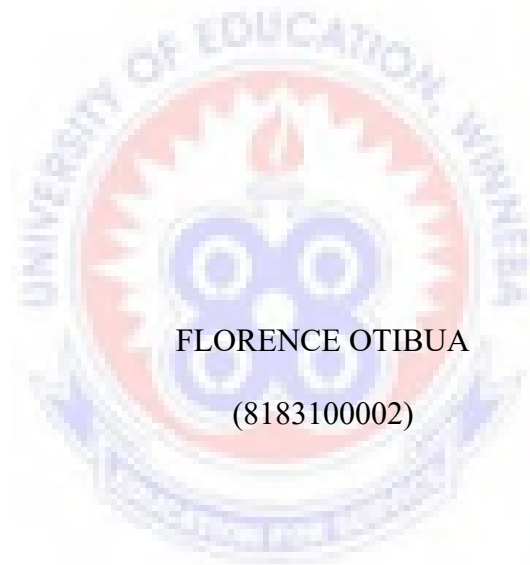


UNIVERSITY OF EDUCATION, WINNEBA

AKANFO} AFAHY{ DIN AHODO}: MP{NS{MP{NS{MU W} ABAK}S{M, M}F}L}GYI NE

SENTASE KWAN SO



Mp[ns[mp[ns[mu dwumadie a [firi Suap]n ne fa a [hw[Akan-Nzema kasa ho adesua so
de k]ma "School of Graduate Studies"

Yei b[ka ho bi ama Suap]n yi agyina so ama me
Master of Philosophy
(Ghanaian Languages-Twi)
[w] University of Education, Winneba

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PAEMUKA

OSUANI PAEMUKA

Me, Florence Otibua pae mu ka se, saa dwumadie yi ye m'ankasa na me bree me mogya ani yee. Se mede nea nkurofo a mabobo won din wo dwumadie yi mu aka no to nkyen a, nea aka nyinaa ye m'ankasa me nsa ano adwuma. Obiara nyee emu fa anaa mua bi se ode repe abodin wo baabiara. Nkurofo a menyaa nimdee firii won nnwuma mu no nso, m'ada won ase.

Nsaanodin:

Da:

OHWEFO PAEMUKA

Mepae mu ka se, me na mehwee dwumadie yi so, tenetene no maa no yee nsiesie a efata, senea Simpa Suapon akwankyere a wofa so de tenetene tiisisi dwumadie no te perepere.

Edin: MR. KWASI ADOMAKO

Nsaanodin:

Da:

ASEDA

Meda Ɔboadeɛ Nyankopɔn ase sɛ ɔde me aduru mpɛmpɛnsɔɔ yi. Ɔno na ɔboa me wɔ adeɛ nyinaa mu, na me sukuu yi kɔ mu ne tiisisi yi twɛɛ mu nyinaa nso waboa me wɔ mu. Meda no ase daa.

Mpanin se: “Ɔbaako wɛɛ aduro a ɛgu”, ɛno nti, me nhwehwɛmu yi de me kyinkyinii nnipa pii so, na wɔboaa me maa me nhwehwɛmu yi dii mu. Wɔde wɔn adwenkyerɛ ne wɔn nimdeɛ boaa me maa m’adwuma yi wiee pɛyɛ. Merentumi mfa saafɔɔ yi aseda nni da, ɛfiri sɛ onipa yɛ adeɛ a ɔsɛ ayɛyie. Medi kan de aseda ama Owura Kwasi Adomako a ɔsɔɔ m’asene, bɔɔ me kyidɔm wɔ me nhwehwɛmu yi yɛ mu, firi ahyeasesɛ kɔsi awieɛɛ. Onyaa me ho abotrɛ, teneteneɛ adwuma yi kɔsii sɛ ɛwieɛ mudie. Owura Adomako, mesrɛ Onyankopɔn hɔ nhyira ma wo.

Aseda bio nkɔ mma yɛn Awuraa Ɔbenfɔɔ Caesar a ɔhwɛ ‘Master of philosophy’ adesua so wɔ Simpa Suapɔn ne fa a ɛwɔ Adwumako no. Awuraa yi reyɛ adwuma yie. Ɔnam ne nkaebɔ a daa ne daa ɔde ma yɛn wɔ wɔsaapo so no kanyann me maa mesɔrɛ waka de yɛɛ me nhwehwɛmu yi. Mesrɛ Onyankopɔn hɔ nhyira ma wo.

Nnipa bi te sɛ ahemfo, akyeame, ahemmaa ne mpanimfɔɔ pii nyaa berɛ maa me. Wɔde ɔpɛ pa ne me twetwee nkɔmmɔ pii maa menyaa nsɛm yɛɛ me nhwehwɛmu yi. Wɔn nimdeɛ a wɔde maa me no na ama m’adwuma yi awie pɛ yɛ o. Ɔpanin Tenkorang a na woyɛ ɔkyerɛkyerɛni wɔ Koforidua Asɔkɔrɛ S.D.A. Kolegyi, na woakɔ w’ahomegyɛɛ mu seesei, Nana Sakyi Kumankoma, Takyiman Akwamu hene, Nana Ɔkyeame Agyabeng, Nana Adwoa Eduaa II a wowɔ Adwumako Amea, Nana Adu Brempon Kagya II a woyɛ Kokofu

Benkumhene, Nana Edu Kuma V a wowɔ Anomabo ne adɔfoɔ a moboaa me maa menyaa nsem yee me nhwehwemu yi nyinaa meda mo ase pa ara.

Afei, meda me kunu Owura Asah Acheampong nso ase papaapa. Woye ɔhokani a Onyankopɔn de wo akye me. Wotaa m'akyi wɔ biribiara mu. Wo nkuranhyesem, wo mpaebo ne nnoɔma a woye de boa me nti na maduru saa mpempensoɔ yi. Onyankopɔn mma wo nnyini nkye mma me daa, na ɔnkɔ so nhyira wo nso. Aseda a aka nyinaa nso nkɔ mma nnamfoɔ a mo nso mode mo nimdee ne mo nkuranhyesem pɔaa me wɔ me dwumadie yi mu. Mesre Agya Onyankopɔn ho nhyira ma mo nyinaa.



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Me to nwoma yi din ma me dofo, Eric Asah Acheampong, ne me mma, Adwoa, Nana,
Owura ne Aseda.



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ƆKS-----	Ɔkasasin
ƆKST-----	Ɔkasamu tiawa
ADKS-----	adeye kasasin
EDKS-----	edin kasasin
ED-----	edin
AD-----	adeye
ƆKYKS-----	ƆkyerɛfoƆ kasasin
ƆKY-----	ƆkyerɛfoƆ
NKY-----	nkyerɛkyerɛmu
ADYNT-----	Adeye ntoasoo
EDNS-----	Edinnsiananmu
EDKYS-----	Edinakysisibea
OY-----	Oyikyere



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NHYENMU

Nwoma yi ye nhwehwemu a maye afa Akanfoɔ afahye ho. Eɔa botae a megyinaa so yee nhwehwemu yi adi. Ene se, mehwee Akanfoɔ afahye ho abakoɔsem, na megyinaa so yee afahye din ahoroo no mu mpensempensemu wo mofologyi ne sentase kwan so. Nwoma yi ma yehunu se megyinaa kwalitatifu nhwehwemu a ehwe nnipakuo bi gyidie ne won ho won ho nkitahodie (etinografi) so na medii dwuma yi. Yei maa mefaa 'purposive' kwan so na meiyii nnipa a mede won dii dwuma no. Yehunu wo nhwehwemu yi mu se, Akanfoɔ afahye ahoroo no dodoɔ no ara wo abakoɔsem, na eye abakoɔsem no na yen adikanfoɔ gyinaa so too won afahye ahoroo no din. Yei maa eɔaa adi se afahye din biara wo n'abosee. Edin no dodoɔ no abosee ye okasamu, na kasa ntwifasoo nti, ama saa nsemfua no akeka abobom. Eno nti, nhwehwemu yi ma yete aseɛ se afahye din dodoɔ no ara ye nsemfua nkabom ne okasamu; na mmom kakraa bi na eye asemfua baako a enni mmataho biara.



ƆFA A ƐDI KAN

DWUMADIE YI NYINAA NNIANIMU

1.0 Nnianimu

Nwoma yi ye dwumadie bi a efa nhwehwemu a meye faa Akanfoɔ afahye din binom ho. Eɔa Akanfoɔ afahye binom din abɔseɛ adi, na ɛsan nso kyere afahye no din mu mpensempensemu wo mɔfɔlɔgyi ne sentase kwan so. Makyekye nwoma yi mu dwumadie mu afaafa nnum. Ɔfa a ɛdi kan no da nhwehwemu yi nyinaa adi. Ema yɛhunu dwumadie yi nnyinasoɔ, ɔhaw no adiyie, dwumadie yi botaeɛ ne nhwehwemu yi ho nsemmissa bi. Ɛsan kyere mfasoɔ a nhwehwemu yi de beba ne baabi a nhwehwemu yi koduru. Ɛkyere akwansideɛ a mehyiaa wo nhwehwemu yi ye mu ne ɔkwan a mefaa so breɛ ɔhaw no ase. Eno akyi no, senea mahyehye dwumadie yi nyinaa nso, nwoma yi da no adi wo ɔfa a ɛdi kan yi mu.

Ɔfa a ɛto so mmienu no kyere animdefoɔ bi adwenkyere a wode ato dwa afa afahye ahorɔɔ, mɔfɔlɔgyi ne sentase ho, na ɛsan kyere ɛkwan a saa animdefoɔ yi adwenkyere no befa so aboa me wo me nwehwemu yi ho. Mesan kaa tiori anaa adwenemusem bi a animdefoɔ bi de ato dwa, a megyinaa so de yee afahye din no bi mu mpensempensemu wo sentase kwan so no ho asem.

Ɔfa a ɛto so mmiensa no kyere ɔkwan a mefaa so yee nhwehwemu yi. Eɔa nhwehwemu yi su, beaeɛ a meyeɛ nhwehwemu no, baabi a nhwehwemu yi kopem ne nnipa dodoɔ potee a mede won dii dwuma no adi. Ɛkyere ɛkwan a mefaa so yiyii nnipa dodoɔ potee a mede won dii dwuma yi; ɔkwan a mefaa so nyaa nsem yee me nhwehwemu yi, na ɛsan nso kyere ɛkwan a na mefaa so aye dwumadie yi mu mpensempensemu.

Nwoma yi san kyere wo ofa a eto so nnan no mu no, senea megyinaa nhwehwemu yi ho nsem misa no so yee mpensempensemu faa nsem a epuee wo me nhwehwemu yi mu ho. Nea mede wiae dwumadie yi ne ofa a eto so nnum no. Ewu na yehunu dwumadie yi nyinaa tofabo, nsem a epuee wo nhwehwemu yi mu nso ho tofabo, m'adwenkyere a megyinaa nhwehwemu yi so de too dwa ne nsem a mede wiae dwumadie yi nyinaa.

1.1 Dwumadie yi nnyinaso

Akanfo ye nnipakuo bi a wontoto won amammerɛ ase koraa, efiri se, amammerɛ no ne ekwan a wofa so de bo won bra sedee ese na efata, na ema woda nso firi aforo ho. Amammerɛ no ne won nhyehyee a eboa won ma woye won biribiara. Wowo amammerɛ mu amanneɛ bi te se bragoro, awaregyee, abadintoo, ayiwo, afahye ne adee.

Afahye ye amammerɛ ne fa bi a nnipakuo biara ntoto ase koraa. Ereka me ayɛ se nnipakuo biara a wowa oman Ghana mu ha no wo won afahye. Ne saa nti, ereka me ayɛ se bosome biara mu nnipakuo bi di afahye wo oman yi mu. Akanfo gye Onyankopɔn, nananom nsamanfo ne abosom di se won na woboa won wo asetena yi mu. Wobo won ho ban; woto nsuo gu asase so ma won mfuo ye yie, woma won siadeɛ na woboa won ma won asetena ye yie. Akanfo wo gyidie se, yen nananom adikanfo no koo ohaw bebreɛ mu. ebi ne ako, ekom, yareɛ a eyɛ hu ne awuwawuwuo a na emma won asetena nko so koraa, nanso, ohaw yi nyinaa mu no, wogyɛ di se Onyankopɔn, nananom nsamanfo ne abosom na woyii won firii saa ohaw no mu maa wodii nkunim. Yei nti, wohyehyee akwan a wobefa so akae mmoa a nananom boaa won, maa wodii ohaw no so nkunim. Na wofaa saa kwan no so daa won ase. Yei nti, Akanfo ntoto won afahye ase koraa.

Akanman biara wɔ afahye a wɔdi. Dodoɔ no ara na wɔdi no wɔ afe biara mu, na eye adeɛ a eye fe pa ara. Akanfoɔ afahye a wɔdi no bi ne Odwira, Ohum, Aboakyer, Akwambo, Mmoanninkɔ, Bakatue, Nkyidwoɔ, Adɛɛ ne nea ekeka ho. Nnipa dodoɔ firi akyirikyiri ne benkyeeɛ ba wɔn kuro mu ne wɔn abusuafoɔ, adɔfonom ne ɔman no nyinaa bebom di afahye no ma no ye fefeeɛ. Bere a wɔredi afahye no de ada Onyankopɔn, nananom nsamanfoɔ ne abosom ase no, na wɔde resre nhyira ne siadeɛ afiri wɔn nkyen, ɛma wɔnya anidasoɔ se afe a ɛdi wɔn anim no, nnoɔma beye yie ama wɔn (Opoku, 1970).

Mfasoɔ bebree na afahye de bre Akanfoɔ: ɛma ɔmanfoɔ ani gye. Saa bere no mu no, mpanimfoɔ kyerekyere mmabunu no suahunu pii, na yei boa de nkabom bre mmusua. ɔmanfoɔ no nam afahye no so ye mpuntunnwuma de pagya kuro no. Se eduru afahye bere a nnipa bebree ba kuro no mu, na ɛma ɔmanfoɔ nso nnwuma kɔ so ma ɛde sika bre wɔn. Senea madi kan aka no, afahye dodoɔ no ara gyina abakoɛm so na ɛbaeɛ, na ɛnam saa abakoɛm no so na ɛmaa wɔnyaa afahye no din. Ne saa nti, saa din yi wɔ nsunsuansoɔ pii wɔ ɔmanfoɔ no so. Ebinom nya wɔn din mpo firi afahye no din mu.

ɛnam mfasoɔ ahorɔɔ a Akanfoɔ nya firi wɔn afahye ahorɔɔ a wɔdie no so nti, se bere so na wɔredi a wɔdi ma eye fe pa ara. Senea Abrahams (1987) kyere no, eduru afahye bere a, loɔre akwan a ɛwowa kuro no mu dodoɔ no ara na wɔsisi no, na wɔye wɔn anigyedee wɔ so. Wɔde ahyehyedee ahorɔɔ a eye fe hyehye nnua, ahyensodeɛ ne biribiara a esisi akwan ho, de ahosuo ahorɔɔ keka ahyehyedee yi mu ma no ye fe pa ara. ɛma kuro no mu ye fe yie, na se ɔhohoɔ biara nso retwa mu a ɔhunu se afahye bi rekɔ so.

Saa bere no mu na wohunu amannee ahoroɔ a ekɔ so, nsenkyerɛnnee ahoroɔ a ekasa bi te se adwinnie a ewowɔ ntoma mu, nea ewowɔ akyeamepoma ahoroɔ ne ahemfo kyinie ahoroɔ so. Yehunu ebinom mpo wɔ chene mpetea ne mpaboa ahoroɔ bi so. Saa bere no mu na yehunu nnuane ahoroɔ a wɔye, na wode bi ma nananom nsamanfoɔ ne abosom. Afei nso, abusua biara ka wɔn ho bom di saa nnuane yi, na wɔnam so keka wɔn ho bom se abusua baako. Ahemfo a wɔsoa wɔn wɔ apakan mu; twenebo ahoroɔ a ekokɔ so; ntoma pa bi te se kente ahoroɔ a wɔfira kɔ afahye no ase, titire ne adwabo kɛsee no ase no nyinaa ka bom ma afahye biara die ye adee a eye fe na eye anika.

Ɛwɔ mu se ɔmanfoɔ no nyinaa ka wɔn ho bom di afahye ma eye anika dee, nanso dodoɔ no ara na se wɔbo afahye no din anaase wote din mpo a wɔnte aseɛ efiri se, wɔnnim afahye no din abɔsee. Bio, Akanfoɔ afahye no pii wɔ ho a nnipa bebree ntee din da, efiri se nkuro a wodi wɔ so no, nnipa bebree nte ho asem. Se wodi nso a eho nsem ntaa mpue mma afoforo a wɔnni saa nkuro no so bi ne nsrahwefoɔ bi nso nte ho nsem biara. Saa ara na eho nsem nso ntaa mpue wɔ kasafidie so mma ɔmanfoɔ nso nte. Yei nti, mmoa a ese se saa nkuro yi nya firi abofoɔ bi nkyɛn, na ama wɔatumi ahyehye afahye mu dwumadie ahoroɔ bi na aye fe, senea ebɛtwe nsrahwefoɔ aba kuro no mu, ama ɔmanfoɔ no nso anya sika no, wɔnnya. Nhwehwemu pii na akɔ so a efa afahye ahoroɔ ho. Animdefoɔ bi te se Opoku (1970) ne Roy (2005) yeɛ nhwehwemu faa Ghana afahye ahoroɔ ho. Wɔdii dwuma faa afahye ahoroɔ no ho abakɔsem, mfasoɔ ne senea emu amannee tee ho, nanso afahye kakraa bi a nnipa dodoɔ no ara nim dada, na se yebo din a enye ade foforo mma wɔn no ho adwuma na wɔyɛɛ, bere a afahye pii na Ɛwɔ ho a nnipa bebree nnim eho nsem.

Afei, Batoma (2006) kyere se, se yebete edin bi aseɛ a na egyina saa din no mu mpensempensemu wo mofologyi, sentase ne semantese kwan so. Yei ma mehunu se, se yebete Akanfoɔ afahye ahodoɔ no din ase a, gye se yegyina saa akwan a Batoma (2006) aboboɔ soɔ no so, nanso erekame aye se, animdefoɔ bebree ayeye nhwehwemu ahoroɔ bi afa nnipa din ne nkuro din ahoroɔ ho. Animdefoɔ bi te se Agyekum (2006) ne Edem (2014) a woaye Akanfoɔ din ne Anwonafoɔ din (senea edidi soɔ no) mu mpensempensemu wo 'sociolinguistics' kwan so; Adomako (2017) nso aye Akanfoɔ abusuadin mu mpensempensemu wo mofologyi ne fonologyi kwan so. Saa ara na Owu-Ewie (2014) ne Agyekum (2017) nso aye nhwehwemu afa Akan nkuro din ahoroɔ ho. Owu-Ewie aye Mfantse nkuro no bi din mu mpensempensemu wo mofologyi ne sentase kwan so, enna Agyekum (2017) nso aye Asante nkuro no bi din mu mpensempensemu wo mofologyi ne fonologyi kwan so, nso Akanfoɔ afahye ahoroɔ no din deɛ, erekame aye se obiara nnya mfaa n'adwene mmaa so ɛ. Yei nti, se Akanni bi te afahye bi din mpo a onte aseɛ.

Megye di se eho behia se yebeye nhwehwemu de apensempensen afahye ahodoɔ no din mu, ne deɛ emaa nnipakuo bi nyaa saa din yi maa won afahye no. Yei beye mfasodeɛ ama omanfoɔ no, efiri se wobeshunu deɛ enti a ese se wokora won afahye a nananom de too ho maa won se agyapadeɛ maa won no yie, na wواهwe ama no atena ho daa ama awoo ntoatoasoɔ nyinaa. Senea makyerɛ mu dada no, afahye die wo nsunsuansoɔ bi wo Akanfoɔ so, efa won gyidie ne senea wonya won din ho. Asantefoɔ, Akyemfoɔ, Kwawufoɔ ne Akuapemfoɔ no bi tumi de afahye no din to won mma. Ebinon de 'Dapaa', 'Adɛɛ' anaa 'Odwira'. Afei nso, nnipakuo bi wo ho a berebiara a wobebo won afahye din no, etwe won adwene si kuaye so, efiri se wodi afahye bi wo bere a wodua adeɛ, na ebi nso wo ho a wodi

wɔ twabere mu. Senea ebeye a yebenya nimdee a emu do wɔ saa nsem yi ho nti, na mefa too me ho so yee nhwehwemu afa saa nsem yi ho, na aye suahunu ama nnipa nyinaa, senea ebeye a ebema wɔahunu hia a ehia se wɔbebo wɔn afahye ho ban ama atena ho daa.

1.2 Ohaw no adiyie

Nhwehwemu pii na akɔ so a efa Akanfoɔ din ahorɔɔ ho. Agyekum (2006) aye nhwehwemu afa Akanfoɔ din ho. Oyee mpensempensemu faa Akanfoɔ din mu wɔ ‘sociolinguistics’ kwan so. Ohwee edin ahorɔɔ ne wɔn abodin.

Edem (2014) nso yee nhwehwemu bi faa Awonafɔɔ din ho. Oyee mpensempensemu yi wɔ ‘sociolinguistics’ kwan so. Ohwee nsakraee a aba wɔ Anwonafɔɔ abadintɔɔ mu. Ne nhwehwemu no daa adi se enne yi Anwonafɔɔ no dodoo no ara na wɔn din a wode to wɔn mma no nkyere wɔn amammerɛ ne wɔn gyidie a wɔwɔ wɔ nananom mu bio. Mmom, enne yi, wɔto din de kyere wɔn gyidie a wɔwɔ wɔ Kristo mu. Ebinom nso afa Aborɔfo din aka wɔn din no ho.

Owu-Ewie, (2014) yee adwuma faa Fante nkuro din ahorɔɔ ho. Opensempensenn saa nkuro ahorɔɔ yi din mu wɔ mɔfɔlɔgyi ne sentase kwan so. Ne nhwehwemu no daa no adi se Mfante nkuro no din no bi ye okasamu bi a yeakeka abobo mu na yeama no nsianim ama no aye edin. Ne nhwehwemu yi ama yeahunu se Mfantse nkuro no bi din ye nsemfua enna ebi nso din ye okasamu. Saa ara na Agyekum (2017) nso dii dwuma faa nkuro din no bi ho. Ohwehwɛ nkuro ahorɔɔ a ewowɔ Asanteman mu mu. Oyee mpensempensemu faa Asante nkuro ahorɔɔ yi din ho wɔ mɔfɔlɔgyi ne fɔnɔlɔgyi kwan so.

Adomako (2017) pensenpensenn okwan a Akanfoo fa so nya abusuadin ma mmaa mu wo mof-fonologyi kwan so. Okyere se yede mofim {-baa}, {-bea} anaa {-wa} si mmarima abusuadin akyi ma no ye mmaa din. Okyerekyere mu se nsiakyire mofim {-baa} a yede si abusuadin bi akyiri ma no ye obaa din no, anom nnyegyeee /b/ a edi kan sesa fa ehwenem nnyegyeee su, bere a ene ehwenem nnyegyeee anya nkitahodie wo edin no mu. Eba no saa a na mofim {-baa} no asesa aye {-maa}. Eduru bere bi nso a na asesa aye {-a}. Ogyina so de pensenpensenn de enti a yena abusuadin Frimpommaa, Akyeampommaa, na mmom enye Frimponbaa anaa Akyeamponbaa mu.

Ewo mu se nhwehwemu a etete sei ako so dee, nanso Akanfoo afahye din mu mpensempensemu wo mofologyi ne sentase kwan so dee nhwehwemu biara saa nkoo so e, Ohaw nso a ewo ho ne se, Akanfoo dodoo no ara nte won afahye a wodie no din ase, ewo mu se wowa nimdee fa won afahye a wodie no ho nsem bi ho dee, ene se, wotumi kyerekyere bere a wodi won afahye ne amannee ahoroo a woyeye wo afahye no die mu, nanso afahye no din abosee pa ara a ebema wate edin no ase dee, wonnim. Yei nti, emma won nimdee a wowa fa won afahye ho no nwie pe ye koraa. Nea ebepoa ama Akanfoo anya nimdee afa afahye ahoroo no din nkyereasee ho ne se wobehunu afahye no din abosee ne senea edin no nhyehyeee si tee. Eno beboa ama wanya nimdee afa afahye ahoroo no din ho na won nso atumi akyerekyere nkyirimma. Senea ebeye na yei beba mu nti na meye nhwehwemu a egyptina saa atifiasem yi so; **Akanfoo afahye din ahoroo: Mpensempensemu wo abakosem, mofologyi ne sentase kwan so.**

1.3 Dwumadie yi botaeɛ

Botaeɛ a mede sii m'ani so efa nhwehwɛmu yi ho ne sɛ mɛhwɛhwɛ Akan afahyɛ ahorɔɔ mu ahunu ebiara ho abakɔsem, na mayɛ afahyɛ din ahorɔɔ no mu mpensempensemu wɔ mɔfɔlɔgyi ne sentase kwan so. Yei nti meyeɛ m'adwene sɛ:

1. Mɛhwɛhwɛ Akanfɔɔ afahyɛ ahorɔɔ no binom ho abakɔsem.
2. Meye mpensempensemu afa afahyɛ binom din nhyehyɛɛ ho wɔ mɔfɔlɔgyi ne sentase kwan so.

1.4 Nhwehwɛmu yi ho nsemmissa bi

Nea eboaa me maa me nhwehwɛmu yi wiee pɛyɛ ne sɛ, megyinaa nsemmissa a ɛdidi soɔ yi so dii dwuma no.

1. Akanfɔɔ afahyɛ ahorɔɔ din no abɔsɛɛ ne sen?
2. Mɔfɔlɔgyi ne sentase nhyehyɛɛ bɛn na Akanfɔɔ afahyɛ no din wɔ?

1.5 Mfasɔɔ a nhwehwɛmu yi de bɛba

Mewɔ gyidie sɛ nhwehwɛmu a mayɛ yi so bɛba mfasɔɔ bebree. Nea ɛbɛma ɛso aba mfasɔɔ ne sɛ, mede nwoma no bi bɛkɔ akɔtoto akenkanbea ahorɔɔ bi mu wɔ ɔman yi mu ntoasɔɔ sukuu, suapɔn ahorɔɔ bi te sɛ University of Education, Winneba a ɛwɔ Simpa; University of Cape Coast a ɛwɔ Oguaa, University of Ghana a ɛwɔ Nkran ne Kwame Nkrumah University of Science and Technology a ɛwɔ Kumase mu. Mede bi nso bɛkɔ akenkanbea a ɛwowɔ mansini biara mu mu; mede bi bɛkɔ abɛɛfo intanete so; na mede bi nso akɔ ahɛmfie ahorɔɔ bi mu. Yei bɛboa ama nnipa bebree anya bi akenkan. Nnipa dodoɔ no ara fa saa

akwan horoo a makyerɛ yi so nya akwannya kenkan a eno na ɛbenam so de mfasoo no aba. Eso beba mfasoo ama m'ankasa, adesuafoɔ, akyerɛkyerɛfoɔ, Akanfoɔ ne ɔman Ghana nyinaa. Animdefoo a wɔyɛ nhwehwɛmu wɔ Ghana amammerɛ ahoroo mu nso betumi anya mfasoo afiri me nhwehwɛmu yi so.

Nea ɛdi kan, me a mereyɛ saa nhwehwɛmu yi, mfasoo a mɛnya ne sɛ, mɛnya nimdeɛ bebreɛ. Nea ɛtɛ ne sɛ, afahyɛ bebreɛ na Akanfoɔ bi di wɔ mmeaɛ mmeaɛ bi a mennim. ɛsiane saa nhwehwɛmu yi nti, mɛhunu saa afahyɛ ahoroo yi nyinaa din ne nkuro a wɔdi afahyɛ ahoroo no wɔ so, ebiara ho abakɔsɛm ne wɔn din no nhyehyɛɛ. Bio, ɛsiane sɛ mekenkanee nwoma ahoroo pii ne animdefoo bi nhwehwɛmu a wɔayeyɛ a ɛfa me deɛ yi ho nti, ɛbeboa me ama manya nimdeɛ pii. ɛbesan ayɛ nnyinasoo ama matumi ayɛ nhwehwɛmu pii.

Bio, nhwehwɛmu yi beba akyerɛkyerɛfoɔ ne adesuafoɔ a wɔn ani gye Akan kasa no ne Akanfoɔ amammerɛ no sua ho no anya nimdeɛ pii. Wɔbenya nimdeɛ foforo afa Akanfoɔ afahyɛ din nhyehyɛɛ ho. ɛbeboa ama akyerɛkyerɛfoɔ atumi agyina nimdeɛ a wɔbenya yi so akyerɛkyerɛ adesuafoɔ ama wɔahunu Akanfoɔ afahyɛ ahoroo no abɔsɛɛ ne sɛnea afahyɛ biara din nhyehyɛɛ tɛɛ. Adesuafoɔ no nso nya saa nimdeɛ yi a ɛbɛma wɔn nimdeɛ adɔɔso. Wɔbetumi agyina so ayɛ wɔn ankasa nhwehwɛmu ahoroo biara, na ama wɔn adwene mu abue. Wɔde saa nimdeɛ a wɔbenya no bebo wɔn bra. Afei nso, me nhwehwɛmu yi bebue kwan ama animdefoo biara a wɔwɔ ɔpɛ sɛ wɔbeyɛ nhwehwɛmu yi nsesoo. ɛbeyɛ akwankyerɛ ama wɔn, ɛfiri sɛ, bere a wɔakenkan awie no, nhwehwɛmu yi fa bi a ɛde nhwehwɛmu foforo bi ho akwankyerɛ to dwa no beyɛ akwankyerɛ ama wɔn. ɛba no saa a nnooma mu beyɛ mmɛɛ ama wɔn wɔ nhwehwɛmu biara a wɔbeyɛ ho. Mpo ɛbetumi aba sɛ

animdefoo yi kenkan m'adwuma yi a ebɛbue wɔn ani ama wɔahunu adeɛ ketewa bi a manni ho dwuma wɔ me dwumadie yi mu, na ebɛye akwankyerɛ ama wɔde aye wɔn deɛ. Nhwehwɛmu yi so bɛba mfasoo ama Akanfoo pa ara. Nea ebɛma Akanfoo anya nhwehwɛmu yi so mfasoo ne sɛ, ebɛma wɔahunu senea wɔn afahye ahoroo no di mu fa. Wɔbɛhunu sɛ nananom adikanfoo amfiti prɛko pɛ ampe edin biara kɛkɛ amma wɔn afahye ahoroo no, mmom, wɔnam nnooma bi a wɔfaa mu, ne suahunu a wɔnya firii mu so na wɔnyaa din ahoroo yi. Ebɛma wɔahunu sɛ ɛsɛ sɛ wɔbo wɔn afahye ahoroo ne ɛmu amanneɛ ahoroo no ho ban na atena ho daa ama nkyirimma.

Bio, ebɛma Akanfoo ahunu ayɔnkofa a ɛda wɔne wɔn afahye ahoroo a wɔdi no ntam. Wɔbɛhunu nea enti a wɔn mu bi nya edin firi wɔn afahye no din mu; ɛne ɔkwan a afahye no din tumi boa wɔn ma wɔtumi hunu berɛ pɔtɛɛ a wɔwɔ mu; sɛ ebɛa, ebɛtumi aye berɛ a wɔdua nnobaɛ anaasɛ berɛ a wɔtwa wɔn nnobaɛ. Yei nso bɛboa ama amammɛɛ atena ho daa, na atu mpɔn nso. Obiara betɛ n'amammɛɛ ase.

Senea medii kan kaa sɛ Akanfoo bɛnya nhwehwɛmu yi so mfasoo no, saa ara na Ghana ha nnipakuo ahoroo a wɔnnyɛ Akanfoo nyinaa nso bɛnya saa mfasoo yi bi. ɛne sɛ, ebɛbue wɔn ani ama wɔahunu hia a ɛhia sɛ wɔbɛbo wɔn afahye ahoroo ho ban, na berɛ biara a afahyɛdie berɛ bɛso no, wɔbɛdi ama aye fɛ. Nkuro ahoroo bi a wɔn din nnuruu akyire ɛ, nanso wɔwɔ afahye sononko bi a wɔdie no, nnipa bebree bɛnam me nhwehwɛmu yi so ate wɔn nka. Yei bɛtwɛtwɛ nsrahwɛfoo bebree afiri mmeaɛ mmeaɛ aba kuro no mu. Yei nti, sɛ afahye duru so a saa nsrahwɛfoo yi bɛkɔ asɛɛ bi akɔhwɛ. Mmɛɛ dodoɔ a nsrahwɛfoo rekɔ nkuro so akɔhwɛ afahye no, na ɛretwɛtwɛ nnwumakuo bi nso adwene aba so sɛ wɔbɛfa afahye no

mu nhyehyeee no ho ka, senea Aborɔfo frɛ no ‘sponsorship’ no, na wɔanya akwannya de atontɔn wɔn nnoɔma bi te se nsa wɔ aseɛ. Se eba no saa a, afahye no betwetwe nnipa bebree aba kuro no mu. Yei bema edwadie akɔ so wɔ kuro no so ama emu nnipa no sikasem atu mpɔn. Yei bebue kwan ama nnipa pii anya nnwuma aye ama wɔanya sika. Senea yen nyinaa nim no, se ɔmanfoɔ nya sika a ema wɔtua wɔn toɔ ma aban no, na eboa aban no nso ma ɔtumi ye mpuntunnwuma ahorɔɔ.

1.6 Baabi a nhwehwɛmu yi ano kɔpem

Meyee nhwehwɛmu yi faa Akanfoɔ afahye ho. Ekyere Akanfoɔ afahye ahorɔɔ no ho abakɔsem, afahye biara din mu mpensempensemu wɔ mɔfɔlɔgyi ne sentase kwan so. Na anka ese se mema me nhwehwɛmu yi hwehwe Ghana afahye ahorɔɔ nyinaa mu; kwan a nnipakuo biara fa so di wɔn afahye; ene amanneɛ biara a ekɔ so wɔ mu. Eno akyi no, na mede ebiara mu dwumadie atoto afoforɔ deɛ ho, ahwe deɛ ese ne deɛ eɔda nso firi afoforɔ ho. Ewɔ mu se anka yei beboa ama nnipa anya nimdeɛ pii deɛ, nanso ennye adeɛ a me dwumadie yi beɔdi mu, efiri se, ebɛdɔɔso, na mɛpre se mɛwie ntɛm, enam se mmerɛ da so nti.

Yei nti, mede m’ani sii Akanfoɔ afahye nko ara so. Mmom, na enye adeɛ a mɛtumi anya Akanfoɔ afahye ahorɔɔ no nyinaa ho abakɔsem. Eno nti, mede m’ani sii Akanfoɔ afahye beye aduanan ho abakɔsem so, na mepensepenseɛn afahye aduanan a menyaa ho abakɔsem no nko ara din mu wɔ mɔfɔlɔgyi ne sentase kwan so.

1.7 Ohaw a mehyiaa wɔ nhwehwɛmu yi ye mu

Ɛwɔ mu sɛ matumi aye nhwehwɛmu yi deɛ, nanso nnooma anyɛ mmere amma me saa wɔ ne ye mu. Akwansideɛ pii na mehyiaa wɔ mu, na ɛtwetwee dwumadie yi ye kɔɔ n'akyi. Nnooma a ɛyɛɛ akwansideɛ no bi na ɛdidi soɔ yi.

Nea ɛdi kan ne nnipa bi nneyɛɛ bi a wɔdaa no adi kyereɛ me. Ɛne sɛ, nkuro no bebree na na mennim so, ɛna na mennim obiara nso wɔ hɔ, ɛno nti na meye ɔhɔhɔɔ ne manfrani. Esiane sɛ na mennim obiara na obiara nso nnim me nti, nnipa bi a medii kan kɔɔ wɔn hɔ sɛ merɛkɔbisabisa wɔn nsem bi afa wɔn afahye a wɔdie wɔ wɔn kuro no mu ho no, wɔanhwe m'anım koraa. Na wɔn adwene ne sɛ merɛbetwitwa wɔn mfonı de akɔtoto abɛɛfo intanɛte so.

Ebinom wɔ hɔ a wɔn deɛ, da a wɔhyɛɛ me sɛ memmra na wɔne me nkasa no duruiɛ a mekɔɔ hɔ no, na wɔnni hɔ mpo. Nea saa nnipa yi yeɛ yi maa m'akwantuo a metuıɛ no ye kwa. Mesann m'akyi kɔɔ me kurom saa ara a mannya nea na merehwɛwe no. Baabi nso deɛ nnipa a wɔtuu wɔn ho sii hɔ maa me no nso, nsem a mebisaa wɔn no dodoo no ara na wɔantumi amma me mmuaɛɛ a ɛfata. Baabi mpo deɛ, nnipa a mekɔsii wɔn so no, na wɔnni nimdeɛ biara fa wɔn afahye no ho. Ɛnam sɛ wɔnnim nti, wɔkyereɛ me nnipa bi a metumi akɔsi wɔn so, nanso awerɛhosɛm ne sɛ, wɔn nso wɔantumi ammoa me. Mehyiaa saa ohaw yi wɔ nkuro pii so, na ɛmaa me were hoeɛ pa ara, na ɛde abamubuo brɛɛ me. M'abam buie deɛ, nanso mamma ɛno antwe me ansan. Mesan kɔɔ m'akyi no, metotoo me nnooma yie. Nnipa a mankɔto wɔn no, me ne wɔn dii nkɔmmɔ wɔ ahomatorofoɔ so, na yeɛye nhyehyeɛ maa wɔn ankasa kyereɛ me da ne bere a ɛbeboa wɔn. Medii saa nhyehyeɛ yi so pɛpɛpɛ. Ɛne sɛ, da a wɔhyɛɛ me no na mekɔɔ hɔ. Mekɔtoɔ wɔn afei, na wɔde ɔsɛ ye ɔyɔ, na

wogyee me fe so yiyii me nsemmisa no ano, na eboaa me. Nnipa a wonyaa ope se wobeeboa me, nanso wɔantumi anyiyi me nsemmisa no ano yie no, mekyerɛkyerɛe wɔn me nsemmisa no ase yei maa wotee aseɛ. Ne saa nti, mmuaɛɛ a eno akyi no wɔmaa me no nyinaa ye, na eboaa me. Nnipa a wɔn nso na wɔnnim wɔn afahye ho nimdee biara no, mansɛɛ mmere wɔ wɔn ho koraa. Memaa wɔkyerɛɛ me wɔn ahemfie maa mekɔpɛɛ nsem no bi wɔ ho.

Bio, ansa na mekɔ ahemfie ne mpanimfoɔ bi nkyɛn akɔpɛ nsem no, na ɛsɛ sɛ metoto nsa bi de kɔ, senea ebeye a mensɛɛ amammerɛ; anaasɛ mepɛɛ sika bi kutasɛ sɛ wɔbisa me nsa a mede bɛma wɔn sɛ wɔmfa nkɔtɔ bi, ɛfiri sɛ, nhwehwɛmu a ɛte sei no, enye adeɛ a yenya ɛho nsem kwa a yɛntua hwee. Mehunu no saa no, meyeɛ ahommoa a ɛfata ansa na merɛkɔ ahemfo ne mpanimfoɔ yi anim. Saa ahommoa yi nso boaa me yie.

Afei nso, na ɛho hiaa pa ara sɛ menya mfidie bi a mede bɛkye nsem a nnipa bi bɛka afa abakɔsem a ɛfa afahye ahorɔɔ no ho, ɛfiri sɛ, sɛ meyeɛ m'adwene sɛ metwere wɔn nsem no na merenkya ngu afdie so a, na enye adeɛ a anka ebɛboa me. Nea enti a na ɛremmoa me ne sɛ, berɛ a meyeɛ m'adwene sɛ meretwere no, nsem a wɔbɛka no fa kɛsɛɛ no ara na merente, nanso ɛho behia wɔ dwumadie yi mu. Yei nti, meyeɛ ntɛm tɔɔ mfidie mmieny na mede kɔɛɛ. Afei nso, na ɛsɛ sɛ mehunu sɛ batele a ɛhyehye mfidie yi mu no betumi awu, na yei betumi de ɔhaw abre me pa ara. Yei nti, meɔɔ mmɔden sɛ mekyaaɛɛ batele a ɛhye ebiara mu yie, senea ebeye a ɛrenkɔdi me huammɔ wɔ kwan mu. Saa ahommoa a meyeɛɛ yi nso boaa me pa ara wɔ nhwehwɛmu yi ye mu.

ɔhaw baako nso a mehyiaa wɔ nhwehwɛmu yi ye mu ne sɛ beasɛ a metɛɛ no, na wɔtaa dumtum anyinam akanea. Yei nti, na ɛmma mentumi mfa me kɔmputa no nye adwuma no, nso na ɛye eno na eboa me ma mekɔ ntanete so kɔpɛ nsem ahorɔɔ bi fa nhwehwɛmu yi ho.

Okwan a mefaa so breɛ ɔhaw yi ase ne se meboɔ mmɔden se bere biara mekyaaɔgye me foonu ato ho. Afei nso metɔɔ krediti pii guu so de tɔɔ deta bɔndoro keɛse. Eno nti berebiara a anyinam kanea bedum no, mesɔ deta no wɔ me foonu so na mahwehwe nimdee a mehia no. Metweretwere ne nyinaa gu nkrataa so, na se mewɔ fie na anyinam kanea wɔ ho a matintim ne nyinaa wɔ kɔmputa no so. Meyee no sei nkakrankakra no, eboaa me maa metumi kɔɔ m'aniam.

Akwantuo nso beyee ɔhaw maa me pa ara wɔ nhwehwemu yi ye mu. Ene se, Akanfoɔ afahye doɔso, na ebiara wɔ beaee a wɔdi. Ekyere se, Akanfoɔ kuro biara soɔ no, Akanfoɔ a wɔwɔ ho no na ekyere afahye ko a wɔdi wɔ saa kuro no so. Se ebia, se eba Mfanteman mu a, wɔwɔ afahye ahorɔɔ sononko a wɔdi; eba Asanteman mu a, wɔwɔ afahye ahorɔɔ a wɔdi wɔ ho; saa ara na se eba Akuapem, Akyem, Kwahu anaase Bonoman mu nso a ewɔ afahye ahorɔɔ a obiara di. Yei nti, na enye adee a metumi atena faako aye nhwehwemu yi na aye yie. Nea na ebeboa me ara ne se metutu akwan. Memiaa m'ani tutuu akwan yi kɔpɛ nsem na eboaa me wɔ nhwehwemu yi ye mu

1.8 Dwumadie yi nyehyee

M'akyekye dwumadie yi mu afaafa nnum. Ofa a edi kan no mu no, nnooma bi a megyinaa so dii dwuma no ne se, mehwɛ dwumadie yi nnyinasoɔ, ɔhaw no adiyie, dwumadie no botae ne nsemisa bi a megyinaa so yee nhwehwemu yi. Dwumadie yi nnyinasoɔ mu no, mekyere hia a ehia se meye saa nhwehwemu yi; ɔhaw no adiyie mu nso, mekyere nhwehwemu ahorɔɔ bi a animdefoɔ bi ayeye a ene me dee yi se, nanso woannye bi amfa me dee yi ho mu; botae no da m'anisoadehunu a megyinaa so de yee me nhwehwemu yi

adi, na dwumadie yi mu nsemmisa no mu na mekyerɛɛ nsemmisa bi a megyinaa so de yɛɛ nhwehwɛmu no.

Ɔfa a ɛdi kan yi ara mu no, mekyerɛɛ mfasoɔ a nhwehwɛmu yi de beba. Medaa nnipakuo a nhwehwɛmu yi so beba mfasoɔ ama wɔn no, ɛne ɔkwan a nhwehwɛmu yi befa so de mfasoɔ no abre wɔn no adi. Afei nso, mekyerɛɛ baabi a nhwehwɛmu yi kɔpem. Medaa nnoɔma bi a ɛyɛɛ akwansideɛ maa me adi, na mekyerɛkyerɛɛ akwan ahoroo a mefaa so sii ɔhaw no ano, na metumi koo so yɛɛ nhwehwɛmu yi nso. Ɛno akyi na mekyerɛɛ nhwehwɛmu ahoroo no mu deɛ meyerɛɛ ne ɛkwan a mefaa so nyaa nsem yɛɛ me nhwehwɛmu no.

Ɔfa a ɛto so mmieniu mu no, mekyerɛkyerɛɛ animdefoo bi adwenkyerɛ a wɔakyerɛ afa me nhwehwɛmu yi ho. Megyinaa nsempo ahoroo bi so na mede pensɛnpensɛnn animdefoo yi adwenkyerɛ no mu. Nsempo titire a mehwehwɛ ho nsem ne Akanfoo ne deɛ wɔfiri, wɔn amammerɛ, wɔn afahyɛ ahoroo ne mfasoɔ a wɔnya firi mu. Mesan nso hwɛɛ nsem bi faa mɔfɔlɔgyi ne sentase adesua ho. Megyinaa animdefoo yi adwenkyerɛ a wɔakyerɛ yi so de me nso me deɛ too dwa, na mekyerɛɛ kwan a wɔn adwenkyerɛ yi faa so boaa me wɔ me nhwehwɛmu yi mu. Tioɔri a megyinaa so dii dwuma yi nso, mekaa ho asem.

Ɔfa a ɛto so mmiensa no kyere dwumadie yi ho akwankyerɛ. Nea ɛdi kan, mekyerɛkyerɛɛ nnipa dodoɔ a mede wɔn dii dwuma no, baabi a wɔwɔ, wɔn mfeɛ ne wɔn dibre a wɔwɔ wɔ kuro no mu. Mekyerɛɛ nhwehwɛmu no su sɛ ɛye kwalitatif nhwehwɛmu, ɛno nti megyinaa nnipa no anomsem so na meyerɛɛ mpensempensemu no. Afei, mekyerɛkyerɛɛ nea enti a nhwehwɛmu yi gyina Akanfoo afahyɛ so. Mekyerɛɛ sɛ na mebotaeɛ ne sɛ mehwehwɛ Akanfoo afahyɛ ahoroo no ho abakoɔsem, na magyina so ahunu afahyɛ no din ho nnyinasoo,

na maye edin no mu mpensempensemu wo mofologyi ne sentase kwan so. Mekyerere nso se mekokoo nsrahwe, na me ne nnipa bi kotwetwee nkommoo de nyaa nsem yee mpensempensemu no. Wei nyinaa akyire no mekyerekyere nwoma ahoro a menyaa nimdee ahoro bi firii mu wo nhwehwemu yi ye mu.

Ofa a eto so nnan no kyere mpensempensemu a meyeere no. Afahye no ahoro no ho abakosem ho nsem a menyaae no ne afahye no din nhyehyee na mepensepenseenn mu. Eno akyire na mede nea epue firii mu nso too dwa.

Mede ofa a eto so nnum no wiewe dwumadie yi. Eho na mekyereere se saa ofa no kyere nhwehwemu no awiee. Meboo nsempo titire a epue firii me mpensempensemu no mu bae no nyinaa tofa. Megyinaa tofabo no so de sii gyinae bi. Afei, megyinaa agyinaeese no so de kyereere m'adwene. Eno akyi na mede nhwehwemu foforo ho akwankere ahoro bi too dwa.

1.9 Tofabo

Ofa a edi kan yi mu no, mekyereere nhwehwemu yi nnyinasoo, ohaw no adiyie, dwumadie yi botaae ne nhwehwemu yi ho nsemmisa bi. Mekyerere mfasoo a nhwehwemu yi de beba ne baabi a nhwehwemu yi ano kopem. Medaa ohaw a mehyiaa wo nhwehwemu yi ye mu nso adi wo saa ofa yi mu. Eno akyire no, mekyereere senea dwumadie yi nhyehyee nyinaa nso tee.

ƆFA A ETƆ SO MMIENU

NEA ANIMDEFƆ BI AKA AFA DWUMADIE YI HO

2.0 Nnianimu

Ɔfa yi mu dwumadie yi kyere animdefo bi adwenkyere a wɔakyere afa me nhwehwemu yi ho, ene kwan a yefa so pensenpensan edin mu. Bio, ekyere tiori a megyinaa so yee afahye din no binom mu mpensempensemu wɔ sentase kwan so. Nnooma a maka ho asem wɔ ɔfa yi mu na edidi soɔ yi.

- Akanfoɔ ne deɛ wɔfiri
- Akanfoɔ amammerɛ
- Akanfoɔ afahye
- Mfasoɔ a afahye de ba
- Edintoɔ
- Mɔfɔlɔgyi ho adesua
- Sentase ho adesua
- Nhwehwemu yi mu adwenemusem (Tiori)
- Tɔfabɔ

2.1 Akanfoɔ ne deɛ wɔfiri

Osei (2002) kyere mu se Akanfoɔ nkyiri ankasa firi Mesopotamia na wɔbaa Abibirem. Nkansa-Kyeremanteng (1996) toa so ka se efiri afe1300 kɔsi afe 1600 mu na akwantuo ahorɔɔ no maa wɔbaa Abibirem Atɔee bɛtenaa kakra. Asuo bi a na wɔfre no Asudanee a enne yi aye Sudan ho na wɔtenaee. Wɔhyee aseɛ kyekyeree nkuro ahorɔɔ bebree. Wɔboaeɛ maa Sudan ahemman (Sudanese Empire) no tuu mpɔn. Ebaa se wɔn ase hyee aseɛ retrɛ no,

wɔn mu dodoo no ara de wɔn ani kyereɛ Gold Coast a eno ne Ghana enne yi. Wɔfaa atifi Apueɛ mantam na wɔde bepuee ha. Oko so ka se Akanfoɔ ka adikanfoɔ a wɔbetenaa Ghana ha no ho, na enne yi wɔn aseɛ atre wɔ ɔman yi mu yie.

Oduro-Mensah (2007:49) nso de toa so se bere a Akanfoɔ refiri Mesopotamia aba Abibirem Atɔee mu, na wɔretoa so aba Ghana no, wɔn mu kyekyee akuoakuo bebreɛ. Eno nti, wɔduruu Ghana no, ekuo biara faa ne kwan kɔtenaa baabi. Eno na ede mmusuakuo ne Akan kasa nkyekyemu (dialects) baee no.

Dolphyne (2006) kyere se Akan ka Kwa (Kwa Central) kasakuo a ewo Niger-Congo abusua no mu no ho. Ghana ne Cote d'Ivoire fa baabi a ewo Abibirem Atɔee mu na wɔka saa kasa yi. Agyekum, (2006) kyere se Akan kasa gu ahoroo, na eno ne Fante, Akyem, Agona, Assin, Denkyira, Twifo, Wassaw, Kwahu ne Bono. Akan Kasakuo ahoroo yi mu no, Akuapem, Asante ne Fante na yede di dwuma wɔ nwomasua mu.

Animdefoo yi nsem yi ma yehunu se, Akanfoɔ ye nnipakuo a wɔn ase pa ara mfiri ɔman Ghana ha, mmom, wɔnam akwantuo so na wɔbepuee ha. Woye nnipakuo a wɔdoo so yie, na wɔn mu a ekyekyee no na ede Akan kasa no mu nkyekyemu no baee no. Yei mpo da no adi se, Akanfoɔ no ankasa wɔ abakosem a efa wɔn ho se nnipakuo, enti, wɔn amammere dodoo no ara nso ho wɔ abakosem, a eno na eboa ma yete wɔn ase yie.

2.2 Akanfoɔ amammerɛ

Oduro-Mensah (2007) kyere mu se bere a Akanfoɔ retutu akwan a ewiee aseɛ no, wɔbetenaa Ghana no, amammerɛ bebree na epuepuee wɔ wɔn mu. Yei nti, edin a na wɔde frii amammerɛ no ne ‘Akanfoɔ amandee’ a ekyere se ɔman no adeɛ. Eno na emaa wɔdaa nso frii afoforo a na wɔnye Akanfoɔ ho wɔ mmeaɛ ahoroo a wɔtenatenaɛ no. Wɔhyehyee amammerɛ ahoroo yi senea ebeye a ebɛboa wɔn na wɔahunu nea eye ne nea enye, na atenetene wɔn abraɔ.

Osei (2002) ne Raud (2016) kyere amammerɛ ase se eye kwan a nnipakuo bi fa so da wɔn adwinnee, wɔn adwene ne wɔn amanneɛ ahoroo bi a wɔye adi. Yeinom da adi wɔ saa nnipakuo yi amammuo, wɔn nnwom, wɔn afadeɛ, wɔn mmara ne wɔn nneyee ahoroo bi mu. Raud (2016) toa so kyere mu se nnoɔma a ekyere nnipakuo yi amammerɛ yi bi wɔ ho a nnipakuo yi kye mu nneyee, ebi nso wɔ ho a wɔnkye mu nneyee. Boahene (1999) ne Prempeh (2008) nso kyere mu se amammerɛ ye kwan a nnipakuo bi fa so tena ase bɔ wɔn bra na ewie pɛye ma wɔn. Osei-Kuffour (2009) nso ka se amammerɛ ye ɔkwan a nnipakuo bi agye atom na wɔfa so tena ase, bɔ wɔn bra ma wɔda nso firi afoforo ho. Saa ara na Nakpodia (2010) nso kyere mu se amammerɛ ye adeɛ a emu dɔ esiane nimdee, gyidie, amanneɛ ne adeɛ biara a yetumi nya se nnipa a yeye ɔman no ba nti. ɔtoa so ka se, eye ɔman no kwan a wɔfa so bɔ wɔn bra, enam nnoɔma a atwa wɔn ho ahyia no ne tebea a wɔwɔ mu nti.

Bhabha (1990) ma yete aseɛ se, amammerɛ sesa firi ɔman baako so kɔ foforo so. ɔtoa so ka se ɔman biara wɔ n’amammerɛ. Mpo, ɔman baako mu no, kuro bi mu fɔɔ kwan a wɔfa

so bo won bra no sesa firi afoforo deɛ ho, enam nnooma a ewo beaɛɛ a woteɛ ho ne anibue bi a wanya nti.

Megyina nimdefoɔ yi adwenkyere a efa amammerɛ ho yi so ka sɛ nnipakuo biara wo won amammerɛ a woyɛ. Won amammerɛ kyere won gyidie, won adwene a wowa fa abrafo ho. Eyɛ akwankyere a ekyerekyere senea nnipakuo yi besi abo won bra. Ema yehunu baabi a wofiri ne baabi a woaduru. Afei nso, eyɛ amammerɛ no na ema nnipakuo bi da nso firi afoforo ho. Megyina Raud (2016) adwenkyere no so ka sɛ, amammerɛ bi te sɛ abadintoɔ, ayiwo afahyɛ ne nea ekeka ho no, sɛ ne ye bedi mu a, gye sɛ nnipakuo no ka won ho bo mu, na obiara boa di emu dwuma no bi. Enye oboakofoo na oye. Afei nso, Akanfoɔ amammerɛ yi bi te sɛ won afahyɛ, ne won amoma tumi da won abakosem adi. Eyɛ saa nnooma yi nyinaa na ekeka bom ma nnipakuo biara abrafo wie pɛ ye.

2.2.1 Akanfoɔ afahyɛ

Falassi (1987) kyere afahyɛ ase sɛ eyɛ bere bi a eyɛ kronkron, na yeyɛ amanneɛ ahoroo bi de kyere dwumadie bi. Afahyɛ ma yede anigyee di eɛa bi a ekyere senea nnipakuo bi tee ne kwan a wofa so tena ase daa. Afei nso, ekyere nnipakuo no adwene ne nnooma a esom bo ma won. Otoa so ka sɛ ohunu afahyɛ no sɛ eyɛ kwan a nnipakuo no fa so kyere nnooma a esom bo ma won ne won adwene, na wonam so da won ho adi. Na woyɛ yeinom de boa ma won amammerɛ ko so daa. Stoelje (1992) kyere afahyɛ mu sɛ eyɛ dwumadie bi a wode amanneɛ ahoroo bi ahyehyɛ no fefɛfɛ, na oman no mu nnipa nyinaa ka won ho bo mu die wo bere pɛtee bi mu. Wodi saa dwuma yi de da won amanneɛ adi. Goldblatt ne Nelson

(2001) ne Janiskee (1980) nso de ka ho se eye dwumadie bi a eda nnooma bebreedi adi, na wɔahyehye ato ho a wɔdi de gye wɔn ani.

Long ne Robinson (2004) nso de to dwa se afahye ye dwumadie bi a nnipakuo bi ahyehye ato ho a wɔdie. Wɔahyehye nnooma bi fefee a wɔda no adie. Saa nnooma a wɔahyehye no fefee yi na eye wɔn kyere ma yehunu nnipakuo a woye. Animdefo yi kyere se saa nhyehyee yi ma ahohoo bi akwannya, ma woko saa dwumadie yi ase nsrahwe kohwe amannee fefee yi, na wone nnipakuo yi nyinaa ka bo mu di saa da yi fefee. Saa ara na Getz (2005) ka se, se yeka afahye a na yerekyere eda bi a nnipakuo bi ahyehye ato ho ye dwumadie bi. Nnipakuo yi gyina asentitire bi so na edi saa da yi. Ewo ho ma oman no nyinaa, na nnipa a wowo oman no mu nyinaa na woka bo mu di saa da yi.

Gibson ne Stewart (2009) kyerekyere mu se, ansa na yebegye dwumadie bi atom se eye afahye no, ese se edin 'afahye' no ka saa dwumadie no din ho; enye dabiara adee a woye, mmom woye no afe afe anaa mfee mmien biara ntam; nnipakuo a wɔdi no nam so de da wɔn amammeredi adi na ayi wɔn akyeredi.

Wood (2009) de toa so se afahye nye ankorankore dwumadie, mmom, eye kuro no adee a emu nipa biara wo dwumadie no mu kyefa a woye a ebema dwumadie no ye adi mu. Ese se afahye no da temanmufoo no adwene ne wɔn gyidie bi a wowo wo asetena mu no adi. Ne korakora no, Asimeng-Boahene ne Mensah (2018) nso ka se yebetumi akyeredi afahye mu se eye eda anaa bere bi a yede asi ho de hye amammeredi anaa osom bi ho fa. Wokyeredi mu se afahye no aye awugyadee bi a nnipakuo no nam so ma wɔn amammeredi nyini yie.

Yei betumi aba mu a na egyina nkitahodie a saa nnipakuo yi nya wɔ wɔn ho wɔn ho ntam, bere a wɔkeka wɔn ho bobom di dwuma bi.

Akanfoɔ afahye ye afahye a Akanfoɔ na wɔdi. Nhwewemu da no adi se nnipakuo bebree nam abakɔsem so na wɔnyaa din maa wɔn afahye ahorɔɔ no. Abakɔsem ahorɔɔ no bi kyere akwantuo, ekɔm, aduane a ebuu soɔ ne nsem bi a etotoo nananom adikanfoɔ no. Akyemfoɔ di Ohum; Gomoafoɔ di Akwambɔ, Edinafoɔ nso di Bakatue. Bio, yewɔ Adekyem a Bekyemfoɔ na wɔdie; Akuapemfoɔ di Odwira. Afei, bere a Asantefoɔ redi Akwasidɛe no, na Dwabenfoɔ a wɔwɔ Koforidua nso redi Akwantukɛsɛe (Opoku, 1970).

Megyina Falassi (1987), Long ne Robinson (2004), Getz (2005) ne Wood (2009) adwene a wɔakyere afa afahye ho yi so ka se afahye ye dwumadie sononko bi a nnipakuo bi nam wɔn suahunu, wɔn nyansa ne wɔn gyidie so na ahyehye de ato ho. Wɔayi mmere pɔtee bi na asi ho se eso a na wɔdi saa dwuma yi. Wɔnam saa dwumadie yi so da wɔn abakɔsem bi adi, na wɔde kyere wɔn anisɔ wɔ mmoa a Onyankopɔn ne nananom yee wɔn ma wɔtumi faa ɔhaw bi a etotoo wɔn mu. Enye daadaa adeɛ, na mmom eye mmere sononko bi mu dwumadie a wɔye. Afei nso ankoreankore biara ntumi nni saa dwuma yi, na mmom eye ɔman no nyinaa dwumadie a emu temanmufɔɔ no ka wɔn ho bɔ mu die.

2.2.2 MfasoƆ a afahye de ba

Smith ne Jenne (1998) ma yɛhunu sɛ afahye twetwe ahohoo bebreɛ ba kuro no mu. Efiri sɛ, ɛma nnipa dodoɔ no ara kɔn do sɛ wɔbɛba afahye no aseɛ bi abɛhwe emu amanneɛ fɛfɛfɛ no. Sɛ eba no saa a, ɛpagya kuro no din ma no hyeta mmeaɛ bebreɛ. Yei tumi boa ma saa kuro yi din ba maapo so, de kyere sɛ ɛka nsrahwe mmeaɛ ahoroɔ no ho (Kottler, Haider ne Rein, 1993). Wɔtoa so ka sɛ, mpɛn dodoɔ a ahohoo nam afahye so ba kuro bi mu no, na saa kuro no sikasɛm nso retu mpɛn, efiri sɛ, nnipa nya nnwuma ye, na edwadie nso ko so pa ara.

Felsenstein ne Fleischer (2003) nso ka sɛ, sɛ nnipakuo bi taa di afahye wɔ wɔn mpɔtam a ɛbo kwan ma ahohoo ba kuro no mu pa ara. Enam yei so ma wɔn sikasɛm nso tu mpɛn, na nnipakuo no nyinaa nya ɛso mfasoɔ. Yei na Picard ne Robinson (2006) foa so ka sɛ nnipakuo bi de afahye no aye kwan a wɔfa so pɛ sika ma wɔn man no ne nnwumakuo anaa ankoreankore a wɔnam wɔn dwumadie ahoroɔ bi so boa ma afahye no die ko so no. Wɔkyere sɛ, afahye die ye bere a nnwumakuo bi nya akwannya keɛɛ bi, wɔde nnoɔma a wɔaye no beɛgu kuro no mu ma nnipa ba betoto bi. Saa bere no na nnipa nom nsa pa ara de kyere anigyee a wɔwɔ mu no. Adorɔbafoo nso nnwuma ko so yie, efiri sɛ, eye bere a nnipa firi mmeaɛ pii behye kuro no mu ma, na akɔneaba a wɔdi nyinaa no, eye loore foro nko ara. Nnipa bebreɛ nam saa kwan yi so nya sika pa ara na ebi nso ka kuro no ne ɔman no nyinaa.

Picard ne Robinson (2006) toa so kyere mu sɛ nkuro ahoroɔ a wɔtaa di afahye wɔ so no taa tu mpɛn yie, enam mpuntunnwuma ahoroɔ a ɛko so wɔ ho no nti. Dee ɛma no ba saa ne sɛ, ansa na afahye no beduru soɔ no, kuro no mu ahemfo ne emu mpanimfoɔ hwe siesie kuro

no mu, na loore akwan ahoroo a ededa mu no nso, woye ma no ye fe. Esiane se afahye frere nnipa dom ba kuro no mu nti, ebue kwan ma aban akrakyefoo ma wode aban no anisoadehunu ne n'atirimpoo to omanfoo no anim. Clarke-Ekong (1997) foa yei so ka se bere a aban mpanimfoo de aban nhyehyeee reto dwa no, na worebue mpuntunnwuma foforo bi a woye te se sukuudan, ayaresabea ne loore kwan ano ama omanfoo no atumi de adi dwuma a ebeboa won.

Moore (2012) kyere se, afahye de ayonkofa ba nnipakuo no ne ahohoo a woba asee bi no ntam. Wonom so nya nkitahodie bebre, enam eno so ma ahohoo yi tumi ye biribi de boa kuro no. Esiane se nnipakuo no nam won afahye so da won nnwom, won adwinnee ne nsenkyerennee bi adi nti, eno nso boa ma oman no nya sika, efiri se se akwannya ba se ahohoo yi benya bi ato a, woto pa ara. Yeinom nyinaa boa ma kuro no tu mpoo. Se woredi afahye a wonam so de aseda a efata ma Onyankopon ne nananom nyinaa de kyere won ani a aso nhyira ne banbo a wode ama won no. Afahye no die so na wonam ye amannee ahoroo bi. Wodwera kuro no ne nananom nkonnwa nyinaa ho. Wonom afahye no die so na ebo yen amammera ahoroo a adikanfoo de agya yen no ho ban. (Opoku, 1970). Saa ara na Clarke-Ekong (1997) si so dua se afahye biara gyina abosom ne nananom nsamanfoo so. Eno nti na saa bere no duru a wohoro won nkonnwa, na wokum nnwan de bo aforee ma won no. Okyere se afahye ye bere bi a eno mu na nnipakuo no nya akwannya bi ye amannee bi de pata nananom ne abosom, na wode dwera kuro no, senea ebeye a se eba se nnipa bi yee bone bi tiaa won afe no mu a wode bekye won. Enam saa mpata yi so de ayonkofa beto ataseefoo no ne won abosom no ntam. Afei nso, nnipakuo no gyina aforebo ne mpata yi so sre nyinikyee, asomdwoee, nnepa ne banbo firi abosom no nkyen. Wosan de sre se nananom

bɛma wɔn mmarima ho ayɛ den na wɔn mmaa nso atumi awowo mma. Otoa so ka sɛ nnipakuo no nya ara yɛ saa amanneɛ yi wie a ɛma wɔn adwene mu da ho fann, na ɛma wɔnya gyidie sɛ nananom atie wɔn mpaebɔ. Yei boa ma wɔnya anidasoɔ sɛ nnoɔma beyɛ yie ama wɔn wɔ afe foforo a wɔrebɛwura mu no mu.

Gbadegbe ne Mensah (2013) nso de toa so sɛ afahyɛ yɛ berɛ a wɔahyɛ ato ho sɛ ɛbɛma nnipakuo no nyinaa ani agye. Saa berɛ no mu ara nso na nsenkyerɛnnɛɛ ahorɔɔ a ɛkasa nyinaa nso puepue. Yɛhunu adwinneɛ ahorɔɔ, nananom ahemfo afadɛɛ te sɛ wɔn ntoma a wɔfira, wɔn kyɛ, mpaboa, mpɛtea, akyeamepoma, akofena ne nea ɛkeka ho. Saa ahyɛnsodeɛ yi na ɛyi wɔn kyɛrɛ sɛ Akanfoɔ. Ahyɛnsodeɛ ahorɔɔ yi nyinaa yɛ nsenkyerɛnnɛɛ a ɛkasa. ɛpuepue wɔ afahyɛ no die mu firi ahyɛaseɛ kɔsi awieɛɛ. ɛma yɛhunu wɔn mmɛ ne wɔn gyidie bi. Weinom nso de nimdeɛ foforo brɛ obiara a ɔba afahyɛ no aseɛ bi.

Picard ne Robinson (2006) toa so ka sɛ afahyɛ berɛ mu no, nnipa a wɔdi afahyɛ no di nkitaho pii. Wɔnam anigyɛɛ a wɔnya no so sere kyɛrɛ wɔn ho wɔn ho, de animteɛ kyeakyɛa wɔn ho na wɔkeka nkuranhyɛsɛm kyɛrɛkyɛrɛ wɔn ho wɔn ho. Ebinom toto nnoɔma aboɔden de kyɛ wɔn adɔfonom. Saa ara nso na ɛtumi mpo ba sɛ berɛ a ebinom retɔ nnuane ne nsa ahorɔɔ ama wɔn adɔfonom no, na ebinom nso rekum mmoa de ayɛ nnuane ama wɔn abusuafoɔ. ɛma mmusua bebree akwannya ma wɔsiesie ntawantawa a aba abusuafoɔ no ntam, ma wɔka bom tena asomdwoeɛ mu bio. Afei nso, nnipa bɔ pee so wɔ anigyɛɛbea ahorɔɔ nyinaa gye wɔn ani yie. Animdefoɔ yi kyɛrɛ sɛ, saa anigyɛdeɛ a nnipakuo yi yɛ yi de nkabom kɛsɛɛ ba wɔn ntam. De-Vack, Brenda ne Skadi (2016) toa so ka sɛ berɛ a nnipa no nyinaa aka wɔn ho abom redi afahyɛ no, anigyɛɛ a ɛba wɔn mu no ma obiara hunu sɛ

ɔka ɔman no ho. De-Vack, Brenda ne Skadi (2016) toa so kyere se, wonam afahye no so de ma onipa biara nya atenka bi se yeagyee no atom se ɔye kuro no ba, na ɔde ahokeka de ne ho wura emu dwumadie nyiaa mu de kyere se ɔno nso ka kuro no ho.

Me ne Clarke-Ekong (1997), Picard ne Robinson (2006), ne Moore (2012) ye adwene ɔ nsem a wode ato dwa efa afahye so mfasoɔ no ho. Megyina won nsem no so ka se, afahye bere mu na nnipakuo no da won gyidie ne won awerehyemu ɔ Onyankopɔn, nananom nsamanfoɔ ne abosom no mu adi. Bere a wogu so reye amannee a efata ama won no, na erehye ayɔnkofa a eɔa won ntam no mu den. Saa ara na eboa ma nnipakuo no ankasa ntam ayɔnkofa nso mu ye den. Afei nso, nnipakuo no nam so de kyere baabi a wɔfiri, baabi a woaduru ne baabi a wɔreko.

2.2.3 Edintoɔ

Rosenhouse (2002) kyere se, nnipakuo biara gyina won kasa a wɔka so na wode nya won din, efiri se, nkitahodie bi da wone won kasa no ntam. Yei nti, senea Koul (1995) kyere no, se yebeye edin mu nhwehwemu a, ese se yete nnipakuo a yereye won din ho nhwehwemu no amammerɛ ase na yɛahunu ɔkwan a wɔfa so de won kasa di dwuma. ɔtoa so kyere mu se, nnipakuo biara gyina won kasa ne won amammerɛ so na woto din. Yei na se yebeye edin ho nhwehwemu ɔo lenguestese kwan so a ema no ye anika.

Ogie (2002) aye nhwehwemu afa Edofoɔ din ahoroo ho, na ɔgyina so ka se, won din no da won amammerɛ no fa bi adi. ɔkyere se, won din no dodoɔ no ara ɔo ho a yebetumi akyekye mu ɔo mɔfoɔlogyi kwan so, na emu nteasee a yebenya no boa ma yehunu nkitahodie a eɔa

wɔn din no ne wɔn amammerɛ no ntam. Ogie gyina Agyekum (2006) adwenkyerɛ a ɔde to dwa sɛ nnipakuo biara amammerɛ di akotene wɔ kwan a wɔfa so de to din mu no de si ne nsɛm no so dua.

Al-Zumor (2009) gyina Koul (1995), Ogie (2002), Rosenhouse (2002) ne Agyekum (2006) nimdeɛ a wɔde to dwa no so ka sɛ nnipakuo biara din hyɛ wɔn amammerɛ mu, na eyɛ edin no na ɛkyerɛ nnipakuo no abɔsɛɛ ne wɔn su. Bio, nnipakuo no kasa boa wɔn ma wɔto din. Yei nti, yɛntumi nnyina sɛnea yɛbete edin bi wɔ yɛn asom so nkyerɛ sɛnea edin no yɛ de fa, na mmom eyɛ edin no asekyerɛ no na ɛkyerɛ ne fɛ ne ne de. Enam sɛ nnipakuo no de wɔn ankasa kasa na eto din nti, wɔnam wɔn kasa no so na ete wɔn din no ase. Ɔtoa so ka sɛ, yɛpɛ sɛ yɛhunu nnipakuo bi ho abakɔsɛm a, eyɛ wɔn din ahorɔɔ bi na yɛbegyina so, ɛfiri sɛ, edin no mu nkyerɛaseɛ no ka nsɛm bebree. Ɛno nti, ɛba sɛ nnipakuo bi ma wɔn ani gye aborɔfo din ho pii a saa nnipakuo no amammerɛ bɛtumi ayera.

Adwenkyerɛ ahorɔɔ a animdefɔɔ yi de ato dwa wɔ soro ho afa edintoɔ ho no ma me nso meka sɛ, sɛ nnipakuo bi tumi nyaa edin maa wɔn ho wɔn ho, wɔn nkuro, wɔn afahyɛ anaa adeɛ biara a ɛwɔ edin a, na eyɛ wɔn kasa ne wɔn amammerɛ na wɔgyinaa so nyaa saa din no. Yei kyere sɛ, ɛnye adeɛ a nnipakuo biara bɛtumi akwati wɔn amammerɛ ato din wɔ kwan biara so.

2.3 Mɔfɔlɔgyi adesua

Thakur (1997) kyere se lenguestese mu no, mɔfɔlɔgyi ye ɔkasa no mu fa bi a ehwehwe mɔɔfim ahorɔɔ ne kwan a efa so di dwuma wɔ asemfua bi nhyehyeee mu. Ɔkyere se, mɔfɔlɔgyi wɔ afaafa mmienu. Mɔfɔlɔgyi ne fa a ehwehwe mɔɔfim a ensesa nsemfua bi mu nteasee, mmom, ede saa nsemfua no kɔ dodoɔ, baako anaa daabi kabea mu. Ebi nso ma yehunu bere anaa yebea a asemfua no wɔ mu. Wɔfre saa fa yi ‘inflectional morphology’ anaa mɔfɔlɔgyi a ehwe se mɔɔfem bi nsesa asemfua bi nkyereasee na mmom, edanedane mu. Yei akyi no, yewɔ mɔfɔlɔgyi ne fa nso a ehwehwe mɔɔfim a esesa nsemfua bi mu nteasee. Ekyere se, etumi sesa asemfua bi firi nsemfuakuo bi mu kɔ nsemfuakuo foforo mu. Wɔfre saa fa yi nnyafirimu mɔfɔlɔgyi. Ɔgyina yei so ka se mɔɔfim ye ɔkasa nkyekyemu fa a esua koraa wɔ asemfua mu, a yentumi nkye mu bio.

Haspelmath M. ne Sims A. (2002) nso ka se mɔfɔlɔgyi ye nhwehwemu a ehwe senea yekeka mɔɔfim ahorɔɔ bi bobɔ mu ma no ye ɔkasamu. Wɔtoa so ka se, asemfua biara wɔ nhyehyeee, ene se, nnyegyeee ahorɔɔ bi a yede adidi soɔ wɔ nteasee kwan so na ema yenya nsemfua. Wɔka se saa nhyehyeee yi gyina fɔnɔlɔgyi nhyehyeee so. Yei kyere se, se yekyeye nsemfua bi mu na nkyekyemu biara wɔ nteasee a, ekyere se saa nkyekyemu no ye mɔɔfim.

Katamba ne Stonham (2006) kyere mɔfɔlɔgyi ase se eye ɔkasa no nhyehyeee bi a ehwe nsemfua nhyehyeee. Wɔkyere se, nsemfua bebree wɔ ho a yebetumi akyekye mu. Se eba no saa a afaafa a yebenya, na nteasee wɔ mu no mu biara ye mɔɔfim.

Booji (2007) nso kyerekyere mɔfɔlɔgyi mu se eye nhwehwemu a yeye fa asemfua bi mu, bere a yerepaepae mu ahunu senea emu afaafa no biara tee. Se ebia;

tɔ	-	a-detɔ-ni
di	-	o-difo-ɔ
tɔn	-	a-detɔn-ni

Ɔkyere mu se nsemfua a ewowɔ benkum soɔ no sesa wɔ nifa so, efiri se yede mmataho bi asisi akyire ne anim. Yei nti, nsemfua a ewowɔ benkum so no nyinaa ye adeye deɛ, nanso mmataho no ama saa adeye ahorɔɔ yi asesa abeye edin wɔ nifa so ho. Ɔtoa so ka se, eye fɔnɔlɔgyi ne sentase nhyehyee bi na ede nsakrae yi aba nsemfua no nkyerɛaseɛ mu. Bio, mmataho no ama yeanya edin afiri adeye mu. Ne saa nti, edin ‘adetɔni ye asemfua a eso sene adeye ‘tɔ’, efiri se yebetumi akyekye edin ‘adetɔni’ mu anya afaafa bi a nteaseɛ wɔ mu. Saa afaafa no mu biara ye mɔɔfem; mmom, adeye ‘tɔ’ deɛ enye adeɛ a yebetumi akye mu wɔ kwan biara so, nanso enam se nteaseɛ wɔ mu no nti, eno nso ye mɔɔfem.

Thakur, (1997) kyerɛ mu se, yewɔ mmataho no bi wɔ ho a ensesa asemfua no tebea ne ne nkyerɛaseɛ koraa, ebi ne mmataho a ekyere dodoɔ kabea, se ebia,

{n-} a ewɔ ‘n-nomaa’ mu

{m-} a ewɔ ‘m-bɔfra’ mu

{a-} a ewɔ ‘a-kwan’ mu.

Deɛ ekyere daabi kabea;

{n-} a ewɔ ‘n-kɔ’ mu

{m-} a ewɔ ‘m-pam’ mu

Deɛ ekyere ayɛasie kabea;

{a-} a ewɔ ‘a-da’, ‘a-di’, ‘a-sua’, ‘a-hu’ ne nea ekeka ho mu.

Deɛ ekyere twam kabea;

{-eɛ} a ewɔ ‘da-eɛ’ mu,

{-iɛ} a ewɔ ‘di-iɛ’ mu.

Saa nhwesoo ahoroo a ewowo soro ho a Booji (2007) ne Thakur (1997) nkyeremu efa mɔɔfem ho no nam so de aba yi ma yehunu se mɔɔfem no bi sesa nsemfua bi tebea ne won nkyereasee, nanso ebinom nte saa koraa, mmom, wɔdanedane nsemfua no mu ko kabea ahoroo mu.

Saa ara na Hayes (2009) nso foa so se, mɔɔɔlogyi ye lenguestese ne fa a ehwe asemfua nhyehyee. Okyere akwan horoo mmieniu bi a yefa so hwehwe nsemfua bi nhyehyee mu. Nea edi kan ne se yebekykye asemfua bi mu na yeahwe senea afaafa no tee. Okwan a eto so mmieniu ne se yebehwe kwan a yefaa so nyaa saa asemfua no.

Beck (n.d) nso kyere se, mɔɔɔlogyi dwumadie boa ma yeye asemfua foforo, anaase eboa ma asemfua baako no ara tumi dane ne ho ko asemfuakuo foforo mu. Asemfua ye mu no, etumi ba se yekeka asennua ahoroo mmieniu anaa mmiensa bobo mu. Se eba no saa a yanya nsemfua nkabom. Okyerekyere nsemfua nkabom mu se eye okwan a yefa so keka nsemfua ahoroo bi a wotumi gyina won ho so bobo mu ma yanya nsemfua foforo, se ebia,

Asante + ohene ma yanya Asantehene

Abusua + opanin ma yen Abusuapanin

Etumi nso ba se yede mmataho bi a entumi nnyina ne ho so kobata asennua bi ho. Eba no saa a etumi sesa saa asennua yi firi asemfuakuo bi mu ko asemfuakuo foforo mu. Yei na yefre no nyafirimu no. Akan mu no, yewo nyafirimu mɔɔfem bi te se {o-} ne {-ni}. Yei tumi sesa adeyo 'sua' ma ebeye edin 'osuani' (o-sua-ni).

Booji (2007) kyere mu se, asemfua ye mu no, yebetumi anya akwan ahoroo mmieniu: okwan baako ne se, se asemfua no resesa afiri asemfuakuo bi mu ako asemfuakuo foforo mu

(derivation); ɔkwan foforo nso ne se, se nsemfua ahoroo bi rekeka abobo mu ama yeanya asemfua nkabom (Compounding). Otoa so ka se, asemfua nkabom ye mu no, nsemfua ahoroo a ekeka bom no nyinaa ye nea wotumi gyina won ho so; nanso nyafirimu dee, se yepaepae asemfua a yeaye no mu a, afaafa no bi ye mmataho a entumi nnyina ho, se ebia, boroofo kasa mu no, 'income tax' ye asemfua nkabom, efiri se efa biara tumi gyina ho. Mmom, 'taxability' dee eye nyafirimu, efiri se mmataho te se '-ity' ntumi nnyina ho se asemfua. Akan mu no, yebetumi anya nhwesoo ahoroo yi; 'sika kɔkɔɔ' ne 'osikani'. 'sika kɔkɔɔ' ye asemfua nkabom, efiri se, efa biara tumi gyina ho se asemfua, se ebia, 'sika' ne 'kɔkɔɔ'. Se yepaepae 'osikani' mu a enye adee a {o-} ne {-ni} betumi agyina ho se asemfua, berebiara ebata 'sika' ho.

Booji (2007) ma yete aseɛ bio se mɔfɔlɔgyi boa ma yeɛ nsemfua foforo. Bio, eboa ma yehunu afaafa ahoroo a asemfua biara wo. Se yeɛ nsemfua foforo a eye edin a ema yenya edin ma nnooma bi, efiri se entumi mma se yede ɔkasamufa anaa ɔkasasini begyina ho se edin ama biribi, bere a nsemfua ankoreankore no biara gyina ne ho so. Mmom, gye se yekeka emu nsemfua ahoroo no nyinaa bobo mu, ansa na yeanya edin ama saa adee no. Appah (2009) nso kyere se, nsemfua nkabom ye kwan a yefa so keka asennua ahoroo mmieniu anaa dee eboro saa bobo mu ma yenya asemfua foforo bi firi mu. Oka se, wo Akan mu no, etumi ba se nsemfua a ewo ɔkasamufa anaa ɔkasasin bi mu no nyinaa na yekeka bobo mu ma yenya asemfua baako. Okwan foforo so no, etumi ba se yeɛyi nsemfua no firi ɔkasamufa anaa ɔkasasin no mu, na yeagya dee aka no. Nsemfua a yeɛyi no, yekeka bo mu nya asemfua foforo. Ogyina Aikhenvald (2007) so de kyere mu se, yebetumi agyina mɔfɔlɔgyi ne sentase kwan so anya asemfua nkabom no bi. Ene se, nea edi kan no, yetumi

nya edin a εωϞ nsiakyire te se {-o}, {-ɔ}, {-e} anaa {-ε}. Se εba se yeɗe edin a εωϞ nsiakyire ahorɔϞ a εωϞ soro hɔ yi bi di dwuma wɔ ɔkasamufa anaa ɔkasasin bi mu, na se εba se yerekeka nsemfua a εwowɔ mu no abobɔ mu aye no nsemfua nkabom a, nsiakyire a εωϞ saa edin no mu no firi hɔ. Nhwesɔ;

ɔkasasini

ayefor-ɔ + kunu
yare-ε + mpa
ahɔho-ɔ + εdan
kɔ + ayi-e
atu-o + aduro

asemfua nkabom

ayefokunu
yarempa
ahɔhodan
ayikɔ
atuduro

Ɔtoa so ka se, eye fɔnɔlɔgyi mu nsakrae bi na εde saa nsakrae yi ba.

Givon (2001) nso si so dua se, mɔɔfim binom wɔ hɔ a εntumi nnyina ne ho so se asemfua a nteasee wɔ mu, gye se εkɔbata asennua bi ho. εba no saa a εma saa asemfua no nkyereasee sesa, εfiri se, εma saa asennua no sesa kɔ asemfuakuo foforo mu. Ɔtoa so ka se, bere a mɔɔfim ahorɔϞ bi akeka abobom ama nsemfua bi asesa akɔ nsemfuakuo foforo bi mu no, εtumi ma yenya nsemfua nkabom bi. Nsemfua nkabom nso ba wɔ bere a edin, adeye anaa edin nkyerekyeremu bi abεbata asemfua foforo bi ho na asesa saa asemfua no mu nteasee. Saa kwan yi ma yenya asemfua nkabom a eye edin. Asemfua nkabom a eye edin mu no, edin di akotene wɔ mu pa ara. Yetumi nya edin ne edin asemfua nkabom, bere a edin mmieniu agyina hɔ se asemfua na edin a εdi kan no rekyerekyere edin a εtɔ so mmieniu no mu. Nhwesɔ; *Gɔɔso borɔdeε, Ɖboase ankaa, wuram nam.*

Bio, yetumi nya asemfua nkabom a εkura edin nkyerekyeremu ne edin, bere a edin nkyerekyeremu no rekyerekyere edin no mu. Nhwesɔ; *Ɖboɔkorokorowa, Ɖmanfofor.*

2.3.1 Alomɔɔfo

Sɛ yɛka alomɔɔfo a, Thakur (1997) kyɛrɛ sɛ ɛyɛ akwan horoɔ bi a mɔɔfem bi tumi fa so da ne ho adi wɔ berɛ a yɛrekasa mu. Okyɛrɛ sɛ ɛnyɛ berɛ nyinaa na mɔɔfo baako bɛgyina ho ama mɔɔfem bi. Mmom, mɔɔfo ahorɔɔ bi bɛtumi agyina ho ama mɔɔfem korɔ no ara. Ɛgyina nnyegyɛɛ ahorɔɔ bi a saa mɔɔfem no bɛhyia wɔ asɛmfua no mu so. Oma nhwɛsoɔ bi sɛ, Borɔfo kasa mu no, mɔɔfem /s/ a ɛkyɛrɛ dodoɔ kabɛa no tumi sɛsa yɛ /z/ wɔ asɛmfua ‘*boys*’ mu, nanso, mɔɔfem /s/ korɔ yi ara tumi sɛsa yɛ /z/ wɔ asɛmfua ‘*buses*’ mu, ɛnna ɛtumi nso yɛ /s/ no ara wɔ asɛmfua ‘*cats*’ mu.

Bio, sɛ yɛdɛ adeyɛ bi rekɔ twam kabɛa nso mu a, mɔɔfem a ɛdi adeyɛ akyirɛ na ɛrɛkyɛrɛ twam kabɛa bɛyɛ /t/ wɔ asɛmfua ‘*stopped*’ mu. Saa mɔɔfem korɔ no ara sɛsa yɛ /d/ wɔ ‘*bombed*’ mu, nanso, ɛsan sɛsa yɛ /d/ wɔ a adeyɛ ‘*wanted*’ mu. Yɛi nti, /s/, /z/ ne /z/ yɛ akwan horoɔ mmiɛnsa a mɔɔfem a ɛkyɛrɛ dodoɔ kabɛa no da ne ho adi. Wɔn ne alomɔɔfo no. Saa ara na /t/, /d/ ne /d/ nso yɛ akwan horoɔ mmiɛnsa a mɔɔfem a ɛkyɛrɛ twam kabɛa nso da ne ho adi. Wɔn nso yɛ alomɔɔfo.

Yɛbɛtumi anya nhwɛsoɔ a ɛdidi soɔ yi wɔ Akan mu nso. Nsɛmfua *pam*, *si*, *twa* ne *kɔ* yɛ adeyɛ. Nsianim mɔɔfem a ɛma saa adeyɛ nsɛmfua yi kɔ daabi kabɛa mu no, ɛbiara wɔ sɛnɛa ɛbɛyɛ ne ho wɔ adeyɛ no biara mu. Ɛnɛ sɛ,

{m-} bɛdi pam anim

{n-} bɛdi si anim

{ɲ-} bɛdi twa anim

{ŋ-} bɛdi kɔ anim

Yɛi nti, {m-}, {n-}, {ɲ-} ne {ŋ-} yɛ alomɔɔfo. Wɔgyina ho ma mɔɔfem baako a ɛkyɛrɛ daabi kabɛa no. Bio, adeyɛ *siɛ* ne *kɔɛ* wɔ daabi kabɛa mu. {-iɛ} a ɛwɔ *siɛ mu* ɛnna

{-ee} a ewo *koe* mu no ye alomoofo a egyina ho ma moomem baako. Egyina ho ma moomem a ekyere twam kabea no. Afei nso, edin *okraman, onipa, efie, edan* ne *ataadee* mu no, nsianim {o-, o-, e-, e- ne a-} ye alomoofo ma moomem baako a ekyere se edin no ye baako kabea.

Aronoff ne Fudeman (2011) kyerere se, Boroofo kasa mu no, se yede adeye bi rekoo twam kabea mu a, konsonante a etwa too wo asennua no mu no, beae a ye ye saa konsonante no, se emu pi anaase emu mpi na ebekyerere senea moomfo a ewo se ebedi n'akyi ma no de asemfua no ko twam kabea mu no be ye. Aronoff ne Fudeman (2011) asem yi ye adwuma wo Akan mu nso. Enam se Akan mu de mpen pii no, vawol na etaa di adeye akyi nti, tekyerema no ye bea wo saa vawol no ye mu na ekyere senea moomfo a ebetoa so de akyere twam kabea no beye ne ho. Ene se, se vawol a edi adeye no akyi no ye esoro vawol a, moomfo bi betoa so akyere twam kabea, na nea saa moomfo no beye ne se, ne fa a eben vawol a etwa adeye no to pre no nso beye esoro vawol. Nhwesoo; vawol a etwa adeye *si* too ye esoro vawol /i/, eno nti, moomfo {-ie} na yede si akyire ma adeye no ko twam kabea mu. Yei ma yenyaa asemfua *sii*. Mmom, moomfo koroo no ara fa a eboben vawol a etwa adeye bi to pre no beye fam vawol, bere a saa vawol a etwa too wo adeye no mu no nso ye fam vawol. Nhwesoo, vawol a etwa too wo adeye *sua* mu no ye efam /a/, eno nti, moomfo {-ie} na yede si akyire ma adeye no ko twam kabea mu. Yei nso ma yenyaa asemfua /*suaie/ anaa suaee*.

Animdefoo yi nkyeremu a wookyerere afa mofobogyi ho wo soro ho yi da no adi se, nsemfua dodoo no ara wo afaafa bi a nteasee wo mu, bere a yeakyekye saa asemfua no mu. Saa afaafa yi ne moomem no. Ebetumi aye nsianim, asennua anaa nsiakyire. Yei ma mehunu se,

se yepensensens Akan afahye biara din mu a, yebetumi ahunu se edin no dodoo no ara wo moomim ahoroo bi.

2.4 Sentase

Carnie (2013) da no adi se okasa nhyehyeee mu no, adee a edi mofologyi akyi ne sentase. Se yeresua sentase a na ekyere se eye okasamu nhyehyeee na yeresua. Ene se wobetumi ahunu senea yehyehye nsemfua ama woatumi anya okasamufa a eto asom. Thakur (2011) kyere sentase mu se eye okasa nkorabata bi a ehwe senea yehyehye nsemfua bi ma no didi so yie, na atumi aye okasamu a eto asom. Okyere se, se yeresua sentase a, ese se yesua senea yebetumi de okasasin ahoroo a efata adi dwuma wo okasamufa anaa okasamu a yere se yeye no mu, senea ebema saa okasamufa anaa okasamu no ato asom. Okasasin a yereka ho asem no betumi aye edin kasasin, adeye kasasin anaa okyerfooo kasasin. Bere a yehunu okasasin ahoroo a yebetumi de adi dwuma wo okasamufa anaa okasamu bi mu no, ese se yetumi hunu dwuma potee a emu biara bedi wo okasamufa anaa okasamu a yere se yeye no mu. Ene se, ese se yehunu se okasasin bi bedi dwuma se oyefoo anaa ebedi dwuma se ayodee, na aboa ama yetumi ahunu baabi potee a ebedi wo okasamufa anaa okasamu a yere se yeye no mu. Otoa so ka se, se yehunu saa nnooma mmienu yi na yetumi de di dwuma yie a endee enkoba se yerekeka nsemfua abobom keke, mmom yerehyehye no senea ebeye a yebanya okasamufa anaa okasamu a eto asom. Yebetumi agyina Thakur (2011) adwenkyere yi so aye nhwesoo wo Akan mu. Se ebia, '*Kwabena koo Nkran*'. Saa okasamu yi mu no, '*Kwabena*' ye edin kasasin a eredi dwuma se oyefoo; '*koo*' ye adeye kasasin a erekyere dee oyefoo no yeee; '*Nkran*' nso ye edin kasasin a eredi dwuma se okyerfooo. Eye dwuma a okasasin yi mu biara redi na ekyere baabi a emu biara di wo saa okasamu no mu. Yei ama

saa ɔkasamu no nhyehyɛɛ adi mu, ɛfiri sɛ, atumi de adwene bi ato dwa. Yei kyere sɛ, ɛnye adeɛ a yɛbetumi anya ɔkasamu nhyehyɛɛ biara a ɛte sɛ; *Kɔɔ Nkran Kwabena, ɛfiri sɛ, ɔkasasin a ɛwɔɔ mu no anni baabi a ɛwɔ sɛ edi. Yei nti, nteaseɛ biara nni mu.

Agyekum (2010) kyere ɔkasamu ase sɛ ɛye asem anaa nsemfua bi a yɛakeka abom na ɛda adwene mu bi adi. Ɔkyere sɛ, yɛwɔ ɔkasamu a ɛye tiawa anaa tenten. Ɔkasamu tiawa yɛ ɔkasamu a ɛde adwene baako pɛ to dwa. Sɛ ebia,

- Yɛasua Twi kasa pɛn.
- Gyae saa yɛ.
- Wobekɔ bi?
- Bra ntɛm!

Boahene (1999) toa so ka sɛ, yɛwɔ ɔkasamu tiawa a ɛdi dwuma sɛ asɛnka; yɛwɔ deɛ ɛdi dwuma sɛ ɔhyɛ ɛnna yɛwɔ deɛ ɛdi dwuma sɛ asemmisa. Nhwesɔɔ; Ɔkasamu tiawa a ɛdi dwuma sɛ asɛnka

- Adesua yɛ den.
- Yareɛ yɛ ya.
- Yesu adi nkunim.

Ɔkasamu tiawa a ɛdi dwuma sɛ asemmisa

- Moasi mo hene no?
- Yɛbɛma kwan nne?
- Woyare?

Ɔkasamu tiawa a ɛdi dwuma sɛ ɔhyɛ

- Yɛ komm!
- Gyae saa!

- Bra ma yenko.

Boahene (1999) ne Agyekum (2010) toa so kyerekyere mu se, se okasamu no de adwene mmieniu anaa dee eboro saa to dwa a eye okasamu tenten. Wotoa so ka se yebetuni akye okasamu tenten mu ama yanya mmoho ne tenten bio. Ene se, se yanya okasamu tiawa ahoroo bi, na yede nkabomdee bi te se *na, enna, anaa, anaase* anaa *nanso* keka saa okasamu tiawa ahoroo yi bom a, ema yanya okasamu mmoho. Yei kyere se, okasamu mmoho biara wo afaafa a ebiara tumi gyina ne ho so. Nhwesoo na edidi soo yi;

- Ahoma no tee *enna* yetoaa so.
- Oyare *anaase* sika na onni?
- Mepre se meko Mampɔn *nanso* menni sika.

Se yepaepae okasamu a ewowo soro ho no mu a, yebehunu se, afaafa a ewowo ebiara mu no tumi gyina ne ho so se okasamu tiawa.

Boahene (1999) ne Agyekum (2010) ma yete ase se, okasamu tenten nso ye okasamu bi a ede adwene mmieniu anaa nea eboro saa to dwa. Saa okasamu no mu no, efa bi tumi gyina ne ho so, na efa bi nso ntumi nnyina ne ho. Yei nti, ema ne nhyehyeee ye kuntann. Yede nkabomdee a edidi soo yi na edi dwuma wo saa okasamu yi ye mu; *efiri se, se...a, bere.....a, esiane se, enam se*. Nhwesoo na edidi soo yi;

- Se menya sika a, meye adbee.
- Esiane se mewo sika nti, metumi ye adbee pa ara.
- Wanko bi efiri se, wante nkra no.

Se yepaepae okasamu a ewowo soro ho no mu a, *Se menya sika a, Esiane se mewo sika nti*, ne *efiri se, wante nkra no* ye afaafa bi a entumi nnyina ho se okasamu tiawa. Berebiara gye se yede emu biara bata dee etumi gyina ne ho so ansa na aye yie. Mmom, afaafa a aka a eye;

meye adɔee, metumi ye adɔee ne Wankɔ bi ye dee etumi gyina ne ho so. Yei ma yehunu se, se yede ɔkasamu mmɔho toto ɔkasamu tenten a eye kuntann no ho a, yehunu se, afaafa a ewowɔ ɔkasamu mmɔho mu no biara tumi gyina se ɔkasamu tiawa, nanso, ɔkasamu tenten a eye kuntann no dee, eye efa bi na etumi gyina ne so, efa bi dee, entumi nnyina ne ho so.

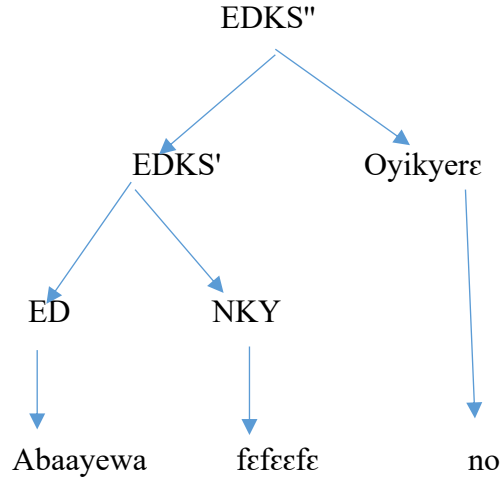
Boahene (1999), Agyekum (2010) ne Thakur (2011) nkyeremu yi ma mehunu se, ɔkasa biara wɔ nyehyee. Ansa na yebetumi ahyehye ɔkasasin ahorɔɔ bi de aye ɔkasamufa anaa ɔkasamu bi no, gye se yehwe ɔkasasin no mu biara dwumadie a ebedi wɔ ɔkasamu a yere se yeye no mu, na yeagyina so de emu biara agyina baabi a efata. Se yedi saa nyehyee yi so a, ebeboa ama yeatumi aye ɔkasamufa anaa ɔkasamu a nteasee wɔ mu yie. Saa adesua yi boaa me ma metumi hunuu afahye din a eye ɔkasamu, efiri se, senea wɔahyehye nsemfua anaa ɔkasasin a ewowom no maa mehuu se ede adwene bi to dwa.

2.5 Nhwewemu yi mu adwenemusem: X-baa Tiɔri

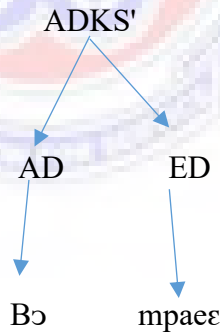
Adwenemusem anaa tiɔri a megyinaa so yee afahye din binom mu mpensempensemu wɔ sentase kwan so ne X-baa tiɔri. Shlonsky (2010) ne Carnie (2013) kyere se, Chomsky (1970) na ɔde saa X-baa tiɔri yi bae. Eye tiɔri a skyere senea yebetumi aye ɔkasasin anaa ɔkasamu bi mu mpensempensemu.

Kornai ne Pullum (1990) kyere se, lenguestese mu no, X-baa tiɔri ye tiɔri a ehwe ɔkwan a yefa so de sentase di dwuma ma edi mu. Wɔtoa so ka se, saa tiɔri yi botae pa ara ne se ebewehwe sedee yenam nsemfua so nwene ɔkasasini, ɔkasamufa anaa ɔkasamu ahodoɔ. Wɔkyere se, yebetumi de X no agyina ho ama asemfuakuo biara, se ebia, edin, adeye, edin nkyerekyeremu anaa ɔkyerefoɔ. Yei begyina asem pɔtee a yere se yeye mu

mpensempensemu no so. Yei kyere se, asem patee a yereye emu mpensempensemu no betumi ama X no aye ED a egyina ho ma edin, X korɔ no ara betumi aye AD a egyina ho ma adeye, anaa NKY a egyina ho ma nkyerekyeremu. Bio, yebetumi de ADKS a ekyerɛ adeye kasasin agyina se X"; na EDKS a eye edin kasasin nso agyina ho ama X" korɔ no ara. Yei nyinaa gyina asem patee a yereye emu mpensempensemu no so. Kornai ne Pullum (1990) gyina yei so de saa nhwesoo yi di dwuma se, se yenya edin a eye asemfua *abaayewa* a, yebetumi de nkyerekyeremu bi aka ho ama aye *abaayewa fefefefe*. Yebetumi nso de oyikyere bi nso abata ho ama yɛanya *abaayewa fefefefe no*. Wɔkyere mu se, *Abaayewa* ye asemfua baako, na se nsemfua bi te se *fefefefe no* bebata ho a ema yenya edin kasasin *abaayewa fefefefe no*. Wɔkyere se, Chomsky (1970) ka se, saa edin kasasin yi, yebetumi atwa no sini EDKS de agyina ho se X a abaa bi da so, na eno ne X-baa no. Kornai ne Pullun (1990) kyere se, enam se eye den se yede abaa beto X no apampam nti, yebetumi de X' agyina ho ama saa X a abaa da n'apampam de akyerɛ X-baa no. Mmom, deɛ egyina ho ma asemfua baako pe deɛ, yemfa abaa biara nto so. Yebɛhunu saa nhyehyee yi wɔ dua a ewɔ aseɛ ha yi so. Erepensepensen edin kasasin '*abaayewa fefefefe no*' mu. EDKS" gyina ho ma X" a eye edin kasasin no nyinaa. EDKS' gyina ho ma X' a eye edin ne ne nkyerekyeremu a oyikyere no nka ho ED gyina ho ma X a eye edin a eye asemfua baako pe



Yɛbɛtumi de adeyɛ kasasin nso ahyɛ saa nhyehyɛɛ koroɔ no ara mu. Sɛ yɛnya adeyɛ kasasin 'Bɔ mpaɛɛ' a, yɛbɛnya nhyehyɛɛ a ɛdidɪ soɔ yi; ADKS' gyina hɔ ma X' a ɛyɛ adeyɛ kasasin no nyinaa. AD gyina hɔ ma X a ɛyɛ adeyɛ ED gyina hɔ ma edin.



Kornai ne Pullun (1990) ka bio sɛ, yɛbɛtumi agyina X-baa tiɔri yi ara so ayɛ ɔkasamu mu mpɛnsɛmpɛnsɛmu nso. Wɔkyɛrɛ sɛ, ɔkasamu biara wɔ adeyɛ kasasin ne edin kasasin, na saa ɔkasasin no bɛtumi adi dwuma sɛ ɔyɛfoɔ. ɛno akyi no, yɛbɛtumi anya kabɛa ahorɔɔ bi

nso te se daabi kabea, ayɛasie kabea, twam kabea ne adeɛ. Se yɛnya ɔkasamu tiawa bi te se

'Abɔfra no yare' a sei na mpɛnsɛmpɛnsɛmu no bɛyɛ;

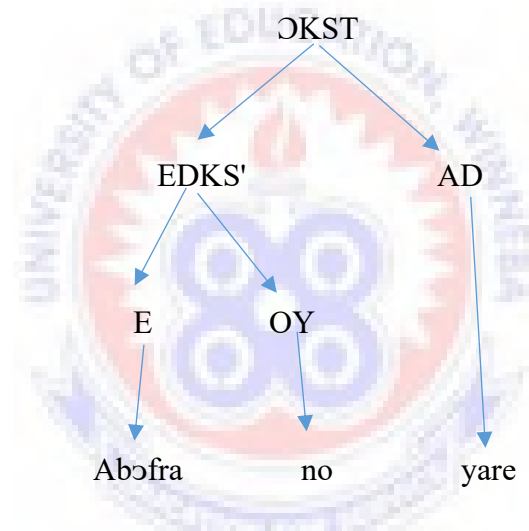
ɔKST yɛ ɔkasamu tiawa

EDKS' yɛ edin kasasin

AD yɛ adeyɛ

OY yɛ oyikyɛrɛ

Yei nti, yɛbenya nkyɛkyɛmu sei wɔ tiɔri no mu;



Carnie (2013) de X-Baa tiɔri yi adi dwuma yie wɔ sentase nhyehyɛɛ mu pa ara.

ɔkyɛrɛkyɛrɛ mu se, se yɛde ɔkasamu mu mpɛnsɛmpɛnsɛmu wura saa tiɔri yi mu, na yɛyɛ

no yie a, ɛboa ma yetumi hunu nsemfua anaa ɔkasasin ahorɔɔ a ɛwowɔ mu no. Bio, ɛma

yɛhunu ayɔnkɔfa a ɛdeda saa nsemfua anaa ɔkasasin ahorɔɔ no mu na yɛahunu ɛbiara

dwumadie. ɔtoa so kyɛrɛ se, saa tiɔri yi boa ma obi tumi te sentase ase na watumi de adi

dwuma yie. Saa kwan yi boa ma se yɛhunu ɔkasamu bi a yetumi kyɛrɛ mu yie.

Dee enti a mede X-baa tiɔri yi dii dwuma wɔ me dwumadie yi mu ne sɛ, ɛboaa me maa metumi de dua mfonɔ no pensɛnpensɛn Akanfoɔ afahyɛ din ahoroɔ no mu. Sɛnea ada adi wɔ nhwɛsoɔ a ɛwowɔ soro ho no mu no, yɛhunu sɛ animdefoɔ no nkyerɛmu ɛfa tiɔri no ho no aboa ama ɔkasasin ne ɔkasamu bi mu mpɛnsɛmpɛnsɛmu adi mu, ɛfiri sɛ, wɔnam dua mfonɔ no so ama nsɛmfuakuo a ɛwowɔ ɔkasasin ne ɔkasamu tiawa no mu nyinaa ada adi. Saa ara na ɛboaeɛ maa nsɛmfua ahoroɔ bi a na ahinta wɔ afahyɛ din ahoroɔ no mu no daa adi. Yei de afahyɛ din ahoroɔ no mu nteaseɛ too dwa.

2.6 Tɔfabɔ

Ɔfa a ɛto so mmienu wɔ nhwehwɛmu yi mu hwɛɛ nnoɔma mmienu. Nea ɛdi kan no, ɛhwɛɛ animdefoɔ bi adwene a wɔakyereɛ afa nsɛm bi a ɛfa nhwehwɛmu yi ho ho. Dee ɛto so mmienu no, ɛhwɛɛ tiɔri a megyinaa so yɛɛ me mpɛnsɛmpɛnsɛmu wɔ Akanfoɔ afahyɛ din binom mu wɔ sentase kwan so. Wɔ nea animdefoɔ bi aka afa nsɛm a ɛfa me nhwehwɛmu yi ho no, mehweɛ biribi faa Akanfoɔ ne Akan kasa no ho. Nhwehwɛmu yi ada no adi sɛ, Akan kasa no ka Kwa kasa ahoroɔ no ho, na yɛbetumi ahunu nnipakuo a wɔyɛ Akanfoɔ yi wɔ Ghana amantam dodoɔ no ara mu. Animdefoɔ bi adwene a wɔakyereɛ afa amammerɛ, afahyɛ ne ɛho mfasoɔ ho nso puee wɔ ɔfa yi mu. Ɛno akyi no, mɔfɔlɔgyi ne sentase ho nsɛm nso daa adi.

Bio, yɛhunu X-baa tiɔri ho asem nso wɔ ɔfa yi mu. Ɛno ne tiɔri a megyinaa so yɛɛ Akanfoɔ afahyɛ din ahoroɔ bi mu mpɛnsɛmpɛnsɛmu wɔ sentase kwan so. Yei nti, ɔfa yi ada animdefoɔ bi adwene a wɔakyereɛ afa saa tiɔri yi ho, ne sɛnea yɛsi gyina so yɛ ɔkasasin ne ɔkasamu bi mu mpɛnsɛmpɛnsɛmu adi.

ƆFA A ETƆ SO MMIƆNSA

DWUMADIE YI HO AKWANKYERE

3.0 Nnianimu

Ɔfa yi ye nhwehwemu yi nkyekyemu a ekyere kwan a mefaa so yee nhwehwemu yi. Ehwe nhwehwemu yi su, beaee a meye nhwehwemu no, nnipa dodoɔ a mede won dii dwuma no ne dee enti a nhwehwemu no fa Akanfoɔ afahye ho. Bio, ɔfa yi san kyere okwan a mefaa so nyaa nsem yee nhwehwemu yi. E san kyere nsem a maka wo ɔfa yi mu nyinaa tɔfabɔ.

3.1 Nhwehwemu yi su

Nhwehwemu yi ye kwalitatifu nhwehwemu, a ne su ye etinografi. Se yeka etnografi a na yerekyere kwalitetifu nhwehwemu a ehwehwe nnipakuo bi gyidie, won suban ne senea wono won ho won ho nya nkitahodie. Saa etnografi nhwehwemu yi wie peye wo bere a yede yen ho hye saa nnipakuo yi dwumadie bi a woye mu, na yerehwe won wo saa bere koro no ara mu wo bere pɔtee bi mu, na yeagyina so ape nsem aye mpensempensemu (Berry, 1991; Reeves, Kuper & Hodges 2008; Denzin & Lincoln, 2011). Dee enti a meye kwalitetifu nhwehwemu a eye etnografi ne se, eye amammerɛ ho nsem na nhwehwemu yi rehwe. Afei nso mamfa nkontabudee anni dwuma wo nhwehwemu yi mu, mmom, megyinaa nnipakuo a mede won dii dwuma no nsem so na eyee mpensempensemu no. Osuala (2005) ne Goode & Hatt (2006) kyere se kwalitetifu nhwehwemu ye kwan a yefa so hwe, sua, kyerekyere nsem mu nya nhunumu fann a efi biara nni ho. Yei kyere se ebue kwan ma wotumi tɛtɛ adwenesu ne nkyerekyeremu ahodoɔ biara a wobɛnya afa nsem bi ho. Na mewo gyidie se eye kwalitatifu no nti, na ebeboa me ama manya nsem biara a mɛhia ama nhwehwemu yi adi mu. Na nnipa a me ne won redi dwuma no bema me nsem senea etee pɛpɛpɛ.

Bio, menyaa awerɛhyemu bi se eyɛ kwalitatifu no nti, nnipa dodoo a mede won dii dwuma no, na mehunu won adwene a wowa fa won afahye ho ne senea wote won afahye din ase fa. Esiane se efa won ankasa amammerɛ ho nti, nsem a na wobema me no dodoo no ara beye nokore; nea na enyɛ nokore no beye kakraa bi, efiri se nea wote, nea wohunu ne nea woye wo won afahye ho na na wobeka akyerɛ me. Ne saa nti, menyaa gyidie se nsem a na wobeka no dodoo no ara mu beda ho ama me na matumi de aye mpensempensemu a ebɛdi mu na eso aba mfaso.

3.2 Beae a meyeɛ nhwehwemu no

Meyeɛ nhwehwemu yi wo nkuro ahoroo pii so. Nkuro bi a ewowo amantam ahoroo bi te se Apueɛ Mantam, Atɔɛ Mantam, Asante Mantam ne Mfinimfini Mantam na menyaa nsem faa nhwehwemu yi ho firiiɛ. Anso ho ara, amantam binom te se Ahafo ne Bono Apueɛ nso mepɛɛ nsem firii ho. Ne korakora no, mesan pɛɛ afahye bi ho nsem firii Atɔɛ Atifi Mantam nso de kaa me nsem a menyaeɛ no ho. Deɛ enti a ebaa no saa ne se, kuro biara ne afahye a wodi wo ho. Yei nti, Apueɛ nkuro bi te se Akuropon, Kukuriantumi ne Kyebe; Mfinimfini Mantam nkuro bi te se Adwumako, Adwumako Takyiman, Oguaa, Elmina, Saltpond, Anomabo, Asebu, Moree ne adeɛ. Se eba Asante Mantam a, meyeɛ nhwehwemu no bi wo Kumase, Bonwire, Kokofu, Ofinso ne Kumawu; Ahafo Mantam nso, nkuro bi te se Gooɔo ne Akyerensua; Bono Apueɛ nkuro bi te se Nkoransa, Takyiman, Atebubu ne Kwame Danso. Atɔɛ Atifi Mantam nso, mepɛɛ afahye ho nsem firii Asankragua ne Sefwi. Deɛ enti a meyeɛ nhwehwemu yi wo mmeaeɛ bebreɛ ne se, Akanfoɔ doɔso, na won nkuro nso doɔso. Afei nso, erekame aye se kuro biara nso wo afahye a emu foɔ die. Nea ebaeɛ ne se,

enyɛ nkuro a maboboɔ din no nyinaa na metuu kwan koo so. Mmom, mepɛɛ nnipa bi a wɔfiri nkuro no so, nanso wɔtete Kumase ne ɔfinso a me nso mete ho bi. Saa nnipa yi bi ye nnipa a wɔn ani aɸi na wɔnim wɔn nkuro so amammerɛ yie. Ebinom koraa mpo ye akyeame ne ahemfo nketewa wowo wɔn nkuro so, nanso adwuma nti, wɔtete ɔfinso ne Kumase. Me ne saa nnipa yi twetwee nkommoo maa wɔkyerɛɛ me nnooma pii faa wɔn afahye ahoroo bi ho.

3.3 Nnipa dodoɔ ne nnipa nyiyimu a mede wɔn dii dwuma no

Megyinaa kwalitatifu nhwehwɛmu no so na eyɛɛ me nhwehwɛmu yi. Seneia Gray (1987) kyere no, saa kwan yi da sɛdeɛ wobɛboaboa nnyinasosem ahoroo a wo nsa beka de aye wo mpensempensemu no adi, na woabua nsemmissa a eɗa pono so anaa wordi ho dwuma seesei no ano. Saa adesua yi kyere sɛdeɛ nnooma bi si tee. Nhwehwɛmu kwan yi boaa me maa metumi nyaa nnipa dodoɔ pɔtee bi a wɔɗaa wɔn nimdeɛ a wɔwo fa afahye ahoroo ho no adi kyereɛ me maa mede yeɛ me nhwehwɛmu no.

Best ne Kahn (2006) kyere wo Owu-Ewie (2012) mu se yeɗa nnipa dodoɔ a na eyɛ ankoreankore bi a wɔaka wɔn ho abo mu wo faako a wɔn nneyɛɛ ne wɔn dwumadie nyinaa ye pe anaa eɛ na eɛo ani. Ary, Jacobs ne Razavieh (2002) nso kyere nnipa dodoɔ mu se eyɛ nnipakuo bi a yereye nhwehwɛmu afa wɔn ho. Animdefoo yi nkyereaseɛ a wɔama afa nnipa dodoɔ ho yi ma mehunu se nhwehwɛmu biara ntumi nni mu wo bere a nnipa bi nka ho. Esiane se eyɛ deɛn ara a mehia nnipa bi na mene wɔn adi dwuma no nti, medii kan peɛ nnipa oha ne aduonu (120) a na anka mede wɔn beɗi dwuma no, nanso mehunu se ebehia se meyi yi nnipa no bi firi mu ma wɔka aduowotwe (80).

Tuckman (1999) kyere mu se se yereyi nnipa mu no ye okwan a yefa so yi yi nnipa bi firi nnipakuo bi mu na wode won agyina ho ama nnipakuo no. Owu-Ewie (2012) nso ka se nnipa mu nyiyimu ye nnipa dodoo no mu kumaa bi a wosone won so ayiyi won de won aye nhwehwemu. Yei nti, mefaa de Aborfo fre no 'purposive' nyiyimu kwan so yiyii mpanimfo bi a won mfee ye aduonum ereko no de won dii dwuma wo me nhwehwemu yi mu. Botae a emaa mefaa saa kwan yi so ne se, Cohen, Manion ne Morrison (2007) ne Owu-Ewie (2012) kyere se 'purposive sampling' ye okwan a yefa so hye da yi yi nnipa a wogye di se wowo nimdee bi na ebeboa wo ama woatumi de aye nhwehwemu adwuma no. Yei nti, meiyii nnipa a wowo nimdee a efata de won dii dwuma no, efiri se mpanin se, "etire wo ho a kotodwe nhye kye." Megyinaa nsem yi so de yiyii Nananom ahemfo bi, ahemmaa, akyeame ne mpanimfo a won mfee ko anim na wowo nimdee wo won nkuro ne won amannee ho na me ne won dii dwuma no.

Nnipa aduowotwe (80) no, mmaa ye aduanan mmiensa enna mmariima nso ye aduasa nson. Dee enti a mede nnipa aduowotwe (80) dii dwuma wo nhwehwemu yi mu ne se, na mepre se abakosem a wobema me no ye nokore turodoo. Yei nti, nea meyeere ne se, metiee nnipa beye mmienu ne mmiensa anom nsem faa afahye biara ho abakosem ho, na mede ebinom dee totoo ofoforo de ho hunuu se eye nokore ansa na mede redi me dwuma yi.

Ɛpono 1: Mmaa ne Mmarima dodoo a mede won dii dwuma no.

Nnipa	Dodoo	Ɔha nkyemu (%)
Mmaa	43	53.75
Mmarima	37	46.25
Dodoo	80	100

Ɛpono a edi kan wo soro ho yi kyere nnipa dodoo a mede won dii dwuma no. Yetumi hunu wo epono no so se, mmaa ye aduanan mmiensa (43) a egyina ma nnipa dodoo no mu cha nkyemu aduonum mmiensa ne akyire po aduonon nnum (53.75), enna mmarima nso ye aduasa nson (37) a eye nnipa dodoo no mu cha nkyemu aduanan nsia ne akyire po aduonon nnum (46.25). Yei kyere se mmaa a mede won dii dwuma no dooso kakraa bi sene mmarima. De enti a ete saa ne se, na mmaa no dodoo no ara na na woye krado se wobema me nsem a mehia no. Afei nso, wamfa sikasem biara anha me, na mmom, wokyere me se wowie dwumadie no a, nea mewo biara a mede beda won ase no, wobeso mu. Yei na shyee me nkurane maa memaa mmaa no dooso sene mmarima no.

Ɛpono 2: Nnipa a me ne wɔn dii dwuma no mfee

Mfee	Mmaa	Mmarima	Dodoɔ	Ɔha nkyemu (%)
50-59	8	9	17	21.25
60-69	25	17	42	52.5
70-79	10	11	21	26.25
Dodoɔ	43	37	80	100

Nnipa a mede wɔn dii dwuma a wɔmaa me afahye ho nsem de yee me nhwehwemu no ye nnipa a wɔn ani afi. Ɛpono a etɔ so mmienu a ewɔ soro hɔ no kyere nnipakuo no mfee. Wɔye nnipa a wɔadi firi mfee aduonum kɔsi aduɔson nkron. Yehunu wɔ Ɛpono no so se wɔn a wɔn mfee no firi aduonum (50) kɔsi aduonum nkron (59) no dodoɔ so dunson (17) a egyptina hɔ ma nnipa dodoɔ no mu ɔha nkyemu aduonu baako ne akyire pɔ aduonu nnum (21.25%); dodoɔ a wɔadi firi mfee aduosia (60) kɔsi aduosia nkron (69) no nso ye aduanan mmienu (42) a egyptina hɔ ma nnipa dodoɔ no mu ɔha nkyemu aduonum mmienu ne akyire pɔ nnum (52.5%); enna wɔn a wɔn mfee no hye aduɔson (70) kɔsi aduɔson nkron (79) no nso so aduonu baako (21) a eno nso gyina hɔ ma nnipa dodoɔ no mu ɔha nkyemu aduonu nsia ne akyire pɔ aduonu nnum (26.25%). Nea enti a meiyii saa nnipa yi ne se enam se wɔn ani afi nti, wɔnim abakɔsem pii. Yei nti, wɔtumi kyere me afahye ahorɔɔ no ho abakɔsem pii. Afahye ahorɔɔ no din nso, wɔtumi kyere me ase, na Ɛboa me maa metumi hunuu edin no asekyere de yee mpensempensemu no.

Ɛpono 3: Nnipa a mede wɔn dii dwuma no dibrɛ wɔ wɔn nkuro so

Dibrɛ	Dodoɔ	Ɔha nkyɛmu (%)
Ahemfo	5	6.25
Akyeame	29	36.25
Ahemmaa	30	37.5
Mpanimfoɔ a wɔaka	16	20
Dodoɔ	80	100

Ɛpono a ɛtɔ so mmiensa a ɛwɔ soro ho no nso kyere nnipa a mede wɔn dii dwuma no dibrɛ pɔtee a wɔwɔ wɔ wɔn nkuro no so. Yɛhunu sɛ ebinom yɛ ahemfo a wɔn dodoɔ yɛ nnum (5) a ɛyɛ nnipa dodoɔ no mu ɔha nkyɛmu nsia ne akyire pɔ aduonu nnum (6.25%); akyeame a wɔka ho dodoɔ nso yɛ aduonu nkron (29) a ɛyɛ nnipa dodoɔ no mu ɔha nkyɛmu aduasa nsia ne akyire pɔ aduonu nnum (36.25%); enna ahemmaa nso yɛ aduasa (30) a ɛgyina ho ma nnipa dodoɔ no mu ɔha nkyɛmu aduasa nson ne akyire pɔ nnum (37.5%). Menyaa nnipa a wɔn deɛ na wɔnhyɛda nni debrɛ biara, nso ɛnam sɛ wɔn ani afi nti na wɔnim wɔn nkuro no mu nsem. Yei nti, wɔtumi kyereɛ me afahyɛ ho nsem pii. Saa nnipa yi nso dodoɔ yɛ dunsia (16), a ɛyɛ nnipa dodoɔ no mu ɔha nkyɛmu aduonu (20%). Nea enti a meiyiii ahemfo, akyeame, ɔhemmaa na mede mpanimfoɔ bi a wɔn ani afi kaa wɔn ho ne sɛ, wɔyɛ nnipa a wɔwɔ ahemfie. Sɛnea yɛnim no, afahyɛ biara die gyina ɔhene ne ne mpanimfoɔ so, ɛfiri ahyeasesɛ kɔpem sɛ wɔbɛwie. Wɔn na wɔboa ma wɔyɛ emu amannes nyinaa. Yei nti, wɔnim wɔn afahyɛ ho nsem nyinaa. Wɔnam saa nimdeɛ yi so boaa me pa ara.

3.4 Nsem a megyinaa so yee nhwehwemu yi

Meyee nhwehwemu yi faa Akanfoɔ afahye ahoroo ho. Dee enti a meyyee no saa ne se, na mepɛ se mehwe afahye no biara ho abakoɔsem na mehunu afahye biara aboɔse: nsem a etotoo yen nananom adikanfoɔ, na enam so ma wode afahye no baee. Afei nso, na mepɛ se megyina abakoɔsem a menyaae no so de kyere afahye biara nnyinasoo, se ebia, nea egyina akwantuo so, nea egyina osom anaa nnipakuo no gyidie so ene nea anam ako so baee. Eno akyiri no, na mepɛ se meye afahye biara din mu mpensempensemu wo mofologyi ne sentase kwan so na mehunu nsemfua ahoroo bi a ekeka bom ye afahye no din. Mede yei sii m'ani so, efiri se, afahye bebree wo ho a Akanfoɔ binom di, nanso nnipa bebree ntee din no ne eho asem mpo da. Nea obiara nim se ewo ho no mpo, dodoo no ara nnim n'aboɔse ne edin no asekyere ne ne nhyehyee. Menyaa awerhyemu bi se se meda nnooma sei adi a, ebebue nnipa bebree ani ama wanya suahunu pii afa afahye ho, na wahunu senea afahye biara di mu ne senea wobeeɔ ho ban.

3.4.1 Nsrahwe

Afe 2018 mu no, bosome ahoroo bi te se Kotonimma, Osannaa, Ebo ne Obubuo mu no, meboɔ aporo koo mmeaee bi te se Kyebi, Anomabo, Ofinso ne Gooɔso. Mekokoɔ saa nkuro yi so wo bere a na woredi won afahye wo ho. Mekopɛe nnipa a na mehia won de won adi dwuma no. Eno nti, metutuu mpasa koo ho hwɛe se metumi anya nnipa bi anaa. Ewo mu se nnipa no nya no anye mmere amma me saa dee, nanso mede animia boɔ mmɔden se metumi anya bi. Eno so na menam de nyaa akyeame ne ahemfo bi kaa mpanimfoɔ bi ho no. Mene won yee nhyehyee de hunuu eɔa ne mmere pɔtee a metumi ne won akotwetwe nkoommo no.

Bio, mekokɔɔ afahyɛ no bi ase wɔ ɛda a ahemfo no de wɔn anodisem reto dwa, na menam ɛno so nso nyaa abakɔsem a ɛfa afahyɛ no ho.

3.4.2 Nkɔmmɔtwetwe

Okwan foforo a mefaa so nyaa nsem yɛɛ me nhwehwɛmu no ne nkɔmmɔtwetwe. Amantam dodoo a meyyɛ nhwehwɛmu no wɔ mu no, mepɛɛ nnipa bi firii nkuro a wɔdi afahyɛ wɔ ho. Metutuu akwan kɔɔ mmeaɛ bi ne nnipa no bi kɔtwetwee nkɔmmɔ faa wɔn afahyɛ no ho. Me ne wɔn twetwee nkɔmmɔ faa afahyɛ ho abakɔsem, afahyɛ no din no nhyehyɛɛ ne ayɔnkofa a ɛda wɔne wɔn afahyɛ no ntam ho. Wɔma menyaa nsem bebree de yɛɛ me nhwehwɛmu yi. Nsem a ɛfirii nkɔmmɔtwetwe yi mu baɛɛ no mu mpɛnsɛmpɛnsɛmu wɔ ɔfa a ɛto so nnan no mu.

Nneema titire a mebisaa wɔn nsem faa ho no bi ne;

- Afahyɛ a wɔdi wɔ wɔn nkuro so.
- Afahyɛ no ho abakɔsem
- Ayɔnkofa a ɛda nnipakuo no ne wɔn afahyɛ no ntam.
- Afahyɛ no din asekyɛɛ.

Nsemmissa akwankyerɛ no ankasa wɔ nkekaho 1 wɔ nwoma yi akyi ho. Metwerɛɛ nyiano a wɔde maa me no nyinaa na meboaa ano. ɛsiane sɛ nhwehwɛmu no yɛ kwalitatifu nti, nyiano a nnipa no de maa me nyinaa no, mepɛnsɛnpɛnsɛn mu na mesaa mu yiyii nsem a ɛbeboa me no. Mede Asante Twi kasa na ɛne wɔn dii nkitaho bere nyinaa mu. Nnipa aduowɔtwe no nyinaa na wɔyiyii nsemmissa no ano.

3.5 Ekwan a mefaa so yɛɛ mpɛnsɛmpɛnsɛmu no

Menyaa Akanfoɔ afahyɛ aduosia baako, nanso ɛmu aduanan na mede dii dwuma, ɛfiri sɛ, saa dodoɔ no na menyaa ɛho nsɛm. Dodoɔ a mamfa anni dwuma no nyinaa ne nea mede dii dwuma no nyinaa wɔ nkekaho a ɛto so mmiɛnsa no mu.

Sɛnea ɛbɛyɛ na mpɛnsɛmpɛnsɛmu no bɛdi mu nti, nea meyɛɛɛ ne sɛ, meboaboa nsɛm a menyaaɛ no nyinaa ano akuoakuo. Nea ɛtɛɛ ne sɛ, mehwɛɛ afahyɛ ahorɔɔ no ho abakɔsɛm de hunuu nsɛm a ɛsisiɛ a ɛmaa nananom adikanfoɔ nyaa afahyɛ ahorɔɔ no din. ɛno akyi no, meboaboa afahyɛ din a menyaa ɛho abakɔsɛm no akuo mmiɛnsa: nea ɛnam akwantuo so baɛɛ, nea ɛnam ako so baɛɛ, ne nea ɛnam nnipakuo no gyidie so baɛɛ. Afei, megynaa afahyɛ din no mu nteaseɛ so pɛnsɛmpɛnsɛnn edin no nhyehyɛɛ mu wɔ mɔfɔlɔgyi ne sentase kwan so. Sɛ meboaboa nsɛm no ano akuoakuo, na medii ekuo biara ho dwuma no na yɛfrɛ no ‘coding’ ne ‘categorization’ wɔ Borɔfo kasa mu no.

Bogdon ne Bikken (2003) ne Maxwell ne Miller (2008) kyerɛ ‘coding’ aseɛ sɛ ɛyɛ sɛ yɛreboaboa nsɛm a ɛsɛsɛ ano, na yɛde saa kuo no hyɛ edin pɔtɛɛ bi ase. ɛno akyire no, ekuo biara a yɛbenya no, ɛsɛ sɛ yɛde ebiara toto foforo ho. Saa nimdeɛ yi na megynaa so de yɛɛ mpɛnsɛmpɛnsɛmu no.

3.6 Akwansɛ

ɛnam sɛ me ne nnipa atitire bi na ɛdii dwuma yi nti, meboɔ mmɔden sɛ meremfom onipa biara wɔ kwan biara so. Nea meyɛɛɛ ne sɛ, mamfiti prɛko pɛ ankɔpue onipa biara so sɛ me ne no rekɔtwetwe nkɔmmɔ, berɛ a na saa nipa no nhwɛ kwan sɛ mereba ne ho. Mmom, ansa na merebɛkɔ obi nkyɛn akɔdi nkɔmmɔ no, medii kan ne saa nipa no yɛɛ nhyehyɛɛ maa ɔno ara kyerɛɛ me ɛda ne berɛ koro a ɛbɛboa no, na memaa saa berɛ no soɛɛ ansa na

merekɔ. Bio, mede nnipakuo no anodisem reto dwa no, na mehia se mede won din ne won mfee nso to dwa nanso mamfa me ara me pe anye saa. Mede too won anim maa ebinom tee asee ansa na mereye saa. Won a wɔampɛ se mede won din ne won mfee to dwa no dee, mammɔ won din koraa wɔ nwoma yi mu, won nsem a wɔmaa me no nko ara na mede dii dwuma.

3.7 Tɔfabɔ

Ɔfa yi akyerɛ kwan a mefaa so yɛɛ nhwehwɛmu yi. Nea edi kan no, mekyerɛ nhwehwɛmu yi su se eye kwalitetifu nhwehwɛmu a esan ye etinografi. Efiri se erehwe amammerɛ ho nsem. Afei nso, esiane se eye kwalitetifu nti, yeamfa nkontaabudeɛ biara anni dwuma, mmom eye nnipa a me ne won dii dwuma no adwenkyerɛ na mede yɛɛ mpensempensemu no. Mekyerɛ beaɛ a meyerɛ nhwehwɛmu no mu se eye Akanfoɔ nkuro ahorɔɔ bi a ewowɔ amantam ahorɔɔ bi so na mekokɔɛ kɔpɛ nsem yɛɛ mpensempensemu no. Nnipa dodoɔ a mede won dii dwuma no ho nsem nso puee wɔ ɔfa yi mu. Edaa adi se eye nnipa aduowɔtwe na mede won dii dwuma yi. Mmaa ye aduanan mmiensa, enna mmarima nso ye aduasa nson. Yehunuu se nnipa yi ye won a won ani afi. Won mfee no firi aduonum kɔpem aduɔson nkron. Saa nnipa yi bi ye ahemfo, akyeame ne ahemmaa.

Ɔfa yi mu no, mesan kyerɛ se menam nsrahwe ne nkommɔtweɛ so na menyaa nsem yɛɛ nhwehwɛmu yi. Mekyerɛ ɔkwan a mefaa so yɛɛ nhwehwɛmu yi mu mpensempensemu no. Epuee wɔ ɔfa yi mu se megynaa ‘coding’ ne ‘categorization’ so na eye mpensempensemu no. Nea etwa toɔ a medaa no adi wɔ ɔfa yi mu ne akwansɛ a mesrɛɛ. Ene se, mamfiti prɛko ankɔpue obiara a me ne no dii dwuma no so, na mmom ansa na merebekɔ obi nkyɛn no, na madi kan asrɛ kwan ama wagye atom.

ƆFA A ETƆ SO NNAN

NHWEHWEMU YI MU MPENSEMPENSEMU

4.0 Nnianimu

Ɔfa yi da nkitahodie a me ne nnipakuo aduowɔtwe no nyaee faa Akanfoɔ afahye ahoroo ho no adi. Nsem a epuee wɔ nkɔmmɔtwetwe no mu no, mapensempense mu wɔ ɔfa yi mu. Esiane se megyinaa nsemmisa bi so na eyee saa nhwehwemu yi nti, megyinaa saa nsemmisa no ara so na meye mpensempensemu no. Ɔfa yi di kan kyere afahye ho abakɔsem a epuee wɔ nkɔmmɔtwetwe no mu, ne afahye ahoroo a maboaboa ano akuo mmiensa. Yehunu se, ekuo bi ye afahye a enam akwantuo so bae; ebi ye afahye a enam ako a nananom adikanfoɔ no diie so bae; enna ebi nso ye nea nananom adikanfoɔ nam wɔn gyidie ne wɔn som so de bae. Ɔfa yi san kyere afahye no binom din nyehyee mu mpensempensemu wɔ mɔfɔlɔgyi ne sentase kwan so.

4.1 Abakɔsem a emaa Akanfoɔ nyaa wɔn afahye din

Ɔpaning Tenkorang (Mfee 66): Se yeka 'afahye' a na yerekyere asem a yeka no se "yerekoɔhye fa". Abakɔsem kyere se, tete no, se wɔye afuo na nnuane bebree ba a wɔnni ne nyinaa, ne titire ne bayere. Nea na wɔye ne se wɔkye mu na wode efa akɔsie. Se eduru bere a ese se wɔye mfuo no a na wɔakɔyiyi nea wode sieie a aye se putuo no, na wɔaduadua. Nnuane no fa a wode kɔsie no, na wɔka no se "Momfa efa no nkɔhye putuo mu". Wɔnam yei so na wɔnyaa asem 'efahye', kyere se 'nnɔbaee no mu fa a yede ahye putuo mu'. Eno na yeaka ama aye 'afahye' no.

i. Aboakyer

Agya Ackom (mfeɛ 60) ne Ɔbaapanin Afia Ataa (mfeɛ 69): Aboakyer aseɛ ne sɛ “*Yerekyer aboa*”. Eyɛ afahyɛ a nnipakuo a wɔwɔ Efutu a ɛwɔ Simpa, Mfimfini Mantam na wɔdie. Kɔtɔnimma bosome mu nnawɔtwe a ɛdi kan na wɔdi saa afahyɛ yi. Wɔdi de pata wɔn bosom Penkyi Otu sɛ ebia, afe no mu nyinaa no wɔayɛ bɔne bi de agu kuro no ho fi, na wɔnam so de gyegye n’ani nso. Afei nso, wɔnam afahyɛ yi so de ma no biribi di. Abakɔsem kyere sɛ, nananom tuu kwan firii kuro bi a ɛben Oguaa, a wɔfrɛ ho Timbuktu. Wɔfaa mpoano mpoano na wɔbɛpuee baabi a ɛnne wɔtɛɛ yi. Nnipa a wɔdii ɛdom yi anim wɔ wɔn akwantuo yi mu ne Otumpan ne ne nuabarima Guampa. Ɔbosom pa ara a na ɔhwe abusua yi so ne Penkyi Otu. Sɛnea abakɔsem kyere no, bɛɛ a na wɔgu wɔn akwantuo no so no, wɔhyiaa ɔhaw pii. Ebi ne yareɛ, owuo, ɛkom ne adeɛ, nanso wɔnyaa gyidie bi sɛ wɔn abosom Apa Sekum ne Penkyi Otu bɔɔ wɔn ho ban kɔsii sɛ wɔduruu Simpa a wɔtɛɛ ɛnne yi.

Wɔduruu Simpa no, mpanimfoɔ a wɔda Otuo adehyɛɛ abusua no ano no hwe maa wɔyɛɛ amanneɛ biara a ɛfata maa Penkyi Otu, na wɔnam so de daa no ase sɛ ɔhweɛ wɔn so wɔ wɔn akwantuo no mu na ɔde wɔn bɛduruu simpa asomdwoɛɛ mu. Amanneɛ no yɛ mu no, Penkyi Otu hyɛɛ wɔn sɛ wɔmfa onipa mogya na ɛmmɔ afɔrɛɛ mma no. Ɛwɔ mu sɛ wɔyɛɛ saa adeɛ yi maa Penkyi Otu deɛ, nanso mmerɛ kɔɔ anim kakra no, wɔhunuu sɛ mmara mma ho kwan sɛ wɔbɛkum nipa, yei nti, mpanimfoɔ no ne abosom no dii nkitaho de srɛɛ sɛ anka Penkyi Otu nsesa nnoɔma mu, na ɔmma wɔmfa aboa nye amanneɛ no mma no. Penkyi Otu gyɛɛ adesrɛdeɛ yi too mu deɛ, nanso ɔkyerɛɛ sɛ wɔnkɛ ɔsebo a ɔnwuie mmɔ afɔrɛɛ mma no. Ɔsebo no kyere no yɛ adeɛ a na ɛna fam, na nnipa a wɔnam saa kwan no so wuie

ɔɔso, ɛmaa wɔhunuu sɛ kane a na wɔde onipa baako pɛ na ɛye amanneɛ no mpo ye sene sɛ wɔbɛkyere ɔsebo na nnipa bebree afa ho awuwu. Yei nti, mpanimfoɔ yi san kɔɔ Penkyi Otu nan so bio, ne no kodii nkitaho bio, na wɔnam so srɛɛ sɛ ɔnsan nsesa nnoɔma mu mma wɔn bio. Penkyi Otu gyee nnipa no adesɛ no too mu, na ɔmaa kwan sɛ wɔmfɛ wansane a ɔnwuiɛ na ɛnye saa amanneɛ yi mma no, mmom wɔmfɛ wɔn nsa na ɛnkyere saa aboa yi. Yei na ɛde afahye Aboakyer baeɛ no. Sɛ wɔrekyere aboa a ɔnwuiɛ de ama Penkyi Otu biribi adi no na ɛmaa wɔtoo wɔn afahye no din *Aboakyer* no.

ii. Akomase

Agya Ackom (mfɛɛ 60) ne ɔbaapanin Afia Ataa (mfɛɛ 69): Akomase ye asemfua a ɛfiri ɔkasamu tiawa “*Ekɔm asa*” mu. ɛno na kasa nnanemu nti, asesa aye ‘Akomase’. Akomase ye afahye a ɛno nso nnipakuo a wɔwɔ Simpa na wɔdie. Bosome ɔsanna mu, nnawɔtwe a ɛdi kan anaa nea ɛto so mmieniu mu na wɔdi saa afahye yi. ɛrekame aye sɛ ɛnne yi deɛ nnipakuo no fa ketewaa bi na wɔdi. “*Yen mu dodow n'ara ndzi, na mmom, ɔye wɔn a wɔtete mpoano no na afe no so a wɔdzi*” Abakɔsem kyere sɛ, bere a Efutufoɔ no firi Timbuktu reba Simpa no, wɔhunuu ɔhaw pii. ɔkɔm deɛ wɔn wɔ kwan so yie, na ɛde yareɛ, owuo ne ahohia kɛsɛ baa wɔn so, kɔsii sɛ wɔbɛduruu Simpa. Wɔduruu Simpa no, wɔnyaa nnnuane bebree diiɛ. ɛno na wɔgyinaa so kaa sɛ “*Ekɔm asa*”. Yei nti, wɔhyehyɛ amanneɛ bi sɛ wɔbɛye de ada Penkyi Otu ase sɛ ɔde wɔn tuu saa kwan yi, na wɔnam so nso de kae wɔn nuanom a wɔwuwuiɛ, ɛnam ɛkɔm a ɛdeɛ wɔn no nti. Yei nti, ɛda a wɔredi saa afahye yi no, wɔsɔre ahemadakye de esu kyini kuro no mu de kae nananom nsamanfoɔ a wɔnam saa kwan no so wuwuiɛ, nanso wɔtaa wɔn akyi maa wɔn banbo kɔsii sɛ wɔbɛduruu Simpa. ɛno akyi no, wɔkunkum nnwan de ye bayere nnuane maa Penkyi Otu ne abosom a wɔaka

no. Nnipakuo no nso di nnuane yi bi de kyere se ekom a edee won wo akwantuo mu no asa. Eno ne “*Ekom asa*” a emu dane beyee ‘*Akomase*’ no.

iii. Odambea

Papa Baidoo (Mfee 52) ne Ante Ekua Esaaba (mfee 59): Odambea ye afahye a nnipakuo a wowa Nkusukum Nkonwa asaase a ewo Mfinimfini Mantam die. Won ahenkuro ne Saltpond. Nkuro nketewa a ekeka ho a won nyinaa bom di saa afahye yi ne Duadze, Opem, Abonko, Anokyi, Ankafor ne nea ekeka ho. Bosome Osannaa mu afe biara na wodi saa afahye yi. Afahye no din ‘Odambea’ firi okasamu “*Wodeda mbea*” mu. Abakosem kyere se, Borbor Mfantsefo no nyinaa bo bo mu tuu kwan firii Takyiman a ewo kane Bono Ahafo Mantam a enne yi eye Bono Apuee Mantam, na wode won ani kyere mpoano. Na woye nnipakuo mmiensa na wokeka won ho bobo mu. Saa nnipakuo mmiensa yi ne Aborafo, Ekumfifo ne Nkusukumfo. Akwantuo no mu no, Aborafo no te faa benku so; Ekumfifo no te faa nifa so; enna Nkusukumfo nso kaa mfinimfini. Eno na Nkusukumfo no kaa se woye nnipakuo baako na whyee won akwantuo no ase, nanso won mu akyekye ama obiara deda mmeaee mmeaee. Wampere se wone won nkurofo no mu betete koraa, eno nti, Nkusukumfo yi yee etwene bi de totoo wone Aborafo no ntam wo nifa so, na wode bi nso totoo wone Ekumfifo no ntam wo benku so. Woyee saa adee yi senea ebeye a etwene yi bekeka won abobom na won ntam ntete koraa. Afei nso, won akwantuo no mu no, okoree na edii won anim kosii se wokoduruu beaee a wotee enne yi. Senea abakosem no kyere no, okoree no de won koduruu beaee ho pe na oyeraee, na emaa wohunuu se saa beaee no ne baabi a ewo se wotena. Eho ne beaee a wotena de besi saa bere yi.

Yei nti na yehunu okoree mfonu ne nnua bi a egyina ho ma etwene a ekekaa wone Aborafo ne Ekumfifo no boboo mu no wo won ahyensodee no mu no. Nnipakuo yi mu kyekyee wo won akwantuo yi mu maa Aborafo ne faa benkum so, na Ekumfifo faa nifa so, enna Nkusukumfo nso kaa mfimfini nti na emaa Nkusukumfo no kaa se “*Yen mu akyekye ma obiara deda mbea mbea*” no. Saa asem yi na emaa wonyaa afahye yi din ‘Odambea’ no, ekyere se ‘*wodeda mmeae*’. Wodi afahye yi de kae saa akwantuo yi.

iv. Fetu Afahye

Egya Arthur (58) ne Egya Koomson (mfee 62): Yei ye afahye a nnipakuo a wowa Oguaa a ewo Mfinimfini Mantam die. Bosome Ebo mu na wodi afahye yi. Abakosem a ewo afahye yi die ho ne se, tete no, yare kese bi baa Oguaafow yi so, na nnipa bebree nam so wuwuie. Enam yaree no ano den nti, nnipa no hunuu se wode efi bi aka kuro no, eno nti abosom no na eretwe won aso. Yei nti, woyee amannee bi de pataa nananom nsamanfow ne abosom senea ebeye a wobeyi yaree no afiri won so. Mpanimfow no pataa nananom nsamanfow ne abosom no wieie no, yaree no gyaee. Yei maa wonyaa gyidie bi se enam efi a wode kaa kuro no na emaa yaree no baa won so. Eno nti se nananom ayi yaree no afiri won so dee a na ekyere se efi no na woyi afiri won so.

Enam yaree a nananom nsamanfow ne abosom yi firii Oguaafow no so nti, wohyehyee amannee bi a afe biara mu na wode kae nea nananom nsamanfow ye maa won no, na wofa saa kwan no so de ada won ase. Amannee no bi ne se, wosiesie kuro no mu yiye efi biara firi ho, na woye amannee biara a efata de ma nananom. Eno na se woreye a woka se “*Yeretu efi ase*”. Enam so maa wobenyaa ‘*Efi tu*’, na kasa nnanemu na ama no abeye ‘Fetu’.

Aka nna kakraa bi na afahye no aduru soɔ no, wɔde ɔhene no sie dan mu nnawɔtwe. Saa bere no nyinaa na ɔne abosom ne nananom nsamanfoɔ redi nkitaho. ɔnam so sɛ nyansa ne ahoɔden a ɔde bebɔ ne man yie. Afei nso, ɔsrɛ banbɔ ne nnɛpa ma ne manfoɔ. Yei nti, saa bere no mu no, nnipa no nni ho kwan sɛ wɔbɛyɛ dede biara wɔ kuro no mu de atuata nananom nsamanfoɔ ne abosom aso. Ɛpo no so mpo, wɔnni ho kwan sɛ wɔbɛkɔ akɔyi nam biara, kɔsi sɛ ɔmanhene ne nananom nsamanfoɔ ne abosom no bɛwie wɔn nkitahodie no. Sɛ wɔwie nkitahodie no na wɔyɛ amanneɛ biara a ɛfata wie a na ɛkyerɛ sɛ ɔmanfoɔ bɛtumi ako ɛpo no so bio akɔyɛ wɔn nnwuma.

v. Okyir

Nana Edukumah V (Mfɛɛ 54) ne Maame Esi Kwaah (mfɛɛ 66): Okyir yɛ afahye a nnipakuo a wɔwɔ Anomabo, Kormantse, Egyaa ne Apafra wɔ Mfinimfini Mantam die. Bosome Ahinime mu na nnipakuo yi di saa afahye yi. Nkuro a mabobɔ din yi mu biara wɔ nnawɔtwe pɔtee a wɔdi saa afahye yi. *“Okyir ne sɛ, yɛrepa mmusuo ne nea yekyir nyinaa afiri hen do”*. Ɛne sɛ, nananom tenaa ase hunuu sɛ afe mu no nyinaa mu no, nnipa tumi yɛ mmusudeɛ pii. Ebi ne korɔnobɔ, awudisɛm, anaa mpo sɛ obi afa obi yere. Na nananom wɔ gyidie sɛ saa mmoɔma yi pii kɔɔ so wɔ kuro no mu a ebinom mpo wɔ hɔ a obiara anhunu, nanso ɛyɛ efideɛ ne mmusudeɛ a nnipa bi ayɛ de aka kuro no. Yei nti ɔhene ne ne mpanimfoɔ yɛɛ sɛ wɔbɛfa kwan bi so apopa saa mmusuo no afiri nnipa no so, afe biara mu. Nea wɔhyehyɛɛ ne sɛ, sɛ afe no so a nnipakuo no nyinaa kɔ ɛpo no ano. Ɛhɔ no, obiara a wonim no sɛ ɔbɔɔ korɔno bi; ɔtwaa ntorɔ bi too wo so; ɔdidii wo atɛm anaa mpo ɔfaa wo yere no, wowɔ kwan saa da no sɛ, wo ne no bɛko ara akɔsi sɛ mobɛbrɛ. Saa bere a moreko no, obiara nni ho kwan sɛ ɔbɛpata saa ntɔkwa no, ɛfiri sɛ saa bere no na wɔkyerɛ wɔn

mmarimasem. Se woko na wobre a na woototo won ho agugu epo no mu adware. Bere a woototo won ho agugu epo no mu redware no, wowa gyidie se woreyi adee a wokyiri afiri ho. Enye bone a obi yee nko ara na woreyi agu epo no mu. Yaree anaa mmusuo biara anaa adee biara a enye ade papa biara wo kuro no mu ho nso ye adee a onipa biara mpe. Yei nti, bere a woredware wo epo no mu no, wogye di se wrehooro ne nyinaa agu epo no mu. Wogyinaa epo no mu adwaree no so ka se, “*Nea yekyir yi na yeayi agu no, enti, yerebefa bra fofor na yeabo wo afe fofor no mu.*” Yei so na enam a enne yi edin no abeye ‘Okyir’ no.

vi. Akwantutenten

Maame Foriwaa (Mfee 54) ne Nana Afua Odamea (mfee 69): Yei ye afahye a nnipakuo a wowa Worawora a ewo Firaw Mantam na wodie. Wodi saa afahye yi wo bosome Ebo anaa Ahinime mu. Abakosem kyere se saa nnipakuo yi ye Asantefo a won ase firi Kuntenease a ewo Asanteman mu. Enam tetefo ntokwasem nti, afe 1774 mu no, nnipakuo yi tuu kwan firii Kuntenease de won ani kyeree Firaw Mantam. Woduruu Firaw mantam no, beae a wakosoe ne faako a wofre ho Worawora enne yi. Esiane se Asanteman mu ne Firawman mu ntam ware, na nnipakuo yi de nante na etuu saa kwan yi, na wahunuu amane bebre nti, woye won adwene se afe biara mu no wobehye fa bi de akae saa akwantuo yi a wotui yi, ne nnipa a wawuwuu wo saa akwantuo yi mu no. Yei nti, wotoo afahye yi din *Akwantutenten*.

Ewo mu se saa nnipakuo yi wo Firaw manatam dee, nanso esiane se won ase firi Asanteman mu nti, se bere so na woredi saa afahye yi a wonam so ka wone won nuanom a wowa Asanteman mu no bom.

vii. Nyeyi

Agya Maxwell (mfɛɛ 60) ne Maame Nyarkoa (mfɛɛ 59): Yei yɛ afahyɛ a Komendafoɔ a wɔwɔ mfimfini mantam na wɔdie. Abakɔsem kyere sɛ, nnipakuo no hyehyɛ sɛ afe so a, wɔbetena ase, na wɔayɛ amanneɛ bi de akae wɔn abusuafoɔ ne wɔn adɔfoɔ a wɔawuwu no nyinaa. Sɛ ɛduru hɔ a wɔfirafira ayie ntoma bi te sɛ kɔbene ne birisi, na wɔsu de kae wɔn. Wɔnoanoa nnuane bi mpo de sisi hɔ ma wɔn. Wɔwɔ gyidie bi sɛ dasuo mu no, nsamanfoɔ yi beba fie abɛdidi. Saa amanneɛ yi na sɛ wɔreyɛ a wɔkyere sɛ wɔreyɛ ayie.

viii. Ahobaa

Nana Adwoa Eduwaa II (mfɛɛ 69) ne Opanin Kwabena Eyiah (mfɛɛ 77): “*Ahobaa ase nye dɛɛ yerebɔ Agya Ahor n’abaa do. Yen Fantsefo dodow n’ara na yedzi*” Ebinom ne Gomoa Adwumako, Adwumako, Abeadze ne adeɛ. Bosome Kitawonsa mu na wɔdi saa afahyɛ yi. Abakɔsem kyere sɛ, bere a Mfantefo tuu kwan firii Takyiman a ɛwɔ Bono Apueɛ Mantam enne yi na yereba mpoano no, yareɛ bi te sii nnipa no so a na ano yɛ den yie. Ɛkunkumm nnipa bebreɛ, na ɛmaa ehu baa nnipakuo yi so. Wɔn abosom yi kyereɛ wɔn sɛ, sɛ yareɛ no befiiri wɔn so akɔ a gye sɛ wɔde onipa bi ti yɛ mpatadeɛ ma abosom no. Na obiara suro sɛ ɔbeyɛ saa adeɛ yi, nanso onipa bi a na wɔfrɛ no Agya Ahor tuu ne ho sii hɔ sɛ wɔmfa no mmɔ saa afɔreɛ yi. Wɔkyere sɛ. Ampa ara wɔde no bɔɔ afɔreɛ no pataa nananom pɛ na yareɛ no gyaeɛɛ. Obiara anyare bio kɔsii sɛ wɔbeduruu mmeaeɛ a wɔtee yi. Yei nti, mpanimfoɔ yɛ wɔn adwene sɛ wɔbeyi bere bi asi hɔ wɔ afe biara mu de ayɛ amanneɛ bi a wɔbefa so akae *Agya Ahor* yi, de ahyɛ no animuonyam wɔ deɛ ɔyɛɛ no ho. Saa amanneɛ yi na sɛ wɔreyɛ a wɔse: “*Yerebɔ Agya Ahor n’aba do*”. Ɛbeyɛ nsenkaɛ bi wɔ Fanteman mu sɛ ‘*Ahor n’abaa*’, ‘*Ahor n’abaa*’. Enam yei so na afahyɛ no din beyɛɛ

'Ahobaa', kyere se Ahor abasa so. Wodi afahye no de bo Agya Ahor a ode ne ho bo afore no aba so.

"Yewo Ahobaa ketewa ne Ahobaa Kесе. Ahobaa Ketewa no na yedi no Kitawonsa no, na yedi Ahobaa Kесе no wo Osanaa, Ahinime anaa Ebo mu. Kuro biara wo bosome a wodi. Saa bere no ye bere a bayere aba". Wode bayere ye nnuane ma nananom nsamanfo ne abosom no, de da won ase se wama aduane aba.

ix. Edina Buronya

Egya Annan (mfе 57) ne Obaapanin Agyeiwaa (68): Edin 'Buronya' abosee pa ara firi asem 'boro' mu. Egyina ho ma epo akyirikyiri ne fa bi a aye se ene ewiem abom no. Enam se Aborofo de ehyen faa epo no so na wbaee nti na Akanfo frе won 'Aborofo' no. Yei nti enam se saa Aborofo yi na wode saa Akiristofoo afahye yi bae nti, emaa Akanfo no kaa se 'Aborofo anya'. Yei na edanee 'Buronya' no. Edina Buronya ye afahye a Edinafo (Elminafo) na wodie. Wodi no Yawoda a edi kan pa ara wo afe foforo no mu, ne bosome a edi kan no mu. Abakosem kyere se, Aborofo Portuguese betenaa Ghana wo Fanteman mu no, wode Buronya bae a wodi de kae Yesu awoo, wo bosome a etwa too wo afe no mu, a eye Openimma mu. Yei nti, Mfantefoo no hyehye se, won nso wobeye amannee bi a wode bekae nananom. Woye saa amannee yi de te kuro no, ma abosom no biribi di, na wokaе won awufoo nso. Enam se woye saa amannee yi wo bosome a edi kan wo afe no mu, bere a wodi Buronya nkyeree no nti na wotoo afahye no din 'Edina Buronya' no.

x. Adɛɛ

Agya Appiah (54) ne Ɔbaapanin Abena Kyerewaa (79): Eyɛ afahyɛ a Akanfoɔ bebreɛ na wɔdiɛ, ne titire ne Asantefoɔ. Nnawɔtwe nsia biara mu a eyɛ adaduanan no na wɔyɛ saa amanneɛ yi. Wɔyɛ de kae Ahemfo a wɔawuwu korɔ no, de hyɛ wɔn animuonyam. Enam sɛ esi adaduanan nti wɔdi no mpɛn nkron wɔ afe biara mu. Akanfoɔ wɔ gyidie sɛ, sɛ onipa wu a ɛkyerɛ sɛ ne kra a eyɛ Onyankopɔn dea no afiri ne mu kɔ ne wura nkyɛn akɔda afeɔɔ. Nananom ahemfo a wɔadi kan no bɛkoɔ ɔko kɛsɛɛ de gyɛɛ yɛn nkuro ne yɛn nsase too hɔ maa nkyirimma. Yei nti wɔfaa ɔbrɛ ne amanɛɛ bebreɛ mu, na ɛno so na ebinom nam wuwuiɛ. Gyidie a Akanfoɔ wɔ ne sɛ, ɔhene biara wu a ne sunsum ka n’akonnwa a ɔtenaa so sɛ ɔhene no mu. Yei nti, wɔde saa akonnwa yi kɔhyɛ nkonwadan mu. Wɔkyerɛ sɛ, saa nkonwadan no mu na ɔhene a wawuo no da. Ne saa nti, nkonwaa no ne saa dan no mu yɛ beaɛɛ a saa ahemfo no deda.

Wɔgyinaa saa gyidie yi so hyehyɛɛ sɛ, adaduanan biara mu no, wɔbɛkɔ saa nkonwadan no mu akɔyɛ amanneɛ bi wɔ hɔ de ahyɛ Nananom animuonyam. Yei nti, sɛ berɛ so na wɔrɛkɔ nkonwadan no mu a, wɔsɛ wɔrɛkɔ ‘baabi a Nananom deda’. ‘Baabi a Nananom deda’ na kasa ntwifasoɔ nti, ayɛ ‘Adɛɛ’. Wɔwɔ Akwasidɛɛ a esi Kwasiada, ɛne Awukudɛɛ a esi Wukuada. Dɛɛ wɔyɛ ne sɛ, sɛ adaduanan no si Kwasiada a eyɛ Akwasidaɛɛ. ɛno akyiri no, ɛfiri saa da no, wɔkae nna no firi hɔ kɔsi adaduanan bio. ɛba no saa a saa adaduanan no bɛsi Wukuada, na Wɔanya Awukudɛɛ.

xi. Yaa Asantewaa Afahye

Agya Appiah (mfɛɛ 54) ne Ɔbaapanin Adwoa Serwaa (mfɛɛ 71): Eyɛ afahyɛ a Edwisofoɔ na wɔdie de kae Yaa Asantewaa. Wɔde kae n’akokoɔduro a ɔdaa no adie, na ɔde gyee Sikadwa no sii hɔ maa Asanteman, bere a Aborɔfo pɛɛ sɛ wɔbɛgye kɔ no. Abakɔsem kyere sɛ afe 1896 mu no, ɛkɔbaa sɛ wɔde Nana Kwaku Dua a ɔyɛ Nana Prɛmpɛ I kɔɔ Seychelles Island no, na Edweso manhene a ɔno ne Nana Afrane Okese ka ne ho. Saa bere no mu no, eyɛ Aborɔfo no sɛ ɔhene no kɔ no nti, akwannya wɔ hɔ sɛ wɔbetumi abɛfa Sikadwa no. Ampa ara wɔbaɛ sɛ wɔrebɛgye akɔ. Wɔmaa Asantefoɔ no bɔɔ dwa maa wɔn kannifoɔ a na wɔfrɛ no Freddy Cobson ne Asantefo no kasaeɛ bebree. Wɔde too Asantefoɔ no anim sɛ wɔregye Sikadwa Kofi akɔma ‘The Monarchy’ a ɔwɔ Englesi aburokyiman mu. Saa bere no, na Yaa Asantewaa ne Edweso hemmaa a ɔte sɔɔ, na wɔkyere sɛ ɔno ara na ɔsan ye ɔhene, enam sɛ na Aborɔfo no de Nana Prɛmpɛ I akɔdi Seychelles nti. Yaa Asantewaa na ɔyɛ Nana Prɛmpɛ nsiananmu saa bere no. Bere a Yaa Asantewaa tee saa asem yi no, ɔsɔreɛ, na ɔde akokoɔduro ka kyereɛ Aborɔfo no sɛ enye adeɛ a ɛbɛba so. Ɔdii Asantefoɔ no anim maa wɔne Aborɔfo no dii ako pamoo wɔn. Ɛfiri sɛ Sikadwa no ye adeɛ a ɛsom bo ma Asantefoɔ yie pa ara. Na Ɔkɔmfɔ Anokye ahyɛ wɔn sɛ eno mu na wɔn sunsum hyɛ. Yei nti Yaa Asantewaa anyɛ komm anhwɛ sɛ Aborɔfo no de bɛkɔ saa.

Ɔsɔre teateaa wɔn sɛ, sɛ wɔpɛ Sikadwa no deɛ a gyee sɛ wɔkɔfa Nana Prɛmpɛ firi Seychelles san ba, na ɔbɛkyere wɔn baabi a Sikadwa no wɔ, ɛfiri sɛ, ɔno nko ara na ɔnim baabi a Sikadwa no wɔ. Ɛhɔ na Yaa Asantewaa kaa asem bi sɛ: *“Enne, nsamanfoɔ a wɔyɛ akunafoɔ nyinaa benya kununom aware, ɛfiri sɛ, ɔne wɔn bɛko akosi sɛ ebinom bewuwu akɔ*

asamando, na wɔakɔ akɔware nsamanfoɔ no". Enam yei so maa ɔboaboaɔa edɔm ano maa ɔdii saa dɔm no anim ne Aborɔfo no koo nna bebreɛ kɔsɪi sɛ wɔdii wɔn so nkunim.

Adeɛ a Yaa Asantewaa yɔɔɛ no yɛɛ adeɛ a eyɛ nwanwa, ɛfiri sɛ, sɛ anka yɛka ako a mmarima na ɛkɔ. Yei nti sɛ ɔbaa atumi ayɛ sei a na ɔfata sɛ wɔyɛ biribi de hyɛ no animuonyam. ɛno nti na wɔhyɛhyɛ saa afahyɛ yi. Enam sɛ Yaa Asantewaa yɛ ɔbaa nti, afe biara wɔdi saa afahyɛ yi de hyɛ mmaa nyinaa animuonyam, na wɔnam so hyɛ wɔn nkuran sɛnea ɛbɛyɛ a wɔbɛyɛ wɔn afam deɛ de aboa Asanteman.

xii. Efiɛnɛfiɛ

Agya Appiah (Mfɛɛ 54) ne Agya Koranteng (56): Eyɛ afahyɛ a ɛnyinnɛ koraa. ɛbɛyɛ mfɛɛ mmienu mu ara ni na nnipakuo a wɔwɔ Afigya Kwabɛrɛ a ɛbɛn Kumase hyɛhyɛɛ. Nkuro a ɛhyɛhyɛ Afigya Kwabɛrɛ ase ne Kodie, Ahenkuro, Mampɔnten, Ntonso, Heman, ne adeɛ. Wɔkyɛrɛ sɛ, 'DCE' a wɔfrɛ no Oppong Kyekyeku na ɔne Nananom ahɛmfɔ tenaa ase hyɛhyɛ saa afahyɛ yi. Wɔkyɛrɛ sɛ ɛhia sɛ nkuro a ɛwɔwɔ Afigya hɔ no nyinaa nya mpuntuo, na nea ɛbɛyɛ a wɔbɛtumi ayɛ saa ne sɛ wɔbɛdi dwuma bi a ɛbɛtwɛtwɛ kuromma a wɔwɔ akwantuo mu nyinaa aba fie, na wɔagyina so apɛ sika bi de ayɛ mpuntudwuma bi wɔ kuro no mu. Yei nti, afe biara mu no, sɛ wɔrɛbɛdi saa afahyɛ yi a wɔde botaeɛ bi si wɔn ani so, sɛ ɛbia wɔbɛsi sukuudan, na edwabɔ ase no wɔayiyi ntoboa de ayɛ.

xiii. Akwantukeseɛ

Maame Akyeaa (Mfɛɛ 64) Maame Afua Dompɛh (75): Yei yɛ afahyɛ a Dwabenfoɔ a wɔwɔ Koforidua na wɔdiɛ. Abakɔsem kyere sɛ, tete no, na Denkyerafoɔ na wɔdi Asantefoɔ so, na Ntim Gyakari a na ɔyɛ Denkyera hene no hyɛɛ Asantefoɔ aniyaa pii. Yei maa Asantefoɔ yi kekaa wɔn ho bobɔɔ mu ne Denkyerafoɔ yi de sii ani koɛɛ, kɔsii sɛ Asantefoɔ no dii wɔn so nkunim. Ɛbaa sɛ Asantefoɔ no dii Denkyerafoɔ so nkunim no, wɔfaa wɔn agyapadɛɛ bi te sɛ sikakɔkɔɔ ne akodɛɛ pii.

Nhyehyɛɛ a na ɛda hɔ ma Asantefoɔ ne sɛ, sɛ Asantekuo biara kɔ ako kɔdi nkunim a, agyapadɛɛ biara a wɔbɛnya no, ɛsɛ sɛ wɔde brɛ Asantehene. Nanso, Dwabenfoɔ no dii Denkyerafoɔ so no, wɔamfa agyapadɛɛ a wɔnyaɛ no ankɔma Asantehene, mmom, wɔde dwane firii Asanteman mu. Asantefoɔ no nso hunuu wɔn saa no, wɔde anibrɛ tii wɔn pɛɛ sɛ wɔkɔgyɛ agyapadɛɛ no. Ɛnam yɛi so maa Dwabenfoɔ no de wɔn ani kyereɛ Ɔkyeman mu, na wɔde kɔpueɛ Koforidua kɔbɔɔ wɔn ho adwaa wɔ hɔ. Sɛnea abakɔsem kyere no, akwantuo a Dwabenfoɔ no tuiɛ no yɛ akwantuo a na ɛna fam koraa. Ɔhaw, yareɛ, owuo, ɛkɔm, ɔbrɛ ne amanɛɛ a wɔhyiaa wɔ saa akwantuo yi mu no na ɛmaa wɔhyehyɛɛ afahyɛ bi sɛ wɔbɛdi de akɛɛ saa akwantuo yi, na wɔagyina so ada nananom ase. Ɛno na ɛmaa wɔtoɔ saa afahyɛ no din ‘Akwantukeseɛ’ no.

xiv. Papa Nantwie

Agya Appiah (Mfee 54) ne Maame Yaa Gyamera (mfee 58): Yei nso ye afahye a Asantefoɔ a wɔwɔ Kumawu na wɔdie. Abakɔsem kyere se ansa na Asante beye Asante no, na Denkyerafoɔ na wɔdi Asantefoɔ so, na wɔhyee wɔn aniyaa pii. Bere bi baee a na Asantefoɔ ne Denkyerafoɔ reko ako, sɛdeɛ ebeye a wɔbetumi ade wɔn ho afiri Denkyerafoɔ no nsam. Yei nti Okomfo Anokye hyee Asantefoɔ no se, se wɔbetumi ako adi Denkyerafoɔ no so a, gye se wɔye amanneɛ bi. Amannee no ne se, ese se ahemfo bi de wɔn ho bo afɔreɛ ma Asanteman. Ohene baako a ne din de Nana Tweneboa Kodua de ne ho bo afɔreɛ se wɔnkum no mma Asanteman nni nkunim. Eye saa afɔreɛ a Nana Tweneboa Kodua de ne ho boee no na emaa Asantefoɔ dii Denkyerafoɔ so nkunim maa wɔdee wɔn ho firii wɔn nsam.

Nsem yi akyire no, ohene a osii Tweneboa Kodua anan mu no hyee se wɔbɛhye fa bi de aye nkaedum bi ahye Nana Tweneboa Kodua animuonyam. Eno ne *Papa Nantwie* twa no. Wɔkum nantwie de no to beaee bi a wɔasiesie. Afei, nnipakuo no de ahopepre ne ahoɔden twitwa nam no bi. Wɔye amanneɛ pii wɔ saa afahye yi ase. Ebi ne se wɔhoro ahemfo nkonnwa wɔ asuo bi mu; wɔhyehye egya; wɔyi apaee ne adeɛ.

xv. Opemsoɔ

Nana Adu-Brempon Kagya II –Kokofu Benkumhene (mfee 68) ne Opanin Adom (mfee 69): Opemsoɔ ye abodin a wɔde maa Asantehene a ɔdi kan wɔ Asanteman mu, Otumfoɔ Osei Tutu I. Asem a ewɔ edin yi mu ne “*Wopem so*” a ekyere se “*W’akyi obiara nni ho*”. Nnipakuo a wɔwɔ Kokofu a ewɔ Asanteman mu na wɔdi saa afahye yi. Bosome Ebo mu na wɔdi saa afahye yi. Wɔde kae Ohempɔn a ɔdi kan yi awɔɔ ne akokoɔduro a ne

maame daa no adie wɔ bere a ɔrewo ɔhempɔn yi. Wɔsan nso de kae abɔfoɔ baasa bi a wɔn nso nam wɔn nimdeɛ so boaa ɔwofoɔ yi maa ɔtumi woo ɔhempɔn yi.

Abakoɛm kyere sɛ, na Nana Osei Tutu I ne papa ne ɔhene na ɔdi Abrankese Nyameani nkuro yi so, na ne maame nso din de Nana Gyamfua Manu Kutuse. Nana Gyamfua brɛɛ, ansa na ɔrenyinsɛn Nana Osei Tutu I. Bere a na nyinsɛn yi mma no, Nana Gyamfua srɛɛ Tutu bosom a ɔwɔ Awukugua wɔ Akuapemman mu sɛ ɔmma no ɛba. Akyire a nyinsɛn no baɛɛ no, Nana Gyamfua bɔɔ mmɔden hwɛɛ ne ho so yie, sɛnea ɛbeyɛ a nyinsɛn no nɛɛ. ɔwuraa bosome nkron mu no, Abrankese Nyameani hene hyɛɛ Nana Gyamfua sɛ ɔnko ne maame ne ne papa ho wɔ Kokofu nkɔwo, sɛnea ɛbeyɛ a ɔnya haw biara wɔ ɔne abɔfra no hwɛ mu. ɔpɛmfoɔ yi nam kwan so a ɔreyɛ aduru Kokofu no, awoɔ kaa no. Saa bere no, na wabɛn asuo bi a wɔfrɛ no Kakaawere. ɛnam sɛ Akanfoɔ wɔ gyidie sɛ ahohom te asuo ne abɔdeɛ biara mu nti, Nana Gyamfua srɛɛ asuo Kakaawere sɛ ɔmma no mma no nkɔduru fie ansa na wawo, na ɔhyɛɛ asuo Kakaawere bɔ sɛ, sɛ ɔboa no wɔ saa kwan no so a ɔbɛma no akokɔ asɛnsɛ ne senaapo. ɔde saa adesrɛdeɛ yi too Asuo Kakaawere anim pɛ na awoɔ no te kɔɛɛ na ɔtoaa n'akwantuo no so. ɔkɔɔ n'anim kakra kɔduruu onyina kɛsɛɛ bi ase, a ɛnnɛ yi wɔfrɛ ho Anyinam. ɔduruu saa onyina no ase pɛ na awokɔɔ no mu san yɛɛ den. ɔhunuu ahoma tenten bi sɛ ɛsɛn onyina no so. ɔsɔɔ saa ahoma no mu na ɔwoɛɛ. Saa bere korɔ no ara mu no, na Asuo Kakaawere ne ɔbɔfoɔ bi akasa sɛ ɔmmehwɛ Nana Gyamfua, enti saa ɔbɔfoɔ yi na ɔbɛpueɛ ɔwofoɔ yi so. Na saa ɔbɔfoɔ yi din de Adu. Adu kɔhunuu ɔwofoɔ yi no, ɔteaa mu frɛɛ ɔbɔfoɔ foforo bi a wɔfrɛ no Ampofo ma ɔbɛkaa ne ho. Ankyɛ na ɔbɔfoɔ foforo bi a ɔde Antwi nso bɛkaa wɔn ho. Yei maa Nana Gyamfua nyaa aboafɔɔ Adu, Ampofo, Antwi.

Nea Adu, Ampofo ne Antwi yɛɛ ne sɛ, wɔtuu mmirika kɔɔ akuraa bi ase kɔbɔɔ abrewa bi amanɛɛ maa ɔbɛfaa ɔwɔfɔɔ yi kɔɔ ne nkyɛn kɔhwɛɛ ɔne ne ba no. Saa akuraa no na ɛnnɛ yi wɔfrɛ hɔ Anyinam Henease no. Saa abrewa yi din de Afranewaa Gyasi. Sɛnea abakɔsem kyere no, onyina a Nana Gyamfua woo Nana Osei Tutu I wɔ aseɛ no, saa onyina no ase mfuu da besi nnɛ. Nana Afranewaa Gyasi bɔɔ mmɔden hwɛɛ ɔbaatan ne ne ba yi wɔ biribiara mu kɔsɪ sɛ ne maame tee asem yi na ɔbaɛɛ. Ɛyɛ saa abɔfɔɔ baasa yi na wɔkɔbɔɔ Abrankese Nyameanihene amanɛɛ sɛ ne yere awo, na ɛnam so maa ɔwɔfɔɔ yi maame teɛ maa ɔbɛfaa ɔne abɔfra no kɔɔ ne nkyɛn. Ɔbaatan ne ne ba yi dii adaduanan wɔ Abrewa Afranewaa akuraa ansa na ne maame rebɛfa wɔn akɔ.

Saa nsem a ɛsisii wɔ Nana Osei Tutu I awoɔ ho yi nti, nananom yɛɛ wɔn adwene sɛ afe biara wɔbɛyɛ amanɛɛ bi wɔ beaɛɛ a Nana Gyamfua woo Nana Osei Tutu I de ada asuo Kakaawere ne ahohom no ase. Wɔfa saa kwan yi so de kae Abrewa Afranewaa ne abɔfɔɔ mmiensa yi wɔ mmɔa a wɔde boaeɛ amma biribi bɔne biara anto ɔwɔfɔɔ no. Saa abakɔsem yi na ɛmaa wɔde Asantehene abodin ‘Ɔpemsoɔ’ too saa afahyɛ yi soɔ no.

Afe biara a Kokofufɔɔ bɛdi saa afahyɛ yi no, Asantehene ne ne dɔm kɔyɛ amanɛɛ wɔ onyina no ase hɔ. Aka bɛyɛ anamɔn aduonu na wɔaduru saa beaɛɛ hɔ no, wɔwɔrɔwɔrɔ wɔn mpaboa, wɔde adeɛ sɛ fam hɔ ma wɔtiatia so kɔsi sɛ wɔbɛduru onyina no ase ma wɔkɔyɛ amanɛɛ yi.

Xvi. Kente

Owura Sarpong (51) ne Ɔpanin Brefo (60): Kente Afahyɛ yɛ afahyɛ a Asantefɔɔ a wɔwɔ Bonwire na wɔdie. Bosome Ɔpenimma mu na wɔdi saa afahyɛ yi. Afahyɛ no ba a ɛbaɛɛ no gyina kente no ankasa ho abakɔsem so. Abakɔsem kyere sɛ, anuanom baanu bi a wɔyɛ

abɔfoɔ kɔɔ ahayɔ. Na baako din de Kurogu enna baako no nso din de Ameyaw. Da koro bi, Kurogu ne Ameyaw kɔɔ ahayɔ. Nwuram ho no, wɔhunuu ananse bi a ɔwɔ ahosuo bebree wɔ ne ho. Na saa ananse yi renwene ntentan. Enam se saa adeɛ no a na ananse no renwene no ye fe nti, anuanom yi gyaa wɔn ahayɔ no too ho, na wɔgyinaa ananse no ho hwɛɛ deɛ na ɔreyɛ no nyinaa. Wɔsuaa adeɛ a ananse no yɛɛɛ no nyinaa, na wɔbɔɔ mmɔden de too wɔn tirim. Wɔduruu fie no, wɔtoatoaa mmaa duku, na wɔde hyehyɛɛ wɔn nan ntam de bɔɔ wɔn asen mu. Wɔnam saa kwan yi so nweneɛ ntoma bi a wɔtoo ne din ‘Ayaase’.

Anuanom yi hunuu se wɔatumi aye biribi a ete saa no, wɔyɛɛ wɔn adwene se wɔbɛtɔ akɔ so aye deɛ esene saa. Yei nti, wɔbobɔɔ ntaaboo, de nnadewa sisii mu. Wɔnam saa kwan yi nso so nweneɛ ntoma a ne kɛseɛ sene ‘Ayaase’ no. Wɔtoo saa ntoma no din ‘Asaase’. Eno akyi na wɔyɛɛ baako bi nso a wɔtoo ne din ‘Akroma Fufuo’, efiri se, na ahosuo no ye fufuo ne tuntum. Wɔfaa kwan foforo bi so a eboaa wɔn maa wɔnyaa ntoma a n’ahosuo no beyɛɛ kɔkɔɔ, akokɔsradeɛ ne adeɛ, na wɔtoo ne din ‘ɔyokoman’. ɔyokɔɔ no akyire no, wɔyɛɛ baako bi a wɔse na eɛɛ kɛnten. Yei nti wɔkaa se “*Ntoma yi se kɛnten*”. Saa asem yi na abeyɛ ‘*kente*’ enne yi.

Kente yi a saa anuanom mmienyu yi de baɛɛ na Ghanafoɔ nyinaa gye too mu, enam ne fe nti no, Bonwirefoɔ yɛɛ wɔn adwene se wɔbɛhyɛ ho fa afe biara de akyere wiase nyinaa se wɔn ne nnipakuo a wɔdii kan yɛɛ kente ntoma no. Yei na ama Kente afahyɛ yi atena ho besi enne.

xvi. Ohum

Ɔpanin Tenkorang (Mfɛɛ 66) Nana Yaa Marfowaa (59): Yei nso yɛ afahyɛ a Akyem Abuakwafoɔ na wɔdie. Bosome Ayɛwohomumɔ mu na wɔdi saa afahyɛ yi. Ohum no aseɛ kyere sɛ “*Yerehu mu*” abɔsɛɛ pa ara firi Akyem Tafo. Abakɔsɛm kyere sɛ, na ɔbosom bi wɔ Akyem Tafo ho a wɔfrɛ no Ɔgyɛmpɛmo. Yei nti, na wɔfrɛ no Ɔgyɛmpɛmo Kofi. Saa din yi kyere sɛ ɔyɛ bosom a na wɔde no di ako, ɛfiri sɛ, na ɔyɛ den yie. Ɛsiane sɛ na wɔde no di ako nti, afe biara na wɔma no bayere di. Nhyehyɛɛ a na ɛwɔ ho ne sɛ, sɛ afe so na Ɔbosom Ɔgyɛmpɛmo nnya nnii bayere a obiara nni ho kwan sɛ ɔdi bayere wɔ Akyem Tafo ho. Sɛ mpo, obi yɛ asoɔden na ɔdi bayere no wɔ bere a Ɔgyɛmpɛmo nnya nnii bi a, yareɛ bɔ saa nipa no. Ɛba saa a gye sɛ wɔde saa nipa no kɔ ahɛmfie ma wɔyɛ amanɛɛ bi ma no ansana ne ho atɔ no.

Ɔkɔmfɔɔ bi a na ne din ne Ɔkɔmfɔɔ Asare na na ɔkɔm Ɔbosom Ɔgyɛmpɛmo Kofi no. Enti sɛ afe so a na ɛsɛ sɛ nnipakuo no kɔsi Ɔkɔmfɔɔ Asare so ma ɔhwehwɛ mu hunu nea afe no wɔ ma ɔmanfɔɔ no. Yei nti wɔkɔ ɔbosom no ho kɔyɛ saa nhwehwɛmu yi. Saa nhwehwɛmu yi na wɔfrɛ no sɛ ‘Ohum’ no, kyere sɛ “*Yerehu mu*”. Yei aseɛ ne sɛ wɔpɛ sɛ wɔhunu adeɛ pɔtee a afe no wɔ ma wɔn. Ne saa nti, nea na Ɔkɔmfɔɔ Asare yɛ ne sɛ, ɔkɔ asuo Birem mu kɔwura aseɛ. Ɛtumi ba sɛ ɔbɛpue afiri nsuo no ase no na ɔkura dɔte kɔkɔɔ ɛne atidie (apatɛ) wɔ ne nsa nifa mu. Sɛ ɔpue na sɛ ɔkuta atidie no na ɔde kyere a ɛkyere sɛ afe a ɛbɛba no, aduane bɛbu pa ara. Na sɛ ɔpue na ɔde dɔte kɔkɔɔ na ɛkyere a, na ɛkyere sɛ afe a ɛbɛba no renye afe pa. Saa amanɛɛ a ɛkɔ so no na ɛkyere sɛ *wɔrehu mu* no. Ɛno na wɔkeka abobo mu ama ayɛ ‘Ohum’ no.

xvii. Odwira

Ɔpanin Tenkorang (mfɛɛ 66) Nana Yirenkyiwaa I (72): Odwira yɛ afahyɛ a Akuroɔɔng Akuapemfoɔ na wɔdie. ‘Odwira’ kyere sɛ “*Yeredwira*” a ɛkyere sɛ “*Yerete ɔman no ho*”. Wɔdi saa afahyɛ yi wɔ bosome ɛbɔ anaa Ahinime mu, Awukudaɛ a ɛtɔ so nkron no mu. Wɔdi Odwira no de kae wɔn nananom nsamanfoɔ, ɛne senea ɛyɛɛ a wɔbɛpueɛ beaɛ a wɔte ho yi. Wɔhyɛ saa afahyɛ yi ase die wɔ afe 1826 mu.

Abakoɛm kyere sɛ bere bi baɛ a Asantehene Ɔsɛ Kwadwo pagyaa ɔko de toaa Akwamufɔɔ ne Nkranfoɔ wɔ ɛpo ano. Wɔkoɔ ɔko yi de faa Firawman mu de koɔpueɛ Nkran, na ɛno mu na Akuapemfoɔ koɔbaa Nkranfoɔ maa wɔdii Ɔsɛ Kwadwo so ɛwɔ Doodowa. Na ɛpo bi wɔ Doodowa ho a yɛfrɛ ho Akatamanso, yei nti, ɛmaa yɛfrɛ saa ɔko yi Akatamanso ko a emu na Asantefɔɔ dii nkoguo. Saa bere no mu no, na Asantefɔɔ na wɔdi Odwira. ɛbaa sɛ na wɔreko ɔko no, na wɔso Odwira no a ayɛ sɛ nyankomadeɛ bi, na bere a Akuapemfoɔ no dii wɔn so no, Akuapemfoɔ no faa Odwira no de koɔ Akuroɔɔn. ɛho na wɔhyɛ aseɛ sɛ wɔredi Odwira afahyɛ no.

Deɛ ɛteɛ ne sɛ, bere a Ɔkyenhene adi Ohum no awie no, n’Awukudaɛ so na Okuapenhene nso butu ntwene ne nkonnwa, na n’adaduanan soɔ no na wɔhyɛ odwira no ase. Wɔhyɛ aseɛ adaduanan no ne Dwoada a ɛdi kan. Wɔbɔ kwan siesie kuro no mu nyinaa a asieɛ mpo ka ho. Wɔyɛ saa de kyere sɛ wɔrebue kwan ama nsamanfoɔ aba fie, nanso kwan foforoɔ so no, na wɔde siesie ɔman no mu ama emu ate. Afahyɛ no mu ara no nso, wɔde nkonnwa tuntum no ko nsuo bi a wɔfrɛ no Adane mu koɔoro ne nyinaa na ɛho ate senea ɛsɛ. Amanneɛ a wɔyɛ no mu na wɔka sɛ “*wɔredwira*” a abeyɛ ‘*Odwira*’ no.

xviii. Ahwie

Ɔpanin Tenkorang (mfee 66) ne Ɖbaapanin Akua Odi (mfee 78): Ahwie no ye afahye a Kukurantumifoɔ na wɔdie. Wɔdi no Fofie a etɔ so nkron wɔ afe no mu. Bosome Ahinime mu na wɔtaa di saa afahye yi. Abakɔsem kyere se Ɖbosom keseɛ bi wɔ ho a wɔfre no Nana Ɖboɔ Kofi. Afe so a na akɔmfɔɔ nyinaa hyiam ye amanneɛ bi de ma no. Amannee no ne se wɔkum nnwan, na wɔhwiehwie nnwan no mogya no, nsa ne etɔ gugu bosom no atenaɛ ho de ma no biribi di. Enye akɔmfɔɔ nko ara na wɔdi saa dwuma yi, na mmom, n'akyeame ne n'atwenekafoɔ anaa akyeremadefoɔ nyinaa na wɔhyiam di saa dwuma yi. Nsa, mmogya ne etɔ a wɔhwiehwie gu bosom no atenaɛ no, na wɔka no se “*Yerekohwie*”. Eye saa nsem yi na kasantwifasoɔ nti ebeyee ‘*Ahwie*’ no.

xix. Ɖkofoɔ

Owura Philip (Mfee 59) ne Nana Ama Gyamfua (mfee 58): ‘Ɖkofoɔ’ ye afahye a nnipakuo a wɔwɔ Kwame Danso wɔ Bono Apueɛ mantam na wɔdie. Wɔdi saa afahye yi wɔ bosome Ɖpenimma mu. Senea abakɔsem kyere no, ansa na nnipakuo yi beba beaɛ a wɔtee seesei no, enam ako a na wɔko nti, wɔkoɔgyee bosom bi a wɔfre no Nana firii Kete Krakye ma ɔboaa wɔn wɔ akono. Nea na eba ne se, bere a nnipakuo yi ne wɔn atamfo reko no, se ɔko no mu ye den a, nea na wɔye ara ne se wɔfre bosom no. Se wonya ara fre bosom no pe na nwowa afiri bosom no mu ne atamfo no abeko adi wɔn so nkunim. Eba saa a nnipakuo yi gyae ako no ma nwowa no ma wɔko ma wɔn. Saa adeɛ yi a ekɔɔ so nti, na wɔtumi dii wɔn atamfo no so nkunim wɔ akono.

Enam saa mmoa yi a ɔbosom no boaa won nti, wɔhyehyee se wɔbeyee amannee bi de ahye no animuonyam, na wɔada no ase. Yei na ema wɔnyaa afahye 'ɔkofɔ' no. Ekyere se ɔbosom no ne ɔkofɔ a ɔtumi danee ne ho nwowa bebree beko maa won no.

xx. Fɔyaw

Agya Tuffour (mfee 52) ne ɔbaapanin Ogyaa (67): Yei ye afahye a Atebubufɔ a wɔwɔ Bono Apuee Mantam na wɔdie. Bosome Obubuo mu na wɔdi saa afahye yi. Abakɔsem kyere se, tete no Atebubufɔ ne Asantefɔ koeɛ nanso Atebubufɔ no dii nkuguo. Yei maa wɔdii yaw pii. Wɔfirii ɔko no baa won akyi no, na saa bere no ara na akuafɔ a wɔwɔ kuro no mu nso adɔ mfuo ama wɔanya bayere bebree. Na eye bayerefuɔ no mu nnɔbaeɛ a edi kan koraa. Yei nti na wɔwɔ anigyee mu a na wɔretwen se akofɔ no nso de nkunimdiesem beba won akyi. Na se wɔbeduru a wɔaye amannee de ada Otweduumpon ne nananom nsamanfɔ ase. Nanso, bere a na saa anigyee yi asi wɔ kuro no mu no, na akofɔ no nso de yawdie na ereba fie. Akofɔ no de nkuguosɛm ne yawdie kɔduruu fie no, nea akuafɔ no kaee se "*Yei deɛ yede yaw abefɔre anigyee*" Yaw afɔre anigyee no nti na wɔnyaa edin 'Fɔyawɔ' maa afahye no. Ekyere se 'Fɔreyawɔ', wɔde yaw afɔre anigyee. Yei nti, besi nne yi, se bayere foforo ba a Nananom ahemfo nni bayere kɔsi Ahinime bosome mu a wɔbedi saa afahye no de ada Otweduumpon ne nananom nsamanfɔ ase, ansa na wɔatumi adi bayere no bi.

xxi. Kae Arkoh

Paapa Baidoo (mfɛɛ 52) Agya Kobina Quainoo (74): Kae Arkoh yɛ afahyɛ a nnipakuo a wɔwɔ Asebu a ɛwɔ Mfanteman mu na wɔdie. Bosome Obubuo mu na wɔdi saa afahyɛ yi. Berɛ bi baɛɛ a Borbor Fante a wɔn nso wɔ Mfanteman mu ne Asebufo dii ako wɔ tete berɛ mu. Na ɔpanin bi wɔ Asebuman no mu a na wɔfrɛ no ɔpanin Arkoh. Na ɔka mpanimfoɔ a wɔdii Asebu akofɔɔ no anim ne Borborfo no kɔkɔɛɛ no ho. ɔko no mu na ɔpanin Arko tɔɛɛ. Yei nti, ɔko no akyi no, Asebufo no hyehyɛɛ sɛ, sɛ saa onipa yi atumi de ne ho asi hɔ ako ama ne man na wawu a, na ɛsɛ sɛ wɔyɛ biribi de kae no. Yei maa wɔhyehyɛɛ dwumadie bi a afe biara na wɔyɛ de kae ade kɛsɛɛ a saa ɔpanin yi yɛɛɛ, na wɔde ahyɛ no animuonyam. Wɔnam so de ɔpanin yi din too saa dwumadie yi so sɛ afe biara wɔbedi. ɛno nti na wɔnyaa saa afahyɛ '*Kae Arkoh*' no.

xxii. Apayem

Paapa Baidoo (mfɛɛ 52) ne Egya Amoh (78): Yei nso yɛ afahyɛ a nnipakuo a wɔwɔ Moree kuro a ɛwɔ Oguaa kwan so na wɔdie. Wɔdi saa afahyɛ yi wɔ bosome Obubuo mu. Abakɔsɛm kyere sɛ Moreefo no yɛ nnipa bi a wɔpue firii ɛpo mu a na wɔrebɛsɛne wɔ Asebu kuro no mu akɔ. Wɔrekɔ no, ntaafɔɔ bi a na wɔka wɔn ho kaa kuro a wɔfrɛ hɔ Moree a wɔte mu bɛsi ɛnnɛ yi mu. ɛyɛ saa ntaafɔɔ yi na wɔkyekyeree saa kuro Moree no. ɛsiane sɛ wɔpue firii ɛpo mu na ɛbaɛɛ no nti, wɔhyehyɛɛ afahyɛ bi a wɔfrɛ no '*ɛpo yam*' a wɔdi no afe biara de kae sɛ wɔfiri ɛpo mu na wɔbaɛɛ. '*ɛpo yam*' no na wɔaka ama ayɛ '*Apayem*' no.

Senea abakɔsɛm kyere no, Moree yɛ kuro a ɛbɛn Asebu, na Asebu hɔ ara nso na Moreefo no bi twaa mu faɛɛ de kɔɔ ako no nti, Asebufo no pɛɛ sɛ wɔne Moriifo no bɛdi wɔn afahyɛ

Kae Arkoh no, enna Moreefo nso hyee Asebufo se, se wope se wone won di won afahye no a gye se won nso ne won ka bom di won deɛ no nso. Nnipakuo afaanu yi nyinaa nyaa nhyehyee yi mu nteasee. Yei nti, nea woye ne se Moreefo boa Asebufo ma wɔdi *Kae Arkoh* afahye no kane, ne nnawɔtwee soɔ wɔ Ahinime korɔ no ara mu no na Asebufo nso aboa Moreefo ama wɔadi *Apayem* afahye no.

xxiii. Mmoanninkɔ

Agya Sei (Mfee 66) ne Maame Amoanimaa (mfee 71): Mmoanninkɔ ye afahye a Offinsomanfoɔ na wɔdie. Bosome Obubuo mu, Adaae a etwa toɔ no mu na wɔdi saa afahye yi. Eye afahye a wɔhyee aseɛ nkyereɛ koraa. Afe 1995 mu na wɔhyee aseɛ dii saa afahye yi, mmom na eho abakɔsem da ho dada. Na saa bere no ye bere a Nana Otumfoɔ Opoku Ware II redi n'afenhyiada a eto so aduonu nnum. Saa afenhyiada yi die mu no, na Nana Otumfoɔ Opoku Ware II aye n'adwene se ɔbɛkyinkyini Asante aman no nyinaa so. Eno nti, Offinsomanfoɔ yee nhyehyee se wɔbedi saa afahye yi de ahyia no na wɔde ahye no animuonyam. Saa bere no ne bere pɔtee a afahye yi die hyee aseɛ.

Abakɔsem kyere se, Asantefoɔ ne Dɔmaafɔɔ koo ɔkoden bi. Saa bere no, na Dɔmaafɔɔ te Suntreso wɔ Kumase nkwantia a na wɔtaataa Kwaamanfoɔ ne Asante aman nketewa no. Asantefoɔ sɔreeɛ na wone Dɔmaafɔɔ no dii ako, bere a na Nana Dwamena Akenten a ɔye Offinsohene a ɔdi kan ka ho. Enam se na wɔde asekan na ereko no nti, Nana Dwamena Akenten I ko tɔee wɔ akono ho, nanso enam se na ɔko no ntwaee na ese se Asantefoɔ no to ko so ko nti, Nana Dwamena Akenten wuie no, na ese se ne wɔfaase a na wɔfre no Nana Kofi Wiafe fa ne tuo na ɔdi Asantefoɔ no anim ne Dɔmaafɔɔ no toa ɔko no so. Wɔkɔɔ so

ne Dɔmaafɔɔ yi koeɛ de twaa Tano, kɔɔ Sunyane de kɔduruu Berekum kɔsɪi sɛ ɔko no guie maa Asantefɔɔ dii nkunim. Enam sɛ ɔko deɛ eyɛ deɛn ara a akofɔɔ bɛwuwu nti, Asantefɔɔ no dodoɔ no ara wuwuie. Adeɛ a na eyɛ ya wom koraa ne sɛ Offinso Adɔntenfɔɔ no fomee wɔ ɔko no mu maa wɔto hyɛɛ wɔn kyidɔmfɔɔ no so kunkumm wɔn hyɛɛ wɔn ase a wɔanhunu sɛ wɔyɛ wɔn ankasa wɔn ho nnipa mpo. Saa kyidɔmfɔɔ yi ne Aboasufɔɔ a wɔwɔ Offinso enne yi. Saa asenkɛsɛɛ yi maa wɔn ase hyɛɛɛ a eno na ama Aboasufɔɔ no ayɛ nnipa kakraa bi bɛsi enne yi.

Nea etɛɛ ne sɛ, tete no, sɛ wɔrɛkɔ ako a wɔde wɔn agyapadeɛ nyinaa na ɛkɔ, enti sɛ ekuo bi di nkunim a wɔgyɛ wɔn atamfo a wɔadi wɔn so nkunim no agyapadeɛ no nyinaa ka wɔn deɛ ho de kɔ wɔn nkyi. Saa adeɛ yi na Asantefɔɔ yi ne wɔn kyidɔmfɔɔ no yɛɛɛ. Wɔdii Dɔmaafɔɔ no so no, wɔgyɛɛ wɔn agyapadeɛ nyinaa, a wɔn nkoa ne wɔn mfenaa nyinaa ka ho. Eno na wɔresan aba Asanteman mu no, wɔsɔɛɛ wɔ abɛ bi a akyea bi ase wɔ kwan mu sɛ wɔrɛkyɛ nnoɔma a wɔnya firii akɔɛ ho no. Saa beaɛɛ no na ɛbɛyɛɛ Bekyem bɛsi nne yi. Asantefɔɔ yi kyɛɛ nnoɔma no sɛnea obiara bɛtumi anya ne kyɛfa. Ebinom faa ntweneɛ; ebinom faa agudeɛ; ebinom faa akodeɛ ahorɔɔ; ebinom mpo faa abosom enna ebinom nso faa atamfo a wɔfaa wɔn nnomum sɛ nkoa ne mfenaa. Saa bere a na adekyɛ no rekɔ so no nyinaa no, na Nana Wiafe gyina ho komm rehwe nea ɛrɛkɔ so wɔ bere a na ɔnyɛɛ n'adwene sɛ ɔbɛfa biribiara, ɛfiri sɛ, na ɔredi yaw pa ara wɔ ne dɔm a ɔhwereɛ wɔn wɔ akoeɛ no ho. Eno na Nana Osei Tutu bisaa no deɛ enti a ɔmfɔ nnoɔma no bi, na deɛn na ɔpɛ? Nana Wiafe buɛɛ n'ano kaa sɛ ɔpɛ '*mmoa nni nkɔ*'. ɔkyerɛɛ mu sɛ eyɛ asase na ɔrɛka ho asem. Sɛ ɔnya asase kakraa a, mmoa bɛdidi mu sɛ deɛn mpo a ensa da.

Nana Wiafe kaa saa no, Nana Osei Tutu I kyereɛ no asase kakraa sɛ ɔmfɔ. Eno na abeyɛ Offinsoman dea besi nne yi. Yei kyere sɛ, Nana Wiafe kaa Asantefoɔ ho ne Dɔmaafɔɔ kɔdii ako na wɔdii nkunim no, mfasoɔ a ebaa so ne Offinso nsase yi. Saa asem “Mmoa nni nkɔ” a Nana Wiafe kaeɛ de gyinaa ho maa nsase a ayɛ Offinsoman nyinaa dea no na emaa Offinsofoɔ nyaa wɔn afahyɛ din ‘Mmoa nni nkɔ’ de besi nne. Wɔdi de kae Nana Osei Tutu I ne Nana Wiafe wɔ ɔko kɛsɛɛ a wɔkoeɛ de dii Dɔmaafɔɔ so, na wɔnam so nyaa asase kakraa maa Offinsoman no.

xxiv. Adekyem

Ɔkyeame Agyabeng (Mfɛɛ 60) ne Nana Darkowaa (mfɛɛ 76): Adekyem yɛ afahyɛ a ɔmanfoɔ a wɔwɔ Bekyem wɔ Ahafo Mantam na wɔdie. Sɛnea abakɔsɛm kyere no, nnipakuo biara kɔ ɔsa na wɔdi nkunim a wɔsɛsa wɔn atamfo no agyapadeɛ, wɔn yerenom ne wɔn mma, ene wɔn ankasa mpo ma wɔkɔyɛ wɔn nkoa. Yei nti, sɛnea yɛahunu dada no, Asantefoɔ ne Dɔmaafɔɔ dii ako na Asantefoɔ dii Dɔmaafɔɔ no so nkunim no, Asantefoɔ no faa Dɔmaafɔɔ no agyapadeɛ nyinaa, na wɔfaa wɔn mu bebreɛ nnomum de wɔn beyɛɛ nkoa. Asantefoɔ yi de asadeɛ no reba no, wɔbɛduruu beaɛ bi a wɔfrɛ ho ‘Bekyem’ enne yi. Eho na wɔbɛtena kyɛɛ asadeɛ yi. Yei maa Asantefoɔ yi bi bɔɔ wɔn sɛsɛɛ wɔ ho tenaa ho, ɛfiri sɛ na wɔn nnoɔma a wɔkura dɔɔso. Saa nnipakuo yi na wɔkyekyeree Bekyem kuro no. Wɔdi saa afahyɛ yi de kae nea adikanfoɔ yi yɛɛ yi, a eno na emaa wɔnyaa wɔn kuro yi, na wɔnam afahyɛ no mu amanneɛ so de da nananom nsamanfoɔ ase.

xxv. Kurufie

Nana Ama Gyabuwaa (mfɛɛ 61) ne Maame Yaa Frimpomaa (mfɛɛ 59): Kurufie yɛ afahyɛ a nnipakuo a wɔwɔ Bredi No.1 na wɔdie. Bredi No.1 yɛ kuro a ɛwɔ Nkoranza wɔ Bono Apueɛ Mantam. Ɛyɛ afahyɛ a wɔdi no wɔ bosome Ɔpɛpɛn anaa Ɔgyefuo mu. Akanfoɔ wɔ nnapɔnna ahorɔɔ bi a ɛyɛ kronkron a wɔfrɛ saa nna yi nnabɔne. Wɔdi wɔn afahyɛ yi wɔ saa nna yi mu baako a ɛyɛ Kuru. Ɛda pɔtee no yɛ Fiada. Ɛno nti na wɔfrɛ afahyɛ no Kurufie no. Abakɔsem a ɛwɔ afahyɛ yi ho ne sɛ, bayere yɛ nnobaɛɛ pɔtee a ɛno na wɔdua wɔ wɔn mfuo mu. Nnipakuo yi wɔ gyidie sɛ ɛyɛ nananom nsamanfoɔ na wɔboaeɛ maa wɔn nnobaɛɛ a ɛdi kan pa ara no baɛɛ. Wɔtuu bayere a ɛdi kan pa ara no, ɔkɔmfɔɔ a na ɔwɔ hɔ saa bere no a wɔfrɛ no Kɔmfɔɔ Kwadwo Agyei hyɛɛ sɛ obiara nni bayere mono no kɔsi sɛ wɔbɛyɛ amanneɛ bi de ama nananom nsamanfoɔ bi adi kane, na wɔagyina so ada wɔn ase. Yei nti, Ɔkɔmfɔɔ Kwadwo Agyei hyɛɛ maa akuafɔɔ de bayere a wɔdii kan tuis no baɛɛ maa wɔde yɛɛ nnuane maa nananom nsamanfoɔ ne abosom de kyereɛ wɔn anisɔ sɛ wɔboaeɛ maa wɔn mfudeɛ baɛɛ. Ɛno akyi ansa na nnipakuo no renya akwannya adi bayere no bi. Wɔgyinaa so de srɛɛ nananom sɛ wɔnhyirahyira wɔn mfudeɛ so mma no nyɛ yie afe biara. Wɔyɛ saa amanneɛ yi afe biara.

Yei nti, afe biara sɛ bayere mono ba a Bredifoɔ nni bi kɔsi afe foforo no mu wɔ Ɔpɛpɛn anaa Ɔgyefɔɔ bosome no mu a wɔbɛdi saa afahyɛ yi ayɛ amanneɛ no ansa na wɔanya kwan adi bayere mono no bi. Yawoada a adeɛ rebɛkyɛ Efiada a ɛyɛ Kurufie no, wɔyɛ bayere nnuane de ma abosom biribi di wie, na wɔyɛ amanneɛ a ɛfata no nyinaa wie a, wɔwɔ bayere fufuo yɛ adwene nkwan ma obiara nso di bi. Afei, adeɛ akye Fiada a ɛyɛ afahyɛ no ankasa no, wɔbɔ dwa dataa ma akɔmfɔɔ nyinaa hyiam kɔm. Amanneɛ pii na wɔyɛ ka ho de kyere wɔn anisɔ wɔ deɛ nananom ayɛ ama wɔn no ho.

xxvi. Fokuo

Nana Ama Gyabuwaa (Mfɛɛ 61) ne Maame Yaa Frimpomaa (56): Fokuo nso yɛ afahyɛ a nnipakuo a wɔwɔ Sessiman kuro a ɛwɔ Nkoransa fa bi mu na wɔdie. Ɛyɛ Bredifoɔ deɛ Kurufie no sɛ so, nanso ɛsiane sɛ esi Wukuada nti na wɔfrɛ no Fokuo. Ɛho abakɔsem te sɛ Kurufie deɛ no ara. Nsonsonoeɛ a ɛwɔ Kurufie ne Fokuo ntam ara ne sɛ wɔdi Kurufie Efiaɔa, ɛna wɔdi Fokuo nso Wukuada. Ɛnam sɛ Fokuo no si Wukuada nti, Benada na wɔyɛ nnuane ma nananom nsamanfoɔ ne abosom, na sɛ adeɛ kye Wukuada a ɛyɛ Fokuo no a wɔabɔ dwa ama akɔmfɔɔ nyinaa adi wɔn nnwuma no.

xxvii. Monomere

Nana Ama Gyabuwaa (Mfɛɛ 61) ne Maame Yaa Frimpomaa (67): Yei yɛ nea Nkoranza Bredifoɔ ne Sessimanfoɔ nyinaa ka bom yɛ, bere a Bredifoɔ adi Kurufie awie na Sessimanfoɔ nso adi Fokuo awie, nnawɔtwe mmieniu akyire no. Wɔyɛ no Memeneda. Ɛyɛ da koro pɛ dwumadie a wɔdie. Ɛyɛ ba a Kurufie ne Fokuo no baɛ no nti na Monomere no nso wɔ ho. Nea ɛtee ne sɛ, wɔdi Fokuo no wie a, nnawɔtwe mmieniu soɔ Memeneda no, wɔbu no dabɔne. Yei nti, wɔdi dwuma bi de da nananom nsamanfoɔ ase sɛ wɔboaa wɔn maa wɔdii wɔn afahyɛ mmieniu no nyinaa anigyɛɛ ne asomdwoeɛ so. Ɛnam sɛ wɔdi no Memeneda nti na wɔfrɛ no Monomere no.

xxviii. Bakatue

Opoku, (1970) ne Agya Amoh (78): Ɛyɛ afahyɛ a Edinafoɔ na wɔdie. Bosome Ɔsanna mu, nnawɔtwe a ɛtwa toɔ de kɔwura nnawɔtwe a ɛdi kan wɔ bosome Ɛbɔ mu na wɔdi afahyɛ yi. Abakɔsem kyere sɛ, da koro bi, ɔbɔfoɔ bi kɔɔ ahayɔ. Ɔnenam kwaɛɛ no mu no,

ɔkɔtoɔ baka bi sɛ ɛda hɔ tɛtrɛɛ. Ɛnam sɛ na ɛyɛ adɛɛ a ɔbɛhia nsuo wɔ ahayɔ no mu nti, n'ani gyee pii, na ɔyɛɛ n'adwene sɛ ɔbɛbo ɔseseɛ bi na watena hɔ ara.

Da koro bi, ɔbɔfoɔ yi hunuu onipa bi sɛ ɔte baka no ano hɔ. Akyire no, ɔhunuu sɛ saa nipa no yɛ ɔbosom, na ɔnye onipa. ɔbosom yi hunuu sɛ ɔbɔfoɔ no abɛtena baka no ano no nti, ɔyɛɛ n'adwene sɛ ɔbetu afiri baka no ano hɔ. Ansa na ɔbosom yi betu afiri baka no ano hɔ no, ɔde da koro pɛ bɔɔ ɔseseɛ bi sii baka no ano de maa ɔbɔfoɔ no. Afei, ɔhyɛɛ ɔbɔfoɔ no sɛ ɔmfa saa ɔseseɛ no nye ɔsɔrɛɛ so, na ɔnsom no wɔ hɔ, ɛfiri sɛ, ɔno ne baka no bosom no. ɔbosom no san kyerɛɛ ɔbɔfoɔ no ahintasɛm bi a ɛfa ɔseseɛ a wabɔ ama no no ho, amanneɛ a ɛsɛ sɛ ɔyɛ wɔ hɔ ma no ɛne nnwom a ɛsɛ sɛ ɔto ma no.

ɔbɔfoɔ no suaa saa nnɔɔma a ɔbosom no kyerɛɛ no no nyinaa. Ɛno akyire no, nnipa bi bɛtenaa baka no ano hɔ kaa ne ho maa wɔbɛyɛɛ nnipakuo baako. ɔbɔfoɔ yi ne nnipakuo a wɔbɛkaa ne ho no yɛɛ sɛ wɔbɛyɛ amanneɛ a ɛfata de ama saa ɔbosom no. Nea wɔyɛɛ ne sɛ, wɔyɛii nna dodoo bi sii hɔ sɛ mma wɔn mu biara nkɔ baka no mu kɔsi sɛ wɔbɛyɛ amanneɛ a ɛfata de ama bosom no. Yei nti, wɔde nnua sisii baka no mu de yɛɛ nsɛnkyerɛnne a ɛkyerɛ sɛ obiara nkɔ mu. Wɔyɛɛ amanneɛ a ɛfata maa bosom no wieiɛ no, berɛ a nna dodoo a wɔhyɛɛ sɛ mma obiara nkɔ baka no mu soeɛ no, wɔyɛyɛii nnua a wɔde sisii baka no mu de buee kwan sɛ afei deɛ obiara betumi akɔ mu. Nnua a wɔyɛyɛi firii baka no mu na wɔfrɛɛ no 'Bakatue' no. Ɛkyerɛ sɛ wɔatue baka nti afei obiara betumi akɔ mu akɔyi nam. Saa amanneɛ yi na Ɛdinafoɔ yɛ afe biara sɛ wɔn afahyɛ no.

xxix. Akwambo

Opoku (1970:70) ne Nana Adwoa Eduwaa II (Adwumako Amea, mfee 69): Akwambo ye afahye a ɔmanfoɔ a wɔwɔ Adwumako, Adwumako Takyiman ne nkuro a atwa ho ahyia wɔ Mfinimfini Mantam na wɔdie. Bosome Obubuo mu na wɔdi saa afahye yi. Wɔdi de kae Akanfoɔ nyinaa kwan a wɔtɔiɛ na wɔnam so de bɛpuee Ghana ha. Abakɔsem kyerɛ sɛ bɛrɛ a Akanfoɔ bɛpuee Ghana ha wɔ Atifi Mantam no, bɛrɛ a wɔn mu rekyekye no, ebinom de wɔn ani kyerɛɛ mpoano. Bɛrɛ a wɔrekɔ no, ebinom bobɔɔ seseɛ wɔ mmeaɛ mmeaɛ bi na wɔtenatenaɛ ho. Ansa na wɔbɛtena saa mmeaɛ no, wɔhwɛɛ sɛ asuo bi deda ho a ɛbɛboa wɔn. Asuo biara a wɔhunuiɛ no, wɔtenatenaɛ ho.

Sɛnea ɛbɛma wɔatumi atwa asuo no akɔ n'agya akɔye asase a ɛda ho no so adwuma no nti, na ɛsɛ sɛ wɔbɔ kwan to asuo no so. ɛno nti, wɔyeyɛɛ ɛtwene totoo asuo ahorɔɔ biara a wɔtenatenaɛ ho no so. Saa abakɔsem yi na ɛde anwonsem a ɛdidi sɔɔ yi baɛɛ:

*“Okwan atware asuo
Asuo atware okwan
Ɔpanin ne hwan?
Okwan atware asuo
Yɛbɔɔ okwan kɔtoo asuo
Asuo yi firi tete
Ampa asuo yi firi Ɔdomankoma Ɔbɔadeɛ”*

Saa adeɛ yi a nananom yɛɛ no na ɛde afahye Akwambo baɛɛ. Wɔdi de kae nea nananom yɛɛɛ a ɛboaeɛ maa wɔnyaa nsase tenaa so, na nkyirimma nso anya baabi atena besi nne, na wɔde aseda a ɛfata ama wɔn. Akwambo akyire no, ɛkame aye sɛ, Akanfoɔ afahye no pii nso wɔ ho a sɛ wɔredi a wɔdodɔ akwan ahorɔɔ a wɔfa so de kɔ wɔn asuo ho ne wɔn mfuom (Opoku, 1970).

Nana Adwoa Eduwaa II (Adwumako Amea, mfee 69): “Yeyɛ Akwambo wɔ bere a yɛredi Ahobaa Kɛse no. Sɛ afe so na mohu sɛ yɛredi Akwambo a, eyɛ Ahobaa Kɛse no ara. Saa

afahye no mu na yede bayere ye nnuane ma nananom abosom no. Nea enti a yefre no Akwambo ne se yen nananom adikanfoɔ bere so a wɔhyee aseɛ dii saa afahye yi no, nea na wɔye ne se na wɔdodo mfuom kwan, nsuom kwan ene baabiara a afufu, senea ebeye a mmeae a wɔtete no nyinaa beye fe. Saa ara na enne yi nso yeredi afahye yi a yeɛye”.

xxx. Akokɔberɛɛ nim adekyee nanso ɔrehwe akokɔ nini ano.

ɔpanin Peter Koomson (Mfeɛ 65) ne ɔbaapanin Oduraa (62): Yei ye Akwambo a Adwumako Takyimanfoɔ na wɔdie. Senea ada adi wɔ soro ho no, Ajumako ne nkuro ahorɔɔ a atwa ho ahyia no nyinaa, a Takyiman ka ho di Akwambo, mmom, Takyimanfoɔ ne nnipakuo a wɔdi kan di Akwambo no ansa na nkuro a aka nyinaa atumi adi wɔn deɛ. Yei nti, Takyiman kuro no gyina ho ma akokɔnini, na nkuro a aka no nso gyina ho ma akokɔberɛɛ. Mpanimfoɔ se, se eduru ahemadakye a, akokɔberɛɛ hunu pa ara nanso ɔmpere ne ne ho mpue, ɔtwɛn ma akokɔnini bɔn ansa na bereɛ no atumi apue. Saa ebe yi na wɔde agyina ho ama Adwumako Takyimanfoɔ Akwambo a wɔdie no. Wɔkyere se, se eduru bere a eɛ se nkuro yi nyinaa di Akwambo afahye no a wɔn nyinaa hunu deɛ, nanso ewɔ se wɔtwɛn ma Takyimanfoɔ di wie ansa na nkuro a aka no adi.

Senea wɔkyere no, nnipakuo yi nyaa nsase tenatenaa so wieceɛ no, wɔtoaa so bobɔɔ akwan. Nea wɔyeeɛ ne se, nkuronkuro a wɔn nuanom kɔkyekyereɛɛ biara no, wɔnam adɔ so yiyii akwan a wɔbetumi afa so akokɔ nkuro no so, a ebeboa akeka wɔn abom, efiri se, na eho nyinaa ye kwaee, na ansa na obi betumi akɔsra ne dɔfo bi mpo wɔ kuro foforo bi so no, gye se ɔnya kwan bi a ɔbetumi afa so de akɔ ho. Yei maa nnipakuo yi de sii wɔn ani so se bere ano bere ano no wɔbekeka wɔn ho abobom abobɔ akwan a mfuiɛ asisi no nyinaa, senea ebeye a se wɔrekɔsrasra wɔn nuanom ne wɔn adɔfonom wɔ nkuro foforo so a wɔmmre.

Enam se adɔ ye adee a eye den nti, berebiara a nnipakuo yi beka won ho abom se wɔrebobo akwan no, wɔde nnwontɔ ne agodie ka ho, senea ebeye a won ani begye na wɔnte bre. Saa dwumadie yi na nnipakuo yi nam so nyaa won afahye Akwambo no, na Takyimanfoɔ di no kane de bue kwan ma nkuro a aka no, yei nti na wɔfre won deɛ no “*Akokɔberɛ nim adekyeɛ nanso ɔrehwɛ akokɔnini ano*” no.

Akwan horoɔ bo no ye dwumadie bi a na esom bo pa ara ma Ajumako Takyimanfoɔ, efiri se, saa bere no mu ara nso na wɔtwitwa mpapa de gye eban fa won bosom kesee a ɔwo kuro no mu ho de abɔ ne ho ban. Afei mpapa dodoo a wɔde begye ban afa bosom no ho biara nso kyere mmарima dodoo a wɔwo kuro no mu. Won abakɔsem kyere se, tete no, Asantefoo sɔre tiaa Takyimanfoɔ no ne won dii ako. Yei nti, na wohia mmарima wo kuro no mu na se Asantefoo no sɔre tia won bio a wone won ako. Eno nti se bere so na mmарanteɛ no kɔbo akwan a ese se obiara twa papa de ba na wɔde agye eban no. Yei nti, mpapa dodoo a wɔbenya wo eban no ho na ebekyere mmарima dodoo a wɔbenya won ama wɔako ne Asantefoo no ako. Yei nti, na ekwan a wɔbo no ho hia pa ara.

xxxi. Kwafie

Opoku (1970:72) ne Obaapanin Nyantakyiwaa (mfee 79): Eye afahye a Dɔmaa Ahenkurofoɔ na wɔdie. Abakɔsem a ewo ho ne se, na Dɔmaafoo no ne Akwamufoo te kuro a wɔfre ho Heman enne yi so. Na wɔdodoɔ won ho won ho yie, nti na wɔwo asomdwoeɛ kɔsii se anka nea ense se esie siie. Deɛ ebaeɛ ne se, ntaafoo bi peree akonnwa bi ho a na won mu biara pe se ɔtena so di ɔhene. Yei de ntɔkwa baa anuanom yi ntam. Ohemmaa a na ɔwo ho no gyinaa kumaa no akyi, pee se ɔboa no ma no di hene no. Saa ara na Opanin baako a

ɔhwɛ ma wɔsi hene no nso gyinaa ɔpanin no akyi, na ɔpɛɛ sɛ ɔpanin no na ɔdi hene no. Yei maa ɔhemmaa no hunuu sɛ saa apereapereɛ yi bɛtumi de ntɔkwa aba. Yei nti, ɔne ntaafɔɔ no mu kumaa no ne wɔn a wɔtaa n'akyi no nyinaa dwaneɛɛ. Wɔkɔɔɔ wɔn ho adwaa wɔ baabi a na wɔgye di sɛ obiara rentumi nkɔha wɔn adwene. Enam sɛ na Ata kumaa no ne nnipa a wɔtaa n'akyi no nko ara na na wɔka ɔhemmaa no ho na wɔgyegye n'ani nti, na ɔhemmaa no frɛ wɔn ne 'dɔ mma'. Yei nti, sɛ ɛba sɛ obi retwam na ɔhunu wɔn a ɔfrɛ wɔn 'Nana ne ne dɔmma' Wɔnam saa asem 'Dɔmma' yi so na wɔnyaa kuro no din 'Dɔmaa Ahenkuro' no.

Abakɔsem yi toa so kyere sɛ, ɔhemmaa yi ne ne 'dɔ mma' yi ye Aduanafoɔ, na wɔne nnipa a wɔdii kan de ɛgya baa Akanman mu. Ɛsiane sɛ ɛgya a wɔn nananom de baɛɛ no so baa mfasɔɔ pii maa nnipa nyinaa nti, wɔhyehyɛɛ saa afahyɛ yi sɛ wɔbɛfa so de ada nananom nsamanfoɔ ase sɛ wɔkyekyeree kuro no na wɔde ɛgya nso baɛɛ. Wɔyii ɛda Fiada bi sɛ ɛye Dabɔne a obiara nkɔ wuram, na obiara nso nnyɛ dede biara. Saa da no na wɔkɔɔɔ dwa yeɛ amanneɛ a ɛfata de maa nananom nsamanfoɔ no. Enam sɛ ɛda no ye dabɔne na ɛye Efiada no nti na wɔfrɛ afahyɛ yi 'Kwafie' no. 'Kwa' ye Akanfoɔ Dabɔne no bi, enam sɛ esi Efiada nti, 'Fie' gyina ho ma Efiada. Yawooda anadwo a adeɛ rebɛkye Kwafie no, ɔmanfoɔ de gyantia a ɛredere kyini Dɔmaa kuro no so de kae wɔn ho wɔn ho ɛfa nea nananom yeɛɛ no ho.

xxxii. Nkɔmpɔ

Akyerensua Kyeame (Mfɛɛ 67) ne Ɔbaapanin Afia Takyiwaa (mfɛɛ 69): Nkɔmpɔ yɛ afahyɛ a Akyerensuafoɔ a wɔwɔ Asutifi Anafoɔ wɔ Ahafo Mantam na wɔdie. Bosome Kitawonsa mu na wɔdi saa afahyɛ yi. Wɔdi no wɔ mfɛɛ mmienu biara mu. Ɛne sɛ, wɔdi afahyɛ yi de bu nkɔmpɔ hwe wɔn akyi, na wɔahwe wɔn mpuntuo ne wɔn sintɔ a aba wɔ wɔn asetena mu. Abakɔsem kyere sɛ, na Akyerensuamanfoɔ mma kwan mma wɔn ahemfo ntena so nkyere, na ɔhene biara tena so bere tiawa bi a na wɔatu no afiri adeɛ so. Nana Agyewodin Adu Darko Ampem ne ɔhene a watena adwa so akyere yie de besi nne. Ɔtenaa so afe 1970 mu. Nana Agyewodin Adu Darko Ampem na ɔde saa afahyɛ yi baeɛ. Senea abakɔsem kyere no, ansa na ɔhene a ɔte soɔ yi beɔdi hene no, na Akyerensua ho ne beaeɛ a Asantehene soma ma wɔko ahayɔ pɛ nam bre no. Bere bi baeɛ a na Asantehene pɛ ne haw bi ano aduro, enti ɔmaa akɔmfɔɔ bebree kɔmmɛɛ senea wɔbenya saa haw no anoyie ama Asantehene, nanso obiara antumi ammoa no. Ɔkɔmfɔɔ bi a na wɔfrɛ no Ɔkɔmfɔɔ Fobiakwa a na ɔkɔm asuo Akyerensua nko ara ne ɔkɔmfɔɔ a ɔtumi nyaa anoyie maa Asantehene haw no.

Adeɛ a ɔkɔmfɔɔ yi yɛɛ yi maa Asantehene bɔɔ n'aba so, na ɔtoo ɔhene no din 'Agyewodin', ɛfiri sɛ, akɔmfɔɔ nyinaa mu no, ne kɔmfɔɔ no ne obi a ɔtumi kɔmmɛɛ nyaa Asantehene haw anoyie. Edin 'Agyewodin' a Asantehene de kaa Nana Adu Darko Ampem din ho no nti, Nana Adu Darko Ampem yɛɛ n'adwene sɛ ɛnneɛ, ɔbeyɛ adeɛ a ɛbefata ne din 'Agyewodin'. Yei nti, ɔne ne mpanimfoɔ hyehyɛ sɛ mfɛɛ mmienu biara mu no, wɔbetena ase na wɔne wɔn manfoɔ abu nkɔmpɔ ahwe wɔn akyi, de ahwe sɛ mfɛɛ mmienu a atwam no wɔn man no atu mpɔn anaase atɔ sini. Sɛ wɔsese na wɔhunu sɛ wɔreyɛ atɔ sini wɔ

mpuntuo mu a wɔfa adwene ye nea wɔbetumi aye ama mpuntuo aba. Saa adee a na wɔye no na emaa afahye din ‘Nkɔmpɔ’ no baeɛ.

xxxiii. Abetiase

Ɔkyeame Agyabeng (Mfeɛ 60) ne Nana Foriwaa (mfeɛ 71): Sɛ yɛka ‘Abetiase’ a ɛkyerɛ ‘*abe tiawa ase*’. Eyɛ afahye a ɔmanfoɔ a wɔwɔ Gɔɔso wɔ Ahafo Mantam na wɔdie. Wɔdi no afe biara mu wɔ bosome Ɔsannaa mu. Afahye yi nnyinasɔɔ wɔ hɔ dadaada deɛ, nanso Nana Kwasi Bosompem I ne ɔhene a ɔhwe maa wɔhyɛɛ aseɛ dii saa afahye yi. Abakɔsem kyere sɛ, bere bi a atwam kɔ no, na Gɔɔso nsase no nyinaa ka Asanteman nsase no ho, na eyɛ Ɔkɔmfo Anɔkye na ɔboaeɛ maa Asantefoɔ nyaa saa nsase yi. Sɛnea ɛbeyɛ na wɔbetumi abɔ nsase yi ho ban na atamfo biara mmɛgye nti, Ɔkɔmfo Anɔkye yɛ biribi a ɛbɛka ahemfo no nyinaa abom ama wɔaye baako. Saa nkabom yi nti, na ɔfrɛɛ Sikadwa maa Asanteman, na ɔde Asanteman nyinaa tiri hyɛɛ aseɛ, sɛnea ɛbɛboa ama wɔaye baako na wɔatumi abɔ wɔn nsase no nyinaa ho ban.

Yei nti, ɛho hiaa sɛ wɔnya nsa a ɛno na wɔbetumi de akasa akyerɛ Sikadwa yi. Na ɛnye nsa biara sɛ nsafufuo. Onipa a ɔno na na ɔtwa nsafufuo yi nso ne Gɔɔso manhene. Ɔno na na ɔboa ma Asantefoɔ yi nya nsa de yi apaɛɛ, wɔ bere a wɔredi Akwasidaɛɛ, Awukudaɛɛ, Fofie ne nnabɔne no nyinaa. Ɔtwaa Gɔɔso mme nyinaa maa ɛsaeɛ no, Asantehene Otumfoɔ kyereɛ no sɛ ɔnkɔ Nana Nkwaboahene hɔ. Nana Nkwaboahene maa no asase dadwaa maa ɔtwaa so mme, kɔsɛ sɛ ɔkɔduruu Asuhyaɛɛ a ɛwɔ Akyerensua. Ƙhɔ nso, ɔtwaa ɛhɔ mme nyinaa maa ɛsaeɛ. Ɔsan bɛbɔɔ Otumfoɔ amanɛɛ no, Otumfoɔ kyereɛ no sɛ ɔntoa so nkɔ

n’anim. Yei nti, ɔɔ kɔɔ so kɔduruu Mim, ɛhɔ na na Nana Nkwaboahene tee. ɔkyeree no asase kakraa se ɔntwa so mme no mfa nye nsa nkɔma Otumfoɔ.

Ohene yi kɔfaa ahemfo baanu bi firii Kumase kaa ne ho baa asase yi so se wɔmmɛboa no ntwaa nsa no. Adwuma yi ye mu no, ahemfo yi mu baako wuiɛ, na enam se na ɛnye adeɛ a ɔbetumi de amu yi asan akɔ Kumase nti, ɔsɛe no wɔ hɔ ara, na ɔduaa abɛ tiawa bi wɔ nna no so de yee ahyensodeɛ bi kyeree se ɛhɔ na ɔsɛe wɔn dehyee no, sɛnea ɛbeyɛ a se Nananom ka se ɔmmekyerɛ wɔn baabi a ɔsɛe wɔn dehyee no a ɔbetumi akyerɛ wɔn se ɔhyɛ ‘*abɛ tiawa no ase*’.

Saa nnyinasɔɔ yi na Nana Kwasi Bosompem gyinaa so de hyee afahye yi di ase, na wɔtoo ne din ‘*Abetiase*’ no.

xxxiv. Fodwo

Adehyepanin Kwadwo Asubɔnteng (Mfee 75) ne Nana Adwoa Dansowaa (68): Fodwo ye afahye bi a Sɛekwafoɔ na wɔdie. Bosome ɛbɔ anaa Ahinime mu na wɔdi saa afahye yi. Sɛnea nnabuo no beyɛ wɔ afe no mu na ɛkyere bosome pɔtee a ɛse se wɔdi saa afahye yi. Nnabuo mu no, ɛdwoada a ɛdi Akwasidaɛɛ akyire no na wɔdi saa afahye yi. Saa da no ye dabone nti na wɔfre no ‘*Fɔ*’; ɛnna ‘*Dwo*’ nso gyina hɔ ma ɛda Dwoada. ɛno nti na wɔnyaa edin ‘*Fodwo*’ maa saa afahye yi. Abakɔsem kyere se, nananom tenaa ase hunuu se ɛye adikanfoɔ bi a wɔawuwu kɔ na wɔgyee asase a wɔte so ɛnne yi too hɔ maa wɔn. Yei nti na wɔhyehyee se afe biara mu no wɔbeyɛ biribi de ahyɛ saa adikanfoɔ yi animuonyam. Wɔhunuu se, ɛda Dwoada ye ɛda a ɛmu dwo nti, wɔhyee se afe biara mu wɔ bosome ɛbɔ anaa Ahinime mu no, ɛdwoada a ɛdi Akwasidaɛɛ akyire no, wɔbeyɛ amannee a ɛfata de

ama nananom nsamanfoɔ yi de ada wɔn ase, ahyɛ wɔn animuonyam. Saa da yi so a wɔde nananom nkonnwa kɔ asuo mu kɔhoro, na wɔgu nsa fufu tɔ de ma nananom biribi di. Wɔsan kum nnwan ne nkoko de ma wɔn, na wɔde mmoa no mogya no dwera kuro no, na wɔagyina so asrɛ nhyira ne nkɔsoɔ afiri nananom nsamanfoɔ yi ne abosom hɔ ama kuro no.

xxxv. Nkyidwoɔ

Ɔbaapanin Abena Nketia (mfeɛ 62) ne Ɔkyeame Agyabeng (Mfeɛ 60): Sɛ yɛka ‘Nkyidwoɔ’ a na asɛɛ ne sɛ, ‘Ɛdwoada akyi’. Ɛyɛ nnipakuo a wɔwɔ Mmɛhame ne Atrɛnnie a ɛwɔ Ahafo Mantam na wɔdie. Akanfoɔ nnabuo mu no, sɛ Akwasidaɛɛ tɔ na amanhene ahorɔɔ no nyinaa di wie a, nnawɔtwe akyire a ɛdi hɔ no na ahemfo nketewa a wɔwɔ nkuro Mmɛhame ne Atrɛnnie nso adi Nkyidwoɔ. Yei nti, ɛno nso yɛ amannɛɛ a wɔyɛ no adaduanan biara. Wɔpɛ ɛda biara a ɛnyɛ Dwoada na wɔadi saa dwuma yi. Abakɔsɛm kyɛrɛ sɛ, nananom atetefoɔ a wɔkyekyɛrɛ nkuro a maboboɔ din wɔ soro hɔ yi pue firii amena bi mu, Dwoada anadwo bi, berɛ a na ɔkraman ne gyata bi di wɔn akyi na wɔkyekyɛrɛ saa nkuro yi. Saa nnipakuo yi tenaa asase yi so no, wɔwɔwoɛɛ maa wɔn ase trɛɛɛ, ɛno na wɔnam so nyaa awoɔ ntoatoasoɔ de bɛsi nne yi. Wɔdi Nkyidwoɔ afahyɛ yi de kae nananom nsamanfoɔ yi a wɔpue firii amena mu baa asase so bɛkyekyɛrɛ nkuro yi, na wɔgyeegyɛ nsase too hɔ maa nkyirimma yi, ama ɛnne yi wɔn nso anya baabi ateana no. Afahyɛ yi die mu no, wɔyɛ amannɛɛ pii, a tweneboɔ ne asa ka ho de hyɛ nananom nsamanfoɔ yi animuonyam.

xxxvi. **Apoɔ**

Maame Pokuaa (mfɛɛ 60) ne Nana Sakyi Sarpong Kumankomah (Takyiman Akwamu Nifahene): Sɛ yɛka Apoɔ a na yɛrekyɛrɛ sɛ “*Yɛrepo adɛɛ biara a ɛmfa mpuntuo mma*”. Eysɛ afahyɛ a nnipakuo a wɔwɔ Takyiman ne nkuro a atwa ho ahyia no die. Bosome ɔbɛnem mu na wɔdi saa afahyɛ yi. Sɛnea abakɔsɛm kyɛrɛ no, Bonofɔɔ tuu kwan firii Egypt baa Ghana ha no wɔn mu bi bɛsoɛɛ wɔ Takyiman ho. Na wɔyɛ nnipakuo bi a wɔpɛ adwuma pa ara. Kua adwuma ne adwuma pɔtɛɛ a na wɔyɛ. Ansa na wɔrɛbɛtɛna Takyiman no, wɔbɛkyɛkyɛrɛ nkuro bi a wɔfrɛ ho Yɛfiri ne Pinihi, na wɔnam so bɛnyaa kuro kɛsɛɛ a wɔfrɛ ho Bono Manso. ɛnam kuro kɛsɛɛ a wɔkyɛkyɛrɛɛ no nti, wɔbɛnyaa ahɛmfo bebree hyehyɛ wɔn ase. Saa bɛrɛ no nyinaa na akokoakoko wowɔ nnipakuo yi ntam. Bonofɔɔ yi yɛ nnipakuo a na wɔdi sika kɔkɔɔ ho dwa. ɛno nti na Asantefɔɔ ani bɛrɛ wɔn. ɛnam yɛi so maa ɔko kɛsɛɛ bi bɛdaa Bonofɔɔ yi ne Asantefɔɔ ntam.

ɔko bɛrɛ no mu ara no, ɔbɔfɔɔ bi a wɔfrɛ no Takyifiri nam ahayɔ no mu kɔhyiaa ɔkɔmfɔɔ bi a ɔde ɔkɔmfɔɔ Ameyaw wɔ n’akuraa ase. Takyifiri srɛɛ ɔkɔmfɔɔ yi sɛ ɔpɛ sɛ ɔbɛka ne ho. ɔkɔmfɔɔ Ameyaw pɛnɛɛ so, na ɔmaa Takyifiri kɔfaa ne nkurofɔɔ nyinaa baa ho bɛkyɛkyɛrɛɛ wɔn akuraa wɔ ho. Saa akuraa yi na ɛnnɛ anyini abɛyɛ Takyiman no. Saa bɛrɛ no, na Asantefɔɔ ne Bonofɔɔ ko no mu ayɛ den. Yɛi maa Bonofɔɔ hɛnɛ no firii Bono Manso bɛkaa Takyifiri ne ne nkurofɔɔ no ho wɔ baabi a ayɛ Takyiman ɛnnɛ yi.

ɔhɛnɛ no bɛkaa Takyifiri ne nkurofɔɔ ho no, Takyifiri de nsasɛ ne ɛso biribiara maa no sɛ ɔno ne ɔhɛnɛ nti ɔnhwɛ biribiara so. ɛno nti, saa ɔhɛnɛ yi bɛyɛɛ Takyimanhɛnɛ mfɛɛ pii mu. Mmɛrɛ pii akyirɛ no, Takyimanhɛnɛ yɛɛ n’adwɛnɛ sɛ Bonofɔɔ ne Asantefɔɔ yɛ

nriipkuo baako, eno nti, ese se woma asomdwoee ba won ntam. Yei nti, Takyimanhene de sika koko a wɔanwene no fefee somaa se womfa nkɔma Asantehene. Asomafɔɔ yi de akyedeɛ yi rekɔ Asanteman mu no, na wɔnam Nkoransa, nso bere a na wɔrekɔ no, na wɔrebobɔ amanee se nea Takyimanhene de asoma won nie. Yei maa Nkoranza hene hunuu akyedeɛ yi, na ɔmaa wɔgyeeɛ, na wɔde atuduro sesaa no. Eno nti, ewiee akyire no, saa atuduro no na Asantehene nsa kaee. Tete no nso, se obi de atuduro kɔma obi a na ekyerɛ se ɔpe no ntɔkwa. Saa nteaseɛ yi na Asantehene nsa kaa atuduro no, ɔnyaee. Yei nti, Asantefɔɔ no sesaa won akodeɛ de kɔto hyee Takyimanfɔɔ yi so, bere a na Takyimanfɔɔ yi ani nni ɔko biara so. Ebeyee ɔhaw kesee maa Takyimanfɔɔ yi, na wɔnam so tu firii Takyiman kɔtenaa baabi a wɔfre ho Gyaaman a eben La Cote D'voire enne yi. Ansa na wɔbekɔ no mpo, wɔgyaa won nnoɔma nyinaa, a sika koko no ka ho maa Asantefɔɔ no. Awerɛhosɛm ne se, mmerewa ne nkɔkoraa a na wɔka Takyimanfɔɔ yi ho no antumi ankɔ Gyaaman ho bi, efiri se na wɔnni saa ahɔnden no, mmom, wɔkɔhyehyee ebɔɔ bi mu de won ho kɔsiee ho. Enam yei so mpo maa wɔfreɛ saa ebɔɔ no 'Nkyerebɔɔ'. Nkɔkoraa no ne mmerewa yi hyee ebɔɔ yi mu kyeree yie, kɔsii se British Aborɔfo nso befaa Asantefɔɔ nnomum. Aborɔfo no faa Asantefɔɔ no nnomum de won kɔee no, emaa Takyimanfɔɔ no firii Gyaaman ho san baa Takyiman betenaa ho.

Takyimanfɔɔ yi san beduruu Takyiman no, won mu kyekyee akuoakuo. Ene se, won a wɔkɔsoeɛɛ wɔ Onyina ase no beyee Onyinasefɔɔ; won a wɔkɔsoeɛɛ atoa ase no beyee Ntoasefɔɔ; ene deɛ ekeka ho. Yei bɛmaa ekuo biara bɛnyaa ne hene, se ebia, Onyinasehene, Ntoasehene ne adeɛ. Eduruu bere bi no, Asantefɔɔ no san faa kwan bi so bekyerɛ Takyimanhene kɔɔ Asanteman mu kɔyee no ayakayakadeɛ pii, na yei maa Takyimanfɔɔ

botoo yie. Na wɔnim sɛ Asantefoɔ no atumi akyere wɔn hene yi deɛ a na wɔn awieɛɛ aba. Emmere dodoɔ bi akyi, Takyimanhene firii Asantehene nsam baa Takyiman, na awerehosem ne sɛ, biribi siie maa Takyimanhene kɔɔ n'akuraa. Ebeɣeɛ awerehosem pii. Saa awerehosem yi siie no, akɔmfohene kɔmmee, na akɔm no mu no, ɔne Nana saman kasaɛ. Nsem a ɔsaman no kaeɛ ne sɛ, nnipakuo no antumi anye baako nti na ɔhaw ne nsemnsem atoto wɔn saa no. Eno akyi no, wɔn abosom nso ka kyereɛ wɔn sɛ, eɛe sɛ wɔnya amammere bi a ebeka wɔn abom, efiri sɛ, sɛ nkabom wɔ ho a anka enye adeɛ a obiara betumi ato ahye wɔn so ne wɔn ako, na kampɛsɛ wɔakyere wɔn hene mpo. Yei nti, ɔbosom no kyereɛ wɔn sɛ wɔnye amammere bi a ebeɛma obiara ayi ne nua biara ho asem afiri ne mu, senea ebeɣeɛ a ebeboɛ ama wɔatumi aye baako na ede nkɔsoɔ beba.

Saa nsem yi a ɔbosom no ka kyereɛ nnipakuo yi maa da koro bi, wɔbɔɔ dwa keɛeɛ bi a wɔnam so maa ntawantawa biara a na ewowo ahemfo bi ntam, mmusuakuo bi ntam anaa ankɔɛankɔɛ biara ntam no, obiara kaeɛ, senea ebeboɛ ama wɔasiesie wɔn ntam, na sɛ wɔyiyi saa yawdie yi firi wɔn mu a ede ɔɔ ne nkabom aba wɔn ntam. Yei na ɛmaa Takyimanfoɔ nyaa afahye a wɔfrɛ no 'Apoɔ' enne yi. *“Apoɔ no ne sɛ biribiara a eɣe yawdie, awerehoɔ ne ntawantawa biara no yerepo ne nyinaa na yeayiyi afiri yen mu”*. Wɔnam Apoɔ no so nso de ye ayie kae nananom nsamanfoɔ a wɔwuwuu wɔ bere a na akokoakoko rekɔ so wɔ Bonofɔɔ no ne Asantefoɔ no ntam. Saa bere no mu no, wɔye ayie ye amanee biara a efata de kae wɔn. Yei nti, Takyimanfoɔ gyina nnoɔma mmiensa so na wɔdi Apoɔ afahye no: ayiyɔ, mmusuyie, ne nkabom.

xxxvii. Bayerɛdie

Nana Sakyi Sarpon Kumankoma (Takyiman Akwamu Nifahene):

Bayerɛdie ne sɛ “Yɛretwa bayerɛ ne fa bi sɛ ebia, ne ti anaa ne soro ahyɛ baabi, na sɛ afuoɔyɛ berɛ so a yɛadua. Eno ne ‘ɛfahyɛ’ anaa ‘afahyɛ’ no. Sɛ wɔtwitwa bayerɛ no ti wie a ɛsɛ sɛ wɔde afaafa a akeka no ma nananom nsamanfoɔ ne abosom biribi die. Eno ne ‘Bayerɛdie’ no. Eyɛ afahyɛ a ɛtɔ so mmieniu a Takyimanfoɔ di wɔ afe biara mu. Wɔdi afahyɛ yi wɔ bosome Ahinime anaa Obubuo mu. Wɔdi saa afahyɛ yi de da nananom nsamanfoɔ ne abosom ase sɛ wɔboaa wɔn maa wɔdii Apɔɔ afahyɛ no ama nkabom aba, na wɔboaa maa wɔn mfudeɛ a wɔduaɛ nso ayɛ yie ama aduane aba. Afahyɛ yi ho abakɔsem gyina nsem a ɛsisiie a nananom gyinaa so dii Apɔɔ afahyɛ no so. Saa nsem yi nyinaa wɔ soro ho. Nea ɛtee ne sɛ, wɔdi Apɔɔ no wɔ berɛ a wɔredua wɔn mfudeɛ, de sɛ Otweduumpon ne nananom ho nhyira ne nsuo agu nea wɔaduadua no so, na ɛduru Ahinime anaa Obubuo mu a wɔn mfudeɛ no aba no, wɔadi Bayerɛdie afahyɛ no nso de ada Otweduumpon ne nananom ase sɛ wɔtiee wɔn mpaebɔ maa mfudeɛ no yɛɛ yie.

xxxviii. Bayerɛ Afahyɛ

Papa Oben Kwasi (mfɛɛ 65): Bayerɛ afahyɛ yɛ afahyɛ a Schwifoɔ di wɔ Atɔɛ Atifi Mantam. Wɔdi afahyɛ yi wɔ nnawɔtwe a ɛdi kan wɔ Obubuo bosome no mu. ɛda a eyɛ Efiada na wɔyɛ afahyɛ no mu amanɛɛ ahorɔɔ no. Abakɔsem kyere sɛ, nananom yɛɛ wɔn bayerɛfuɔ a ɛdi kan no, aduane baɛ pa ara, ɛfiri sɛ, bayerɛ a wɔduaɛ nyinaa yɛɛ yie. Eno nti, wɔde bayerɛ no bi yɛɛ nnuane maa nananom nsamanfoɔ ne abosom, de daa wɔn ase. Wɔgye di sɛ wɔn na wɔhyiraa wɔn mfudeɛ no so maa ɛyɛɛ yie. Wɔnam yɛi so sɛɛ wɔn ho nhyira ne nkɔsɔɔ. Bio, wɔsrɛɛ sɛ nananom nsamanfoɔ ne abosom nyi mmusuo biara mfiri

wɔn so. Nnuanenoa no akyire no, wɔyɛ amanneɛ ahorɔɔ bi kaa ho, na wɔnam nnwontɔɔ, twenebɔ ne asa so de maa saa dwumadie yi yɛɛ anika. Yei ne ‘Bayerɛ afahyɛ’ a Sefwifoɔ die no abɔsɛɛ.

xxxix. Krɔkɔbɔɔman

Agya Amoa (mfeɛ 68):

Ɛyɛ afahyɛ a nnipakuo a wɔwɔ Asankragua na wɔdie. Ɛnyɛ afe biara na wɔdi saa afahyɛ yi nanso afe a wɔbɛdi no, wɔdi de da nananom nsamanfoɔ ne abosom ase. Abakɔsem kyere sɛ, bere bi, ɛkɔm kɛsɛɛ bi sii Asankragua ne nkuro a atwa ho ahyia no mu. Yei mu na nananom nsamanfoɔ ne abosom domm wɔn bayerɛ bi a wɔnya diiɛ maa ɛkɔm no twaɛɛ. Bayerɛ a nnipakuo yi nya diiɛ no na wɔfrɛ no Krɔkɔbɔɔman no. Ɛno na wɔde ato afahyɛ no so.

xl. Ɛdɛɛ Kɛsɛɛ

Agya Amoa (mfeɛ 64): Yei nso yɛ bayerɛ afahyɛ a Asankraguafoɔ ne nkuro a atwa wɔn ho ahyia die. Obubuo bosome mu na wɔdi saa afahyɛ yi. Saa bere no yɛ bere a bayerɛ foforo aba. Bayerɛ na saa nnipakuo yi frɛ no ‘Ɛdɛɛ’ no. Abakɔsem no ne sɛ, nnipakuo no nyaa bayerɛ (ɛdɛɛ) a ɛdi kan pa ara no, na wɔwɔ gyidie sɛ wɔn abosom na ɛmaa saa mfudeɛ yi baɛɛ. Yei nti, wɔn nso de ɛdɛɛ no bi yɛɛ nnuane ne amanneɛ ahorɔɔ bi maa nananom nsamanfoɔ ne abosom de daa wɔn ase.

Mpensempensemu

Se yehwe afahye ahoroo ho abakosem a ewo soro ho no mu a, yebetumi ahunu se afahye no bi wo ho a nananom adikanfo gyinaa won gyidie a wowa wo Onyankopon, abosom ne nsamanfo so na wohyehyee. Ebinom nam akosem a adikanfo yi diie so na ebaee, enna ebinom nso nam akwantuo a nananom adikanfo tuie so na ebaee.

Afahye ahoroo bi te se Adee a Akanfo die, Okyir a Anomabofoo die, Ahobaa a Abeamzefo, Adwumakofoo ne nkuro a atwa won ho ahyia die, Nyeyi, Edina Buronya, Apayem, ene nea aka no ye afahye a nananom adikanfo nam won gyidie a wonyaa wo nananom nsamanfo ne abosom mu no so, ne won som so na wohyehyee. Ebinom nso te se Kurufie, Monomere, Kwafie ne Nkyidwo. Ahwie, Fodwo, ne Opemsoo nso ka ho. Wowa gyidie wo nananom mu se, eye Onyankopon, nananom nsamanfo ne abosom yi na womaa won mfudee yee yie, na ema wonyaa nnuane diie. Se yare bone bi na ete sii won so a, eye won na wosaa won yaree, ne adee. Nnooma pa a nnipakuo yi gye di se eye Onyankopon, nananom nsamanfo ne abosom no na woye maa won no na wogyinaa so hyehyee afahye ahoroo yi maa won. Afe biara mu no, wonam afahye yi die so ye amannee pii de da won ase.

Senea abakosem ada no adie no, yeahunu se, nananom adikanfo no dii ako yie. Wonam ako yi so na wonyaa won nsase a wotete soo yi. Yeahunu yei wo abakosem a efa Mmoanninko, Okofoo, Apoo, Odwira, ne Adekyem ho mu. Ebinom nso te se Akwantukese, Akwantutenten, Papa Nantwie ne Kae Arkoh. Papa Nantwie ne Kae Arkoh ho abakosem no mpo ma yehunu se, bere a na nananom adikanfo redi ako no, eye won adehyee bi na wode won ho bo aforee maa abosom no, na wonam so dii nkunim. Yei nti

se woredi afahye yi a, na woredi de akae saa adehyee yi ne odo a woda no adi kyeree won man.

Abakosem ahoroo yi asan ada no adi se, afahye no bi nso nam akwantuo bi a nananom adikanfo bi tutuie so na ebaee. Yehunuu se, enye beaee a nnipakuo no dodoo no ara tete no na wofiri, mmom, wodi kan tenaa mmeaee bi ansa na woretutu ako baabi a wowa enne yi. Nkusukumfo a wodi *Ddambea* firi Takyiman. Wonantee firii ho na wbesoee mmeaee a wowa enne yi; Dwabenfo a wodi *Akwantukese* nso nam saa kwan no so firii Edweso a ewo Asanteman mu koo Koforidua a ewo Apuee Mantam. Saa ara na nnipakuo a wowa Simpa nso tuu kwan firii beaee bi a eben Oguaa na wbepeee baabi a wotete enne yi. Yebehunu nsem yi mmoano wo epono a edidi soo yi so.

Abakosem a efa afahye din ahoroo ho no ada afahye din bebree asekyere adi, efiri se, enam so ama edin biara abosee apuepue. Senea Al-Zumor (2009) akyerese, se yepe nnipakuo bi ho abakosem a, eye won din ahoroo bi na yebegyina so no, saa ara na afahye din ahoroo no abosee pa ara nso aboa ama nnipakuo no ho abakosem ada adi.

Ɛpono 4: Afahyɛ a enam ako so baɛɛ:

Afahyɛ	Nnipakuo a wɔdie
Mmoanninkɔ	Offinsofoɔ
Kae Arkoh	Asebu
Ɔkofoɔ	Kwame Danso
Odwira	Akuapemfoɔ
Adekyem	Bekyemfoɔ
Akwantukɛsee	Dwabenfoɔ
Akwantutenten	Worawora
Yaa Asantewaa	Ejisufɔɔ
Apoɔ	Takyiman
Papa Nantwi	Kumawu



Ɛpono 5: Afahyɛ a enam nnipakuo no gyidie ne wɔn som so baɛ

Afahyɛ	Nnipakuo a wɔdie
Ohum	Akyem
Adaɛ	Asante, Akyem, Kwahu, Akuapem
Edina Buronya	Edinafoɔ
Ahobaa	Enyanfo
Nyeyi	Komendafo
Okyir	Anomabo
Fetu	Oguaa
Ahwie	Kukurantumi
Apoɔ	Takyiman
Kurufie	Nkoranza Bredi No. 1
Fokuo	Nkoranza Sessiman
Monomers	Nkoranza
Bakatue	Edina
Akwambo	Adwumako, Besease, Takyiman
Kwafie	Dɔmaa Ahenkuro
Nkɔmpɔ	Akyerensua
Fodwo	Sɛkwa
Nkyidwoɔ	Mmɛhame/Atrennie
Bayere Afahyɛ	Sefwi
Ɛdeɛ Kɛsɛɛ	Asankragua
Krɔkɔboɔman	Asankragua

Ɔpemsoɔ

Kokofu

Abɛtiase

Gɔɔso

Ɛpono 6: Afahyɛ a enam akwantuo so baɛɛ

Afahyɛ no din

Nnipakuo a wɔdi

Akwantukɛsee

Dwabɛn

Akwantutɛntɛn

Worawora

Aboakyɛr

Simpa

Odambea

Saltpond

Akomase

Simpa

Abakɔsɛm yi asan ama yɛahunu sɛ, nananom adikanfoɔ yi gyinaa nea wɔfaa mu no so na wɔnyaa edin maa afahyɛ biara. Yɛbɛhunu edin ahorɔɔ yi mu mpɛnsɛmpɛnsɛmu wɔ mɔfɔlɔgyi ne sentase kwan so wɔ ɔfa a ɛdi yɛn anim yi mu.

4.2 Mɔfɔlɔgyi ne sentase mpensempensemu wɔ Akanfɔɔ afahye din binom mu

4.2.1 Mɔfɔlɔgyi mpensempensemu

4.2.1.1 Afahye din a ekura asennua nko ara.

Afahye no din	Nhyehyɛɛ
Kɔmpɔ	edin
Kente	edin
Ɛdeɛ	edin

Afahye mmiensa a ɛwɔ ɛpono yi so yi ye edin a ekura asennua nko ara a ɛnni nsianim ne nsiakyire biara. Saa asemfua no ara ne asenhini no. Ɛye edin a ɛmfiri asemfuakuo biara mu, nso n'abɔsɛɛ mfiri ɔkasamu biara mu. Yei nti yɛrentumi nka sɛ ɛye nsemfua nkabom biara. Ɛnye adeɛ a yɛbetumi akyekye mu anya afaafa biara, sɛnea mɔfɔlɔgyi nhyehyɛɛ tɛɛ no.

4.2.1.2 Afahyɛ din a ɛyɛ nsemfua nkabom

Afahyɛ no bi din yɛ nsemfua ahorɔɔ a yɛakeka abobom ama no ayɛ baako. Ebinom yɛ edin ne edin; ebinom yɛ edin ne adeyɔ; edin ne ɔkyerɛfoɔ, n. a.

i. Edin ne adeyɔ nkabom

Afahyɛ din	Edin +Adeyɔ
Bakatue	Baka + tue
Fetu	Fe + tu
Bayerɛdie	bayerɛ + di
Akwanbɔ	akwan + bɔ
Aboakyer	aboa + kyer

Sɛ yɛhwɛ ɛpono a ɛwɔ ɛsoro hɔ no so a yɛtumi hunu sɛ afahyɛ din a ɛwowɔ so no yɛ edin a ɛkura nsemfua ahorɔɔ bi a ebiara firi asemfuakuo foforo mu. Saa nsemfuakuo ahorɔɔ yi yɛ edin ne adeyɛ a yɛaka abom ama no ayɛ asemfua a ɛbom baako. ɛwɔ mu sɛ nsemfua ahorɔɔ mmieniu yi akeka abobom deɛ, nanso, emu dodoɔ no ara mu nnyegyeeɛ wɔ hɔ, gye sɛ Fetu. Edin no ankasa yɛ Fitu, nanso enam fonɔlɔgyi nhyehyeeɛ bi nti, /i/ a ɛwɔ mu no asesa ayɛ /e/.

ii. Edin ne edin nkabom

Afahyɛ din	Edin + Edin
Fokuo	Fɔ + Kuo
Fodwo	Fɔ + Dwo
Kurufie	Kuru+ Fie

Kwafie	Kwa + Fie
Monomere	Mono + mere
Apayem (Epyoyam)	Epo + yam
Nkyidwoɔ	Nkyi + Dwoɔ

Afahye din a ewowɔ soro ho yi ye nsemfua nkabom a wɔn nyinaa firi asemfuakuo edin mu. Nea etee ne se, yeaka edin ahorɔɔ mmieniu biara abom ma aye asemfua baako. Ekwan biara nni ho. Se yehwe edin no biara mu yie a, yetumi hunu se edin ahorɔɔ mmieniu a yeaka abom no binom fa bi ayera, na ebinom nso mu nnyegyeeɛ bi asesa afa afoforɔ su, enam se edin no mmieniu aka abom a ekwan biara nni ho no nti. Se ebia, afahye din Fokuo mu no, {Fo-} a eyee edin no fa a edi kan no, na anka eye {Fɔ-}. Ekyere da bɔne. Nnyegyeeɛ /ɔ/ no asesa aye /o/, efiri se, afa /u/ a ewɔ {-kuo} no mu su. Yei ye fɔnɔlɔgyi dwumadie bi a ako so wɔ asemfua no mu nti. Afei, {-kuo} gyina ho ma eɛda *Wukuada* nanso efa bi ayera afiri ho. Yei kyere se, nnabuo mu no, dabone a wɔdi saa afahye no si Wukuada, eno nti na wɔfre no *Fokuo*.

Fodwo nso ye afahye din baako a eno nso nkyeremu te se *Fokuo* no ara. {Fo-} ye {Fɔ-} a eyee dabone, nanso /ɔ/ a ewɔ mu no asesa aye /o/, efiri se, afa /o/ a ewɔ {-dwo} no mu su. {-dwo} gyina ho ma eɛda *Dwoada*, nanso efa bi ayera afiri ho. Yei kyere se, nnabuo mu no, dabone a wɔdi saa afahye no si *Edwoada*, eno nti na wɔfre no *Fodwo*.

Saa ara na afahye din *Kurufie* ne Kwafie mu nso, {-fie} kyere Efiada efiri se, eɛda a wɔdi saa afahye no ye Efiada. Edin Efiada ne fa bi afiri ho, enna wɔde abata edin *Kuru* anaa *Kwa* ho de akyere afahye no din. {Kwa-} ne {Kuru-} nso ye edin a ekyere dabone wɔ Akan nnabuo mu. Nnipakuo yi bu nna bi a wɔayiyi asisi ho de ye amanneɛ ma abosom ne nananom nsamanfoɔ no se eyee nna bɔne. Wɔfre saa nna yi nna bɔne, efiri se, obiara nni ho

kwan se oko nwuram koye adwuma biara, mmom, ese se obiara tena fie na ne kyefa biara a obeye de aboa ama afahye yi die awie pe ye no, waye. Saa nnabone yi din; *Kwa* anaa *Kuru* na wode abata *Fie* ho aye afahye no din. ‘Monomere’ mu nso, {-mere} gyina ho ma eda Memeneda a saa din yi fa bi afiri ho. {Mono-} nso gyina ho ma edin a wode kyere dabone bi. Saa dabone a wodi afahye no si eda Memeneda, eno nti na wofre no *Monomere*.

‘Nkyidwo’ mu no, {Nkyi-} kyere ‘akyire’, enna {-dwo} gyina ho ma eda Edwoada a efa bi afiri ho. *Nkyidwo* ase kyere se ‘Edwoada akyi’.

Afahye din ‘Apayem’ dee, yetumi hunu se edin mmienu no mu biara fa bi amfiri ho, mmom, asem no ankasa ye ‘epo’ ne ‘yam’ nanso fonologyi nsunsuansoo bi ama ne ka no asesa aye ‘Apayem’

iii. Edin mmienu a ebiara gyina ne ho so

Afahye din

Edina Buronya

Papa Nantwie

Yaa Asantewaa

Edin + Edin

Edina + Buronya

Papa + Nantwie

Yaa + Asantewaa

Epono yi nso kyere afahye din binom a eye edin ahoroo mmienu saa ara. Ewo mu se eye edin ahoroo mmienu dee, nanso edin biara gyina ne ho so. Ne saa no nti enye adee a edin bi fa bi ayera. Afei nso, edin a edi kan biara rekyerkyere edin a eto so mmienu biara mu.

iv. Adeye ne edin

Afahye no din	Adeye + edin
Fɔyaw	fɔre + yaw
Nyeyi	nye + eyi

Ɛpono a ɛwɔ soro hɔ no mu no, afahye a eye nsemfua nkabom no firi adeye ne edin mu. Saa adeye ne edin no na yɛaka abom ama aye edin. Ɛkwan biara nni ho, ɛfiri sɛ enye adee a ebiara gyina ne ho so. Ne saa nti, nsemfua bi a ɛwowɔ mu afiri mu. *Fɔyaw* firi ɔkasamu; “yede yaw abɛfɔre anigyeeɛ”. Nnipakuo no ayiyi nsemfua bi afiri mu, na wɔaka adeye ‘fɔre’ ne edin ‘yaw’ abom. Wɔsan yii adeye ‘fɔre’ ne fa /-re/ afiri /-fɔ/ ho. Yei nti na afahye no din aye *Fɔyaw* no.

Afahye din *Nyeyi* nso firi ɔkasamu; “yereye aye” mu. Nnipakuo no yiyii nsem no bi firii na wɔde edin nsianim abata ho. Edin no beyee *Nyeyi*, nanso, fɔnɔlɔgyi nhyehyeeɛ bi ama /e/ a ɛwɔ mu abeye /ɛ/, ama afahye no din aye *Nyeyi*.

v. Edin, Adeyɔ ne Edin nkyerɛkyerɛmu

Afahye no din	Edin + Adeyɔ + Edinnkyerɛkyerɛmu
Akwantutenten	akwan + tu + tenten
Akwantukeseɛ	akwan + tu + keseɛ

Afahye a ɛwowɔ saa pono yi so ye afahye a ɛkura nsemfua ahorɔɔ mmiensa a ɛbiara firi asemfuakuo sononko mu. Yɛakeka saa nsemfua yi abobom ama aye edin. Saa nsemfua nkabom yi nso, nsemfua sononko no mu fa biara anyera. Ɛkyere sɛ, edin no fa biara wɔ hɔ; adeyɔ no fa biara wɔ hɔ enna nkyerɛkyerɛmu ne fa biara nso wɔ hɔ.

vi. Afahye din a εωϞ nsianim ne adeye

Afahye din	nsianim + adeye
Okyir	{o-} + kyir
Odwira	{o-} + dwira
Ahwie	{a-} + hwie

Επονo a εωϞ soro ha yi nso ma yehunu se afahye no bi din ye deε ekura edin nsianim a eye nyafirim mωofim ne adeye. Saa nyafirim mωofim {o-} asesa adeye ‘kyir’ ne ‘dwira’ aye no edin; saa ara na edin nsianim {a-} a εno nso ye nyafirimu mωofem nso di adeye ‘hwie’ anim ama adeye no asesa aye edin. Se yehwe afahye din *Odwira* mu a, na anka asemfua {-dwira} no ye ‘dwera’, ene se yerete biribi ho. Nea yehunu ne se, fōnōlogyi nhyehyeeε bi ama /e/ a εωϞ mu no asesa aye /i/. Nea εde fōnōlogyi nhyehyeeε yi aba ne se, edin nsianim {o-} a esi {-dwera} anim no, ne su bi anya nsunsuansoϞ ωϞ /e/ a εωϞ {-dwera} mu no so. Εno na ama afahye no din aye *Odwira*, na mmom enye *Odwera* no.

vii. Nsianim, adeye ne nsiakyire

Afahye no din	Nsianim + adeye + nsiakyire
Adεε	{a-} + da + {-εε}
ApoϞ	{a-} + po + {-Ϟ}
ϞkofoϞ	{Ϟ-} + ko + {-foϞ}

Επονo yi nso da afahye ahoroϞ mmiensa bi adi. Saa afahye din yi biara ye nea ekura edin nsianim, adeye ne edin nsiakyire. Saa nsianim ne nsiakyire yi ye nyafirim mωofim, εfiri se, yede wōn abatabata adeye ahoroϞ no ho nti, ama asesa adeye no ama adane edin. Se yehwe

‘Adeɛ’ a asemfua no nhini ye adeye ‘da’ enna yede edin nsianim {a-} asi anim. Afei, na anka nsiakyire a yede asi akyire no ye {-eɛ} de kyere ‘baabi a nananom nsamanfoɔ da’, nanso fonɔlɔgyi nsunsuansoɔ bi ama saa nsiakyire no asesa abeye {-ɛ}, efiri se ‘a’ a ewɔ adeye ‘da’ mu no asesa aye ‘ɛ’. Fonɔlɔgyi nhyehyeeɛ a asi wɔ asemfua no mu ne se, /ɛ/ a eka edin nsianim {-eɛ} ho no anya nsunsuansoɔ wɔ /a/ a ewɔ adeye ‘da’ mu no so. Saa fonɔlɔgyi nsunsuansoɔ yi nti, /e/ a ewɔ edin nsiakyire {-eɛ} mu no ayera koraa.

‘Apoɔ’ nso nhini ye adeye ‘po’, nanso yeama no edin nsianim {a-} ne edin nsiakyire {-ɔ} ama asesa adeye no aye no edin. Saa ara na ‘Okofɔɔ’ nso nhini ye edeye ‘ko’ enna yede edin nsianim {ɔ-} ne edin nsiakyire {-foɔ} aka ho ama aye edin. Yei na ama saa afahye din yi nhyehyeeɛ ye nsianim + adeye + nsiakyire no.

Afahye din a eye nsianim, adeye, edinakyisibea ne edin nkyerekyeremu

Afahye din	Nsianim + adeye + edinakyisibea + edin nkyerekyeremu
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Ohum kan	{o-} + hu + m(u) + kan
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Ohum kyire	{o-} + hu + m(u) + kyire
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Ɛpono a ewɔ soro ha yi da afahye ‘Ohum’ adi. ‘Ohum’ nhyehyeeɛ ne se, eye adeye ‘hu’ ne edinakyisibea ‘mu’. Yeaka saa asemfua mmienye yi abom enna yede edin nsianim {o-} a eye nyafirime mɔɔfim asi anim. Yei nti, asesa asem yi afiri adeyɔ mu aye no edin de ama saa afahye yi. Afie nso, edin ne ka mu no, yehunu se, /u/ a etwa asemfua no to yera koraa. Yeasan nso de edin nkyerekyeremu ‘kan’ ne ‘kyire’ adidi edin a yeanya yi akyi de kyere se wɔdi baako wie ansa na wɔadi dee etɔ so mmienye no.

Yehunu wɔ mɔfɔlɔgyi mpɛnsɛmpɛnsɛmu no mu sɛ afahyɛ no bi din yɛ asɛmfua baako pɛ a ɛnni nsianim anaa nsiakyire biara, nanso dodoɔ no ara na wɔn di yɛ nɛmfua nkabom. Ebinom yɛ edin ne edin, edin ne adeyɛ, adeyɛ ne edin. Ebinom nso nhyehyɛɛ yɛ edin, edin nkyerɛkyerɛmu ne edinakyisibea. Afei nso, afahyɛ din binom nso wɔ hɔ a ɛyɛ nɛmfua nkabom a ɛkura nsianim nko ara, ɛna ebinom nso yɛ deɛ ɛkura nsianim ne nsiakyire.

Afahyɛ din mu mpɛnsɛmpɛnsɛmu wɔ mɔfɔlɔgyi kwan so yi ma Appah (2009), Beck (n.d), Booji (2007) ne animdefoɔ bebreɛ nɛm a wɔaka afa mɔfɔlɔgyi ho no yɛ nokorɛ turodoɔ. Appah (2009) ama yɛahunu sɛ yɛtumi keka asɛnnua ahorɔɔ bi a ɛwowɔ ɔkasamufa bi mu nya asɛmfua nkabom bi. Saa nkyerɛmu yi bi da adi wɔ afahyɛ din bi te sɛ, Bakatue, Akwambo, Booji (2007) ne Beck (n.d) nso akyerɛ sɛ yɛtumi sesa adeyɛ nɛm bi yɛ no edin, bere a yɛde mɔɔfim ahorɔɔ bi asisi anim ne akyire. Saa akwan yi so na nananom adikanfoɔ faɛɛ de nyaa afahyɛ din ahorɔɔ no.

4.2.2 Sentase mpɛnsɛmpɛnsɛmu wɔ afahyɛ binom din mu

Akanfoɔ afahyɛ din binom wɔ hɔ a wɔn nhyehyɛɛ yɛ sentase. ɛkyerɛ sɛ nɛmfua bi a akeka abobom no ama edin no bi yɛ ɔkasasin, ebinom yɛ ɔkasamufa anaa ɔkasamu tiawa. Megyinaa X-baa tiɔri so na meyerɛ afahyɛ din ahorɔɔ no mu mpɛnsɛmpɛnsɛmu wɔ sentase kwan so, de hwɛɛ senea afahyɛ din binom nhyehyɛɛ teɛ. Senea yɛhunuu wɔ ɔfa a ɛto mmieniu no mu faa X-baa tiɔri no ho no, yɛbetumi de X" agyina hɔ ama ɔkasasin biara, sɛ ebia, edin kasasin, adeyɛ kasasin anaa ɔkyerɛfoɔ kasasin. Yei nti, nhyehyɛɛ a ɛdidi soɔ yi na mede dii dwuma wɔ afahyɛ din no mu mpɛnsɛmpɛnsɛmu mu; ɔKST gyina hɔ ma ɔkasamu tiawa.

ADKS" yε adeyε kasasin a okasasin binom hyehyε mu.

ADKS' yε adeyε kasasin a nsemfua mmaako mmaako bi na εhyehyε mu.

EDKS" yε edin kasasin a okasasin binom hyehyε mu.

EDKS' yε edin kasasin a nsemfua mmaako mmaako na εhyehyε mu.

OKYKS' yε okyerεfoɔ kasasin a nsemfua mmaako mmaako bi na εhyehyε mu.

AD yε adeyε.

ED yε edin.

NKY yε edin nkyerεkyerεmu.

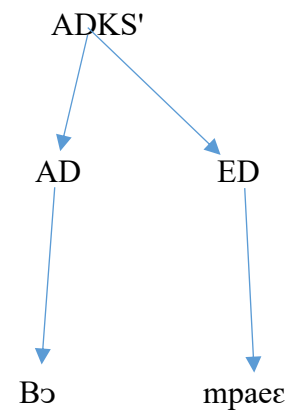
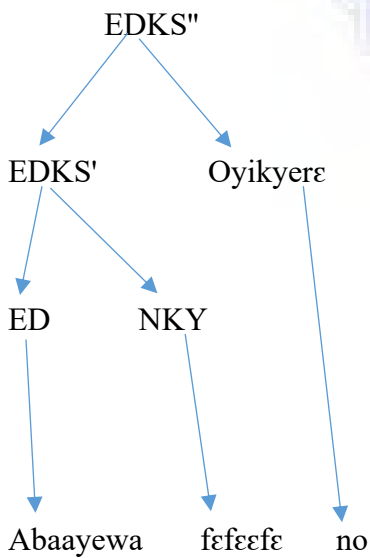
EDKYS gyina hɔ ma edinakyisibea a εwɔ okasasin bi mu.

NKYKS gyina hɔ ma nkyerεkyerεmu kasasin.

OKYKS gyina hɔ ma okyerεfoɔ kasasin.

ADNT gyina hɔ ma adeyε ntoasoɔ.

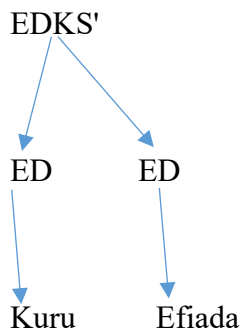
Mfoni a εwɔ aseε ha yi yε nhwεsoɔ a εkyerε senea megyinaa nhyehyεεε no so de yεε edin no mu mpensempensemu.



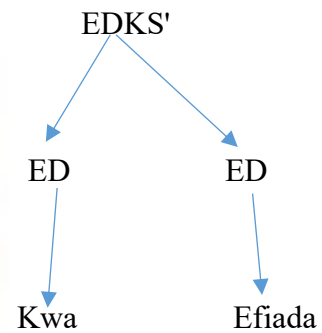
Mfoni a εωϷ benkum so no kyere edin kasasin 'Abaayewa fεfεfε no', enna mfonɩ a εωϷ nifa so no kyere adeye kasasin 'BϷ mpaεε'. Megyinaa saa kwan no so yeε afahye din no bi ho mu mpensempensemu, senea εdidi soϷ yi:

4.2.2.1 Afahye din a εye Ϸkasasin

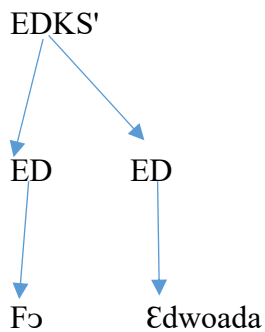
i. Kurufie (Kuru Efiada)



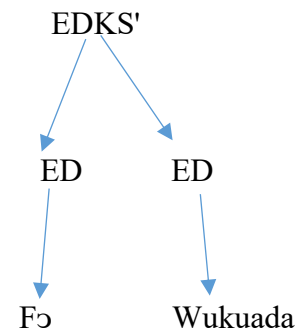
ii. Kwafie (Kwa Efiada)

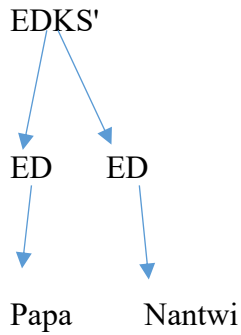
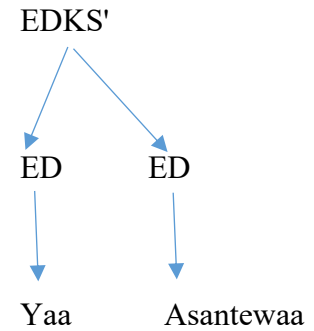


iii. Fodwo (FϷ εdwoada)



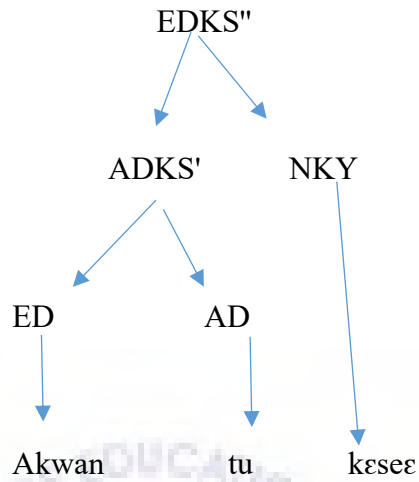
iv. Fokuo (FϷ Wukuada)



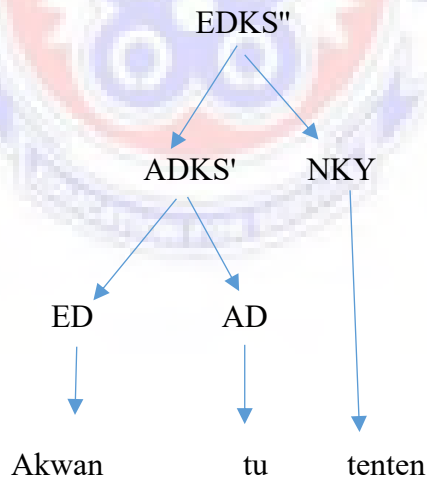
v. Papa Nantwi**vi. Yaa Asantewaa**

Nnua mfonɔ a ɛwɔwɔ soro hɔ no kyere Akanfoɔ afahye din bi a eye edin kasasin mu mpensempensemu. Mpensempensemu yi ada no adi se saa edin kasasin yi nyinaa kura edin ne edin a wɔaka abom aye no edin baako. Ada adi se, afahye din Kurufie gyina nsemfua mmienɔ so: 'Kuru' a ɛkyere dabone bi din, 'fie' a ɛkyere ɛda Efiada; Kwafie gyina nsemfua mmienɔ so: 'Kwa' a ɛkyere dabone bi din, 'fie' a ɛkyere ɛda Efiada; Fodwo nso gyina nsemfua mmienɔ so: 'Fo' a ɛkyere dabone din; 'dwo' a ɛkyere ɛda Edwoada; Fokuo nso ye dabone bi din a eye 'Fo' ne 'kuo' a ɛgyina hɔ ma ɛda Wukuada. Ekame aye se, afahye din biara mu no, ɔfa a ɛwɔ so mmienɔ no kyere ɛda a wɔdi saa afahye no, nanso, saa ɛda no din fa bi ayera wɔ ɔkasasin no mu. Senea X-baa tiorɔ no kyere no, EDKS' (edin kasasin) no gyina hɔ ma X', na enam nnua mfonɔ no so adeda nsemfua ne fa ahorɔɔ a ayerayera no adi. Afahye din *Papa Nantwi* ne *Yaa Asantewaa* nso kura edin ne edin. Mmom, se yehwe saa edin mmienɔ yi mu a, yehunu se yenkeka mmobɔɔ mu ɛ. Ebiara gyina ɛfa. Ne saa nti, enye adeɛ a edin ne fa bi ayera.

vii. Akwantukɛsɛɛ



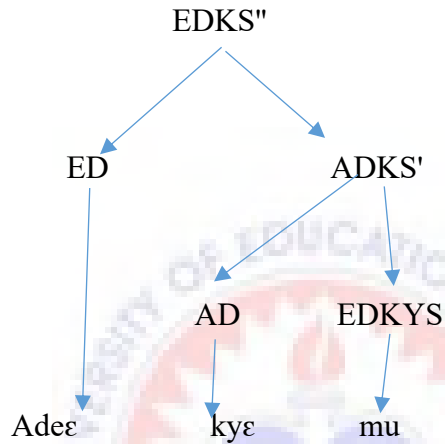
viii. Akwantutenten



Dua mfonɛ a ɛwɔ soro hɔ no nso gyina X-baa tiɔri nhyehyɛɛ so. Mpɛnsɛmpɛnsɛmu no ada no adi sɛ, afahyɛ din *Akwantukɛsɛɛ* ne *Akwantutenten* yɛ edin kasasin dɛɛ, nanso sɛ yɛde toto *Fɔkuo*, *Fodwo*, *Kwafie*, *Kurufie*, *Papa Nantwi* ne *Yaa Asantewaa* ho a, yɛhunɛ

sɛ, berɛ a saa afahyɛ din nsia a mabobɔ din wɔ soro hɔ no nhyehyɛɛ yɛ edin ne edin no, *Akwantukɛsɛɛ* ne *Akwantutenten* nte saa, mmom, dua mfonɪ no ada no adi sɛ, nhyehyɛɛ no yɛ edin, adeyɛ ne nkyerɛkyerɛmu.

ix. Adekyem (Adeɛ kyɛ mu)

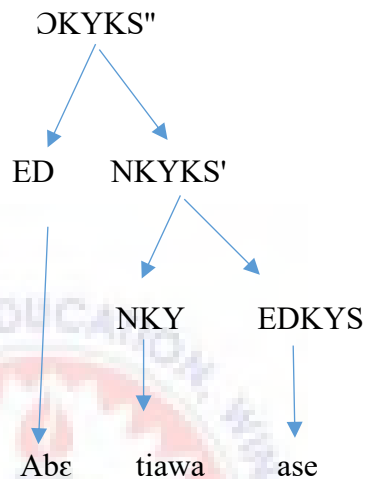


Dua mfonɪ a ɛgyina X-baa tiɔri no so ama ada adi sɛ, afahyɛ din Adekyem yɛ edin bi a ne nhyehyɛɛ yɛ edin, adeyɛ ne edinakyisibea. Sɛ yɛhwɛ edin no abɔsɛ ankasa mu a, yɛhunu sɛ, edin a ɛwɔ mu no yɛ ‘adeɛ’; adeyɛ a ɛwɔ mu no yɛ ‘kyɛ’ ɛna edinakyisibea a ɛwɔ mu no yɛ ‘mu’. ɛnam sɛ nsemfua ahorɔɔ mmiɛnsa yi akeka abom nti, ama nsakraɛ bi aba nnyegyɛɛ bi a ɛwɔwɔ edin no mu ho. Nnyegyɛɛ bi te sɛ /ɛ/ a ɛwɔ edin ‘adeɛ’ mu no ayera; /ɛ/ a ɛwɔ adeyɛ ‘kyɛ’ mu no asesa ayɛ /e/, ɛfiri sɛ, afa /u/ a ɛdi n’anim wɔ ‘mu’ mu no su a ɛyɛ kankɔ no, ama ɛno nso abɛyɛ kankɔ. Afei nso, edinakyisibea ‘mu’ nso, nnyegyɛɛ /u/ ayera afiri mu. Yei yɛ fɔnɔlɔgyi dwumadie bi na ɛde saa nsakraɛ yi aba wɔ edin no mu. X-baa tiɔri no nam dua mfonɪ no so ada saa nnyegyɛɛ a ayera no nyinaa adi.

Adeɛ baako nso a ɛda adi wɔ saa afahyɛ din yi ho ne sɛ, ɛyɛ edin kasasin deɛ, nanso ɛda nso firi afahyɛ din a ɛwɔwɔ soro hɔ no ho, sɛ ebia, Fokuo, Fodwo, Kwafie, Kurufie. Berɛ

a saa edin ahoroo yi firi edin mmienu mu no, Adekyem deɛ efiri edin, adeyeɛ ne edinakyisibea mu.

x. Abɛ tiawa ase (Abɛtiase)

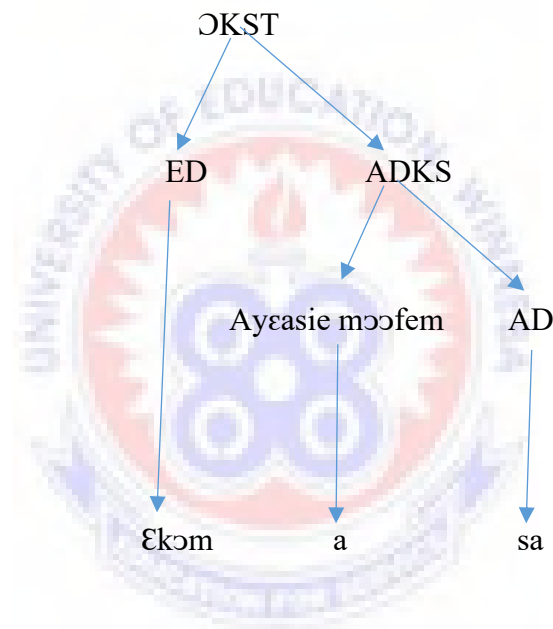


Dua mfonɛ a ɛgyina X-baa tiɔri no so ama ada adi sɛ, afahyeɛ din *Abɛtiase* ye edin bi a ne nhyehyɛɛ ye edin, edin nkyerɛkyerɛmu ne edinakyisibea. Sɛ yɛhwɛ edin no abɔsɛ ankasa mu a, yetumi hunu sɛ, edin a ɛwɔ mu no ye ‘abɛ’; edin nkyerɛkyerɛmu a ɛwɔ mu no ye ‘tiawa’ ɛna edinakyisibea a ɛwɔ mu no ye ‘ase’. Nea yɛhunu ne sɛ, ɛsiane sɛ nsɛmfua ahoroo yi akeka abobom nti, fɔnɔlɔgyi dwumadie bi ama nsakraɛ bi aba nsɛmfua no mu. Nsakraɛ no ne sɛ, {-wa} a ɛwɔ edin nkyerɛkyerɛmu ‘tiawa’ mu no ayera. Yetumi hunu sɛ, edin *Abɛtiase* no da nso firi afahyeɛ din bi te sɛ Fokuo, *Yaa Asantewaa*, anaa *Papa Nantwi* ho, efiri sɛ, berɛ a saa afahyeɛ din ahoroo no abɔsɛ firi asemfuakuo edin mu no, Abɛtiase nte saa, mmom, ɛye nsɛmfuakuo ahoroo mmiensa na akeka abobom aye edin. Afei nso, Abɛtiase no ye ɔkyerɛfoɔ a ɛrekyere beaɛ bi.

4.2.2.2 Afahye din a eye okasamu tiawa

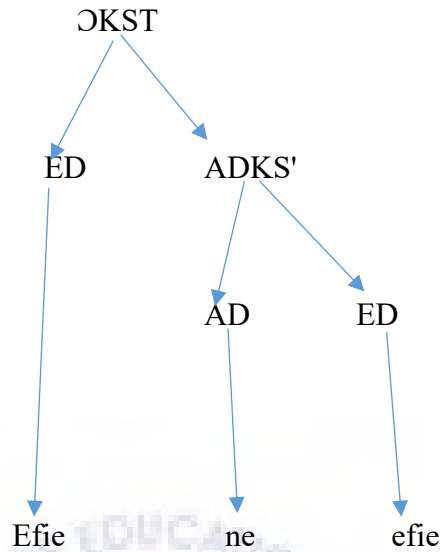
Afahye din binom wo ho a eye okasamu tiawa, mmom, esiane se aye edin nti, yehunu no se eye okasasin anaase nsemfua bi. X-baa tiori no nam dua mfonu no so ama nsemfua anaa nnyegyeee a ehyehye afahye din yi mu, nanso ayerayera anaa asesa no nyinaa adi. Mpansempensemu no nyinaa kyere afahye ahoroo no din abosee ankasa.

i. Ekom asa (Akomasi)

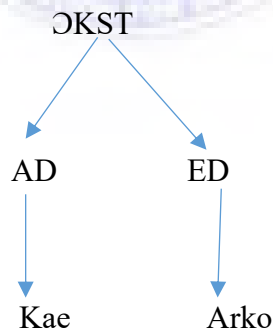


Afahye yi din ye okasamu tiawa. Ebetumi nso agyina ho se okasamufa kumaa. Emu mpensempensemu gyina X-baa tiori nhyehyeee no so.

Dua mfonu no ma yehunu se afahye din *Akomasi* abosee ankasa ye *Ekom asa*. Yehunu se, eye okasamu tiawa a eye asenka kasamu. Afei nso, mofem {a-} a Edi adeye 'sa' anim no kyere se okasamu no wo ayasie kabea mu. Saa nsemfua yi akeka abobom ama aye okasamu. Nsakraee a aba okasamu yi mu ne se, nnyegyeee /e/ a edi edin 'ekom' anim no asesa aye /a/, enna /a/ a etwa adeye 'asa' too no nso asesa aye /i/.

ii. Efie ne efie (Efienefie)

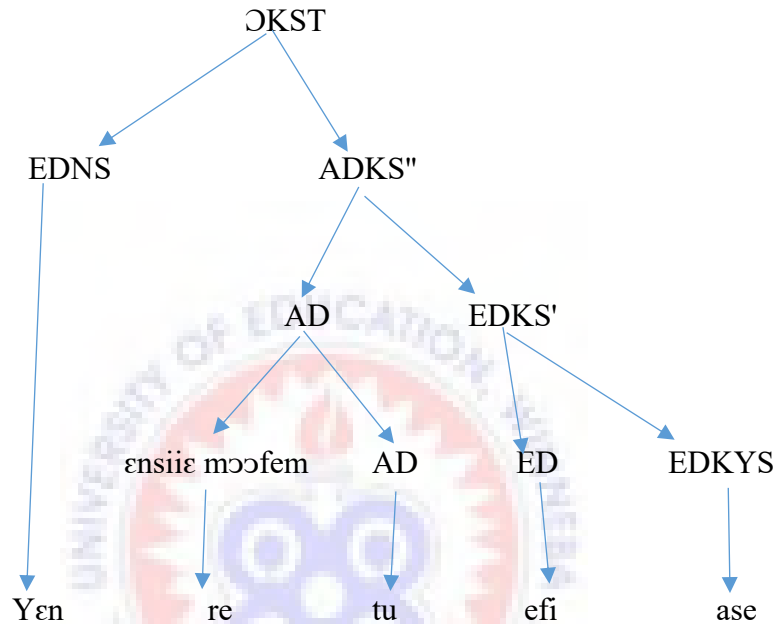
Dua mfonɔ a ɛwɔ soro hɔ yi ma yɛhunu sɛ afahyɛ din *Efienefie* yɛ ɔkasamu a yɛakeka abobom. Yɛhunu wɔ mpɛnsɛmpɛnsɛmu no mu sɛ edin ‘Efie’ a edi kan no, nsakraɛɛ biara amma mu, mmom, edin ‘efie’ a ɛtɔ so mmienɔ mu no, /e/ a edi anim no ayera. Yei yɛ nsakraɛɛ a aba wɔ saa ɔkasamu yi mu, ɛnam sɛ wɔakeka abom nti.

iii. Kae Arko

Yei yɛ afahyɛ din a ɛyɛ ɔkasamu tiawa. Dua mfonɔ no da no adi sɛ, saa ɔkasamu tiawa yi ara na ɛgyina hɔ ma afahyɛ no din no. ɛyɛ ɔkasamu a ne dwumadie yɛ ɔhyɛ. Nsɛmfua mmienɔ na ɛgyina hɔ yɛ ɔkasamu tiawa yi: adeyɛ ‘Kae’ ne edin ‘Arko’. Saa nsɛmfua

mmienu yi biara gyina ne ho so; yɛnkaa wɔn mmɔɔ mu, ɛno nti, ɛnye adeɛ a nsakraɛɛ bi aba ɛmu biara mu.

iv. Yɛretu efi ase (Fetu)

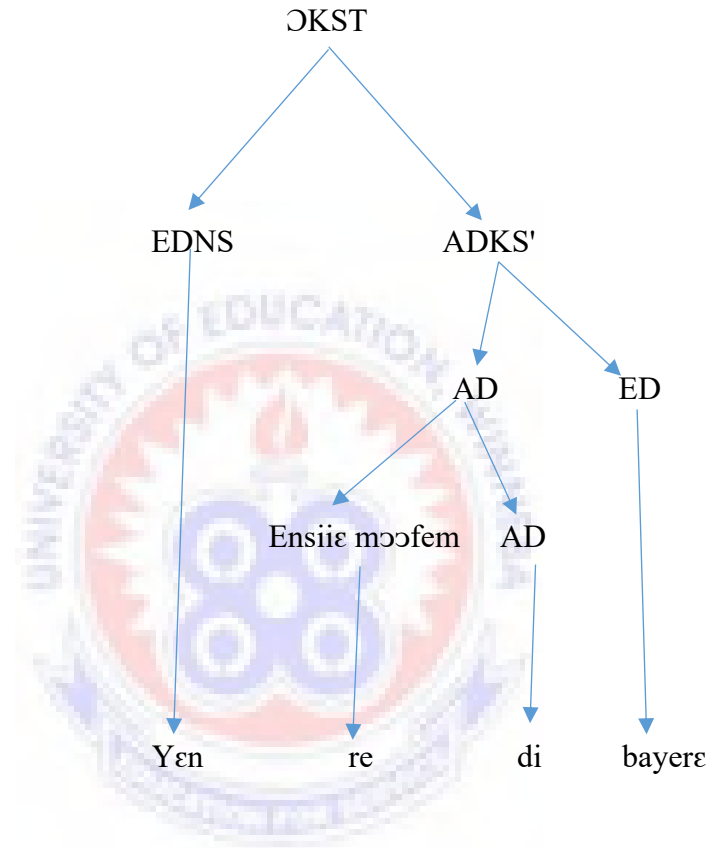


Dua mfonɩ a ɛwɔ soro hɔ no kyere afahye din a eye ɔkasamu tiawa. ɛmu mpɛnsɛmpɛnsɛmu gyina X-baa tiɔri nhyehyɛɛ no so.

Sɛ yɛhwɛ mpɛnsɛmpɛnsɛmu a ɛwɔ soro hɔ no mu a, yɛhunu sɛ edin no ye *Fetu*, nanso ada adi sɛ edin no abɔsɛ ankasa ye “Yɛretu efi ase” a eye ɔkasamu tiawa. X-baa tiɔri yi nam dua mfonɩ no so ama nsɛmfua bi te sɛ edinnsiananmu ‘Yɛn’ a eye ɔyɛfoɔ; mɔɔfɛm {re-} a ɛfam adeye no anim de kyere sɛ asɛm no wɔ ensiie kabea mu; ne edinakyisibea ‘ase’ nyinaa ada adi. ɛkame aye sɛ, wɔayiyi nsɛmfua yi nyinaa afiri mu ama aka nsɛmfua mmienu pɛ ‘efi’ ne ‘tu’, na wɔde agyina hɔ ama afahye no din. Anka ɛsɛ sɛ nsɛmfua mmienu a wɔaka abom aye afahye no din no ye *efitu*, nanso nsakraɛɛ bi aba nnyegyɛɛ no bi mu. ɛne sɛ, /ɛ/

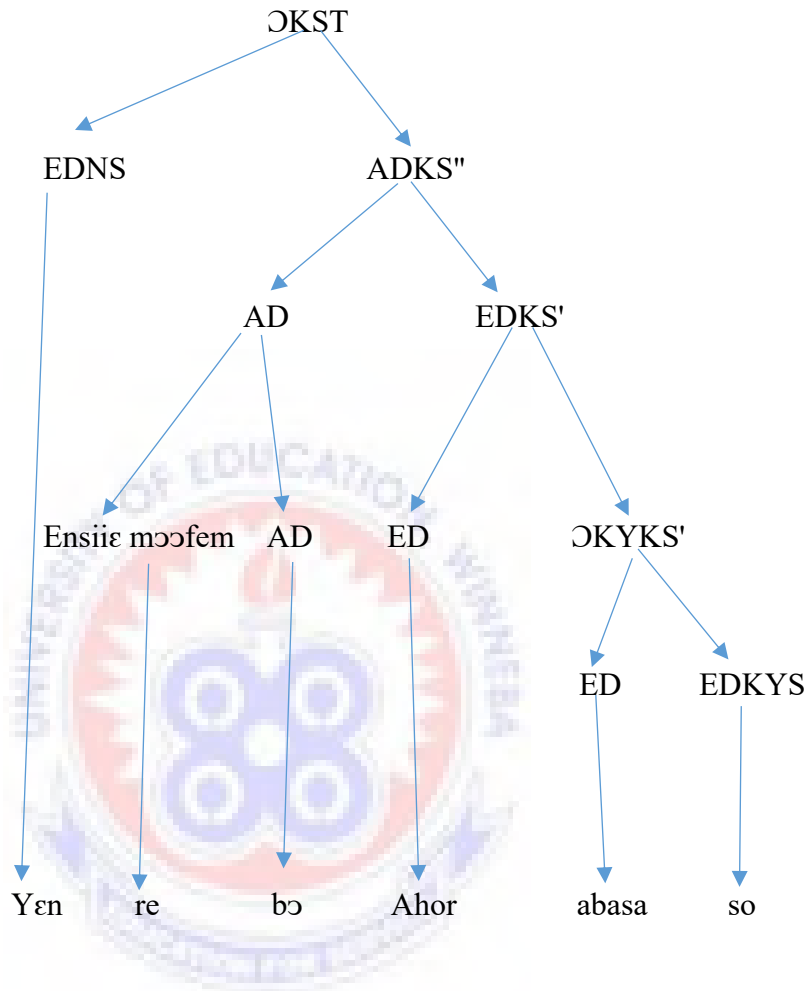
a edi asem ‘efi’ anim no ayera enna /i/ a etwa saa asemfua korɔ no ara toɔ no nso asesa ayɛ /e/. Yei ama asemfua a egyina hɔ ma afahyɛ no din ayɛ tiawa koraa, *Fetu*.

v. Yɛredi bayerɛ (Bayerɛdie)



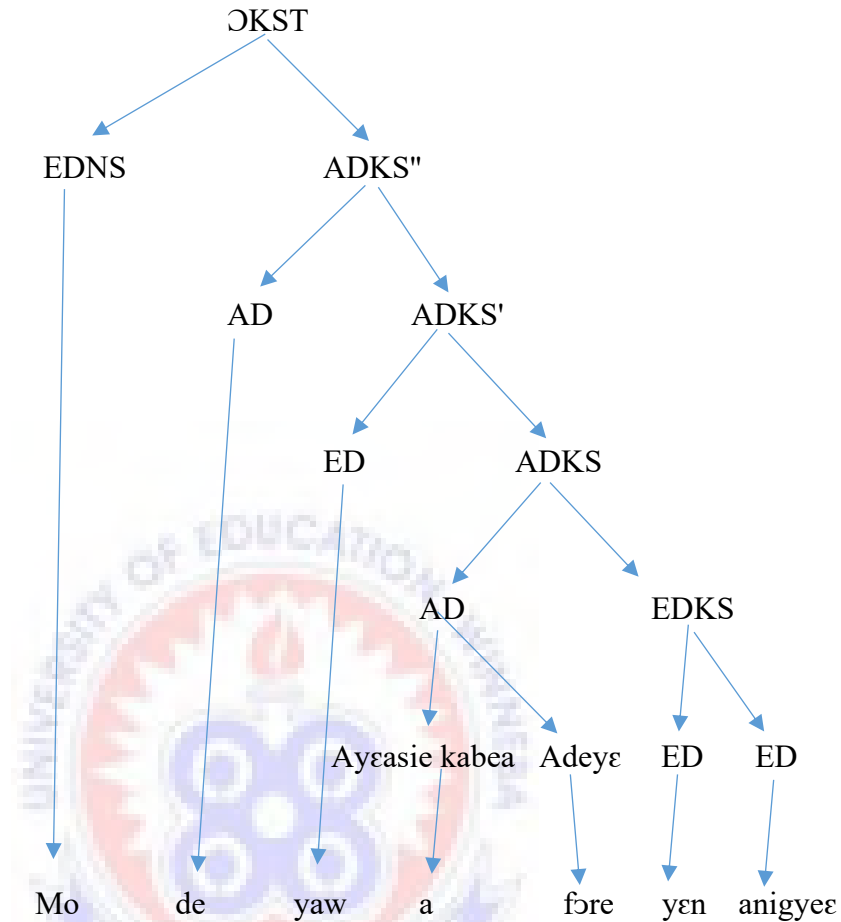
Dua mfonɩ yi nso kyere afahyɛ din *Bayerɛdie* mu mpensempensemu. Ada adi sɛ, edin no abosɛ ankasa yɛ okasamu “Yɛredi bayerɛ”. Okasamu tiawa no mu no, ‘Yɛn’ yɛ ɔyɛfoɔ; mɔɔfem {re-} a efam adeyɛ no anim rekyere sɛ asem no wɔ ensiie kabea mu; ‘di’ yɛ adeyɛ a ewɔ mu enna ‘bayerɛ’ yɛ edin a edi dwuma sɛ ɔyɛtia. Dua mfonɩ yi ada adeyɛ kasasin, edinnsiananmu ne nsemfua ahorɔɔ yi a wɔayiyi afiri mu no nyinaa adi. Wɔayiyi saa nsemfua ahorɔɔ yi afiri hɔ ama aka edin ‘bayerɛ’ ne adeyɛ ‘di’ nko ara. Nsemfua mmienɩ yi na wɔaka abom agyina hɔ ayɛ afahyɛ no din *Bayerɛdie*.

vi. Yerebo Ahor abasa so (Ahobaa)

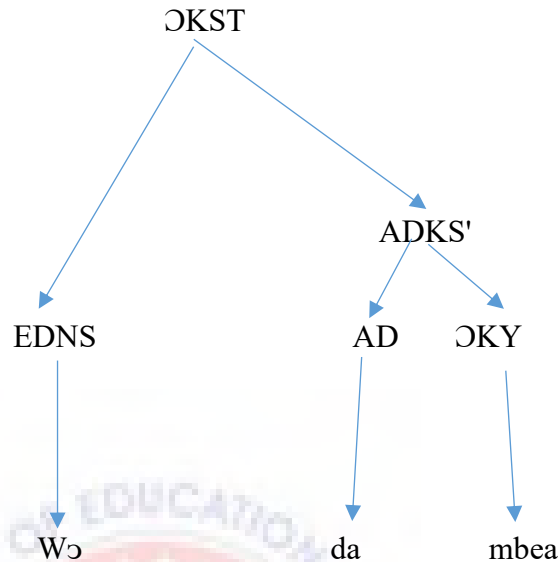


Dua mfonɔ a ɛwɔ soro ha yi kyere afahye din *Ahobaa* mu mpensempensemu. Ada adi wɔ mu sɛ, afahye no din abɔsɛ ankasa ye okasamu tiawa “Yerebo Ahor abasa so”. Nsemfua a ɛwɔwɔ mu a ɛma no ye okasamu no ne edinnsiananmu ‘yɛn’ a ɛye ɔyɛfoɔ; mɔɔfem {re-} a ɛfam adeye anim de kyere ensiie kabea; adeye ‘bɔ’; edin ‘Ahor’ a erekyere ɔyɛtia; edin ‘abasa’ ne edinakyisibea ‘so’ nso kabom ye okyerefoɔ kasasin. Yɛhunɔ sɛ saa okasamu tiawa yi na wɔayiyi nsemfua no bi afiri mu, na wɔaka bi abom aye no asemfua *Ahobaa* de agyina ho ama afahye no din.

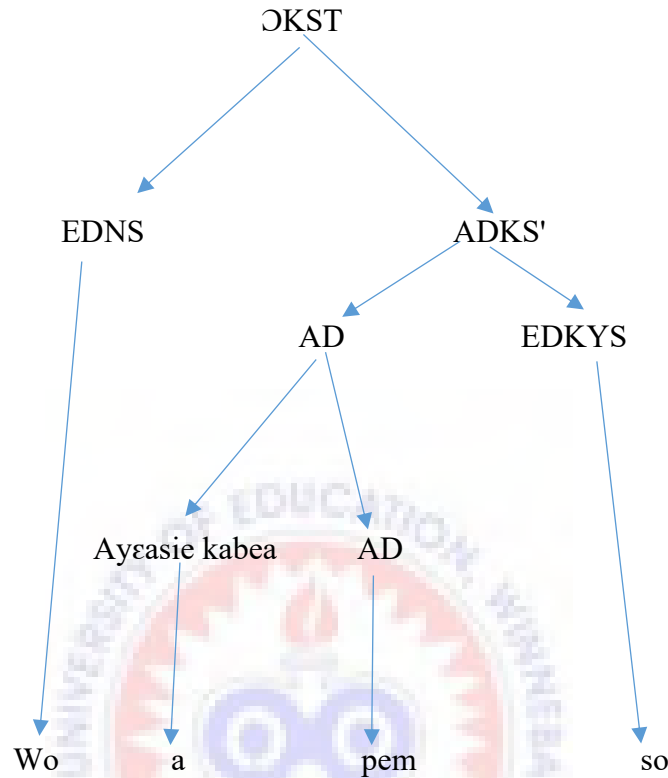
vii. Mode yaw afɔre yen anigyee (Fɔyaw)



Saa dua mfonɔ yi nso kyere afahye din *Fɔyaw* mu mpensempensemu. Nsemfua ahorɔ bi apuepue wɔ mu. Asemfua a edi kan ‘Mo’ ye edinnsiananmu a eye ɔyefoɔ; ‘de’ ye adeye; ‘yaw’ ye edin a eye ayɔdeɛ; mɔɔfem {a-} kyere se asem no wɔ ayɛasie kabea mu; ‘fɔre’ ye adeye; ‘yen’ nso ye edinnsiananmu a edi dwuma se ɔdedeɛ; enna anigyee nso ye edin. Saa nsemfua yi nyinaa ye nsemfua a ewɔwɔ afahye no din no abɔsee mu. Nnipakuo no ayiyi dodoɔ no ara afiri mu ama aka adeye ‘fɔre’ ne edin ‘yaw’. Yɛhunu se, anka ese se edin no ye ‘Fɔreyaw’, nanso, ‘re’ a etwa adeye ‘Fɔre’ no toɔ no nso ayera ama edin no ankasa aye *Fɔyaw*.

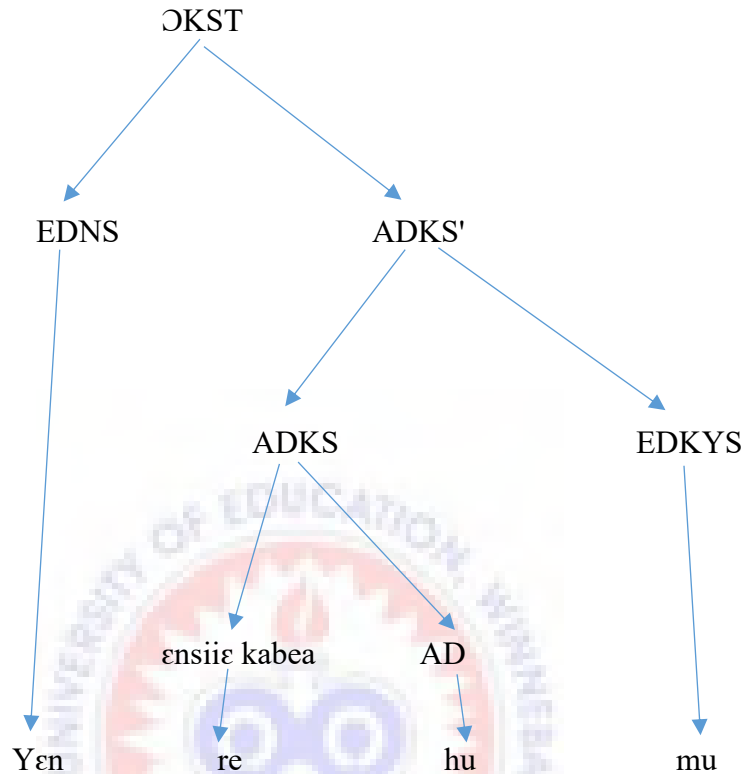
viii. Wɔda mmeaɛɛ (Ɖdambea)

Dua mfonɩ yi nso kyere afahye din *Ɖdambea* mu mpensempensemu. Ada adi se, edin no abɔseɛ ankasa mu no, ɛwɔ asemfua ‘Wɔ’ a eye ɔyefoɔ; adeye ‘da’ ne ‘mmeaɛɛ’ a eye ɔkyerefoɔ wɔ mu. Nea yehunu ne se, nsemfua no akeka abom deɛ, nanso nsakraeɛ kakraa bi na aba mu. Nsakraeɛ a aba mu ne se, /w/ a edi edinnsiananmu ‘wɔ’ anim no na ayera, ama saa edinnsiananmu no asesa afiri dodoɔ kabea mu akɔ baako kabea mu. Se yehwe ɔkyerefoɔ ‘mbea’ a yebetumi ahunu se, nsakraeɛ biara amma mu, efiri se, Mfante kasa mu no, enye berebiara na nnyegyeeɛ bi fa nnyegyeeɛ foforoɔ bi su, titiriw ne bere a edin bi wɔ dodoɔ kabea mu, na ehwene mu konsonante bi ne anom konsonante a epi ahyia wɔ saa edin no mu. Eno nti ɛwɔ mu se saa edin ‘mbea’ no wɔ dodoɔ kabea mu deɛ, nanso nsakraeɛ biara amma mu, bere a ene nsemfua foforoɔ bi akeka abom. Yei ma yehunu se, afahye din *Ɖdambea* ye edin a emu nteaseɛ nni akyiri koraa, efiri se, ekyerɛ ne ho ase.

ix. Woapem so (ƆpemsoƆ)

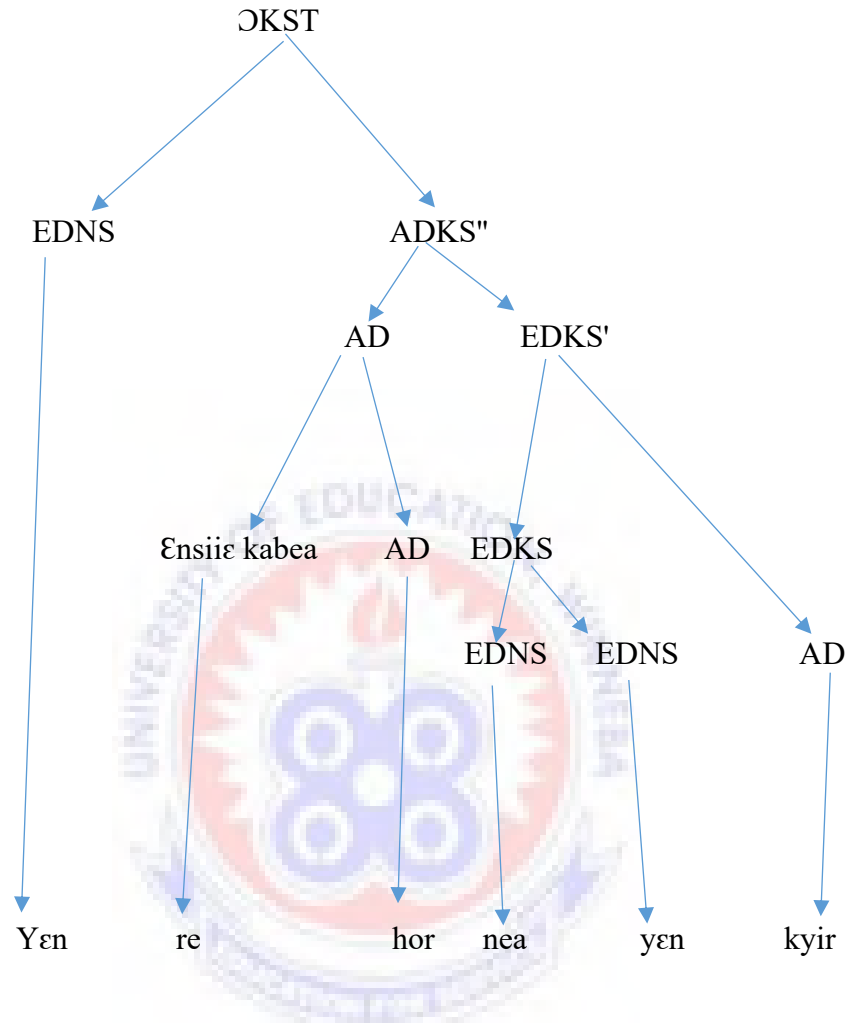
Mpensempensemu yi nso ye dee efa afahye din *ƆpemsoƆ* ho. Ada adi se, afahye din no abosee ankasa ye Ɔkasamu “Woapem so”. Dua mfonɔ no ada no adi se, ‘wo’ a edi asem no kan ye edinnsiananmu a eye ɔyefoɔ; mɔɔfem {a-} a edi adeye ‘pem’ anim no kyere se adeye no wɔ ayεasie kabea mu; enna ‘so’ ye edinakyisibea. Saa nsemfua yi akeka abobom aye afahye no din *ƆpemsoƆ*. Nea yehunu ne se, edinnsiananmu ‘wo’ asesa aye /ɔ/; adeye ‘pem’ ne edinakyisibea ‘so’ dee, nsakraeɛ biara amma mu. Mmom, wɔkekaa nsemfua no boboɔ mu no, wɔde edin nsiakyire {-ɔ} asi ne nyinaa akyi de aye afahye no din.

x. Yerehu mu (Ohum)



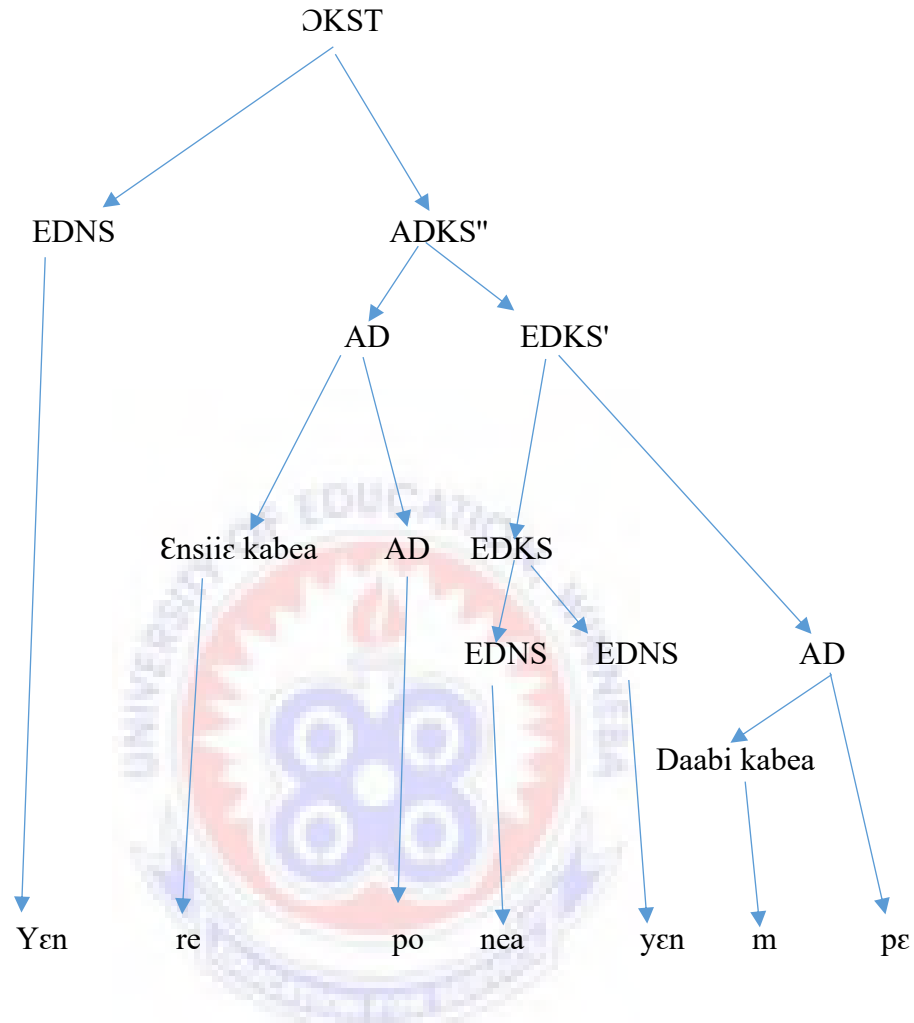
Mpensempensemu yi nso ye dee efa afahye din *Ohum* ho. Ada adi se, afahye din no abosee ankasa ye okasamu “Yerehu mu”. Yetumi hunu wo dua mfonɔ no mu se, ‘Yen’ a edi asem no kan no ye edinnsiananmu a eye ɔyefoɔ; moɔfem {re-} no kyere se asem no wo ensiie kabea mu; ‘hu’ ye adeye; enna ‘mu’ nso ye edinakyisibea. Saa nhyehyeee yi na eɔa afahye no din abosee adi. Nsemfua yi no mu dodoɔ no ara ayera afiri okasamu yi mu. Eɔa adi se, nnipakuo no yiyii adeye ‘hu’ ne edinakyisibea ‘mu’ a ewo okasamu no mu, na wode edin nsianim {o-} sii anim de gyinaa ho maa afahye no din *Ohum*. Se yehwe edin *Ohum* no mu mpo a, yehunu se nnyegyeee /u/ a ewo edinakyisibea ‘mu’ mu no nso ayera. Yeinom nyinaa ye nsunsuansoɔ a etumi ba okasamu bi so, bere a yerekeka emu nsemfua bi abobom anya edin foforo afiri mu.

xi. Yerehor nea yekyir (Okyir)



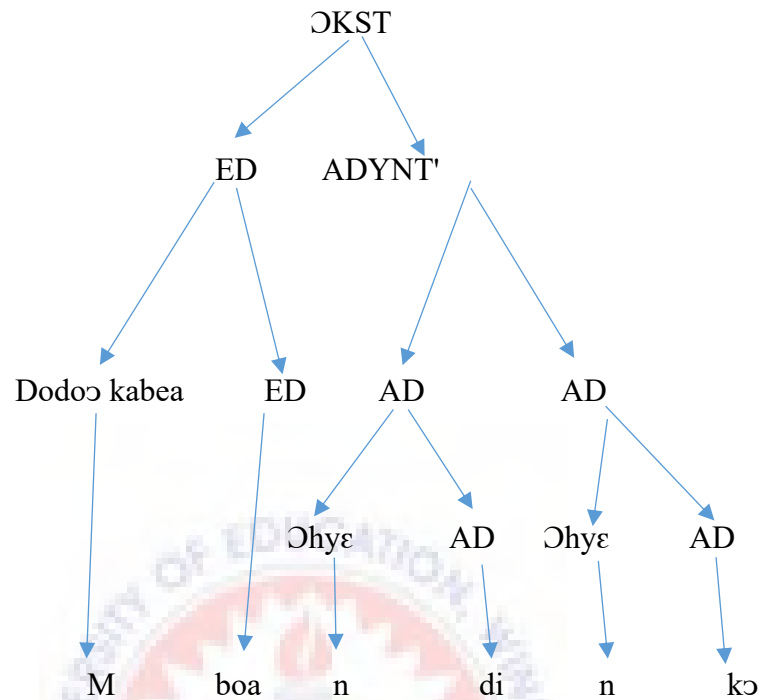
Dua mfonɩ yi nso kyere mpensempensemu a efa afahye Okyir ho. Yehunu no se eye asemfua tiawa bi deɛ, nanso n'aboseɛ ankasa ye okasamu. Mpensempensemu no da no adi se, edinnsiananmu 'Yen' a edi asemfua no kan no ye ɔyefoɔ; mɔɔfem {re-} kyere se asem no wɔ ensiie kabea mu; 'hor' ye adeye; 'nea' ye edinnsiananmu; enna 'kyir' nso ye adeye. Nea yehunu ne se, nnipakuo no faa adeye 'kyir' nko ara, na wode edin nnsianim {o-} bataa anim de ye afahye no din.

xii. Yerepo nea yempɛ (Apoɔ)



Dua mfonɛ yi nso kyere afahye din *Apoɔ* abɔsee mu mpensempensemu. Yɛhunɛ nsemfua ahorɔɔ bi wɔ edin no abɔsee no mu. Edinnsiananmu ‘Yɛn’ ye ɔyefoo; mɔɔfem {re-} kyere se asem no wɔ ensiie kabea mu; ‘po’ ye adeye; ‘nea’ ye edinnsiananmu. Afei, mɔɔfem {m} ye nsianim a ekkyere daabi kabea. Ebata adeye ‘pɛ’ anim de kyere se saa adeye no na ewɔ daabi kabea mu no. Yei nso mu no, nnipakuo no yii adeye ‘po’, na womaa no edin nsianim {a-} ne edin nsiakyire {-ɔ} de gyinaa hɔ yee adeye no din.

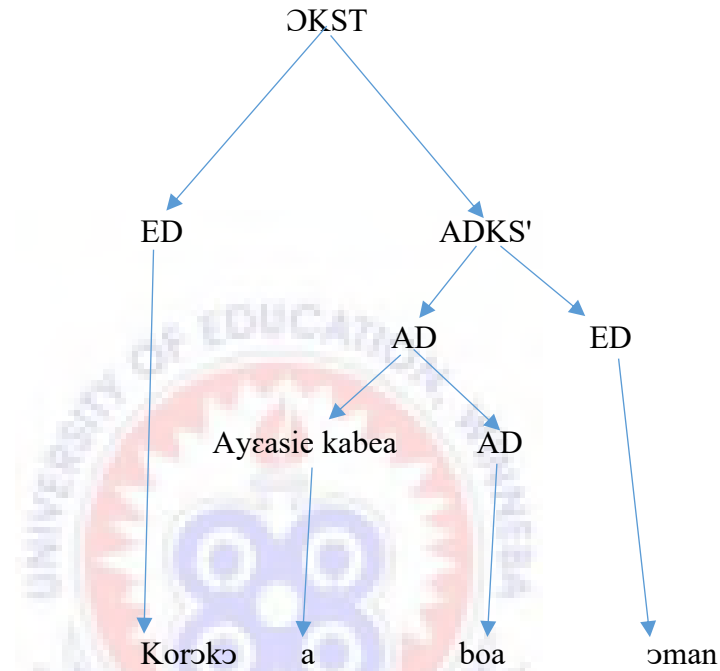
xiii. Mmoa nni nkɔ



Afahye din ‘Mmoa nni nkɔ’ ye edin a eye sononko koraa. Eye ɔkasamu, nanso eno ara na nnipakuo no de gyinaa hɔ maa edin no. Yehunu wɔ dua mfonɔ no mu sɛ, enye adeɛ a sakraɛɛ biara aba mu. Ekyere sɛ, wɔanyi nsemfua biara amfiri ɔkasamu no mu, eno ara na wɔde gyinaa hɔ yeɛ afahye no din. Nea ada adi wɔ dua mfonɔ no mu ne sɛ, mɔɔfem ahorɔɔ bi hyehye ɔkasamu no mu; mɔɔfem {m-} a esi edin ‘boa’ anim no kyerɛ dodoɔ kabea; mɔɔfem {n-} a edi adeye ‘di’ anim no kyerɛ ɔhyɛ; enna mɔɔfem {n-} a edi adeye ‘kɔ’ anim no nso kyerɛ ɔhyɛ. Yei kyerɛ sɛ, ɔkasamu a egyina hɔ sɛ afahye no din ye ɔhyɛ kasamu. Bio, yehunu adeye ntoasɔɔ ‘nni nkɔ’ nso wɔ ɔkasamu no mu. Dua mfonɔ no mu no, mayiyi mɔɔfem {m-}, {n-} ne {n-} asisi hɔ agyina wɔn ho so de kyerɛ mɔɔfem ahorɔɔ bi a ewowɔ ɔkasamu no mu. Nea ema saa afahye yi din ye sononko ne sɛ, dodoɔ no ara a yeaye emu mpensempensemu wɔ soro hɔ no ye nea wɔayiyi emu nsemfua no bi afiri mu, agya baako

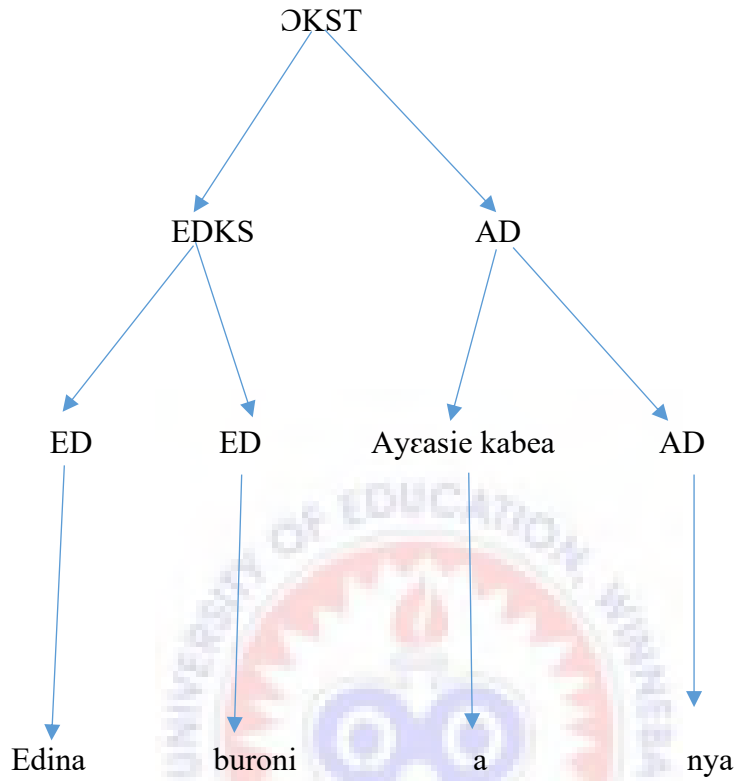
anaa mmienu bi a wɔaka abom, na wɔama no nsianim bi de agyina hɔ sɛ edin, sɛ ebia, *Okyir* anaa *Apoɔ*, nanso, edin ‘Mmoa nni nkɔ’ deɛ, asemfua biara nyera mfirii mu.

xiv. Korɔkɔ aboa ɔman (Korɔkɔboɔman)



Dua mfonɩ yi nso kyere afahye din *Korɔkɔboɔman* mu mpensempensemu. Eye ɔkasamu, na n’abɔsɛɛ no ara na egyptia hɔ ma edin no. Asemfua a edi kan a eye ‘Korɔkɔ’ ye edin a eye ɔyefɔɔ wɔ ɔkasamu no mu; mɔɔfem {a-} bata adeye ‘boa’ anim de kyere sɛ asem no wɔ ayɛasie kabea mu; enna edin ‘ɔman’ nso ye ɔyɛtia wɔ ɔkasamu no mu. Nsemfua a ewowɔ ɔkasamu no mu nyinaa wɔ hɔ, gye sɛ mɔɔfem {a-} nko ara na afiri mu. Afahye din yi ne edin ‘Mmoa nni nkɔ’ di nse, efiri sɛ, mmienu ne nyinaa ye ɔkasamu a egyptia hɔ sɛ afahye no din.

xv. Edina buroni anya (Edina buronya)



Yei ye afahye din *Edina Buronya* mu mpensempensemu. Dua mfonɔ no ama ada adi se, afahye no din no nhyehyee ye ɔyefo ne adeye, efiri se, edin no abosee ye okasamu “Edina buroni anya”. Yei ma yehunu se, nhyehyee no ye edin, edin ne adeye. Edin ‘Edina’ ne edin ‘buronya’ ka bom ye ɔyefo, enna asemfua ‘anya’ nso ye adeye.

Mɔfɔlɔgyi ne sentase mpensempensemu yi aboa ama yɛahunu afahye binom din nhyehyɛɛɛ. Mɔfɔlɔgyi mpensempensemu no ama yɛahunu sɛ, afahye din kakraa bi na wɔn nhyehyɛɛɛ yɛ deɛ ɛyɛ asemfua baako. Yɛahunu afahye din bi te sɛ, *Kente*, *Nkɔmpɔ* ne *Ɛdeɛ*. Saa afahye din mmiensa yi yɛ edin a ɛnni nsianim anaa nsiakyire biara. Mmom, afahye din dodoɔ no ara yɛ nsemfua nkabom. Ebinom nhyehyɛɛɛ yɛ edin ne edin, sɛ ebia, *Fodwo*, *Kurufie*, *Papa Nantwi* ne nea ɛkeka ho. Edin no bi nhyehyɛɛɛ yɛ edin ne adeyɛ, sɛ ebia, *Bayerɛdie*, *Aboakyer*, *Fetu* ne nea ɛkeka ho. Yɛahunu bio sɛ, edin no binom nso nhyehyɛɛɛ yɛ edin, adeyɛ ne edin nkyerɛkyerɛmu, nhwɛsoɔ yɛ *Akwantutenten* ne *Akwantukɛsɛɛ*, ɛnna ebinom nso yɛ ɔkyerɛfoɔ kasasin, nhwɛsoɔ ne *Abɛtiase*. Deɛ enti a saa afahye din yinom yɛ asemfua nkabom ne sɛ, senea Appah (2009) akyerɛ mu sɛ nsemfua nkabom yɛ kwan a yɛfa so keka asennua mmienu anaa deɛ ɛboro saa bobom nya asemfua foforo no, mɔfɔlɔgyi mpensempensemu yi nso ada no adi sɛ asennua ahorɔɔ mmienu ne nea ɛboro saa na akeka abobom ayɛ afahye binom din.

Sentase mpensempensemu no nso ada afahye din binom nhyehyɛɛɛ adi. Mpensempensemu yi hwɛɛ afahye din no abɔsɛɛ ankasa. Yei aboa ama ada adi sɛ, wɔ sentase kwan so no, afahye din no dodoɔ no ara nhyehyɛɛɛ yɛ ɔkasasin, ɛnna ebinom nso yɛ ɔkasamu tiawa. Ada adi sɛ, edin bi te sɛ *Kurufie*, *Fodwo*, *Kwafie* ne *Nkyidwoɔ* yɛ edin bi a wɔn abɔsɛɛ gyina edin ne edin so, nanso saa edin ahorɔɔ yi aka abom na ɛfa bi ayera. Yei ama yɛahunu sɛ, *Kurufie* gyina ho ma *Kuru* ne *Efiada*; *Fodwo* gyina ho ma *Fɔ* ne *Ɛdwoada*; *Kwafie* gyina ho ma *Kwa* ne *Efiada* ɛnna *Nkyidwoɔ* nso gyina ho ma *Ɛdwoada* ne *akyi*.

Afahye din ahorɔɔ a wɔn abɔsɛɛ yɛ ɔkasamu tiawa no bi ne *Fɔyaw*, *Okyir*, *Ohum* ne *Apoɔ*. Yɛahunu edin yi sɛ ɛyɛ tiawa deɛ, nanso sentase mpensempensemu no abuebue mu ama nsemfua a ayerayera afiri mu no nyinaa ada adi. Yei ama yɛahunu sɛ, *Fɔyaw* gyina ho ma

ɔkasamu; “Mode yaw afɔre yen anigyee”; *Okyir* gyina hɔ ma ɔkasamu “Yerehor nea yekyir”; *Ohum* gyina hɔ ma ɔkasamu “Yerehu mu”; *Apoɔ* nso gyina hɔ ma ɔkasamu “Yerepo nea yempɛ”; enna *Ahobaa* nso gyina hɔ ma ɔkasamu “Yerebɔ Ahor abasa so”. Saa ɔkasamu ahorɔɔ yi nyinaa kyere afahye din ahorɔɔ no abɔsee, na aboa de afahye din ahorɔɔ no mu nteasee ato dwa. Ada adi bio se, afahye din *Mmoanninkɔ* ne *Korɔkɔboɔman* dee, eye ɔkasamu dada, na eno ara na egyina hɔ se afahye no din. Senea Thakur (2011) akyerɛ ama yeate aseɛ no, sentase mu no, ese se yehyehye nsemfua ahorɔɔ ma edidi so yie na, yeanya ɔkasamu a etɔ asom; enna Agyekum (2010) nso ama yeate aseɛ se, ɔkasamu ye nsemfua bi a yeakeka abom na eɔa adwenemu bi adi. Yeiinom nyinaa ada adi wɔ afahye din ahorɔɔ a eye ɔkasamu no mu. Afahye din a eye ɔkasamu no nyinaa de adwene bi to dwa. Yei ama yeanya nteasee sononko bi afa afahye din ahorɔɔ no ho.

Enam se sentase mpensempensemu yi gyina X-baa tiɔri no so nti, nnua mfonɔ no aboa ama ɔkasasin ne nsemfua ahorɔɔ a ahinta wɔ afahye din ahorɔɔ no abɔsee no mu nyinaa ada adi. Yei nti na Carnie (2013) ka se, se yeɔe tiɔri yi di dwuma yie a, ema yehunu nsemfua ahorɔɔ a ewɔ saa ɔkasamu no mu nyinaa no.

Senea Kornai ne Pullum (1990) nso ama yeate aseɛ se X-baa tiɔri yi botaeɛ pa ara ne se ebehwe sɛdeɛ yenam nsemfua so nwene ɔkasasini, ɔkasamufa anaa ɔkasamu ahodoɔ no, aboa ama yehunu senea wɔhyehyee nsemfua ahorɔɔ didii so yie, na ama afahye din no abɔsee ne emu nteasee nyinaa ada adi.

Mɔfɔlɔgyi ne sentase mpensempensemu yi ama Batoma (2006) adwene a wakyerɛ se, se yebete edin bi ase a, na egyina saa din no mu mpensempensemu wɔ mɔfɔlɔgyi, sentase ne semantese kwan so no ye adwenkyere a eɔi mu, efiri se, dwumadie yi nam saa kwan yi so ama Akanfɔɔ afahye din ahorɔɔ no mu nteasee ada adi.

4.3 Tɔfabɔ

Ɔfa a etɔ so nnan yi akyere mpensempensemu a efa nhwehwemu yi ho. Yɛahunu abakɔsem a efa Akanfoɔ afahye ahorɔɔ no ho. Ada adi se afahye biara wɔ abakɔsem a eno na nananom adikanfoɔ gyinaa so nyaa edin maa no. Bio, ɔfa yi agyina abakɔsem a efa afahye ahorɔɔ no ho so ada afahye biara din nhyehyeee wɔ mɔfɔlɔgyi ne sentase kwan so adi. Mɔfɔlɔgyi mu no, ada adi se afahye din dodoo no ara ye nsemfua nkabom, emu kakraa bi na eyɛ asemfua baako a enni mmataho biara. Megyinaa X-bar tiori so na eyɛ sentase mpensempensemu wɔ afahye din binom mu. Nea efirii mu baee ne se, afahye din binom ye ɔkasasin na ebinom nso ye ɔkasamu tiawa.



ƆFA A ƐTƆ SO NNUM

TƆFABƆ, ADWENKYERƐ NE AWIEEE

5.0 Nnianim

Dwumadie yi fa a ƐtƆ so nnum yi da nhwehwemu yi awieeɛ adi. Saa Ɔfa yi da deɛ Ɛfirii dwumadie yi mu baɛɛ no nyinaa tƆfabƆ adi. Bio, Ɔfa yi ara mu no, mede me tirimpƆ ne m'adwenkyerɛ ne deɛ ɛsɛ sɛ ɔmanfoɔ hyɛ no nso nyinaa ato dwa.

5.1 TƆfabƆ

Mekykyɛɛ dwumadie yi mu afaafa nnum. Ɔfa a ɛdi kan no yɛ dwumadie yi nyinaa nnianimu. Nsɛm a saa Ɔfa yi de too dwa yɛ nhwehwemu yi nnyinasoɔ, ɔhaw no adiyie, nhwehwemu yi botaeɛ, ne nhwehwemu yi mu nsemmissa. Afei nso, ɛsan kyerɛɛ mfasoɔ a nhwehwemu yi de bɛba. Baabi a nhwehwemu yi ano pem, akwansideɛ a mehyiaa wɔ me nhwehwemu yi yɛ mu ne kwan a mefaa so sii ano nso puee wɔ saa Ɔfa yi mu.

Ɔfa a ƐtƆ so mmienu no kyerɛɛ animdefoɔ bi adwenkyerɛ a ɛfa nhwehwemu yi ho; ɛne tiɔri a megyinaa so yɛɛ afahyɛ din binom mu mpensempensemu wɔ mɔfɔlɔgyi ne sentase kwan so. Ɔfa a ƐtƆ so mmiensa mu no, mekyerɛɛ ɔkwan a mefaa so yɛɛ nhwehwemu yi. Medaa beaɛɛ a meyyɛ nhwehwemu yi, nnipa a mede wɔn dii dwuma no ɛne ɔkwan a mefaa so yiyii nnipa no adi. Mekykyɛɛ sɛ, menam nsrahwɛ ne nkɔmmɔtwetwe so na menyaa nsɛm dii me dwuma yi.

Ɔfa a ƐtƆ so nnan no mu na meyyɛ afahyɛ binom mu mpensempensemu no. Medii kan de afahyɛ no ho abakɔsɛm too dwa. Ɛno akyi no, meyyɛ edin no mu mpensempensemu wɔ mɔfɔlɔgyi ne sentase kwan so. Yei nyinaa akyi no, mede Ɔfa a ƐtƆ so nnum no wiee

dwumadie yi nyinaa. Saa fa no mu no, meboɔ nsem a epuee wɔ mpensempensemu no mu nyinaa tɔfa. Megyinaa eno so de m'adwenkyere a mewɔ fa saa nsem yi ho too dwa. Eno akyi no, mede nhwehwemu yi ho nsem nyinaa baa awieeɛ.

Megyinaa nsemmissa mmienu so na meyeɛ nhwehwemu yi. Asembisa a eɔi kan pɛɛ mmuaeɛ faa abakɔsem a efa Akanfoɔ afahye ahorɔɔ no ho. Nsem a efirii mu baeɛ na eɔidisoɔ yi.

- Efutufɔɔ a wɔwɔ Simpa di Aboakyer de kyere nkitahodie a ekɔɔ so wɔ wɔne Penkyi Otu ntam, na ɔtee aseɛ se afe biara wɔnkɔ wuram nkɔkyere wansane a ɔnwuie mmo afɔreɛ mma no.
- Efutufɔɔ koro yi ara di Akomase de kae ekɔm a eɔee wɔn wɔ wɔn akwantuo a wɔtu firii Oguaa beduruu Simpa no, na wɔnyaa aduane di meeɛ no.
- Nnipakuo a wɔwɔ Nkusukum nkonwa asaase so di ɔdambea de kae akwantuo a wɔne Aborafɔɔ ne Ekumfifɔɔ tuiɛ firii Takyiman a eɔwɔ Bono Apueɛ beduruu baabi a wɔwɔ nne yi.
- Oguafɔɔ di Fetu Afahye de kae yarewuo a eɛte sii nnipakuo no so. Wɔgye di se eyɛ efi bi a wɔde kaa kuro no ne abosom no nti na yareɛ no baeɛ. Wɔye de tu efi firii kuro no mu.
- Anomabofɔɔ di Okyir, wɔnam emu amannee so yi nea wɔkyiri nyinaa firi wɔn so.
- Nnipakuo a wɔwɔ Worawora di akwantutenten de kae ekwan a wɔtu firii Kontenease wɔ Asanteman mu kɔɔ Worawora a eɔwɔ Firaw mantam.
- Nyeyi ye afahye a Komendafoɔ die. Wɔnam so de kae wɔn adehyeɛ a wɔawuwu no.

- A beadzefo di Ahobaa de bo Agya Ahor a odo ne ho bo afoore pataa abosom maa woyii yaree firii won so no.
- Edinafo di Edina Buronya de ye amannee te kuro no ho, na wonam so de ma won abosom biribi di, bere a akristofoo adi won buronya awie no.
- Akanfoo nyinaa di Adae, na Asantefoo di ne kesse pa ara. Wonam so ye amannee wo nananom nkonwadan mu, baabi a wogye di se nananom nsamanfoo 'deda'.
- Ejisofoo di Yaa Asantewaa Afahye de kyere akokoduro a Yaa Asantewaa nyaee ne aboroofo no koe, bere a na wope se wogye Sikadwa no firi Asanteman nsam no.
- Efi ne fie ye afahye a ebaee nkyereee koraa. Nnipakuo a wowa Afigya Kwabere a ebe Kumase na wodie. Wode pe sika ye mpuntunnwuma ma kuro no.
- Akwantukese ye afahye a Dwabenfoo a wowa Koforidua a ewo Apue Mantam die. Wode kae ekwan a wotui firii Asanteman mu koo Okyeman mu no.
- Nnipakuo a wowa Kumawu a ewo Asanteman mu di Papa Nantwi afahye de kae afoore a Tweneboa Kodua de ne ho boe maa Asantefoo dee won ho firii Denkyirafoo nsam.
- Ohum ye afahye a nnipakuo a wowa Akyem Abuakwa die. Wode kae amannee bi a na won Komfo Asare ye de hunu nea ewo afe a edi won anim no mu.
- Akuapemfoo di Odwira de kae oko a won adikanfoo ne Asantefoo koe, na wogyee won suman a eye Odwira no. Wonam afahye yi die so de te kuro no ho.
- Kukurantumifoo di Ahwie de ma nananom nsamanfoo ne abosom biribi di.
- Nnipakuo a wowa Ssekwa di Okofoo de kae won bosom a odanee nwowa bebre wo oko bere mu, na saa nwowa yi ko maa won maa wodii nkunim no.

- Atebubufɔɔ nso di Fɔyaw de kae nkoguo a wɔdii wɔ akono, bere a na bayere nso abu so ama anigyee aba no.
- Asebufɔɔ a wɔwɔ Mfanteman mu di 'Kae Arkoh' de kae Agya Arkoh a ɔde ne ho boɔ afɔree wɔ akono maa ne manfoɔ dii nkunim no.
- Apayem nso ye afahye a Moreefo a wɔben Oguaa die. Wɔde kae se wɔn nananom pue firii epɔ no mu na wɔbaee.
- Mmoanninkɔ ye afahye a Offinsofoɔ a wɔwɔ Asanteman mu die. Wɔde kae ɔko a wɔn nananom ne Dɔmaafɔɔ koeɛ, na wɔnam so nyaa asaase kakraa too ho maa nkyirimma no.
- Bekyemfoɔ di Adekyem de kae asadeɛ a wɔn nananom nya firii ɔko a wɔne Dɔmaafɔɔ koeɛ no mu.
- Bredi No.1 foɔ a wɔwɔ Nkoranza di Kurufie de kyere wɔn aniso ma abosom no se wɔmaa wɔn mfudeɛ yee yie.
- Sessimanfoɔ a wɔwɔ Nkoranza nso di Fokuo de kyere wɔn aniso kyere nananom nsamanfoɔ ne wɔn abosom se wɔmaa wɔn mfudeɛ yee yie.
- Se Bredifoɔ di Kurufie wie na Sessimanfoɔ nso di Fokuo wie a Nkoranzamanfoɔ nyinaa bom di Monomere de da nananom nsamanfoɔ ne abosom ase.
- Edinafoɔ di Bakatue ye amanneɛ ma Baka bosom a ɔmaa wɔn baabi tenaee no.
- ɔmanfoɔ a wɔwɔ Ajumako ne nkuro a atwa wɔn ho ahyia no di Akwambo de kae nananom adikanfoɔ kwan a wɔbobɔ totoo asuo so ne kwaee mu maa wɔtumi nyaa nsaase maa wɔnyaa baabi tenatenaee no.
- Akyerensuafoɔ nso di Nkɔmpɔ de kyere wɔn aniso fa ade kesee a Nana Agyewodin Ampem Darko yeeɛ a emaa kuro no tuu mpɔn no.

- Sɛɛkwafoɔ di Fodwo de da nananom nsamanfoɔ ne abosom ase sɛ wɔboaa wɔn maa wɔtumi gyee nsaase too ho maa nkyirimma.
- Mmehame ne Atrenniefɔɔ a wɔwɔ Bono Ahafo Mantam di Nkyidwoɔ de kae nananom a wɔpue firii fam Edwoada anadwo bi no.
- Takyimanfoɔ di Apɔɔ afahye de popa adeɛ biara a emfa mpuntuo mma firi ho.

Asemmissa a eto so mmienno no hwɛɛ afahye biara din nhyehyɛɛ wɔ mɔfɔlɔgyi ne sentase kwan so.

a. Nea epue firii mɔfɔlɔgyi mpɛnsɛmpɛnsɛmu mu na edidi soɔ yi.

- Afahye no bi din ye asemfua nko ara a enni mmataho biara.
- Afahye no bi din ye nsemfua nkabom:
- Edin ne edin
- Edin ne adeye
- Adeye ne edin
- Nsianim, edin, adeye ne edin nkyerɛkyerɛmu
- Edin, edin nkyerɛkyerɛmu ne edin akyisibea
- Edin ne ɔkyerɛfoɔ
- Nsianim, adeye ne nsiakyire
- Nsianim, edin ne adeye
- Nsianim, adeye, edinakyisibea ne edin nkyerɛkyerɛmu.

b. Nea epue firii sentase mpensempensemu mu na edidi soɔ yi. Afahye din no bi abɔsee ye;

- Edin kasasin
- ɔkyerefoɔ kasasin
- Edin, adeye ne ɔkyerefoɔ
- Edin, adeye ne edin
- Adeye, ne edin (ɔhye kasamu)
- Edin, adeye ne adeye
- Edin, adeye ne ɔkyerefoɔ
- Edinnsiananmu, adeye ne ɔkyerefoɔ
- Edin ne adeye ntoasoɔ

5.2 Adwenkyere

Nhwehwemu yi ada nnooma pii adi afa Akanfoɔ afahye ho. Megye di se eye anibuedee. Yei nti, mesusu se ese se obiara bo mmɔden se ɔbeboa ama yeatumi akora saa amammerɛ fefe yi na atena ho daa. Nnipa pii nnim abakɔsem biara a efa yen amammerɛ a yedie ho, ne titire ne mmabunu no. Eno nti wonte aseɛ. Yei ama ekame aye se enne yi nnipa pii mpe se wode won ho hye amammerɛ biara ye mu. Yei nti, mesusu se esiane se amammerɛ ho nimdee ne abakɔsem no wo yen mpanimfoɔ ne nananom atenankonwa yi tirim, na bere bi beba a wobekoko won kra akyi nti, nananom ahemfo nhwe na womfa kwan bi so mma mmabunu nnya saa nimdee yi nyinaa. Wobetumi atweretwere agugu nkrataa so aye nwoma de ato ho. Bio, ese se woye nkyerɛkyere ma mmabunu na wanya saa nimdee yi nyinaa bi, na se daakye wonni ho a, saa nimdee yi anyera. Mesre nananom ahemfo ne won mpanimfoɔ se,

berɛ biara a adesuani bi beba wɔn nan so abɛpɛ nimdeɛ a ɛte sei de ayɛ nhwehwɛmu no, wɔmfiri ɔpɛ pa mu mmoa saa nipa no, ɛfiri sɛ, nhwehwɛmu no yɛ nso yɛ kwan baako a ɛboa ma yɛkora yɛn amammerɛ no. Obiara a ɔwɔ ɔpɛ sɛ ɔyɛ nhwehwɛmu a ɛyɛ me deɛ yi sɛ so no betumi ayɛ deɛ ɛdidi soɔ yi ho adwuma.

- Akanfoɔ afahyɛ ahorɔɔ din mu mpɛnsɛmpɛnsɛmu wɔ mɔfɔnɔlɔgyi kwan so.
- Akan nkuro ho abakɔsɛm
- Akanfoɔ nsuo ahorɔɔ din nhyehyɛɛ ho mpɛnsɛmpɛnsɛmu wɔ mɔfɔlɔgyi ne sentase kwan so.
- Nnua ahorɔɔ din ho mpɛnsɛmpɛnsɛmu wɔ mɔfɔlɔgyi ne sentase kwan so.

5.3 Awieɛɛ

Nhwehwɛmu yi ada Akanfoɔ afahyɛ bebree adi. Afahyɛ no dodoo no ara na wɔdi wɔ Mfanteman mu. Ada adi pefee sɛ, Akanfoɔ afahyɛ no nyinaa wɔ abakɔsɛm a ɛno na nnipakuo biara gyinaa so hyehyɛɛ. Abakɔsɛm no bi kyere akwantuo bi a nananom adikanfoɔ tutu firii beaɛ bi kɔɔ beaɛ foforo kɔtenaa ho; ɛbi kyere ako a nananom adikanfoɔ diie ansa na wɔrenya nsase atena so ama nkyirimma nso abɛto; ɛna ɛbi nso kyere gyidie a Akanfoɔ nyaa wɔ nananom nsamanfoɔ ne abosom mu, sɛ wɔn na wɔmaa wɔn mfudeɛ yɛɛ yie na wɔboaa wɔn wɔ adeɛ nyinaa mu, nti wɔgyinaa so hyehyɛɛ wɔn afahyɛ no. Yei kyere sɛ, Akanfoɔ amfiti prɛko pɛ anka sɛ wɔredi afahyɛ, mmom ɛyɛ wɔn suahunu bi a wɔnyaɛ na wɔgyinaa so de hyehyɛɛ. Yei kyere sɛ, sɛ suahunu yi amma a anka ɛnye adeɛ a Akanfoɔ bɛdi afahyɛ biara.

Bio, afahye die anya nsunsuansoɔ wɔ nnipakuo no so. Yei nti na atumi atena ho besi enne yi ama yen nkyirimma nso abeto reye bie no. Nsunsuansoɔ yi nti na nnipa bi wɔ edin bi te se Adɛɛ, Ohum, Kurufie anaa Fokuo no. Afei nso, megyina nhwehwemu yi so ka se afahye din biara a yete no wɔ nhyehyeeɛ, na saa nhyehyeeɛ no na ekyere afahye no din ase. Afahye din no dodoɔ no ara na anka nsemfua ahorɔɔ bi wom, na eye kasa ntwifasoɔ na ama edin no aye ntiantia.



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NKEKAHO 1

NSEMMISA AKWANKYERE

1. Mepa wo kyew, wo din de sen?
2. Woadi mfee sen?
3. Kuro yi din de sen?
4. Kuro yi mu ara na wofiri?
5. Mfee dodoɔ sen na woatena kuro yi mu?
6. So wokura dibre bi wɔ kuro yi mu: woye ɔhene/ɔhemmaa, ɔkyeame anaa abusuapanin?
7. Afahye ben na modi wɔ kuro yi mu?
8. Bere ben na modi saa afahye yi?
9. Abakɔsem ben na efa saa afahye yi ho?
10. Mo afahye no din abɔsee pa ara ne sen?
11. Nsunsuansoɔ ben na afahye yi die anya wɔ mo so?

NKEKAHO 2

AKANFOO AFAHYE DIN A MEDII HO DWUMA WO NHWEHWEMU YI

MU NE WON NKYEREASEE

Afahye din

Ahobaa

Kae Ako

Ɔdambea

Apayem

Fɔyaw

Fetu

Nkyidwoo

Nkyifie

Kurufie

Fokuo

Fodwo

Aboakyer

Akomase

Adɛɛ

Ohum

Odwira

Adekyem

Abɛtiase

Kɔmpɔ

Ahwie

Apoɔ

Okyir

Afahye di no abɔsee

Yerebo Ahor aba so

Kae Ako adeɛ a ɔyɛɛ

Wɔda mbea

Ɛpo yam

Yede yaw afɔre yen anigyee

Yeretu efi ase

Ɛdwoada akyi

Efiada akyi

Kuru Fiada

Fɔ Wukuada

Fɔ Dwoada

Yerekyere wansane

Ɛkɔm asa

Baabi a nananom deda

Yerehu mu

Yeredwera

Yerekye mu

Abɛ tiawa/tiatia ase

Yerebu nkɔmpɔ

Yerehwie nsa

Yerepo nea ɛnye

Yerepo nea yekyir



Ɔpemsoɔ

Akwambo

Bakatue

Nyeyi

Mmoanninkɔ

Buronya

Wopem so

Yerebo kwan

Yeretue Baka

Yereye ayie

Ma yen asase, na mmoa nnidi si nkɔ,
ɛrensa da

Oburoni anya



NKEKAHO 3

AFAHYE DODOO A MENYAEƐ NE MMEAEƐ A WODI EMU BIARA

Afahye din	Baabi a wodi afahye no
1. Ahobaa	Adwumako, Abeadze, Takyiman n.a
2. Kae Ako	Asebu
3. Odambea	Saltpond
4. Apayem	Moree
5. Foyaw	Atebubu
6. Fetu	Oguaa
7. Nkyidwo	Atirennie
8. Kurufie	Bredi No. 1
9. Fokuo	Sessiman
10. Fodwo	Sseekwa
11. Aboakyer	Simpa
12. Akomase	Simpa
13. Adɛɛ	Akanfoɔ
14. Ohum	Akyem
15. Odwira	Akuapem
16. Adekyem	Bekyem
17. Abetiase	Gooɔo
18. Nkɔmpɔ	Akyirensua
19. Ahwie	Kukuruantumi

20. Apoo	Takyiman
21. Bayeredie	Takyiman
22. Okyir	Anomabo
23. Opemsoo	Kokofu
24. Akwambo	Adwumako, Adwumako Takyiman, Abeadze
25. Bakatue	Edina
26. Nyeyi	Edina (Komenda)
27. Mmoa nni nko	Ofinso
28. Edina Buronya	Edina (Komenda)
29. Monomere	Nkoransa
30. Efie ne fie	Afigya Kwabre
31 Akwantutenten	Worawora
32. Akwantukeseɛ	Dwaben
33. Yaa Asantewaa	Edwiso
34. Papa Nantwi	Kumawu
35. Kente	Bonwire
36. Okofo	Kwame Danso
37. Foyaw	Atebubu
38. Kae Ako	Asebu
39. Akoko bereɛ	Adwumako Takyiman

40. Kwafie	Dɔmaa Ahenkuro
41. Bayerɛ Afahyɛ	Sehwi
42. Korɔkɔboɔman	Asankragua
43. Edeɛ	Asankragua
44. ɔdambea	Saltpond
45. Sasabobirim	Awua Domase
46. Apatwa	Dixcove
47. Eguado	Abura
48. Nkyifie	Prang
49. Kundum	Nzema
50. Apafram	Akwamu
51. Danso Abaim	
52. Gyenpren	Kwawu Tafo
53. Apiba	Senya Bereku
54. Eguado	Abura
55. Apatwa	Dixcove
56. Adikanfo	Hwidiem
57. Sasabobirim	Awua Domase
58. Akyempim	Agona (Ashanti)
59. Edimkese	Sekondi
60. Apomasu	Ntotorosu-Asutifi
61. Donkyi	Mamase