “bo” no nnyeee tee. Mpen pii se wode asemfua “na”yi si adeye asem biara akyi twere bom a ema adeye asem no beye adee bi a ne ye ye den, (se ebia; “hwe” ne “na” beye “hwena”, a asee ne se; adee bi a ne hwe ye den se yebehwe. Bio, ka+ na beye “kana” a, eno nso kyereasem bi a ne ka ye den se yebeka. Nhwesoo foroo bi nso ne; nom + na beyenomna, ko+ na beyekona ne ade. Nti bo+ na a eye “bona”nso kyere adee bi a ne bo ye den. Nti se yeka se “obra ye bona”a, na ekyerere se obra no ye adee bi a ne bo no yeden). Yi firi mu

Tano akomfodwom ‘Obra ye bona’ mu no, wode abebuo dii dwuma. Yehunu saa abebuo yi wo nsensanee a eto so mmiensa ne enan wo dwom no mu; ‘Obra nye bona a, nka akoko mo tam anaa danta’. Yei kyere yen se abrafo nna fam, na mmom abrafo ye den, ehia adwumaden. Se abrafo nye den a anka obiara ye odefoo. Saa ara nso na nsensanee eto so nwotwe ne nkron wo dwom no mu no abebuo yi bi daa adi; ‘Wopere wo ho po wo nse a, mogya na eba’. Ebe yi nso kyere yen se, abrafo ye ntoboasee. Yempere yen ho mmo bra. Se wofa okwatikwan bi te se korono, apoobo, asisie, sikaduru, ne nea etete saa bo bra a, awiee no animguasee na eka wo. (hwe nkekaho nnwom 8)

Kyenyen si bo so ee! 1

Kyenyen si bo so

Wo na wode w’ani abo wo ho safohene a,

Kotu ma yenhwe e!

Kyenyen si bo so ee! 5

Kyenyen si so bo so

Wo na wode w'aso ayɛ wo mmen a,

Kɔtu ma yɛnhwɛ ɛ!

Kyɛnkyɛn si boɔ so ee!

Kyɛnkyɛn si boɔ so 10

Wo na wode wo nsa benkum kyere w'agya fie a,

Kɔtu ma yɛnhwɛ ɛ!

Woto boɔ bɔ ɛdan mu a, ɛsane ba wo so oo!

Anadwo bɔgya ee!s

Kyɛnkyɛn si boɔ so oo! 15

Tanɔ akɔmfodwom 'Kyɛnkyɛn si boɔ so' mu no, ɛbɛ da adi wɔ mu. Yɛhunu saa bɛ yi wɔ nsensaneeɛ ɛtɔ so dummiɛnsa. Saa bɛ yi kyere sɛ, sɛ wodwene wo nua ho adwene bɔne a, saa bɔne no ara sane ba wo so. Kyɛnkyɛn si boɔ so gyina hɔ ma obi a, Onyame ahyira no. Wode dwom yi ɛkyere ne manfoɔ sɛ, Onyankopɔn hyira wo a, obayifoɔ, sunsummone anaa ɔdasani biara nni asase yi soa ɔbetumi asɛe wo. Yei kyere sɛ, ɛnsɛ sɛ yɛdwene obiara ho adwene bɔne. (hwe nkeksaho nnwom 27)

Woforo dua pa a, 1

Na yɛpia wo ee!

Woforo dua pa a,

Na yɛpia woo o!

Nti hwe w'anammɔntuo yie 5

Na Tanɔ bɛma ebi aso wo so

Tanɔ nnim okuromani, nnim ɔhɔhɔɔ

Hwe so tu anammɔm pa

Na obɛhyira wo oo!

Woforo dua pa a, 10

Na yɛpia wo ee!

Woforo dua pa a

Na yɛpia wo oo!

Tanɔ akɔmfodwom ‘Woforo dua pa a, .’ mu no, wɔde ɛɛ dii dwuma. Yɛhunu saa mmɛ yi wɔ nsensaneɛ a ɛdi kan ne nea ɛto so mmienu no mu. Wɔde saa mmɛ yi rehoahoa Tanɔ wɔ nnɛpa a, Tanɔ yɛ ma ne manfoɔ. Tanɔ yɛ obosom bi a oboa obiara ma ɔdi yie wɔ abrabɔ mu. Ɔmfa ho sɛ woyɛ okuromani anaa ɔhɔhɔ. Sɛ worebɔ bra pa nko ara deɛ a, ɔtaa w’akyi. (hwɛ nkekaho nnwom 28)

Aware bɔne deɛ, 1

Afanyinam sigya ee!

Aware bɔne deɛ,

Afanyinam sigya

Wote ntɛ ho a, na ɛhia wo 5

Wosɔre a, wonne ka

Aware bɔne deɛ,

Afanyinam sigya ee!

Koo Tanɔ ee!

Ɔdomankoma a Ɔbɔɔ adeɛ no ara na Ɔbɔɔ awareɛ bataa onipa ho. Akanfoɔ gye di sɛ, awareɛ ka Onyankopɔn mmara ho; ɛno nti sɛ woyɛ nhyehyɛɛ a ɛfa awareɛ ho a, na ɛkyere sɛ wɔredi Onyankopɔn mmara so. Awareɛ yɛ amammɛre kwan a, nnipa fa so ka obaa ne obarima a wɔaduru wɔn mpanimfɛe so na wɔmfiri abusua anaa ntɔn korɔ mu, bɔ

mu, di ho adanseɛ, gye wɔn to mu sɛ ɔyere ne okunu (hwe Sarpong 1974) Aware pa ne awareɛ a, awarefoɔ no te wɔn ho ase, na ɔɔ, koroyɛ, aboterɛ, asomdwoeɛ, anigyee, ahofama, bɔnefakye wɔ mu. Ne tiawa mu no eye awadeɛ a ɔbaa ne ɔbarima no mu biara ye n'asɛdeɛ sɛ ɔwarefoɔ. Aware bɔne nso ne awareɛ a, nteaseɛ, ɔɔ, koroyɛ, anigyee, tema, asomdwoeɛ, ahofama, bɔnefafiri biara nni awareɛ no mu anaa ɔbaa ne ɔbarimano nye wɔn asɛdeɛ sɛ awarefoɔ.

“Wote ntɛ ho a,....”. Eye dwom a Tanɔ akɔmfoɔ to de bɔ awarefoɔ kɔkɔ. Wɔkyerɛ sɛ aware bɔne tumi ma nnipa tete, hwere n'agyapadeɛ anaa ne nkwa mpo. Nti sɛ w'awareɛ nkɔ yie a, gyae na nya wo asomdwoeɛ. Yɛhunu saa ebe yi wɔ dwom no mu nsensaneeɛ etɔ so nnum ne nsia.

4.1.11 Anihanehane

Djikunu-Gadeto (1998) kyerɛ sɛ anihanehane yeasɛm bi a yɛka to mu nkyene ma no ye nwanwa pa ara ma wohwe koraa a na wonhunu nea wonka. ɔkyerɛ mu sɛ, eye nsem bi a, asisi nanso yɛka ma ne nokorɛ boro senea esiie pɛpɛpɛ. Nhwesɔ:

1. Ghana asaase pa a, yɛdua bankye tu bayere abotan so.

Yei da adi sɛ, Ghana asase ye asaase sononko bi a biribiara nni ho a worentumi nnua no wɔ so mma no nye yie. Sɛ obi dua bankye tu bayere a, eye anwanwasɛm sɛ ɔtumi dua nneɛma wɔ abotan so ma no ye yie. Yɛhunu sɛ, Odomankoma bɔɔ adeɛ no, onipa wo ne sɛso onipa, ɔkra wo ne sɛso ɔkra, saa ara nso na yɛdua borɔdeɛ a yetwa borɔdeɛ, akokɔ hwane ne sɛso akokɔ. Yɛdua mako a yete ne sɛso mako, yɛdua bankye a yetu bankye. Nanso yei deɛ, ɔkyerɛ sɛ, Ghana asaase ye asaase pa a, wodua bankye a, wotu bayere deɛ a, na wato mu nkyene ama asɛm no aye nwanwa.

Bio, abotan ye boɔ a ese ho te se kete, na eye den se dadee, obiara ntumi mfa sekan anaa aso ntutu abotan no so na kampese ode afudee ahye mu. Afei emu ye wese a, nsuo ne mframa nni mu nti entumi mmoa mma afudee biara nye yie wo so. Nea yehunu ne se yede anihanehane twe nnipa adwene si nneema ahodoɔ a, eko so wo abrafo mu. Tano akomfodwom bebre mu no anihanehane di mu akotene yie, nea yeatwa ase wo nnwom no mu no na ekyere anihanehane. (hwe nkekaho nnwom 6)

Owuo akum yen mpanin 1

Ama efie ada mpan

Owuo ee! Owuo ee!

Owuo yefirii wo ho deen?

Na yentua a, 5

Wadane yen ka, awia ketee yi

Owuo ee! Owuo ee!

Owuo tirimuodenfoɔ

Owuo tirimuodenfoɔ

Yeyee wo den ni? 10

Na wama asuo ayiri afa yen ope bere yi?

Owuo ee! Owuo ee!

Na aden ni o?

Yehunu se, 'ope bere' ye bere a, awia brane taa bo, awo ba, ebo taa si, mframa mu ye wese, osuo nto, saa bere korɔ no ara mu no, nsubontenne nsuwansuwa wewe, nnua ahaban poro gu; atwe, awansane, eyuo ne mmoadoma ahodoɔ kyini hwehwe nsuo a wobenom. Saa ope bere yi a anka ese se, asuo biara so te anaase ewe no, na owuo ama

asuo ayiri afa wɔn awia ketee yi. Yei ye dwom a Tanɔ akɔmfɔnnwɔntɔfɔɔ to de kyere ɔmanfɔɔ sɛnea owuo su tee. Owuo ye otirimuɔdenfɔɔ ɔnni ahummɔborɔ ma obiara, bere biara a ɔpe na ɔkeka ne ho (na ɔkum onipa). Anihanehane a ewɔ dwom yi mu ne ‘asuo eyiri ɔpe bere’. Odomankoma bɔɔ adee no, asuo biara nni hɔ a eyiri ɔpe bere da, wɔde saa anihanehane nsem yi de rekyere adasamma tumi a owuo kura wɔ asaase yi so (hwe nkekaho nnwom 10)

Ɔse yemmra a, yeaba oo! 1

Ɔbarima aba oo! Ɔbarima aba o!

Tanɔ Akora aba oo!

Ɔse yemmra a, yeaba oo! Barima aba o!

Ɔbarima aba oo! Odiawisie aba oo! 5

Ɔse yemmra a, yeaba oo! Odiawisie aba oo!

Ɔbarima aba oo! Agya de na’gorɔ nam oo!

Ɔse yemmra a, yeaba oo! Barima aba oo!

“Odiawisie” ye nsemfua nkabomu a, eye ‘o’ + ‘di’ + ‘wisie’. ‘O’ ye nsianimu ma adeye asem ‘di’ a eye edinnsiananmu a, eredi dwuma se ɔyefɔɔ. Bio, ‘O’ no sane kyere se edin no wɔ baakofoɔ kabea mu. “Di” ye adeye asem a erekyere se, ye biribi. Se ebia, di kwadu. ‘Wisie’ nso ye adee a se yeresɔ gya a, ansana ogya no bedere no eno na edi kan. Wisie ye adee a eye ya yie, se ekɔ w’ani anaa ewura wo mu a, w’ani poro nsuo na mpo eduru baabi a, wohome a ensi so. Se wisie yi kɔ wo mu kyere a, etumi ma wonya yadee anaa ekum wo. Se wɔde dwom yi bɔ Tanɔ mmrane se, “Odiawisie” a, ekyere se, Tanɔ ye ɔkokɔdurufɔɔ na ne ho ye hu pa ara se, adee a etumi kum afoforɔ no saa adee no na ɔno Tanɔ dee ɔdie. Ɔnam saa den-ye yi so ko gye n’akyidifɔɔ wɔ bere a wɔakɔ ahohiahia mu.

Anihanehane a ewo Tanɔ akɔmfɔdwom ‘Ɔse yemmera a, yeaba oo! mu no, ne “Odiawisie” Wɔto saa dwom yi de kamfo Tanɔ wɔ n’akokɔdurosɛm ho.

4.2. Akɔmfɔdwom mu nsɛntitire

Senea dwumadie yi adi kan ada no adi no, akɔmfɔdwom fra Akanfɔɔ nnwom ahodoɔ a wɔde di dwuma ahodoɔ no mu bi. Eye dwom a wɔto bere a wɔresɔre wɔn anyame. Se mede akɔmfɔdwom mu nsem toto Akanfɔɔ nnwom ahodoɔ nkae bi te se bradwom, agorɔdwom, adowadwom ne agohodoɔ nnwom no ho a, mehunu se efa nnipa abrabɔ mu nsem ne wɔn gyidie ho. Nea eɔa no adi ne se, Onyankopɔn, Asase Yaa, abosom ne ahonhom nkae no din mpa akɔmfɔdwom mu da. (hwe nkekaho nnwom 46)

Yɛdane wo oo! Yɛdane wo 2x 1

Okokuroko nyame ee!

Yɛdane woo o! Yɛdane wo

Na yɛfrɛ wo a, gye yen so oo!

Yɛdane wo oo! Yɛdane wo 2x 5

Asase Yaa amponyinamoa ee

Yɛdane wooo! Yɛdane wo

Na yɛfrɛ wo a, gye yen so oo!

Yɛdane woo o! Yɛdane wo 2x

Odiawisie Tanɔ ee 10

Yɛdane woo o! Yɛdane wo

Na yɛfrɛ wo a, gye yen so oo!

Yɛdane woo o! Yɛdane wo 2x

Nananom nsamanfɔɔ ee

Yɛdane woo o! Yɛdane wo 15

Na yɛfrɛ wo a, gye yen so oo!

Ɛye mo mmɔburohunu nti,

Na yete ase o!

Yɛdane moo! Yɛdane mo.

Yei akyi no, akɔmfodwom mu nsem taa kasa fa atitire, abenfoɔ ne akunini bi te sɛ, abɔfoɔ, akɔmfoɔ ne ahemfo ho. Saa nnipa yi tumi ye ateasefoɔ anaase awufɔɔ.

Bio nso, mmepɔ, nsuo, nnua ne abɔpɔn a wɔdi mmu tintimman wɔmpɔtam hɔ nso din mpa mu ara da. Wɔtaa de saa nneema yi bi hyehye kasasu ahodoɔ bi te sɛ ntotohosɛm, nnyinahɔma, anihanhane, abirabɔsɛm, nsawɔsɔɔ, sɛ-nipa, kasawan, nnyegyee-sɛ adwene, anisoabirabɔsɛm, kasatiawa mu wɔ akɔmfodwom mu ma nteaseɛ ne anigyee ba nnwom no ho, Akanfoɔ gye di sɛ Onyankopɔn ye honhom a ɔkorɔn sene ahonhom nkae ne ateasefo nyinaa enti obi ntumi ne no nni asie.

Yei nti ɛma wɔnkwati no wɔ amannee bi te sɛ apaɛ ne akɔmfodwom mu. Onyankopɔn din mpa mu, wɔtumi gyina akɔmfodwom mu nsem so sɛ Onyankopɔn hɔ honhom mu mmoa. Wɔnam akɔmfonnwom no bi so tumi kamfo anaa hoahoa ɔbosom no wɔ n'akokodurusem ho. Akɔmfodwom mu nsem no dodoɔ no ara ye abɛbuo ne kasakoa, anigyesɛm ne duabɔ, afei wɔwɔ abodin ahodoɔ wowɔ akɔmfodwom mu a wɔde trontrɔm akɔmfoɔ, ahemfo, abɔpɔn, asuo, nnua ne abɔɔ nso. Wɔde abodin yi bi nso taa sa ɔbosom no mmrane ma ɔhunu sɛ ɔwɔ tumi ne nidie wɔ ɔman no ne nnipa mu. Yei ma ɔbosom no gyina so hunu ɔmamfoɔ no mmɔbɔ de wɔn mfomsɔɔ kye wɔn, bɔ wɔn ho ban firi mmusuo, amannee ne ɔhaw ahodoɔ ho. Bio, ɔbosom no hwe ho di tia ɔman no atamfoɔ

nso ma asomdwoeε, mpontuo yiedie ne nhyira ma ɔmamfoɔ no. Yei kyere sε, abodin ne nneema te sε kasasu nom wɔ akɔmfodwom mu so mfasoɔ nni ano koraa.

Nnipa a wɔsom ɔbosom bi no wɔ gyidie sε ɔbosom no wɔ tumi sε ɔtwe wɔn mu abɔnefoɔ aso, pa wɔn bɔne ho ntoma, si bayifoɔ ne ɔbonsam kwan firi awurukasem ho. Akanfoɔ nam akɔmfodwom mu nsem so yi saa adwene yi nyinaa adi. Akɔmfodwom no mu nsem nso kyere twaka anaa ayɔnkofa mapa a εda ɔbosom no ne nnipa a wɔsom no no ntam. Nsenkyerεne, anyankomade ne anwonwadeε ahodoɔ a ɔbosom no tumi ye nyinaa no, akɔmfodwom mu nsem yi no adi kyere.

Tanɔ akɔmfodwom mu nsem ahodoɔ a mada no adi wɔ ɔfa yi mu no nyinaa di ho adanse sε, akɔmfodwom mu nsem nnyina bo koro so, nsem no bi fa nnipa gyidie ho, ɔbosom no ankasa ho, nnipa tebea ahodoɔ ne wɔn asetena mu nsem ahodoɔ ho. Akɔmfodwom a εfa nnipa gyidie ho. (hwe nkekaho nnwom 32)

Adedankwanta me hyεberε nyε oo!

Me hyεberε nyε oo! 1

Mesrε Ɔbɔadeε sε,

Ɔnsesa no mma me oo!

Adedankwanta me hyεberε nyε oo!

Me hyεberε nyε oo! 5

Mesrε Taakora sε,

Ɔnsesa no mma me oo!

Adedankwanta me hyεberε nyε

Mesrε nananom

Wɔnsesa no mma me oo! 10

Hyɛberɛ sesafoɔ ee!

Mesrɛ wo ara hunu me mmɔbɔ oo!

Yɛhwe akɔmfodwom a ɛwɔ soro ha yi a, yɛhunuu sɛ emu nsem no reda nnipa gyidie a wɔwɔ wɔ Onyankopɔn ne abosom mu adi. Yei nti na wɔgyina nnwom yi mu nsem so resrɛ Onyankopɔn ne Tanɔ sɛ, wɔnsesa wɔn hyɛbrɛ mma wɔn na wɔn abrabɔ nkɔ yie.

Akɔmfodwom a ɛfa bosom no ankasa ho. (hwe nkekaho nnwom 16).

Taakora ee! M'ayɛyie ni?

Atɔ nkyene akyɛ ee! M'ayɛyie ni? 1

Mmaa dodoɔ kunu ee! M'ayɛyie ni?

Agya sɛ mankɔ ahabayerɛ a,

Amansan bɛwe atwa oo!

Taakora ee! M'ayɛyie ni? 5

Mayɛ sapɔ funu, wɔfa me hia da

Atɔ nkyene akyɛ ee! M'ayɛyie ni oo!

Taakora ee! Mayɛyie ni?

Mayɛ sapɔ funu, wɔfa me hia da

Atɔ nkyene akyɛ ee! Mayɛyie ni oo! 10

Saa akɔmfodwom yi mu nsem kasa fa ɔbosom no ankasa ho. Yɛhunuu sɛ ɔbosom Tanɔ ayɛ bi ama n'akyidifoɔ nanso wɔn mu dodoɔ no ara anyi no ayɛ. Akɔmfodwom a ɛfa nnipa asetena mu nsem ho. (hwe nnkekaho nnwom 31)

Aduanafoɔ ee! Yɛfiri ahemfie 1

Yɛregoro oo!

Ahemmboboanofɔ ee! Yɛfiri ahemfie o

Yeregoro oo!

Yen agoro yi kyiri nyiyimu 5

Yefiri ahemfie o

Yeregoro oo!

Yen goro yi kyiri pesemenkomenya

Aduanafoe ee! Yefiri ahemfie o

Yeregoro oo! 10

Yen agoro yi kyiri ahooyaa

Aduanafoe ee! Yefiri ahemfie o

Yeregoro oo!

Yen agoro yi kyiri korono

Aduanafoe ee! Yefiri ahemfie o 15

Yeregoro oo!

Akɔmfodwom yi mu nsem da nnipa asetena mua brabo mu nsem adi. Nea nnwom yi erepe akyerɛ ne sɛ, sɛ nnipa abrabɔ mu noo sɛ yɛ pɛ sɛ yedi yie wɔ abrabɔ mu a, gye sɛ yeyi suban bone te sɛ nnipa nyiyimu, pesemenkomenya, ahooyaa, korono, anibere, akwadworɔ ne nea etete saa firi yen akwan mu na aboa ama yɛako nkan wɔ abrabɔ mu.

4.2.1 Akɔmfodwom nhyehyɛɛ

Sɛ dwumadie ka sɛ akɔmfodwom nhyehyɛɛ a, na erepe akyerɛ senea wɔasi ahyehyɛ akɔmfodwom no afa. Akɔmfodwom mu wɔ nhyehyɛɛ mmienu. Nea edi kan ne “ɔfre” (ɔtofoɔ a ɔpagya dwom no) enna nea etɔ so mmienu nso ne “Nnyesoɔ” (nnwontfoɔ no gye dwom no so). Wɔahyehyɛ akɔmfodwom wɔ anwensem kwan so te sɛ Akanfo nnwom ahodoɔ a aka no ara pɛ. Yie kyere sɛ wɔntwere mmɔ mu.

Akɔmfɔnnwom mu nsem ye ntiantia, ene se nsemfua a ewɔmu no nnɔso. Nnanemu wɔ ɔfrɛ no ne nnyesoɔ no mu firi dwom no mfitiasee kɔsi n'awiee. Nnanemu wɔ akɔmfɔnnwom mu kyere se, nnwom no bi wɔ ho a, wɔtumi yi nnwom no mu nsem bi firi mu sane de nsem foforo si nea wɔyi firii mu no ananmu wɔ bere a, nteasee ne adwene a ewɔ mu no nsesa anaa nsakraee biara mma mu, emfa ho ne nsem a wɔadanedane mu no. Tanɔ akɔmfɔdwom no bi a eda ɔfrɛ ne nnyesoɔ adi na edidi soɔ yi:

1. **ɔfrɛ:** Bra begye w'ayeyi oo!

Bra begye w'ayeyi ee!

Wone akɔm mu pɔnko

A woahyeta baabiara

Se manhyia wontem a,

Anka mawu dada oo!

Nnyesoɔ: Bra begye w'ayeyi oo!

Bra begye w'ayeyi oo!

Bra begye w'ayeyi oo!

Bra begye w'ayeyi oo!

2. **ɔfrɛ:** Amia ee! Madi amia oo!

Amia ee! Madi abene

Akɔm Suman Bosom Dadee anko, madi amia

Agya se wobeba a, bra ntem

Woamma a, biribi aye me oo!

Nnyesoɔ: Yee! Madi amia oo!

Amia ee! Biribi aye me oo

Yee! Madi amia oo!

2 **Ɔfrɛ:** Kankankrodo, ayeyie o!

Hyira w'ano akose o!

Wo ara woaye bi, woannya aye

Kwaku Abohwiw Ɔdaakuo ee!

Hyira w'ano akose

Wo ara woaye bi, woannya ayes

Ɔbrakune Kwasi

Hyira w'ano akose o!

Nnyeso: Kankankrodo, ayeyie o!

Hyira w'ano kose oo!

Wo ara waye bi, woannya aye

Dwom yi mu no, Ɔfrɛfoɔ no pagya dwom no to ne nsensaneee wie na se n'ano si a, na won a ese se wɔgye so no ato nnyesoɔ no.

4.2.2. Akɔmfodwom toɔ

Merehwe senea wɔto akɔmfodwom, bere ne beaee a wɔto no so de akyerekyerɛ ɔfa yi mu, efiri se, nneema mmiensa yi nyinaa ho hia. Sekoni (1990) kyere se, anom kasadwini dwumadie biara ye ɔkasa a eda adi wɔ ɔyefoɔ anaa nea ɔreka asem bi ne atiefɔɔ ntam. Ɔkyere mu se, worehwe senea anom kasadwini bi di mu a, ese se wogyina nneema mmiensa bi a yentumi ntwe yen ho mfiri ho so: se etetwe atiefɔɔ no adwene aba ade a ɔyefoɔ reyɛ no so, se atiefɔɔ no reso nea ɔreyɛ no mu yie, na ɔde adwene mu osuahunu a wanya ama atiefɔɔ no. Yei kyere senea ehia pa ara ne nneyeɛe a ɔyefoɔ no de beɔdi dwuma, senea ɔbedannan ne ho de ne nsa, ne nan, n'ani ne honam akwaa a aka no bi

adi dwuma ama atiefɔɔ no aba mu bi. (hwe Agyekum 2011). Broderick (1977) foa yei so sɛ, nea ɛma anom kasadwini bi sɔ ani na ɛye fɛ no gyina ɔkwan a ɔyɛfoɔ no bɛfa so adanedane ɔyɛkyerɛ no ani de atwe atiefɔɔ no adwene aba nea ɔreyɛ no so na ɔnam so de ne tirimpɔ ato atiefɔɔ no anim.

Wɔde ɛne titire na ɛto akɔmfodwom no. Mmaa titire nso na wɔtaa to dwom no, mmom mmarima nso taa boa dwom no to. Akɔmfodwom gu ahodoɔ mmienu-aho (Nkankyee) ne agorɔnnwom. Aho anaa nkankyee ye nsem a wɔka de sre Onyankopɔn, Asaase Yaa, abosom ne ahonhom nkae sɛ wɔmmeyɛ adwontofɔɔ no mmoa wɔ wɔn nnwontɔɔ no mu, ɛfiri sɛ, wɔgye di sɛ, nnwontɔɔ mu wɔ akwansidee pii. Aho mu nsem ye ntiantia anaa osebɔ. na ebi nso wɔ hɔ a ɛware na ɛtoa mu baako pɛ, nanso bebree wowɔ nkyekyemu. ɛne a nea ɔrekenkan no de to nkyekyemu no biara awieeɛ no ye pɛ. N'ano bɔ nkyekyemu a ɛdi akyire no pɛ a, na wateam atwa Aho ama wɔn a ahyia hɔ no agye so. (hwe Nketia 1973);Wɔde aho mu nsem no bi frɛfrɛ abosom no, ebinom nso botaeɛ ne sɛ wɔde moma anaa bɔ ɔbosom no mmrane te sɛ,(hwe nkekaho nnwom 15)

Oyina Kokuroko

ɔfrɛ:

Oyina kokuroko oo! 2x 1

Odutan kɛsɛɛ a

Nsee di so ahyɛnfire

Owia bɔ a, mmoadoma gye wɔn ahome

Onyina yi rebɛwu? 5

Oyina kokuroko

Nnyesɔ:

Oyina kokuroko oo! 2x

Odutan kɛsɛɛ a

Nsee di so ahyɛnfire

Owia bɔ a, mmoadoma gye wɔn ahome

Onyina yi rebɛwu?

Wɔto Tanɔ akɔmfɔdwom yi de da mmoa ahodoɔ a, ɔbosom no de boa n'akyidifoɔ ne ɔmanfoɔ. Aho no deɛ, wɔde ɛnne weɛ na ebe a apiadeɛ biara nka ho nanso agorɔnnwom no deɛ, wɔde nsammɔ, ntwene, nnawuru ne ntorowa bɔ mu pia no ma ɛwie de ye. Mmarima no taa ye akyeremma wɔ akɔmfɔnnwontoɔ mu. Akɔmfɔnnwom yi mu biara wɔ ɔfre ne nnyesoɔ; ɔfre no ne ɔdwontofoɔ no mu nea ɔdi anim ma nnwom no so, ɛnna nnyesoɔ no nso ne nnwontofoɔ nkaeɛ a wɔbɔ mu gye nnwom no so. ɔfrefoɔ no taa ye onipa a ne nne mu ye duru yie. Dodoɔ no ara nso taa ye akɔmfomma no. Se ɔkɔmfoɔ no ye ɔbarima a, ne yerenom tumi di saa dwuma yi. Nea ɔfre no na ɔkyere dwom a wɔbeto no saa bere no. , Akɔmfɔnnwom mu no, bere ne tebea na ɛkyere dwom a, wɔbeto de agyegyɛ ɔkɔmfoɔ no taataa. Wɔreto akɔmfɔdwom nso a, wɔtumi danedane nsem no mu ma dwom no ye tenten anaa tiawa. Nketia (1978), hye asem yi ma. Dwom no nhyehyɛɛ nkyere ne tenten anaa ne tiawa nanso bere a wɔde beto akɔsi deɛ yenim – esiane ntimu ne ade a ɛwɔ nkyekyɛmu biara mu nti, ɔfrefoɔ anaa nea ɔdi anim no na ɔbɛkyere. Bere bi wɔ ho a ɔkɔmfoɔ no nso tumi kyere dwom a agofomma no nto. Eto da bi nso a, ɔkyerema no tumi de twene kyere dwom a agofomma no nto, nanso nea ɛbɛfiri aba biara no, ɛkɔwie ɔfrefoɔ no a ɔde ɛnne bɛpagya dwom no adanedane mu no so.

4.2.3 Nsɛntitire a ɛwɔ Tanɔ akɔmfɔdwom mu.

Nnipakuo biara wɔ wɔn amammerɛ ne amanɛɛ a ɛma wɔda nso firi aforɔɔ ho. Saa amammerɛ ne amanɛɛ yi bobɔ firi nnipa no gyidie so de kɔsi wɔn abrabɔ mu nsem

so, sane de kowie won nkatedee so, yei ma eye nokore turodoo se, Abibifoɔ nnwom ahodoɔ a wɔwɔ no yi won su ne won abrabɔ mu nsem adi pefee; Bio, wonam won nnwom so tumi da won suban ahodoɔbi te se, ɔɔ, ayamye, ahohyesoɔ, bonefakye, anidaho, abotere, tema, nokore ne nneema a, ede nkɔsoɔ beba won asetena mu nyinaa adi. Yei ma megye Nketia (1978) nsem a ɔkae yi to mu preko pe se, Obibini nnwom ne n'abrabɔ dee, ntetemu biara nni ntam, efiri se, se biribiara a ɔye no dabiara wɔ n'asetena mu no, wɔ ne nnwom a emu nsem no kyere ne su wɔ nkwa, nea ɔhwehwe, ne suro, ne dadwene ne ne gyidie ho. Nnwom na ekyekyere ne were, ehye no nkuran wɔ akono, n'adwumaye mu, na eboa no ma ɔsom n'anyame yie; Ne nyinaa nkamfua no, nnwom di dwuma ahodoɔ bebree wɔ Obibini amammerene n'amannee mu. ɔbenfoɔ yi nsem a wada no adi yi bo akomfodwom a efra Akanfoɔ nnwom ahodoɔ mu no fapem se, saa nnwom yi dwuma a edi mma Akanfoɔ no nye adewa.

- Nea edi kan no, ehye Akanfo amammerene ne won amannee ma, ma ewie peye. Yei kyere se, akomfodwom yi ma Akanfoɔ asetena, abrabɔ ne ntease pa ho nhwesoo. ɔman biara wɔ mmara, nhyehyee ne ntotoe bebree a ekyere senea ese se yebɔ yen bra fa. Yeinom nyinaa wɔ ho senea ebeye a nnipa betwe won ho afiri nneema bone ye ho, na wɔmfa nha won yonkonom. Wode saa mmara ne akyiwadee ahodoɔ yi bata yen abrabɔ ho, senea ebeye a nkurofoɔ bedi ɔman no nhyehyee ene ne mmara so. Yeinom tumi kyere yen nea ese se yeye ne nea ense se yeye. Saa akyiwadee yi bi ne, mogyafra, kyiribra, korono, awudie, mmɔnatoɔ ne adansekurumu. Se obi bu yeinom mu biara animtia a, ɔnya asotwe a ese firi ateasefoɔ, abosom ne nsamamfoɔ ne ahonhom nkae no ho. Yei nti, ema ɔmanfoɔ no hwe won ho yie wɔ won abrabɔ mu. Akomfodwom mu nsem da se no adi

ɔmanfoɔ no ntetee pa a, ema wɔn abrafo ne wɔn asetena ye nhyira ne asomdwoee.

Sɛ ebia (hwe nkekaho nnwom 28)

Asidaa maye wo den ni oo? 1

Odomankoma bɔɔ adeɛ

Yenware yen nua baa

Odomankoma bɔɔ adeɛ

Yenware yen agya 5

Asidaa maye wo den ni oo!

Odomankoma bɔɔ adeɛ

Yenware yen na

Eye mmusuo oo!

Eye mmusuo! 10

Asidaa ee! Maye wo den ni o?

Asentitire a saa dwom yi reda no adi ne sɛ, mogyafra ye Akanfoɔ akyiwadeɛ kese pa ara senea eda no adi wɔ nnwom yi mu nsem a yeasensan aseɛ no mu no na ede mmusuo ba ankoreankore, abusua, kuro ne ɔmanmu no nyinaa so, enti saa dwom yi rebo yenkokɔ afiri mmogyafra ho. Mogyafra ne sɛ, obi ne ne yere anaa ne kunu busuani bi beda, agya anaa ena ne ne ba beda, nnipakuo a wɔbɔ abusua anaa ntɔn baako beda. Yehunu sɛ mogyafra a Akanfoɔ bu no sɛ eye mmusuo keseɛ pa ara wɔ wɔn asetena mu no boa ma mmɔnnatoɔ, mogyahwieguo, kyiribra ano bre ase. Bio, emma yentietia nnipa binom fawohodie so, ne titire mmaayewa; saa akyiwadeɛ yi boa ma nnipa pii hye wɔn akɔnnɔ bɔne so. (hwe nkekaho nnwom 32).

Aduanafoɔ, yefiri ahemfie 1

Aduanafoɔ ee! Yɛfiri ahemfie o

Yɛregoro oo!

Ahemmoboanofoɔ ee! Yɛfiri ahemfie o

Yɛregoro oo! 5

Yɛn agoro yi kyiri nyiyimu

Yɛfiri ahemfie o

Yɛregoro oo!

Yɛn agoro yi kyiri pɛsɛmenkomenya

Aduanafoɔ ee! Yɛfiri ahemfie o 10

Yɛregoro oo!

Yɛn agoro yi kyiri ahoɔyaa

Aduanafoɔ ee! Yɛfiri ahemfie o

Yɛregoro oo!

Yɛn agoro yi kyiri korɔno 15

Aduanafoɔ ee! Yɛfiri ahemfie o

Aduanafoɔ ye Akanfoɔ mmusuakuo no mu baako: Akanfoɔ mmusuakuo no ye nnwɔtwe. Yeinom ne Asakyiri, Agona, Asona, Aduana, ɔyoko, Ekooɔna, Biretuo ne Aseneɛ (hwe Opoku 1995). Abusua ye nnipakuo bi a wɔn nyinaa ase taa firi ena baako mogya mu. Saa nnipakuo yi to ana wɔkyere wɔn ase kɔsi ɔbaapanin baako so anaa nanabaa baako bi so. Nnipa a wɔbɔ abusua baako no bu wɔn ho sɛ wɔye anuanom. Yei nti sɛ asem to baako a, na ɛkyere sɛ ato abusudɔm no nyinaa. Ekɔba sɛ ɛka bi bɛda obusuani bi so a, wɔbɔ mmɔden kye ka no tua. Saa ka yi bi ne ayiase ka ne ɔyare-ka. Nnipa a wɔfiri abusua baako mu ntumi nware wɔn ho. Tete mmere mu no, sɛ obi tu kwan kɔ kuro bi so

a, ɔnni ho kwan se ɔware ɔbaa anaa ɔbarima a ɔbo a n'abusua a ɔbo no bi efiri se wɔfa wɔn ho se anuanom. Saa adee yi nti na emaa yen mpanimfoɔ de yee kasabebuɔ bi se, “woko awaree a bisa”

Adesuadee titire a ewo saa dwom (31) yi mu ne se, Aduanafoɔ nyinaa ye nnipa baako a wɔn hyeberɛ ne wɔn nkrabea nso ye baako; Wo yen abrabɔ mu no, se yebɛnya asomdwoee, anigyee, mpontuo ne nkabom a, gye se, yetwe yen ho firi nyiyimu, pesemenkomenya, ahooɔyaa, korɔno, abufuo ne bone ahodoɔ ho efiri se saa suban yi mfa nkɔsoɔ, nkabom ne asomdwoee mma. Bio, yei da adi pefee se, se Ghanaman pe se yetu mpɔn a, enni kwan se yeye nnipa mu nyiyimu wo adwuma, ɔsom, awaree, mpontudwuma ne ɔman no nwomasua mu. Ne tiawa mu no, saa dwom yi ma obiara hunu ne yonko se, ne nua a ɔne no firi ɔman baako na wɔn hyeberɛ nso ye baako. (hwe nkekaho nnwom 46)

Bayie nye

Kwamaa ee! Bayie nye o! 1

Kwamaa ee! Bayie nye o!

To bayie kukuo yi twene!

Na Abohvim reba o!

Okura n'aporibaa reba o! 5

Kwamaa ee! Bayie nye o!

To bayie kukuo yi twene

Na wo ho nto wo.

Mpanimfoɔ kyere se, tete no na mmaa nko ara na wɔwɔ bayie na adee titire a na wode bayie ye ne se, se ɔbaa bi fa afuro a, wɔtumi de bayie no see ɔba no a, ɔda yefunu

mu no. Ene se, na wɔnam 'bayie' yi so yi ɔba no firi ena no yam. Enam saa so na yenya asemfua bayie a efiri "ɔba yie" mu. (hwe Asiamah 1987).

Bayie ye sunsum mu adee, senea nananom aka ato ho no, ɔbayifoɔ na ɔhunu ne yɔnko bayifoɔ". Bio, obi a ɔtumi hunu bayie ne obi a, sebe n'ani ye enan anaa onim fam. Esiane se eye sunsum nti, anadwo na etaa yi ne ho adi. Onipa a saa sunsum yi bi wɔ ne soɔ anaa ɔwɔ bi no na Akanfo fre no ɔbayifoɔ; se ɔye ɔbarima a wɔfre no ɔɛbonsam (ɔbarima+bonsam). Bɔne titire a abayifoɔ die pa ara ne mogyahwieguo, wɔtumi ma obi dane ɔkɔwensani, ɔtumi ma ɔbarima dɔ benada na ɔbaa nso aye bonin, wɔtumi bre ɔdasani ase wɔ abrabɔ mu. (hwe Sarpong 1974)

Abayifoɔ nya asotwe wɔ wɔn nnwuma ahodoɔ ho. Yei kyere bammɔ a Tanɔ de bɔ ne mma ho ban firi abɔnefoɔ yi nsam. Yei tumi da no adi se bosomsom nye bonsam adwuma senea som bi te se, Kristosom, Nkramosom ne som nkae binom ka no. Esiane se, se abosomsom ye bonsam adwuma a, nka Tanɔ nko ntia abayifoɔ. Yei da adi pefee se Tanɔ ye Onyankopɔn asomafoɔ no mu nkumaa no bi a ɔbɔ nnipa ho ban. Tanɔ dome abɔnefoɔ, na ɔhyira ateneefoɔ. Adesuadee titire a, ewɔ dwom yi mu ne se, Tanɔ hyira ateneefoɔ na ɔdome abɔnefoɔ.

- Akanfoɔ som dwumadie mu no, akɔmfodwom di mu akotene yie. Yei ma bosom no asomfogyina akɔmfodwom mu nsem so de wɔn adesre, ahiasem ne wɔn amanehunu ahodoɔ dan ɔbosom no ma ɔboa wɔn. Afei, wɔnam Tanɔ akɔmfonnwom so sre bɔnefafiri firi Onyankopɔn, ɔbosom no ne Asaase Yaa ne nsamanfoɔ ho. Nnwom yi mu adesuadeeda adi pefee wɔ Tanɔ akɔmfodwom "me hyeberɛ nye" (33) mu, wɔnam so de yi wɔn gyedie a wɔwɔ wɔ Onyankopɔn, abosom ne nsamanfoɔ mu no adi. (hwe nkekaho nnwom 33)

Adedankwanta me hyeberɛ nyɛ oo! 1

Me hyeberɛ nyɛ oo!

Mesɛ Obɔadeɛ sɛ,

Ɔnsesa no mma me oo!

Adedankwanta me hyeberɛ nyɛ oo! 5

Me hyeberɛ nyɛ oo!

Mesɛ Taakora sɛ,

Ɔnsesa no mma me oo!

Adedankwanta me hyeberɛ nyɛ oo!

Mesɛ nananom sɛ, 10

Wɔnsesa no mma me oo!

Hyeberɛ sesafɔɔ eɛ!

Mesɛ wo ara hunu me mmɔbɔ oo!

Yɛhunu sɛ, adwontofɔɔ no nam wɔn gyidie a wɔwɔ wɔ Onyankopɔn, abosom ne nsamanfɔɔ mu de wɔn adesɛdeɛ reto wɔn anim sɛ wɔnsesa wɔn hyeberɛ mma wɔn, na abrabɔ mu ayɛ den. . Akanfɔɔ gyidie ne sɛ, Onyankopɔn bɔɔ adeɛ no, Ɔhunuu sɛ, adeɛ biara a wabɔ no yɛ na ɔhyiraa so maa nnipa. Ne saa nti no, Oyankopɔn na ɔbɔɔ abosom ne ahonhom nkaɛɛ no nyinaa; Yei nti Akanfɔɔ gye di ne sɛ, saa abosom ne ahonhom nkaɛɛ no yɛ Onyankopɔn asiananmmu wɔ asaase yi so sɛ wɔmmaa nnipa. Ɛno nti na ɔbayifɔɔ kɔ onipa bi ho sɛ, ɔbeyɛ no bɔne a, ɔbosom no ko tia no no. Yei nti Akanfɔɔ gyidi sɛ, sɛ nneɛma bi nkɔ yie wɔ wɔn asetena mu na wɔde fa abosom ne ahonhom nkaɛɛ yinom so ma ɛduru Onyankopɔn anim a, ɔbesesa wɔn hyeberɛ ama wɔn.

Ɔkwan yi a, yɛrekɔ yi

Birekuo abɔn mu oo! 1

Sansammireku anomaa, abɔn mu oo!

Agyenkwa Nyame ee!

Bra begye wo mma oo!

Ɔkwan yi a, yeretu yi 5

Birekuo abɔn mu oo!

Sansanmmireku anomaa, abɔn mu oo!

Taakora anomaa ee!

Bra begye wo mma oo!

Ɔkwan yi a, yeretu yi 10

Birekuo abɔn mu oo!

Sansammireku anomaa, abɔn mu oo!

Mommɛgye mo mma oo!

Obireku ye anomaa bi a, Akanfoɔ gye di sɛ, berɛ biara a ɔbɛbɔn no, na mmusuo kɛsɛ pa ara di akyire. Eno nti wɔsɔ biribiara mu na ɛnye yie a, wɔsusu sɛ, obirekuo abɔn wɔ wɔn abrabɔ mu, eno nti wɔbɛhia ɔgyefoɔ bi te sɛ Tanɔ a Onyankopɔn nam ne so bɛboa wɔn anaa beyi wɔn afiri wɔn haw mu senea dwom (34) mu ɛda adi no. Akɔmfodwom mu nsem mpo tumi kyekyere ɔmanfoɔ werɛ, twa wɔn akoma to wɔn yam, ma wɔn nkuranhye ne anigyee nso. Wɔde nnwom no bi nso kyere ɔbosom no ho hu ne senti a wɔdane wɔn wɔ akɔneabadie nyinaa mu. Sɛ eba saa a, ɛma ɔmanfoɔ no ahɔɔden sononko wɔ honhom ne honam fam. Yei tumi sankaa ebinom abofuo ne awerehoɔ ma ɛdan sereɛ ne anigyee. Sɛ obi boto a, ɔtumi de akɔmfonnwom yi mu nsem ye nwerekkyere. (hwe nkekaho nnwom 28)

Amia ee! Madi amia 1

Amia ee! Madi abene

Akɔm Suman Bosom Dadeɛ anko, madi amia

Agya sɛ wobɛba a, bra ntɛm

Woamma a, biribi ayɛ me oo! 5

Amia ee! Madi amia oo!

Amia ee! Biribi ayɛ me ooo

Momma me dammirifua,

Na madi abene o!

Odiawisie, momma me gyegyeregye 10

Madi abene o!

Akɔm Suman Munufie Dadeɛ anko, madi abene o!

Okumanini, na wobɛba a, bra ntɛm

Woamma ade-ayɛ me oo!

Sɛ yehwɛ nnwom yi mu nsɛm bi te sɛ, “madi amia oo!, momma me dammirifua, na made amiaa, woamma a, adeɛ ayɛ me oo!” Ɛkyerɛ sɛ ɔdwontofɔɔ no wɔ ahohiahia mu nti ɔhia mmoa afiri Onyankopɔn, Tanɔ bosom ne nnipa a wɔwɔ mmoa bi de ma no nkyɛn. Wɔto dwom yi de kyere Tanɔ adɔɛɛ a ɔyɛ de boa ne manfɔɔ berɛ a wɔwɔ ahohiahia mu. Adesuadeɛ titire a ɛwɔ dwom yi mu ne sɛ, obi kɔ ahohiahia, ahokyerɛ anaa amanneɛ bi mu a, ɛsɛ sɛ, yɛkɔgyam no na yekyekyere onii korɔ werɛ na yeyi no firi saa ɔhaw no mu senea Tanɔ bosomfɔɔ yɛ ma n’akyidifɔɔ.

Akanfɔɔ de akɔmfonnwom yi bi nso trontrɔm wɔn ahɛmfɔ, akunini ne abenfɔɔ wɔ wɔn nnɛpa a wɔde ama ɔman no nnyinasɔɔ ho. Saa ara nso na wɔde akɔmfonnwom no bi

nso pem ahemfo ne ɔmanfo a wɔnam sum ase redi ɔman no awu akutia ma wɔasakra wɔn adwene. (hwe nkekaho nnwomm 36)

36 Deɛ woayɛ nsua oo! 1

Obi nyɛ bi mmɔ so ɛ!

Woayɛ kwaɛɛ birentuo a,

Amansan fa mu agyapadɛɛ

Deɛ woayɛ nsua oo! 5

Obi nyɛ bi mmɔ so ɛ!

Woayɛ awia a wohyerɛn atasefoɔ so

Deɛ woayɛ nsua oo!

Obi nyɛ bi mmɔ so ɛ!

Agya mframa ee! 10

Deɛ woayɛ nsua oo!

Obi nyɛ bi mmɔ so ɛ!

Tanɔ ee! Nea woayɛ nsua oo!

Obi nyɛ bi mmɔ so ɛ!

Nnwom yi yɛ nkamfoɔ nsem a, wɔde moma Asidaade kyere nea wayɛ amawɔn. Yei yɛ nkuranhyɛ ma atasefoɔ ne nkyirimma sɛ wɔde wɔn nkwa, ahooɔden, ne wɔn mmere bebɔ afɔdeɛ ama ɔman no, sɛdeɛ ɛbɛyɛ a wɔn nso daakye wɔn din nyera.

(hwe nkekaho nnwom 37)

ɔhene ne hwan, ɔne hwan ne o! 1

ɔhene ne Kwaagyebire oo!

ɔhene ne hwan, hwan ne o!

Ohene ne nea ɔwɔ din oo!

Ohene ne hwan, ɔne hwan ne o! 5

Ohene ne Katakyie Tanɔ oo!

Tanɔ kɔmfɔ akyeamehene daa no adi sɛ, asem “Ohene” abɔsɛɛ ne obi a ne ho yɛ hene, ɔtumi wura baabiara, ɔyɛ ɔkofoɔ, nnipa bebree nim no, ɔnim ha mu, ɔnim ahabannuro; Ne ho yɛ hene kyere sɛ, ɔyɛ obi a ɔnam akwannuasa so boa nnipa; Sɛ obi bɛyɛ ohene a, na onii no yɛ ɔdehyɛɛ wɔ kuro anaa ɔman bi mu. Ɔ-de-hyɛɛ ne obi a ɔnim kuro anaa ɔman no ahyɛ nyinaa na n’asefoɔ nso na wɔdii kan bɛduee kuro no anaa ɔman no so na wɔnim kuro anaa ɔman no ho abakɔsem yie. Sɛ obi yɛ ohene a, ɔno na ɔda mpɔtam hɔfoɔ nnipa nyinaa ano, ɔno na ɔhwɛ siesie kuro anaa ɔman no mu nsemnsem ne ntawantawa biara hwɛ ma asomdwoeɛba. Ɔno ne obi a ɔgyina ne manfoɔ ne aban ntam na ɔhwɛ ma nkɔsoɔ ba ɔman no mu. Sɛ mmusuo bi bɛto ɔman no mu a, ɔno na ɔhwɛ ma wɔyi saa mmusuo no senea ɔman no benya ahotɔ. Ɔno na ɔbo ɔman no ho ban na afei ɔtumi bɔ akonnwa foforo ma obi a ne mmɔdenmmɔ sɔ ani wɔ abrabɔ mu. Kwaagyebire yɛ mmrane a wɔde bɔ aboa Adowa; Adowa yɛ aboa a ɔsua koraa wɔ mmoadoma nyinaa mu nanso esiane ne nimdeɛ, abotere ne ahoɔhare nti, ɔno na ɔyɛ mmoadoma nyinaa mu hene.

Ɔyɛ dwom a Tanɔ akɔmfonnwontofɔɔ no to de trontrɔm Tanɔ de kyere sɛ Tanɔ ne abosom nyinaa mu ɔhempɔn. Adesuadeɛ a, ɛwɔ dwom yi mu ne ntrontrɔm. Yei kyere sɛ, obi yɛ adeɛ a ɛsɔ n’abusua, kuro anaa ne manfoɔ ani a, nnipa nyi no boniayɛ na momm wɔbɛtrontrɔm no ne nkwa nna nyinaa mpo ne ne wuo akyi no ne din nyera da. Saa nnwom yi hyɛ nnipa nkuran sɛ yɛmmiri yen mogya ani na yensom yen man nokore mu

senea ɔman no betu mpɔn na sɛ daakye bi yenni hɔ a, ɛso aba no aye nkyirimma dee na ama daakye bi nkyirima akae yen nnwuma pa. (hwe nkekaho nnwom 20)

Bɛdɛbɛdɛ oo! 1

Yɛbrɛ bɛdɛ

Sika nye ahahan, na yɛatete ama mo oo!

Yɛbrɛ bɛdɛ!

Apolisifoɔ bɛdɛ oo! 5

Yɛbrɛ bɛdɛ

Sika nye nsuo, na yɛasesa ama mo oo!

Yɛbrɛ bɛdɛ!

Alɔyafɔɔ bɛdɛ oo!

Yɛbrɛ bɛdɛ 10

Sika nye anwea na yɛasesa ama mo oo!

Yɛbrɛ bɛdɛ!

Ahemfonom bɛdɛ oo!

Yɛbrɛ bɛdɛ

Sika nye aboɔ na dɛ oo! 15

Yɛbrɛ bɛdɛ

Sika nye aboɔ na yɛatwe ama mo oo!

Yɛbrɛ bɛdɛ!

Aboa onipa nhunu ne nua mmɔbɔ, deɛ ɔhia yen hɔ mmoa no na yɛhyɛ no anieyaa ma no ye yen dɛ. Nea ahia no a, ɔrepe adwuma, gye sɛ yɛgye no sika ansa na yɛde ama no. Nea obi resisi no a waba yen hɔ sɛ yen na yɛyɛ mmaramifoɔ na yemmoa no ma ɔnni

n'asem no, ɔno na yesan twa yen ho sisi no. Apolisifoɔ a obi ho aka mu no, sɛ ebia yɛakum ne biribi anaa yɛawia ne ho biribi no, na nka ɛwɔ sɛ polisini no nya ahummɔborɔ ma no no, saa bere no na apolisifoɔ kookoo asoɔ. Nnipa akɛsɛakɛsɛ redi ɔman yi sika nanso yenye wɔn hwee no, na asogyafɔɔ, apolisifoɔ ne alɔyafɔɔ rehunahuna awiemfoɔ a ebia ɛkɔm nti sika ketewa bi afa wɔn nsam. Asikafoɔ a wɔwɔ yen mu samanahiafoɔ gye wɔn sika firi wɔn ho. Yɛbɔ bosea a, na yɛasi ho mpemanim. Ahemfo a wɔde tumi ahye wɔn nsa sɛ wɔmmu ɔman no de apoo ne ahunahuna tɔn nsaase mprensɛa ne mprennan di kwa na wɔde nkontompo di hene. Wɔto dwom yi de pem nnipa binom a, wɔnam sum ase ɛredi ɔman no awu akutia na ama wɔatwe wɔn ho afiri saa suban bɔne no ho. Yei kyere kɛtɛasehyɛ a ɛrekɔ so wɔ nnwuma ahodoɔ mu.

- Wɔde nnwom no bi nso tu ɔmanfo no fo wɔ nnipa mu nyiyimu ho. Saa ara nso na wɔnam so kasa tia akwadworɔ, pɛpɛɛ, korɔno, awudie, asisie, mmɔnnaatoɔ ne asetena yi mu nnebɔne a ɛmfa mpuntuo ne nkɔsoɔ mmɛ ɔmanmu no nyinaa.

(hwe nkekaho nnwom 38)

Ɔbra yɛmmɔ mma

Ɔbra yɛmmɔ mma oo! 1

Mfa w'ani nto agya so

Mfa w'ani nto ɛna so

Na ɔbra yɛmmɔ mma oo!

Ɔbra ne nea woabɔ oo 5

Mfa w'ani nto wɔfa so

Mfa w'ani nto obiara so

Na nni abakomasɛm

Na ɔbra ne wo ara

Na sɛ wo nsa akɔi bɛyɛ wodɛ a, 10

Ɛnte sɛ wo nsa yam

Nti mia w'ani, na ɔbra yɛ oko oo!

Wɔde saa dwom yi retu ɔmanfoɔ fo afiri akwadwoɔ ho. Wɔkyerɛ sɛ, ɔkwadwofoɔ na berɛ biara ɔde ne nsa hyɛ ne dammirifua mu de ne ho to n'abusuafoɔ so. Ɔnim sɛ agya, ɛna, anaa wɔfa wɔ hɔ nti ɔmpɛ sɛ ɔbɛyɛ adwuma biara. Adesuadeɛ titire a nnwom yi reda no adi ne abakomasɛm anaa tirimudɛ. Obi a ɔwɔ saa suban yi ne obi a n'agya anaa ne na anaa ne busuani bi gɔyinaberɛ bi nti, berɛ biara ɔtu ne ho. Ɛnam saa nti ɛtɔ mmerɛ bi mpo a, ɔmpɛ sɛ ɔbɛyɛ adwumaden biara. Yei yɛ suban a ɛmfa nkɔsɔɔ mma onipa asetena mu. Sɛ yɛyɛ ɔman mma nko ara deɛ, ɛsɛ sɛ, yɛyere yɛn ho yɛ adwumaden ma ɔman no di yie na ama yɛn nso yɛanya asomdwoɛɛ. Ne tiawa mu no, ɛsɛ sɛ yɛdewene nea yɛbetumi ayɛ ama ɔman na ɛnyɛ nea ɔman no bɛyɛ ama yɛn. (hwe nkekaho nnwom 39)

Adidi agya

Adidi agya wɔ hɔ yi 1

Ɛne muna nam oo!

Monhwehwɛ nea wo nko ara wobɛdie

Dwene wo nua ho oo!

Adidi agya wɔ hɔ yi 5

Ɛne muna nam oo!

Asem to wo a, agyapadeɛ peewa

Ntumi nnye wo oo!

Adidi agya wɔ hɔ yi

Ede muna nam oo! 10

Tanɔ akɔmfɔdwom ‘Adidi agya’ yɛ afotuo nnwom a wɔde tu ɔmanfɔɔ fo, ɛkyerɛ sɛ adefɔɔ ntwɔ wɔn ani nhwɛ ahiafɔɔ, ɛfiri sɛ, wiase yi nsateaa nyinaa nyɛ pɛ. Nea ɛbɛma yɛn ho atɔ yɛn ne sɛ yɛbɛboaboa yɛn ho. Adesuadeɛ a dwom yi da no adi ne pɛsɛmenkomenya. Deɛ ɔyɛ pɛsɛmenkomenya ne obi a ɔfom nneɛma nyinaa fa anaa obi a ɔhwɛhwɛ sɛ nneɛma nyinaa bɛyɛ ne nko ara deɛ. Sɛ yɛte ɔman, kuro, abusua, ekuo ne adwuma bi mu na seyɛyɛ yɛn adwene sɛ, yɛde adidie bi besie afoforɔ wɔ bere a, yɛyɛ adikanfɔɔ a, asomdwoɛɛ a ɛde asomdwoɛɛ deɛ yɛnnya bi da. Yei nti ɛsɛ sɛ, yɛhwɛhwɛ afoforɔ yiedie na ama yɛn nso yɛn ho atɔ yɛn, nti na mpanin sɛ, “Nsutafoɔ didi mee a, Mamponfɔɔ ho atɔ wɔn”. Ne korakora no, yɛhunu sɛ, sɛ ɔkɔm de onipa boro so a, ɔdwene adwene bɔne. Tanɔ akɔmfɔdwom yi reda no adi sɛ, yɛnhwɛhwɛ afoforɔ yiedie wɔ bere a yɛyɛ adikanfɔɔ. (hwɛ nkekaho nnwom 47)

Taakora ee! Mayɛyie ni? 1

Atɔ nkyene akye ee!

M’ayɛyie ni?

Mmaa dodoɔ kunu ee!

M’ayɛyie ni? 5

Agya sɛ manko ahabayerɛ a

Amansan bɛwe atwa oo!

Taakora ee! M’ayɛyie ni?

Mayɛ sapɔ funu,

wɔfa me hia da 10

Atɔ nkyene akye ee!

M'ayeyie ni oo!

Taakora ee! M'ayeyie ni?

Maye sapo funu, 15

wofa me hia da

Atɔ nkyene akye ee!

M'ayeyie ni oo!

Nkyene ye adee a yede kora anaa siesie nneema senea ebeye a ensee na ebetumi asi ho akyere. Bio, yede ye aduane ma ne de si pi, afei nso yede ye nnuro ahodoɔ de sa nyarewa. Tete no na nkyene ye adee a na eho ye den yie. Esiane bo a esom ma nnipa nti, se obi kye wo nkyene a, na woakye wo adee kese pa ara, Yei kyere se nnipa ntumi nkwati nkyene wo n'asetena mu.

“Ahabayere” ye nsemfua nkabomu a, “ha” ne “bayerɛ” (ha mu bayere anaa kwaee mu bayere). Esiane se eye kwaeebayere nti, enye obiara na oduɛ. Nti yefa no se eye amansan bayere a, obiara a ope no tumi kope bi wo bere a obiara nsi no kwan. ‘Atwa’ no nso ye ahabayere anaa kwaeebayere bi a ‘awene so’ na eye nhomanhoma a enye mma nnipa se wodi. Mpanin ka se, “woankɔ ahabayere a wowe atwa”. Ahabayere dwoɔ anaa ne tu eye den yie esiane ne nkasee nti, nnipa bebreɛ mpe ne dwo. Eno nti se obi bo mmɔden kodwo bi ba a, nnipa a wosusu se anka wɔwɔ ahɔɔden se wɔkɔ bi, na aniha ne akwadwoɔ nti wɔankɔ no, na woyi ahabayere a eye atwa anaa nhomanhoma yi ma won.

“Sapo funu” kyere adee bi a, nnipa susu se eho nhia na yeyi no akwa. Nanso se mmere bi so na yekɔ ahokyere anaa ahohiahia mu a, yetwa yen ho san kohwehwe adee a na yedwene se eho nhia mma nnipa a yeyii no akwa no akyire kwan bio. Ne nyinaa nkamfua no, eye adee bi a yen ani kodɔ akyire wo bere a yekɔ ahohiahia mu. Tano

akomfonnwontofɔ de nnwom yi rekyere ɔmanfoɔ hia a, ehia se, obi de ne ho besi ho aboa afoforo na ebewie asee no, wɔmmu anaa wɔnnkyere aniso wɔ nnepa a obi aye ama wɔn. Wɔto nnwom yi de kyere se, nnipa bebree na Tano aye bi ama wɔn na asi wɔn yie wɔ abrabɔ mu nanso wɔnnyi no aye.

‘M’ayeyie ni!’ ye afotuo nnwom a Tano akomfoɔ to de kyere ɔmanfoɔ se, se obi ye biribi pa bi ma wo a, ma w’ani nso na fa aseda anaa ayeyie a efata ma no. Adesuadee a ewɔ dwom yi mu ne bonniaye nye: Bonniaye ne onipa a dee obi aye ama no no nso n’ani okwan biara so, nnwom yi rekyere yen se, ense se onipa biara ye bonniaye.

(hwe nkekaho nnwom 40)

Nsusua aso aba

Nsusua aso aba o! 1

Ntorowa bo nnwo

Ne nyinaa firi ɔtan

Nsusua aso aba o!

Nsusua aso aba 5

Ntorowa bo nnwo

Ne nyinaa firi ahogyaa

Nsusua aso aba o!

Nsusua aso aba

Ntorowa bo nnwo 10

Ne nyinaa firi anibere

Yeinom twe mpontuo ko akyire

Momma yemfa odo ntena

Na ɔdɔ na eyɛ ɔɔ!

Wɔde saa nnwom yi retu fo sɛ, ɔtan, ahooɔyaa, anibere ne nantitwitwa ye suban bɔne a, enɛ sɛ yɛbɔ din koraa wɔ yen asetena mu. Sɛ yɛpɛ sɛ yɛnya anigyɛɛ, ahoto, asomdwoɛɛ ne mpontuo wɔ abrabɔ mu deɛ a, ɛsɛ sɛ yɛde ɔdɔ nko ara na etena.

- Apɔmuden ho akwankyerɛ, nnuanepa die, ahofama a ɛsom bo ne amanneɛ mu nsem nyinaa, akɔmfodwom di ho dwuma. Afei, wɔnam nnwom yi so ka abɔpɔn, mmoatia, nsuo ne nnua ho nsem ma ɔmanfoɔ no nya ho nimdeɛ ne nhunumu. Yeiinom nyinaa ye dwuma a akɔmfodwom di de ma Akanfoɔ ntetɛɛ a ɛsom bo na ɛkorɔn.

Ɛwom sɛ agofomma a akɔmfodwom si wɔn anan so nnya wɔn bere so akatua senea ɛsɛ wɔn deɛ, gyidie a wɔwɔ ne sɛ wɔreyɛ wɔn kra ho adwuma de apɛ daakye akatua afiri wɔn bɔfoɔ ho, na ɛno na ɛsom bo ma wɔn. Yei nti ɛma wɔn mu biara yi ne yam di dwuma yi ma ɛsɔ ani, senea ɔsom nkaɛɛ no gyidie kyere wɔn pɛpɛɛɛ no.

4.3. **Ɔkwan a yɛbɛfa so de abɔ Akɔmfodwom ho ban**

Akanfoɔ bu no sɛ akɔmfonnwomma nkyerekyere pa, na etenetene nnipa senea akristofoɔ, nkramofoɔ ne ɔsom nkaɛɛ nnwom ne wɔn nkyerekyere tenetene nnipa pɛpɛɛɛ nti, nnapɔnna a wɔde som wɔn abosom na wɔtaa to. Ɛsiane sɛ nnwom no nhyehyɛɛ wɔ anwɔnsɛm su nti, ne toɔ na ɛma yɛnya atenka yie. Ne saa nti no, ama Akanfoɔ ntoto wɔn nnabɔne bi te sɛ Fofie, Akwasidae ne Awukudae ase koraa. Ɔkwan a ɔmanfoɔ a me ne wɔn twetwee nkɔmmɔ no kyereɛ akwan a sɛ yɛfa so a ɛbetumi abɔ akɔmfodwom ho ban no bi na ɛdidi soɔ yi:

- i. **Ɛsɛ sɛ yɛkyere dwom no gu kasakyere affidie so**

Ɛse se yekyere dwom no bi gu kasakyere teepu anaa apaawa so na bere ano, bere ano, yebɔ ma afoforɔ tie emu nsem no, na akanyan ɔmanfoɔ a wɔhia akɔmfodwom no bi akɔtɔ, na afei nso yede bi nso asie agya nkyirimma senea ebeye a dwom no ase nhye. Saa ara na wɔn a me ne wɔn twetwee nkɔmmɔ wɔ Tanɔboase bere a na mereye nhwehwemu afa Tanɔ akɔmfodwom ho no binom kyereɛ mu fae. “Megye di se, se yekyere saa nnwom yi a aye ne ho se ɛretwam yi gu kasakyere afidie so a, ebɛboa ama nkyirimma a wɔnnim saa dwom yi mpo na wɔayera afiri wɔn amammerɛ ne amannee ho no anya bi atie, asua, ate ho mpanninsɛm ama akɔmfodwom akɔ so atu mpon wɔ Akanfoɔ mu.”

ii. Ɛse se yekyere dwom no wɔ sukuu ahodoɔ mu.

Bio, ɛse se yekyere nnwom no wɔ yen sukuu ahodoɔ mu senea yekyere Akanfoɔ nnwom ahodoɔ no ara pɛpɛpɛ, yei bɛboa ama sukuufoɔ no ahunu nnwom no mu nsem ne senea yesi to no. Saa ara na afoforɔ nso kyereɛ wɔn nsem mu fae, ɛsiane se' wɔsusu se Akanfoɔ gyedie ne adeɛ a ɛdi kan wɔ Akanfoɔ amammerɛ ne amannee nyinaa mu. Ɛno nti se yekyere nnwom yi wɔ sukuu ahodoɔ mu senea wɔkyere Akanfoɔ nnwom ahodoɔ no a, ebɛboa pa ara, ɛfiri se mmɔfra no bɛsua to, na bere a wɔreye saa no nyinaa no, na nnwom no reka wɔn tiri mu na wɔafa emu aba abɔ wɔn bra”.

iii. Ɛse se yetintim nnwom yi gu nwoma mu.

Ɛse se yetintim nnwom yi wɔ nwoma mu na yetɔn no aboɔmmere senea ebeye a asuafoɔ ne wɔn a wɔbɛpɛ se wɔbɛkenkan no betumi atɔ bi akenkan. “Mpanin se, nimdee wɔfa no obi nkyen enti megye di se, se wɔtintm akɔmfodwom yi gu nwoma mu na wɔtɔn no aboɔ mmerɛ so a, ebɛboa ama wɔn a wɔpɛ se wɔbɛtɔ bi no atumi atɔ akenkan”.

iv. Ɛsɛ sɛ wɔto nnwom no wɔ adwabo ase

Sɛ ɔkɔmfɔɔ bi ka nkyene gu a, ɛsɛ sɛ wɔyɛ ɔsom de gya no kwan kata n'akyi wɔ adwabo ase to dwom yi bi ma nnipa hunu sɛ saa nnwom yi nso ka Akanfɔɔ nnwom ahodoɔ no ho. Nea mahunu firi tete besi nne ne sɛ, sɛ ɔkɔmfɔɔ bi wu na wɔreyɛ n'ayie anaase sɛ akɔmfɔɔ yi redi wɔn dwumasono bi a, mpɛn pii no wɔtaa yɛ no kokoam a ɛmpue badwamenti ɛmma nnipa nhunu saa nnwom yi. Nanso megye di sɛ, sɛ wɔfiri aseɛ de nnwom yi di dwuma wɔ adwabo ase ne mmeamma bi a ɛtete saa a, nkorɔfɔɔ besɔ akɔmfɔdwom mu twitwe, ɛsiane nkuranhyesɛm, awerekyekyeresɛm ne afotuo a ɛwɔ mu nti.

v. Ɛsɛ sɛ wɔto akɔmfɔdwom wɔ akanfɔɔ nnapɔnna mu.

Akanfɔɔ bu nnabi te sɛ Fofie, Akwasidae ne Awukudae nnapɔnna enti, sɛ ɛduru saa nna no a, wɔyɛ amammere ne amannee sononko de hyia saa nna no de dwera wɔn abosom. Na wɔnam saa amammere ne amannee yi so to akɔmfɔnnwom, boro twene, sa ano saa ara ma nkorɔfɔɔ hunu som a akɔmfɔnnwom yi som bo ma Akanfɔɔ. “Nea yɛhunu firi yɛn mmɔfrabere mu besi nne a yɛaye mpanimfɔɔ wɔ kurom ha ne sɛ, sɛ ɛduru nnapɔnna bi te sɛ Awukudae, Fofie ne Akwasidae a na wɔto akɔmfɔdwom yi nanso enne ente saa.

vi. Ɛsɛ sɛ akɔmfɔɔ da wɔn dwumadie adi wɔ kurom

Ɛsɛ sɛ bere ano, bere ano abosomfɔɔ no firi abosomfie ba kurom beda wɔn dwumadie ahodoɔ adi wɔ badwam: Yɛwɔ kasa bi sɛ, “Sɛ Mohammed ampini bepɔ no ho a, bepɔ no ankasa bepini Mohammed”. Ne saa nti no, ɛduru mmere bi a, ɛsɛ sɛ, abosomfɔɔ ne akɔmfɔɔ firi abosomfie beda wɔn dwumadie ahodoɔ adi wɔ kurom-ne titire

baabi a, ɔmanfoɔ bɔ dwadataa hyia mu di dwuma ahodoɔ. Esiane sɛ, eyɛ nnipa binom fereɛ sɛ, wɔbetutu wɔn nan akɔ abosomfie hɔ esiane wɔn som nhyehyeeɛ nti.

vii Eɛ sɛ yɛyɛ akɔmfodwom ho nkyerekyerɛ wɔ Radio ne TV ahodoɔ so

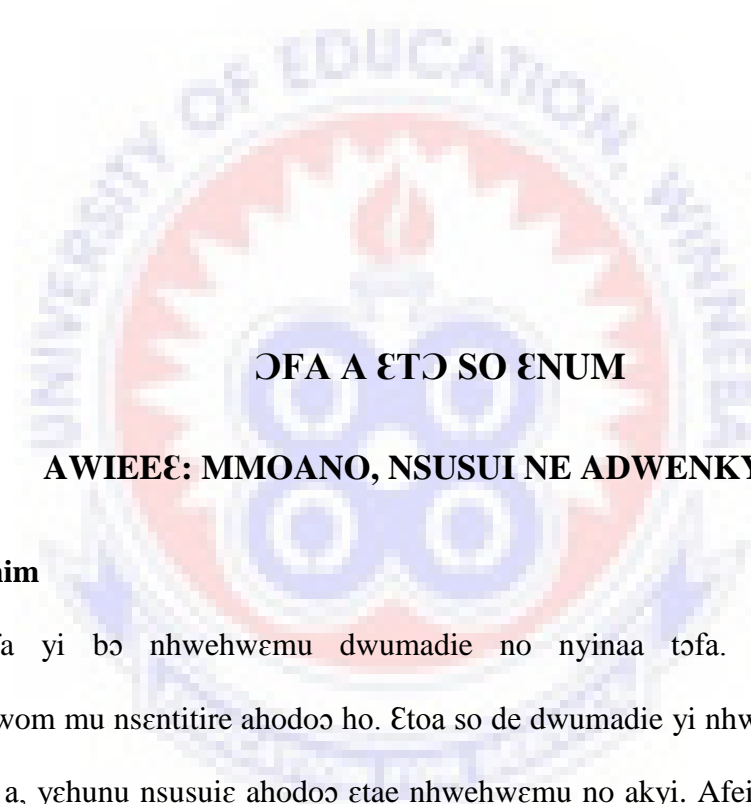
Me ne wɔn nkɔmmɔdie mu no ɛbinom ka sɛ, eɛ sɛ, yɛma wɔn a wɔwɔ nimdee wɔ akɔm ne akɔmfodwom mu kyerekyerɛ nnepa a, ɛwɔ akɔmfodwom mu ma aforɔɔ hunu. Esiane sɛ, enne wiase abeyɛ ketewa bi enam nimdee a akɔ nkan wɔ ntanɛte, radio ne TV so nti. Eɛ sɛ bere ano, bere ano yeboa ma akɔmfɔɔ nso beyɛ wɔn som wɔmfidie ahodoɔ no so na wɔto wɔn nnwom ahodoɔ no bi kyerekyerɛmu pefee ma ɔmanfoɔ tie na ama wɔahunu nnepa a ɛwɔ akɔmfodwom mu, senea bere bi na Afrikania sofopanin Nana Ɔkɔmfɔɔ Damoah yɛ no.

viii Eɛ sɛ asoee a wɔhwɛ amammerɛ ne amanneɛ so boa adwontofɔɔ

Awerehosɛm ne sɛ, yɛwɔ asoee a wɔhwɛ amammerɛ ne amanneɛ, anigyedee ne agodie mu nsɛm so, nanso saa asoee ahodoɔ yi ayi Akanfoɔ som ne wɔn gyidie ayɛpamu. Nti eɛ sɛ, wɔboa adwontofɔɔ ma wɔpagya akɔmfodwom mu ma nnipa hunu wɔn amammerɛ ne amanneɛ, esiane sɛ, mpanin sɛ, “sɛ wobu wo suman animtia a ɛnya wo”.

4.4. Muabɔ

Ɔfa a ɛtɔ so ɛnan yi mu no, mekasa faa kasasuo mpensempensemu ahodoɔ a ɛwɔ Tanɔ akɔmfodwom mu a eyɛ abodin/mmrane, nnyinahɔma, nteamu, ntimu, mfoniyɛ, ntotohosɛm, senipa, kasakoa, abirabɔ ne ɛbɛ. Senea akɔmfodwom nhyehyeeɛ ne ne toɔ tee ne nsentitire anaa adesuadaeɛ titire a ɛwɔ Tanɔ akɔmfodwom mu, ɔkwan a yɛbɛfa so abɔ akɔmfodwom ho ban nyinaa, nso puee wɔ ɔfa yi mu.



ƆFA A ETƆ SO ENUM

AWIEEE: MMOANO, NSUSUI NE ADWENKYERE

1.0 Nnianim

Ɔfa yi bɔ nhwehwemu dwumadie no nyinaa tɔfa. Ekasa fa Akanfoɔ akɔmfonnwom mu nsentitire ahodoɔ ho. Etoa so de dwumadie yi nhwehwemunso to dwa. Eno pa ho a, yehunu nsusuiɛ ahodoɔ etae nhwehwemu no akyi. Afei eɛde nhwehwemu yi adwenkyere ba awieeɛ.

5.1. Awieeɛ: Mmoano

Eye onipa biara asedeɛ ne asodie sɛ ɔbɔ n'agyapadeɛ ho ban firi awudifoɔ, awurukafoɔne akorɔmfoɔ nsam, na ama wɔanya biribi de agya nkyirimma de aye nkaeɛ, na esiane sɛ Akanfoɔ amammerɛ ne wɔn amanneɛ no mu pii akɔye asesesem a wɔntintimm no nwoma biara mu nti, ama emu nnepa pii a etwa sɛ yede sie ma nkyirimma

no atwitwa asisi a, ereye ayera mmaako-mmako. Yei nti na etwa se, yen a yenza nwoma mu nimdee ne nhunumu wo Akanman mu no keka yen ho, ye nhwehwemu wo yen agyapadee yi ho de pere ne ti. Nhwehwemu a maye yi betumi ama yeatintim Akanfo akomfonnwom yi ama nkyirimma akenkan no daakye na wogya ina soahwehwe nea akeka mu no akyi kwan na ama Akanman afa ne ntoma pa afura. Yei nti megye di se akomfodwom ho dwumadie a meye no Tanɔ bosomfie a ewo Tanɔboase-Takyiman, Bono-Ahafo Mantam mu no beye akwankyerɛ pa ne nkanyan honhom ama afororo de aye n'akeseɛ de aboa Ghana ne Akanman nwomasua mpontuo. Esiane se osoro boa nea oboa ne ho nti, Onyame bema won ho akwankyerɛ ne nhunumu senea ode domm me wo dwumadie yi di mu ara pɛ.

Mpanimfo se, “Nea oforo dua pa na wopia no”, nti menim se ankorenankore ne akuohodoɔ a saa nnipa yi behia won mmoa nyinaa renni won hwammɔ ara da. Se Bekoe din fata no a, efata no wo akonno na enye nkwanwaannuaase, enti momma yemfiri nne ntu botae yi ho anammɔn na, akyea nso emmui sene abebu nyinaa de.

5.1.1. Dwumadie no mmoano

Nhwehwemu yi ada no adi se kasasu ahodoɔ pii wo Tanɔ akomfodwom mu, nkommɔtwetwe, ahweɛ ne akenkan na eboa me maa menyaa nsem de dii dwuma yi, nnipa a me ne won twetwe nkommɔ no mu dunsia (16) a eye oha nkyekyemu aduowɔtwe (80%) yiyii nhwehwemu no nsemmissa no nyinaa ano maa dwumadie yi wiewe pɛye. Ohaw ahodoɔ a mefaa mu wo nhwehwemu yi mu ye animtiabuo a nnipa bi buu me se mannya hwee anye ho nhwehwemu se akomfodwom a wogyɛ di se, eye atetesem ne adeɛ a eho nhia wo enne Ghana a anibue aba yi mu

5.2. Nsusuie

Nnwom ye adwinnee a nnipa de da kasa ahodoɔ adi de reto wɔn amammere ne wɔn amannee ahodoɔ mu nkyene de akyerɛ nnipa ko a wɔye. Aye ɔman agyapadee a etwa se ɔman mma no nyinaa de koroye bɔ ho ban kora no yie. Esiane se Onyankopɔn na ɔkyee nnipa kasa maa no adwene ne enne a wɔde to nnwom ahodoɔ nti, nnwontofoo nso mpa ɔsom a ɔdasani de som Onyankopɔn mu ara da. Esiane se nnipa dɔɔso, na yegu ahodoɔ nti, ama ɔsom nnwuma no nso gu ahodoɔ saa ara. Esiane nnwom so mfasoo a emma ɔka wɔ ɔsom dwumadie mu nti, nnwom nso mpa abosonsom, kristosom ne nkramosom mu koraa. Nnwom nam ne de so ma anigyee, awerekyekyerɛ, nkanyan ne ahosepe enti se biribi pe se efiri soro bete bayere ahoma mu wɔ saa nsem yi ho de tia nnipakuo bi a, ennee na eye nnipa no nyinaa asedee se wɔde koroye, akokoɔduru ne nsiye ka bom yi no akwa.

Megyina saa nsem yi so tu nnipa a wɔbu akɔmfodwom animtiafo se, wɔnsakra wɔn su, efirise eno ne nnwom a Akanfoo de gyegye sɔree a wɔsɔre wɔn anyame ma ewie mudie. Bio, Akanfoo bu saa nnwom yi akronkronneenti wɔn a wɔbu no se eye ɔbonsam ahodee bi no nhunu se, wɔreye aka aboro nea wɔbetumi awe so.

Bio, ese se, dodoɔ a wɔtoto saa dwom yi ase no hunu se edi Akan kasa ne wɔn amammere mu akotene enti wɔto twene a, enye yie. Se yete nnwom ahodoɔ wɔ kasa ahodoɔ mu a, ekyerɛ tumi ne abodee su ahodoɔ a Onyankopɔn yii no adi wɔ n'adebo mu nti, etwa se dodoɔ a wɔkasa tia akɔmfonnwom no hwe wɔn kasa mu yie. Mpanimfoo se, "Se obi nte wo kasa a, ɔnte w'asem ase." Megyina saa nsem yi so tu wɔn a wɔko tia akɔmfodwom no fo se, "wosere Donko hwerema a, wonte ne dwom" nti wontwe mmen asuo ho na wɔbete se ɔkɔto rebo wa, senea matwe aben asuo ho ate m'asom asem no.

Afei, Akanfoɔ a wɔate wɔn amammerɛ ne wɔn nnwom, ne titire akɔmfodwom so atua esiane nkramosom, kristosom ne ɔsom nkaeɛno nkae nhunu sɛ, “okusie se ɔbedane ne ho ahweaa a, ne dua poma no;” Bio, sɛ wunnya biribi mma w’ase a, wommɔ no korɔno enti sɛ nnipa yi nni hwee ye de boa wɔn man a, wɔnye kɔmm nhwe wɔn a wɔɔɔ ɔman no na wɔwɔ ɔpe sɛ wɔbeyɛ biribi pa bi de agya nkyirimma.

Ɛnne yi mpontuo a ɛrekɔ so wɔ aman ahodoɔ ne nnipa pii abrabɔ mu no fa kɛsɛ no a gyina kasa, amammerɛ ne amanneɛ so, a nnwontɔ nso mpa mu. Ɛwom mu sɛ kasa di tintinman wɔ yen nkutahodie mu deɛ, nanso yɛntumi nkwati Akanfoɔ nnwom ahodoɔ a akɔmfodwom nso di mu akotene. Sɛ akɔmfodwom ho hia wɔ yen mpotuo mu deɛ a, na ɛsɛ sɛ yɛhwe bɔ ho ban anaa kora no yie na atumi atim hɔ afe bɔɔ. Megye di sɛ, sɛ yefa anammɔn ahodoɔ yi so a, ɛbɛma Akanfoɔ akɔmfodwom agye nhini wɔ yen asetena ne yen abrabɔ mu na aboa ama yeatu mpɔn.

Nhwehwɛmu yi ada no adi sɛ, Akanfoɔ akɔmfonnwom da nnɛpa pii adi, na ɛboa ma nnipa ani ba ho so. Saa nnɛpa yi binom ne bɔnɛfakye, ɔɔɔ, obuɔ, ayamyɛ, koroyɛ, tema, nkuranhyɛ ne Nyamesuro. Bio, akɔmfonnwom boa ma nnipa ye ahweyie wɔ suban bɔne binom te sɛ mmaa a yeteeteɛ wɔn, mmɔnaatoɔ, sikanibereɛ ne nnipa nyiyimu a adi yen tiri mu dem wɔ nne mmere yi mu. Afei nso akɔmfonnwom boa ma nnipa tu ne ho si hɔ yi wɔn akoma mu fa wɔn abosom so som Onyankopɔn wɔ teneɛ ne nokorɛ mu ma ebi nso so nnipa so, ne titire wɔn a wɔsom wɔ abosomfie. Ɛno nti Akanfoɔ hwe so de hyehye wɔn nnwom ahodoɔ a, akɔmfonnwom nso di mu akotene.

Mesusu sɛ, yenkyere akɔmfodwom yi wɔ yen sukuu ahodoɔ mu senea yekyere Akanfoɔ nnwom ahodoɔ no ara pɛpɛpɛ. Bio, ɛsɛ sɛ bere ano bere ano, yeboa ma akɔmfɔɔ nso beyɛ wɔn som wɔ radio ne TV so, to akɔmfonnwom ahodoɔ yi bi

kyerekyere mu fann ma omanfoɔ tie senea bere bi a atwam na Afrikania osofo Nana Okofoɔ Damoa ye no. Yie beboa ama omanfoɔ ahunu nnepa a ewo akomfodwom mu.

Mewo awerehyemu se, saa nsusuiɛ ahodoɔ yi beboa ama nnipa pii a wosusu se akomfonnwom ye bonsam nnwuma na eno nti enhia se mpo yetie no asesa won adwene na wagyɛ akomfonnwom nso atomsenea wagyɛ Akanfoɔ nnwom nkaeɛ no atom ara pe.

5.2.2 Adwenkyere

Abibifoɔ dodoɔno ara na wɔatu won nsono agu de atentrehuo ahyɛ mu enkanka Ghanafoɔ. Ene seworeye ato won hyɛbere atwene na wɔakɔfa ananafoɔ anaa aborofo deɛ. Ghanafoɔ dodoɔ no ara na wosusu se nneɛma biara a eyɛ aborofo anaa ananafoɔ deɛ no ye papa sene Abibifoɔ deɛ a Ghanafoɔ nso di mu akotene. Wɔnnye won kasa, amammere ne amanneɛ a Onyankopɔn de adom yen no ntom. Yɛhunu se, omanfoɔ dodoɔ no ara a wɔako sukuu aduru akyire no ara emmu yen kasa, amammere ne amanneɛ no. Enam amannɔne atrantwie a Ghanafoɔ dodoɔ no ara redi nti wɔbu yen kasa, amammere ne amanneɛ abomfiaa. Ebinom mpo susu se eho nhia se yebekyere yen kasa, amammere ne amanneɛ wɔ yen sukuu ahodoɔ mu. Wɔde obuo ne anidie ma won a wɔtumi ka, kenkan na wɔtwere amannɔne anaa Borofo kasa no mmom. Ene se, wɔse, se wokɔ nnwuma bebree mu a, Borofo kasa, amammere ne amanneɛ na wɔde di dwuma. Se yeko adwadie mu nso a, saa ara, efiri se, oman no afa ato ne ho se ode borofo kasa bedi dwuma biara wɔ aban mu. Se wohwe Ghana ha a, nwomasua mu abenfoɔ bebree no ara na wɔntumi ntwere, nkenkan won ara kasa a wɔwoo won mu. Ne ka koraa mpo, se wɔreka a, na Borofo kasa nenam mu nanso mpanin se, “okusie se oɔbedane ahweaa a, ne dua poma no”. Yeye deen koraa a, yeye Abibifoɔ. Yɛntumi nnane aborofo wɔ kwan biara so. Senea madi kan aka dada no, yɛhunu se nnipa dodoɔ no ara na wɔnim ananafoɔ kasa ahodoɔ bi te se, Borofo,

Frenkye, Gyaaman, Soahili ne ade a, wɔnnim wɔn ankasa deɛ ho maakye mpo, wɔnnim senea wɔka no kampese wɔahunu ne twere. Ghanafoɔ binom mpe se wɔn mma besua wɔn kasa, amammerɛ ne amannee wɔ fie na se mpo wɔko sukuu a, wɔakyerɛ wɔn. Se yehwe no yie pa ara, yehunu se, aman ahodoɔ a atu mpon wɔ abrafo mu no nyinaa de wɔn ankasa kasa, amammerɛ ne amannee na wɔde ye biribiara wɔ wɔn asetena mu na eno na aboa wɔn ama wɔatu mpon sene Abibifoɔ no. Na aden nti na yen deɛ yemfa yen kasa, amammerɛ ne amannee nye adwuma? Nka yei beboa ama yen kasa no ayini na wɔman no nso atu mpon.

Megye di se dwumadie yi ye sakwan ma dwumasono a etwa se yedi de boa Ghanaman ne Akanman amammerɛ ne ne nwomasua mpontuo no ho. Nanso enam se yede anammontuo baako pe na ehye borɔfokwansin apem ase nti, menim se pii no ara begyina kakra yi so de atre dwumadie yi mu ama Akanfoɔ aso mu sei ara twitwe. Se obi pe se wɔre dwumadie yi ahyee mu a, eye me nsusue se wɔbema n'ani so ako nsentitiri a edidi soɔ yi ho na watumi atu ho anammɔn pa.

1. Nhwewemu a efa nea eyee a wɔbosom Tanɔ bepuee Tanɔboase a ewɔ Takyiman Mansini mu.
2. Senea wɔtete akɔmfɔ wɔ Tanɔ abosomfie wɔ Tanɔboase-Takyiman.
3. Akɔmfodwom betumi agye nhini wɔ ananafoɔ asaase so daakye senea asɔredwom retu mpon wɔ yen ankasa amamfo so enne yi?
4. Nsonsooeɛ ben na eda Tanɔ akɔmfodwom ne Asɔredwom ntam?
5. Nsonsooeɛ ben na eda Tanɔ akɔmfodwom ne Abɔfodwom ntam?
6. Nsonsooeɛ ben na eda senea wɔsa yare wɔ Tanɔ abosomfie ne senea ananafo sa yare?



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NKEKAHO

Anototo nsemmisa

- A) Senea omamfo de Akomfodwom di dwuma wo mo mpotam ha yi ma no ye akono, gyina saa nsem yi so na yi yi saa nsemmisa yi ano:
- i. Kasasu ahoroo ben na wahu se edi akoten wo mu?
 - ii. So mfasoo bi wo kasasu a edi dwuma wo Akomfodwom mu anaa?
- B) Yen nananom de akomfodwom adi dwuma firitete de abesi nne, sen na yehunu akomfodwom nhyehyeee, ne too ne ne dwumadie wo yinom mu?
- i. Bere a woreda Akomfo nketewa a wawie won ntetewee adi
 - ii. Bere a worehye Akom ase.
 - iii. Bere a Okomfoo bi awu na woreye n'ayie?
- C) Nhyehyeee pa ben na wogyee di se eko so a ebeboa ama yeabo Akomfodwom ho ban wo...
- i. Nne nneemmafo asetena yi mu a nnwom ahorow apue?

- ii. Ankorɛankorɛ (Akanfoɔ) fam?

Tanɔ akɔmfonnwom a mede yɛɛ nhwehwɛmu no bi

1. Mesrɛ Onyame sɛ ɔmmaa me

Ɔfrɛ: Mesrɛ oo, mesrɛ Onyame sɛ ɔmmaa me oo!

Tanɔ ee, ɔbaatampa Taa Kwasi ee!

Wo a wote sɛ mframa

Mefrɛ wo a, boa me oo!

Wowɔ mmaa nyinaa

Emmɔ hyire oo,

Akɔm mmɔ hyire oo!

Ɛfiri ɔkɔmfo Anɔkye pen so.

Woyɛ adutwam,

Woyɛ tatahwe.

Nnyeso: Mesrɛ oo, mesrɛ sɛ boa me oo!

Tanɔ ee, ɔbaatampa Taa Kwasi ee!

Mefrɛ wo a, boa me oo!

Emmɔ hyire oo,

Akɔm mmɔ hyire oo!

Ɛfiri ɔkɔmfo Anɔkye pen so.

Woyɛ adutwam,

Woyɛ tatahwe.

2. Mmerɛ yi adane

Ɔfrɛ: Mmerɛ yi adane!

Mmerɛ yi adane Kwadwo ee!

Kwadwo Fɔdwoɔ ee!

Mmerɛ yi adne oo!

Kwakuo nte mma ne ba bio oo!

Mmerɛ yi adane oo!

Mmerɛ yi adane Kwadwo ee!

Kwadwo Fɔdwoɔ ee!

Mmerɛ yi adane oo!

Adehyɛ yɛ nkoa oo!

Mmerɛ yi adane Kwadwo ee!

Kwadwo Fɔdwoɔ ee!

Mmerɛ yi adane oo!

Nnyesoo

Mmerɛ yi adane!

Mmerɛ yi adane Kwadwo ee!

Kwadwo Fɔdwoɔ ee!

Mmerɛ yi adane oo!

Kwakuo nte mma ne ba bio oo!

Mmerɛ yi adane oo!

Mmerɛ yi adane Kwadwo ee!

Kwadwo Fɔdwoɔ ee!

Mmerɛ yi adane oo!

Adehyɛ yɛ nkoa oo!

Mmerɛ yi adane Kwadwo ee!

Kwadwo Fɔdwoɔ ee!

Mmerɛ yi adane oo!

3. Me tiri na enyɛ

Ɔfrɛ: Me tiri na enyɛ oo!

Me tiri na enyɛ,

Eyɛ me nkrabea anaa

Eyɛ me hyɛberɛ?

Gye sɛ ahuntanhunu no ara

Na Ɔnim oo!

Oh! Asuo bi da hɔ a

Woreyi adwene wɔ mu

Me nko ara mekɔyi bi a,

Na adane aponkyerɛnee

Oh! Gyedua bi si hɔ a

Ɛreso mpɛsewa mma

Me nko ara mekɔte bi a,

Na adane abosea aa!

Eyɛnkrabea anaa eyɛ me hyɛberɛ?

Gye sɛ Ɔkɛsɛɛ no ara

Na Ɔnim oo!

Nnyesɔɔ: Me tiri na enyɛ oo!

Me tiri na enyɛ,

Eyε me nkrabea anaa
Eyε me hyεbere?
Gye sε ahuntanhunu no ara
Na Onim oo!
Oh! Asuo bi da hɔ a
Woreyi adwene wɔ mu
Me nko ara mekwɔyi bi a,

Na adane aponkyerenee
Oh! Gyedua bi si hɔ a
Ereso mpesewa mma
Me nko ara mekwɔte bi a
Na adane abosea aa!
Eyεnkrabea anaa eyε me hyεbre?
Gye sε Okesee no ara
Na Onim oo!

4. Susu biribi

Ofre: Susu biribi oo! Susu biribi
Onnipa nkwa te sε nsusuan
Onipa dasani ee! Susu biribi
Na onipa te sε nhwiren
Anɔpa fεfεfε, anwummerε na ate ato oo!
Onipa abrabɔ te sε sunsum

Nti onua ee! Susu biribi

Onipa te se ehyen

Ekye na atwam ko oo!

Nti onua ee! Susu biribi.

Nnyesoo: Susu biribi oo! Susu biribi

Nnipa nkwa te se nsusuan

Onipa dasani ee! susu biribi

Na onipa te se nhwiren

Anopa fefefe, anwumme na ate ato oo!

Onipa abrao te se sunsum

Nti onua ee! Susu biribi

Onipa te se ehyen

Ekye na atwam ko oo!

Nti onua ee! Susu biribi.

5. Oبرا ne yen reko

Ofre: Oبرا ne yen reko oo!

Adasa mma ee!

Oبرا ye oko,

Momma yemmia yen ani oo!

Monsore waka!

Na yemmto ntoa

Se yede yen nsa

Hye yen dammirifua mu a,

Ekɔm bɛde yɛn.

Yɛtena yɛn to so a,

Ohia bɛbu yɛn kɔn mu oo!

Amanfoɔ ee! moma yɛmmia yɛn ani oo!

Nnyesoɔ: Ɔbra ne yɛn reko oo!

Adasamma ee!

Ɔbra yɛ ɔko,

Momma yɛmmia yɛn ani oo!

Monsɔre waka!

Na yɛmmɔ ntoa

Sɛ yɛde yɛn nsa

Hye yɛn dammirifua mu a,

Ekɔm bɛde yɛn.

Yɛtena yɛn to so a,

Ohia bɛbu yɛn kɔn mu o

Amanfoɔ ee! momma yɛmmia yɛn ani oo!

6. Owuo akum yɛn mpanimfoɔ

Ɔfre: Owuo awia yɛn mpanimfoɔ

Ama efie ada mpa

Owuo ee! Owuo ee!

Owuo yɛfirii wo hɔ deɛn?

Na yɛntua a,

Woredane yɛn ka, awia ketee yi?

Owuo ee! Owuo ee!

Owuo tirimuɔdenfoɔ

Owuo tirimuɔdenfoɔ

Yeyee wo den ni?

Na woama asuo ayiri afa yen ɔpe bere yi?

Owuo ee! Owuo ee!

Na aden ni o?

Nnyesoɔ: Owuo awia yen mpanimfoɔ

Ama efie ada mpa

Owuo ee! Owuo ee!

Owuo yefirii wo ho deen?

Na yentua a,

Woredane yen ka, awia ketee yi?

Owuo ee! Owuo ee!

Owuo tirimuɔdenfoɔ

Yeyee wo den ni?

Na woama asuo ayiri afa yen ɔpe bere yi?

Owuo ee! Owuo ee!

Na aden ni o?

7. Kyekyirebenten dua si w'asom

ɔfre: Kyekyirebenten dua si w'asom?

Yetu wo fo a, wonte?

Kyekyirebenten dua si w'som?

Yɛtu wo fo a, wonte?

Woayɛ kankabi, yɛtu wo fo a wonte?

Kyɛkyirebenten dua si w'asom?

Yɛtu wo fo a, wonte?

Woayɛ suminaso pɛtɛ,

Yɛtu wo fo a, wonte?

Kyɛkyirebenten dua si w'asom?

Yɛtu wo fo a, wonte?

Woayɛ anomaa kokonekone,

Yɛtu wo fo a wonte?

Kyɛkyirebenten dua si w'asom?

Woansoa no tuntum so a,

Wobɛsoa no fufuo so

Yɛka bi a tie

Kyɛkyirebenten dua si w'asom

Nnyeso: Kyɛkyirebenten dua si w'asom?

Yɛtu wo fo a wonte?

Kyɛkyirebenten dua si w'asom?

Yɛtu wo fo a wonte?

Woayɛ kankabi, yɛtu wo fo a wonte?

Kyɛkyirebenten dua si w'asom?

Yɛtu wo fo a wonte?

Woayɛ suminaso pɛtɛ,

Yɛtu wo fo a wonte?

Kyɛkyirebenten dua si w'asom?

Yɛtu wo fo a, wonte?

Woayɛ anomaa kokonekone,

Yɛtu wo fo a, wonte?

Kyɛkyirebenten dua si w'asom?

Woansoa no tuntum so a,

Wobɛsoa no fufuo so

Yɛka bi a tie

Kyɛkyirebenten dua si w'asom

8. Kyɛnkyɛn si boɔ so

Ɔfre: Kyɛnkyɛn si boɔ so ee!

Kyɛnkyɛn si boɔ so

Wo na wode w'ani abɔ wo ho safohene a,

Kɔtu ma yɛnhwɛ ε!

Nnyesɔ: Kyɛnkyɛn si boɔ so ee!

Kyɛnkyɛn si so boɔ so

Won a wode w'aso ayɛ wo mmɛn a,

Kɔtu ma yɛnhwɛ ε!

Ɔfre: Kyɛnkyɛn si boɔ so ee!

Kyɛnkyɛn si boɔ so 2x

Nnyesɔ: Wo na wode wo nsa benkum kyɛrɛ w'agya fie a,

Kɔtu ma yɛnhwɛ ε!

Woto boɔ bo ɛdan mu a, ɛsane ba wo so oo!

Anadwo bɔgya ee!

Kyɛnkyɛn si boɔ so oo!

9. Owuo akum yɛn mpanin

Ɔfrɛ: Owuo akum yɛn panin

Ama efie ada mpan

Owuo ee! Owuo ee!

Nnyesoo: Owuo yɛfirii wo ho deɛn?

Na yɛntua a

Wadane yɛn ka, awia ketee yi

Owuo ee! Owuo ee!

Owuo tirimuɔdenfoɔ

Owuo tirimuɔdenfoɔ

Yɛyɛɛ wo deɛn ni?

Na wama asuo ayiri afa yɛn ɔpɛ bere yi?

Owuo ee! Owuo ee!

10. Ɔse yɛmmra a, yɛaba

Ɔfrɛ; Ɔse yɛmmra a, yɛbaa oo!

Ɔbarima aba oo! 2x

Tanɔ Akora aba oo

Ɔse yɛmmra a, yɛaba oo!

Barima aba oo! Odiawisie aba oo!

Ɔbarima aba oo! Agya de n'goro nam oo!

Nnyesoo: Na momma yemma no akwaaba oo!
Obomuhene akwaaba oo!
Yerema wo akwaaba oo! Nana akwaaba oo
Momma yenkoma no akwaaba oo!
Brakune Akwasi akwaaba oo

11. Mefiri Dwaben maba

Ofrɛ: Asu Gyebi mefiri Dwaben maba
Dwaben Aberante
Maba oo! Ayee!
Asu Gyebi mekoo Aburokyi na maba oo!
Aburokyi Aberante maba oo! Ayee!
Maba oo! Ayee!

Nnyesoo: Akom gyedua akosi dasum
Yoo! Amane oo!
Brako Kwasi ee!
Dasum amane oo!
Mmea kunu Akwasi
Woye onono wo akom mu
Dasum amane oo!
Akom gyedua akosi dasum
Yoo! Amane oo!

12. Womfa nnono nhyia me

Ofrɛ: Nana Esi Ketewa

Womfa ne nnono nhyia me

Esi ee, ɔye adee yie

ɔbaa ha nnaano nti

Womfa nnonno nhyia no

Nnyesoo:

Esi Baka na waba no

Menam nyaa meko na maba

Esi Baka

Menam nyaa meko na maba

Obi dan wo ee!

Ayio! Ayio!

Esi, Esi, Esi, Esi, Esi ee!

Esi ee! Wo Esi ee!

Wo Esi ee! Wo Esi ee!

Esi ee! Wo Esi ee!

Obi dan wo ee!

Ayio! Ayio!

13 Akom Dufokyeɛ

ɔfre: Dufokyeɛ ee!

Agya ee! Dufokyeɛ ee!

Akom dufokyeɛ

Wontwitwa wɔnsɔ

ɔkwannuasa Bosomkɛse

Wontwitwa wɔnsɔ

Dufɔkyee ee!

Ɔboama dabi oo! Amane oo!

Esiane akyinnye nti

Oburoni afiri nsu akyi aba oo!

Nyansa dodoɔ nti

Oburoni afi nsu akyi aba oo!

Amane oo!

Ɔboama dabi oo! Amane oo!

14. Bra begye wo ayeyie

Ɔfrɛ: Bra begye wo ayeyi oo!

Taa Akosua ee!

Wo ne akom mu ponko

A woahyeta baabiara

Se manhyia wo ntem a,

Anka mawu deda oo!

Nnyesoɔ: Bra begye wo ayeyi oo!

Bra begye wo ayeyi oo!

Bra begye wo ayeyi oo!

Bra begye wo ayeyi oo!

15 Oyina kokuroko

Ɔfrɛ: Oyina kokuroko oo! 2x

Odutan keseɛ a

Nsee di so ahyenfire

Owia bɔ a, mmoadoma gye wɔn ahome

Onyina yi rebɛwu?

Oyina kokuroko

Nnyesɔ: Oyina kokuroko oo! 2x

Odutan kɛsɛɛ a

Nsee di so ahyɛnfire

Owia bɔ a, mmoadoma gye wɔn ahome

Onyina yi rebɛwu?

16. Taakora ee! M'ayɛyie ni?

Atɔ nkyene akyɛ ee!

M'ayɛyie ni?

Mmaa dodoɔ kunu ee!

M'ayɛyie ni?

Agya sɛ manko ahabayerɛ a,

Amansan bɛwe atwa oo!

Taakora ee! M'ayɛyie ni?

Mayɛ sapɔ funu,

Wɔfa me hia da

Atɔ nkyene akyɛ ee!

M'ayɛyie ni oo!

Taakora ee! Mayɛyie ni?

Mayɛ sapɔ funu, wɔfa me hia da

Atɔ nkyene akyɛ ee! Mayɛyie ni oo!

17. Oko gyegyiregye ee!

Wɔkyini pɛ me
Meyɛ ɔsebo nti
Wɔkyini pɛ me
Adeɛ ba nso a,
Na wɔadi agya me oo!
Oko gyegyiregye ee!
Wɔkyini pɛ me
Adeɛ ba nso a,
Wɔnnim me oo!

18. Meyare da hɔ yi

Manhunu agya
Manhunu ɛna
Manhunu onua
Manhunu obusuani biara
Menkɔwu a,
Monnware me oo!
Monnsra me o
Mayɛ nantwifunu
Na monsi me koso

19. Mmerɛ yi adane

Mmerɛ yi adane!
Mmerɛ yi adane Kwadwo ee!

Kwadwo Fɔdwoɔ ee!

Mmerɛ yi adne oo!

Kwakuo nte mma ne ba bio oo!

Mmerɛ yi adane oo!

Mmerɛ yi adane Kwadwo ee!

Kwadwo Fɔdwoɔ ee!

Mmerɛ yi adane oo!

Adehyɛɛ yɛ nkoa oo!

Mmerɛ yi adane Kwadwo ee!

Kwadwo Fɔdwoɔ ee!

Mmerɛ yi adane oo!

20.

Bɛdɛbɛdɛ oo!

Yɛabrɛ bɛdɛ

Sika nyɛ ahahan

Na yɛatete ama mo oo!

Yɛabrɛ bɛdɛ

Apolisifoɔ bɛdɛ oo!

Yɛabrɛ bɛdɛ

Sika nyɛ nsuo

Na yɛasesa ama mo oo!

Yɛabrɛ bɛdɛ

Asɔfoɔ bɛdɛ oo!

Yɛabrɛ bɛdɛ

Sika nye anwea

Na yeatu ama mo oo!

Yeabre bede

Albyafoo bede oo!

Yeabre bede

21. Oyanfoe ee! yan me

Ee! ee! oyanfoe ee! yan me

Osee yee!

Oyanfoe ee! yan me

Asudekye kyerema yan me

Ee! ee! Oyanfoe ee! yan me oo!

Osee yee!

22. Ayio! Ayio!

Abohwim, Abohwim, Abohwim, Abohwim ee!

Abohwim ee! Wo Abohwim ee!

Wo Abohwim ee! Wo Abohwim ee!

Abohwim ee! Wo Abohwim ee!

Obi dan wo ee!

Ayio! Ayio!

23. Yeredi ayuo

Eeee! Anomaa ee!

Yeredi ayuo oo!

Eee! Anomaa ee!

Yeredi ayuo oo!

Taakora anomaa aa!

Yeredi ayuo oo!

Taakora anomaa aa!

Yeredi ayuo oo!

Nne yebedi ayuo oo!

Yeredi ako oo!

24. Momma yenhwe yie oo!

Na mmaa nye oo!

Momma yenhwe yie ee!

Mmaa te se Adedankwanta (Osantorofie) anomaa

Wofa no a, wofa mmusuo

Wogyae no a, woagyae sraɔɔɔ,

Na momma yenhwe yie oo!

Mmaa te se apea

Edo wo a, na wobehunu,

Nti momma yenhwe yie ee!

25. Mefre wo a, gye me so oo

Mefre wo a, gye me so oo!

Taakora ee:

Mefre wo a, tie me oo!

Mefre wo a, nsi w'aso oo!

Mefre wo a, gye me so oo!

Mefre wo a, gye me so oo!

Taakora ee!

Mefre wo a, gye me so oo.

26. Yegyina akono a,

Yeretwen wo oo:

Yegyina akono a,

Yeretwen wo oo:

Nea yehia ara ne nkonim

Ntwo dee empare yen oo!

Osabarima ee:

Yegyina akono a,

Yeretwen wo oo!

27. Woforo dua pa a.....

Na yepia wo ee!

Woforo dua pa a,

Na yepia woo o!

Nti hwe w'anammontuo yie

Na Tano bema ebi aso wo

Tano nnim okuromani, nnim ohohoo

Hwe so tu anammom pa

Na obehyira wo oo!

Woforo dua pa a,

Na yɛpia wo ee!

28. Aware bɔne

Aware bɔne deɛ,

Afanyinam sigya ee!

Aware bɔne deɛ,

Afanyinam sigya oo!

Wote ntɛ ho a, na ɛhia wo ee!

Wosɔre a, wonne ka oo!

Aware bɔne deɛ,

Afanyinam sigya ee!

Koo Tanɔ ee!

29. Meda me bunu mu

Meda me bunu mu ee!

Meda me bunu oo!

Dɛnkyɛm repɛ me

Akye me awe ee!

Medwanetoa kwaɛɛ

Kwaɛɛ ayi me ama oo!

Asuo Tanɔ gye me ɛɛ

Na daakye mayi wo ayɛ o!

30. Madi amia

Ɔfrɛ: Amia ee! Madi amia oo!

Amia ee! Madi abene

Suman Bosom Dadeɛ anko, madi amia

Agya sɛ wobɛba a, bra ntɛm

Woamma a, biribi ayɛ me oo!

Nnyesoɔ: Amia ee! Madi amia oo!

Amia ee! Biribi ayɛ me ooo!

Amia ee! Madi amia oo!

Ɔfrɛ: Kankankrodo, ayɛyie o

Hyira w'ano akosɛ o!

Wo ara woayɛ bi, woannya ayɛ

Kwaku Abohwim Ɔdaakuo ee!

Hyira w'ano akosɛ o!

Wo ara woayɛ bi, woannya ayɛ

Kwasi ee!

Hyira w'ano akosɛ o!

Nnyesoɔ: Kankankrodo, ayɛyie o!

Hyira w'ano kosɛ oo!

Wo ara wayɛ bi, woannya ayɛ.

31. Asidaa mayɛ wo dɛn?

Asidaa mayɛ wo dɛn ni oo?

Odomankoma bɔɔ adeɛ

Yɛnware yɛn nua baa

Odomankoma bɔɔ adeɛ

Yɛnware yɛn agya

Asidaa maye wo den ni oo!

Odomankoma boɔ adeɛ

Yenware yen na

Eye mmusuo oo!

Eye mmusuo!

Asidaa ee! Maye wo den ni o?

32. Aduanafoɔ ee! Yefiri ahemfie o

Yeregoro oo!

Ahemmboboanofoɔ ee! Yefiri ahemfie o

Yeregoro oo!

Yen agoro yi kyiri nyiyimu

Yefiri ahemfie o

Yeregoro oo!

Yen agoro yi kyiri pesemenkomenya

Aduanafoɔ ee! Yefiri ahemfie o

Yeregoro oo!

Yen agoro yi kyiri ahooyaa

Aduanafoɔ ee! Yefiri ahemfie o

Yeregoro oo!

Yen agoro yi kyiri korono

Aduanafoɔ ee! Yefiri ahemfie o

Yeregoro oo!

33. Adedankwanta me hyeberɛ nyɛ oo!

Me hyeberɛ nyɛ oo!

Mesɛ Obɔadeɛ sɛ,

Ɔnsesa no mma me oo!

Adedankwanta me hyeberɛ nyɛ oo!

Me hyeberɛ nyɛ oo!

Mesɛ Taakora sɛ,

Ɔnsesa no mma me oo!

Adedankwanta me hyeberɛ nyɛ

Mesɛ nananom

Wɔnsesa no mma me oo!

Hyeberɛ sesafoɔ ee!

Mesɛ wo ara hunu me mmɔbɔ oo!

34. Ɔkwan yi a, yereko yi

Birekuo abɔn mu oo!

Sansammireku anomaa, abɔn mu oo!

Agyenkwa Nyame ee!

Bra begye wo mma oo!

Ɔkwan yi a, yeretu yi

Birekuo abɔn mu oo!

Sansanmmireku anomaa, abɔn mu oo!

Taakora anomaa ee!

Bra begye wo mma oo!

Okwan yi a, yereu yi

Birekuo abon mu oo!

Sansammireku anomaa, abon mu oo!

Mommegye mo mma

35. Montwe no nyaa

Ee-ee! Na oreba o, montwe no nyaa!

Agyeman Tano na oreba oo!

Montwe no nyaa,

Na orebeba ama amanfoɔ abehwe no ee!

Na orebeba ama deɛ onni bi anya bi

Na oreba o, montwe no nyaa!

Na orebeba ama bonin awo nta ee!

Na orebeba ama moahwe, oreba oo! a yee.

36. Deɛ woaye yi nsua

Deɛ woaye nsua oo!

Obi nye bi mmɔ so ε!

Woaye kwaɛɛ birentuo a,

Amansan fa mu agyapadeɛ

Deɛ woaye nsua oo!

Obi nye bi mmɔ so ε!

Woaye awia a wohyerɛn atasefoɔ so

Deɛ woaye nsua oo!

Obi nye bi mmɔ so o!

Agya mframa ee!

Deɛ woaye nsua oo!

Obi nye bi mmɔ so oo!

Asidaa ee! Nea woaye nsua oo!

Obi nye bi mmɔ so oo!

37. Ɔhene ne hwan?

Ɔhene ne hwan, ɔne hwa

Ɔhene ne Kwaagyebire oo!

Ɔhene ne hwan, hwan ne o!

Ɔhene ne nea ɔwɔ din oo!

Ɔhene ne hwan, ɔne hwan ne o!

Ɔhene ne Katakylie Tanɔ oo!

38. Ɔbra yɛmmɔ mma

Ɔbra yɛmmɔ mma oo!

Mfa w'ani nto agya so,

Mfa w'ani nto ɛna so,

Na ɔbra yɛmmɔ mma oo!

Ɔbra ne nea woabɔ oo

Mfa w'ani nto wɔfa so,

Mfa w'ani nto obiara so,

Na nni abakomasem
Na obra ne wo ara,
Na se wo nsa akyi beye wode a,
Ente se wo nsa yam
Nti mia w'ani, na obra ye oko oo!

39. Adidi agya

Adidi agya wo ho yio
Ene muna nam oo!
Monnhwehwe nea wo nko ara wobedie
Dwene wo nua ho oo!
Adidi agya wo ho yi
Ene muna nam oo!
Asem to wo a, agyapadee peewa
Ntumi nnye wo oo!
Adidi agya wo ho yi
Ede muna nam oo!

40. Nsusua aso aba

Nsusua aso aba o!
Ntorowa bo nnwo
Ne nyinaa firi otan
Nsusua aso aba o!
Nsusua aso aba
Ntorowa bo nnwo

Ne nyinaa firi ahooyaa

Nsusua aso aba o!

Nsusua aso aba

Ntorowa bo nnwo

Ne nyinaa firi aniberee

Yeinom twe mpontuo ko akyire

Momma yemfa odo ntena

Na odo na eye

41. Obi ayisia afa akom

Ofre: Obi ayisia afa akom

Ayee! Nea onni bi afa akom ee!

Obedo dam oo!

Nkyene regoro afim

Nnyeso: Yee! Yee! Yee! 2x

42. Kae oo! Kae w'abosee

Kae hunu se, bere bi a atwa mu no,

Na wosee ansa,

Na wo nsa ako w'ano

Kae hunu se, bere bi a atwa mu no

Na wosee ansa,

Na woanya baabi de Odomankoma nnompe agu

Okyeso Nyame adom

Nne woaye onipa a,

Susu bu nnipa animtia

Na Onyame kyiri ahomasoo

43.

Obra ye bɔna

Obra ye bɔna oo!

Obra nye bɔna a,

Nka akoko mo tam/danta

Enti osukonoma ee!

To wo bo ase oo!

Na abofra wea ansa, na watutu

Wopere wo ho po wo se a,

Mmogya na eba oo!

Enti to wo bo ase oo!

Na obra ye bɔna

Osukonoma ee!

Obra ye bɔna aa!

44.

Bayie nye

Kwamaa ee! Bayie nye o!

Kwamaa ee! Bayie nye o!

To bayie kukuo yi twene!

Na Abohwim reba o!

Okura n'aporibaa reba o!

Kwamaa ee! Bayie nye o!

To bayie kukuo yi twene

Na wo ho nto wo.

45. **Adidi agya**

Adidi agya wo ho yi

Ene muna nam oo!

Monnhwehwe nea mo nko ara mobedia

Dwene wo nua ho oo

Adidi agya wo ho yi

Ene muna nam oo!

Asem to wo a, agyapadee peewa

Ntumi nnye wo oo!

Adidi agya wo ho yi

Ede muna nam oo!

46. **Yedane wo oo! Yedane wo 2x**

Okokuroko nyame ee!

Yedane woo o! Yedane wo

Na yefre wo a, gye yen so oo!

Yedane wo oo! Yedane wo 2x

Asase Yaa amponyinamoa ee

Yedane wooo! Yedane wo

Na yefre wo a, gye yen so oo!

Yedane woo o! Yedane wo 2x

Odiawisie Tano ee

Yedane woo o! Yedane wo

Na yefre wo a, gye yen so oo!

Yedane woo o! Yedane wo 2x

Nananom nsamanfoe ee

Yedane woo o! Yedane wo

Na yefre wo a, gye yen so oo!

Eye mo mmoburohunu nti,

Na yete ase o!

Yedane moo! Yedane mo.

NKEKAHO II (APPENDIX II)



Mfonin 1 Obosom kɛsee

Tanɔ.



Mfonin 2 Nnipakuo a wɔde Tano aboadɛɛ rekɔma



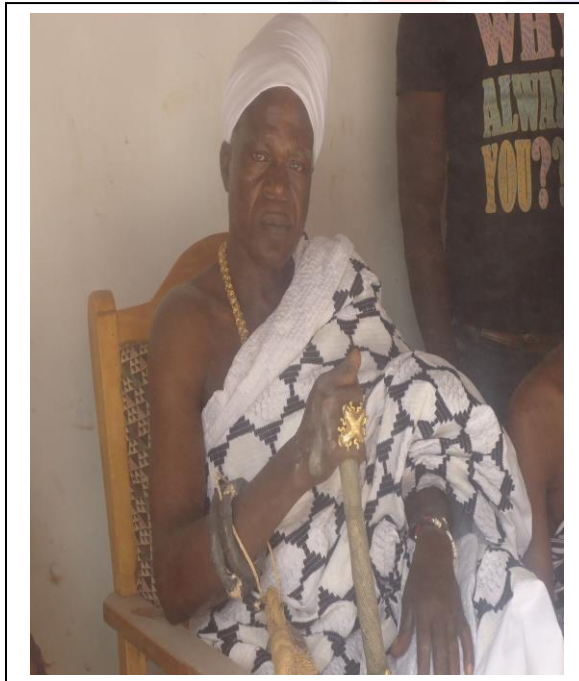
Mfonin 3 odwan ne bayerɛ a wɔde rebeyɛ ɔbosom Tano aduane.



Mfonin 4 wɛrenoa ɔbosom Tano aduane.



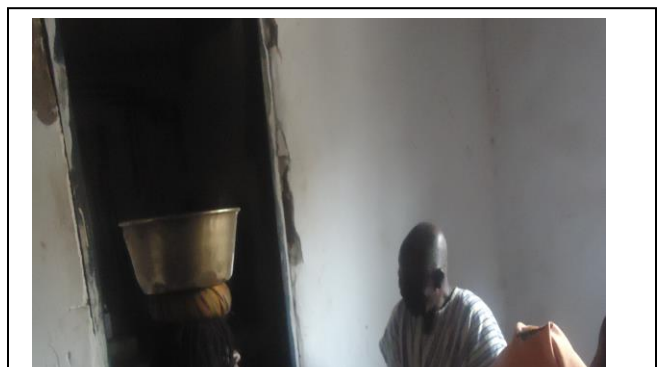
Mfonin 5. akɔmfomaa wɔreyɛ aduane. Mfonin 4 akɔmfommaa a wɔreyɛ aduane



Mfonin 5 Tano kɔmfopanin.



Mfonin 6 Tano kɔmfo kyeamehene.



Mfonin 9 Tano bosomfoɔ asoa ɔbosom

Tano wɔ asoɔreɛ so

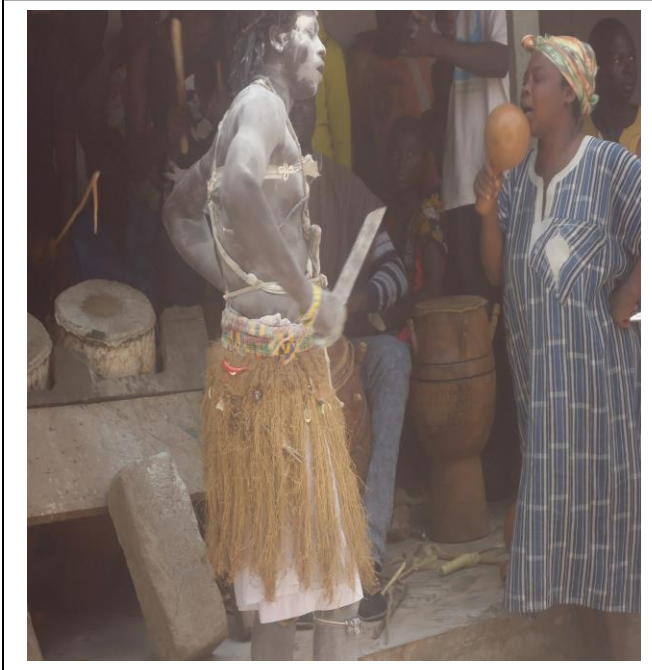


Mfonin 10 ɔmanfoɔ de wɔn ahiasem

reto Tano anim.



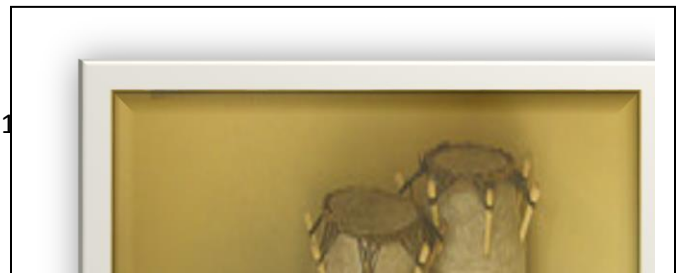
Mfonin 11 akɔmfɔɔ a wɔwɔ akɔm ntetee ase.



Mfonin 12 akɔmfɔɔ a wɔresa wɔ badwam.



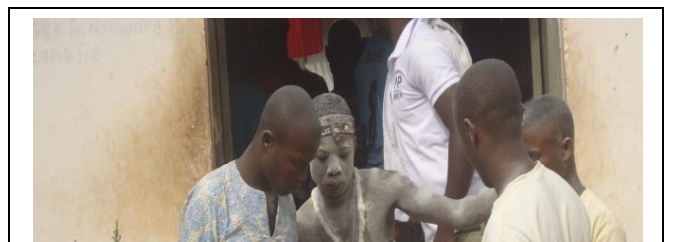
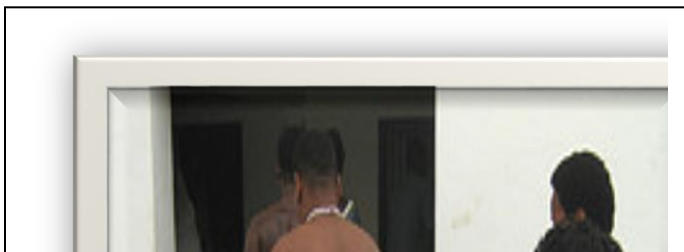
Mfonin 13 Tana akɔmfonnwontofɔɔ



Mfonin 14. Apiadee ahodoa a edi akotene wa akomfonnwontoa mu



Mfonin 15 mpanin ne mmofra binom a wade akomfonnwom resa wa Tanoboase



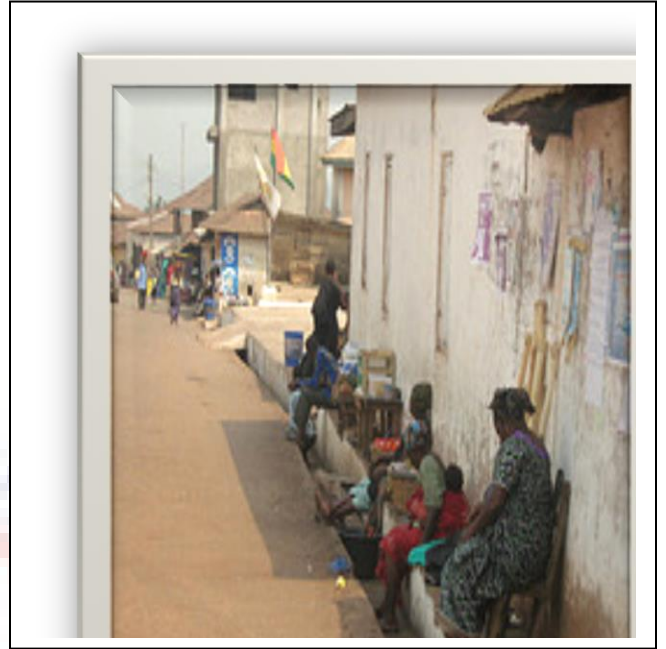
**Mfonin 16. Akɔmfommaa wɔrekɔdi
dwumasono wɔ Tanɔ abosomfie.**



**Mfonin 17. Akɔmfowa a ɔrepɔn ne ho
wɔ akɔm mu.**



Mfonin 18 Tanɔ abosomfie



Mfonin 19 Tanɔboase kuro no fa baabi



Mfonin 20 ɔtwerefoɔ ne ɔkɔmfobaa retwetwe nkɔmmɔ fa akɔm ne akɔmfonnwom

ho

