

UNIVERSITY OF EDUCATION, WINNEBA

AKANFO} KUNAY{ AMANNE{ MU NHWEHW{MU W} NEW JUABEN MP}TAMU



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**Mp[ns[mp[ns[mu dwumadie a [firi Suap]n yi ne fa a [hw[Akan – Nzema kasa ho
adesua so de k]ma “School of Graduate Studies”**

**Yei ne ahiade[baako a [b[ma Suap]n no ama me
Master of Philosophy
(Ghanaian Language – Twi)
{w] University of Education, Winneba.**

K}T}NIMMAA, 2020

OSUANI PAEMUKA

Me, Regina Owusu-Afriyie, pae mu ka s[, saa dwumadie yi y[nhwehw[mu a me ara na meb]] mm]den y[e[. S[mede de[nkur]fo] a mabob] w]n din w] dwumadie yi mu no to nky[n a, de[aka nyinaa y[m’ankasa me nsa ano adwuma. Obiara ny[[emu fa anaa mua bi s[]de rep[abodin w] baabiara.

Ns]aano:.....

Da:.....



}HW{FO} PAEMUKA

Mepae mu ka s[, mes[ee adaaye[mehww[[dwumadie yi so, tenetenee no maa no y[[nsiesie a [fata sɛdeɛ Simpa Suap]n akwankyer[a w]fa so de tenetene “thesis” dwumadie no te[p[p[[p[.

Owura Lawrence Bosiwah (}hw[fo])

Ns]aano:.....

Da:.....

DINTO}

Mede nwoma yi hye Ototurobonsu Nyankopon animuonyam



ASEDA

Mede aseda kɛsɛɛ a enni kabea ma Tete Botan Nyankopɔn a ɔhwɛɛ me so, m'adesua ne m'anadwo akwantuo a metu kɔɔ Ajumako Suapɔn mu, maa me nyansa, adwene ne ahoɔden a mede twerɛɛ saa nwoma yi.

Mpanin se, "}kwan ware sɛn ara a,ewie wɔ aboboano ". Saa ɛbɛ yi kyerɛ mu pefee sɛ dwuma biara a yedie no wɔ awieɛɛ. Yei ama mahunu sɛ berɛ a meretwerɛ nnaaseɛ yi, na mede m'adesua wɔ Simpa Suapɔn fa a ɛwɔ Ajumako Kampusu mu no reba awieɛɛ ne no.

Aseda a ɛtɔ so mmieniu no kɔ ma me Hwɛfoɔ Owura Lawrence Bosiwah. Berɛ bi a atwam no, mene no tenaa dan baako mu kɔɔ sukuu a ɛnne yi Onyame apɛgya no akɔ nkan a seesei ɔkyerɛ adeɛ wɔ Suapɔn yi mu a ɔsɛɛ n'adaagyeɛ ne ne berɛ teneteneɛ me wɔ akwannuasa nyinaa so maa nwoma yi yɛɛ mua sei. Papa! Onyame nhyira wo bebree mebɔ w'aba so kɔ so yɛ saa ara ma afoforɔ a wɔhia wo mmoa.

Bio, mpanin se, "Menko me tirim porɔ "ɛnna " Ti korɔ nkɔ agyina ". Saa ara nso na onipa baako tiri mu nni adwene. Ne saa nti, mehwehwɛɛ mmoa firii nnipa pii nkyɛa w]n mu bi ne }s]fo] William Amamoo naa]ne me dweneɛ as]nti no ho. Mene akunafoɔ a wɔwɔ New Juaben Mansini mu twetwee nkɔmmɔ, afei Krakye Sarfo Michael ne krakye Akuffo Yirenkyi Shadrack a wɔn nyinaa yɛ asuafoɔ wɔ SDA Kɔlegyi Suapɔn mu wɔ Asokore nso boaa me wɔ mfonitwa berɛ a mene akunafoɔ no retwetwe nkɔmmɔ

no. Bio Owura Emmanuel Asare Antwi nso boa tintimm nwoma yi maa me. Esiane se onipa ye adee a osee ayeyie nti no, se manna anuanom yi ase a, na maye tiafoɔ. Esie ne kagya nni aseda.

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Dwumadie yi y[nhwehw[mu a [fa Akanfo] kunay[amanneε a [k so w] new Juaben Mp]tamu ho. Mepaw nnipa aduanan mmi[nsa (43) a w]w] nimde[w] kunay[ho na w]n ankasa y[akunafo] w] Juaben ne ne mp]tam na [nyaa saa nkitahodie yi. Mefaa nk]mm]twetwee, ahw[e[/nsrahw[ne nwoma akenkan so na enyaa deta a mede dii dwuma no nyinaa. Nhwehw[mu yi aboa atwe adwene asi kunay[amanneε ahodoɔ a w]de mmaa fa mu w] Akanfo] asetena mu a nhwehw[mu yi hunu no s[[y[ayakayakade[a etiatia nnipa fawohodie so. Dwumadie yi da no adi s[, kunay[w] nsunsuansoɔ b]ne w] mmaa asetena mu. {wom s[[ka Akanfo] amammerε ho de[nanso f[minist ti]ri kasa tia. {firi s[[ny[mmaa nko na w]y[kuna mmarima nso y[kuna. Yei nti s[w]de nnidie a [fata ma mmarima w] w]n kunay[mu a, [s[s[w]de saa nnidie kor] no ara ma mmaa nso w] w]n kunay[amanneε mu. Animdefo] ne nnipa a w]reb] ho dawuro s[kunay[amanneε no tiatia mmaa a w]y[kuna fawohodie so no, nhwehw[mu yi baa awiee[no Juaben mp]tamu akunafo] maa daa no adi s[[ny[nokor[[firi s[nhwehwemu no daa no adi se mmaa a w]w] New Juaben mp]tamu pene fa saa amanneε ahodoɔ yi nyinaa mu εfiri se (i) wɔgye di se se wannye kunaye amanneε no a εbetumi de nsunsuansoɔ bɔne bi abre ɔbaa no a ɔno nso betumi de saa nsunsuansoɔ no asan wɔn a ɔne wɔn bedi ahyia nyinaa; (ii) mmaa no ye kunaye amanneε no efiri se wɔnim se eye amammerε; (iii) wɔye de hye okunu a wawuo no animuonyam afei ekyerε ɔɔɔ a ne yere no wɔ ma no.



1.0 Nnianimu

Ɔfa baako yi ne nhwehw[mu yi mu nyinaa nnianimu. De[y[b[hunu w] saa]fa yi mu bi ne nhwehw[mu yi nnyinaso] ne]haw a mehuni[a [nam so ma ak] hia s[m[y[saa nhwehw[mu yi.]haw nhuni[akyi no, y[b[hunu botae[a mede asi m’ani so ne ns[mmisa ahodoɔ a mede agu akwan mu a merehwehw[mmuae[ama maduru me botae[ho. {nso h] ara, nhwehw[mu yi b[kyer[mfaso] ahodoɔ a [b[firi me nhwehw[mu yi mu aba a [b[boa akunafo], Akanfo], nkur]fo] a Akan amammerɛ ne amannee ho ns[ns[m da w]n akoma so], nhwehw[mufo] ne de[[keka ho.

Afei makyer[akwanside[ahodoɔ a mehyiae[w] me nhwehw[mu yi mu ne kwan a mefaa so y[[ho biribi a [maa metumi wiee me dwumadie no. Bio, makyer[beaeɛ a me nhwehw[mu yi ano k]pem. {no akyi makyer[kwan a mefaa so hyehy[[me dwumadie yi firi]fa baako k]si]fa num.

1.1 Nhwehw[mu yi Nnyinaso]

Sɛdeɛ]man biara ntoto n'amammerɛ ne n'amanneɛ ase[no, saa ara nso na Akanfo] ntoto w]n de[ase[. Saa as[m yi da ne ho adi w] Akan ab[buo mu s[, "Amammerɛ y[ntoto no ase". Y[taa hunu Akanfo] amammerɛ ne w]n amanneɛ pa ara w] Akanfo] gyedie a w]w] w] abrab] kanko mu (Bonsu, 1993; Boahene, 2001; Asante ne nkae[, 2004; Matsumoto, 2007; Kobi, 2010).

Akanfo] gyedie ne s[, abrab] w] kanko num. Saa kanko no ne awo] ne dinto], bragor], aware[, owuo ne owuo akyiri asetena (Wiredu, 1992; Baloyi, n.d; Asuguo, 2011).

Nnipakuo biara w] w]n ankasa amammerɛ a [ma w]da nso firi afofor] ho. Nnoɔma a [ka b] mu ma y[nyaa amammerɛ no bi ne nnipakuo bi kasa, suban ne nney[[, gyedie, adedie, anyamesom, nnwom, atenka, sɛdeɛ w]si hunu wiase ne de[[keka ho. Ns[mfua mmienun na [ka b] mu ma y[nyaa amammerɛ. Yeinom ne "[man" ne "mmara". Nti ne tiawa mu no, amammerɛ y[mmara ahodoɔ a [bra]man bi anaas[mmara ahodoɔ a y[de bu]man bi. Animdefo] bebree na akyer[w]n adwene afa ade[p]tee a amammerɛ y[ho Saa nimdefo] yeinom bi na [w] ase[ha yi.

Amammerɛ y[nnipa bi nimde[, gyedie, suahunu, amanneɛ, nney[[ne suban ahodoɔ a wanya a [ma y[hu s[]ka nnipakuo bi ho. Saa ara nso na Hofstede (2001) kyer[

amammerε mu s[, [y[suahunu ahodoɔ a [ma nnipakuo bi da nso firi afofor] ho. Avruch (1998) nso ma y[hunu s[amammerε y[akwan ahodoɔ bi a y[n nananom faa so] de w]n bra ne w]n suahunu ahodoɔ a w]nyae[y[[susudua de too h] gyaa nkyirimma. S[w]ka yei a, de[[kyer[ne s[, [siane s[nnipa ny[sup] w] wiase yi mu nti, na mmom nnipa ne ab]de[ahodoɔ na [w] wiase yi mu no, w]n suahunu a [w] ab]de[a atwa w]n ho ahya ne gyedie a w]nyaa w] ab]de[ahodoɔ no mu, de[w]de ab]de[a atwa w]n ho ahya no y[e[, nnoɔma a w]hunu ne de[w]nhunu a w]de w]n atenka anya, ne w]n ho w]n ho nkitahodie nyinaa mu na [ka b] mu ma y[nyaa amammerε (Hofstede, 1994).

Y[ntumi nya amammerε ho nkyer[ase[a wiase nyinaa agye atom efiri s[obiara ne sɛdeε]b[si akyer[kyer[emu asi afa. Saa nnoɔma a y[abob] so] yi boa ma y[hunu amammerε no w] nnipa asetena ahodoɔ nyinaa mu. }kwan a nnipa fa so y[adwuma, nnipa adidie mu, gyedie a w]w] w] anyame mu ne }kwan a w]fa so som saa anyame yi, nkitahodie ahodoɔ a efiri nnipa awo] so de k]si ber[a]b[wuo; abadinto], bragor], ne ayiy[.

S[]baatan bi wo na onya nnaaw]twe a, [y[Akanfo] amammerε s[w]to akwadaa no din. Yei nti w]y[amanneε de yi no pue nnaaw]twe no sos] n'anum na w]to ne din (Agyekum, 2006; Owu-Ewie, 2014; Asamoah, 2014; Adomako, 2015; Aziaku, 2016). {ny[awo] ne abadinto] nko ara na Akanfo] y[amanneε, mmom bragor] nso (Ansu-Kyeremeh, 2002). Amammerε ne amanneε ahodoɔ na [k] so w] bragor] mu.

S[Akanfo] goro ababaawa bi bra, y[amanneε ma no wie a, afei, w]hw[anim kwan s[]b[ware. {no nso, Akanfo] gyina w]n amammerε ne amanneε ahodoɔ so gye aware[no ma no (Oppong, 1974; Sarpong, 1974; Agyepong, 1992; Korana, 1993; Nukunya, 2004). {rekame ay[s[,]kasa y[ade[a [ho hia pa ara w] amammerε biara mu.

Amammerε biara w] ne kasa na w]nam kasa so na w]de w]n amammerε gya nkyirimma. }kasa y[]kwan a nnipa fa so de w]n nimde[, suahunu ne w]n gyedie to dwa. Y[nam]kasa so na [da amanneε ahodoε a [w] y[n amammerε mu adi. S[obi nte ne kurom kasa a, [ma no y[den s[]ne afofor] b[di nkitaho na kamp[s[wahunu n'amammerε. Saa ara nso na s[wok]]man fofor] so na s[wonte w]n kasa anaa woannya obi amma no ankyer[kyer[w]n kasa no ase a, [y[den pa ara s[wob[tumi ne nnipa adi nkitaho.

Yei ma y[hunu kasa ho hia a ehia w] amammerε biara mu. Sεdeε y[adi kan aka no, ebinom a w]asua amammerε ak] akyiri kyer[s[y[hunu kasa w] akwan ahodoε mmi[nsa so: ano kasa, atwer[kasa ne kasa a w]nam ns[nkyer[nne so y[. Amammerε mu pa ara de[kasa ne ade titire a [da nnipakuo bi adi. S[wo ne iboni gyina h] na s[]nkasae[a worentumi nhunu onipa ko a]y[. Ber[a]b[bue n'no na wakasa no wohunu pr[ko p[onipa kor] a]y[s[]y[Gurun[ni anaas[Nzemani; Sehwinini anaas[Mfanteni ne ade. {nam s[]b]ade[de kasa adom onipa biara nti no, [ns[s[y[bu obiara kasa animtia. Bio [s[s[obiara s] ne kasa mu yie sεdeε [b[y[a [b[tena h] daa na y[atumi de adi nkitaho daa nyinaa.

Wontumi nyi aduane mfiri amammerε mu. Nnipakuo bi amammerε na [kyer[w]n aduane a w]p[pa ara. S[wok] Asanteman mu a, mp[n pii no s[]panin bi anni fufuo da koro mpo a, [mfa ho ne nnuane ahodoε a wadi no,]hunu s[]mfaa hwee nkaa n'ano. Yei kyer[sεdeε Asantefo] si p[fufuo fa. Saa ara nso na s[wok] Nkranman mu a, w]n nnuane pa ara ne d]kono, mako ne nkyenam, y]] k[gari, tatali ne ade. Nnuane ahodoε a [w] Ghana no bi ne akyl[k[, akple, Mfantse d]kono, tuo zaafi, tubaani, mpot]mpot],

[tew, banku, bayer[fufuo, koko ne koose ne de[[keka ho. Saa nnuane a mabob] so yi nyinaa ab]se[firi amammerε bi mu.

Yei ma y[hunu s[nnipakuo bi aduane anaas[nnuane a w]p[no ma w]da nso firi afofor] ho. Nnipakuo binom asua afofor] nnuane di nso s[wobisa obiara a, onim w]n a [y[w]n aduane titire. {nn[Asantefo] nim akple ne [tew di [nam akwantuo ne adwumay[a [de ebinom ak]pue w] nkuro afofor] so nti. Aduane b[n na anka tete no womp[a [nn[yi woasua di?

Afahy[y[mmer[a y[de kae nne[ma bi a atwam, y[de da Onyankop]n ne ahonhom nkae[ase w] w]n banb], nhyira ne nhw[so pa a w]de ama y[n. Nnipakuo biara w] nna ahodoɔ a w]yi si h] de kae biribi a asi w] w]n abrab] mu, w]de kae nnipa bi a w]tuu w]n ho sii h] gyee]man no sii h]. Y[w] afahy[ahodoɔ mmienu. De[edi kan ne de[y[de huro k]m. Yei y[afahy[a y[de da Onyankop]n, Nananom ne Nsamanfo] ase s[w]ama nn]bae[aso bebree.

Yeinom bi ne Bayer[afahy[, H]m]w], Kundum ne ade. De[[t] so mmienu ne de[y[de kae y[n Nananom anaa biribi a atwam. Y[de saa afahy[yi kae y[n nananom a w]de w]n ho sii h] gyee]man no. Amammerε di ahim yie w] afahy[ber[mu. Y[hunu s[, s[eduru afahy[ber[a, amanneε (yei ne nne[ma a s[w]rey[amammerε bi a w]taa y[) ahodoɔ na [k] so]. Y[hunu nnipakuo no abak]s[m, nimde[, suahunu, amany]s[m, w]n gyedie a w]w] w] anyame ahodoɔ ne nsamanfo] mu, abosom mu, ab]de[a atwa w]n ho ahya mu ne ade. Yeinom nyinaa na [ka b] mu ma y[nyā amammerε no.

Ntade[a y[hy[ne ntoma a y[fura ny[ne f[k[k] nti na y[hy[anaa y[fira na mmom [da y[n amammerε adi. Y[nam ntomafira mu da y[n nimde[ne suahunu adi. }kwan baako a y[fa so nya ntoma anaa ntade[w] Ghana ha ne s[y[b[nwono. Adurade[mmienu a

agye din w] Ghanaman mu ne kente ne batakari anaa fuugu. Y[nya kente firi Ghana anaafo] fam; batakari nso y[nya firi Ghana atifi fam.

S[y[fa kente a, [y[adurade[a edi ahim yie w] Akanfo] amammerε mu. Ahemfo na na w]fura kente na mmom seesei de[, obiara tumi fira kente. {y[ntoma bi a y[de y[n nsa na [nnwono. Y[fira kente de k] badwam. kente ny[ntoma biara k[k[na adwinnie ahodoɔ a [w] mu da suahunu, nimde[, abak]s[m ne gyedie ahodoɔ adi. Y[w] kente bi te s[“}yokoman”, “Adwinni asa”, “Sika futuro”, “Abusua y[d]m”, “{maa da”, “}hene aforo hy[n” ne de[[keka ho. Wohunu s[saa edin ahodoɔ yi nyinaa da Akanfo] nimde[, suahunu ne w]n gyedie adi. Ny[kente din nko ara na [da amammerε adi, na mmom ahosuo ahodoɔ a [w] mu no nyinaa gyina h] ma biribi. S[ebia k[k]] gyina h] ma mogya; sikak[k]] gyina h] ma ahonya,]dehye[ne de[[keka ho.

S[nipa abrab] b[k] yie anaas[[renk] yie a, na egyina sika a]w] anaa ne b[t] mu. Ansa na onipa benya biribi ahy[ne kotokuo mu no agye s[]y[adwuma. Adwuma na [de sika br[nipa ma n’abrab] wie p[y[na n’asom dwo no. }dwontof] bi na]kaa n’as[m s[, “Sika y[mogya”. Yei kyer[hia a sika hia w] abrab] mu. Na s[y[b]nya sika yi bi a, ne nyinaa gyina adwumay[so. Adwuma y[amammerε no fa a nipa ntoto no ase koraa [nam s[]y[ahiade[w]]man biara mu.

Avruch (1998) kyer[s[nnipakuo biara amammerε na [kyer[w]n nnwuma ahodoɔ a [k] so w] w]n atenaε[mu. S[y[hw[Anlofo] a, w]n nnwuma titire pa ara ne kuay[ne afaredwuma. Asantefo] nso adwuma titire ne kuay[. Saa ara nso na Nkranfo], Oguaafo] ne {dinafo] adwuma titire ne afaredwuma. Yei kyer[s[faako a nnipakuo bi b[tena no na [kyer[dwuma p]tee a w]y[no w] h]. W]n a w]te Ghana mantifi dua atoko], ayuo, nkate[, bayer[na w]y[n anantwie, nnwan, mp]nkye ne nk]mf[m. Mfude[bi te s[

bor]de[, mankani, kwadu ne pii a [keka ho ny[yie w] Sarem Mantam mu. S[y[ba Asante, Bono, At]e[, Apuee[, Mfimini, ne Firaw Mantam mu nso a, y[hunu s[nn]bae[bi te s[bor]de[, mankani, kwadu, bankye, kookoo, ne nne[ma pii tumi y[yie w] h].

Y[hunuu s[nne[ma ahodoɔ binom na [keka bob] mu ma y[hunu nnipakuo bi amammerɛ. Kasa di mu akotene pa ara. Y[hunuu s[kasa y[agyapade[a [ho hia yie a [ns[s[y[de di agor] koraa. Kasa na ak]y[s[tease[nam anaas[afidie bi a [so amammerɛ de no nam. Bio y[hunuu s[aduane a y[di ka y[n amammerɛ ho. {ma y[da nso firi afofor] ho a [ns[s[y[bu aduane a y[di animtia fa ebinom ho. Adurade[a wob[toe[nso nyi no akwa nka s[[y[tetefo] agyapade[na mmom s[wode y[wo ho a, [ma woda nso firi afofor] ho.

S[awarefo] yi ware, b] bra, wo mma hw[w]n mma yi ma w]n se fifiri a w]n nso hw[w]n ma w]n se tutu. {se tutu akyi no, w]wu firi ateasefoɔ asaase yi so. {nam Akanfo] gyedie a w]w] w] owuo ne owuo akyi asetena ho nti,]kanni biara wu a, w]y[amammerɛ ne amanneɛ de gya owufoɔ no kwan sɛdeɛ [s[(Goody, 1962; Shino, 1997; Van der Geest, 2006). {no nti Akanfo] ntoto w]n ayiy[ase koraa (Van der Geest, 2006, Fosu, 2010).

Ayiy[akyi no, de[[toa so] ne kunay[. Awarefo] mmienu no s[baako wu a, de[waka akyire no y[kuna (Mintah, 1996). Yei nti, kunay[ab[ka]man Ghana amammerɛ ho. Amanneɛ bebree na [k] so w] kunay[mu. {nam nne[ma a [k] so w] mu ne]yaw a okunafo] baa titire taa k] mu nti, nkur]fo] taa kasa tia kunay[(Kondoh, 1993; Tei-Ahontu, 2008) esiane s[etiatia w]n anim (Brown & Livingston, 1987) ne w]n faahodie so (CHRAJ Report, 2005).

Sackey (2001) ne Olapengba & Chorwen (2006) kyer[s[mp[n pii no amammerε ne amannee a w]y[ma mmaa akunafo] no ano y[den, y[hy[w]n yaw k[se[sene mmarima akunafo] no. Bio, de[w]de y[saa akunafo] yi y[de[etia Ghana mmara (Article 26, Clause 2 of Ghana's 1992 Constitution) na etiatia nnipa faahodie so (CHRAJ Annual Report 2005).

S[y[de saa amammerε ne amannee a y[ka ho as[m yi nyinaa to nky[n a, de[atwer[fo] ne animdefo] abu w]n ani agu so] bi ne]haw ahodoɔ a akunafo] yi k] mu ne de[etumi toto saa akunafo] yi mma, w]n abusuafo] ne w]n man. Yei na ak]hia s[mey[saa nhwehw[mu yi.

1.2]haw no Adiyi

Animdefo] ahodoɔ bebree na way[nhwehw[mu afa owuo, ayiy[ne kunay[ho firi Nyiresi aburokyiman mu b[si Ghana so. Nyiresi aburokyiman mu nso, Cavallo & Warner (1999) ay[kunay[ho nhwehw[mu afa tete ne akyire yi mu ho.

Goody (1962) y[[nhwehw[mu faa owuo, agyapade[ne nsamanfo] nney[e[w] Lodagaa m]kyere a [w] Abibiman At]e[mu. Korich (1996) nso y[[nhwehw[mu faa Igbofo] kunay[mu w] Nigeria apue[afa mu. Olapegba & Chrowan, (2006) hw[[nsunsuansoɔ a kunay[mu amannee no nya w] akunafo] a w]w] Nigeriaman mu no so ne mmoa a w]hia ho.

Ghana nso Tei-Ahontu (2008) hw[[kunay[amannee w] Nkran mp]tamu. Akanman mu nso, Amoako-Ata (2000) hw[[]kwan a Akanfo] fa so y[ayie. Sackey (2001) nso y[[nhwehw[mu faa]kwan a Otumfo] yerenom fa so y[kuna w] Asanteman mu. Mensah

(2019) nso hw[[amammerε ne amanneε a w]y[ma akunafo] a w]w] Prestea-Himan w] At]e[Mantam mu. Mmara kwan so no na, Lithur (2008) ay[nhwehw[mu afa mmara a [bata kunay[ho w] Ghanaman yi mu.

S[y[hw[de[y[abob] so] yi nyinaa mu a, y[hunu s[Sackey (2001) kyer[[]kwan a w]fa so y[ahemfie kuna. {daa adi w] nhwehw[mu no mu se okwan a wofa so ye no no da nso kakra firi deε woyε ma okunafoε biara. Ne saa nti s[megyina deε animdefoε yi ayε fa kunayεne Akanfoε amammerε ne amanneε ahodoε no ho a, mehunu se]kwan k[se[pa ara da de[animdefo] no ay[nyinaa mu efiri s[[di kan no, w]n mu biara antwa n'ani anhw[de[[k] so w] New Juaben Mp]ntamu mu a w]n nso ka Akanfo] ho. Nti saa nhwehw[mu yi b[hw[]haw a akunafo] a w]w] New Juaben fa mu, [so nsunsuansoε a saa]haw no nya w] w]n so, w]n mma, w]n abusuafo] ne kurodua a w]w] mu no so.

1.3 Nhwehw[mu yi Botae[

Nhwehw[mu yi botae[ne s[[b[hw[]haw a akunafo] a w]w] New Juaben Mp]ntamu k] mu w] w]n kunay[mu ne nsunsuansoε a saa]haw yi de br[w]n mma ne w]n abusuafo] ahosiesie, ne titire no, nhwehw[mu yi b[hw[;

- i. Amammerε a w]y[ma akunafo] a w]w] New Juaben Mp]ntamu mu.
- ii. Nsunsuansoε a kunayε de ba okunafoε no ne ne mma so w] New Juaben Mp]ntamu.

1.4 Nhwehw[mu Ns[mmisa

Nhwehw[mu yi b[hwehw[mmuae[ama ns[mmisa a edidi so] yi;

- i. Amammerε b[n na w]y[ma akunafo] a w]w] New Juaben Mp]tamu?.
- ii. Nsunsuansoϑ b[n na kunayε de ba okunafoϑ no ne ne mma so w] New Juaben Mp]tamu?

1.5 Nhwehw[mu yi ho Mfaso]

Mpanin se, “Mfaso] nti na batani di dwa”. Yei kyer[s[obiara de botae[bi si n’ani so w] abrab] mu hwehw[mfaso]. Saa nso na nhwehw[mufo] yi hwehw[s[mfaso] ahodoϑ b[fi saa nhwehw[mu yi mu aba.

Saa nhwehw[mu yi ho b[ba mfaso] ama akunafo] a w]w] New Juaben Mp]tamu ne w]n a w]w] Ghana nyinaa. S[nti ne s[, nhwehw[mu yi awie[no, [b[ma y[ahunu s[mmara w]]man yi mu a [b] akunafo] ho ban nanso, esiane s[akunafo], ne w]n a w]y[amannee ma akunafo] no nnim nti [ma w]tiatia akunafo] no faahodie so (Brown & Livingston, 1987; Ghana Constitution, 1992; CHRAJ, 2005)

Bio, saa dwumadie yi b[boa akunafo] mma ne w]n abusuafo] ankasa. {b[ma wahunu s[amannee no bi ho nhia mma y[n [nn[mmer[yi mu. Afei, s[]barima bi b[wu na w]b[tu]baa kunafo] no ne ne mma afiri fie h] no y[ade[a atwa mu.

Afei, nhwehw[mufo] b[nya ho mfaso] efiri s[nhwehw[mu yi b[ma w]n anya nnyinaso] ankasa w] w]n nhwehw[mu ahodoϑ yi mu.

Esiane s[kunay[ka daadaa adesua a [k] so firi mm]fra sukuu kosi suap]n mu nti, [b[boa dodo] ara a w]sua no. {ny[asuafo] nko, mmom akyer[kyer[fo] nso.

Ne korakora no, [b[boa ma CHRAJFO} ahy[w]n adwuma no mu kena aboa atu]haw a akunafo] no fa mu no ho.

Me a mey[nhwehw[mufo] yi nso, [b[boa me ma manya osuahunu ankasa a [b[boa m'abrab].

1.6 Beaeε a Nhwehw[mu no K]pem

Madi kan akyer[w] me nnyinaso] no mu s[Akanfo] w] amanneε ahodoε a w]y[no w] w]n amammerε ahodoε mu, nanso me nhwehw[mu yi hw[owuo ne amanneε a w]y[ma akunafo] a w]w] New Juaben Mp]tamu. Dwumadie yi mu no, mehw[[]haw ahodoε a owuo ne saa amanneε a w]y[ma akunafo] yi nya ne kwan a saa]haw yi de nsunsuansoε ba akunafo], w]n mma ne New Juaben Mp]tamu ne kwan a y[b[tumi afa mmara kwan so atwitwa agye saa akunafo] yi ayi w]n haw afiri w]n so.

1.7 Nhwehw[mu ho Akwanside[

Mpanin se, “B]nwema bata br[bo] ho”. Saa nso na ahyiakwa w]]bra akwantuo mu. Akwanside[ahodoε bebree na esisii m'akwan mu, ber[a merey[me nhwehw[mu no. Akwanside[baako a mehyiae[y[nnipa a mene w]n dii dwuma no. Akunafo] ny[nna de[nanso, na w]n mu dodo] no ara ny[[w]n adwene s[w]ne me b[kasa. Esiane s[na w]mp[s[w]b[kae w]n yaw ne awer[ho].

Kakra a w]kae[nso suu pa ara ber[a na w]reka w]n akos[m. W]n a na w]y[saa amannee no nso mu pii awuwu nti manntumi ne w]n anky[w]n suahunu. W]n a na w]w] h] no nso mu dodo] no ara de abufuo k[se[s[w]gye di s[akunafo] mmaa no mu ahodoɔ no ara na w]kumm w]n kununom. Eduruu baabi no, na [s[s[mes]re pata nt]kwa. Saa da no ara nk]mm] a me ne nnipa bi twetwee[no, meduruu fie no mede maa aberante[bi s[]ntwe ngu afidie fofor] so mma me no, [h] ara na]komiaa diliti so maa ne nyinaa pepa firii afidie no so a [maa menuu me ho s[mebaa sukuu yi me wer[hoo yie a saa da no mamfa aduane sei anka m'ano na [de adwendwen b[t]] me so.

Ehaw baako nso a mehyiae[y[afidie (phone) a mede k]twee nnipa no anum as[m no. Meba b[b] tie[no, na [mma. Hw[s[mak]kyinkyini ak]bisabisa ns[m atwe agu afidie so na meb] a [mm]. M'ani s]] k]] s[gya. M'ani bere ky[e[ansana]domfo] bi a wakwadare foon nsiesie mu reboa asiesie a me nsa san kaa ns[m a na [w] so no.

Mehaw bio nso y[ber[a na meretintim m'adwuma no ak]ma me nhwehw[mu hw[fo no. S[[w] s[anka metwer[gu nwoma mu ansa na mede ak] k]mputa so no, many[no saa. Mamia m'ani,]baa aberewa, ab] no nkakrankakra agu so na mede firi Koforidua rek] Ajumako na s[meduru a maprente ak]ma me hw[fo]. Ber[a meduruu Ajumako no na baage a lapt]]p k]mputa hy[mu no ayera. B[si [nn[, menhunui[na saa da no, mesuu s[akwadaa, {no nti mede awer[ho] sanee m'akyi k]] Koforidua k]hy[[adwuma no ase bio ber[a na may[]fa baako k]si mmi[nsa.

1.8 Nhwewhw[mu no Nhyehy[e]

Saa nhwewhw[mu yi w] afa num. }fa a [di kan no y[nhwewhw[mu no nyinaa nnianimu. Yei kyer[y[n nhwewhw[mu yi nnyinaso],]haw a mehunui[nti a [nam so ma [kaa m'akoma ma mefaa saa nhwewhw[mu yi too me ho so s[m[di ho dwuma. Afei nso m[kyer[botae[a [si m'ani so] w] saa nhwewhw[mu yi mu. Botae[no akyi no, mew] ns[mmisa mmienu a egyina me botae[no so a [ma metuu anam]n k]] New Juaben Mp]tamu ne akunafo], w]n a w]y[amanneε ma akunafo], akunafo] mma ne w]n abusuafo], ne mmaranimfo] h] k]gyee w]n adwenkyer[. Mesan kyer[[mfaso] ahodoɔ a me nhwewhw[mu yi de b[br[me nhwewhw[mni, akunafo], akunafo] mma, akunafo] abusuafo], nhwewhw[mufo], amamfo], ne]man Ghana nyinaa.. Afei, beaeε a me nhwewhw[mu yi k]pem, akwanside[a [baa m'akwan mu ber[a na meredi me dwuma no ne kwan a mefaa so dii dwuma no, kwan a mafa so ahyehy[me dwumadie no ne]fa no t]fab].

}fa mmienu no kyer[nhwewhw[mu a animdefo] no bi ay[a [fa me nhwewhw[mu yi ho a [b]y[susudua ama me nhwewhw[mu yi. Saa fa yi b[hw[Akanfo] amammerε ne w]n amanneε,]bra kanko (awo] ne abadinto], bragor], aware[, owuo ne ayiy[, ne owuo akyi asetena), kunay[ne de[[keka ho. Afei, m[hw[ti]ri akwankyer[a [ne me nhwewhw[mu no k].

}fa mmi[nsa no y[nhwewhw[mu kwan. Yei kyer[kyer[beaeε a nhwewhw[mu no k]] so. }kyer[nkuro ahodoɔ a mek]] so k]y[[me nhwewhw[mu no, mp[n dodo] anaa mmer[dodo] a medii no w] h] de y[[adwuma no, nnipa dodo] a me ne w]n twetwee nk]mm], w]n mfe[ne kwan a mefaa so p[ns[p[ns[m me nhwewhw[mu no mu.

}fa nan no y[nhwehw[mu no mp[ns[mp[ns[mu. Yei no, m[gyina me nhwehw[mu botae[/ns[mmisa no so ay[me mp[ns[mp[ns[mu no.

}fa num no y[t]fab], awiee[ne adwenkyer[. {ha no m[yiyi de[[firi me nhwehw[mu no aba no baako baako ato dwa. Afei, m[b] me nhwehw[mu no nyinaa t]fa w] awiee[no. Ne korakora no, mede me nsusui[ne adwenkyer[nso b[to dwa.

1.9 }fa yi T]fab]

Saa]fa yi akasa afa nhwehw[mu yi nyinaa nnianimu ho akyer[Akanfo] amammerε ne w]n amannee ahodoō firi awo] ne abadinto], bragor], aware[, owuo ne owuo akyi asetena ho de b[si kunay[so. Masan akyer[]haw a mehunii[a [nam so ma me ho pere me s[medi saa dwuma yi. Mehunuu]haw no, mede botae[sii m'ani so hwehw[[ns[mmisa a m[gyina so ak]p[muae].

Anso h] ara, makyer[mfaso] ahodoō a dwumadie yi de b[ba ma aboa me nhwehw[mu yi. New Juaben Mp]tamu mu akunafo], Ghana akunafo], nhwehw[mufo], CHRAJFO}, ne adesuafo] ne adekyer[fo].

Dwumadie yi mu no, makyer[beaeε a me nhwehw[mu yi k]pem, akwanside[a mehyyae[ne kwan a m[fa so ahyehy[me dwumadie no.



DE{ ANIMDEFO} BINOM AKA A {FA DWUMADIE YI HO

2.0 Nnianimu

}fa yi mu no, mehw[[de[animdefo] binom aka a [fa me dwumadie yi ho. Nimde[ahodo a [fa nhwehw[mu yi ho ne ne nkyer[ase[nyinaa mada no adi w]]fa mmienu yi mu. Saa]fa yi w] nkyeky[mu mmi[nsa. Yeinom ne adwenesu nhyehy[e[kwan, adwenemus[m nhyehy[e[fapem ne]fa yi t]fab]. Adwenesu nhyehy[e[kwan mu no mada de[animdefo] binom aka afa Akanfo] amammersε, Akan]bra kanko (awo]/dinto], bragor], aware[, owuo/ayiy], owuo akyi asetena) ne kunay[. Biom, nso adwenemus[m fapem a megyinaa so y[[nhwehw[mu no nso mada no adi akyer[kyer[mu kama. Na mab]]fa yi t]fa de awie no korakora.

2.1 Adwensu ho Akwankyer[(Conceptual Framework)

Hobbs & Norton (2006) kyer[s[adwensu akwankyer[ho hia pa ara w] akwan ahodoɔ a nhwehw[mufo] yi fa so boaboa ne ns[m ano de di ne dwuma anaa y[ne nhwehw[mu. Adwensu kyer[adwene ahodoɔ a animdefo] pii susu de to dwa w] dwumadie p]tee bi mu. Adwensu ho akwankyer[dwumadie gu ahodoɔ pii w] Akan kasa mu. Mp[n pii no, ansa na dwumadie p]tee bi a [w] Akan kasa mu b[wie mudie anaa [b[tumi ada adwemp] p]tee bi adi no, gye s[]twer[fo] no da adwensu ahodoɔ adi yie ansa. Esiane s[adwensu ho akwankyer[no na [boa ma]twer[fo] bi tumi boaboa adwemp] ahodoɔ bi ano firi nhwehw[mu ahodoɔ pii bi mu. S[]twer[fo] bi de adwensu ho akwankyer[di dwuma yie a, [boa ma ne dwumadie no di mu na obiara a]kenkan no nso te ase[yie pa ara.

Ne korakora no, adwensu na [y[akyer[kyer[kwan a [boa kyer[kyer[na [sane danedane nhwehw[mu dwumadie no. Saa dwumadie yi mu no, nhwehw[mu no kyer[Akanfo] amammerε, Akan]bra kanko (awo]/dinto], bragor], aware[, owuo/ayiy], owuo akyi asetena) ne kunay]. Dwumadie yi nso mu, Feminism adwensu na nhwehw[mufo] yi de b[di dwuma. Saa adwensu yi pere yiedie ma mmaa.

W]hy[[firi tete. Ne fa a [di kan hy[[ase[w] awo]ntoatoaso] a [t] so du-nkron ne aduonu mu h]. W]n adwenp] nyinaa ne s[hokwan, fahodie, tumi, ahobamm], ne de[[keka ho biara a mmarima tumi nya w] asetena mu no, [s[s[mmaa nso nya bi saa ara. Wei so na w]gyinaa hyehy[[saa adwensu yi. Animdefo] pii na [de saa adwensu yi akyer[kyer[dwumadie, ammammer[ne amanne[ahodo] a [k] tia mmaa. S[nhwehw[mufo] yi de saa adwensu yi toto kunay[mu ammammer[ne amanne[no ho, [b[tumi aboa apere

yiedie ama mmaa yie. Bio, [b[tumi aboa ap[ns[mp[ns[m kunay[mu nsunsuanso] mu yie. Wei nti na nhwehw[mufo] no paa saa adwensu yi.

2.1.1. Akanfo]

Boahene (2001) kyer[s[, Akanfo] ntumi nkyer[beaeε p]tee a na w]te[ansa na w]reba]man Ghana mu. }kyer[s[,]bra mu akukuruhwease[, aforosiane ne abene maa w]dii atutena. De[]ka ne s[, nnipa binom to Akanfo] ana firi Tete Ghana Ahemp]n, nanso de[y[reka ne s[, ansana Akanfo] yi b[ba]man yi mu no, na Nyame Akuma abu so w] asase yi so. Abak]s[m kyer[s[saa ber[no na nnipa binom ab] w]n atenase[dada. Nkyer[mu yi ma y[hunu s[, Akanfo] bae[no, w]b[too nnipa binom w] h] a w]warewaree w]n. Saa aware[yi ka ho bi na [maa Akanfo] kasahodoε no d]]so saa.

Boahene (2001) k] so ara ka s[, Akanfo] y[nnipakuo bi a, w]d]]so yie w] Ghanaman mu.]se, s[w]ky[Ghana asase mu mmi[nsa a, Akanfo] tete nky[mu mmienu so na w]n dodo] boro]man yi mu nnipa]ha mu nky[mu aduonum.]k] so ka s[, [hye[a Enyirensi Abor]fo de b[too Ivory Coast ne Ghanafo] ntam mfe[bi a atwa mu nti, ama Akanfo] binom tete Ivory Coast.

Agyekum (2010) de foa Boahene (2001) so s[, Akanfo] y[nnipakuo bi a [kwan bi so no, y[tumi kyer[w]n ase. Nnipakuo ahodoε bi a y[tumi fr[w]n Akanfo] bi ne; Akuapemfo], Asantefo], Fantefo], Wasafo], Bonofo], Kwawufo], Akwamufo], Asenefo], Twifofo], Dankyirrafo], Agonafo], Br[manfo], Adansefo] ne w]n a w]aka ahodoε pii (Schachter & Fromkin, 1968). }kasa mu no, Akanfo] a w]w]]man Ghana mu yi gu kuo ahodoε mmienu. Yeinom ne Mfantefo] ne Twifo] (Ward, 1967).

Bosiwah ne nkae[(2015) ma y[te ase[s[, Akan kasa ka New Kwa (Greenberg 1963's Western Kwa) kasakuo a [w] Niger-Congo a [ka 'Central Volta-comoe' kasa abusua no ho. GSS (2012) di adanse[s[, Akan y[abusuakuo k[se[w]]man yi mu a ekuta nnipa b[y[24,658,825. S[y[ky[]man Ghana kasakuo ahodoɔ mu]ha a, Akanfo] nko ara nya]ha mu nkyeky[mu 47.3 (GSS, 2012).

Akanman mu no,]kasa p]tee a y[de di dwuma k[se[ne Akuapem, Akwamu, Akyem, Asen, Twifo, Asante, Denkyira, Kwawu ne Bono. Y[taa te Mfante nso firi Takoradi k]si Nkran Mp]tam (Boadi, 1997). Asante Twi, Akuapem Twi ne Mfante ne Akan kasa nkorabata mmi[nsa a y[tumi sua w] y[n sukuu ahodoɔ mu na y[fa w]n mu biara s[[y[kasa a etumi gyina ne ho so (Akpanglo-Nartey & Akpanglo-Nartey, 2012:143). Akanfo] w] nney[[] ahodoɔ pii a [boa ma w]da nso firi nnipakuo a w]aka no ho. W]n kasa, w]n amammerɛ ne amanneɛ, w]n aduane ne w]n som nyinaa ka ho bi na [ma w]da nso firi afofor] ho.

Akan y[kasa a Akanfo] ka na w]sua firi Mfitiase[sukuu de k]pem Suap]n sukuu mu. S[y[yi Asante, Akuapem ne Fante kasa a w]sua na w]twere[w] sukuu ahodoɔ mu a, kasa ahodoɔ a Akanfo] ka no w] mmeamea a w]tete no binom ne, Akyem, Nzema, Aowin, Wassa, Twifo, Ahanta, Sefwi, Bono, Efutu ne Baule. Mp[n pii no, w]te w]n ho w]n ho ase w] kasa a w]ka no ho. Boahen toa so s[, Akanfo] nyinaa amammerɛ ne w]n amanneɛ ses[na [ma w]da nso firi nnipakuo nkae a w]w]]man yi mu ho. Amanneɛ sononko a [ma w]da nso firi afofor] ho no binom ne, abadinto], awaregye[, adedie, ahensie, owuo, funksie ne ayiy].

2.1.2 Amammerɛ ne Amanneɛ

White (1965) kyer[s[amammerɛ pue firi mmer[a y[n nananom nyaa nimde[anaa tumi de ns[nkyer[nne[dii dwuma ahodoɔ bi, s[w]b[hy[da de din atoto nne[ma bi so na y[b[kuta edin no mu yie na y[agye n’asekyer[nso atom pr[ko p[. Geertz (1973) kyer[amammerɛ mu s[[y[mmara a y[ahyehy[na y[aka abom, na [b] suban ne nney[[ahodoɔ no ho ban. Adasa nya saa nhyeh[e[yi w] ber[a w]resua amammerɛ titire bi.

Nnipakuo biara w] w]n ankasa amammerɛ a [ma w]da nso firi afofor] ho. Nnoɔma a [ka b] mu ma y[nya amammerɛ no bi ne nnipakuo bi kasa, suban ne nney[[, gyedie, adedie, anyamesom, nnwom, atenka, sɛdeɛ w]si hunu wiase ne de[[keka ho. Ns[mfua mmienu na [ka b] mu ma y[nya amammerɛ. Yeinom ne “]man” ne “mmara”. Nti ne tiawa mu no, amammerɛ y[mmara ahodoɔ a [bra]man bi anaas[mmara ahodoɔ a y[de bu]man bi.

Animdefo] bebree na akyer[w]n adwene afa ade[p]tee a amammerɛ y[ho. Taylor (1871) kyer[s[, amammerɛ y[nipa bi nimde[, gyedie, suahunu, amanneɛ, nney[[ne suban ahodoɔ a wanya, a [ma y[hunu s[]ka nnipakuo bi ho. Saa ara nso na Hofstede (2001) kyer[amammerɛ mu s[, [y[suahunu ahodoɔ a [ma nnipakuo bi da nso firi afofor] ho.

Asubonteng ne Hope (2019) nso ma y[hunu s[amammerɛ y[akwan ahodoɔ bi a y[n nananom faa so] de w]n bra ne w]n suahunu ahodoɔ a w]nyae[y[[susudua de too h] gyaa nkyirimma. S[w]ka yei a, de[[kyer[ne s[, esiane s[nnipa ny[sup] w] wiase yi mu nti, na mmom nnipa ne ab]de[ahodoɔ na [w] wiase yi mu no, w]n suahunu a [w] ab]de[a atwa w]n ho ahyia ne gyedie a w]nyaa w] ab]de[ahodoɔ no mu, de[w]de ab]de[a

atwa w]n ho ahyia no y[e[, nnoɔma a w]hunu ne de[w]nhunu a w]de w]n atenka nya, ne w]n ho w]n ho nkitahodie nyinaa mu na [ka b] mu ma y[nya amammerɛ (Nukunya, 2004).

Y[ntumi nya amammerɛ ho nkyer[ase[a wiase nyinaa agye atom efiri s[obiara ne sɛdeɛ osi kyer[kyer[emu fa. Saa nnoɔma a y[abob] so yi boa ma y[hunu amammerɛ no w] nnipa asetena ahodoɔ nyinaa mu. }kwan a nnipa fa so y[adwuma, nnipa adidie mu, gyedie a w]w] w] anyame mu ne }kwan a w]fa so som saa anyame yi, nkitahodie ahodoɔ a efiri nnipa awo] so de k]si ber[a]b[wuo; abadinto], bragor], ne ayiy[.

2.1.2.1 Amammerɛ Su

Y[ma wo akwaaba ba saa]fa a [di kan yi mu. Saa]fawa yi mu y[b]hw[ade[p]tee a Akanfo] fr[no amammerɛ, na bio nso y[b]hw[amammerɛ su. Amammerɛ w] su ahodoɔ a [ma no da nso firi kasadwini ne]kasa nhyehy[[so.. To wo bo ase kenkan de[y[de ama wo yi na wo nso hwehw[esu yi bi ka ho. Nnoɔma pii na [ma y[hunu sɛdeɛ amammerɛ te]. Saa nnoɔma yi bi na edidi so] yi:

Obiara nni h] a anim biribi fa n'amammerɛ ber[a y[b]wo no. S[y[wo obi to nnipakuo bi mu a, [w] s[osua w]n amammerɛ. Ny[amammerɛ nyinaa na y[sua na mmom amammerɛ no fa bi w] h] a y[nsua. {t} da a y[sua amammerɛ ber[a y[n ani da h] s[y[resua y[n amammerɛ. Saa ara nso na etumi ba s[y[sua amammerɛ ber[a y[n adwene nk] so koraa s[y[resua y[n amammerɛ. Y[sua y[n amammerɛ firi y[n abusuafo] ne w]n a w]atwa y[n ho ahyia h]; y[sua y[n kasa, y[n gyedie w] anyame mu ne sɛdeɛ y[si som saa anyame yi, ntadehy[m, ne de[[keka ho nyinaa firi afofor] h].

Y[ntumi mfa y[n ani nhunu amammerε na mmom y[hunu nnipakuo bi amammerε w] w]n suban ne w]n nney[e[mu. Sεdeε nnipa dwene mpo tumi kyer[w]n amammerε. Nney[e[ahodoɔ yi y[nnoɔma a w]y[no ber[ano ber[ano a [da adi w] y[n amammerε mu. Nnipa dodo] no ara na w]dwene s[de[w]nim na w]gye tom s[[y[nokware, w]n ntetee[ne w]n nimde[no y[w]n ankasa nsusui[.

Onipa w] n'ankasa nimde[ne ne su. S[w]ne nnipa dodo] no ara na [da saa nimde[ne su yi adi a y[ntaa nhunu. Na s[[k] ba s[nsonsonoe[bi w] mu de[a, w]hunu no nt[m pa ara. {y[amammerε na [de saa nsonsonoe[yi ba. Ntete[a y[de ma ab]fra a]y[}kanni fa anidie ne sεdeε y[kasa mpanimfo] ho ne Buroni de[reny[p[firi s[saa nnipakuo yi nyinaa amammerε ny[p[.

Y[w] nnoɔma ahodoɔ a [w] amammerε mu a y[tumi hunu na y[san nso s] mu a [y[onipa na]y[e[. Yeinom bi ne adwinnie ahodoɔ, adan, twene, nkonwa ne de[[keka ho. Saa nnoɔma ahodoɔ yi da amammerε adi. Onipa de n'adwene ne ne nyansa na asaasae Onyankop]n ab]de[mu ma y[nyaa saa ahodoɔ yi. Spencer ne nkae[(2012) kyer[s[esiane s[amammerε bra nnipakuo bi nti, y[bu y[n bra sεdeε s[na [fata na [boa ma y[hunu sεdeε [w] s[obiara si fa so b] ne bra. {w] mu s[amammerε bra nnipakuo nanso amammerε nyinaa ny[p[anaas[[ny[baako efiri s[y[w] nnipakuo ahodoɔ bebree na w]w] wiase yi mu. Na mmom [b[tumi aba s[nnipakuo ahodoɔ bi amammerε no fa bi di ns[.

Yei y[as[m turodoɔ a [w] amammerε ho. Ber[biara no, nnipa sesa; saa ara nso na amammerε nso sesa ber[ano ber[ano. S[eduru mmer[bi na s[amammerε bi mmoa nnipa [nam nsesae[ahodoɔ a aba wiase a, w]y[nsesae[w] amammerε no mu. {nam nsesae[ahodoɔ a [ba wiase mu nti, [w] s[nnipakuo ahodoɔ nso y[nsesae[w] w]n

amammerε mu sεdeε [b[y[a w]b[tumi as]]haw ne amanneε ahodoɔ a [ba w] w]n abrab] mu na ama w]n asom adwo w]n. S[ebia, na Akanfo] de nnipa ahodoɔ na esie w]n ahemfo [nam w]n amammerε nti na mmom eduru mmer[bi no, w]yii saa amammerε yi firii h].

Nnipa nam kasa so na w]de w]n suahunu, nimde[, gyedie ne mmara gya nkyirimma; saa nnoɔma a mabob] so] yi nyinaa na [ka b] mu ma y[nya amammerε no. Spencer ne nkae[(2012) kyer[s[, y[hunu kasa w] akwan ahodoɔ mmi[nsa so: ano kasa, atwer[kasa ne kasa a w]nam ns[nkyer[nne so y[. De[w]nam ns[nkyer[nne so y[no, y[b[hunu no w] akwan mmi[nsa so.

S[y[hw[w]n a w]ntumi nkasa no a, w]de w]n nsa ne w]n nnipadua na [y[ns[nkyer[nne ma y[te w]n ase[, anaa y[de hunu de[w]p[s[w]kyer[. S[[no da nky[n a, nipa nney[e[ne ne su ahodoɔ a]da no adie no tumi kasa mpo ky[n s[]b[bue n’ano akasa. Afei de[[t] so mmi[nsa no, nnoɔma ahodoɔ bi a nnipa de w]n nsa ay[ne ab]de[no mu nnoɔma bi nso tumi kyer[nnipa nnoɔma bi a [rek] so w] n’asetena mu. Nnipakuo biara w] w]n ankasa amammerε. Yei ma y[hunu s[amammerε ny[p]. Amammerε no fa bi te s[gyedie, suahunu, amanneε ne mmara ny[p[w] baabibiara.

Tylor (1871) kyer[[amammerε mu s[[y[ade[bi a [y[hanyann nanso [kyer[nimde[, gyedie, adwiniii[, mmara,]bra-pa, amanneε ne suban biara a nnipa sua anaa nya efiri s[[ka nnipakuo biara ho. Nokor[s[yei mfa mmarima ho nkoa ara na mmom mmaa nso ka ho a w]y[bi.

Efiri Tylor (1871) mmer[so, as[m “amammerε” ab[y[nhunumu ne fapem p]tee a w]n a w]y[amammerε ho nhwehw[mu no de di dwuma w] w]n nwuma mu. Tylor (1871)

de too dwa s[nnipa nney[[ne w]n adwene ny[ade[bi a enni botae[anaa tirimp] biara, na mmom w]di mmara kann so, [no nti w]b[tumi anam nimde[sononko kwan so ay[nhwehw[mu afa ho.

De[y[aka yi kyer[s[amammerε y[nney[[(amanneε) ne suban ahoro] bi a w]de abom asua na [da adi w] nnipakuo bi mu (Asubonteng ne Hope, 2019). Nney[[yi bi ne kasa a y[ka, y[n adan a y[si,]kwan a y[fa so gye aware[, y[n abadinto], y[n ayiy], y[n ahensie ne y[n afahy]. Nokor[ne s[, ade[biara a y[y[ma nnipakuo bi da nso nyinaa ka y[n amammerε ho. Sεdeε nnipa ahodoɔ no de amammerε no b[di dwuma na aboa ama Ghana atetes[m no aka h] ber[biara no y[n nananom nam akwan ahodoɔ bebree so na ahyehy[[saa amammerε yi binom de agya nkyirimma s[w]nhw[so yie na afei w]mm] ho ban na nkyirimma a [b[ba no nso, atumi ab[toa so de ab] w]n bra na ama w]n din]kanni no afata w]n.

Nnipa ahodoɔ nyinaa w] amammerε, yei nti amammerε ak]y[agyapade[bi a onipa biara w] bi na]de di dwuma w] n’asetena mu (Kottak, 1990). Ne tra a mu no, amammerε y[ade[bi a onipa tumi de ma afofor] nso. Bio, w]n a w]sua amammerε ne [ho ns[m no taa de as[mfua ‘amammerε’ no kyer[kyer[nnipakuo bi tete amammerε titire bi mu. Kottak (1990) toa so s[, adasa ky[amammerε no mu fa k[se[no ara. Adasa nyinaa nyini w] beaeε a amammerε titire ho mmara w] a [firi awo] ntoatoaso] so kosi awo] ntoatoaso] so.

Boahene (2001) kyer[kyer[amammerε mu sε, [y[kwan bi a nipakuo bi fa so tena b] w]n bra de gya nkyirimma ma w]n so de k]b] w]n bra w] w]n asetena mu. Amanneε tumi kyer[agyapade[a y[n nananom de tenaa ase na w]de gyaa y[n s[y[mfa so mm]

y[n bra bi te s[,]som, gyedie, amammuo, kasa, adidie, nkyia, agodie, asa, aware[, bragor], kunay[na de[[keka ho.

Asiamah & Lugogye (2008) ne Prempeh (2011) kyere se, amannee ye kwan a nipakuo bi nam so ahyehye w]n asetena ne w]n abrabɔ mu nne[ma ahodoɔ no nyinaa ato hɔfiri awo] ntoatoaso] so k]si awo] ntoatoaso] so a, wɔnam saa nhyehyeee no so de bɔ w]n bra wɔ w]n daa daa asetena mu. Yei kyer[s[, s[obi tu kwan a, enni s[]ma ne wer[firi ne kurom amammerɛ.

S[[ba ne s[no wer[firi na]san ba n'akyi a, n'abusuafo] anaa ne kuromfo] susu se]y[atetekwaa anaa obi a wasua atra. Saa nti s[w]rey[amannee bi a, [b[y[den s[w]de no b]fra mu, mpo s[mpaninnie bi to no a, w]mmfa mma no. Yei da adi pefee s[, Kwasi Buroni bae[no,]b[kaa y[n amammerɛ na y[n amannee hy[e]. S[y[ma saa as[m yi didi y[n tirim a, [b[ma y[n amammerɛ sononko no ayera koraa.

Agyeman (2012) toa so kyer[s[amammerɛ y[]kwan a nnipakuo binom nam so ahyehy[w]n asetena ne w]n abrab] mu nnoɔma ahodoɔ no nyinaa ato h] firi awo] ntoatoaso] so k]si awo] ntoatoaso] so. }toa so s[amammerɛ kyer[sɛdeɛ nnipakuo bi te[, Sɛdeɛ w]te nn[yi ne sɛdeɛ w]b[y[daakye bi. Saa ammamer[a w]ahyehy[ato h] no ma saa nnipakuo no da nso firi afofor] ho (Hw[Sarpong, 1974; Kottak, 1990; Boahene, 2001; Asiamah & Lugogye, 2008; Prempeh, 2011 nso) .

De[ak]hia s[y[hw[amammerɛ ne amannee w] me dwumadie yi mu ne s[, kunay[y[amammerɛ w] Akanman mu. Saa ara nso na amannee mpa kunay[mu. {wom s[[s[s[y[b] y[n amammerɛ ne amannee ho ban de[nanso, [s[s[amannee a etiatia nnipa faahodie so no y[gyegyegye n'ani anaa?

2.1.2.2 Amammerɛ Su Ahodoɔ

Amammerɛ w] su ahodoɔ a [ma no da nso firi kasadwini ne]kasa nhyehy[[ho. To wo bo ase kenkan de[y[de ama wo yi na wo nso hwehw[esu yi bi ka ho. Nnoɔma pii na [ma y[hunu sɛdeɛ amammerɛ te. Obiara nni h] a]nim biribi fa n'amammerɛ ber[a y[b[wo no. S[y[wo obi to nnipakuo bi mu a, [w] s[osua w]n amammerɛ. Ny[amammerɛ nyinaa na y[sua na mmom amammerɛ no fa bi w] h] a y[nsua. {t} da a y[sua amammerɛ ber[a y[n ani da h] s[y[resua y[n amammerɛ. Saa ara nso na etumi ba s[y[sua amammerɛ ber[a y[n adwene nk] so koraa s[y[resua y[n amammerɛ. Y[sua y[n amammerɛ firi y[n abusuafo] ne w]n a w]atwa y[n ho ahyia h]; y[sua y[n kasa, y[n gyedie w] anyame mu ne sɛdeɛ y[si som saa anyame yi, ntadehy[m, ne de[[keka ho nyinaa firi afofor] h].

Hofstede (1994) ka s[, y[ntumi mfa y[n ani nhunu amammerɛ na mmom y[hunu nnipakuo bi amammerɛ w] w]n suban ne w]n nney[e[mu. Sɛdeɛ nnipa dwene mpo tumi kyer[w]n amammerɛ. }toa so s[nney[e[ahodoɔ yi y[nnoɔma a w]y[no ber[ano ber[ano a [da adi w] y[n amammerɛ mu. Nnipa dodo] no ara na w]dwene s[de[w]nim na w]gye tom s[[y[nokware, w]n ntetee[ne w]n nimde[no y[w]n ankasa nsusui]. Onipa w] n'ankasa nimde[ne ne su. S[]ne nnipa dodo] no ara na [da saa nimde[ne su yi adi a y[ntaa nhunu. Na s[[k] ba s[nsonsonoe[bi w] mu de[a, w]hunu no nt[m pa ara. {y[amammerɛ na [de saa nsonsonoe[yi ba. Ntete[e] a y[de ma ab]fra a]y[}kanni a [fa anidie ne sɛdeɛ y[kasa mpanimfo] ho ne Buroni de[[reny[p[[firi s[saa nnipakuo yi nyinaa amammerɛ ny[p[.

Y[w] nnooma ahodoɔ a [w] amammerɛ mu a y[tumi hunu na y[san nso s] mu s[[y[onipa na]y[e]. Yeinom bi ne adwinni[ahodoɔ, adan, twene, nkonwa ne de[[keka ho. Saa nnooma ahodoɔ yi da amammerɛ adi. Onipa de n'adwene ne ne nyansa na asaasae Onyankop]n ab]de[mu ma y[nyaa saa ahodoɔ yi.

{siane s[amammerɛ bra nnipakuo bi nti, y[b] y[n bra sɛdeɛ [s[na [fata na [boa ma y[hunu sɛdeɛ [w] s[obiara si fa b] ne bra. {w} mu s[amammerɛ bra nnipakuo nanso amammerɛ nyinaa ny[p[anaas[[ny[baako [firi s[y[w] nnipakuo ahodoɔ bebree na w]w] wiase yi mu. Na mmom [b[tumi aba s[nnipakuo ahodoɔ bi amammerɛ no fa bi di ns[.

Yei y[as[m turodoɔ a [w] amammerɛ ho. Ber[biara no, nnipa sesa; saa ara nso na amammerɛ nso sesa ber[ano ber[ano. S[[duru mmer[bi na s[amammerɛ bi mmoa nnipa [nam nsesae[ahodoɔ a aba wiase a, w]y[nsesae[w] amammerɛ no mu. {nam nsesae[ahodoɔ a [ba wiase mu nti, [w] s[nnipakuo ahodoɔ a nso y[nsesae[w] w]n amammerɛ mu sɛdeɛ [b[y[a w]b[tumi as]]haw ne amanee[ahodoɔ [ba w] w]n abrab] mu na ama w]n asom adwo w]n. S[[ebia, na Akanfo] de nnipa ahodoɔ na [sie w]n ahemfo [nam w]n amammerɛ nti na mmom [duru mmer[bi no, w]yii saa amammerɛ yi firii h]. Nnipa nam kasa so na w]de w]n suahunu, nimde[, gyedie ne mmara agya nkyirimma; saa nnooma a mabob] so] yi nyinaa na [ka b] mu ma y[nyaa amammerɛ no.

Hofstede (2001) kyer[s[, y[hunu kasa w] akwan ahodoɔ mmi[nsa so: ano kasa, atwer[kasa ne kasa a w]nam ns[nkyer[nne so y[. De[w]nam ns[nkyer[nne so y[no, y[b[hunu no w] akwan mmi[nsa so. S[y[hw[w]n a w]ntumi nkasa no a, w]de w]n nsa ne w]n nnipadua na [y[ns[nkyer[nne ma y[te w]n ase[, anaa y[de hunu de[w]p[s[w]kyer[. S[[no da nky[n a, nipa nney[e] ne ne su ahodoɔ a]da no adie no tumi kasa mpo ky[n s[

]b[bue n'ano akasa. Afei de[[t] so mmi[nsa no, nnoɔma ahodoɔ bi a nnipa de w]n nsa ay[ne ab]de[no mu nnoɔma bi nso tumi kyer[nnipa nnoɔma bi a [rek] so w] n'asetena mu. Nnipakuo biara w] w]n ankasa amammerɛ. Yei ma y[hunu s[amammerɛ ny[p[. Amammerɛ no fa bi te s[gyedie, suahunu, amanneɛ ne mmara ny[p[w] baabi biara.

2.1.3. Amanneɛ w] Akanfo] }bra Kanko mu

Akanfo gye di se abrabɔ ye hankra a enni awie[. Wɔwo onnipa a, [ye ber[a abrabɔ no hyɛ ase. Se ɔye ɔbaa na oduru ne mpanin mfe[so a, wɔgoro no bra yi no firi mm]fra gyinaberɛ mu kɔ mpanin mu. Ɔtoa abrabɔ no so ware, wo, ye adwumaden biara a obetumi de boa n'abusua kosi s[ɔdomankoma wuo beba abɛfa no.

Y[taa hunu Akanfo] amammerɛ ne w]n amanneɛ pa ara w] Akanfo] gyedie a w]w] w] abrab] kanko mu (Bonsu, 1993; Boahene, 2001; Matsumoto, 2007; Kobi, 2010; Asante ne nkae[, 2013).

Akanfo] gyedie ne s[, abrab] w] kanko num. Saa kanko no ne abusua awo] ne dinto], bragor], aware[, owuo ne owuo akyiri asetena (Wiredu, 1992; Baloyi, n.d; Asuguo, 2011).

2.1.3.1 Abusua Ketewa

Nnipa a w]w] saa abusua yi mu ne agya, [na ne mma. Agya na]y[saa abusua yi ti [nam s[sewaa, w]fa, nana ne anuanom a w]ny[[na anaa agya mma nka ho. {siane saa nti agya na]hw[toto biribiara w] fie h]. }hw[hunu s[mm]fra ne obi biara a]w] abusua no mu no ho y[. Y[taa hunu saa abusua yi w] Amerika ne Yerop. De[[y[w] saa abusua yi ho na edidi so] yi.

- i. {boa ma motumi de mo ho. Abusua ketewa yi boa ma emu nnipa nya faahodie. S[y[de toto abusua tenten no ho a, y[hunu s[kookaa kookaa nni mu te s[abusua tenten no.
- ii. Nkabom w] mu. Y[n nyinaa b[di ho adanse[s[, s[y[hw[abusua ketewa no a, nkabom anaas[w]dod] w]n ho sene abusua tenten no. {nam s[w]hunu w]n ho s[]yere,]kunu ne mma.
- iii. {ma abusua no hw[y[mmr[. {ne s[abusua ketewa no mu nnipa nn]]so. {nam saa nti no [boa ma mm]fra hw[, s[w]n sukuuk] mu, w]n ntaadehy[mu, w]n adidie mu ne w]n nna mu y[mmr[ma abusua no.
- iv. Manso mma adedie ho. S[y[hw[abusua ketewa no a, [y[agya, [na ne mma; [nam saa nti w]tumi toto w]n nnoɔma yie ma w]hunu de[[s[s[odi agya anaa [na ade[. {nam saa nti no manso ntaa mma abusua ketewa yi adedie mu te s[abusua tenten no.
- v. Nkitaho mapa w] mu. Ade[baako a [ma abusua ketewa no da nso ne nkitahodie ne]d] a [w] mu. {ne s[, s[ab]fra hia biribi a [ny[afei na]rek]p[obi de ato n'anim. Yei de[]ne ne na anaa n'agya na [w] h] [no nti de[[hia no biara no]tumi de to w]n anim.

Akanfo] w] kasa bi s[br[bo] biara b]nnwuma bata ho. Enti saa abusua yi mu no de[[didi so] yi ko tia no.

- i. Mp[n pii no, [y[a na biribiara ab[da agya no so. Mm]fra adidie, ntaadehy[ne w]n nna mu nyinaa y[agya no asɛdeɛ nti [ma ne ho kyere no.
- ii. {ma abusua ketewa no dwene w]n ankasa yiedie nko ara ho a w]nnwene afofor] ho.

- iii. Mp[n pii no, [de ntetemu ba. {ne s[obi nk]sra obi [nna obi nso mma obi nky[n.
- iv. {mma kwan mma mma nhunu w]n nananom ne abusuafo] nkae[no.

2.1.3.2 Abusua tenten

Abusua tenten yi y[abusua a nnipa ahodoɔ a w]w] mu no hunu w]n ho s[w]w] ay]nkofa w] aware[anaa mogya mu no tena b] mu. Saa abusua yi y[abusua nketewa yi mu nnipa na [b[ka b]m y[saa abusua yi. Abusua yi mu nnipa no bi ne w]fa, nananom, sewaa, w]faase, nkumaanom, nsenom, anuanom ne w]n a w]keka ho. Saa abusua yi mu na y[hunu kunay[ho amammerɛ ne amanneɛ no nyinaa. Abusua tenten ho mfaso]

i). {boa ma w]hunu w]n ho. Abusua tenten yi boa ma emu nnipa hunu w]n ho a, Abusua yi boa kyer[kyer[nkyirimma abusua no mmara, asɛdeɛ ne w]n nkyi.

ii). {ma abusuafo] hunu s[w]w] bamm] bi ase. {nam s[abusua no mu nnipa d]]so nti no, ber[biara no emu nnipa no w] gyedie s[w]w] adom ne bamm] bi ase [firi s[biribi to obi a, abusua no b[ko ama no.

iii). Abusua mu no nyinaa tumi ka w]n sika b] mu de y[biribi ma abusua no. {nam s[abusua no mu nnipa d]]so no nti, s[[ba s[w]p[s[w]y[biribi de ma abusua no a, w]mmr[ho. De[w]y[ara ne s[yei de kakra ba, na yei nso de kakra aba.

iv). {te akasakasa ne nt]kwa so. Abusua tenten no w] n'ankasa kwan a w]fa so siesie ns[m ahodoɔ a esi w] abusua no mu. S[eduru afahy[ber[anaa biribi si na abusua no nyinaa hyia a, w]hw[siesie ntawantawa biara a [da abusua no bi ntam.

v). Abusua tenten no w] daakye. S[y[ka s[abusua tenten no w] daakye a, de[[kyer[ne s[emu nnipa no nsa da. Ber[a ebi rewu no na w]rewo afofor] nso. {nte s[abusua ketewa no a w]n ase tumi t]re no. }haw a [w] abusua Tenten ho.

i). Ber[biara no, na abusuafo] no bi retwentwan afofor] akwan mu. {ne s[, s[obi p[s[]y[biribi na [y[]fofor] ya a, na]retwentwan n'akwan mu.

ii). {ma emu tena y[den. {ne s[, s[obi w] abusua no mu a, na [y[]defo] anaa osikani a, abusuafo] nkae[no nyinaa de w]n adesoa ne w]n ahiade[to ne so.

iii). {ma abusuafo] no bi y[akwadwofo]. {ne s[, s[obi any[a,]nim s[]fofor] b[y[.

iv). Adedie tumi de nt]kwa b[da abusua no nyinaa ntam [siane s[obi biara p[s[odi osikani a]w] abusua no mu ade[.

2.1.3.3. Awo]/Dinto]

Ade[baako a edi akotene pa ara w] Akanfo]]bra kanko mu ne awo] ne dinto]. Mintah (1996) kyerε sε, sε awarefo] wo ba a, w]to ab]fra no din. Mp[n bebree no agya no na o]to ab]fra no din. S[awofo] no wo na ab]fra no nya nnaawo]twe a, agya no soso n'anomu na o]to ne din. Prempeh (2011) kyer[mu pefee s[, abadinto] yε amammere a Akanfo] yε de kyerε sε w]awo ab]fra bi ato abusua bi mu sε okra teasefo] a oka w]n ho. Akanfo] to din sε [beye na nnipa beda nso afiri afofor] ho, [firi s[nsemmone nti na Nyankop]n kyekyεε din.

Prempeh (2011) kyer[mu s[Abibifo] sunsums[m nkyer[kyer[mu no, s[obi de edin to ab]fra bi so a, [ny[s[oniiko no reto ab]fra no nipadua din k[k[, na mmom ab]fra no kra na]reto no din. Saa gyedie a [w] edinto] mu yi kyer[sεdeε Abibifo] ma mmoa, beaeε,

ne nnooma din saa ara na Abibifo] gyedie ne s[ade[biara kura sunsum, ne saa nti na, w]ma ne din.

Ns[m ahodoa a esisie ansa na w]b[wo ab]fra bi no di akotene w] ab]fra bi dinto] mu. Ogie, (n.d.) kyer[mu s[Edofo] de mfasode[k[se[bata edin asekyer[ho / bu edin asekyer[adehia k[se[pa ara, w]n gyedie ne s[, edin a y[de ma abotafowa no tumi kyer[ne nkrabea. Yei da adi w] w]n [b[mu; “eke ne a he enighe a ere eni la ghe” asekyer[ne s[onipa din ne ne honam s[. Me ne onimde[fo] yi y[adwene [firi s[edin tumi nya tumi w] nnipa suban so, enti na mpanin se, ‘Saman pa na y[to no badin’.

{no nti obi kura suban pa na w]to no badin a, w]gye di s[ab]fra no nso b[fa saa onipa no suban ne ne tebea pa no nso bi. Akinnaso (1950) kyer[s[edin a y[de ma onipa y[din pa no bi. Kwan a w]fa so to obi din no w] s[nti bi a, [y[ahy[nsode[a [da saa onipa no adi. Me ne Akinnaso y[adwene w] de[]de ato dwa no ho [firi s[biribi anaa s[nti bi nti na [t] da bi a obi to din. Nhw[so] a [fa din bi ho ne D]mte[a [y[obi din. S[obi te saa edin yi a ebia]nnte ase[nanso edin no nnyinaso] nyinaa fa biribi anaa as[m bi a [sii[so na [bae[.

Abadinto] amannea a w]y[no nte ab]fra no mfiri sunsum wiasa mu nko ara ho na [gye no to atasefoa wiasa mu nso. Yei nnyinaso] ne s[, abadinto] y[nkabom tumi bi a [ka ankor[ankor[bi ne wiasa ne fekuo nyinaa bom. Abadinto] w] Edofo] amammer[mu, y[kwan k[se[a w]fa so da w]n gyedie, abusua ne w]n kurom abak]s[m, abrab] pa ne asetenam nney[[pa kyer[nkyirimma. Yassin (1978) kyer[mu s[, Kuwait man mu no, edin b[tumi akyer[abak]s[m bi, s[ebia, [po mu nne[ma, nnuaba, ne agude[. Arabofo] amammer[mu no, awofo] anaa obusuani na [p[din ma w]n mma, na saa edin no tumi kyer[atoyer[nky[m anaa asiane a [tae saa din no akyi (Yassin, 1978). Pappas (2013)

rekyer[de[[k] so w] Am[rikaman mu no,]kyer[s[, awofo] bi diber[w] amany]s[m mu no, tumi kyer[edin a w]de ma w]n mma. Yei nti nsonsonoe[da liberiafo] ne kons[vatifo] nnyegyee[a w]p[ntam ber[a w]rey[amannee ato ab]fra bi din no. De[Jayaraman (2003) de firi India bae[ne s[, Indiafo] dinto] mu ma y[hunu s[obi y[Kristoni, Kramoni anaa Hindu somni. Bio nso, Indiafo] din tumi kyer[baabi a obi firi s[]y[Atifi anaa Anafo] fam.

Akanman mu no, Akanfo] tumi de edin a [y[ahyiakwaa, siade[ne ade[bi a [too awofo] bi anaa abusua bi a [ne ab]fra bi awo] b[hya no tumi to no din s[ebia: Bediako, Manso, B[koe, Adiyee, K]ayie, Amane, Ab[br[s[ne ade. Bio, baabi a w]woo obi, abusua a obi firi mu, baabi a obi firi,]som anaa gyedie a obi w] mu nso di akotene w] Akanfo] dinto] mu. Edin binom te s[, Dakwammu, Kwantwoma, Y[boa, Gyedu, Ama B[kwae (Agyekum, 2006; Boahene, 2001).

2.1.3.4. Bragor]

Mintah (1996) ka sε, ade[a Akanfo] de hunu s[]baa aso sε]b[tumi ayε obaatan ne brayε anaa bra. Mensah (2019) kyer[s[bragor] yε amannee a woyε ma mmaayewa de kyere sε wɔn aso maame yε. {ne s[, waduru mmer[bi a ababaawa no b[tumi awo. Bragor] yε amannee a Akanfo] yε de pagya w]n mma a waduru w]n mpanin mfe[so kɔ w]n mpanin mu. Wɔnam bragor] yi so siesie w]n ma aware[, awo] ne mma ntete[(Prempeh, 2011). Yei kyere sε, sε ababaawa bi duru ne mpanin mfe[so a, wɔgoro no bra ama barima biara a ɔpe no aware[no atumi akɔ n'awofo] h] ak]bisa n'ase.

Wiase abrab] ak]y[s[kyinhya. S[y[wo obi a y[to ne din na s[]y[]baa na oduru ber[bi a y[goro no bra. Bragor] yi akyi onipa tumi ware na]nyini b] ne bra na akyire yi na

wawu. Saa]bra kyinhya yi na Akanfo] ntoto no ase koraa. Na emu biara duru so a w]hw[y[ma [ho te. Bragor] ka]bra kyinhya yi ho na [boa ma mmaa di w]n ho nni hy[w]n ho so firi]bra fi ho. {nn[mmer[yi nyinaa nnipa bi susu s[anka Akanfo] nsan nk]fa saa amammerε yi mmra sεdeε [b[y[a mmabaawa b[b]]bra pa aky[n de[w]rey[no nnansa yi.

Bragor] y[Akanfo] amammerε bi a w]y[de pagya w]n mma mmaa k] mpanin mu. W]y[de kyer[s[abaayewa no anyini na waso aware. S[abaayewa bi tumi hw[ne ho so yie ma w]gor] no bra a, [y[animuonyam k[se[ma awofo] na ebi ka abusua ne kuro a ofiri mu nso. {nn[yi de[, Akristofo] hyira w]n mma mmaa w] as]redan mu de si bragor] anan mu. Mmarima de[w]nni amammerε titire biara a w]y[de p[gya w]n k] mpanin mu.

Kor]b]fo nso y[w]n mma mmaa Dipo. Ber[a w]goro obi bra ne s[abaayewa bi abu ne nsa, anaa]kum sono anaa]kyima na ne maame hunu anaa]te a,]k]yi]hemmaa anaa]baapanin a]w] kurom h] asotire. }hemmaa fr[abaayewa yi hwehw[ne ho s[nyins[n biara nni h] a, ansa na wama kwan ama w]agor] no bra. }gye sika kakra ne nkosua de di adanse[. S[]hemmaa hunu s[nyins[n w] h] a, na abaayewa no ab] mmusuo. {no na y[fr[no kyiribra no – y[angor] no bra na wayins[n.]sakyima no maame hy[da a]de b]gor] ne ba no na s[da no duru so a,]k]sr[sr[abusuafo] ne ad]fo] na w]b]boa no. Maame no ne ne kunu y[ahoboaboa tot] nnooma a w]b]hia. Nnooma no bi ne adaka, ntoma, k[t[, mpaboa, nku, samina, sap], nky[nsee, nkok], nkosua ne ade.

}kwan a w]fa so goro bra da no ahemadake, de[w]reb]gor] no bra no maame fa as] b] mu de b] amanneε s[]regor] ne ba asomasi. Mmaa mpanimfo] a w]hw[amanneε no so no yi]sakyima yi ho nwi de no k] nsuom k]dware no. W]siesie ne ho kama. W]de ntoma fitaa si ne mfimfini yi ne nufo gu so; b] no nkuto de no tena akonnwa so w]

ab]nten. W]de nnooma a awofo] tot]e[no b[sisi n'anim na w]to nnwom b] donno ne as] mu na mmaa mpanimfo] ne mmaayewa a w]reb[som no no sa w] dwa mu. S[Akanfo] goro ababaawa bi bra, y[amannee ma no wie a, afei, w]hw[anim kwan s[]b]ware. {no nso, Akanfo] gyina w]n amammerε ne amannee ahodoɔ so gye abaayewa a waduru ne mpanimfe[so tom pr[ko p[y[ho amannee ma no (Oppong, 1974; Sarpong, 1974)

Nkor]fo] ky[no ade[(aky[de[a]b]nya no gyina ne bra pa ne]som a]somm nkor]fo] w] kurom h]). Bradwom no bi w] h] a, w]to da Nyame ase, w]de bi kyer[anigye na w]de bi nso tu fo. Anoka Amannee titire baako a [w] bragor] mu ne anoka. W]de [t] a nkosua gu so b[si]sakyima no anim. }baapanin a ne ba nwuu da de nkyene, mako ne sonowede[ka n'ano mpr[nsa ma no poro gu.

Kosua no de[[nni s[]ka mu. {s[s[]mmoko. S[]de ne se ka mu a, [kyer[s[was[e n'awode[. Nkyene ne mako no kyer[s[asetena mu no]b]te de[[y[d[ne de[[y[nwono nyinaa bi. Sonowede[no nso kyer[s[[duru n'awo] so a,]sono mm[boa no. Afei]sakyima s[]baa ne]barima nsa si [t] no mu kane na akyiri yi mm]fra a w]w] h] no nyinaa tu gu so fom. }baa ne]barima nsa a]so no nso kyer[s[[duru n'awo] so a,]nwo ntoto mu. S[awia pue a w]de brani yi hy[akyire k] ne fie.

W]kum nkok] de noa nnuane ahodoɔ ma awofo] ne mpanimfo] a w]w] fie h] no bi di. W]de nnaw]twe na [goro bra no. Da a [di kan no pa ho a, de[aka no nyinaa k] so w]]baa no fie. Asomfo] a [y[n'atip[nfo] no som no akwannuasa so. W]kogyā ne maame afuom, w]noa nnuane, w]k] nsuo na w]ne no da. Nnaw]twe no so a, awofo] sr[sr[ma w]wurawura afie mu deda ase. S[obi asi]baa no asiwa a bragor] no mu no,]no nso de

n'aky[de[ba na w]wie a,]k]y[ne ho ade[. S[brani no rededa ase na s[tweapea dua tua n'ano a, na [kyer[s[obi asi no asiwa. Bragor] so mfaso] ahodoɔ bi na edidiso]

- i). {boa ma mmaayewa no nya dwetire ne ahode[ansa na w]ak]hy[aware[mu.
- ii). Ntete[pa – bragor] no mu, mmaa mpanimfo] no tu brani no fo, kyer[kyer[no]kwan pa a y[fa so gye okunu ani ne no tena asomdwoe[mu.
- iii). {ma mmaayewa som w]n awofo] ne mpanimfo] a w]w] kurom h] nyinaa. S[w]any[saa a w]nnya aky[de[ber[a w]regor] w]n bra no.
- iv). {de ay]nkofa ne]d] ba mmaayewa a w]hyia som no ntam.
- v). Aho]f[dura de[w]goro no no. }mfiri bragor] no mu no na ne ho ay[f[yie.
- vi). {de animuonyam br[abusua ne awofo].

Ansu-Kyeremeh (2002) kyere mu a bragor[ye amanneɛ bi a wɔye ma ababaawa bi a wabu ne nsa de te ne ho na wɔde pagya no ma [firi mm]fra mu kɔ mpanin mu. Akanfo[goro bra de kyere se ababaawa no aduru ne mpanin mfe] so, afei de] [nny] ab]fra biom. Mmom, wanyini a [b]tumi aware. Mpanimfo[y] amanne] biara a]ho b]hia ma no ma no nya kwan ware ne ne kunu k[tena s[awarefo[b[w]n bra.

2.1.3.5. Aware[

Opoku (1978) kyer[aware[mu s[[y[Akanfo] amammerɛ a [y[ade k]se[, [firi s[[de agyapad[ne mma ba fie. Afei nso,]kanni baa rek] aware[a ne botae[ne s[]b]wo mma ahy[n'abusua ma, nti saa de[a na [w] s[abusuafo] no de w]n ano to aware[no mu. De[]kyer[ne s[, s[barima bi hw[na waso aware[na ohunu abaayewa bi na]p[no a,

]ne no kasa s[n'adwene hw[w] aware[ho, na s[]hunu s[]baa no nso w] anigye[w] aware[no ho a, na [kyer[s[wanya ne hokafo] ne]yere pa. Opoku (1973) san kyer[mu s[]baa no nkur]fo aso te biribi saa a, w]n nso w]y[w]n nhwehw[mu fa barima no ho hunu fidua a w]n dehye[rek] mu no. Mensah (2019) de foa so s[, s[aware[no mu nwenhoo no tot] yie a, na]baa no abusua ama nkra ato barima no abusuafo] s[]kwan ada h] s[w]b[y[amanneε biara a [fata w] awaregye[no ho. W]y[yei nyinaa de kyer[s[, 'Aware[no kwan ware' nti enni s[w]tu mmirika k]hy[n mu.

Sarpong (1974) de n'ano to mu s[[ny[aware[ne s[nnipa baanu ahyia mu na w]d] w]n ho ara kwa, mmom aware[ne s[mpanimfo] nam amanneε kwan so aka nnipa baanu no ab] mu w] abusuakuo no nyinaa anim.

Dobo (1975) nso hunu aware[s[[y[ade titire bi w] Ghanafo] amammerε ne w]n asetena mu a [ka barima ne]baa bi bom na w]boa ma abusua d]re. }kyer[mu s[aware[y[nhyehy[e[a mpanimfo] agye ato mu na w]gyina so de ma nnipa b[ka abusua ho. Mm]fra ne ade[a [di kan a obiara ani di akyire s[[b[pue aware mu. Dobo (1975) nsusui[ne s[, onipa abrab] nhy[ma anaa [nwie p[y[w] ber[a]nware[.

Y[rek] y[n anim no, Quansah (1981) kyer[mu s[aware[firi tete. Na s[y[reka aware[a na [y[bera barima ne]baa de]p[na]d] ay[baako reb] bra ma ak] so yie ama w]n baanu no a tumi ahw[agyapade[([y[mma) a w]b[pue mu. Yei kyer[s[, s[barima ne]baa no nni d] ma w]n ho w]n ho na w]hy[w]n ma w]ware a, [b[tumi de]haw k[se[abrab] awarefo] no ne abusuakuo no nyinaa.

Rice (1990) nso kyer[s[, aware[su bi ne s[, emu ay]nkofa no di adaneadane, [t] da bi a etu mp]n na enyini. {duru mmer[bi nso a [y[ateetee ne]haw, [nna [duru baabi nso

a [y[anigye]. Rice (1990) n'as[m yi ma y[hunu s[, aware[mu asetena nk] t]]tee, nti s[w]ammfa kasa pa a edi mu anni dwuma w] mu a, aware[no ntumi ntim.

Korang (1993) nso rekyer[n'adwene w] aware[ho no,]se, [y[apam a [da barima ne]baa a w]mmfi abusua baako ntam, na mmom [ny[apam a [da nkur]fo] a wofiri mogya baako mu, [firi s[[y[akyiwade[k[se[w] Akanman mu s[abusua baako mu mma b[ware. Yei na w]fr[no mogyafra no. }k] so kyer[mu s[, aware[ba w] Akanfo] mu w] ber[a barima bi ne]baa bi nam amammerε kwan so aka w]n ho ab] mu s[okunu ne]yere.

Nukunya (2004:4) nso de to Korang de[no so s[, aware[y[amanneε kwan a w]fa so ka barima ne]baa b] mu ama watumi atoa abusuasantene so w] wiase yi mu.

Awade[y[amammerε bi a efiri tete nteredee [w] h]. {firi adeb] mfitiase[na]b]ade[b]]]baa ne]barima s[w]ntena na w]nwo nhy[asase so ma. [rekame ay[s[wiase yi mu amammerε pii no ara na [w] aware[mu. Aware[y[amammerε a Akanfo] bu no k[se[. Mpanimfo] ne anyansafo] aka awade[ho ns[m pii abubu ho mm[pii, s[ebia: "Awade[ny[nsafufuo na w]aka ahw[; Wok] awade[a bisa; Awade[te s[tawa wisie, [ny[d[nanso y[nom no hia. De[[ma w]bu awade[titire bio nso ne mma ne agyapade[a [firi mu ba no. }kanni ba biara k] awade[a,]rek]wo mma ab[gu n'abusua mu, enti [s[s[abusuafo] no nso nya ano w] ne kunu a]rek]fa no aba w]n abusua mu no ho.

S[]barima bi hunu]baa na w]n adwene y[kor] s[w]retena ase s[okunu ne]yere ab] bra a, y[fr[saa astena no aware. Akanfo] ka s[aware kwan ware nti s[obi p[s[owura mu a, [s[s[osiesie ne ho s[, "Papa mu o! B]ne mu o!"]ne ne hokafo] b[tena ak]si awiee[. {ny[Akanfo] p[s[obi beware agyae[. Ade[a Akanfo] kyiri w] aware ho ne s[,

]barima bi b[ware ne nuabaa, ne maame, ne busuani a]ne no b] abusua baako. {ba saa a na]barima no adi mogyafra. {y[mmusuo k[se[.

Agyepong (1992) hunu aware[s[[y[nkabom a [da nnipa baanu ntam, [y[barima ne]baa. }toa so kyer[s[, aware[y[dodo] as[m na mmom [ny[ankor[ankor[as[m, [firi s[abusuafo] anigye[a [w] aware[mu no som bo sene ankor[ankor[de[. Yei kyer[s[mmara w] ho ber[a barima ne]baa bi agye ato mu s[w]b[tena no. Saa nti na nnipa bebree ani nnye kokowam aware[ho. Akanfo] aware[ka mmusuaban ahodoɔ nan no nyinaa bom. Yeinom ne barima no papa ne]maame abusuafo] ne]baa no papa ne ne maame abusuafo]. Aware[boa yi obi firi asetena mu ahokyer[mu, s[ebia,]baako yare a, de[]w] aho]den no boa no w] n'ayaresa mu. {hy[]baa no ne]barima no nyinaa animuonyam. Akanman mu no, obi a waware no w] animuonyam w] n'abusua ne kuro a]firi mu sene s[be, obi a odi sugya. Aware[boa ma abusua tr[, efiri s[abusua no ngu da [nam awo] ntoatoaso] no nti. Y[nyā agyapade[bebree firi aware[mu, ebi a asaase, adan ne de[[keka ho.

2.1.3.5.1 Aware[Ahodoɔ

S[y[hw[Ghana man mu a, y[w] aware[ahodoɔ anan. Yeinom ne Akristofo] aware, Nkramofo] aware[, Efi aware[ne k]]to aware[. Na mmom y[b[hw[Akanfo] aware[ahodoɔ a w]w]. Asiwa ware[: {y[aware[a]barima bi de n'ano to abaayewa a]nnyini[so s[]nyini a]b[ware no. {ba saa a, otumi ky[no nnoɔma ne sika na]b] no ak]nhoma mpo. Otumi k]gya ne nsenom afuom. Awof] no bi nso tumi de ababaa a]nnyini[ma]barima bi aware[. S[abaayewa no nyini na]ka s[]renware]barima no a,]barima no ntumi nnye biribiara a]de ama no.

Mpanimfo] ka s[, “Wob[nyā sika de asi asiwa no fa t] ap]nkye y[ne no.”Mpena Aware[: {y[aware[a]barima ne]baa tena ase s[awarefo] nanso barima no ntuu]baa no tiri nsa. {b[tumi aba s[]ne]baa no tenae[aky[, w]w] mma,]de nsa ak]hunu abusuafo] nanso]nwiee ne ho ade y[nyinaa a, aware[no da so y[mpenaware[. Saa aware[yi d]]so w]]man yi mu. S[barima no wu a, [ny[]hy[s[]baa no y[no kuna.

Ayet[: {y[aware a s[]hene bi ware na s[]baa no wu anaa s[]baa no aho]den asa w] mpa mu a, abusuafo] yi]baa fofor] hy[n’anan mu. {tumi y[de[wawu no nua mpo.

Mfena-ware[: S[]hene bi,]dehye[bi anaa sikani bi ware afenaa a,]w] ne fie a w]fr[saa aware[yi afenaa-ware[. Tete no, na Ahemfo anaa asikafo] bi k]t] mfenaa ba w]n fie b[som w]n. S[w]nyini na w]n ho y[f[a, w]tumi ware bi anaa obusuani bi tumi ware bi. Awowa ware: S[obi ware]baa a y[de no ab[si awowa a, aware[no y[awowa ware[.

Tete no, s[obi k]b] besea na onni sika anaa ahode[anaa agyapade[a]de b[si ka no ano a,]de ne babaa k]si ano na s[osikani no anaa busuanii bi p[no a]ware no.

Kunaware[: S[]baa bi kunu wu na de[odii owufoɔ no ade[ware]baa yi a, [no ne kunaware no. Aware pa: {no ne aware a w]gye tom w] Akanman mu pa ara. {y[aware[a]barima no ak]hunu]baa no abusuafo] na watua ka biara a amammerɛ ma ho kwan ma otua ma abusuafo]. De[]de wie ne nyinaa ne tiri ade[ne tiri nsa.

2.1.3.5.2 Aware[mu Amanneɛ Ahodoɔ

S[abaayewa bi duru ne mpanimfe[so a, [s[s[]tw[n ma barima b[se no p[sr[no firi n’awofo] nsam y[ne ho ade[nyinaa. Akanfo] amammerɛ ne s[Agya na]ware ma ne ba. {s[s[abusua mmienu yi nyinaa y[nhwehw[mu ansa na w]apene w]n mma aware[so. Nnoɔma a w]hw[no bi y[: abusua a w]b], yare b]ne ne suban. S[nhwehw[mu di

mu na awofo] no mmienu pene so a,]barima no papa soma ma w]k]gye aware[no. Amannee no nnidiso] ni; Defrain & Oslon (2002) so ne Quansah (1981) y[adwene s[aware[y[kuo bi a Nyame nam ne nyansa so ahyehy[ato h].

Nhuanim: }barima no papa soma ma w]de nsa ne sika k]hunu]baa no nkor]fo]. }k] anim de buroni nsa pantu ne sika p]n mmienu ne sede[mmienu. Nnooma no bi w] h] a w]gye no mmienu mmienu. Baako k] agya a]woo]baa no h] na baako nso ak]]baa no abusuafo] h]. }pono akyi b] (k]k]k]): Akanman mu baabi no s[w]gye ahunuanim nsa a na [no ara ne k]k]k] no. Baabi nso w] h] a w]gye ne mmienu. Sika no te s[de[w]gye no nhunuanim no p[p[[p]. Danta ne bommo: Danta y[tete h] mmarima amuase[bi [nna bommo nso y[nnaso]. {y[sika a w]de ma]baa no papa ne ne maame.

{y[p]nko ne sr[ko. W]de sika kor] no saa ara bi ma]baa no maame. W]kyer[s[]mfa nt] k[t[ne ntoma a was[e no w] ne babaa ho bi. Tiri ade[: {y[sika a [so a w]gye de t] asase to]baa no abusua mu anaa w]de tua ka bi a [da abusua no mu. {t] da nso a, w]de y[agyapade[to abusua no mu. Saa sika yi de[s[]baa no k] aware[na]ka s[]renware bio a,]barima no tumi gye n'ade[firi abusua no h]. Akontagyesekekan: {y[sika a w]de ma]baa no nuammarimanom. {y[sr[-nson. {nn[yi de[w]di ano k]si s[afanu no b[pene so.

Afotuo: W]gye aware no wie a, badwafo] no tu awarefo] baanu no fo. {ns[s[]barima no boro]baa no. {s[s[]baa no nso bu ne kunu. W]yi w]n a w]taa aware[no akyi na w]n asædeε ne s[w]b[siesie ntawantawa biara a [b[ba awarefo] no ntam. {nn[yi de[w]y[]baa ho ade[w] sika mu.

Aduane k]se[. {y[aduane a]baa no di kan noa k]ma ne kunu, [siane s[[y[aduane a [di kan nti [s[s[[d]]so a]barima no abusuafo] ne ad]fo] nyinaa b[nyabi adi. {nn[yi de[w]de nn]k]nn]k] na [to pono ma abusuafo] ne ad]fo]. Nkunukyiri nna: Awaregye[no

akyi, s[]baa no noa aduane k[se[wie a,]baapanin ne]baa no ay]nkofo] s[]wareni yi nsa de no k] okunu fie. W]duru a, w]gye]barima no h] sika gyi]wareni no h] ma]k]da okunu akyi.

Ayefr[: S[]barima fofor] ne]baa a]w] kunu k]da anaa]sos] no ho baabi a [ny[na [da adi a, w]di as[m b] no ka. Saa [kab] yi na y[fr[no ayefr[anaa ayefade[no.

Mintah (1996) kyer[s[nnooma atitire a [w] Akanfo] abrab] mu no baako ne aware[, nti s[awofo] bi, [nkanka mmaa no s[w]n babaa so aware[na]nwaree[a, na ato w]n adwendwen. }kyer[mu s[,]baa anaa barima biara aware[y[n'awofo] ahiade[k[se[saa adwene no nso k] so teetee abusua a]baa anaa barima no firi mu no. Afei,]kyer[de[nti a ehia s[]kanni biara so aware[a [w] s[]ware. }toa so s[w] y[n Akanman mu no s[obi so aware[na]nwaree[a, ne kurom, n'abusuafo] ne ne nnamfonom mpo mmu no bi. Yei kyer[s[aware[y[animuonyamhy[.

W]kyer[s[awaregye[y[nhyehy[e[a w]nam amanee so ka nnipa baanu b] mu. W]kyer[s[awarefo] no b[nya adwene baako, nna mu nkutahodie na w]ky[adwuma ne agyapade[biara a [b[ba aware[no mu. W]ma y[te ase[s[wiase baabiara mu no aware[biara w] nnyinaso] a ebi ne nna mu ns[m, abawo] anaa ay]nkofa. As[m yi ne de[y[aka no soro no nyinaa s[. Saa ara nso na [foa Broderick (1984) ne Agyepong (1992) so.

2.1.3.6. Owuo

Goody (1962) y[[nhwehw[mu faa owuo, agyapade[ne nsamanfo] nney[e[ho w] Lodagaa m]kyere a [w] Abibiman At]e[mu. Korich (1996) nso y[[nhwehw[mu faa Igbofo] kunay[mu w] Nigeria apue[afa mu. Owuo mpa nnipa ho, {ye ade[a baabiara

owɔ ho ma nnipa nyinaa wɔ amammerɛ, gyedie, ne abrabɔ su ho nhyehyɛɛ ahodoɔ nyinaa mu. Beae a owuo wɔ no, ayiye nso wɔ ho (Kearl, 1989).

Ayiye di dwuma ahodoɔ sɛde[nnipa biara hu no no. Ayiye boa ma pɛpɛ[p[ye da adi wɔ nkurow nkurow ne nnipa ntam. (Kastenbaum, 1977; kearl, 1989; Mandelbaum, 1959);]san boa si gyedie ahodoɔ a nkurɔfo wɔ wɔ owuo akyi abrabɔ ho so dua (Lageman, 1986); [boa ma nnipa tumi da ne yaw a [redi adi (Bosley & Cook, 1993; Howarth, 2007); na [boa nso de akwannya ba ma nkurɔfo tumi kyere wɔn atenka, ɔɔɔ, obuo ne de[[ka ho kyere owufoɔ no (Lynch, 1997).

Rahner (2011) kyere sɛ saa nkyerɛase yi ntumi nna nnipa su a]wɔ nnipa ne wuo mu no adi. Animdefo[binom nso kyere sɛ owuo ne sɛ onipa de ne dwumadie ahodoɔ nyinaa bɛba awiee[. Schmidt (2006) de nnyinahɔma bi ma owuo sɛ, obi befiri ateasefo asaase yi so akɔ asamando. Owuo te sɛ obi retwa nsuo.

Abrab] y[kyinhya anaa kanko. {nni awiee[. W]wo onipa biara a, w]to ne din [y[abrab] no mfitiase[. S[]y[]baa na oduru ne mpanimfe[so a, w]goro no bra firi mm]fra gyinaberɛ mu k] mpanin mu. }toa abrab] no so k]pem s[odomankomawuo b[ba ab[fa no. W]gye di s[, s[onipa wu a,]k]toa n'abrab] so w] asamando. W]gye di s[, owuo y[akwantuo a nipa biara b[tu. Owuo y[nkwantu a [da onipa a w]te ase[ntam ne ahonhom anaa nsamanfo] ntam. Nti w]gye di s[, s[obi wu a otumi ne ateasefoɔ nya nkitahodie bi. Amanneɛ ahodoɔ a w]y[ma de[wawuo no kyere s[ay]nkofa a [da ateasefoɔ no ne owufoɔ no ntam no ns[e.

De[{de Owuo Ba; Owu pa, Yare[, Akwanhyia bi te s[kaa akwanhyia, gya hyehye[ne ade, Obi b[ku ne ho,]ko, Nyins[n nyiguo.

S[y[de Akanfo] y[mfatoho a, w]gye di s[owuo gu ahodoɔ mmienu. Yeinom ne **at]fowuo ne owupa**. {no ne owuo a [y[akwanhyia anaa asiane, anaa obi b[di ne ho d]m. S[obi wu akwanhyia wuo a, Akanfo] fr[no at]fowuo. Onipa no y[]t]fo]. At]fowuo no bi ne s[; L]re b[b] obi,]dan b[bu ab] obi, Asuo b[fa obi,]w] anaa aboa bi b[kyere obi awe, Obi b[k] awo] so at], S[obi b[b] ne ho tuo, Obi nom adub]ne wu a.

Amoah (2017) kyere sɛ atɔfowuo ne sɛ onipa bi nam akwanhyia so awuo, anaas[deɛ ɔnoara ayi ne nkwa afiri ho.]kwan a obi fa so wu atɔfowuo no bi ne sɛ obi benya kaa akwanhyia, dua b[bu abɔ obi ma wawuo, obi a nsuo afa no, obi a ɔrewo na wawuo, obi a wabɔ no tuo anaasɛ ɔnoara abɔ ne ho tuo, obi a wasɛn ne ho, obi a ogya ahye no ma wawuo, obi a wanom aduro ma wafa ho ahwere ne nkwa ne pii a [keka ho. Saa owuo ahodoɔ yi y[akwanhyiawuo. S[obi wu akwanhyiawuo a, y[fr[ne saman no s[]t]fo] anaa]samantw[ntw[n. {nam Akanfo] gyedie a w]w] w] owuo ne owuo akyi asetena ho nti,]kanni biara wu a, w]y[amammerɛ ne amanneɛ de gya owufoɔ no kwan sɛdeɛ s[(Goody, 1962; Keal, 1989; Shino, 1997)

Owuo no bi nso w] h] a nnipa no ara na w]y[e]. Akanfo] bu at]fowuo s[[y[mmusuo, ne saa nti w]de ntoma fufuo na [y[at]foyie. Obi tumi hy[ne k]n ahoma, b] ne ho tuo, obi ka n'ano aduro,]hy[da k]t] asuo mu ma asuo no fa no. Saa at]fowuo yi, Akanfo] ny[no ayie efiri s[w]mp[s[w]gyegyegye so]. {y[owuo a obi anyini na wato ne k]n awuo. Mp[n pii no, abusua pere no kakra ansa na wawu. Akanfo] gye di s[, obi nyini ansa na wawu a, [nky[na wasan aba asase yi so ama wawo no bio. {no nti na saa owuo yi, y[y[amanneɛ gya owufoɔ no kwan kamakama no.

Maboea (2002: 109) kaa de] Makhubu adi kan aka ato dwa sɛ, Abibifo[de], owuo ne [ho nhyehyɛɛ no wɔyɛ ma mmoa ne nnuu,]nyɛ onipa biara. Abibifo[hwe owuo sɛ [yɛ

ade bɔne ber[a yeɔde retoto nipa ho. Abibifo] pɛ sɛ wɔde adwene bi te sɛ “ *u hi sweili, anga ha rikona anaa u lovile* (Toga kasa, asekyere ne: woafi yen mu kɔ anaa woagya yen hɔ kɔ. Owuo ho nkyerease[a agye din mapa ne sɛ owuo ye ade[[de mpaapaamu ba ɔkra ne honam no ntam. Opoku (1978) kyere sɛ owuo ye ade[a onipa biara nntumi nkwati wɔ n’abrabo mu. {ye kwan bi a [wɔ sɛ onipa biara tu na [nam so aboa no ama wakɔtoa n’abrabo so wɔ asamando. Opoku (1978) kyere sɛ nnipa wu a, na]nye n’awiee[ne no, y[nka amena a w]siee no wɔ mu no mu mmom, ɔbeyɛ honhom na ɔtoa so kɔ beaeɛ bi a wɔfrɛ no ‘Asamando’. Hackett (1989) nso foa asem a Opoku de too dwa yi so kyere sɛ **Efikfo a wɔwɔ Calabar** nso wɔ gyedie a [te saa wɔ owuo mu. Akanfo nim sɛ asamando ne fie na [ye beaeɛ bi a wɔmfa anikan (onipa a ɔwɔ nkwa ne honam) nkɔ hɔ. Bio, [ye beaeɛ bi a wokɔ a, wontumi nsan w’akyi mma asaase yi so ha bio. Akanfo gye di sɛ [hɔ na yen nananom nyinaa wɔ na ansa na nnipa b[tumi akɔka wɔn ho no, gye sɛ wawu.

Mmiti (1975) nso kyere owuo ase sɛ [ye kwan a w]yi nnipa firi sasa mu kɔ **zamani mu**. ɔtoa so kyere sɛ owuo gyina hɔ ma wɔn a yeɔde yen ani hu wɔn (ateasefo) ne wɔn a yemfa yen ani nhu wɔn sɛ ahonhom. ɔtoa so kyere sɛ obi wu a, [nye preko pɛ na ɔyera firi asaase yi so, mmom ɔkɔ so ara tena asaase yi so mmer[kakra ma wɔn a wɔne no atena pɛn, abusuafo[, adɔfo[ne any[nkofo[nkae] no wɔ akwan ahodo[pii so. Yei na wɔfrɛ no sɛ sasa ber[no. Wotumi kae edin a na wɔde frɛ no nanso [ye a, wɔmmmɔ so. Wɔkae no nipa su, ne suban binom a ɔdaa no adi ber[a na ɔte ase[, ne nsem binom a ɔkae titire s[[ye afotu anaa s[aseresem bi, beaeɛ ne nnoɔma bi a ɔtotoo no wɔ n’abrabo mu. Akanfo gye di sɛ obi nnipa wu a, tumi san ba asaase yi so ma wɔwo no bio.

Alatafo[mu no, edin Babatunde ase kyere ne se, “agya asan aba”. Se wɔwo abɔfra na ɔye ɔbarima na ne nana barima wu a, edin yi na wɔde to no. Se ɔye ɔbaa nso a na ne nana baa na awu a, wɔde edin Yetunde anaa Iyabo (Yurobafo) to no, a ase kyere ne se, “na asan aba”. (Mmiti, 1975; Opoku, 1978). Saa ara na [ba Akwamu a, wotumi to edin yi bi. W]tumi to edin Ababio ber[a wɔgye di se obusuani bi a wawu dada na wasan aba ma w]awo no. {tɔ mmer[bi a, wɔmfa onipa a wawu no din nto abɔfra bi so nanso w]tumi (abusuafo no mu mpanimfo) hunu san kyere onnii a wasan aba no.

Kwan a ateasefoɔ fa so hunu yei bi ne ne nney[e[ne suban a abofra no beda no adi. Nnipadua akwaa binom te se **anansɔba** ne ab[fra no anim tumi ye se de] a ɔrewu no. Yei tumi toatoa so beye awo] ntoatoas[nan anaa num so k]pem se obusuani (ɔpanin) a [nim owufo[no nso b]wuo ansa na de] wawu dada no b[firi sasa ber[mu anaa wɔ asaase yi so korakora. Yei na Mmiti frɛ no se ‘zamani’.

Onewuchi (n.d) kyere owuo ase se, [ye ber[a ɔkra ne nnipadua no di nt]nt] mu. ɔkyere se [nye ade] a onipa dasani biara de n’ani ahunu se ɔkra a ɔte nnipadua mu no afiri nnipadua no mu da. Mmere a Onyankopɔn de d]te[bɔɔ onipa huu nkwa honhom guu onipa mu ma ɔbeyee ɔkra teasefo] no, sede[[te[pɛpɛɛɛ na se onipa wu a, ɔkra no firi nipadua no mu ma de[ɔye d]te[no kɔ baabi a ofiri. Yei nti se onipa wu a, ɔkra no ne nipadua no ntumi nkɔ baabi faako.

Idowuo (1962) ada no adi wɔ Asuquo (2011) mu kyere owuo mu se [ye ber[ne kwan a Onyankopɔn nam so to nsa frɛ onipa biara a ɔwɔ asaase yi so a ne ber[a ɔde ama no wɔ ne dwumadie mu nyinaa aba awiee[. So akwan a nnipa fa so wu nyinaa na efiri Onyankopɔn anaa?

Odoom (2011) kyere se owuo ye ber[a onipa dasani no nkwa a [wɔ ne mu no b]firi ne mu, anaa se home a [wɔ onipa no mu no b]firi ne mu. Akanfo[gyedi se akwan ahodoɔ mmieniu bi wɔ hɔ a onipa fa so wuo. }no ne atɔfowuo ne owupa.

Kobi (2010) ne Prempeh (2009) kyere atɔfowuo ase se, [ye owuo a Akanfo[susu se [ye putupuru na asiane bi bata ho anaa obi b[di ne ho d]m. Se obi wu akwanhyia wuo a, Akanfo fre no atɔfowuo. Onipa a wawu no ye ɔtɔfo]. Atɔfowuo no bi ne se lɔre b[bɔ obi, anyinam kanea mu ahoden b[ku obi, dan b[bu abɔ obi, aboa kese bi bekyere obi awe anaa se obi b[kɔ awo] so atɔ ne de[[keka ho. Saa owuo ahodoɔ yi nyinaa ye akwanhyia wuo. Akanman mu no, se obi wu akwanhyia wuo a, wɔfre ne saman no se ɔtɔfo] anaa samantwentwen.

Atɔfowuo no bi nso wɔ hɔ a onipa no ara na ɔye]. Obi tumi de homa sen ne ho, obi tumi bɔ ne ho tuo anaa ɔnom aduro. Obi nso tumi hye da kɔtɔ nsuo mu ma [fa no. Mpen pii no, Akanfo gyedie ne se, atɔfowuo firi abayifo[anaa duabɔ. Saa atɔfowuo yi, Akanfo nye no ayie esiane se wɔmppe se wɔgyegye so]. Wɔgye di se kwan a obi faa so kumm ne ho no tumi betena abusua no mu.

Amoah (2017) kyere se, yare[kum obi na se onipa no ayare ada hɔ ma [nam yare[no so na wawu a, Akanfo fre saa owuo yi owupa, esiane se wɔgye di se [ye mmusuo se obi behyia akwanhyia afa so awu na se]y] yare[mu de[a, na owuo kwan papa no ara na wafa so no.

Kobi (2010) ne Prempeh (2009) san kyere owupa ase se [ye owuo a obi nyini ansa na ɔreto ne kɔn awuo. Mpen pii no, abusua no tumi pere onnii no kra se ɔbesan aba nkwa mu bio. Se wɔye yei nyinaa na antumi antentam a, ofiri mu. S]de]]te] wɔ Akanfo[mu no, Juabenfo[dodo] no ara mfa sunsum mu nsem te se de[efiri abayifo[, abosom ne

duabɔ, mmata owupa ho, mmom wɔde hye onniiko no nyini. Akanfo[gye di se, se obi nyini ansa na wawu a, [nkye na wasan aba asaase yi so ama wɔsan awo no bio. Se obi wu owupa a, Akanfo[ye amanne] gya no kwan fefefe sɛdeɛ [beye na ɔb[ko ak]pue asamando ho animuonyam mu. {no na wɔfre no ayiye no.

Rattray (1927) kyerɛ se, ayiye ye amanneɛ a wɔye de ma obi a watwa mu wɔ atasefoɔ asaase so. Akanman mu no, [ye a abusua no na [ye wɔn asede[se wɔye saa amanneɛ no ma de[wawu no. Mmaa mpanin a wɔwɔ abusua no mu no na wodi saa amanneɛ no mu akotene. Saa nhwehw[mu yi, yede nimde] mapa a [fa kwan a wɔde funu fa so, anaa dwumadi biara a w]di wɔ ho nso, metoo me bo hwehwɛɛ mu yie. Ha no, nnoɔma ne adeye ahodoɔ a [da adi wɔ ayiye biara ase no, y]b]tumi afre no se ayiye ho dwumadie.

Nwoma atwer]fo[bi te se Rattray (1927) ne Mmiti (1975) akyere se, amanneɛ a wɔye de gya owufoɔ bi kwan]boa no wɔ owuo akyi abraɔ no, mpen pii no nkurɔfo[susu se wɔreye de ayi owufoɔ no afiri ho a ɔnsan mma se onipa anaa]saman bio. Abibifo[nkuro ahodoɔ nyinaa adwene wɔ dwuma a w]di ber[a obi awu so papaapa. Owuo ye ade[a [tete onipa firi nkurɔfokuo bi mu. Saa nsesa yi ne amanneɛ ahodoɔ a wɔye no bɔ mmɔden se [b[twe nkurɔfo[adwene asi ko a onipa no reko a ɔnsan mma bio so. Wɔye ahweyie pa ara wɔ amanneɛ no ho, na wɔbɔ mmɔden se wɔnk]ye biribi ntia owufoɔ no. Ne saa nti wɔde funu no fa akwan ahodoɔ ne nhyehyee] ahodoɔ pii so.

Amanne] nkumaa ahodoɔ bi na [ka bɔ mu ye ayiye amanneɛ no, saa amanneɛ ahodoɔ no bi ne funksie ho nnoɔma ne amanneɛ, adidie, ogyam, akyiwade[ne de[[keka ho. Ayiye ho amanneɛ ye amammerɛ ne nhyehyeeɛ a [didi so pɛpɛpɛ. Nkurɔfo[susu se saa adwene no nnipa bi ka s], se obi wu a, ɔbɔ bra wɔ owuo akyi sɛde[wɔde nnoɔma gu adaka ne amena no mu no ne owuo ho suro a nkurɔfo[wɔ ma saa onipa no nti wɔpɛ

akwan ahodoƆ bɔ ho ban no nni nnyinaso[biara. Yɛwɔ amanneɛ ahodoƆ mmienɔ a [ka bɔ mu a wɔyɛ no funsie ho amanneɛ a etwa to]:

i.) sɛ wɔbɛpɛ gyinaberɛ anaa beaɛ papa ama owufoƆ no wɔ ne wuo akyi abrabɔ mu.

ii.) sɛ wɔb[ɔ atasefoƆ ho ban afiri ɔhaw a owufoƆ no b[tumi de abre w]n.

Ayiye ho amanneɛ no mp]mp]nso] nnye owuo no ara na mmom amanneɛ a wɔyɛ de pamo owufoƆ no firi atasefoƆ mu de no kɔ beaɛ a [fata, na wɔde no k]ka awufo[ho (mfatoho ye nsamanfo[a w[ye papa ma nti w]bu no bi na wɔbɔ ne din ka asem) na]k]gyina gyinaberɛ bi a]tumi nya nsunsuansoƆ wɔ atasefoƆ abrabɔ so w] kwan bi so (Genep 1990; Honko & pentikainen 1997; Sarv 2000).

Onipa asetena mu no, sɛ eba sɛ onipa ntumi nkeka ne ho, afei nso ɔntumi nhome anaa ne home twa beye sima kakra bi ntam a yese onipa no awu. Owuo ye adeɛ a eka ɔdasani abrabɔ ho a ɔntumi nnwane mfiri ho. Saa tebea a nnipa kɔ mu yi ye asetenamumammerɛ ahyensodeɛ a enka onipa no nko ara abrabɔ na mmom ede ɔhaw ne yawdie ba nnipakuo bi so nso. Ɔbra kanko no mu nneɛma a onipa fa mu no mu baako ne owuo. Eyɛ adeɛ a ekyerɛ sɛ ɔdasani afiri tebea baako mu kɔ foforo mu a ɔnni atasefoƆ mu bio. Saa amanneɛ yi ye sunsum mu nneɛma a yetaa fa mu na eka yen amammerɛ ho (Fernandez, 2006). Ɔtoaa so sɛ owuo mu nsem bebree no ye adeɛ a yɛnka no pen na mmom yɛka bra ani sedee ebeyɛ a awerehoƆ ne yaw a ede ba no so bet].

Opoku (1978) ka sɛ, owuo ye adeɛ a onipa biara ntumi nkwati wɔ n'abrabɔ mu. Eyɛ kwan bi a esɛ sɛ onipa biara tu na enam so aboa no ama wakɔtoa n'abrabɔ so wɔ asamando. AkanfoƆ ne titire no Asante amammerɛ mu no, sɛ onipa wu a, na enye n'awieɛ ara ne no. Ɔkɔtoa abrabɔ foforo so wɔ asamando a eyɛ honhom wiase a yemfa

y[n ani nhunu. Hackett (1989) de foa Opoku so se Efikfoɔ a wɔwɔ Kalaba Nigeria nso wɔ gyedie a ete saa ara. Akanfoɔ nim se nseedo anaa asamando nye fie na eye beaee bi a wɔmfa anikan nhunu (obi a wɔwɔ nkwa anaa honam mu) nkɔ hɔ. Bio, eye beaee bi a, se wokɔ hɔ a wontumi nsane wakyi mma atasefoɔ mu bio. Akanfoɔ gye di se ehɔ na yen nananom nyinaa wɔ na ansa na onipa bi betumi akɔka wɔn ho no, gye se wawu.

Mbiti (1975) nso da no adi se, eye nsakraee a ede onipa bi firi sasa mu kɔ saman mu. Wɔto so ka se owuo gyina hɔ ma wɔn a yede ani hunu wɔn (atasefoɔ) ne wɔn a yemfa ani nhunu wɔn te se ahonhom. Yei kyere se obi wu a enye preko pe se na wayera afiri asase so mmom wɔwɔ so tena asase yi so mmerɛ kakra ma wɔn a wɔne no atena pen, abusuafoɔ, adɔfo] ne nnamfoɔ kae no wɔ akwannuasa ahodoɔ pii so. Sei na wɔfre no sasa bere no.

Asuquo (2011) kyere owuo ase se, eye kwan a Nyankopɔn fa so to nsa fre onipa a wɔwɔ atasefoɔ asaase so na ne bere a wɔde ama no wɔ ne wiase dwumadie mu nyinaa aba aweiee. Wɔkyere se sedee Onyankopɔn de fam dɔtee bɔwɔ onipa no wɔhomee nkwa honhom guu onipa mu ma wɔbeyee wɔkra teasefoɔ no, saa pɛpɛɛɛ na onipa wu a, wɔkra no firi nnipadua no mu ma dee eye dɔtee no kɔ baabi a efiri. Yei nti se onipa wu a, wɔkra no ne nnipadua no ntumi nkɔ baabi faako.

Abibifoɔ gyedie ne se owuo biara nni hɔ a eba kwa. Eno nti bere biara no yewɔ obi a yede soboɔ no bɔ no. Abakɔsem kyere se owuo ye adee a eka onipa ho firi adebo mfitiasee na bere biara onipa wu a, na eye biribi na esiiie anaase obi na aye (Sossou, 2002). Enam saa gyedie ahodoɔ yi so na Abibifoɔ ye amanee de hye owufoɔ no animuonyam na wɔde da wɔn amammer] ahodoɔ no adi. Amanee a yede hwehwe kwan korɔ a onipa bi nam so kɔwɔ ne kra akyi na enam so ma abusuafoɔ no te wɔn ho ase wɔ

wɔn dehyee no wuo no ho. Saa suahunu yi boa ma aman bi da wɔn ho so wɔ amanee a wɔye de si ɔhaw bi a anka ebetumi ato nkuro anaa aman bi ano.

Abibiman aman ahodoɔ no bi mu no, gyedie a efa owuo ho no gu ahodoɔ mmienu. Saa nsem yi ye de efa nnipadua ho ne de efa nnipadua ho (Opoku, 1989). Ɔtoa so kyere mu se, de efa nnipadua ho no ye de enam onyini, yaree, akwanhyia ne pira ahodoɔ so de owuo ba onipa so.

Gyedie a etaa akyire ne se de efa nnipadua ho no nko ara ma owuo no nwie pɛye. De efa nnipadua ho no ye ahonhom mu nsem a ebi ne duabo, bayie ne anwanwasem anaase ahuntasem bi a ema nsamanfoɔ tumi saman onipa bi ma ɔbeyi ne ho ano wɔ asamando. Abibifoɔ gyedie ne se, se obi yare wu a eye nneema bi nti na ama aba saa ara (Mbiti, 1975). Saa gyedie yi na ekyere se yewɔ honhom wiase a ahonhom no tumi to nsa fre onipa bi ma ɔba asamando.

Gyedie a Akanfoɔ wɔ no owuo mu ne se, beae a owufoɔ kɔ no wɔ akyirikyiri nanso wɔtumi nya atenka bi se ne saman ben wɔn. Ateasefoɔ tumi fa apae ne amammere ahodoɔ so de wɔn adesrede ne ahiasem biara to wɔn nsamanfoɔ anim. Yei nti, eye ateasefoɔ asede se obi wu wɔ abusua mu a, wɔye amammere a efata de gya no kwan fefefe san ye amanee bere ano bere ano de kae no. Afei nso wɔma nananom nsamanfoɔ aduane san gu wɔn nsa. Amanee a wɔye de ma owufoɔ no tumi ma biribiara a ateasefoɔ de beto awufoɔ anim no wɔhwe ye ma wɔn pɛpɛpɛ.

Odoom (2011) kyere se owuo ye ber[a onipa dasani no nkwa a ɔwɔ no b[firi ne mu, anaa se home a [wɔ onipa ne mu no b[firi ne mu.

Akanfo gyedi se owuo gu mu ahodoɔ mmienu. Nti se onipa biara b[wu a, na [nam saa akwan mmienu yi so. {no ne se]b[tumi afa yare[so awu. Yei ne se onipa no ayare ada ho ma [nam so de awu. Akanfo] fre saa owuo yi owupa, esiane s[wɔgye di se [ye mmusuo se obi b[fa akwanhyia so awu na se onnii no wu ne yare[mu de[a na kwan papa na ɔfaa so no. Bio, onipa b[tumi afa akwanhyia so awu. Yei ne de[Akanfo] fre no atɔfowuo no. {no ne se onipa bi nam akwanhyia so awu, obi aku no anaa se ɔno ara ayi ne nkwa afiri ho.

2.1.3.6.1 Owuo Akyi Akwantuo

Mugammi (1989:102) kyere se Abibifo] nkyekyemu kuo bebre ahunu na w]si so dua se owuo nye onipa awiee[: de[wafiri mu no b[kɔ ak]ka nananom nsamanfo] ho ma wad]]so de anya nsunsuansoɔ wɔ atasefoɔ abrabɔ so. W]w] gyedie se owuo ye ahy[de[ma asɔre ne som bi mu mma.

Tjibeba (1997:19) adwene a ɔwɔ fa Abibifo] ne owuo ho ne se;]y] ahuntasem ma obiara: ɔkɔ so ka se]som mu **at[muade]** no boa ma y[tumi kyere akwantuo a [da de[wawu no ne abrabɔ fofor] a ɔrek]wura mu no. {wɔ se yehye no nso se [ye dwumadie sononko bi a w]di. Abibifo] gye owuo akyi abrabɔ di. Yei nti na Abibifo] bɔ y[n ho mmɔden se wɔne y[n nananom nsamanfo] b[nya nkitahodie papa.

Akanfo] nim pefee se, se onipa wu a na]nwuii[, mmom ɔsan kɔ asamando k]hye n'abrabɔ fofor] ase. Yei nti se ɔdehye[bi to ase a, abusuafo] ye amanneɛ de gya no kwan sede[[fata. Saa amanneɛ yi na Akanfo] fre no ayiye no (Amoah, 2017).

2.1.3.7 Ayie Asekyere

Adeyemo (1979:63) se owuo gyina onipa ne sunsum wiase ntam ne saa nti se obi firi ateasefoɔ asaase yi so a, ohia se wɔye n'ayie na ne ho **atɔmuade**] a [ka ho nyinaa de da nkabɔmu a [da saa wiase mmienu yi mu no adi.

Ayiyɔ ye amammerɛ kwan a abusua, ne adɔfoɔ anaa ateasefoɔ fa so gya owufɔɔ bi kwan kɔ asamando. Akanfoɔ ye ayie de hye owufɔɔ no animuonyam. Nnipa kɔ ayie kɔyi owufɔɔ no aye nti mpanin taa ka se; “yereko ayie akɔyi dee wawu no aye”. Se ɔdasani firi mu anaa ne nkwa nna to twa a, na wɔye no ayie. Yɛtumi ye onipa bi a wayera mmere tenten bi a yenhu no na yesusu se wawu no ayie wɔ bere a abusua no nhunu amu no (Adinkrah, 2015). Ɔtoaa so se, enam ae Akanfoɔ di adee kɔ ena fam no nti, wɔn a ayie no si wɔn nan so] ne owufɔɔ no maame abusua. Ayiyɔ gu ahodoɔ mmienu a eye ɔteyie ne sikasanom.

Adinkra (2015) kyere mu se Akanfoɔ ayie mu dwumadie no gu ahodoɔ na egyina onipa a wawu no dibere ne kwan korɔ a ɔfaa so wuie no so. Esono sɛdeɛ yesi ye adehyee, aberempɔn ne ahemfo ayie. Saa nso na ewɔ kwan a yefa so ye temanmufɔɔ nso ayie. Ayie biara gyina ahoboa sononko a owufɔɔ no abusua aye ne dibere a na owufɔɔ no kuta ansa na ɔreko ne kra akyi. Aberempɔn, adehyee ne ahemfo ayie tumi kɔ so boro da baako. Mpo]kwan wɔfa so bɔ ayie a ete sei ho nkaeɛ no ye sononko. Kuffour (2009) Ayiy[y[amanneɛ a Akanfo] y[de gya owufɔɔ kwan anaas[[y[akwank]gya bi a w]y[de gya owufɔɔ bi kwan. Akanfo] gyedie no bi ne s[, s[obi wu a na]retu kwan ak] asamando ak]toa ne Nananom a w]adi kan no. Na animuonyam a w]de b[hy[no w] ber[a w]rey[n'ayie no saa animuonyam no ara na]de b[pue asamando. Akanfo] ayiy[gu ahodoɔ

i.) **D]teyie**

ii.) **Ayipa anaa Sikasa**

iii.) **Sodo]**

Akanman mu no, sɛdeɛ w]si y[d]teyie ne s[, s[owuo si obi so w] abusua mu a,]baapanin a]w] h] no tena ne ho na s[]hunu s[]rewu a,]gu n'anom nsuo. W]fa no s[]y[br[suo a owufoɔ no de rek]firi n'asamando akwantuo no ase[. {nn[yi de[nnipa bebree taa wu w] ayaresabea nti w]nngu w]n anom nsuo. W]butu no ma mogya s]ne]firi ne mu. Ber[a abusuafo] rey[ahosiesie no, w]mm] so. S[obi wu a, n'agya fie na w]deda no y[ayie no. S[abusua atitire no ano boa a, w]soma ,ma w]k]t] adaka. Afei nso w]soma ma w]de nsa k]b]]hene a]w] kurom h] amanneɛ. Saa ber[yi na wanoa nsuohye[de redware no w] ber[a w]abubu ne mm]wer[ayi ne ho nwii kama. W]di kan yi apae[na w]redware no no nyinaa na w]de nkra rema owufoɔ no. Agya fam nnipa ne abusuafo] na w]dware owufoɔ no. Nnoɔma a w]de sie owufoɔ (adesiede[) no bi ne k]t[, sumii[, ntoma fitaa/kente, p]tea, duku a sika b] ano, sap], ne de[]keka ho.

Kuffour (2009) kyer[s[, Akanfo] susu s[]y[akwantuo nti ohia nne[ma a]de b]tu kwan no. Tete no s[obi wu a, na w]tumi de no to h] kakra ansa na w]asie no. De[na w]y[ne s[, w]bam efunu no sɛdeɛ w]b]tumi de ato h] ama no adi nna kakra. W]tumi de no si kuruwaba so twe ne mu nsuo. Baabi nso w] h] a, w]tumi de nsahye[gu ne menem ma]k]noa ne nsono sɛdeɛ]b]y[a amu no mpor] nt]m. Akanfo] de nnuhuam, hwenteeaa, wisa ne ankaatwade[ne nnuro a]b]ma amu no ada h] aky[re kakra siesie no. S[owia k] fam kakra na abusuafo] agye adesiede[no awie no, w]de amu no to adaka mu. Afei

mmarima a w]w] efie h] anaa mma pagya amu no na abusuafo], okunafo] ne ad]fonom nyinaa to santen nyaa de amu no k] nsamanp]m k]p] baabi de no to.

S[w]de owufoɔ no reto adaka mu a, abusuapanin yi apae[. {ha, s[w]susu s[obi na]nam kwan b]ne so ayi owufoɔ no afiri h] a, w]fr[saman no s[]mm[fa onipa kor] no nk] bi. W]n a w]k]] asie[h] no duru fie a, w]hohoro w]n nan ase ne w]n nsa ho ansa na w]ak] fie. W]n a w]di w]n ho d[m de[w]sie w]n kwanky[n. Abusuafo] tu nsa a w]mm] nsaa da no. {firi ber[a obi b[wu k]pem ber[a w]b[sie no no, amanneɛ biara a [k] so nyinaa na w]fr[no s["D]teyie" no.

Odoom (2011) kyerɛ sɛ owuo yɛ ber[a onipa dasani no nkwa a [wɔ ne mu no b[firi ne mu, anaa sɛ home a [wɔ onipa no mu no b[firi ne mu. Akanfo gyedi sɛ akwan ahodoɔ mmieniu bi wɔ hɔ a nnipa fa so wuo. {no ne atɔfowuo ne owupa anaa yarewuo. Saa owuo mmieniu yi ayiy] mu no Akanfo[akyeky[mu mmeinu d]teyie ne sikasa

S] y]ka s] sikasa anaa s[ayipa a tete h] no, na Akanfo] taa de ayie no hy[adaduanan anaa adadu]w]twe. Akanfo] taa y[ayie Memeneda anaa Yawoada. S[ayida no duru so a, abusuapanin ne abusuafo] no de]pono si baabi a w]ab] apata a w]rey[ayie w] h] no na w]atena ase[agye nsawa no. W]firi ayie no ase b[y[s[awia d]nkoro k]si anwummer[b[y[s[nn]nsia. S[[da no duru so a, abusuafo] no bob] apata ma agyamfo] no b[tena ase[. Abusuafo] no fura k]bene, twitwa asafe[, wor] w]n nan mu mpaboa.

Mmaa no bi mpo b] tikwa, san to abesano. W]han agor] bi te s[adowa, kete, nnwonkor] ma w]b[gor] w] ayie no ase. Sɛdeɛ [b[y[a agyamfo] no b[tumi ahunu abusuafo] ne okunafo] no akyea w]n nsam ama w]n daakena anaas[hy[den nti, w]tena faako. Owufoɔ no mma no de[, w]taa boa w]n ho. S[ade[resa a, ayie no tu ma akwantufo] k] baabi a w]firi bae[. Abusuafo] no nso tu apon. Ade[kye a w]bu akonta

s[[ka bae[a, Abusuapanin kyer[]kwan a w]b[fa so atua. Mp[n pii no w]ky[ka no ma obi a]fr[ne ho busuani biara tua bi. Tjibeba (1997:19) adwen a ɔwɔ fa Abibifo] ne owuo ho ne sɛ; [y[ahuntasɛm ma obiara: ɔkɔ so ka sɛ som mu atɔmuade[no boa ma y[tumi kyere akwantu a [da de[wawuo no ne abrabo fofor] a ɔrek] mu no. {wɔ sɛ yɛhyɛ ne nso sɛ [yɛ dwumadie sononko bi a y[de da ase[. Abibifo] gye owuo akyi abrabo di. Yei nti na Abibifo bɔ wɔn ho mmɔden sɛ wɔne wɔn nananom nsamanfo] b[nya nkitahodie papa.

Tete h] no, s[wok] ayie na wone de[wawu no b] abusua baako a, w]mm] nsaa na mmom w]tua ayie ase ka. Afei abusuapanin yi odiadefo], s[owufoɔ no hy[[nsamanse[a [s[s[w]di so p[p[[p[. S[w]bu ka no wie a, abusua no mu mmaa kyinkyin deda kurom h] nnipa ase. S[atitire baa ayie no a, w]han l]re k]deda ase w] nkuro a w]firi so bae[no.

2.1.3.8 Adedie

Adedie ne s[obi awu na obi refa n'akyiri nne[ma anaas[]res] n'as] mu anaas[obi refa ne tuo. {y[akwannya a onipa bi nya [nam abusua] a [da onipa kor] no ne]wufo] no ntam. {w] s[de[]reb[di owufoɔ no ade[no y[ne busuani, ne yere anaa ne mma. Adedie ahodoɔ a [w] Ghanaman mu ha na edidi so] yi.

i.) {na fa mu adedie

ii.) Agya/papa fa mu adedie.

{na fa mu adedie: Yei y[adedie a y[di no w] [na fam. Obi b[tumi adi ne w]fa ade[anaas[]baa bi b[tumi adi ne maame ade[. Yei kyer[s], s[barima bi wu a, ne nuabaa babarima na]di ne w]fa no ade[. De[nti a w]y[no sei ne s[w]b] abusua k] [na fam; nti w]fa no

ne ne w]faase no nyinaa b] abusua baako nti na w]faase no tumi di ne w]fa ade[. Akanfo] titire na w]di ade[k] [na fam. Nnooma pii na [w] saa adedie yi ho [no bi na [didi so] yi. {hy[abusuab] mu kena, {boa ma abusua agyapade[tena abusua no ara mu. Yeinom nso ne de[[ny[w] ho: {boa ma nnipa y[akwadwor], saa adedie yi kwati anaa eyi owufoɔ no yere ne ne mma totwene, s[owufoɔ no any[nsamanse[a, [ma ne yere ne ne mma k] ahokyer[mu, esiane s[agyapade[no k]di obusuani h] s[owufoɔ no any[nsamanse[a, [ho ahokyer[no tumi ma ne mma no b] asesa.

Agya fam adedie: Yei y[adedie a yedi k] agya fam. Agyapade[biara a owufoɔ no b]gya no, y[ky[ma owufoɔ mma mmarima. Nkranfo], Ewefo] ne Dagombafo] na w]di ade[k] agya fam w] Ghana man mu.

Agya fam adedie ho mfaso] na edidi so] yi; Agya no y[adwumaden de y[agyapade[gya ne mma, [boa ma awofo] hunu s[w]n mma daakye hy[w]n nsam, [boa ma]baa a]ne ne mma boaa agya no y[[agyapade[no nya w]n ky[fa w]]wufo] no agyapade[mu. De[[ny[w] agya fam adedie ho bi nie: etumi de ntawantawa b[to]wufo] no abusuafo] ne owufoɔ ne yere ne ne mma ntam, S[owufoɔ no any[agyapade[biara a, [ma ne yere ne ne mma ho kyere w]n.

{nam s[nhwehw[mu yi fa Akanfo] ho nti y[refa Akanfo] de[s[mfatoho na y[ahw[Akanfo] adedie. S[obi wu w] abusua bi mu a, de[w]taa y[ne s[, Abusuapanin ne abusuafo] no hyia mu na way[nhwehw[mu w] ne nuanom a aka no mu anaas[ne w]faasenom mu p[de[w]b[dane owufoɔ no tuo anaa n'as] ahy[ne nsa. Mmom Akanfo] hw[s[, de[wawu no nuanom bi b[di ade[no, na s[[k]ba s[w]n asa a ansa na w]faase[aba mu. {no nti na Akanfo] bu b[bi s[, "Niwaa mma nsae[a, w]faase[nni ade[".

Saa ara nso na w]di ade[no nnidiso] nnidiso]. {ne s[,]ba panin a]w] anuanom mu mma na w]di ansa na kumaa no fam nso ab[toa so nanso nn[yi de[nsesae[aba saa Akanfo] adedie no mu. {w] mu s[w]di ade[nnidiso] nnidiso] nanso s[eduru obi so na w]hw[s[]nni suban pa bi de[a, [nne[w]tumi pa ne ho na w]de ama obi a odi akyire koraa a]w] suban pa na]b[tumi ahw[agyapade[a owufoɔ no agya h] no so na afei nso]b[tumi asan ap[bi aka ho.

W]hw[obi a n'ani da fam na]mm[s[e agyapade[no. Akanfo] amammerε mu no, s[de[owuui[no y[]baa na s[ne nua maa no bi te ase a, baako na]fa n'agyapade[no na]hw[ne mma no so]. Mmom ne nnoɔma a wawu agya h] no taa k] ne mma no h], gye s[,]y[bonini a s[be wanwo. Baabi nso w] h] a, s[]baa bi wu na s[ne nua bi di n'ade[a,]dane adedie no de ma owufoɔ no babaa na]tena akyire hw[s[biribiara b[k] so fr]mfr]m w] mma a aka akyire no abrab] mu. Akanman mu no s[w]yi odiadefo] a, mma no soa no b] no hyire ne titire no s[]y[w]n abodwo w] de[]reb[fa w]n papa tuo no anaa de[]reb[s] w]n maame as] mu no.

Akanman mu no s[obi b[di ade[a, nnoɔma a w]de hy[ne nsa no bi ne nsaase, mfuo, adan, sika, akonnwa ne agude[,]yere ne ne mma. Ayie no akyi adaduanan no, [s[s[odiadefo] no ne abusuafo] no hyia na w]buebue owufoɔ no nnaka ne ne nnoɔma nkae[so na w]hwewh[mu. Nnoɔma bi te s[ntoma no de[, w]taa kyeky[bi ma mma ne abusuafo] no. Afei nso s[]w] [dan a, odiadefo] no kyeky[bi ma w]n. S[agyapade[papa bi w] h] a,[w] s[afe biara ohyia abusua no na obu akonta kyer[w]n sika dodo] a wanya efiri ber[a]hw[[so] no.

W]de saa sika no bi hw[mm]fra a w]w] abusua no mu a w]hia mmoa w] sikas[m mu no. De[[hia k[se w] Akanfo] adedie mu ne s[, [s[s[]hw[okunafo] no ne ne mma. Tete

ber[no mpo de[, na odiadefo] no tumi ware]baa kunafo] no. S[owufoɔ no y[[nsamanse[nso a, [nne[abusuafo], mma ne ne yere no nyinaa k] aban as[nnibea na w]k]tie sɛdeɛ osi kyeky[[n'agyapade[no mu nyinaa si fae[.

{no akwi no, w]hw[ky[de obiara a ne din w] nsamanse[no mu ky[fa ma no. {nam]haw ahodoɔ a [w] saa adedie ahodoɔ mmienu yi mu nti, **Provisional National Defence Council (PNDC) de** mmara fofor] bae[a w]fr[no **“Intestate Succession Law” anaa “PNDC Law 111” w] 1985** s[[b[siesie saa]haw ahodoɔ yi. S[obi wu na s[wany[nsamanse[a, saa mmara yi so na y[hw[de ky[n'agyapade[ma ne yere ne mma ne n'abusuafo]. Nsamanse[ne krataa a [kyer[sɛdeɛ [w] s[y[ky[obi agyapade[s[ofiri mu a. Mmara yi mu no, s[owufoɔ no agyapade[a ogyae[y[fie baako a, saa fie no k] okunafo] ne ne mma h]. Na s[efie no boro baako a, w]ky[ma kunafo] no ne ne mma; na s[w]nhunu sɛdeɛ w]b[ky[agyapade[no a, w]b[tumi ak] as[nniebea ama waky[agyapade[no ama w]n. Efie nnoɔma bi te s[T[l[bihyin, k]mpiwta, nkonwa, kaa, mmoa ne de[[keka ho a, ne nyinaa k] kunafo] no ne ne mma h].

S[y[yi efie ne emu nnoɔma firi h] na s[owufoɔ no w] agyapade[fofor] bi te s[asaase, mfuom, sika ne ade a, y[w] sɛdeɛ w]si ky[saa nnoɔma yi w] mmara yi ase. S[owufoɔ no gyaa kunafo] ne mma a, sei na w]ky[agyapade[no. W]ky[agyapade[no nyinaa mu ahodoɔ dunsia. {mu mmi[nsa k] kunafo] no h]; [mu nsia k] ne mma h]; w]de nkae[no ma owufoɔ awofo] ne abusua no h]. S[owufoɔ no gyaa ne hokani nko ara na s[mma nka ho a, saa agyapade[yi mu fa k] kunafo] no h] na nkae[no ak] owufoɔ no awofo] ne abusuafo] h]. Na s[owufoɔ no gyaa mma nko ara a, w]ky[agyapade[no mu nan na emu mmi[nsa ak] ne mma no h], na nkae[no ak] awofo] ne abusua no h].

S[owufoɔ nni yere ne mma a, w]ky[agyapade[no mu nan na emu mmi[nsa k] n’awofo] h] [nna baako no nso ak] abusua no h]. S[owufoɔ no nni]hokani, mma ne awofo] a, n’agyapade[no nyinaa k] abusua no h]. Na s[[k]ba s[owufoɔ no nni]hokani, mma, awofo] ne abusua a, n’agyapade[nyinaa k]di]man no nsam. Saa mmara yi ho w] mfaso] pii. De[[didi so] yi y[Intestate Succession Law/PNDC Law 111 no ho mfaso]: {boa ma y[ky[agyapade[ma asomdwoe[ba, obiara nya ne ky[fa p[p[[p], Aboa ayi]haw a okunafo] ne ne mma k] mu w] ber[a agyapade[no nyinaa tumi k]di abusua no h] a, Saa mmara yi de nkabom aba abusua mu.

2.1.4 Kuna ne kunay[nkyer[kyer[mu

Mintah (1996) kyerε s[,]barima yere anaa]baa kunu wu a,]y[kuna nti w]fr[no okunafo]. Kuna, sεdeε edin no te[no, [kyer[s[, “obi a]redi kun na” anaas[kun ho ay[den ama no”. Boahene (1999, 2001) kyer[mu s[, mp[n pii no, mmaa na w]taa de w]n hy[kunayε mu. Yei asekyer[tiawa ne s[, Akanfo] amammerε mu no,]barima de[,]w] ho kwan s[]b[ware mmaa baanu anaa de[[boro saa w] abrabɔ mu. Saa nti s[ne hokafo] bi patu wu a,]y[a odi awer[ho] nanso [nky[re na wanya obi a]b[kyekyere ne wer[. Yei nso nti,]barima ny[kuna nky[re, b[y[nnaw]twe ara.

Yei kyer[sε, owuo y[onipa awiee[w] asaase yi so. Saa nti s[awarefo] bi wu a, ogya kunu anaa yere w] akwire. Saa onipa no na y]fr[no okunafo]. Amannee a, barima anaa]baa bi yere anaa ne kunu wu a,]fa mu no na w]fr[no kunay[. Cavallo ne Warner (2002) daa no adi [nna Olapeaba ne Chovwen (2006) kyer[mu s[, obi b[y[kuna a, gye

s[ne hokafo] awu. Nn[mmer[yi mu nso nkur]fo] hunu okunafo] s[, obi a ne hokafo] awu a]nwaree bio.

Kunay[y[amammerε no mu baako a w]y[no w] Abibiman mu. Saa amanneε yi w] sunsum mu som ne asetena mu mfaso]. Mmom sunsum mu nnooma a [hia no y[nnim esiane s[da y[n gye di ne s[, de[[b[tum ato okunafo] no ne de[ehia [nam s[, s[kunafo] fa saa amanneε yi nyinaa mu a, onya ahote[bi w] n'adwene mu s[sunsum mu nkitahodie a]ne owufoɔ no w] no nyinaa aba awiee[nti]w] ho kwan s[]tumi ware bio a sunsum biara ntumi nhaw no. Saa nti s[obi y[kuna a, dwuma a wodi ma no no mfa]no nkoara ho na mmom [fa kuro anaa]man a]te mu no nso ho. Saa dwuma yi gyina gyedie ne amammerε a [w] kuro no mu no so. Sackey (2001:60), Goody (1962), Konnor (1993) pae mu ka s[, kunay[y[amanneε mu nyehy[e[baako a [ho hia w] y[n amammerε mu. W]kyer[mu s[, [ye at]muade[bi a wɔye ma owufoɔ no hokafo].

Kunay[y[]haw ma mmarima ne mmaa nyinaa w] wiase nyinaa mu. Brayer (1986) gye yei to mu s[, kunay[y[as[nk[se[w] abrab] mu a [da onipa abrab] mu nyehy[e[[de yaw ne **abamubuo** br[onipa. Nnipa a w]de w]n fa saa yaw ne ateetee yi mu no, [w] s[nkur]fo] a w]w] kurom h] no boa w]n w] w]n tebea no mu. Brayer (1986) kyer[mu bio s[, mmarima ne mmaa akunafo] nyinaa hia mmoa firi w]n manfo] h]. Olapegba ne Chowwer (2006) kyer[mu s[, mmoa a amamfo] b[tumi de aboa okunafo] gu mu ahodoɔ nan. Mmoa a egyina w]n atenka so, s[w]b[boa w]n w] nnooma afa mu, [nna bio nso ne s[, w]de w]n b[fa ay]nko fa mu ama w]n wer[anho. Nkuro bi mu no, akunafo] binom tiri ny[yie ma w]y[w]n ayakayakade[a [de yaw ne]haw br[w]n.

Boahene (2001:256) kyer[mu s[, kunay[y[amanneε bi a ne y[nna fam koraa. S[,]baa bi kunu wu a, n'abusuafo] de k]to]barima no abusuafo] anim. S[[ba no saa a, w]y[no kuna. W]de no hy[]baa panin bi a watwa awo] nsa ma]y[no kuna. Saa ber[yi,]de nsa yi apae[sr[owufoε no s[mma]mm[yi w]n hu nkanka okunafo] no. Afei w]sr[de[wawuo no saman s[]mma okunafo] no ma]ny[kuna no asomdwoe[mu.

2.1.5 De[enti a kunay[ho hia wε Akan Amammerε mu

Goody (1962) hunu akwan ahodoε nan a nkur]fo] a w]wε Daga w] Atifi Anee Mantam mu w] Ghana y[ber[a w]rey[obi kuna. Yei mu na w]de y[kunay[mu amanneε no. Yeinom ne;

- i. funu no ho nsiesie ne ne koraber[.
- ii. Awer[ho] a owufoε abusuafo] ne nkur]fo] a w]w] kuro mu h] no di
- iii. ntetemu a [da ateasefoε ne owufoε ntam
- iv. w]kyeky[owufoε no dwumadie bi a]b[dii mu te s[adan, afuo ne de[[keka ho.

Sackey (2001:61) nso akyer[mu s[, kunay[ho nhyehy[e[w] Asanteman a [y[Akan abusuaquo mu baako w] akwan hodo] mmi[nsa so. W]di; ntetemu anaa mpaapaamu, nsakyer[a [da adie, [nna sε abusuaquo mmienu no nyinaa b[di **nsaw]so**], nnoεma a w]y[no w] saa akwan mmi[nsa yi mu no ne s[, w]b[y[**at]muade**] a [b[kyer[ns[nkyer[nne[bi w] ne hokafo] no abra] fofor] mu na aboa owufoε no w] n'akwantuo a]de rek] owuo mu no.

Goody (1962) kyer[mu s[, s[]barima wu a, ne yere anaa ne yerenom a wagya w]n akwire no, w]de nsuo hohoro w]n ho na w]de nkaho fufuo akeka w]n ho. Yei kyer[s[,

at]muade[a w]y[de hohoro kunafo] biara ho no, te no ho firi efi biara a [w] ne kunu no ho no (krataafa 40, 221), na nkaho fufuo no nso kyer[s[]y[kunafo], saa nti barima biara ntumi ne no nna anaa s[ntwε mpena (krataafa 186,241).

Ohia s[y[hy[no nso s[, **at]muade**[a w]y[de te okunafo] ho no y[kunay[mu amanneε a [w] Abibiman mu. Saa ara nso na afade[a [yε nkaho fufuo a]de ka ne ho no y[ns[nkyer[nne[a [ma nkur]fo] hunu tebea a [w] mu no na w]hunu no mm]b] na aboa no w] n’asetena mu (Amoako-Atta Fosu 2000:10; Sackey 2001: 66; Olapegba na Chowwen 2006:10). Bio, saa **at]muade**[yi boa ma [yi sunsum mu nkitahodie a [da owufoε no ne ne hokafo] no ntam no firi hε. Saa nti mpa mu nkitahodie biara nni w]n ntam na [boa nso ma owufoε no akwantuo k] ne nsamankyire no di mu (Goody 1962: 196; Sackey 2001: 67, 78).

2. 1.6 }haw a Akunafo] Mmaa k] mu

{w] mu s[,]barima kunafo] ne]baa kunafo] nyinaa tumi hwere hokafo] a [w] s[anka w]n baanu nyinaa tumi fa kunay[nhyehy[e[biara mu p[nanso w] nkuro bi mu no, mmaa akunafo] nkutoo na w]de w]n fa kunay[mu haw ne ayakayakade[mu.

Olapegba ne Chowwen (2006) pae mu ka s[,]barima ne]baa nyinaa tumi y[kuna na mmom [nam nyiyimu a [da] barima ne]baa ntam nti, mmaa na w]hyia saa]haw a [w] kunay[mu. Goody (1962) hunu s[,]barima kunafo] nhy[da mfa kunay[mu amanneε mu pii sεdeε]baa kunafo] y[no esiane s[]baa owufoε n’ayiey[y[tia sene]barima owufoε de[. }kyer[mu s[, [nam s[]barima w] ho kwan s[]ware dodo] a]p[w] Abibiman mu ha no nti enhia s[]barima a [w] yerenom bebree tena kuna mu ky[re.

Mmarima y[danodifo] na w]w] tumi a [ma w]hw[biribiara so w] Abibiman mu. Abibiman mu ha de[y[hu mmarima s[, w]n ho y[den, woy[akoko]durufo] na w]di tumi w] biribiara so na mmom mmaa nte saa. Y[gye to mu s[, mmarima na w]b] akonhoma w] fie, w]y[adwumaden na w]b] w]n abusua ne]man no nyinaa ho ban. Adwuma a sika anaa mfaso] papa bi w] mu no, mmarima na w]y[w] ber[a mmaa y[adwuma a [y[mmr[ne efie adwuma nso.

Yei nti s[] barima wu a, [ma]baa no abrab] sesa esiane s[wahwere biribiara. Enti na wob[hunu okunafo] (]baa) w] Akanman mu a, daa otwa adwo w] ne kunu no wuo no ho. Mfatoho; “{de[n na wo mma yi b[die”? M’anidaso] asa oo, Mewie oo”. Yei da adi pefee s[, s[[ba no saa a,]baa kunafo] no hyia]haw ne amanehunu w] n’abrabo mu ne ne mma no w]n hw[mu.

Olapegba na Chovwen (2006) da no adi pefee s[amanneε a nkur]fo] a w]y[Igbofo] a w]w] Amammara “State” w] Nigeria Boka y[w] kunay[mu. {no ne s[, w]de okunafo] no to dan mu na yei mu no w]mma okunafo] no kwan mma]nkasa, nsu, nny[aduane, nnk] badwa mu anaa nhyiamu biara ase. }y[saa ara afe. Yei ma okunafo] no dan nnipa binom w] n’asetena ne n’abrab] mu.

Bio nso ne s[, w]twitwa okunafo] no tiri nwi ma no ho y[nk]ntan na owufoo no nkur]fo] no gye agyapade[a ogyaa no akyire no na mpo w]tu no firi fie a]te mu no mu s[okunu no na]sii[a. W]hy[akunafo] no ma]fa afade[tuntum na w]hy[no nso ma osu. W]de no k] nsuo mu k]hohoro ne ho ama]ne owufoo no atwa nkitahodie biara a]ne no w] mu no. W]ma okunafo] no tena dade[anaa mpa so de kyer[awer[ho] tebea a]w] mu. Wohunu kunafo] no s[wagu ne ho fi na]b[tumi de saa mmusuo yi asane afofor], saa

nti s[obi p[s[]kyea no a, w]kyekyere ne nsa ho. De[[di akyire ne s[, w]ma]ka ntam. Adwenkyer[ne s[, onim ne kunu ne wuo no ho bi, saa nti w]ma]ka ntam de san ne ho (krataafa 837).

Dwuma a w]di no w] kunay[mu ma akunafo] no y[ade[a Olapegba na Chowwen (2006) de too dwa s[, de[w]y[no w] Abibiman mu no y[p[. {no ne s[, de[w]y[no kunay[mu no y[**at]muade[** a [da w]n som mu gyedi ne w]n abrab] mu ns[m adi.

Bio so, dwuma a wodi no w] kunay[mu no y[abofo] w] aniso] na mmom s[w]b[hwehw[mu yie na w]ahunu ns[nkyer[nne[a [w] mu no y[ade[a ehia. Mfatoho ne s[, w] Akanman mu no, s[w]b[gye agyapade[bi afiri okunafo] bi nsam no ny[Akanfo] kunay[mu amannee a w]y[(Mensah, 2019).

De[[te[ne s[, s[y[p[s[y[yi saa nne[ma yeinom akwa a, [w] s[y[ma mmaa a w]w] Abibiman mu ha sua nwoma na ama ahy[w]n nkuran. S[y[tumi tete mmaa no yie w] nwomasua mu na w]nya w]n ankasa w]n adwuma a w]nnan obi na mmom w]b[tumi ahw[w]n ho ne w]n mma w] ber[a okunu no nni h] bio.

Abibiman bi mu no, akunafo] fa yaw na ateetee[mu ber[a w]rey[kuna no na nkur]fo] hunu saa amannee yi s[, [y[ayakayakade[a [br[onipa ase[na etiatia w]n fawohodie so. }baa kunafo] no tumi hwere agyapade[a]ne no kunu ay[no mpo. S[w]b[gye agyapade[afiri]baa kunafo] no nsam ny[Akanfo] w]n kunay] mu amannee no bi. Na yei mu no, nkur]fo] binom kyer[s[, mmaa nni aho]den a w]b[tumi ay[agyapade[ak[se[.

Sɛdɛɛ Akanfo] de ay[[b[s[, “]baa t]n nnyaadowa na]nt]n atuduro”, [nna baako nso ne s[; “]baa t] etuo a, [twere]barima dan mu”. W]kyer[mu s[,]baa y[]barima ne yere k[k[a]boa no ma]y[agyapade[ma]barima ne n’abusua. Na mmom]baa no agyapade[ne ne mma a]wo w]n w] aware[no mu a]de w]n k]b] n’abusua no. W]kyer[s[, okunu no wuo akhiri no, de[odi owufoɔ no ade[no hw[yere ne mma no k]pem ber[ayere no b[ware bio. S[okunafo] no gye to mu s[]b[ware owufoɔ no a, w]ma no tena fie h] ara, mpo s[]y[abusua fie a. Yei y[kuna aware.

{ba no saa a, okunafo] no ne ne mma no tena okunu no a wawu no fie h], mpo s[efie no y[abusua de[a. Saa nhyehy[e[yi y[ade[a w]fa so b]]yere ne ne mma a wagya w]n akhire no ho ban w] w]fa anaa [na adedie mu ber[a okunu no afiri mu.

Sɛdɛɛ wiase resesa [nam nwomasua, ananasom, atuk]tena, nkuro mmue[, abusuakuo ahodoɔ mu aware[ne nkuro a w]kasa fa nnipa su ho s[]barima anaa]baa w]n **b]bea** ny[p[no, ama de[w]y[no w] Abibiman mu no ho nni mfaso] anaa atwa mu. Sɛdɛɛ yeinom de nsesa aba Abibiman mu, y[ntumi nka s[saa ade[no nna so ara nk] so, s[w]ny[mmaa w]n tenabea bio, s[w]y[yerenom a w]tena fie nkotoo. {nn[mmer[yi s[de[wiase rebue yi, mmaa w] ho kwan s[w]sua nwoma k] nkan na watumi ayɛ adwuma ak[se agye akatua ak[se[de y[agyapade[. Yei kyer[s[, ber[a na odiadefo] no tumi pam kunafo] ne ne mma firi w]n fie no atwa mu.

Afe 1985 mu w] Ghanaman mu no, aban de adedie ho nhyehy[e[bi a w]fr[no Provisional National Defence council (PNDC) Law 111 bae[. Saa mmara yi ab[yi]haw akunafo] ne w]n mma k] mu w] ber[a w]n kunu ne agya anya ne baabi k] no. Mmara no kyer[mu s[, s[okunu no wuui[wɔ ber[a wany[nsamanse[a, [no [w] sɛ okunafo]

ne ne mma no nya owufoɔ no n'agyapade[no mu nky[mu nan no mu mmi[nsa (3/4). Mmara no ti mu s[, s[owufoɔ no w] dan baako a, [no okunafo] ne ne mma a wagya w]n akyire no fa dan no ne mu nkukunkaka nyinaa. S[mpo ber[a yere no nni ky[fa biara w] nsamanse[no mu no, Ghana amammuo mmara ma ho kwan.

S[akunafo] (mmaa) no kyer[kyer[de[w]hyia w] w]n kunay[mu a, adwene pii na nkur]fo] kyer[[w] ho, Korich (1996). Y[[mfatoho s[, okunafo] bi de n'as[nyaw b[too n'anim s[, w]sisee ne kunu wie[no, an]pa tutuutu biara n'ase de no k] fie no akyire ma]k]dware nsuonwunu. }y[saa an]pa tutuutu ber[a ewiem da so y[nwunu na aw] w] mu. Kyer[s[, [w] s[osu de b] ne kunu no din ber[a]te ase[no na ɔde fr[no no. }se,]tenaa fie h] dii saa dwuma yi ara mfe[nan a na]nk] baabiara.

Okunafo] fofor] nso de n'awer[hos[m too dwa s[, ansa na w]b[sie ne kunu no, w]y[ε no ayakayakade[pii. W]maa]ne funu no daa [dan baako mu na w]too mu safoa d]nnhwere mmi[nsa. Gyedie no ne s[, "me na mekumm no nti me nso menwu bi. W]sisee no wiee[no, w]hy[[me maa medaa nna no so nnanu ansa na w]regye adi s[[ny[me na mekumm no." {w] mu s[amanneε a w]y[ma okunafo] no bi w] h] a [y[, na mmom ebi so ny[koraa a [ma akunafo] no te yea na w]y[no ayakayakade[dodo. S[okunafo] b[da owufoɔ ne nna so nnanu no, [y[ade[a [ny[koraa na etiatia okunafo] no fawohodie so]. Nnoɔma a [tete saa a w]y[w] kunay[mu no [w] s[wɔbra ne y[koraa esiane s[[de suro ne ehu br[okunafo] a ne ho akyere no [nam okunu no wuo no nti.

Nana Oye Lithur daa nwoma bi adi w] dawub] krataa "Daily Graphic" mu w] **K]t]nimaa** 6, 2008 a]too ne din s[, "{de[n mmara na w]ahyehy[w] amanneε a w]y[no w] kunay[mu w] Ghana?" Nana Oye Lithur kasaa pii faa amanneε ahodoɔ sononko a w]y[no

kunay[mu w] Atifi Boka w] Ghana no ho. }kyer[mu s[, “W]ma okunafo] no yi ne ho nyinaa na w]de nhaban akata n’adagya so nkotoo k]pem ber[a w]b[sie okunu no. Sɛdeɛ [b[kyer[s[]baa no di nokware ma ne kunu no, w]ma]baa no tena k[t[so nnafua no nyinaa w] ber[a **nkakap**] atwa ne ho ahyia. S[nkakap[no bi ka no a, na [kyer[s[]ny[nokwafo].”

Saa amanneɛ yi y[ade[a [ha mmaa a etiatia w]n fawohodie so]. S[w]de akunafo] fa saa amanneɛ yi mu ne amanneɛ a [tete saa a, [b[y[d[n na aboa no w] n’awer[ho] mu? Sɛdeɛ mmaa ankasa na w]y[saa nnoɔma yi de tia w]n ay]nkofo] mmaa no, [de[n nti na mmarima b[tena h] a [mfa w]n ho? Social Watch Report (2004) kyer[s[, ayakayakade[a w]de y[mmaa, s[esi w] fie, kuro a w]te mu anaa s[]man no na wahy[a, [de suro ne ehu ba mmaa ne w]n abrab] mu a [y[akwanside[ma mmaa no s[w]n ne mmarima b[y[pɛ. Saa ayakayakade[a w]de y[mmaa yi na daa [ma mmaa hy[mmarima ase no. As[mmisa ne s[, [de[n nti na]baa kunafo] b[fa yaw mu, na mmom barima kunafo] de[w]nny[no saa? Yei ye nyiyimu a]tia mmaa.

Akyinnye[biara nni h] s[, ayakayakade[a w]y[de tia]baa kunafo] y[ade[a esi w] nkuro bi mu w] Ghana. Nukunya (2003) ahy[s[, nkur]fo] akasa atia saa amanneɛ yi s[wontwa mu nanso w]k] so ara y[. CHRAJ Report (2005) da no adi s[, adwumakuo ne nkur]fo] a w]fata mmoa mma w]nko ntia amammerɛ ne amanneɛ biara a [te saa yi. CHRAJ ay[no s[, obiara a w]de saa ayakayakade[yi ay[no no mma aso[e] yi aso nte. Aso[e] yi tot] sr[“National commission of culture”, ne “National House of chiefs” s[, w]nhy[**bamm**] mu den na w]mmoa mma w]ntu saa amammerɛ a etiatia akunafo] fawohodie so no ase (Krataafa 84-85). {de[n nti na mmara w] h] na akunafo] a w]y[w]n ayakayakade[

no nka w]n as[m? Ebia na akunafo] no nni atenka biara s[w]b[ka w]n as[m, ebetumi nso aba s[akunafo] no nnim s[mmara bi a [te saa w] h].

Sackey (2001;60) kyer[s[, kunay[w] Asanteman mu no y[ade[a w]nnhy[nnipa ketee w] mu, s[[so anaa esua. S[]hy[ketee nni kunay[mu w] Asanteman mu a, na w] Akan nkuro nketenkete binom mu no, saa ara nso na [te[?. Saa nsusui[yi ne de[[keka ho na [kanyann nhwehw[mufo] no ma]y[ε nhwehw[mu faa [nn[mmer[yi mu kunay[w] Akan amammerε mu w] New Juaben a [w] Apue[Mantam mu ma w]hunu de[akunafo] (mmaa) fa mu w] saa amammerε ne amanneε yi mu, na s[mmara w] h] na akunafo] ntumi nka ayakayakade[ne yaw a w]fa mu no nkyer[mpanin no nso yε asem.

2.1.7 De[enti a akunafo] y[dinn w] de[w]fa mu ho

Ayakayakade[,]hy[,]haw ne ateetee[a akunafo] fa mu w] w]n kunay[mu no y[ade[a [k] so w] Abibiman binom mu. Yei ama amanneε a [te saa no ay[tan a [nam so ma botae[a [w] mu s[[b[boa akunafo] w] w]n yaw mu no nni h] bio. Yei nti amanamanmufo] ahy[]man biara s[]b[y[mmara de asianka amammerε ne amanneε a [de]haw ne amannehu ab[to nkur]fo] so no.

Yei mu no, Ghana amammuo mmara kasa tia nnooma a [tete saa a [ha amamfo] ne ah]ho] a w]w]]man no mu no nkanka mmaa ne mm]fra. Yei nti Aso[e[a [hw[mmaa ne mm]fra ns[m so (Ministry of Women and children Affairs) a [no nso w]fr[no Ministry of children, Gender and Social Protection a w]tee no 2001 w] mmara kwan so no, s[[nhw[ns[m a [fa mmaa ne mm]fra ho (Tei–Ahotu 2008). Bio nso, y[w] adwumakuo sononko a w]w] Ghana Police adwuma no mu a w]fr[w]n Domestic

Violence and Victim Support Unit (DOVVSU) a w]n dwumadie ne s[, w]hw[basabasay[ne akakabens[m a [k] so w] afiafi mu. Sɛdeɛ y[hu saa adwumakuo yi nyinaa w] Ghanaman yi mu no, akunafo] ntumi nka ayakayakade[ne ateeteɛ a w]fa mu no nkyer[w]n.

Tei-Ahontu (2008) kyer[mu s[, w]ne akunafo] binom twetwee nk]mm] maa w]daa no adi s[, “{ny[koraa s[y[b[hy[obi ma wanom nsuo a w]de adware funu. Abusua bi y[[saa ade[no efiri s[w]dwene s[,]baa no na okumm] barima no s[]b[fa n’agyapade[no. S[otumi nom nsuo no a, na [kyer[s[wadi bem. S[wone wo kunu no nkur]fo] w] nkitahodie papa a, [no de[w]mmfa ny[wo, mmom s[akasakasa w]]yere no ne okunu no abusuafo] ntam a, te s[]yere no mma okunu no abusuafo] kwan mma w]mmm[sra]barima no w] ber[a na]te ase a, [nne[wob[nom. Wontumi nka w’as[m nkyer[obi efiri s[, [y[amannee a w]nntea obiara nso w] ho”.

De[w]kae [yi ma mehunu s[, w]n a w]y[w]n saa no mp[s[w]b[da w]n amanehunu adi ama nkur]fo] ate efris[[y[amannee saa nti [w] s[w]y[. Bio nso mehunu s[, akunafo] a wohunu saa]haw no nhunu s[etia w]n fawohodie so na w]nnim nso s[adwumakuo bi w] h] a w]b[tumi aka w]n as[m akyer[w]n. W]kyer[[mu s[, obiara ntumi ntea w]n a wɔyɛ saa no. Yei ny[nokware, s[obi to anaa bu mmara so a, [w] s[]nya asotwe efiri s[[y[mfomso].

De[nyianoni baako nso kae[w] ahy[ase[de[no b] abira. }se, “Abusuafo] binom y[atirimu]denfo] s[. Mfe[aduonu a atwa mu no, nkur]fo] binom petee mako guu okunafo] bi ani so ma akwire yi no]b[y[[onifurani, nkur]fo] a w]y[[saa no w]kyeree w]n. Fiti saa ber[no wagyae amannee a [te saa no y[“. S[y[de **nyianofo**] baanu yi ns[m

no toto ho a, metumi hunu s[, akunafo] binom nnim w]n asɛdeɛ saa nti w]tena h] ma w]sisi w]n. Bio, akunafo] binom k] saa ateetee[yi mu [nam abufuo ne ayamhyehye[a w]de w]n afa mu no nti. {nam saa nti onhunu s[nti biara a [w] s[oyi obi asotire w] ho.

Nyianofo] no mu baako nso kaa s[, “{y[atirimu]dens[m na w]k] so ara de saa dwuma yi di akunafo]. {nam s[, s[mpo s[wob[nom nsuo no a, w]b[teetee wo ara ma w’aba mu abu anaa s[w]bɛhy[wo ahomete[k]pem ber[a wob[nom de akyer[s[wodi bem w] as[m no ho. Monnnwen es[yei y[ade[a]y[efiri s[w]betumi ak]bisa]k]mfo] ma wahwehw[mu ahunu de[okumm onii no. Mpo [nn[ad]kotafo] tumi paapaa funu hwehw[de[ekumm no.

Metumi hunu s[, nyianoni yi n’as[m nyinaa ne s[, obu n’ani gu adwumakuo a w]hw[nnipa yiedi so no so, sɛ]b[k] ak]ka n’as[m akyer[w]n, s[w]teetee no w] ber[a wapo s[]b[y[ama watumi akwere adeb]ny[fo] no. {w] s[adwumakuo bi te s[, commission on Human Rights and Administrative Justice (CHRAJ), Domestic Violence and Victim Support Unit (DOVVSU), National Commission for civic Education (NCE), National House of chiefs ne de[[keka ho tumi yere w]n ho y[adwuma de bra saa ayakayakade[,]haw ne ateetee[a w]de y[akunafo] no.

Tei-Ahontu (2008) kyer[s[, “The Commission on Human Right and Administrative Justice y[adwumakuo a Ghana amammuo mmara (1992 constitution of Ghana) de aba s[[b[b] nnipa asɛdeɛ ne ne fawohodie ho ban na wahy[mu nkuran w] mmara kwan so. {nam saa nti, [w] s[w]hy[adwumakuo yi nkuran na w]ma w]n akade[biara a [fata ama w]atumi ay[adwuma no sɛdeɛ [fata.

Bio, [w] s[w]hy[National Commission on Civic Education (NCCE) nkuran na w]ma w]n akade[biara a [fata ama w]atumi ak] apor] ak]b] dawuro akyer[kyer[nkur]fo] ma wahunu w]n asedeε, asodie ne fawohodie a w]w] w] Ghanaman yi mu.

Baako nso ne s[, 1992 constitution ma National House of Chiefs tumi s[w]nhw[amammerε ne amanneε a w]y[no w]]man yi mu no na w]ntwa so anaa w]nsiesie amammerε ne amanneε a ne ber[atwa mu na [de]haw ne ateetee[abr[amamfo] ama [de asomdwoe[ne nkab]mu aba]man yi mu.

2.2. 'Feminist Ti]ri' ho Adwenkyer[

S[y[ka 'Feminism' a na yerekyer[ade[a w]de kyer[s[, mmaa ne mmarima gynabere b[y[p[w] amany]s[m mu, amammerε mu, adwumay[mu, ne]man mu sikas[m ne adwadie mu ne as]re mu mpaninnie mu (Azasu ne Geraldo 2005). {san nso kyer[kuo bi a [hw[s[saa dibr[a w]rep[ama mmaa no b[ba mu. Sedeε w]kyer[no, 'feminism' hy[[ase[w] Europe ne Amerika w] afe 1880 mu.

De[enti a w]de saa nsusui[yi bae[ne s[, na w]bu mmaa ab]mufeeaa w] akwan hodo] bebree so. {bi ne s[, na w]mma mmaa nto aba; mmaa nni akwannya biara s[w]b[k] sukuup]n biara bi. Adwene a na w]w] fa mmaa ho ne s[, dibr[a mmaa w] ara ne s[w]b[tena fie anoa aduane, ahw[mm]fra na w]asiesie w]n fie.

Harding (1986) kyer[kyer[mu s[, f[minisite ti]ri hy[[ase[w] ber[a na [s[s[w]p[nkyer[kyer[mu a [fata ma ti]ri ahodoε no, s[dea [b[y[a nnoεma a mmaa nso tumi de w]n nimde[y[no nso b[da adi. De[na]rekyer[ne s[, "S[mmaa w] esu a [kyer[s[w]tumi

ne afofor] nya nkitahodie sɛdeɛ mmarima te[no de[a, [nne[na [s[s[ti]ri tikaa disik]so tumi boa na w]yi mmaa bi pue , s[dea w]yi mmarima nso pue no ara”.

{nam mmaa a na w]ka w]n hy[no nti, na]kwan a kasadwumfo] dodo] no fa so da mmaa adi w] w]n atwer[mu no mpo ns] ani. Mmaa dibr[a w]de ama w]n w] abrab] mu no ara na w]de ma w]n w] atwer[mu. Kasadwumfo] biara twer[nwoma]kwan a]fa so da mmaa adi ne s[, w]b[ma mmaa adi mmaawa; w]b[y[awarefo] a w]ny[adwuma biara, w]b[y[nnipa a w]n adwene y[hare, ne de[[keka ho.

Yeinom nti na [baa s[f[minisim s]re gyinae[s[w]b[ko atia mmaa ka a w]ka w]n hy[no, na w]aboa apagya w]n aba dibr[a mmarima w] no bi. F[minism gyina yei so de hy[kasadwumfo] nkuran s[, w]b[pagya mmaa a w]de w]n di dwuma w] atwer[mu s[agofomma no de akyer[s[mmaa nso b[tumi ay[nnoɔma bi a mmarima y[no bi. W]kyer[s[, [ny[ber[nyinaa na atwer[mu no, y]b[ma mmaa ay[awarefo] a ber[biara w]te fie, na w]rewo ahw[mm]fra; na w]renoanoa nnuane; na w]n kununom reteete w]n anaas[w]b[di hia w] kunay[mu. Mmom, [s[s[kasadwumfo] ma mmaa di dwuma s[akununi, adwuma mu mpanimfo], asraafo] akannifo], ne nnwuma ak[se[ak[se[a mmarima y[no bi.

2.2.1 F[minisit ti]ri ho mfaso]

Sɛdeɛ Harding (1986) kyer[no, saa ti]ri yi hy[[ase[ber[a na]rep[nkyer[kyer[mu w] mmaa nimde[a w]b[tumi de ay[biribi no ho. Enti [y[ti]ri a [boa ma y[hunu nimde[a mmaa w] ne]kwan a w]b[tumi afa so de saa nimde[no ay[adwuma. Mp[n pii no de[Abibiman nim ne s[mmaa y[mmr[w] biribiara mu [no nti w]nni nimde[biara de y[mp]ntudwuma anaa nk]so dwuma biara. Yei y[ti]ri a [kyer[s[de[]barimaa tumi y[no]baa nso b[tumi ay[saa ara s[]w] nimde[koro no ara bi a.

{y[ti]ri a [hwehw[s[mmaa ne mmarimaa gyanabere y[p[w] amany]s[mu, amammerε ne amanneε mu, adwumay[mu ne sikas[m mu. De[[kyer[ne s[[pere diber[pa ma mmaa sedee [b[y[a mmarimaa mmu w]n abomfiaa w] w]n asetena mu. {nam adeb] nti mp[n pii no mmarima kyer[s[mmaa nka w]n ano atom w] nnooma a mabob] so w] soro ha yi mu. Nanso f[minisim ti]ri kasa tia saa suban no. {y[ti]ri a [kanyan mmaa adwene ma w]s]re waka tu w]n nimde[ho ananmm]n.

F[minisim ti]ri mma kwan mma w]nka mmaa nhy[bio. Kane no, na mmaa diber[y[egyaade w] Akanman mu nanso [nn[mmaa awura]man no dwumadie biara mu a y[yi w]n firi mu a [ny[yie. Yei kyer[s[f[minisim ti]ri apagya mmaa afiri adwenkyeae[a na]manfo] w] w] mmaa ho no.

2.3 }fa yi t]fab]

Saa]fa yi ahw[de[animdefo] binom atwer[a [fa me dwumadie yi ho. Nnooma mmi[nsa a [kasa fa ho ne adwenesu ho nhyehy[e], Ti]ri ho nhyehy[e] ne adwenemus[m nhyehy[e]. Adwenesu nhyehy[e] mu no, dwumadie yi kasa faa Akan nnipakuo ne w]n amammerε ne amanneε ho. Adwenkyer[ahodoɔ biara a [fa amammerε a atwa y[n ho ahyia ne Akanfo] amanneε ahodoɔ nyinaa daa no w]n adi.]fa yi mu no, dwumadie yi hw[[Akanfo] amammerε mu amanneε a w]fr[no kunay[ne [ho nsunsuansoɔ w] akunafo] mmaa ne w]n mma so. }fa a [di so] yi m[kyer[]kwan a mefaa so ne nhyehy[e] ahodoɔ a nhwehw[mu dwumadie faa so de too dwa. Nnipa sononko bi a me ne w]n dii dwuma no ne beaeε a nhwehw[mu no k]] so].



}FA MMI{NSA

NHWEHW{MU AKWANKYER{

3.0 Nnianimu

Saa ɔfa yi kyer[akwan ahoro] a mefaa so y[[nhwehw[mu no. {kyer[kyer[nhwehwemu no nhyehyɛɛ, beaɛɛ a nhwehw[mu no k]] so, nnipa dodo] a mede w]n dii dwuma no,

]kwan a mefaa so yiyii nnipa no mu, nhwehwɛmu kwan ahodoɔ a mefaa so, nhwehwɛmu nneɛma a mede dii dwuma ne ɔkwan a mefaa so de nhwehwɛmu no too dwa.

3.1 Nhwehwɛmu no Nhyehy[e]

Nhwehw[mu yi y] beaɛ p]tee (case study) bi mu nhwehw[mu a menam kwalitatifo akwankyer] a [y] nkyer]kyer]mu so na edii dwuma no. Saa nhwehwɛmu yi ye deɛ wɔde ahwɛɛ, atosem ne nkyerɛkyerɛmu na ey]ɛ mpensempensemu yi. Nhwehwɛmu a ɛfa onipa asetena mu nsem ho taa de ahwɛɛ ne nkyerɛkyerɛmu di dwuma sene deɛ wɔde mma ne akontaabudeɛ susu nsem no (De Vaus, 2001; Martin, 2007; Creswell, 2009; Boateng, 2016). Mede nkyerɛkyerɛmu a [y] kwalitatifo na eyɛɛ nsem a menya firii nhwehwɛmu yi mu mpensempensemu. Nsem nkyerɛkyerɛmu no tumi ma wohunu nnipa no nneyɛ] ne wɔn suban, wɔn adwene ne wɔn asetena mu nsem. Kwan ahodoɔ a yenya nsem kyerekyere mu yi bi ne nsemmissa a wɔyi ano wɔ krataa so, sɛ woregye nnipa bi adwenkyere afa asem bi ho, nkɔmmɔtwetwe [ne ahwɛɛ.

3.2 Beaeɛ a Nhwehw[mu no k]] so

Beaeɛ p]tee a nhwehw[mu no k]] so no ho hia pa ara. Leedy & Ormood, (2005) kyer[s[ber[biara [w] s[nhwehw[mufo] no tumi da baabi p]tee w] wiase yi mu a nhwehw[mu no k]] so. W]toaa so s[, s[nhwehw[mufo] no da beaeɛ no adi a [ma n'akenkanfo] no adwene ne w]n ani tumi di nhwehw[mu no akyi. Saa nhwehw[mu yi k]] so w] New Juaben Mp]tamu a [w] Apue[Mantam mu. Nkuro nan (Koforidua, Effiduase, Asokore ne Oyoko) mu na nhwehw[mu no k]] so].

Saa nkuro yi na nhwehw[mufo] no hunuu no s[]b[nyaa ns[mmoano ama no atumi aduru ne botae[no ho. Bio, [nn[y[ntaa nhunu kunay[ne [mu amanne[ahodo] no w] nkuro ak[se[mu na mma nhwehw[mufo] no nnya amanne[no nyinaa. Ebia na [bi aka mu. Wei ka ho bi nti na nhwehw[mufo] no paa New Juaben a amammer[ne amanne[a [w] kunay[mu no k] so k[se[no. Nnipa a mene w]n dii dwuma yi atena mmeae[ahoro] a [w] New Juaben Mp]tamu yie de firi w]n mm]fraase de b[si nn[na w]te Twi kasa nso yie, na daa ne daa nyinaa no w]de Twi kasa na edi dwuma.

3.3 Nkuro ne Nnipakuo a mede w]n dii dwuma no

Me dwumadie no, [k]hiala s[m[hwehw[nnipa bi akyiri akwan ne w]n adi me dwuma no. S[m[tumi aduru me botae[no ho a, na ehia pa ara s[mehw[kwan a m[tumi apaw w]n ne w]n adi me dwuma no. Boateng (2016) kyer[mu a, y[w] akwan ahoro] pii a nhwehw[mufo] b[tumi afa so apaw nnipakuo bi mu fa bi de w]n ay[nhwehw[mu de agyina h] ama nnipakuo no nyinaa. Ankor[ankor[a w]w] su baako anaa mmienu a nhwehw[mufo] no ani di akyire a w]w] beaeε a nhwehw[mu no k]] so no na w]ka b]m y[h] nnipa dodo] (Owu-Ewie, 2017).

Nnipakuo bi mu no yei mu baako ne sampelene. Tuckman (1999), sēdeε [da adi w] Owu-Ewie (2017) mu no ne Boateng (2016) y[adwene s[sampelene y[kwan a nhwehw[mufo] bi fa so yi nnipakuo bi mu fa bi a [fata ma ne nhwehw[mu no botae[no na]de w]n y[nhwehw[mu de gyina h] ma saa nnipakuo no nyinaa. Mehunu sampelene s[[y[kwan a obi fa so paw nnipakuo bi mu fa bi a w]w] beaeε a]rey[nhwehw[mu de w]n gyina h] ma nnipakuo no nyinaa y[ne nhwehw[mu no fa nnipakuo no ho.

Me nhwehw[mu no, mefaa New Juaben ne ne mp]tamu a [w] Apue[Mantam mu. Nkuro a mefae[w] New Juaben Mp]tamu no ne Koforidua, Effiduase, Asokore ne Oyoko. Saa nkuro yi na mede b[y[abosome mmienu sii m'ani so] y[[me nhwehw[mu no. Mene nnipa aduanan mmi[nsa (43) a w]n mfe[firi aduonu mmi[nsa (23) k]si aduow]twe nkron (89) na edii me dwuma no. Nnipa aduanan mmi[nsa (43) no, emu du (10) firi Koforidua, dubaako (11) firi Asokore, du (10) firi Effiduase, du (10) firi Oyoko na nnipa mmienu (2) nso y[CHIRAJ adwumay[fo] a w]w] Koforidua.

Koforidua no menyaa mmaa akunafo] nkron (9) ne barima okunafo] baako (1) a w]n mfe[no firi aduasa baako (31) k]si aduow]twe nson (87). Asokore, menyaa mmaa akunafo] nson (7), mmarima akunafo] mmienu (2) ne w]n a w]y[amannee ma akunafo] no nso mmienu (2) a w]n nso mfe[no firi aduanan num (45) k]si aduow]twe mmi[nsa (83). Effiduase, menyaa mmaa akunafo] nsia (6), mmarima akunafo] mmienu (2), ne akunafo] mma mmienu (2) a w]n mfe[firi aduasa nw]twe (38) k]si mfe[aduow]twe (80). Afei, Oyoko nso menyaa mmaa akunafo] mmi[nsa (3), barima okunafo] baako (1), akunafo] mma num (5) ne owufo busuani baako (1) a w]n mfe[firi aduonu mmi[nsa (23) k]si adu]son nkron (79).

S[y[ka ne nyinaa b] mu a nnipa aduanan mmi[nsa (43) a mene w]n dii dwuma w] nkuro nan (Koforidua, Asokore, Effiduase ne Oyoko) New Juaben Mp]tamu a [w] Apue[Mantam a [w] Ghana no, [mu aduonu num (25) y[mmaa akunafo] a w]n mfe[firi aduanan (40) k]si aduow]twe nkron (89); nsia (6) y[mmarima akunafo] a w]n mfe[firi aduasa baako (31) k]si aduosia num (65); mmienu (2) y[mmaa a w]y[amannee ma akunafo] no a w]n mfe[firi aduonon nw]twe (78) k]si aduow]twe mmi[nsa (83); nson (7) y[akunafo] mma a w]n mfe[firi aduonu mmi[nsa (23) k]si aduonum (50); baako (1)

y[owufoɔ busuani a na]w] mfe[aduosia nan (64) [nna mmienu (2) nso y[CHIRAJ adwumay[fo]. Saa fo] yi na mepaw w]n [siane s[me nhwehw[mu no boate[nti. Enti na [ho ab[hia s[meiyi nkuro ne nnipa a menya me ns[moano no w] w]n nky[n. Nnipa a aka no nyinaa nso ye wɔn a megyinaa wɔn nimdee a wɔwɔ fa me nhwehwemu no ho no so paa wɔn. Se meko kuro no mu a, mebisa kuro no mu mpanimfoɔ na mede me botaeɛ no ato wɔn anim. Enam se na ebi wɔ nimdee pii no nti no, ebinom boa maa me nsemmissa no bi ho mmuaeɛ. Dee wɔnnim no, wɔkyere me kwan ma meko afoforo nso nkyen. Yei na eboaa me maa m'akwantuo no wiee mudie mu. Eto mmerɛ bi a, na mepɛ se mehunu abasem bi mu nokware a, na metaa ko nnipa a eboro baako nkyen wo kuro no mu, na afei nso wɔn a meko na wɔnnim no, wodi m'anim de meko wɔn a wɔsusu se wɔbetumi aboa me nkyen.

3.4 Nyiyimu

Esiane s[nhwehw[mu no fa akunafo] ho nti, na w]n na m'ani tim w]n so]. Yei nti mehwehw[[kwan a m[fa so anya saa nkur]fo] yi, [kwan a mefaa so nyaa nnipa de wɔn yeɛ nhwehwemu yi ne se, mehweɛ botaeɛ a esi m'ani so[]nna mehwehwɛɛ nnipa a wɔwɔ nimdee ne osuahunu wo nhwehwemu no ho na mepaw wɔn de wɔn dii dwuma yi. Saa nnipa yi boaa me ma menyaa adwenkyere ahodoɔ a emu do wo w]n nky[n fa kunay[ho.

3.5 Nhwehwemu kwan ahodoɔ a mefaa so

Nhwehwemu kwan a mefaa so nyaa nsem de nhwehwemu yi guu akwan hodoɔ a ne nyinaa boaa me papaapa maa menyaa mmuaeɛ a efata de yeɛ mpensempensemmu no. Nhwehwemu kwan ahodoɔ a mede dii dwuma yi ne nsrahw[, ahweɛɛ, nkɔmmɔtwetwe, ne atwer[twer[.

3.5.1. Nsrahw[

Nsrahw[y[ade[a [hia pa ara. {boa maa nhwehw[mufo] no hunuu nnipa a]ne w]n redi dwuma no anim ne anim. }san nso tumi ne w]n twetwee nk]mm] faa ne dwumadie no ho. {nam s[, s[wote faako a na wote w'ade[so nti metiatiaa m'anam]n mu k]} nkuro ahodoɔ nan a [w] New Juaben Mp]tamu mu ne akunafo] mmaa, akunafo] mmarima, mmaa a w]y[amanneɛ ma akunafo], akunafo] mma, owufoɔ abusuafo] ne CHIRAJfo] nyinaa k]twetwee nk]mm] faa me dwumadie no ho.

3.5.2 Ahwɛɛ

}kwan baako a mefaa so nyaa nimde[firii afofor] nky[n de y[[me nhwehw[mu dwumadie no ne ahw[e]. Mpanin se, “W’ani sa mu a, y[nni nnya wo.” Yei nti na mep[[s[mede m’ani to fam na mehwa[sedee nnipa binom y[kuna, hunu amanneɛ ahodoɔ a w]y[ma saa akunafo] yi. Ahw[e[mu no, etumi ba s[de[]rey[nhwehw[mu no gyina nky[n baabi a]mfa ne ho nhy[dwumadie a [rek] so] no mu na mmom, ogyina baabi hw[de[[rek] so] no sua biribi firi mu de boa ne nhwehw[mu no.

}kwan fofor] a [w] ahw[e[dwumadie mu nso ne s[, s[[b]y[na nhwehw[mufo] no benya de[]rehwehw[no p]tee no, gye s[]de ne ho hy[dwumadie a [rek] so] no mu bi ansa.

Esiane s[me nhwehw[mu dwumadie no fa Akanfo] akunafo] ho nti, ber[ne beaeɛ biara a m[hunu s[obi awu na akunafo] no rey[kuna no, metwe pinii h] de m’ani kosua k]hw[bi. Yei boa maa mehunu de[akunafo] no k] mu ne amanneɛ ahodoɔ a w]taa y[ma saa akunafo] yi. Mede m’ani k]hunu okunafo] baa bi a ne kunu abusuafo] apam no

ne ne mma afiri fie a na okunafo] yi ne ne mma ne okunu no te mu. Me nhwehw[mu no kyer[[s[na okunu abusuafo] no gye di s[]baa no na okumm ne kunu no. Na [y[ahometes[m [firi s[na okunafo] yi nni obi a]de ne mma no rek] ne h]. }baa kunafo] yi suui[ma me nso na mes] mu a, [ns] enti mesuu bi boaa no.

3.5.3 Nkɔmmɔtwetwe]

{kwan baako nso a mefaa so de pɛɛ nkyerekyeremu wɔ nsem bi a na ekwere m'adwene mu na afei eboa maa mehunuu adwene ne nsusuiɛ a nnipa bi wɔ fa Akanfoɔ kunay[, amanneɛ a w]y[ne nsunsuansoɔ a [de br[amamfo] mu baako ne nk]mm]twetwe[.

Mene nnipa aduanan mmi[nsa (43) a mepaw w]n firi nkuro nan a [w] New Juaben Mp]tamu nyinaa twetwee nkɔmmɔ faa Akanfoɔ kunay[ns[ms[m ho de gyee wɔn adwenkyere.

Na nk]mm]twetwe[no b[boa me ama mahunu amanneɛ a w]y[ma akunafo],]haw ne ateetee[a akunafo] yi ne w]n mma ne w]n abusuafo] k] mu ne kwan a Ghana aban b[tumi nam mmara kwan so aboa ma akunafo] ho at] w]n. Mene nnipa ahodoɔ yi twetwee nkɔmmɔ sedee ebeye a dwumadie no ntaban mu betre.

Afei, mesree kwan firii me nk]mm]twetwefo] no h] ama matumi atwe nk]mm]twetwe[no agu afidie so. Mkyeree nkɔmmɔɔɔ biara a ekɔɔ so wɔ me ne akasafoɔ no ntam no guu afidie so. Nkɔmmɔtwetwe ne nsemmissa no mu no, metwerɛ anoyie anaa mmuaeɛ no bi guu nwoma mu sede[ebeboa dwumadie no. Yei akyiri no, metwee nsem no mu fa kɛsee no ara guu afidie so sede[metumi abɔ atie wɔ bere a mereye mpensempensenmu na afei nso aye dwumadie yi ho adansedie.

Yei maa nhwehwemu ne akwantuo no mu nnwuma ahodoɔ no yee mmre na eboaa m'adwumaye no mu, esiane se na metumi toa adwuma no so bere biara. Eduru bere bi a, na metumi bo won nsem a matwe agu afidie so kyere won na se wɔwɔ nsiesie bi anaa nkyerekyeremu bi a wɔaye. Na esiane se mede afidie a yede kye nsem no adi dwuma mfee pii nti, manhyia chaw kese biara wɔ sedee wɔde di dwuma no mu. Bio nso, na mesiesie afidie no ansa mapue ako nkurɔfoɔ a me ne won twetwee nkɔmmɔ no nkyen. Yei boa maa nkɔmmɔ no kɔɔ so yie pa ara. Mede nsem a menya firii nkɔmmɔbo no mu foaa nsem a menya firii nsemmissa nyiano a ewɔ krataa soɔ no so.

Ewom se nkɔmmɔtwetwe yi a mede dii dwuma no boaa me wɔ akwan ahodoɔ pii so dee, nanso mehyiaa chaw wɔ me dwumadie no mu. Dee edi kan a ehaa me ne se, egye bere, na afei nso akasafoɔ no tumi keka nsem bi a emfa nsemmissa a merebisa no no ho. Se ekɔba no saa a, mentumi ntwɔ n'ano na mmom dee meye ne se mefa nyansakwan bi so twe no si kwan mu anaa se metwentwen m'afidie a mede retwe nsem no so kɔsi se ɔbefiri ase akasa afa dee ehia me no ho, na matoa so akyere nsem no agu afidie no so.

3.5.4. Atwer[twer]

Atwer[twer] y[ade[bi a [boaa me yie pa ara w] dwumadie yi mu. Ber[a nsrahw[ne ano ns[mmisa gu so] no na mekura nwoma ketewa bi ne p[n a mede retwer[twer] ns[ntitire bi a [ho b[hia w] dwumadie no mu. Mede p[n no twer[twer][[ns[m a [pue[no mu pii guu me nwoma mu. Ns[mfua ahoro] a metwer[twer[e[no boaa me yie w] ber[a na meretie ns[m a metwe guu foon so no w] ano ns[mmisa nkitahodie mmer[no mu no. Nhwehw[mufo] yi de ns[mfua a]twer[twer[e[no totoo de[]twe guu foon so no ho. Emu de[n'adwene y[no ntanta no]sane k]] beae h] ne ns[mmuafo] no k]dii

ho anobaebae[nyaa emu de[[y] nokware no ankasa. Saa kwan yi boaa me ma metumi y[[mp[ns[np[ns[mu no yie.

3.6. Nhwehwemu Nneema

Nhwehwemu biara bedi mu a na egyina kwan a nipa anaa nhwehwemufoɔ no faa so nyaa nsem de dii ne dwuma no. Saa akwan yi boaa nhwehwemufoɔ no ma ɔtumi de ne nsem too dwa a mfomsoɔ biara amma ho. Eɛsan boaa no maa ɔnyaa nsem (deta) a emu da ho a ɔde dii nhwehwemu dwumadie no. Kwan a mereka ho asem yi ne keɛɛe a egyina nneema a nhwehwemufoɔ no de yɛɛ nhwehwemu no ma onyaa ne deta de yɛɛ nhwehwemu no. Nhwehwemu nneema a mede dii dwuma no ne mfoninitwa afidie, afidie a yede kyere nsem gu afidie so, ahomatorofoɔ ne kɔmpiwta.

Nhwehwemu a medi kan aka ho asem ne mfoninitwa afidie. Saa afidie yi ye afidie a yede twa biribi mfonini sɛde] ebeye a wobɛtumi akae ade kor[no ntem se eba se worepe adeɛ no de adi dwuma dabi dabi a.

}to dabi na se meko won a mene won twetwee nkɔmmɔ no ho na se mehu se eho behia se metwa de[ereko so no ho mfonini a mede me mfoninitwadeɛ no twa saa adeɛ no mfonini sɛde] ebeye a metumi akae no ntem. Na Akanfo] kunay[amanneɛ no bi wo ho a mek]too so enti na [s[s[metwa no mfonini.

Nhwehwemu nneema a etɔ so mmieniu a mede dii dwuma wo me dwumadie yi mu ne afidie a yede kyere nsem. Saa afidie yi boa ma nhwehwemufoɔ tumi kyere nsem a nhwehwemufo[no nyaɛɛ no nyinaa gu afidie yi so. Eba saa a metumi bo no [berɛ biara a mɛpɛ na matintim saa nsem no agu nwoma mu. Yei ne nhwehwemudeɛ a mede dii

dwuma kɛsɛɛ wɔ me nhwehwɛmu yi mu. Mɛkyeree me nhwehwɛmu yi ho nsɛm no mu beye ɔha mu nkyɛmu aduoson guu afidie yi so na akyire yi no metwere guu nwoma mu.

Mesan de ahomatorofo] yɛɛ nhwehwɛmu yi ho dwumadie no bi. Dwuma titire a mede ahomatorofoɔ yi diiɛ ne sɛ mede kyeree nsɛm ɛnna mesan de frɛfrɛɛ wɔn a mene wɔn dii dwuma yi. Esiane sɛ na wɔn a mene wɔn dii dwuma yi no nni faako nti, na ɛyɛ ahiadeɛ sɛ bere biara mɛfrɛ wɔn ansa na metu anamɔn akɔ wɔn nkyɛn a mayɛ no saa. Ahomatorofoɔ yi boaa me yie esiane sɛ na bere bi wɔ ho a wɔ a mene wɔ dii dwuma no binom de maa me a mɛfrɛ wɔn sɛ mereba na ɛnye ade[a, wɔbenya kwan ama me. Yei maa mansɛɛ sika a anka mɛsɛɛ no de atua hyɛn akɔ ho a menya wɔn.

Nhwehwɛmudeɛ a mede dii dwuma wɔ saa nhwehwɛmu no mu de[etwa too ne kɔmpiwta. ɛnam sɛ onipa biara ntumi nye nhwehwɛmu a ɔrentintim dwumadie no ngu afidie so nti, ɛyɛɛ adehiadeɛ sɛ menya kɔmpiwta de adi saa dwuma yi. Mede kɔmpiwta yi yɛɛ dwumadie yi mu ntintimɛ ne ɛmu nsiesie nyinaa a ɔhaw kumaa bi na mehɔyiaɛ wɔ ho. Yei boaa me paa ara wɔ nhwehwɛmu yi mu.

3.7 }kwan a mɛfaa so de nhwehwɛmu no too dwa

Nsɛm ne nneɛma a menyaa no wɔ m'akwantuo no mu no, metenaa ase twerɛɛ no mmaako mmaako guu nwoma bi mu. Akyire yi no meboabooa ano akuoakuo, sɛde[wɔn su ne wɔn dwumadie no tɛɛ na ama adwuma no yɛ no akɔ ntɛm so. Yei akyiri no, mehɔyɛɛ aseɛ twerɛɛ no sɛde[maboabooa ano ne sɛde[ɛbesisi anim firi de[ɛho hia kɛsɛ] so de bɛsi de[ɛho nhia kɛsɛ so. Saa ɔkwan yi boaa me maa metumi kekaa nkɔmmɔtwetwe, nsɛmmisa, atwerɛ ne kasa a egu apaawa so no bɔɔ mu maa adwuma no wɛɛ pɛyɛ sɛde[Chenail (1995) kyer[no.

3.8 }fa no T]fab]

}fa yi akasa afa akwan ahoro] a mefaa so y[[dwumadie no. Nhwehw[mufo] no faa beaeε ne kwalitatifo akwankyer[a [y[nkyer[kyer[mu so na [y[[nhwehw[mu no. Mede botae[sampaline na eyii nnipa aduanan mmi[nsa (43) a w]w] New Juaben mp]tamu na edii dwuma no. makyer[nnipa ahodoε a mene w]n dii dwuma ne w]n mfe[nyinaa. Makyer[nne[ma a mede k]hwehw[[mmuae[ama maduru me botae[no ho,]kwan a mefaa so gyegyee me ns[mmoano no nyinaa nso mada no adi.



}FA NNAN

NHWEHWEMU NO MPENSEMPENSEMU

4.0 Nnianimu

Ɔfa yi ye mpensempensemu fa nhwehwemu a meyeε wε New Juaben mpɔtamu a εfa akunafoε a wεwε hε no ho. Ɔfa yi wε nkyekyemu mmieniu a egyina nhwehwemu

nsemmissa no so. Yei mu no: amannee a woye ma akunafoɔ a wɔwɔ New Juaben mpɔtamu ne nsunsuansoɔ a kunaye amnnee no de ba akunafoɔ no ne wɔn mma so.

4.1 Amannee a woye ma akunafoɔ a wɔwɔ New Juaben Mpɔtamu

Nipakuo ahodoɔ a ewɔ Ghana nyinaa ye kuna amannee ma w]n nkorɔfoɔ wɔ bere a obi hokafoɔ afiri mu, mmom kwan a yefa so ye no na esesa firi nipakuo baako mu k[afoforo so. Tonah (2009) kyere se kunaye ka ayie ho nhyehyeee a woye ma owufoɔ no ho. Akanfoɔ wɔ gyedie bi se se obi wu a ne sunsum kɔ so tena ase wɔ asamando na ɔne wɔn a na wɔben no no di nkitaho. Enam saa nti se ɔbaa bi kunu wu a, ewɔ se ɔkɔ kunaye amannee mu de tete nkitahodie a eɔa ɔno ne kunu no ntam. Amannee no bi ne se n'afadee sesa, wɔde ɔhye to ɔno ne afoforo nkitahodie ntam, n'adidie ho ɔhye ene dee woye de bɔ ne ho ban firi saman no ho.

4.1.1 Afadee nsakrae

Afadee a obi befa tumi kyere tebea a nipa korɔ no wɔ mu. Enam se owuo nye anigyesem nti no se ɔbaa bi kunu wu a, eye]hye ma no se ɔsesa n'afadee a ɔhye no daadaa no. Afadee a obetumi afa ne ntoma tuntum anaa kɔben a ekyerere se ɔwɔ yaw ne awerehoɔ mu. Afadee a ewɔ se okunafoɔ fa ho na ɔbaa kunafoɔ bi kaa se:

“Nokoreni, owuo no siie no, abusua no hyiaa me ne m'abusuafoɔ maa yedwendwenee ɔkwan a yebefa so adi nnawɔtwe no. Wɔmaa me sika a yemfa nnidi. Afei wɔmaa me ntoma tuntum a mefura. De agyam me kunu no” (Oyoko ɔbaa kunafoɔ, mfee 56).

Ɔkyereɛ mu sɛ abusua no ka kyereɛ no sɛ ntoma tuntum no a wɔde ama no no]no na obɛfura kɔsi sɛ w]b[di ne kunu no afenhyia da. Afei nso ntoma tuntum no na ɛbɛma ada adi sɛ ɔwɔ ayie mu anaa awerɛhoɔ mu.

Okunafoɔ baa bi nso ka too so sɛ:

“Abusua hyiaɛ dwendweneɛ nnawɔtwe no ho. Wɔmaa me ntoma tuntum ne duku a memfa nsu me kunu. Afei wɔmaa me sika kakra a mene mmɔfra no mfa nnidie” (Koforidua ɔbaa kunafoɔ, mfeɛ 61).

Mmaa mpanimfoɔ a wɔhwe ye amanneɛ no ma akunafoɔ no mu baako nso ka too akunafoɔ mmaa yi deɛ so sɛ:

“Sɛ ɔbaa bi kunu wu a, ɛye abusua no asedeɛ sɛ wɔbɛma ɔbaa no ntoma tuntum baako anaa mmienu bi a eno ara na obɛfura. Sɛ na ɔbaa no ne abusuafoɔ no ntam y[a, wɔma no ntoma no ene sika sɛ ɔmfa nnidi. Sɛ na ɔbaa no ne abusuafoɔ no ntam nye a wɔmma no hwee. Ntoma tuntum no na ɛkyere tebea a ɔwɔ mu na eno nso na ɛda adi sɛ ɔreyɛ kuna” (Asokore ɔbaapanin, mfeɛ 76).

Yei kyere sɛ, sɛ ɔbaa bi ne ne kunu abusuafoɔ ntam nye a onnya saa ntoma yi bi nti ɔno ara na ɔhwehwe ne ntoma tuntum de ye no ho. Sei na Okunafoɔ baa bi ka too so]:

“Da no ara n’abusuafoɔ no amma me kwan anwura ɛdan a na mene me kunu no da mu. Nnawɔtwe da no, abusuafoɔ no faa no kɔɔ Kumase kɔdii no wɔ ho. Mekɔɔ ho bi nanso wammua me, ayiyɔ no nso saa ara. Me ara

na mehwεε me ho, medidi oo, mεda oo, etwa gyee me ara. Kaprε mpo obiara amma me bi. Me ara na mεpεε me ntoma ne εho nkekaho furaεε” (Effiduase εbaa kunafoε, mfee 53).

Nhwehwemu yi da no adi sε okunafoε biara ntumi nhye anaa mfura ntoma biara a εnoara pε nye kuna amannee no. Afadeε a obetumi afa ara ne ntoma tuntum no a abusuafoε no de bεma no anaa deε εno ara bεε no. Esan da adi sε okunafoε baa biara a εne ne kunu abusuafoε ntam nye papa no abusuafoε no nkasa ne ho. Yei kyere sε mmaa a wεwε awareε ase no]s] s] wεne wεn nkunom abusuafo tena yie na wεpene siesie ntawantawa biara a εda wεn ntam.

4.1.2 Adidie ho εhye

Amannee baako so a εkε nso wε kunaye mu wε New Juaben mpεtamu ne sε wεde εhye to εbaa no adidie soε. Wεma no mmerε a εde bedidi na afei nso wεbra no wε nnuane bi nso ho. Sei na okunafoε baa bi ka faa n’adidie ho:

“Medidi an[pa ne awia pε. Anεpa biara na madi nkosua mmienu ne mako na sε εbε nεnεmmienu kεsi nεnεmmiensa a na madidi. Aduane a εwε soro nko ara na medie. Manni εfam aduane bi te sε bayerε, bankye, mankani ne deε ekeka ho da. Wεkyere mu sε gye sε y[asie me kunu no ansa enti na medi borεdeε, εmo ne aburoo aduane nko ara” (Oyoko εbaa kunafoε, mfee 65).

Okunafoε baa bi nso ka too so faa aduane amannee ho sε:

“Wɔhyɛ me sɛ mma menni fam aduane gye soro kɔsi sɛ yɛbɛsie no. Gyeene mpo na menni bi, anɔpa biara na menom koko, nkosua ne paanoo. Awia mu na wama me borɔde[tɔ anaa banku ne nkwan anaa borɔdeɛ ampesi ne nkwan” (Asokore ɔbaa kunafoɔ, mfeɛ 58).

Yei da adi sɛ, sɛ obi wɔ kunayɛ mu a saa nipa no ntumi nni aduane a ɔno ara pɛ. Afei nso ontumi nnidi berɛ a ɔno ara pɛ. Eyɛ ɔhyɛ ma no sɛ odi soro aduane nko ara. Onni ho kwan sɛ odi aduane a ɛbɔ wɔ fam. Ɔrekyerɛ deɛ wɔyɛ ma akunafoɔ no fa wɔn adidie ho no, mmaa a wɔyɛ amanneɛ no ma akunafoɔ no mu baako kaa sɛ:

“An[pa biara yɛma no nsafufuo nom. Eyɛ a nsa no gu aketekiwiwa bi mu. Yennhwie ngu koraa anaa bonsua mu na mmom yɛde kukuo no tua w’ano na wanom. Afei metumi ma wɔn koko ne paanoo anɔpa anaa nsunsu aduane, awia ɔtɔ ne nkosua, ebi nso a borɔdeɛ ampesi ne abɔmu papa ɛnna anwummerɛ nso mema wɔn nkwan ne ɛmo anaa ɔkono. Wonni ɛsoro aduane, gyedie no ne sɛ, yɛbetutu fam de ne kunu no akɔhyɛ fam ɛno nti gye sɛ y[asie no ansa. ɛnneɛ sɛ yasie na, adeɛ kye a, otumi di fam aduane no” (Koforidua ɔbaapanin, mfeɛ 74).

Gyedie baako nso ne sɛ, ɛnam sɛ saman no taa ba fie nti no, ɛbetumi aba sɛ okunafoɔ no redidi a saman no betumi de ne nsa abɛto aduane no mu. ɛnam saa nti wɔhyɛ ɔbaa no ma ɔde bidie to n’aduane no mu ama saman no ammedi bi. Okunafoɔ baa bi kaa sei de foaa yei so:

“Amannee baako nso ne se wɔhyee me se emma mennidi wɔ bere a abɔ nnɔnsia apa ho na mpo se ekɔba saa a, emma me were mfiri se mede bidie beto aduane no mu. Wɔse gyedie no ne se, saa no emma me kunu saman kwan mma ɔne me mmedidi” (Effiduase ɔbaa kunafoɔ, mfee 67).

Saa adidie mmara ahodoɔ nyinaa mu no, eɔa adi wɔ nhwehwemu yi mu se akunafoɔ no bi wɔ ho a wotumi didi mpre mmiensa na binom nso didi mmienu. Nkyeremu a menyae ne se mpen dodoɔ a okunafoɔ no b[didi no gyina onipa a ɔreye amannee ama okunafoɔ no so. Saa nipa yi nso ye no kunu a wawuo ne ho nipa nti bere a okunu no te asee no se na okunafoɔ baa no ne wɔn te yie a wɔn nso tumi hwe no yie wɔ kunaye bere no mu. Yei akɔhia se mmaa a wɔte awaree wɔ se wɔpere ne wɔn nsenom ne wɔn nkumafoɔ tena yie ama dabi wɔn nso ahwe wɔn yie se wɔn hokafoɔ firi mu a.

4.1.3 Amannee a wɔye de pam okunu no saman firi okunafoɔ no ho

Akanafoɔ wɔ gyedie bi se obi wu a ɔko so ne ne yere nya twaka kɔpem bere a ɔbeyɛ kunaye amannee no awie atete wɔn ntam (Sackey, 2001). Yei kyere se kɔsi bere a wɔbeyɛ amannee atete okunafoɔ no ne okunu no ntam no, okunu no saman tumi ba okunafoɔ no ho ne no beye dee ɔpe. Otumi nso yiyi ne ho kyere okunafoɔ no wɔ daee mu. Ne saa nti se ɔbaa bi kunu wu a wɔye amannee a ebetete ɔne ne kunu no ntam na apam saman no afiri ne ho efiris[seesei dee ɔne no nni nkitahodie biara bio. Efa amannee a wɔye de pam saman no okunafoɔ baa bi kaa se:

“Nipa a ɔyee me kuna no de krado a es[n ahoma so too

m’asene, ɔhyee me se enna m’asen mu kɔsi se ahoma no ankasa

bete]. Nkyeremu a ɔde maa me ne se wato me baa mu wo sunsum mu amma me kunu no ne me ammɛda wo sunsum mu. Afei so emma ɔbarima foforo biara nso nnya akɔnnɔ mma me” (Effiduase ɔbaa kunafoɔ, mfee 66).

Mmaa a wɔye amannee no baako nso kaa sei too deɛ okunafoɔ baa yi kae no so de kyerekyere]e mu:

“Amannee baako nso ne se nipa a ɔreye amannee no ama okunafoɔ no de ahweneɛ bi a waye firi borɔdeɛ hono mu ma okunafoɔ no de too n’asene. Yefa borɔdeɛ hono mmiensa nwene ye no baako de ma okunafoɔ no to n’asene. Gyedie no ne se saa ahweneɛ no, saman no mpe enti se ɔbaa no de to n’asene a saman no ntumi mmɛn no enne no mmɛda. Yewo gyedie bi se mmarima a na wɔɔ wɔn yerenom paa no di wɔn yerenom akyi nti saa amannee yi eboa tete wɔn ntam” (Jyoko ɔbaapanin, mfee 68).

ɔbaapanin baako nso kaa sei sii deɛ wɔn a wadi kan aka no so se:

“Mep]e nwira bia yefre no]mee, atuduro, asadua kakra, bofunu na mede abɔ birisi mu de no akɔ dan mu na mabɔ ɔbarima no din mprensɛna na mede amo no. Eye a mema krado no da ne baa no so se deɛ ebeye a ɔbarima no ntumi mma ne nkyɛn ne no mmɛda” (Effiduase ɔbaapanin, mfee 78).

Saa ade] a wɔde to wɔn asene mu no ne deɛ Sackey (2001) kyere se eye kuna suman anaa sensempu no di nse. Ne nsem mu no, Sackey kyere se: “Akunafoɔ no gye di se

kuna suman anaa sensempu no wɔ tumi bi a etumi pam nsamanfoɔ ne esunsumfi. Yɛgye di sɛ saman no bɛtumi ne ɔbaa a ɔte aseɛ no abɛda sɛ wammɔ ne ho ban a” (kr. 66).

Mmaa akunafoɔ a wanyɛ saa amanneɛ yi amma wɔn no, gyedie ne sɛ wɔn kunnom kɔ so yiyi wɔn ho kyere wɔn mmere bebree. Okunafoɔ barima bi a ɔkɔɔ saa tebea yi mu kaa sei too so:

“Mmere a wɔdedaa me yere no, mekɔɔ hɔ sɛ anka mene no rek[di nkra nanso abusufɔɔ no ampene piaa me maa me piraɛɛ. Manya obiara amma no anyɛ me kuna. Na yɛdodɔ yen ho yie, dabiara meso daɛɛ no, na obi da me nkyɛn a ɔde ne nsa refefa me tiri ho. Mɛb] pitiri no na obiara nna hɔ na ehɛ akyekyere me. Eha na me nua baa bi kakyerɛɛ me sɛ memfiri baabi a mewɔ no mmra anyɛ saa a ɔbeha me. Enti ɔk[peɛ nwira bi maa mede dwareɛɛ. Na ɔde bi nso too m’asene na efiri hɔ no, mante ne nka bio” (Koforidua ɔbarima kunafoɔ, mfeɛ 65).

Okunafoɔ baa bi nso a na ɔtaa te ne kunu no nka enam sɛ wanyɛ kuna amanneɛ no kaa sei too deɛ y[adi kan aka yi so mmere a mebisaa no sɛ ne kunu no ammeɛyi ne ho ankyere no:

“Me kunu no, na ɔnom bonto, adeɛ kyee da koro anɔpa bi yɛhunuu bonto a yɛaposa ne deɛ yɛmposaɛɛ ne aburoo ahaban sɛ egu egya no ho. Yei ma mehunu sɛ me kunu no aba hɔ. Esuro kaa me enti ekɔbaa no saa no aberewa bi na ɔtenaa me ho hwɛɛ me na ɔda m’anim na mada n’akyi. Anadwo sɛ mereda a na ɔde

mmarima mpaboa agu kwan no ano. Afei yede asedua kɔkɔ nso
bɔɔ edan no ano sɛdɛɛ ɛbɛyɛ na sɛ ɔba h] a, ɔbɛhunu sɛ ɔbarima
foforɔ bi wɔ me nky]n na wakorɔ.

Dabi nso mekɔɔ afuom mewɔ hɔ no, obi frɛɛ me. Na mennim
onipa korɔ no enti mannye so, mebaa fie no mebisaa me mma no
sɛ deɛn nti na na wɔrefrɛ me no?

Wɔse wammfrɛ me. Nso mehunu sɛ onipa no firi tiafi no so
nanso na efie no ne afuom hɔ bɛn a sɛ wogyina hɔ a wohunu
akuraa hɔ. [hɔ na mehunu sɛ ɛyɛ me kunu no” (Asokore ɔbaa
kunafoɔ, mfee 72).

Yei da adi wɔ nhwehwɛmu yi mu sɛ, sɛ ɔbaa bi kunu wu na wanyɛ kunayɛ amanneɛ no
amma no a, okunu saman no tumi ba ne nkyɛn mpɛn dodɔɔ biara a ɔpɛ. Ɛkɔba no saa
nso a, etumi de nsunsuansoɔ a ɛnyɛ ba ɔbaa no so. Yei nti ɛwɔ sɛ mmaa a wɔn kununom
befiri mu no pere sɛ wɔbɛyɛ amanneɛ yi ama wɔn.

Amanneɛ baako nso a wɔyɛ wɔ ntam tetɛɛ mu ne sɛ, mmaa akunafoɔ no soa kuna kukuo
de di amu no anim kɔsi amusieɛ kurotia na wato kukuo no atwene a ɛkyerɛ sɛ wagyae
ne kunu no aduanenoa. Sei na okunafoɔ baa bi kaɛɛ de kyerekyere nsem yi mu.

“Da a wɔde me kunu ɛrekɔ amusieɛ no wɔmaa me soaa kukuo bi
a abɔɔ mmiɛnsa wɔ mu. Yeduruu nkurontia no medanee m’akyi
hwɛɛ amu no na metoo kukuo no tweneɛɛ bɔɔ no. Afei mede
mmirika san m’akyi kɔɔ fie a manhwe m’akyi. Bere a metoo
kukuo no tweneɛɛ no meɔɔ me kunu no din kaa sɛ, sɛ wuhu me

baabi a twam kɔ. Mfrɛ me bio efiri sɛ mene wo nni hwee yɛ bio”

(Koforidua ɔbaa kunafoɔ, mfeɛ 64).

Aberɛ a merepɛ nkyerekyerɛmu afa s] nti a okunafoɔ no soa kukuo na ɔpae no wɔ amusieɛ kurontia no sei na mmaa a wɔyɛ kunayɛ amanneɛ no ma akunafoɔ no mu baako kaɛɛ:

“Kukuo no a okunafoɔ no soa kɔpae no no kyerɛ sɛ ɔbaa no ne ne kunu no nni aduanenoa biara bio. Saa amanneɛ yi san boa okunu no saman ma no tumi kɔ asamando asomdwoe] mu efrisɛ afei deɛ ɔne ne yere adi nkra apaapae mu. Sɛ kukuo no ampaeɛ anaa sɛ ɔbaa no bɔ fam a, eyɛ asɛnkɛsɛɛ na ɛkyerɛ sɛ okunu no ne ɔbaa no mpae mu enti obedi n’akyi” (Koforidua ɔbaapanin, mfeɛ 79).

Amanneɛ ahoro] yi da no adi sɛ okunafoɔ no ne okunu no ntumi nye hwee bio efrisɛ seesei [baako ɛte asamando ɛna baako nso te atasefoɔ asaase yi so]. Sɛ nkitahodie bi kɔ so wɔ wɔn mmienu no ntam a [betumi de nsunsuansoɔ bɔne abre ɔbaa no, ne saa nti na wɔyɛ kuna amanneɛ no tete wɔn ntam no.

4.1.4 Kunayɛ mu adwareɛ

Kunayɛ mu no, adwareɛ ahodoɔ mmienu na ɛkɔ so]. Deɛ edi kan yɛ daadaa adwareɛ a okunafoɔ no dware wɔ berɛ a wɔnsieɛ ne kunu no na deɛ ɛtɔ so mmienu no yɛ adwareɛ a etwa toɔ wɔ berɛ a wasie ne kunu no awie na ɔde ne kunayɛ amanneɛ no reba awieɛɛ.

Efa daadaa adwaree ho no, wɔhye okunafoɔ no ma no dware mprensaa da koro: anɔpa, awia ne anwummere. Sei na okunafoɔ baa bi kae faa daadaa adwaree ho:

“...afei medware mpre mmiensa da koro, anɔpa, awia ne anwummere. Wɔyii me kunu nuabaa baako se ɔnye me kuna nti abere biara na ɔwɔ me ho ɔno na ɔne me kɔdware” (Oyoko ɔbaa kunafoɔ, mfee 56).

Mmere a mep]e se mete s] nti a wɔma ɔbaa no dware mpre mmiensa da koro ase no sei na mmaa a wɔye kunaye amannee no ma akunafoɔ no mu baako kae:

“...adwaree mmiensa no nso kyere seebema ɔbaa no ho asisi ne ho so. Afei nso ne honam ani beye nahanaha atɔ so de atwen ayie da no ama nkurɔfoɔ a wɔbeba ahu no se okunu no hwɛe ɔbaa no yie” (Effiduase ɔbaapanin, mfee 75).

Yei kyere s] nti titire a wɔma mmaa no dware mprensaa no ne se wɔn honam ebeto so ama ayie da no wɔn a wɔbeba no ahu se na okunu no hw]e ɔbaa no yie de ate okunu no anim.

Adwaree a etɔ so mmienu no ye dee ekɔ so wɔ bere a wasie okunu no awie na ɔrebewie kunaye amannee no. Saa adwaree yei nkɔso wɔ fie mmom ekɔ so wɔ asutene mu anaa sumina so anaa kurotia ahemakye. Sarpong (1974) na Asare opoku (1977) kyere se, Akanfo] hu owuo se eye nnome ene adee a eye efi saa nti se obi hokafoɔ wu a saa nipa no ne ho nte. Enam saa nti na wɔhye okunafoɔ no ma odware no. Saa adwaree yi ho no okunafoɔ baa bi kaa sei:

“Yesiee me kunu wieee no, wɔmaa me kodwaree wɔ sumina so mprensa. Deɛ wɔkaeɛ ne sɛ okunu wuo ye efi ne mmusuo ne saanti sumina so adwaree no bete me ho afiri mmusuo ne efi biara a me kunu wuo no de aba me so]” .(Effiduase ɔbaa kunafoɔ, mfee 67)..

Asenkoro yi ara so na okunafoɔ baa bi nso kaa sei:

“Da a wɔrebeye me kunu ayie no, wɔde me too dan mu anwummere nnɔnsia. Ahemakye no, ɔbaapanin a ɔyee me kuna no ne mmaa binom de mekɔɔ suten a ewɔ kuro no mu kodwaree me. Adwaree no akyi no wɔmaa me gyaa samina, sapɔ, ntadeɛ ne biribiara a mede yee me ho nyinara no guu nsuo no mu” (Asokore ɔbaa kunafoɔ, mfee 59).

Yei da no adi sɛ akwan ahodoɔ ne mmerɛ ahodoɔ ne beaɛ ahodoɔ wɔ ho a adwaree no tumi kɔ so]. Mmaa a wɔye kuna amanee no ma akunafoɔ no mu baako kaa yei de too akunafoɔ no deɛ so kyeree mu:

“Kunaye amanee no kɔ so nna mmiensa akyi a wape okunu no korabea. Ewɔ da a amanee no beko awiee no, wɔto nsa fre ɔbaa no ma ne ba fie a wɔdedaa okunu no wɔ ho no. woyi ne ti ho de kyere sɛ wɔrete ne ho afiri mmusuo ne afifideɛ biara a okunu wuo no de abre no ho. Sɛ ɔbaa no ampene so sɛ wobeyi ne ti ho a, wogyae ma ne gu so. Afei ahemakye no wɔde no kɔ nsuo mu kodware no. Adwaree no tumi nso kɔ so wɔ efie no akyi wɔ bere

a ɔbaapanin bi a afiri okunu no abusua mu rehwe ne so. Adwaree no akyi no, ogyaa biribiara a ɔde yee ne ho se sapɔ, samina, ntoma ne ntadee ahodoɔ a ɔhyee no guu ho. Ogya nneema no de kyere se mmusuo ne efi biara a okunu wuo de abre no no na wato agu no” (Asokore ɔbaapanin, mfee 76).

Nhwehwemu yi da no adi se adwaree amannee no a esuten nso, New Juaben mpɔtamu dee, asutene mu adwaree no na etaa ko so. Dee ehia ne se wɔbete okunafoɔ no ho afiri mmusuo a okunu wuo no de abre no se dee amammerɛ ne wɔn gyedie kyere wɔn no.

Yehu se adwaree ye ade[bi a ekɔ so wɔ ɔsom ne gyedie ahodoɔ a ewɔ wiase yi mu. Ansaana Nkramofoɔ beko som no, wɔhohoro wɔn ho ansa. Romanfoɔ nso ko asɔre a, wɔde nsuo pete wɔn so de te wɔn ho ansa na ɔsom no ahye aseɛ. Mpo wɔ Hindu ɔsom mu no wodware wɔ asutene Ganges mu de pa wɔn boɔne (Antwi, 2015). Yei kyere se ahotee adwaree ye adeɛ bi a ekɔ so wɔ ɔsom ahodoɔ nyinara mu enti se New Juaben mpɔtamufɔ ma okunafoɔ dware wɔ ne kunaye amannee mu de pa ne ho mmusuo a na ne kwan so ara ne no.

4.2. Nsunsuansoɔ a kunaye de ba okunafoɔ no ne ne mma soɔ

Olapegba & Chrowan, (2006) hw[[nsunsuansoɔ a kunay[mu amannee no nya w] akunafo] a w]w] Nigeriaman mu no so ne mmoa a w]hia ho.

Boahene (1999, 2001) kyer[mu s[, mp[n pii no, mmaa na w]taa de w]n hy[kunaye mu. Yei asekyer[tiawa ne s[, Akanfo] amammerɛ mu no,]barima de[,]w] ho kwan s[]b[ware mmaa baanu anaa de[[boro saa w] abrabɔ mu. Saa nti s[ne hokafo] bi patu wu a, [y[a odi awer[ho] nanso [nky[na wanya obi a]b[kyekye ne wer[. Yei nso nti,

]barima ny[kuna nky[, b[y[nnaw]twe bi p]. Nhwewhemu yi bɔ mmɔden sɛ [bɛhwewhwe nsunsuansoɔ a kunayɛ amanneɛ no tumi de ba akunafoɔ no so wɔ New Juanben mpɔtamɔ ho. Bere a mebisaa akunafoɔ mmaa no adwene fa deɛ enyɛ wɔ kunayɛ amanneɛ ahodoɔ a wɔyɛ ma wɔn ho no sei na okunafoɔ baa bi kaɛ:

“Menntumi nka sɛ mempe amanneɛ yei anaa yei efirise amanneɛ a mekwɔ mu no mu biara nni ho a na eyɛ den boro me so anaa etiatia me fahodie soɔ enti menni biribi bɔne biara ka wɔ ho. Afei nso megye di sɛ eyɛ amanneɛ a epam mmusuo biara a me kunu wuo no de abre me afei nso esan ma me kwan ma metumi ware foforo sɛ mepɛ a. Enam saa gyedie yi nti biribiara nni mu a eha me” (Oyoko ɔbaa kunafoɔ, mfeɛ 65).

Okunafoɔ baa bi nso ka too so sɛ:

“Mmerɛ a me kunu wuuɛ no yammfa me ammfɛ amanneɛ dendɛn biara mu nanso na mehunu sɛ eyɛ abosoms]m. Sɛ meye Kristoni yi ene me gyedie bɔ abira. Meyɛɛ efirise eyɛ amammerɛ nanso na menni anigye biara wɔ mu. Beaeɛ baako a na mempe ne s] wɔkaa sɛ wobeyi me ti ho no nanso mampene no wogyaeɛ” (Oyoko ɔbaa kunafoɔ, mfeɛ 72).

Mmaa mpanimfoɔ a wɔyɛ amanneɛ ma mmaa akunafoɔ no mu baako nso kaa sɛ:

“Kunaye wɔ New Juaben mpɔtamu ha nye biribi a eye den na nneema bɔne biara nso nni mu. Eye asomdwoee nko ara”
(Asokore ɔbaapanin, mfee 71).

Nyiano a nnipa a wɔyiyii nsem no ano no de mae yi kyere se kunaye amannee a eko so wɔ New Juaben mpɔtamu no nye biribi a eye den a ebetumi de nsunsuansoɔ bɔne aba akunafoɔ no so. Yei ne Antwi (2015) nhwehwemu a ɔye faa Akuapem kunaye ho ne Sarpong (2001) nhwehwemu a ɔye faa Asantefoɔ kunaye ho no di nse se kunaye amannee no ye ade[a wɔye ma obiara wɔ bere a ne hokafoɔ awuo na enye biribi denden biara a ede nsunsuansoɔ bɔne bre mmaa no.

Ewo mu se kunaye amannee a eko so wɔ New Juaben mpɔtamu no nye dee ateetee[ewo mu nanso ebɛdaa adi se akunafoɔ no bi wɔ ho a wɔfaa ateetee[mu. Wɔn kunnom abusuafoɔ teete wɔn nanso dee ewo se yehye no nso ne se saa ateete yi nka kunaye amannee no ho mmom eye bere a abusuafoɔ no de tua okunafoɔ baa no ka se na ɔne wɔn nte yie. Se bere a okunafoɔ kunu no te aseɛ no na ɔne okunu nuanom mmaa ne abusuafoɔ no nka a saa bere no na wɔn nso yi wɔn ani ye okunafoɔ no ayakayakadeɛ tua no ka.

Efa ateete a akunafoɔ binom tumi ko mu ho no, sei na mmaa mpanimfoɔ a wɔye amannee ma akunafoɔ no mu baako kaɛ:

“Kunaye amannee wɔ New Juaben mpɔtamu ha. Ha nye adeɛ a ɔhaw ne ateete wɔ mu. Se abusuafoɔ beteete ɔbaa bi a na egyina kwan a na ɔne wɔn tee wɔ bere a okunu te aseɛ no. Se saa mmere no na ɔbaa no mmu abusuafoɔ no a, kunaye bere no na

wɔn nso tua ɔbaa no ka. Wotumi dane wɔn ani ma ɔbaa no ewɔ nneɛma a obehia ho te sɛ ntoma, sika ne deɛ ekeka ho. Mmaa a na wɔne abusua no te yie no nkɔ biribi a ete sei mu” (Koforidua ɔbaapanin, mfeɛ 76).

Yei si deɛ okunafoɔ baa bi kaɛɛ so dua fa ateetee ne mmoa a wanna amfiri ne kunu abusuafoɔ ho enam wɔn ntam a na enyɛ nti.

“Na yete Nkran na mebaa ayie wɔ Asɔkɔre ha. Adeɛ kyeeɛ mewo ha na yɛfrɛɛ me sɛ me kunu awu. Anokwa eyɛɛ den maa me. Metuu mmirika kɔɔ Nkran ho kɔhunuu n’amu wɔ Polisi ayaresabea sɛ wawu ampa. Da no ara n’abusuafoɔ no amma me kwan anwura edan a na mene me kuna no da mu. Nnawɔtwe da no, abusuafoɔ no faa no kɔɔ Kumase kɔdii no wɔ ho. Mekɔɔ bi nanso wammua me, ayiyɛ no nso saa ara. Me ara na mehweɛ me ho, mɛdidi oo mɛda oo etwa gye me ara. Kaprɛ mpo obiara amma me bi. Me ara na mɛpɛɛ ntoma ne eho nkekaho furaɛɛ” (Effiduase ɔbaa kunafoɔ, mfeɛ 69).

Yei da no adi sɛ, sɛ obi benya nsunsuansoɔ bɔne bi afiri kunayɛ amanneɛ no mu a, na efiri tebea a ɔne ne kunu nkorɔfoɔ te].

Nsunsuansoɔ baako nso a akunafoɔ a wɔne wɔn kunu abusuafoɔ nte yie no nya ne sɛ wotumi tu wɔn firi edan a na wɔte mu no mu. Ayiyɛ no akyi no abusuafoɔ no tumi kɔpam ɔyere no ne ne mma firi beaɛɛ a wɔte no. Sɛ efie no ye abusuafoɔ na na wɔte a

eno mpo deɛ aɛɛm no aɛɛe koraa. Ɛwɔ saa aɛɛm yi ho, sei na okunafoɔ baa bi ne me kyɛɛɛɛ:

“Yasiee me kunu no wieɛɛ no abusuafɔɔ bɛkakyereɛ me sɛ wɔma me bosome, mempe baabi a me ne me mma no bɛkɔ efirise efie no yɛ abusuafie enti abusua no regye wɔn adeɛ. Na mene wɔn ntam nyɛ papa enti mmere soe[no mene me mma tu kɔɔ m’abusuafie a seesei ho na yete” (Koforidua ɔbaa kunafoɔ, mfeɛ 68).

Enam sɛ yɛgye di sɛ mmarima na esi dan nti no sɛ mpo efie no yɛ barima no ne ɔbaa no nyinaa deɛ a abusua no tumi gye firi ɔbaa no nsam wɔ bere a na]ne wɔn nte yie.

Sɛ y[yi tu a wotu okunafoɔ no ne ne mma no si nkyɛn a, nsunsuansoɔ baako nso ne sɛ abusua no tumi gye agyapadeɛ biara a okunu no gyaɛ firi ɔbaa no ne mmɔfra no nsam. Agyapadeɛ a ɔbarima bi bɛgya wɔ ne wuo akyi, sɛ eyɛ afuo, ahyɛn ne deɛ ekeka ho ne ɔbaa no anidasoɔ a ɔde behwe ne ho ne ne mma nanso etɔ da bi a ɔbarima no abusuafɔɔ tumi gye saa agyapadeɛ yi nyinaa firi ɔbaa no nsam ma wɔn abraɔ yɛ basaa.]k[ba saa a, abusuafɔ] no yi wɔn ani ma mm]fra no kankɔ mu, sɛ wob[didi, wobɛnom ne nyinaa k]gu maame no so ma ne yɛ hahaha. Sɛ ɛkɔba sɛ okunafoɔ baa no nni adwuma biara a ɔyɛ a, ne ho kyere no. Mm]fra no nso tumi gyaɛ sukuu enam ahokyere nti. Sei na okunafoɔ baa bi ka too yei soɔ:

“Me kunu wuuie no abusua no anyɛ me hwee, onua baako na]de ntɔkwa baɛɛ. Nanso nkwadaa no nti mankasa. ɔbɛgyee afuo a mene papa no yɛɛɛ no na na ɔte die. Dabi megyaa me mma no

ho baa Asokore ha, enna me mma no baako frɛɛ me sɛ papa no yare. Ɔse mpɔmpɔ abɔ n'ayaase a ɔntumi nnwonsɔ, Adeɛ kyeeɛ ara na wɔ frɛɛ me sɛ papa no awu. Ne nuanom faa akyire no, wɔkɔtee sɛ me kunu no na wayɛ no nsamantɔa. Ɔse agyapadeɛ a ɔde gyaa ne yere ne ne mma no wamfa amma wɔn. Enti ɔmmra mmeyi n'ano wɔ asamando" (Effiduase ɔbaa kunafoɔ, mfeɛ 79).

Nhwehwemu yi da no adi sɛ Akanfoɔ mu no, awareɛ nyɛ nkitahodie a ɛda ɔbaa ne barima nkoa ara ntam mmom eyɛ nkitahodie a ɛda ɔbarima no ne ɔbaa no abusuafoɔ no ntam. Yei si deɛ Gyekye (1996) ka faa awareɛ ho sɛ awareɛ mu no ani da kwan sɛ barima no bɛma ɔbaa no n'abusuafoɔ ahiasɛm ayɛ n'ahiasɛm. Saa ara na ɔbaa no nso ɛwɔ sɛ ɔma ɔbarima no abusuafoɔ ho hia no. Sɛ ɛkɔba sɛ wɔn nko ara wɔn ho na wɔdwen a yehu wɔn sɛ wɔyɛ pesɛmenkomenya.

Yei da no adi sɛ ɛho hia sɛ awarefoɔ ne wɔn hokafoɔ abusuafoɔ benya nkitahodie pa ama watumɛ aboa wɔn wɔ mmɛrɛ a ɛsɛ mu. Ɛrekame ayɛ sɛ mmaa a wɔtɛ awareɛ binom mu na ɛntɛ wɔn anim nkyerɛ okunu no nuanom mmaa, awofoɔ ne n'akyifoɔ mmom na mmarima no taa gyɛ ɔbaa no akyifoɔ wɔ ɔfɛ kwan so. Mmaa a wɔtɛ saa no nnya mmoa biara mfiri abusua no ho wɔ bere a okunu no afiri mu.

Sɛ yerekasa atia amanneɛ a ɛnyɛ a etiatia akunafoɔ no ne wɔn fahodie soɔ no, ɛho hia nso sɛ yɛma mmaa a wɔtɛ awareɛ ase hunu sɛ ɛwɔ sɛ wɔne wɔn nkunom nkorɔfoɔ nya nkitahodie pa ama ayɔnkɔfa mapa atumi abɛda wɔn ntam na watena asomdwoɛɛ mu, ɛfirisɛ asetena mu ankitahodie pa yɛ adeɛ baako a Akanfoɔ ntoto no ase koraa.

Nsunsuansoɔ baako nso a ebɛdaa adi wɔ nhwehwɛmu yi mu a kunayɛ tumi de ba akunafoɔ no so ye pira ne yareɛ. Nhwehwɛmu no mu no, okunafoɔ baa baako daa no adi sɛ bere a owiee kunayɛ amanneɛ no na wanya yareɛ. Sei na ɔkaɛ:

“Amanneɛ no mu no, onipa a ɔhyɛ me kuna no sisirii prɛkɛsɛ, akakaduro ne hwentea bɔɔ ntoma mu moo me. Afei nso ɔde krado ketewa bi sɛɛn ahoma so too m’asene a na krado no da me baa so. Da koro krado no kɔhyɛ me baa mu wɔ bere a meretena ase. Mehweɛɛɛ no na ati me. Afei nso ɛnam sɛ akakaduro no ne prɛkɛsɛ no ano ye den nti na mete sɛ m’ase hyehye me. Yei maa me yareɛ kakra enti woyii me kuna mu no, ɛna mekɔpɛɛ aduro yɛɛɛ” (Asokore ɔbaa kunafoɔ, mfeɛ 46).

Madi kan aka wɔ nhwehwɛmu yi mu sɛ amanneɛ baako a wɔyɛ ma akunafoɔ mmaa no bi ne sɛ wɔde krado besa ahoma so ato ɔbaa no asene. Gyedie ne sɛ ebɔ ne ho ban firi ne kunu saman ho sɛ ɔne no bɛba abeda. Nsunsuansoɔ a saa amanneɛ yi tumi de ba ne sɛ ɔbaa a krado no da n’asene mu no anyɛ ahweyie a ebɛtumi akɔhyɛ ne baa mu ma ɛde pira aba. Nhwehwɛmu yi mu no, okunafoɔ baa baako pɛ na ɔdaa yei adi nanso mewɔ gyedie sɛ ebinom afa saa tebea yi mu a mantumi ne wɔn anni nkitaho. Saa na ɛtɛɛ a, ɛho behia sɛ mpanimfoɔ a wɔwɔ New Juaben mpɔtamɔ bɛhwe aye nsakraɛɛ a ebɛboa mmaa no apɔmuden. Bio, s]de] Feminism adwensu no kyer] no,]ns] s] mmaa nko ara na anka]s] w[fa saa atɛtɛɛ yi nanso y]nhunu no saa. Aber] biara no, w[yi mma no si nky]n na w[ama w[afa saa adey] yi mu.

4.2.1 Kunaye amannee ne Nipa Fahodie ho mmara

Harding (1986) kyer]kyer] mu s], f[minisite ti[ri hy]] ase[w] ber] a na]s] s] w[p] nkyer]kyer]mu a]fata ma ti[ri ahodo[no, s]dnea]b]y] a nnoɔma a mmaa nso tumi de w[n nimde] y] no nso b]da adi. Nea na]rekyer] ne s], “S] mmaa w[esu a]kyer] s] w[tumi ne afofor] nya nkitahodie, s]de] mmarima te[no de[a,]nde] na]s] s] ti[ri tikaa disik[so tumi boa na w[yi mmaa bi pue , s]de] w]yi mmarima pue no ara”. Nipa bebree na ekasa tia kunaye amannee no se eye adee a etiatia mmaa fahodie so. Binom kyere se ede oyene ne chaw bebree na ebre mmaa akunafoɔ no, ansaana obi betumi aka se ete saa anaa ente saa no, ehia se onipa korɔ no tumi tie firi won a wɔfa saa amannee yi mu ankasa anomu ansa watumi akasa atia. Ne saa nti nhwehwemu yi boɔ mmɔden se]de kunaye amannee no betoto nipa fahodie ho na wabisa akunafoɔ mmaa a wɔwɔ New Juaben mpɔtam adwene ewɔ ho ahwe dee won nso dwene fa saa amannee yi ho.

4.2.2 Akunafoɔ no afadee

Y[adi kan ahunu no dada wɔ nhwehwemu yi mu se, se obaa bi kunu wu a, afadee a ewɔ se ɔfa ne ntoma tuntum anaa kobene kopem mmerɛ a y]besie okunu no adi n'afenhyiada ansa watumi asesa afiri tuntum no mu aye fufuo. Ntoma tuntum anaa kobene no ye ahyensodee a ekyere yaw anaa awerehoɔ a obi wɔ mu wɔ bere a wahwere ne dofo bi.

Wɔ New Juaben mpɔtam ho no, okunafoɔ no fa saa afadee yi ara kopem barima no afenhyiada a wɔde bekata n'akyi koraa. Afenhyia no akyi ansana obaa no aye fufuo.

Nhwehwemu yi mu no, ebetɔ dwa se saa afadee yi mfa chaw anaa nyiyimu biara mma obaa no so. Eye kwan a yefa so da obaa no adi se ɔye obaa a wahwere no kunu enti ɔwɔ

yea mu. Ɖwɔ tebea bi a ɛkyerɛ sɛ n'anidasɔɔ nyinaa asa enti amansan nyinaa mmeyɛ no mmoa ɛnkyekye ne werɛ.

Sɛ yehwɛ ɔsom ahodoɔ ne amammerɛ ahodoɔ no mu a, yehu sɛ adeɛ su yɛ afɛɛ a ɛho hia na adi akotene papaapa ɛwɔ onipa abrabɔ mu. Sɛ yɛfa Roman Katelik som yɛ nhwesɔ a, berɛ a asɔreba bi afiri mu na wɔreyɛ awufɔɔsom ama no no, afadeɛ a ɔsɔfɔ no fa yɛ agukɔnmu a ɛyɛ vawɔɛte ne sorotadeɛ a [no nso yɛ vawɔɛte de kyere yea ne awerɛhoɔ. Sɛ saa deɛ a, na ɛnye bɔne sɛ akunafoɔ mmaa a wɔwɔ New Juaben mpɔtamu befa afadeɛ tuntum de akyerɛ yea ne awerɛhoɔ a ɔwɔ mu.

Bio, ɛwɔ ɔsom ahodoɔ nkae[ne nipakuo ahodoɔ mu no, afadeɛ ahodoɔ wɔ ho a wɔfa ma wɔda nso firi afoforɔ ho. Sɛ yekɔ nsɔrensɔre ahodoɔ mu a, asɔfɔɔ, nsempakafɔɔ, adwontofɔɔ ne wɔn a ɛkeka ho nyinaa wɔ afadeɛ sononko a ɛma w]da nso firi wɔn a aka no ho. Saa nhwesɔ ahodoɔ a ɛwɔ ha yi nyinaa s] mfomsoɔ biara nni ho a, ɛnneɛ na mfomsoɔ bɛn nso na ɛwɔ ho sɛ akunafoɔ a wɔwɔ New Juaben mpɔtamu befa afadeɛ tuntum wɔ kunayɛ berɛ mu de akyerɛ wɔn tebea a wɔwɔ mu ama nkorɔfɔɔ atumi abɛkyekye wɔn werɛ? Ɛwɔ nhwehwɛmu yi mu no, akunafoɔ no mu biara nni ho a ɔkasa tiaa afadeɛ a wɔma wɔfa no.

Mmerɛ ahodoɔ a okunafoɔ baa no yɛ tuntum no na mpanimfoɔ bɛtumi ayɛ biribi afa ho. New Juaben mpɔtam mu ho no, okunafoɔ no yɛ tuntum afe baako ansana watumi asesa n'afadeɛ. Megye di sɛ mmerɛ dodoɔ a okunafoɔ no yɛ tuntum no so bɛtumi ate.

4.2.3 Ɛdan mu nhɛɛɛ

Nhwehwɛmu yi mu no ɛdaa adi sɛ amanneɛ baako nso a wɔyɛ ma mmaa akunafoɔ no ne sɛ wɔde wɔn hyɛ ɛdan mu. Ɛne sɛ kunayɛ mu no, yɛde ɔhyɛ bi to ɔbaa no so a ontumi

mpue nkɔnenam te se dee na ɔye dada no. Nna dodoo a wodi wɔ dan mu no tumi ye nna mmiensa kɔsi bosome baako. Eɔan mu nhyee bere no, yenntie ɔbaa no mma no mpue nkɔye nnoɔma a anka otumi pue kɔye dada no kɔsi se y]wie kunaye amannee no ansa. Saa mmerɛ no, abusuafɔ ne mmaa binom a wɔn nso ahwere wɔn hokafoɔ na waye amannee no bi da ba ne nkyen bekyekye ne werɛ. Otumi pue nenam efie no mu mmom ontumi mpue abɔnten nkɔhye mu. Efa yei ho no, ɔbaa kunafoɔ bi kaa sei:

“Me kunu wuuie no, yede metoo dan mu nnansa ansa wɔreye amannee no ama me” (Oyoko ɔbaa kunafoɔ, mfee 56).

Akunafoɔ a mene wɔn twetwee nkɔmmɔ no nyinaa gye too mu se yɛmaa wɔn hye dan mu mmerɛ a wonyaa nkra se wɔn hokafoɔ afiri mu no, abusuafɔ ne adɔfoɔ binom tena wɔn nkyen ye wɔn apedeɛ ma wɔn. Sei na mmaa a wɔye amannee ma akunafoɔ mmaa no mu baako kaeɛ:

“Se yesie okunu no wie a, yede ɔbaa no to dan mu firi da koro kosi nnansa ansana waye amannee no ama no. Amannee no hye ase] an]pa na awie da no ara. Mmerɛ a ɔhye dan mu no, ne nnamfo ne abusuafɔ ba ne nkyen bekyekye ne werɛ. Yei boa siesie n’adwene ma watumi ahye ne ho so wɔ dee ɔrebɛfa mu no” (Oyoko ɔbaapanin, mfee 71).

Eɔan mu nhyee yi ye ade] a nkorɔfoɔ akasa se etia Ghana nnipa fahodie mmara. Wɔ Ghana yen mmara kunini mu no, y[atwerɛ wɔ mu se obiara wɔ ho kwan se opue kɔ baabi a ɔno ara pɛ. Enam yei nti nkorɔfoɔ kasa tia se eɔan mu nhyee no tiatia akunafoɔ no fahodie so.

Nhwehwemu yi daa no adi se akunafoɔ a wɔma wɔhye edan mu no, ne botaeɛ ne se ebeye mmere a mmaa a waye kunaye amannee no bi da ne okunafoɔ foforo yi bedi nkɔmmɔ akyekye ne were afei nso wakyere no dee ese se ɔye. Akunafoɔ a mene wɔn dii nkitaho no mu biara nni ho a ɔkasa tiaa edan mu nhyeeɛ a eka kunaye amannee ho no nye adee a, akunafoɔ no ankasa hunu se etiatia wɔn fahodie so.

Amannee ahodoɔ a ekɔ so wɔ Akanfoɔ abrafoɔ mu nyinaa, edan mu hye ka ho. Se yefa ahensie sei ye nhwesoo a, se wɔkye ɔhene foforo a, yede no hye edan mu nna kakra. Saa mmere a ɔda dan mu no ne mmere a ɔde sua abakoɔsem, sɛdeɛ obesi asiesie ne ho se ɔhene, sɛdeɛ obebu ɔman no ne dee ekeka ho.

Yei da no adi se edan mu nhyeeɛ a akunafoɔ a wɔwɔ New Juaben mpɔtam hye no ye adee a eboa wɔn ma wotumi nya awerekyekye firi wɔn a wɔba wɔn nkyen no ho. Esan nso boa ma wotumi hye wɔn ho so ye amannee no dwoodwo.

4.2.4 Adidie ho ɔhye

Adeɛ baako nso a akunafoɔ no ko mu ne se, yehye wɔn se mma wɔn nnidi wɔ bere a abo nnɔnsia apa ho. Ewo mu se mmere a okunu te asee no na otumi didi mmere biara a ɔpe. Enam saa nti ebinom adwene ye wɔn se saa ɔhye a yede to akunafoɔ mmaa no so se mma wɔn nnidi wɔ bere a abo nnɔnsia no tiatia wɔn fahodie so. Sei na okunafoɔ baa bi kaeɛ de faa adidie mu ɔhye ho:

“Amannee baako nso ne se wɔhyeɛ me se mma me nnidi wɔ bere a abo nnɔnsia apa ho na mpo se ekɔba saa a mma me were mfiri se mede bidie beto aduane no mu. Wɔse gyedie ne se, saa no

emma me kunu saman kwan mma ɔne me mmedidi” (Asokore
ɔbaa kunafoɔ, mfee 58).

Se yehwe yen nne mmere yi a, apɔmuden adwumayefoɔ gu so bo no dawuro se anka ebeye a akye koraa nnɔnsia nkɔsi nnɔnsia mpaamu dee na anka obiara adidi awie ama aduane no atumi asiane wɔn ansa wakɔda. Se saa dee a, na ekyerɛ se ɔhye a yede to akunafoɔ yi adidie soɔ no nye ade boɔne. Bio, nhwehwɛmu yi mu no, akunafoɔ no nyinaa hunu se eye adeɛ a entiatia wɔn fahodie so. Okunafoɔ baako pe na ɔdaa no adi se saa mmere no na wɔma no didi baako da koro.

4.2.5 Empa mu nkitahodie ho ɔhye

Kunaye amanneɛ mu no, ɔbaa no nni ho kwan se ɔne [barima foforo beye awareɛ kɔsi ne kunu afenhyia akyi ansa. Ne saa nti, yede krado anaa safoa sen ahoma so to ɔbaa no asene a ewo se krado anaa safoa no da ne baa no so pee. Yei kyere se y[ato ne baa mu enti [barima foforo biara nni ho kwan se ɔne ɔbaa no beda. Nhwehwɛmu yi mu no, akunafoɔ mmaa no mu biara nni ho a ɔkasa tiaa saa amanneɛ yi, mmom dee wokasa tiaɛ ne krado anaa safoa a wɔde to wɔn baa so no. Eno na wɔn mu ɔha mu nkyemu aduokron (90%) susu se enye efiri se etumi pira wɔn. Efa pira ho no, okunafoɔ baa baako ne me kyee se:

“Amanneɛ no mu no, onipa a ɔhyee me kuna no sisii prekesɛ,
akakaduro ne hwentea boɔ ntoma mu moo me. Afei nso ɔde
krado ketewa bi seen ahoma so too m’asene a na krado no da me
baa so]. Da koro krado no ko hyee me baa mu wo bere a metenaa
ase[. Mehweeeɛ no na ati me. Afei nso enam se akakaduro no ne

prekese no ano ye den nti na metaa te se m'ase hyehye me. Yei
maa me yaree kakra enti woyii me kuna mu no, enna mekore
aduro yee" (Effiduase obaa kunafo, mfee 80).

Ada adi wo nhwehwemu yi mu se kunaye amanee no mu biara nni ho a akunafo mmaa
a wowa New Juaben mpotamu hunuu se etiatia won fahodie so. Mmom wuhu se eye
adee a epam mmusuo ne efi biara a won hokafo wuo no de abre won. Bio, wohunuu se
eye adee a eboa tete won ne won nkununom no ntam. Nnooma bi a eko so a ema binom
ka se etiatia fahodie so no nyinaa nye nnooma a eka kunaye amanee no ho. Emu bi na
edidi so yi.

Sede y]ahunu dada no, abusuafo no bi tumi gye agyapadee a okunu no de gyaa obaa
no ne ne mma no firi won nsam. Agyapadee no tumi ye edan, afuo ne dee ekeka ho.
Ekooba no saa a, ene Ghana yen mmara kunini ne fa a [kasa fa adedie ho no bo abira.
PNDC mmara 111 a ekyere se, se obi firi mu na wanye nsamansee a, agyapadee dodo
no]wo se eko obaa no ne ne mma no ho. Nhwehwemu no mu no, edaa adi se ansana
abusuafo begye agyapadee no nyinaa afiri obaa no nsam no na ekyere se won mmien
no ntam nye papa. Ekooba saa a, abusuafo no ye saa de tua obaa no ka.

Mpen dodo a yerekasa atia saa adee yi, se enye na etia Ghana mmara no, ewo se mmaa
a wowa awaree ase nso hunu se eho hia se wode anidie bema okunu abusuafo ama won
ntam aye kama amma ankofa biribi a ete sei amma.

4.2.6 Kunay[ne Kristosom

Nhwehw[mu yi mu no]baa kunafo] no baako kaa s[, "[nn[de[Kristo nti [nte s[tete h]
no a y[de kukuo soa]baa no ber[a y[rek]sie funu no na wokita babadua. Woduru asie[

h] a, na wato afa w'akyi agu a wonhw[w'akyi na wo k] fie. Afei nso wotena ase[a na wasam wo nan no many[bi saa". Yei ma y[hunu s[nsesae[kakraa aba w] kunay[amanneε no a [y[nkuranhy[ma mmaa a egyina ah]hosom so. Kristosom ny[Akanfo] amammerε no fa bi nanso [nam s[wiase rek] n'anim na [ber[de ne nsakrae[nam, enti ama abusua ahodoᵔ ago kunay[amanneε no mu. Okunani barima bi anoyie a]de maa as[mmisa "Amanneε b[n na w]y[maa wo s[okunani"? Yei foa de[Azasu ne Geraldo (2005) kae[s['Feminism' a na yerekyer[ade[a w]de kyer[s[, mmaa ne mmarima gyinaberε b[y[p[w] amany]s[m mu, amammerε mu, adwumay[mu, ne]man mu sikas[m ne adwadie mu ne as]re mu mpaninnie mu. Kyer[s[, s[y[mfa mmarima mfa saa amanneε a megye di s[[y[ateetee yi mu a, [ns[s[y[de mmaa fa mu.

}barima kunafo] bi kaa s[: W]nny[[hwee maa me enti me ara na merey[me ho kuna. Me w]faase bi a wafa mu p[n na]rekyer[kyer[me a megu so rey[. Kristo nti mampene s[w]de ade[bi b[to m'asene mu. Wo ne]baa no abusuafo] no ntam te s[n w] ber[a na]baa no te ase[ne ne wuo akyi yi?

Na mene w]n ntam ny[basaa na y[te kama . Me nk]mm]twetwee no mu mebisaa]baa kunafo] baako amanneε ahodoᵔ a w]de no faa mu ber[a okunu kaa baabi no; sei na obuaa as[mmisa no

"Me kunu no wuui[no, abusuafo] no hyiae[[nna w]tuu]b]fo] b[see me ayie s[me kunu no afiri mu. W]br[[me sika s[memmfa nhw[abusua no [nna w]de no k]sieve m]kyere. [h] na me hy[[ase[y[[tuntum de suu me kunu no. Edii nnaw]twe no, w] hyiae[hy[[da a w]de b[y[ayie no na wasie no. W]hy[[me s[memfa me nsa nto obi nsa yam nkyye no. Gyedie no ne s[, kunay[y[atoyer[nky[m [no nti [ns[s[mema obi nya bie anaa mede kyeky[. Afei na w]ma medware mp[n mmi[nsa dabiara. W]kyer[s[

[b[ma me honam ani ay[turomturom nahanaha de ay[me kunu ayie. W]maa me kunu nuabaa na]y[[me kuna no, na]ne me na [da b] me ho ban. Na me mpue nk] baabiara w]se w]de pam me kunu saman anaa honhom bi a, [p[s[]y[me b]ne firi me nky[n. [soro aduane nkoara na na medie. Ayie da no, mede nne[ma k]siee no. Afe sooe[no, w]bisaa de[odii me kunu ade[no s[]b[ware me anaa? Wammpopo ne ti gye too mu. }hw[[me ne me mma no na y[tenaa abusuafie h]. {no na ama maka Koforidua no”. S[y[hw[saa kunay[amanneε yi a, [wom s[amammerε w]nto ntwene de[nanso [ne tete de[no nsonsoe[w] mu.

Mintah (1996) kyerε s[,]barima yere anaa]baa no kunu wu a,]y[kuna nti w]fr[no okunafo]. Kuna, s[de[edin no te[no, kyer[s[, “obi a]redi kun na” anaas[kun ho ay[den ama no”. Boahene (1999, 2001) kyer[mu s[, mp[n pii no, mmaa na w]taa de w]n hy[kunayε mu. Yei n’asekyer[tiawa ne s[, Akanfo] amammerε mu no,]barima de[,]w] ho kwan s[]b[ware mmaa baanu anaa de[[boro saa w] abrabo mu. Saa nti s[ne hokafo] bi patu wu a, [y[a odi awer[ho] nanso [nky[re na wanya obi a]b[kyekye ne wer[.

Yei nso nti,]barima ny[kuna nky[re, b[y[nnaw]twe ara. }baa kunafo] bi a mebisaa no s[wo kunu wuui[no [de[n na w]y[[wo? Wannay[me hwee, na mmom onua baako bi de nt]kwa na [b[kateree me. Nanso nkwadaa no nti mankasa. }b[gyee afuo a mene papa no y[e[no na na]te die. Dabi megyaa me mma no h] baa As]k]re ha, [nna me ba no baako fr[[me s[papa no yare.]se mp]mp] ab] n’ayaase a]ntumi nnwons], ade[kyee[ara na w]fr[[me s[papa no awu. Ne nuanom faa akyire no, w]k]tee s[me kunu no na way[no nsamantoa. }se agyapade[a]de gyaa ne yere ne ne mma no wamfa amma w]n. Enti]mmra mmeyi n’ano w] asamando

4.2.7 Owuo akyi adeky[

Mp[ns[mp[ns[mu yi fa a na [fa adeky[ho no,]baa kunafo] bi kaa s[: “Me kunu no kaa s[, s[owu a, [mpa no de[memfa efris[mene no na [k]t]]e[w] Koforidua. Afei]de t[lebihy[n ne akasanoma no nso kaa me ho. Nanso abusuafo] no faae[gye akasanoma no na w]de maa me nso na as[e”. Yei di adanse[s[awugyade[anaa agyapade[ky[mu no Akanfo] mmusua no bi w] h] a w]mfa mmara a [y[]man Ghana nyinaa de[no ny[adwuma. Ghana mmara no se s[n? {nam]haw ahodoɔ a [w] saa adedie ne owuo akyi adeky[mu nti, Provisional National Defence Council (PNDC) de mmara fofor] bae[a w]fr[no “Intestate Succession Law” anaa “PNDC Law 111” w] 1985 s[[b[siesie saa]haw ahodoɔ yi. S[obi wu na s[wany[nsamanse[a, saa mmara yi so na y[hw[de ky[n’agyapade[ma ne yere ne mma ne n’abusuafo].

Nsamanse[ne krataa kyer[sɛdeɛ [w] s[y[ky[obi agyapade[s[ofiri mu a. Mmara yi mu no, s[owufoɔ no agyapade[a ogyae[y[fie baako a, saa fie no k] ma]kunafo] no ne mma h]. Na s[efie no boro baako a, w]ky[ma kunafo] no ne ne mma; na s[w]nhunu sɛdeɛ w]b[ky[agyapade[no a, w]b[tumi ak] as[nnibea ama waky[agyapade[no ama w]n.

Efie nnoɔma bi te s[T[l[bihyin, k]mpiwta, nkonnwa, kaa, mmoa ne de[[keka ho a, ne ne nyinaa k] kunafo] no ne mma h]. S[y[yi efie ne emu nnoɔma firi h] na s[owufoɔ no w] agyapade[fofor] bi te s[asase, mfuo, sika ne ade[a, y[w] sɛdeɛ w]si ky[saa nnoɔma yi w] mmara yi ase. S[owufoɔ no gyaa kunafo] ne mma a, sei na w]ky[agyapade[no. W]ky[agyapade[no nyinaa mu ahodoɔ dunsia. Emu mmi[nsa k] kunafo] no h]; emu nsia k] ne mma h]; w]de nkae[no ma owufoɔ awofo] ne abusua no h]. S[owufoɔ no

gyaa ne hokani nko ara na s[mma nka ho a, saa agyapade[yi mu fa k] kunafo] no h] na nkae[no ak] owufoɔ no awofo] ne abusuafo] h].

Nhwehw[mu yi twe adwene si so s[, [wom s[saa mmara a [w] soro ha yi w] h] de[nanso abusua no bi y[asobrakyē [bu w]n ani gu so. Nanso [nam s[amammerē fra w]n daadaa asetena mu nti, obiara ntwe w]n nk]gyina mmara anim w] w]n nney]e[a [mfa kwan mu yi ho.

4.3 T]fabɔ

Saa ɔfa yi yē mpensempensemu faa amanneē a wɔyē ma akunafoɔ a wɔwɔ New Juaben mpɔtam, nsunsuansoɔ a amanneē yi de ba wɔn so ene nkitahodie a ɛda nipa fahodie ho mmara ne kunayē amanneē ntam. Ɛdaa adi sē amanneē ahoro] bi te sē afadē, nsesaē, ɛdan mu nhyēē ne deē ɛkeka ho kɔ so wɔ kunayē amanneē mu. Bio, nsunsuansoɔ bɔne biara nni ho a amanneē no de ba mmaa no so]. Nnoɔma a yehunu sē etiatia wɔn fahodie soɔ no nyinaa yē deē ɛnka kunayē amanneē no ho ankasa na mmom ɛkɔ so wɔ bere a abusuafoɔ bi pē sē wotua okunafoɔ baa bi a wosusu sē na ommu adeē a etiatia wɔn fahodie soɔ. Deē etiatia mmaa no fawohodie soɔ no nyinaa yē nnoɔma bi a ɛnka amanneē no ho mmom eyē kwan a abusuafoɔ bi fa so tua ɔbaa a na ɔne ne kunu nkurɔfoɔ ntam nyē no ka. Ghana mmara ne Feminism adwensu mfoa saa amanne] a w[de mmaa fa mu yi. S]de] adwensu no kyē] no,]s] s] mmaa ne mmarima nyinaa nya dibeā, fahodie ne nne]ma biara a]s] s] nnipa nya no, w[n ns aka no p]p]]p] a]nk[ba]b]k[atia mmaa nko ara.



}FA 5

T}FAB}, AWIEE{ NE ADWENKYER{

5.0 Nnianimu

}fa a [t] so num w] dwumadie yi mu ne t]fab]. Mede dwuma no nyinaa b[ba awiee[. De[efiri nhwehw[mu no mu bae[ne de[dwumadie yi aboa ama ada adi nyinaa no, m[da no adi w] t]fab] kwan so. Awiee[no, mede m'adwenkyer[ahodoɔ a mew] fa dwumadie yi ho nyinaa b[to dwa.

5.1 Nhwewh[mu no T]fab]

Dwuma yi y[nhwewh[mu a [da mp[ns[mp[ns[mu a [fa Akanfo] Kunay[Amannee ahodoɔ w] New Juaben Mp]tamu adi. Dwuma yi atwe adwene asi Amannee ahodoɔ bi a Akanfo] y[[no tete ber[no mu ne de[[rek] so [nn[mmer[yi mu. Saa amannee no bi te s[: Afade[nsakrae[, Adidie ho]hy[, Amannee a w]y[de pam okunu no saman firi okunafo] no ho, Kunay[mu adware[, Nsunsuansoɔ a kunay[de ba okunafo] no ne ne mma so], Kunay[amannee ne Nnipa fahodie ho mmara, {dan mu nhy[e[ne mpa mu nkitahodie ho]hy[.

- i. Nhwewh]mu yi maa no t[[dwa s], Afadee a obi befa tumi kyere tebea a nipa koro no wo mu. Enam se owuo nye anigyesem nti no, se obaa bi kunu wu a, eye [hye ma no se osesa n'afadee a chye no daadaa no. Afadee a obetumi afa ne ntoma tuntum anaa koben a ekyerε se wo yea ne awerehoɔ mu. S] y]hw] saa afade] yi a, [kyer] s] okunani no nni fahodie w[de]]s] s] [de y] ne ho. Enti]da adi pefee w[nhwewh]mu yi mu s] okunafo[no hy] mmara ase.
- ii. Adidie ho chye: Amannee baako nso a ekɔ so wo kunaye mu wo New Juaben mpɔtamu ne se wɔde chye to obaa no adidie so. Wɔma no mmerε a ɔde bedidi na afei nso wɔbra no wo nnuane bi nso ho. Mp]ns]mp]ns]mu yi ma [da adi s] w[hy] [baa kunafo[no ma odidi pr]ko dakoro biara. Yei y] ade] a nhwewh]mu yi maa y]hunuu s],]y] mfomso[k]se] koraa efiri s], onipa biara s] y]yi yare] si nky]n a]s] s] anya yie koraa no, wodidi mpr]nu da koro biara. Enti [hy] a w[de to okunani baa no so no ko tia {domankoma nhyehy]e] a]y] maa onipa efiri wiase mfitiase] no.
- iii. Amannee a wɔye de pam okunu no saman firi okunafoɔ no ho: Akanfoɔ wo gyedie bi se, obi wu a ɔkɔ so ne ne yere nya twaka kɔpem bere a obeye kunaye amannee no awie de atete wɔn ntam (Sackey, 2001). Yei kyere se kɔsi bere a wɔbeyε

amannee atete okunafɔ no ne okunu no ntam no, okunu saman tumi ba okunafɔ no ho ne no beye deɛ ɔpe. Otumi nso yiye ne ho kyere okunafɔ no wo daee mu. Ne saa nti se ɔbaa bi kunu wu a woye amannee a ebetete ɔne ne kunu no ntam na apam saman no afiri ne ho efiri se seesei deɛ ɔne no nni nkitahodie biara bio.

Odoom (2011) kyere se owuo ye ber] a onipa dasani no nkwa a]wo ne mu no b]firi ne mu, anaas] home a]w[onipa ne mu no b]firi ne mu. Akanfo gyedi se akwan ahodo[mmienu bi wo ho a nnipa fa so wuo. }no ne atɔfowuo ne owupa anaa s] owuo a [dasani yare ansa na wawu. Saa amanne] yi nso ko tia tirimp[a Onyankop[n de b[[onipa. }ne s] Onyame b[[n'ade] yi, aboa na y]de homa to n'asene na]ny] onipa. Nhwehw]mu no mu]daa adi s], [kwan bi nso no [nam Akanfo] gyedie a w]w] w] nsamanfo] mu nti na saa amanneɛ no w[y].

iv. Nhwehw]mu yi twe adwene si kunay] mu adware] so. Kunaye mu no, adwareɛ ahodoɔ mmienu na ekɔ so]. Deɛ edi kan ye daadaa adwareɛ a okunafɔ no dware wo bere a wɔnsiee ne kunu no [nna deɛ etɔ so mmienu no ye adwareɛ a etwa toɔ wo bere a wasie ne kunu no awie na ɔde ne kunaye amannee no reba awieeɛ. Efa daadaa adwareɛ ho no, wɔhye okunafɔ no ma no dware mprensa da koro: anɔpa, awia ne anwummer]. Yei foa de] Sarpong (1974) ne Asare Opoku (1977) kyere mu se, Akanfo hunu owuo se eye nnomee ene adee a eye efi saa nti se obi hokafɔ wu a saa nipa no, ne ho nte. Enam saa nti na wɔhye okunafɔ no ma odware no. De] y]hunu ne s] ahote] y]]firis], s] y]yi nyamesom pa si nky]n a ahonnidie na edi]h]. Nanso nhwehw]mu yi ma y]hunu s]]ny] adware] nko ara na]ma onipa ho te]. S] Akanfo[hunu owuo s] Onyankop[n a w]gye no die na ab[a, na]kyer] s]]y] honhom mu as]m enti y]ntumi mfa aniso[adware] nyi saa fi anaa nnome a w]ka no mfiri h].

v. Nhwewemu yi bo mmɔden se]behwehwe nsunsuanso a kunaye amannee no tumi de ba akunafoɔ no so wo New Juaben mpɔtam ho na de] nhwew]mu no maa]daa adi ni. Mp]ns]mp]ns]mu yi ma y]hunu s]]wom s] kunay[] no nsunsuanso[no ny] de]]nam amammer] botae] a]kyer] s]]ka nnipakuo bi asetena ho no nti, anha w[n ber] a w[de w[n nam saa amanne] no mu. Nkyer]mu no ma y]hunu s] s]de] w[y] kunay] tete no nsakrae] pii aba mu kyer] s] amammer] su a]kyer] s] enyini no da adi w[ha.

vi. Nhwew]mu yi de kunay] amanne] ne nipa fahodie ho mmara to dwa. Nnipa bebree na ekasa tia kunaye amannee no se eye adee a etiatia mmaa fahodie so]. Binom kyere se ede oyene ne chwaw bebree na abre mmaa akunafoɔ no, ansaana obi betumi aka se ete saa anaa ente saa no, ehia se nipa korɔ no tumi tie firi won a wɔfa saa amannee yi mu ankasa anomu ansa watumi akasa atia. Ne saa nti, nhwewemu yi boɔ mmɔden se ɔde kunaye amannee no betoto nipa fahodie ho na wabisa akunafoɔ mmaa a wɔwɔ New Juaben mpɔtamu adwene a ewɔ ho ahwe dee won nso wɔdwene fa saa amannee yi ho.

vii. Nhwewemu yi mu no, edaa adi se amannee baako nso a wɔye ma mmaa akunafoɔ no ne se wɔde won hye edan mu. Ene se kunaye mu no, yede chye bi to ɔbaa no so a ontumi mpue nkɔnenam te se dee na ɔye dada no. Nna dodoɔ a wodi wo dan mu no tumi ye nna mmiensa kɔsi bosome baako. Edan mu nhyee bere no yentie ɔbaa no mma no mpue nkɔye nnoɔma a anka otumi pue kɔye dada no kɔsi se y]wie kunaye amannee no ansa. Saa mmerɛ no, abusuafoɔ ne mmaa binom a won nso ahwere won hokafoɔ na waye amannee no bi da ba ne nkyɛn bekyekye ne were. Otumi pue nenam efie no mu mmom nanso ontumi mpue abɔnten nkɔhye mu.

Akunafoɔ a mene wɔn twetwee nkɔmmɔ no nyinaa gye too mu se yɛmaa wɔn hyee dan mu mmere a wonyaa nkra se wɔn hokafoɔ afiri mu no. Abusuafoɔ ne adɔfoɔ binom tena wɔn nkyen ye wɔn apedeɛ ma wɔn.

Nhwehw]mu yi twe adwene si so s], saa [dan mu nhyee yi ye ade[a nkorɔfoɔ akasa atia se etia Ghana nipa fahodie mmara no. Wɔ Ghana yen mmara kunini mu no, y[atwere wɔ mu se obiara wɔ ho kwan se opue kɔ baabi a ɔno ara pe. Enam yei nti nkorɔfoɔ kasa tia se edan mu nhyee no tiatia akunafoɔ no fahodie so.

viii. Ade] baako a nhwehw[mu yi twe adwene si so pa ara ne, w] Kunaye amanneɛ mu no ne s[, kunafo] ɔbaa no nni ho kwan se ɔne barima foforo beye awareɛ nhyehy] kɔsi ne kunu afehyia akyi ansa. Ne saa nti yede krado anaa safoa sen ahoma so to ɔbaa no asene a ewɔ se krado anaa safoa no da ne baa no so pee. Yei kyere se y[atone baa mu enti barima foforo biara nni ho kwan se ɔne ɔbaa no beda. Nhwehwemu yi mu no, akunafoɔ mmaa no mu biara nni ho a ɔkasa tiaa saa amanneɛ yi, mmom de] wɔkasa tiaɛ ne krado anaa safoa a wɔde to wɔn baa so no. Eno na wɔn mu ɔha mu nkyemu aduokron (90%) susu se enye efiri se etumi pira wɔn.

Ada adi wɔ nhwehwemu yi mu se kunaye amanneɛ no mu biara nni ho a akunafoɔ mmaa a wɔwɔ New Juaben mpɔtamumu hunu se etiatia wɔn fahodie so]. Mmom wohu se eye adeɛ a epam mmusuo na eyi efi biara a wɔn hokafoɔ wuo no de abre wɔn. Bio, wohu se eye adeɛ a eboa tete wɔn ne wɔn kununom no ntam.

ix. Nhwehwemu no daa no adi se mmaa a wɔwɔ New Juaben mpɔtamumu pene fa saa amanneɛ ahodoɔ yi nyinaa ara mu enam ns[ntitire mmiensa yi nti:

- i. Wɔgye di sɛ sɛ wanyɛ kunayɛ amanneɛ no a ɛbetumi de nsunsuansoɔ bɔne bi abre ɔbaa no a ɔno nso betumi de saa nsunsuansoɔ no asan wɔn a ɔne wɔn bɛdi ahyia nyinaa.
- ii. Mmaa no yɛ kunayɛ amanneɛ no ɛfirisɛ wɔnim sɛ ɛyɛ amammereɛ nso yɛntoto no ase.
- iii. Wɔyɛ de hyɛ okunu a wawuo no animuonyam ɛkyerɛ ɔɔ a na ɔno ɔyere no wɔ ma no. Afei nso ɛma ɔbaa no ne ho san sɛ ɛnyɛ ɔno na okumm ne kunu no.

S] nti ahodoɔ yi mu biara anaa ne nyinaa na ɛma kunayɛ amanneɛ no abɛyɛ ɔhyɛ ama akunafoɔ a wɔwɔ New Juaben mpɔtam ho no.

Nhwehwemu yi mu no, ɛsan bedaa adi sɛ kunayɛ amanneɛ no nni nsunsuansoɔ bɔne biara wɔ okunafoɔ no ne ne mma so. Amanneɛ ahodoɔ a ɛkɔ so wɔ mu no biara nni ho a ɛma mmaa no kɔ atɛtee anaa ahohiahia mu. Deɛ ɛbedaa adi ne sɛ okunafoɔ bi bɛkɔ ahohiahia mu a, na ɛfiri asetena a na ɔne abusuafoɔ no wɔ mu. ɛno na sɛ ɛkɔba no sɛ abusuafoɔ no pɛ sɛ wotua no ka a, wɔgye agyapadeɛ biara a okunu no gyaeɛ, ɛyi wɔn ani ma mmɔfra no y] w] ayakayakade] ne deɛ ekeka ho.

Nkorɔfoɔ bebree na akasa atia kunayɛ amanneɛ sɛ ɛyɛ adeɛ bi a etiatia mmaa fahodie soɔ. Nhwehwemu yi mu no, akunafoɔ a mene wɔn dii nkitaho no mu biara nni ho a ohunuu sɛ kunayɛ amanneɛ a wɔyɛ wɔ New Juaben mpɔtam ho no tiatia wɔn fahodie so. Wɔn mu biara ankasa antia sɛ wɔnnyae anaa wɔntwa mu. Okunafoɔ baako pɛ na ɔdaa no adi sɛ opiraeɛ enam krado a wɔde too n'asen no. Deɛ aka a wɔyɛ wɔ amanneɛ no mu nyinaa no yɛ deɛ ɛboa mmaa no.

x. Nhwewh]mu yi daa no adi s] nnoɔma bi a ekɔ so a ɛma binom kaa sɛ etiatia fahodie soɔ no nyinaa nye nnoɔma a ɛka kunaye amannee no ho. Emu bi na edidi soɔ yi. Sɛdeɛ y]ahunu dada no, abusuafoɔ no bi tumi gye agyapadeɛ a okunu no de gyaa ɔbaa no ne ne mma no firi wɔn nsam. Agyapadeɛ no tumi ye ɛdan, afuo ne deɛ ɛkeka ho. Ekɔba no saa a, ɛne Ghana yen mmara kunini ne fa a [kasa fa adedie ho no bɔ abira. PNDC mmara 111 kyere sɛ, sɛ obi firi mu na wanye nsamaneɛ a, agyapadeɛ dodoo no,]w[sɛ ekɔ ɔbaa no ne mma no ho. Nhwewhemu no mu no ɛdaa adi sɛ ansana abusuafoɔ begye agyapadeɛ no nyinaa afiri ɔbaa no nsam no na ɛkyere sɛ wɔn mmienu no ntam nye papa. Ekɔba saa a, abusuafoɔ no ye saa de tua ɔbaa no ka.

5.2 Awiee[

Mpanin se; “Amammerɛ w]ntoto no ase” afei nso “de[[s[s[wode to no woamfa anto h] a efiri t]” Enti mekenkann pii hunuu]haw no ansa na merehy[dwumadie yi ase[. Kunay[amannee yi ka Akanfo] amammerɛ ho. Aware[to ntwae[yi de[kyer[s[kunay[nso to rentwa da. Na mmom ade[baako a [s[s[y]hy[no nso ne s[, baabi a obi fahodie k]pem no [h] na]fofor] fahodie hy]ase[. {nam s[amammerɛ nyini nti no aware[ne owuo akyi kunay[no de]haw ne asodie k]se[pa ara ab[to]baa no ne abusuafo] so. {yi asomdwoe[a okunu te ase[na w]w] no firi h].

Ebinom hunu kunaye sɛ ɛye amannee a atwa mu na afei nso etiatia mmaa no fahodie so. Yei nye biribi a ɛye nokore efirise deɛ ekɔ so wɔ kunaye amannee mu no ne ɔsom ahodoɔ bi te sɛ Kristosom nneyeɛ bi di nɛ. Kristosom mu no, wotumi de obi kɔ asutene mu sɛ wɔrekɔbɔ no asu ate ne ho afiri ne bɔne ho. Yei ne kunaye amannee a wɔde ɔbaa no kɔ asutene mu kodware no te ne ho firi mmusuo ne efi biara a okunu wuo no de abre no no, nsonsonoe[bɛn na ɛwɔ mu? Yei mmienu nyinaa ye nyankomadeɛ a egyptina

gyedie so]. Saa na etee a na emfa kwan mu se obi beka se kunaye amannee ye adee bi a atwa mu enti yenyae.

Nhwehwemu no san daa no adi se kunaye amannee a ekɔ so wɔ New Juaben mpɔtam biara nni hɔ a eye den anaa etiatia nipa fahodie soɔ. Saa dee a na emfa kwan mu se nkorɔfo bekasa atia amannee a ete saa na mpo wapere se wobeyi afiri hɔ.

Kunaye amannee no afa nsesa pii mu na egu so refa nsesa mu ama atumi agyina gyinabere bi a nnipa ani begye ho. Yei kyere se New Juaben mpɔtam ne w]n nhyehyee ahodoɔ gu so a ereko nsesa mu bere a ewiase ereko n'anim no. Yei ma eye mfomsoɔ se obi bekasa atia nkorɔfo amannee a egyina wɔn gyedie soɔ se eye biribi a atwam.

S] nti a kasatia yi tumi ba ne se, nkorɔfo bebree nnim botae] ne s] nti a etae amannee ahodoɔ yi akyi. Mmaa akunafoɔ no bebree koraa nnim s] nti mpo a wɔma wɔye amannee a ete saa ma w]n. Se akunafoɔ a wɔye biribi a ete saa ma wɔn no koraa nnim botae a ema wɔfa amannee a ete saa mu a, enne wɔn a wɔwɔ akyire no beka sen? Fiti mmerɛ a Kristosom ne Nkramosom baa yen mmer] yi so no, nkorɔfo akasa atiatia yen amammerɛ ne amannee ahodoɔ yi bebree. Eye a na yen were afiri se saa ɔsom ahodoɔ mmieny yi nso fapem gyina beae a wofiri bae no amammerɛ ne amannee so. Bio, sukuu adesua ahodoɔ a kane no na eboa kyerekyere yen, yen gyedie, amammerɛ ne amannee nyinaa yeayi afiri sukuu adesua mu. Yei beye den ama nkyirmma ahunu yen amammerɛ ne amannee ahodoɔ a ye ye ho mfaso? Eho akohia se mpanimfoɔ a wɔhwe yen sukuu nhyehyee soɔ no san de saa adesua ahodoɔ yi ba yen sukuu adesua no mu bio.

Mede mp[ns[mp[ns[mu yi nyinaa gyinaa feminsm ti]ri so. S[y[ka 'Feminism' a na yerekyer[ade[a w]de kyer[s[, mmaa ne mmarima gyinabere b[y[p[w] amany]s[m mu, amammerε mu, adwumay[mu, ne]man mu sikas[m ne adwadie mu ne as]re mu mpaninnie mu (Azasu ne Geraldo 2005). {san nso kyer[kuo bi a [hw[s[saa dibr[a w]rep[ama mmaa no b[ba mu. Sɛdeε w]kyer[no, 'feminism' hy[[ase[w] Europe ne Amerika w] afe 1880 mu.

De[enti a w]de saa nsusui[yi bae[ne s[, na w]bu mmaa ab]mufɛaa w] akwan hodo] bebreε so. {bi ne s[, na w]mma mmaa nto aba; mmaa nni akwannya biara s[w]b[k] sukuup]n biara bi. Adwene a na w]w] fa mmaa ho ne s[, dibr[a mmaa w] ara ne s[w]b[tena fie anoa aduane, ahw[mm]fra na w]asiesie w]n fie.

Harding (1986) kyer[kyer[mu s[, f[minist ti]ri hy[[ase[w] ber[a na [s[s[w]p[nkyer[kyer[mu a [fata ma ti]ri ahodoε no, sɛdeε [b[y[a nnoεma a mmaa nso tumi de w]n nimde[y[no nso b[da adie. De[na]rekyer[ne s[, "S[mmaa w] esu a [kyer[s[w]tumi ne afofor] nya nkitahodie, sɛdeε mmarima te[no de[a, [nne[na [s[s[ti]ritikaa disik]so tumi boa na w]yi mmaa bi pue , sɛdeε w]yi mmarima de[pue no ara".

{nam mmaa a na w]ka w]n hy[no nti, na]kwan a kasadwumfo] dodo] no fa so da mmaa adi w] w]n atwer[mu no mpo ns] ani. Mmaa dibr[a w]de ama w]n w] abrab] mu no ara na w]de ma w]n w] atwer[mu. Kasadwumfo] biara twer[nwoma a]kwan a]fa so da mmaa adi ne s[, w]b[ma mmaa adi mmaawa; w]b[y[awarefo] a w]ny[adwuma biara, w]b[y[nnipa a w]n adwene y[hare, ne de[[keka ho.

Yeinom nti na [baa s[f[minisim s]re gyinae[s[w]b[ko atia mmaa ka a w]ka w]n hy[no, na w]aboa apagya w]n aba dibr[a mmarima w] no bi. F[minisim gyina yei so de hy[

kasadwumfo] nkuran s[, w]b[pagya mmaa a w]de w]n di dwuma w] atwer[mu s[agofomma no de akyer[s[mmaa nso betumi ay[nnoɔma bi a mmarima y[no bi. W]kyer[s[, [ny[ber[nyinaa na atwer[mu no, y]b[ma mmaa ay[awarefo] a ber[biara w]te fie, na w]rewo ahw[mm]fra; na w]renoanoa nnuane; na w]n kununom reteete w]n anaas[w]b[di hia w] kunay[mu. Mmom, [s[s[kasadwumfo] ma mmaa di dwuma s[akunini, adwuma mu mpanimfo], asraafo] akannifo], ne nnwuma ak[se[ak[se[a mmarima y[no bi. Enti kunay[w] Akanman mu y[ade[a etiatia mmaa fahodie so a nsunsuansoɔ ny[papa na [mmoa]man mp]ntuo.

5.3 Adwenkyer]

Nhwehwemu yi ada no adi se kunaye amannee no ye adee bi a eka New Juaben mpɔtamufoɔ abrabo ho. Eye amannee a egyina won gyedie so a enni se yetoto no ase[. Eye adee a akunafoɔ nam soɔ kyekye won were na afei nso wotumi nya ahohyesoɔ wo won tebea no mu. Enam saa nti nhwehwemu yi aye saa nsusuie yi:

- i. Mmaa mpanimfoɔ ne won a wɔhwe kunaye amannee soɔ wo yen mpɔtam ahodoɔ no, [wo se wɔkyerɛkyerɛ botaeɛ ne s] nti a amannee ahodoɔ a ete s[[yi ko so ne eho mfasoɔ. Ekɔba saa a ebema won a wɔfa amannee no mu ne won a wɔwɔ akyire nyinaa benya nteasee afa ho.
- ii. Ewo se Asoeee a ehwe yen nwomasua soɔ no tumi san de adesuae] a efa yen gyedie, amammerɛ ne amannee ho san ba yen adesua mu. Yei bema mmɔfra a wɔko sukuu ahunu yen amammerɛ ne amannee ahodoɔ a yewo ene mfasoɔ a ewo ho.
- iii. Nhwehwemu yi san susu se, se ɔbaa ne [barima bi ye won adwene se wɔbeware a, ewo se won a wotu won fo te se asofoɔ, awofoɔ, abusua

mpanimfoɔ ne wɔn a wɔkeka ho ma w]hunu sɛ awareɛ wɔware no akyi. Ɛsɛ sɛ awarefoɔ no de anidie a ɛfata ma okunu anaa ɔbaa no akyifoɔ ama watumi atena asomdwoeɛ mu.

- iv. Afei nso sinitwafɔɔ a wɔyɛ sini fa yen amammerɛ ne amanneɛ ahodoɔ ho no, na wɔma ne kɔyɛ sɛ ɛnye no, [wɔ sɛ wogyae na mmom wɔmfa wɔn sini no so mma nkorɔfoɔ hunu mfasoɔ ahodoɔ a ɛwɔ yen amammerɛ ne yen amanneɛ ahodoɔ no ho.
- v. Nhwɛhwɛmu yi susu sɛ nwomanimfoɔ bi bɛtumi ayɛ nhwɛhwɛmu afa kunayɛ amanneɛ a wɔyɛ ma mmarima ho na yɛde atoto mmaa deɛ no ho ahwɛ sɛ nsonsonoeɛ wɔ mu anaa.
- vi. Nwomanimfoɔ bi nso bɛtumi ayɛ nhwɛhwɛmu afa kunayɛ amanneɛ ho wɔ baabi foforɔ de atoto deɛ ɛko so wɔ New Juaben mpɔtam hɔ deɛ no ho ahwɛ sɛ edi nse anaa ɛbo abira.

Nhwɛhw[mu dwumadie bebree ak] so w] Akan kasa no mu firi mere santene ni a aboa ama amammerɛ ho adesua atu mp]n bebree megye tom saa. Nanso mp]n pii no, s[y[ka amammerɛ ho as[m a de[y[n adwene twa k]si ara ne afahy[, abadinto] ne aware[. De[nhwɛhw[mu yi aboa ama y[ahunu ne s[, kunay[nso ka Akanfo] amammerɛ ne w]n amanneɛ ho. Y[de sɛdeɛ tete kunay[ne [nn[mmer[yi kunay[atoto ho ama y[ahunu s[[w] mu s[nsesae[bi aba de[nanso [da so ara tiatia mmaa fahodie so. {wom s[mab] mm]den ay[nhwɛhw[mu a menam so ap[ns[mp[ns[m kunay[ho de[nanso [s[s[daakye bi afofor] tumi y[nhwɛhw[mu w] kasesua nkorabata bi te s[m]f]l]gyi ne sentase nhyehy[e[a [w] kunay[ne [ho ns[m ahodoɔ mu.

Bio, m[sr[]manfo] ne w]n a w]b[nyā kwan akan nwoma yi bi nyinaa s[y[mmoa na nhwehw[mu dwumadie nwie mudie w]]man yi mu. De[mehunuu w] me nhwehw[mu yi mu na mesusu s[[mmoa nhwehw[mu dwumadie yi ne s[[nam as]fo] a ad]]so no nti, y[nhunu s]fo pa ne s]fo b]ne mu nsonsonoe[. {nam ne saa nti no, wok] mmeae[bi s[worek]p[ns[m ab[y[wo nhwehw[mu a, mp[n pii no, [y[a, nnipa dodo] no ara nni atenka pa biara s[w]b[yi w]n yam de ns[m bi ato dwa. {nam saa nti nhwehw[mu dwumadie no y[den papa. De[mesusu na [san y[adesr[de[ne s[,]manfo] b[te ase[na y[anya ahofama ama nhwehw[mu dwumadie na aboa ama]man yi nso atu mp]n.



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NKEKAHO

Ns[mmisa

]baa kunafo]

1. Y[fr[wo s[n?
2. Wadi mfe[s[n?
3. Wofiri hen?
4. Woy[adwuma b[n?
5. Wo kunu no dii mfe[s[n?
6. Adwuma b[n na na]y[?
7. Mfe[dodo] s[n na wone no tenae[?
8. Monyaa mma s[n?
9. Wo kunu no wuui[mfe[dodo] s[n ni?
10. Ansa na]barima no rebewuo nan a wone]barima no abusuafo] te s[n
11. Efiri ber[a y[siee no k]siis[modii afe no de[n na [k]] so] w] wone abusua no
ntam ?
12. Kunay[mu amanne[b[n na w]y[maa wo]?
13. Nsunsuanso] b[n na aba wone wo mma no so]?

Nkur]fo] a w]y] amanne[ma akunafo]

1. Y]fr[wo s[n?
2. Wadi mfe[s[n?
3. Wofiri hen?
4. Amanne[b[n na [y[a woy[ma akunafo]?
5. Ad[n nti na woy[saa amanne[yi ma w]n?
6. Mfe[dodo] s[n ni a, way[saa ade[yi?
7. Nsunsuanso] b[n na aba wo so]?



Okunafo] Mma

1. Y[fr[wo s[n?
2. Wadi mfe[s[n?
3. {hen na wofiri?
4. Wo maame anaa wo papa na awuo?
5. {y[[d[n na owuui[?
6. Anuanom no moy[s[n?
7. Owuo no sii[no, abusuafo] no y[[mo de[n?
8. Amanne[b[n na aba moso] owuo no akyi?
9. Abusuafo] no ne mon tam te s[n?

NK}MM}TWETWE AHODO} NO BI

9/11/2019 Me ne]baa kunafo] bi nk]mm]twetwee

Maame, mepa wo ky[w mep[s[mene wo twetwe nk]mm] kakra fa kunay[ho w]

Akanfo] amammerε mu. Mate s[woy[okunafo]. Y[fr[me Regina Owusu-Afriyie. Mey[]kyer[kyer[ni w] SDA College Asokore.

Maame y[fr[wo s[n?

Maame Siaw.

Mepa wo ky[w wofiri hen?

Mey[Kwawuni nso mete Koforidua ha.

Wo kunu wuui[no, amanneε b[n na w]y[maa wo]?

Oh ansaana no, wadi mfe[s[n?

Adu]son nsia.

Me kunu no wuui[no, abusuafo] no hyiae[[nna w]tuu]b]fo] b[see me ayie s[me kunu no afiri mu. W]br[[me sika s[memfa nhw[abusua no [nna w]de no k]sisee m]kyere. [h] na mehy[[ase[y[[tuntum de suu me kunu no. Edii nnaw]twe no, w]hyiae[hy[[da a w]de b[y[ayie no na wasie no. W]hy[[me s[memfa me nsa nto obi nsa yam nkyye no. Gyedie no ne s[, kunay[ye atoyer[nky[m [no nti [ns[s[mema obi nya bie anaa mede kyeky[. Afei na w]ma medware mp[n mmi[nsa dabiara. W]kyer[s[[b[ma me honam ani ay[turomturom nahanaha de ay[me kunu ayie. W]maa me kunu nuabaa na]y[[me kuna no, na]ne me na [da b] me ho ban. Na me mpue nk] baabiara w]se w]de pam me kunu saman anaa honhom bi a,]p[se]y[me b]ne firi me nky[n. {soro aduane nkoara na na medie. Ayie da no, mede nne[ma k]sisee no. afe sooe[no, w]bisaa de[odii me kunu ade[no s[]b[ware me anaa? Wammpopo ne ti gye too mu.]hw[[me ne me mma no na y[tenaa abusuafie h]. [no na ama maka Koforidua no.

Maame meda wo ase.

Onyame nhyira wo.

9/11/2019 Me ne]barima kunafo] bi nk]mm]twetwee

Y[fr[wo s[n?

Y[fr[me Kofi Antwi.

Wadi mfe[s[n?

Aduosia num.

Na wone wo yere no na [te[?

Aane!

Wo yere no dii mfe[s[n?

Aduanan nnw]twe.

Mo w] mma s[n?

Mmienu na awo] no ho y[[den maa]baa no.

{de[n na na [kyer[s[]no na na awo] ho y[den ma no na wo [?

Yehunuu w] ne bray[mu.

De[n na [y[[no?

Onyaa kokuram w] n'awode[mu, y[maa no mogya nk]toa pii. Y[sae sae nanso any[
yie na]de firii mu.

Owuu w] hen?

Owuu w] efie ha yi ara.

Abusuafo] no b]] m'abaso s[may[ade[paa ara.

Amanneε b[n na w]de wofaa mu?

W]kaa s[w]de safoa b[to m'asene mu nanso mampene. Wammoa me kunay[no mu.

Woy[[kuna no mmer[dodo] s[n?

Oh, mey[[no afe no nyinaa. W]yii me kawa maa me de tetee y[n ntam.

Afe no soe[no, mek]daa Onyame ase na meyii me ho firii mu.

Meda wo ase.

9/11/2019 Me ne]baa kunafo] bi nk]mm]twetwee

Y[fr[wo s[n?

Amma

Wadi mfe[s[n?

Aduasa baako

Wofiri hen?

Koforidua ha.

Wo kunu no na ofiri hen?

Ɔy[Bononi

Na y[fr[no s[n?

Yeboa

Odii mfe[s[n?

Aduasa nson

Na]y[adwuma b[n?

Ɔtont]n foosu w] Nkran.

Mow] mma s[n?

Mmienu]baa ne]barima

[y[[d[n na ofirii mu?

Y[w] dan mu anwummer[bi a ofiri Nkran ab[sra y[n, [nna]se mens] ne mu na biribi rey[no. Na mekae s[]redi agor] enti [ma mekaa s[de[n na]rey[no? Afei mes]] ne mu na ay[den nti mefr[[nkur]fo] s[w]mm[boa me. Y[de no k]] ayaresabea , w[s]] mu s]] mu no, as[m a w]b[ka kyer[[y[n ne s[, ade[no afa ne fa firi ne tirim nti s[]y[yie koraa a obenya mmubui[yare[a]ntumi ns]re bio. Ade[kyee[no na ofirii mu. Eii hyew saa!

Agya owuo tiri mu y[den?

Aane oo Ante! Me kunu wuo yi de[[y[ya yie. M'ani nna

{baa saa no woy[[de[n?

Mek] b]] n'abusuafo] amanneε w] de[asie no ho w] Bono Ahafo

W]gyee wo too mu w] kuro no so?

Aane!

Amanneε b[n na w]y[maa wo]?

Maame no ba nwuu da. Enti w]y[[amanneε sii owuo no ano.

W]de sereba hy[[me nsam mu, w]maa me bor]de[, bankye ne sika, sεdeε [b[y[na
mefiri h] ba me kurom a, metumi adi saa nnuane no [nna afei nso s[metumi as] sika
mu.

Bor]de[no , wanna amma wo?

W]noaae[

W]kumm akok] de w]] fufuo maa me bi s[menni na [y[amammerε. W]kyeky[maa
abusuafo] no nyinaa nyaa bi dii[. Me nso medii me de[no.

Wammfa biribiara amm[to wasene mu?

Daabi!

Wanny[hwee amma wo s[wode b[b] wo ho ban?

Daabi!

Yoo de[asie no gye tom. Seesei y[y[ho hwee a [ny[yie , ay[s[nsuo ahwie aguo
wosesa a [ny[yie enti gyae ma Nyame]behw[wo.

Meda wo ase paa.

9/1/2020 Me ne]baa kunafo] bi nk]mm]twetwee

Mepa wo ky[w y[fr[wo s[n?

Y[fr[me Yaa Owusua

Wofiri hen?

Mefiri Effiduase [nna mete As]k]re

Wadi mfe[s[n?

Adu]son num

Woy[adwuma b[n?

Met]n nsa

Wo kunu no na y[fr[no s[n?

Opanin Darkwa

Odii mfe[s[n?

Odii mfe[aduonum saa ber[no na osua.

Na]y[adwuma b[n?

Na]y[Aworokakya adwuma (Agriculture).

Monyaa mma s[n?

Y[nyaa nnw]twe [nna baako awuo.

{de[n na]y[[wo kunu no a owuui?



]yaree ne yam, y[de no k]] ayaresabea nanso any[yie [nna ofirii mu. Ogyaa n'anana toaa so saa ara.

Ani[yaade[b[n na w]y[[wo]?

Ei ante mese! [s[w'ani na [ns[wokakyer[. Me kunu nuabaa bi ne medii no yaayaaya.

Nso na mene no te kama mennim de[[baae[odii m'ani yie.

Wone hwan na na [da?

Mene me mma no

Na [y[a wosam wo nan?

Aane! s[metena ase a mesam me nan.

{no nso kyer[s[n?

Okunani atenase[ne no [kyer[aniber[, s[ade[ay[wo enti [y[a woy[wo ho mm]b] mm]b].

Aduane b[n na [y[a wodie?

Na medi [soro aduane nkoara gyeene mpo na menni. W]se gyes[y[asie no ansa.

Amanneε b[n na w]y[maa wo]?

W]de me k]] nwira mu de me nsa k]kekaa nwira sēdeε metumi atoa so ak] nwiram.

Afei w]de krado too me baa no so s[]barima no mma me ho.

Waso dae[ahunu no p[n?

Aane!]b[bisaa me nk]daa no ase. Saa ber[no, na matu kwan k] Abijan, emu ara na mebae[. Me kunu no, na w]n y[nkron nso w]n nyinaa wuui[maa no kaa m'akumaa no

