

UNIVERSITY OF EDUCATION, WINNEBA

**AKANFOƆ NNƐƐMAFOƆ MMA DIN MU MPƐNSEMPƐNSEMU WO
SEMANTESE NE PRAGMATESE KWAN SO**



MASTER OF PHILOSOPHY

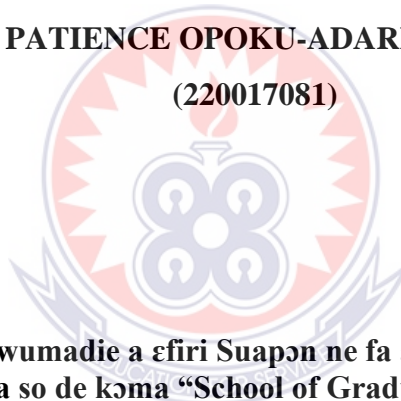
UNIVERSITY OF EDUCATION, WINNEBA

AKANFOO NNĔEMAFOO MMA DIN MU MPENSEMPENSEMU WO

SEMANTESE NE PRAGMATESE KWAN SO

PATIENCE OPOKU-ADARKWAH

(220017081)



**Mpensempensemu dwumadie a efiri Suapɔn ne fa a ehwe Akan-Nzema kasa ho
adesua so de kɔma “School of Graduates Studies”**

**Yei ne ahiadeɛ baako a ebɛma Suapɔn no ama me
Master of Philosophy
(Ghanaian Language – Twi)
ɛwɔ University of Education, Winneba**

AHINIME, 2023

PAEMUKA

OTWEREFOO NO PAEMUKA

Ɛye me Patience Opoku-Adarkwah pae mu ka se, saa nhwehwemu dwumadie yi mu nsem nyinaa, se woyi nkurɔfoɔ a mabobo won din wo dwumadie yi mu no nyinaa to nkyen a, deɛ aka no nyinaa ye me nsa ano adwuma. Nwoma ahoroo a menyaa mu mmoa ne ankoreankore a menyaa won ho mmoa no, mada won adi wo dwumadie no mu.

NSA ANO AGYINAHYEDEE:

EDA:

OHWEFOO NO PAEMUKA

Mepae mu ka se, eye me na mehwee nhwehwemu dwumadie yi tenetene no sɛdeɛ Simpa Suapon akwankyerɛ ne nhyehyee wo nhwehwemu dwumadie ho tee. Deɛ ɛse se ɔye wo dwumadie yi mu biara no, mahwe no ama waye.

OHWEFOO NO DIN: PROF. KWASI ADOMAKO

NSA ANO AGYINAHYEDEE:

EDA:

DINTOO

Meto nwoma yi din ma Tweaduampɔn Onyankopɔn, me kunu Kwame Owusu- Ansah, me mma Yaa Abrafi, Kwabena Fordjour, Kwaku Nyarko, Kaakyire Nana Yaa Adutwumwaa Mmorosa ne me maame Afia Agyemang (Comfort Addo).



ASEDA

Mede aseda piesie ma Tweaduampɔn Nyame wɔ ne dɔ ne n'ayamye tumi a ɔkye ma no so n'abɔdeɛ nyinaa so a me nso ɛbi aso me so. Mebɔ nkɔntene hwe m'akyi deɛ mafa mu wɔ afe yi mu a, ne nyinaa mu no, Awurade aboa me ama matumi awie nhwehwemu dwumadie yi wɔ ne bere mu a, na ampa Onyame ye ɔdomfoɔ ne mmɔborɔhunufɔɔ.

M'aseda a ɛdi hɔ kɔ ma m'abusua santene, ne titire me kunu, Mr. John Bright Owusu-Ansah, me mma, me maame ne abusua mu no nyinaa wɔ ɔdɔ ne tema a wɔyii no adi kyereɛ me bere a meretoa m'adesua soɔ no. Deɛ moatae m'akyi abɛduru yi nyinaa, wɔ abrabɔ mu, honhom ne honam fa mu nyinaa no, mede Nyame din da mo ase.

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Mɛsi den ama me werɛ afi Mr. Alex Obeng Munufie ne Mr. Benjamin Brefo a wɔwɔ Agona College of Education ne Mr. Isaac Oduro a ɔwɔ St. Monica's College of Education wɔ adagyee amapa a bere biara saa akyerɛkyerefoɔ yi nya ma me. Meda mo ase wɔ mo nkuranhye ne afutuo a mode maa me.

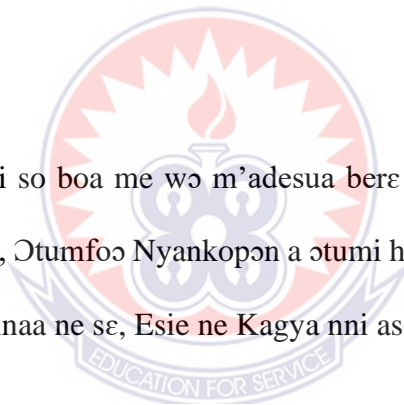
M'asɔre asɔfoɔ, asafo mpanimfoɔ, asafo mma ne me nnamfonom a mowɔ akyirikyiri ne benkyeeɛ a moboa me wɔ mpaeebɔ mu nyinaa nso, Onyame nhyira mo papaapa.

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Obibiara ɔnam kwan bi so boa me wɔ m’adesua bere mu, sɛ metumi bɔɔ wo din, sɛ manhunu ammɔ wo din, Ɔtumfoɔ Nyankopɔn a ɔtumi hyira ma no si aseɛ no nhyira mo nyinaa. Deɛ mereka nyinaa ne sɛ, Esie ne Kagya nni aseda.



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NHYENMU

Nhwehwemu dwumadie yi hwɛɛ enɛ mmerɛ yi mu Akanfoɔ mma din mu mpensempensemu wɔ semantese ne pragmatese kwan so. Eɛtwe adwene si Akanfoɔ nneɛmafoɔ mma din nhyehyɛɛ so ne ne mpensempensemu wɔ semantese ne pragmatese kwan so. Bio, nnoɔma ahodoɔ a ɛrehyɛ Akanfoɔ nneɛmafoɔ nkuran ma wɔtoto wɔn mma abɛfoɔ din ne nsunsuansoɔ a saa edin ahodoɔ yi betumi anya wɔ Akanfoɔ mma din so. Mede sukyerɛ anaa nhwehwemu a ɛnnyina akontabudeɛ so na ɛyɛɛ nhwehwemu yi. Mepaw nnipa aduosia (60) enna menam ano nsemmissa ne anoyie nko ara so na menyaa nsemmoano a mede dii dwuma yi. Nhwehwemu dwumadie yi mpensempensemu nyinaa gyina “Frame Semantics” tiɔri ne “Motivations for Naming” nnyinasosem so. Deɛ ɛdaa adi wɔ nhwehwemu dwumadie yi mu ne sɛ, Akanfoɔ nneɛmafoɔ mma din no tumi pue baabiara wɔ mmɔfra no edin nhyehyɛɛ mu. Bio, Akanfoɔ nneɛmafoɔ a wɔto wɔn mma saa abɛfoɔ din ahodoɔ yi tumi gyina botaeɛ so kyerekyerɛ edin no ase fekɔfekɔ ma nteaseɛ ba mu ma ɔkanni ba biara te aseɛ yie. Bio, enɛ yi, ɛnye Akanfoɔ nneɛmafoɔ yi nyinaa na ɛma wɔn mmaa abusuadin ɛnam saa abɛfoɔ din yi nti. ɛdaa adi wɔ dwumadie no mu sɛ, Akanfoɔ Abɛfoɔ din baako tumi da mmɔfra beye mmiensa anaa deɛ ɛboro saa so nanso wɔn mu biara nnyinasoɔ ye sononko koraa firi wɔn ho wɔn. ɛda adi wɔ mpensempensemu no mu bio sɛ, nnoɔma ahodoɔ a ɛrehyɛ Akanfoɔ nneɛmafoɔ nkuran ma wɔretoto wɔn mma saa edin ahodoɔ yi bi ne; ɔsom mu gyedie, mmɔfra no bɔbea ne wɔn ahosuo, kasa afoforɔ mu din nkyerɛaseɛ de wɔ Akan kasa mu a wɔgyina so to Akanfoɔ abɛfoɔ din, abakɔsem ahodoɔ a ɛtae awofɔɔ no nyinsɛn ne wɔn abawoɔ akyi ne ade na ɛma wɔtoto wɔn mma saa abɛfoɔ din ahodoɔ yi. Ne korakora no, ɛbetɔɔ dwa sɛ Akanfoɔ abɛfoɔ din yi renya nsunsuansoɔ kɛsee pa ara wɔ Akanfoɔ mma din so, ɛne sɛ enɛ yi, Akanfoɔ mu dodoɔ no ara ani gye abɛfoɔ din yi ho pa ara kyɛn kane din ahodoɔ a akeka no ho nam so ama enɛ yi, Akanfoɔ adehyedin anaa abusuadin ne kane Apɛntɛndin no mu dodoɔ no reye ayera wɔ Akanfoɔ nneɛmafoɔ mu. Nhwehwemu dwumadie yi aboa ama atwe amanfoɔ adwene akɔ so, kwan a enɛ yi Akanfoɔ fa so to wɔn mma din yi a ɛreyɛ ama kane din a wɔdetoto wɔn no mpo reye ayera wɔ Akanfoɔ mu. Yei ama yen ani aba yen ho so na yeɛsɔre waka abɔ ho dawuro na saa su yi anya nsunsuansoɔ bɔne wɔ Akanfoɔ mma din so ne wɔn amammere a efa dintɔɔ ho.

ƆFA A ƐDI KAN

DWUMADIE NO NNIANIMU

1.0 Nnianimu

Ɔfa yi ye nkyekyemu a ɛdi kan wɔ dwumadie yi mu. Eha na mekyerɛ dwumadie yi ani so. Medaa dwumadie yi botaeɛ ne nsemmissa a megyinaa so de yeɛ nhwehwemu dwumadie yi adi. Afei, mekyerɛ mfasoɔ a nhwehwemu dwumadie yi de bɛba. Bio, mekyerɛ beaeɛ a nhwehwemu yi kɔpem ne akwansideɛ a mehyiaeɛ bere a na nhwehwemu yi rekɔ so, ne sɛdeɛ mefaa so sii ano kwan. Deɛ etwa toɔ koraa no, mehweɛ kwan a mefaa so hyehyɛ nhwehwemu dwumadie yi.

1.1 Dwumadie yi nnyinasoɔ

Asetena mu ade titire baako a onipa ntumi nyi mfiri ne bra mu ne edin. Ɛrekame aye se, nnipa asetena mu no, nnooma a ema abrabɔ kɔ tooteɛ na nteaseɛ ba ɔdasani asetena mu no ne edin. Abɔdeɛ biara a ɔbɔadeɛ de adom adasamma no kura edin na eno na yegyina so de hye no agyinaeɛ. Adeɛ biara a ɛwɔ asase yi so no wɔ din. Edin ye adeɛ a ɛdi akotene yie pa ara wɔ nnipa asetena mu. Edin boa ma yɛhunu adeɛ pɔtee bi a yereka ho asem. Edin so wɔ mfasoɔ pii, ne saa nti na eho bɛhia se, adesuafoɔ anaa animdefoɔ beye nhwehwemu afa edin ho na ama yɛahunu deɛ nti a nnipa a wɔwɔ wiase afa nan nyinaa no toto din. (hwe Al-Zumors, 2009; Bright, 2003; Herbert, 1995; Obeng, 1997 & 1998; Ansu-Kyeremeh, 2000; Abebrese, 2001; Vilakazi, 2002; Brobbey, 2003; Kesse, 2006; Agyekum, 2010; Mandende, 2009).

Agyekum (2010) kyere edin ase se, Edin ye agyinahyedeɛ a yede ma nnipa, mmoa, mmeamma, afifideɛ, deɛ yɛhunu ne deɛ yɛnhunu, wiase nneɛma, atenka, ne ade. Edin nso tumi ye asemfua anaa nsemfua a wɔde ma nneɛma ahodoɔ a ɛwɔ wiase de hye won

agyinae. Etumi nso ye asemfua a ehye nnipa, mmoa, nnua, afifidee, Onyankopon abodee ne dee onipa ayɔ nyinaa agyinae (Akrofi, 2011). Wei kyere se, yarentumi nko nnya edin ho wo nnipa asetena mu. Edin ye agyapadee a edi kan a odasani biara nya wo asase yi so. Eno nso na yede bata agyapadee biara a obi aye, nkosoɔ ne mmɔden anaa mpo bone bi a obi adi ho (Amponsah, 2008).

Edin boa ma yehunu nneema ahodoɔ mu nsonsonoe wo wiase. Se yere se yekykye nneema mu akuoakuo a, eye edin na yebegyina so. Enam wei so nti na se odasani biara ba asase yi so a, na etwa se woma no edin na ama se woreka ne ho asem a, wahunu dee woreka ne ho asem no ptee. Nye nnipa nko ara na etwa se wonya edin, na mmom adee biara a ewo asase yi so no hia edin, ne titire ne mmeamea anaa atenaee ahodoɔ.

Brobbey (2003) nso kyere mu se, Akanfoɔ ka se nsemmone nti na yekye obiara din nanso megye di se enye nsemmone titire nti na yekye din, na mmom sedee ebeye a yebehunu nsonsonoe a eda nnipa ne nneema ntam na ama yeatumi aka biribi afa won ho (Abebrese, 2001; Kesse, 2006; Agyekum, 2010).

Edin ho hia yie wo onipa asetena mu na se yeyi firi mu a, onipa asetena ntumi nwie mudie. Akanfoɔ din ho hia won kyen biribiara. Wei ye nokwasem efiri se, edin boa ma yehunu nsonsonoe a eda abodee ahodoɔ mu. Eyi biribi adi, na afei abodee mu nkyekyemu nyinaa nso gyina edin so. Se yebetumi akyere obi anaa biribi su, ekuo a obi dom anaa adekodee bi a ofra mu a, yetumi gyina edin a eda onii anaa adekodee no so (Juaro et al, 2013). Yebetumi agyina edin so apae onipa bi anaa beae bi afiri ofoforo ho anaa de onipa no anaa beae no aka nnipakuo anaa mmeaee ahodoɔ bi ho.

Akanfoɔ nye nnipa a wototo won amammere ne won amannee ase koraa. Akanfoɔ amammere no bi ne awaregyee, awareguo, bragoro, abadintoɔ, ayiye, ahensie ne

ahentuo. Abadintɔ yɛ amanneɛ a wɔyɛ de gye abɔfra bi to mu sɛ ɔfra atasefoɔ mu. Sɛ abadintɔ ka Akanfoɔ amammerɛ no ho a, na ɛkyere sɛ wɔmfa dintɔ nso nni agorɔ. Saa asem yi ara na Juaro et al (2013) aka sɛ, ɛsiane sɛ Abibifoɔ nni amammerɛ, ɔkasa ne nkitahodie ho agorɔ nti no, wɔmfa din nso nni agorɔ. Wɔtoa so sɛ, nnipa bi din tumi kyere nnipakuo a wɔdɔm ne mpo kasa a wɔka. Bio, nnipa to din na wɔnam so de da wɔn amammerɛ adi. Animdefoɔ yi ka saa a, ɛyɛ nokorɛ. Kyere sɛ, dintɔ ma yɛhunu nnipakuo bi amammerɛ ne mpo beaɛ a saa nnipa no firi. Edin ho nimdeɛ no boa ma yɛnya nhunumu wɔ Abibifoɔ amammerɛ, adwenemusem, nsusuie, anyamesom ne wɔn kasa mu. Sɛdeɛ Akanfoɔ din ne ne nkyereaseɛ kyere wɔn anyamesom ne sɛdeɛ amammerɛ a ɛfiri amanɔne ne wɔn deɛ no di nkitaho fa (Agyekum, 2006).

Obeng (2001) de to dwa sɛ, Akanfoɔ ntoto din basabasa na mmom wɔwɔ botaeɛ ahodoɔ pii a ɛtaa wɔn dintɔ akyi. Batoma (2006) kyere sɛ, kasa ahodoɔ nyinaa mu no, edin bi nteaseɛ bewie peye a, na ɛgyina ɔkwan a yɛfa so yɛ nsemfua no, de yɛ ɔkasamu ahodoɔ no ne ne nteaseɛ.

Agyekum (2006) nso kyere sɛ, edin ahodoɔ a ɛwɔ kasa bi mu no nteaseɛ nnyina abakɔsem anaa atetesem a ɛtaa edin no akyi keke, na mmom ne nhyehyɛɛ no nso di mu akotene.

Agbedor (1991) kyere mu sɛ, Abibifoɔ din no da nso firi wɔn a wɔnyɛ Abibifoɔ deɛ ho ɛfiri sɛ, Abibifoɔ din no wɔ lengwestese nhyehyɛɛ ahodoɔ pii, nteaseɛ kuntann ne bu a wɔbu wɔn din.

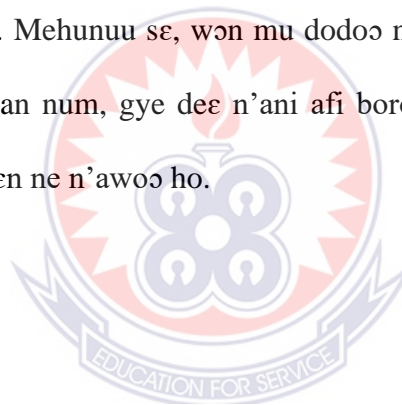
Batoma (2006) kyere mu se, nhyehyeee a ewo kasa biara mu fa Mofologyi, Sentase ne Semantese ho no wo nsunsuansoo bebree wo edin ahodoo a ewo kasa no mu no so. Ne nsem yi da no adi se, edin ahodoo a ewo kasa bi mu no nteasee no nnyina abakosem anaa tetesem a etaa edin ahodoo no akyi no mu keke, na mmom ne nhyehyeee no nso di mu akotene.

Dee mehununu ne se, ansa na nhwehwemufoo bi betumi aye mpensempensenmu afa edin ho fekofeko no, gye se ohwe edin no farebae na ama wagyina so de aye ne mpensempensenmu no. Enam wei so nti na mefa too me ho so se, merehwe enne mmere mu din no bi a Akanfoo de toto won mma a mato no din se '**Akanfoo abeefo din**' a kane no, na enye din a yede to nnipa na mmom na eye nsemfua ahodoo a yedi dwuma wo Akan kasa mu a ebi ne nhyira, abotare, nkonim, akyedee ne ade nanso enne yi Akanfoo nneemafoo de toto won mma so se won din. Saa Akanfoo abeefo din yi na mapensempensen mu wo semantese ne pragmatese kwan so na megynaa so de hwee nsunsuansoo a saa abeefo din yi renya wo Akanfoo mma din so.

Saa Akanfoo abeefo din yi a maye nhwehwemu afa ho yi binom wo ho a, se wohwe no wo Ghana kasakuo no bi te se Anlo, Nkran ne Dagaate a eye edin a wode toto won mma so dada, nanso Akan man mu dee enye edin a yede to nnipa so sedee enne yi yehunu no. Eno nti na, na eho hia se meye nhwehwemu fa saa Akanfoo abeefo din ahodoo yi ho na mehununu dee nti a aba saa ne ho nsunsuansoo wo Akanfoo mmofra din so ne won amammere a efa dintoo ho.

Megynaa nnooma ahodoo mmiensa so na ede kyerekyeree enne mmere mu, Akanfoo mma din a mato no din abeefo din mu. Dee edi kan, megynaa Akanfoo nnooma ahodoo

a animdefoɔ binom aka afa nnoɔma wɔgyina so de nya edin ma wɔn mma (hwe Obeng, 1997, 1998 & 2001; Amponsah-Kusi, 2008; Ansu-Kyeremeh, 2000; Agyekum, 2006; Adomako, 2015 & 2017; Sekyi-Baidoo, 2019) ne nkyerɛkyerɛmu ahodoɔ a ɛnne mmere mu, Akanfoɔ awofoɔ binom gyina so de mema wɔn mma edin a ɛye sononko koraa firi kane deɛ no ho. Saa nti na megyina so ka sɛ, sɛ Akanfoɔ nneɛmafoɔ yi nnoɔma a wɔgyina so ma wɔn mma edin nka kane deɛ a animdefoɔ yi ada no adi dada no ho a, ɛnneɛ na ɛye abɛfo din ɛsiane sɛ ɛnka deɛ yɛnim no ho dada. Deɛ ɛto so mmien, megyinaa mfɛɛ bi a wɔn a edin no deda wɔn so no adi. ɛne sɛ, mehwɛɛ wɔn a edin ahodoɔ yi deda wɔn so mfɛɛ firi mfɛɛ aduonum de bɛsi nne a nhwehwɛmu dwumadie yi rekɔ so yi. Deɛ ɛtwa toɔ, megyinaa awofoɔ yinom a wɔatoto wɔn mma saa edin yi mfɛɛ a wɔn nso adidie. Mehunu sɛ, wɔn mu dodoɔ no ara ye mmabunu a wɔn mfɛɛ firi du-nsia kɔsi aduanan num, gye deɛ n'ani afi boro saa mfɛɛ yi a wɔwɔ suahunu sononko bi fa ne nyinsen ne n'awoɔ ho.



1.2 Ohaw no Adiyie

Kasasua mu no, nnipa din ho adesua ye deɛ abenfoɔ ne nhwehwɛmu dwumadifoɔ bebree atwe adwene asi so wɔ wiase afanan nyinaa. Adesua nkorabata a ɛtaa twe adwene si din adesua so no fa kɛsɛ no ara taa ye wɔn a wɔsua amammere ne amannee, ne sedee yede kasa di dwuma (socio-linguistics) ne kasasua nkorabata ahodoɔ a ɛfa yeinom bi no ho. Mpen pii no, wɔn nhwehwɛmu no taa twe adwene si abakɔsem a ɛtaa nnipa din no akyi, ɔkwan a yɛfaa so nyaa din no ne nnipa din no asekyere. Saa nhwehwɛmu ahodoɔ yi bi ne (Dion, 1983; Skipper, 1990; Algeo, 1992; Brennen, 2000; Turner, 1997; Al-Zumors, 2009; Blount, 2015). Sɛ woba Abibiman mu nso a, animdefoɔ dodoɔ no ara aye nhwehwɛmu afa nnipa din a ɛdeda wɔn soɔ ho, ɛbinom ne

(Zawawi, 1993; Suzman, 1994; Herbert, 1995; Vilakazi, 2002; Mandende, 2009; Kilenga, 2020).

Jundayu (2013) yɛɛ nhwehwɛmu faa nnipa din ho wɔ Gonja, ɔde ne mpensempensemu no faa mɔfɔlɔgyi ne sentase kwan so. Abdul (2014) nso adi dwuma afa Ayegbefoɔ nnipa edin ho. Akanfoɔ mu nso, yentumi nyi nhwehwɛmu dwumadie a efa nnipa din ho kwati kwa. Akanfoɔ Abenfoɔ bebree na ayɛ nhwehwɛmu dwumadie afa Akanfoɔ mma din ahodoɔ ho. Ebinom ne (Boadi, 1984; Obeng, 1997&1998 &2001; Ansu-Kyeremeh, 2000; Agyekum, 2006; Adomako, 2015, 2017; Sekyi-Baidoo, 2019; Owu-Ewie et.al 2021; Odoom, 2023).

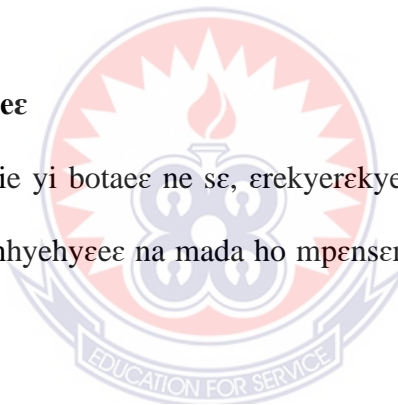
Agyekum (2006) ayɛ nnipa din mu mpensempensemu wɔ sohyiolengwestese kwan so. Afei, Adomako (2015 ne 2017) nso ahwɛ Akanfoɔ din a wɔtɔwɔtwa so ne mmaa abusuaadin wɔ Akan mu, nnidisoɔ nnidisoɔ. Ɔyɛɛ nhwehwɛmu dwumadie mmieniu yi wɔ mɔfɔ – fɔnɔlɔgyi nyehyɛɛ mu. Owu- Ewie et.al (2021) ayɛ nhwehwɛmu afa Akanfoɔ kane mma din dada no ho wɔ mɔfɔ-sentase kwan so.

Batoma (2006) ada no adi sɛ, edin ahodoɔ a wɔde mema wɔ kasa ahodoɔ mu no fa kɛsɛɛ no ara nteaseɛ gyina mɔfɔlɔgyi, sentase ne semantese so. Saa asenkaɛɛ yi boa yi no adi sɛ, nnipa din ho adesua no bewie mu di a, na ɛtwa sɛ kasasuafoɔ twe adwene si kasasua fa bi te sɛ mɔfɔlɔgyi, fɔnɔlɔgyi, sentase, semantese ne pragmatese nso ho na aboa ama nnipa din ho adesua no atumi adi mu, ne titire efa ɛnne mmerɛ mu din ahodoɔ a Akanfoɔ de toto wɔn mma.

Ɛwɔ mu nhwehwɛmu dwumadie ahodoɔ akɔ so wɔ Akan kasa mu fa edin ho deɛ, nanso deɛ mehunu ne sɛ, saa nhwehwɛmu dwumadie ahodoɔ yi nyinaa anhyɛ da amfa wɔn ani anhwɛ edin ahodoɔ a Akanfoɔ de toto wɔn mma so ɛnne mmerɛ mu. Na ɔhaw no ne sɛ, saa nneɛmafoɔ mma din ahodoɔ yi reye ama kane kwan a wɔfa so nya edin ma wɔn mma no reye ayera ne titire wɔ Akanfoɔ nneɛmafoɔ mu. Na yei reye anya nsunsuansoɔ kɛsee pa ara wɔ Akanfoɔ amammerɛ a efa dintɔɔ ho. Yei nti na mprenprehen nhwehwɛmu dwumadie yi hwehwɛ sɛ, ɛbɛpɛnsɛmpɛnsɛn Akanfoɔ nneɛmafoɔ mma din yi mu wɔ semantese ne pragmatese kwan so na ɛsane nso hwehwɛ deɛ ɛrehyɛ Akanfoɔ nneɛmafoɔ yi nkuran ma wɔma wɔn mma saa abɛɛfo din yi ne nsunsuansoɔ a ɛbetumi de aba Akanfoɔ mma so.

1.3 Dwumadie yi Botaeɛ

Nhwehwɛmu dwumadie yi botaeɛ ne sɛ, ɛrekyerekyerɛ edin a Akanfoɔ de toto wɔn mma ɛnne mmerɛ mu nhyehyɛɛ na mada ho mpɛnsɛmpɛnsɛmu adi wɔ semantese ne pragmatese kwan so.



Yei nti, saa nhwehwɛmu dwumadie yi gyinaa botaeɛ titire a ɛdidi soɔ yi so:

- i. Ɛhwehwɛ sɛdeɛ ɛnne mmerɛ mu, Akanfoɔ mma din nhyehyɛɛ tee.
- ii. Ɛpɛnsɛmpɛnsɛn Akanfoɔ nneɛmafoɔ mma din mu wɔ semantese ne pragmatese kwan so,
- iii. Ɛhwehwɛ nnoɔma a ɛrehyɛ Akanfoɔ nneɛmafoɔ nkuran ma wɔma wɔn mma abɛɛfo din ne nsunsuansoɔ a saa din yi benya wɔ Akanfoɔ mma so.

1.4 Dwumadie yi ho nsemmissa

Nsemmissa a nhwehwemu dwumadie yi repe ho anoyie no bi na edidi soɔ yi.

- i. Sen na enne mmerɛ mu Akanfoɔ mma din nhyehyeeɛ tee?
- ii. Semantese ne pragmatese nkyerɛkyeremu ben na eɗa adi wɔ Akanfoɔ nneɛmafoɔ mma din mu?
- iii. Nnoɔma ben na erehye Akanfoɔ nneɛmafoɔ nkuran ma wɔma wɔn mma abeɛfoɔ din yi na nsunsuansoɔ ben na saa nsakraeɛ yi de beba Akanfoɔ mma din so?

1.6 Dwumadie yi ho mfasoɔ

Dwumadie a ete sei ho wɔ mfasoɔ pii. Mfasoɔ a saa nhwehwemu dwumadie yi de beba no bi na edidi soɔ yi.

Saa nhwehwemu dwumadie yi ho hia pa ara na esan nso ye soronko efiri se megye di se yei ye dwumadie a eɗi kan a efa enne mmerɛ mu Akanfoɔ din a wɔde toto wɔn mma mpensempensemu wɔ semantese ne pragmatese kwan so. Yei nti, nhwehwemu dwumadie yi beboɔ abɔ kwan ama nhwehwemufoɔ a wɔpe se wɔye nhwehwemu wɔ enne mmerɛ mu Akanfoɔ mma din mu na enam so ama dwumadie yi aye wɔn akwankyerɛ nwoma.

Bio, adwenkyerɛ ahodoɔ ne nhunumu a ebefiri nhwehwemu yi mu beba no beye mfasodeɛ na ebeboɔ adehyeɛ, ɔmanfoɔ ne ahɔhoɔ a wɔwo wɔ Akanman mu ne titire Asantefoɔ na ama wɔahunu enne mmerɛ mu Akanfoɔ din a wɔde toto wɔn mma mu nhwehwemu a egyptina semantese ne pragmatese nkyerɛkyeremu so. Wei beboɔ ama wɔahunu sedee edin no asekyerɛ te ankasa ne botaeɛ a wɔgyinaa so nyaa edin no.

Nhwehwemu dwumadie korɔ yi ara besan abue anaa bepa ho ntoma ama yɛahunu botaeɛ ne nnyinasoɔ ahodoɔ pɔtee a nti Akanfoɔ nneɛmafoɔ gyina so paw abeɛfo din ahodoɔ sononko ma wɔn mma a ɛne tete deɛ no bɔ abira koraa ne nsunsuansoɔ a saa ɛnne mmere mu din yi benya wɔ Akanfoɔ mma din so.

Nhwehwemu dwumadie yi ɛsan beboa ama ɔmanfoɔ ahunu nnoɔma ahodoɔ a ɛrehye nneɛmafo nkuran ma wɔto wɔn mma Akanfoɔ abeɛfo din yi na ɛnam so ada no adi ama yɛahunu nsakraeɛ ahodoɔ ɛrekɔ so wɔ Akanfoɔ dintɔɔ mu ne daakye deɛ nsakraeɛ yi betumi de aba Akanfoɔ amammere so.

1.7 Deɛ dwumadie yi ano kɔpem

Saa nhwehwemu dwumadie gyinaa ɛnne mmere yi mu, Akanfoɔ din a wɔde toto wɔn mma ho adesua. Ɛhwɛɛ semantese ne pragmatese nkyerɛkyeremu a ɛda adi wɔ edin ahodoɔ no mu. Ɛno nti lengwestese nkorabata nkaeɛ bi te se fɔnɔlɔgyi, mɔfɔlɔgyi, sentase, ne sohyiolengwesteke nka dwumadie yi ho. Bio, nhwehwemu dwumadie yi sane hwɛɛ Akanfoɔ abeɛfo din yi farebaeɛ ne nsunsuansoɔ a saa din yi benya wɔ Akanfoɔ mma din so.

Bio, ɛnam se Asante mantam no nkurotoɔ no doɔso na ɛkura nkuro akeseɛ ne nkuraa ahodoɔ a mentumi mfa ne nyinaa nni dwuma wɔ nhwehwemu yi mu nti no, nhwehwemu dwumadie yi gyinaa Akanfoɔ nneɛmafoɔ din a wɔde toto wɔn mma wɔ Kumase mansini fa bi a wɔfre no Bantama mu nkutoo.

1.8 Dwumadie yi mu akwansidee

Saa ofa kumaa yi kyeree akwansidee ahodoɔ a mehyiaee wɔ me dwumadie yi mu ne kwan ahodoɔ a mefaa so tumi dii so. Dee edi kan ye nnipa binom a mede wɔn dii dwuma ɔpe pa a na wɔnni se wɔde wɔn mma din bema me na kampa se wɔde din no ho abakɔsem ato dwa. Nanso, meboɔ mmɔden ne wɔn nyaa ayɔnkofa amapa kyeree mu maa wotee asee se nhwehwemu dwumadie no botaae gyina adesua so nkutoo a adwene foforo biara nni akyire.

Bio, akwansidee a eto so mmienu ye bere a na enni mafa nanso ne nyinaa mu no, meboɔ mmɔden de nsiye ne nwentaasoɔ dii dwuma no wiee adwuma no bere a ese mu.

1.9 Dwumadie yi nhyehyeee

Makye dwumadie yi mu afaafa num. Ofa a edi kan no kyeree dwumadie yi nnianimu. Ofa yi ara toa so kyeree dwumadie yi botaae, nsemmissa a nhwehwemu yi pee ho anyoie, dee dwumadie yi kopem, ohaw a mehyiaa no nhwehwemu yi mu ne dwumadie yi nhyehyeee.

Ofa a eto so mmienu no daa dee animdefoɔ binom aka ne dee nhwehwemufoɔ binom aye a ene me dwumadie yi se adi. Saa ofa yi ho hia pa ara efiri se, enye me nko ara na madi kan aye nhwehwemu afa edin ho, ne titire ne Akanfoɔ nnipa din ho. Ne saa nti na na eho hia se megynaa wɔn dwumadie no so na ama mahunu dee mefiri ne dee mereko. Afei, mehwee semantese ne pragmatese nhyehyeee a eda adi wɔ enne mmere mu Akanfoɔ din a wɔde toto wɔn mma. Bio, mehwee tiɔri akwankyere a ene me dwumadie no ko.

Mede dwumadie yi mu ɔfa a ɛtɔ so mmiensa no daa ɔkwan a mefaa so yɛɛ nhwehwɛmu dwumadie yi adi. Ɛha na mekyerɛɛ beaɛɛ a nhwehwɛmu dwumadie no kɔɔ so, nnipa dodoɔ a mede wɔn dii dwuma yi, ɔkwan a mefaa so nyaa nsemfua mmoano a mede dii dwuma yi ne ɔkwan a mefaa so pensensensenn nsemfua mmoano a mede dii dwuma yi mu.

Ɔfa a ɛtɔ so nan no kyereɛ dwumadie no mpensensensenu ne deɛ epue firii nhwehwɛmu dwumadie yi mu baɛɛ. Yei no, megyinaa me nhwehwɛmu dwumadie botaeɛ ne nsemmissa no so na yɛɛ me mpensensensenu no. Ɛha na dwumadie yi hwɛɛ enne mmere mu Akanfoɔ nnɛɛmafoɔ mma din no bi mu wɔ semantese ne pragmatese kwan so na megyinaa Fillmore (1982, 1985 ne 2001), “Frame Semantic” tiɔri so pensensensenn Akanfoɔ abɛɛfo din ahoroɔ yi mu, hwɛhwɛɛ edin no asekyere ne ne botaeɛ nso mu. Bio, megyinaa Tent ne Blair (2011) ‘Motivation for Naming’ adwenemusem so hwɛɛ deɛ ɛrehyɛ Akanfoɔ nnɛɛmafoɔ nkuran a ɛma wɔretoto enne mmere mu din ahoroɔ no a ɛyɛ sononko koraa firi kane deɛ no ho.

Ne korakora no, mepensensensenn nnoɔma afoforo binom a ɛrehyɛ Akanfoɔ nnɛɛmafoɔ nkuran ma wɔto wɔn mma abɛɛfo din a ɛfiri me nhwehwɛmu dwumadie yi mu pueɛɛ a ɛnyinna Tent ne Blair adwenemusem no so.

Ɔfa a ɛtwa toɔ a ɛyɛ num no bɔɔ dwumadie yi nyinaa tɔfa. Ɛkɔɔ so de adwenkyere ne nsusuie ahoroɔ too dwa na dwumadie yi nyinaa baa n’awieɛɛ.

1.10 Ōfa yi tɔfabɔ

Saa ōfa yi hwɛɛ dwumadie yi nyinaa nianimu. makyere nhwehwemu yi nnyinasoɔ. Afei nso makyere botaeɛ a esi m'ani soɔ wɔ saa dwumadie yi mu. Botaeɛ no akyi no, mewa nsemmissa mmiensa a megyinaa me botaeɛ no so a emaa metuu ananmɔn kɔɔ Kumase Bantama mansini mu. Masan akyere mfasoɔ ahodoɔ a me dwumadie yi de bebre adasamma, nkanka Akanfoɔ, asukuufoɔ, akyerekyerefoɔ, akenkanfoɔ ne nhwehwemu dwumadifoɔ nyinaa. Masan akyere beaeɛ a me dwumadie yi ano kɔpem. Me nhwehwemu no ntra edin a enne mmerɛ mu Akanfoɔ de to wɔn mma nhwehwemu wɔ semantese ne pragmatese kwan so ne nsunsuansoɔ a saa nsakraeɛ yi benya wɔ Akanfoɔ mma din so. Eno akyi, makyere akwansideeɛ a ebaa m'akwan mu bere a na meredi me dwuma no ne kwan a mefaa so tumi dii dwuma no. Afei, makyere me dwumadie no nhyehyeeɛ.



ƆFA A ƐTƆ SO MMIENU ANIMDEFƆƆ BI ADWENKYERƆ

2.0 Nnianimu

Ɔfa a ƐtƆ so mmienu wɔ saa dwumadie yi mu no da nhwehwemu dwumadie ahodoɔ a animdefoɔ bi adi kan aye a ɛne saa nhwehwemu dwumadie yi wɔ twaka no adi. Animdefoɔ bebree adi kan ada nimdee ahoroo adi afa kasasua fa, semantese ne pragmatese ho. Bio nso, edin ho adesua, ne titire no nnipa din ho adesua pii na ada adi wɔ kasa ahodoɔ ne mmeaɛe ahodoɔ mu. Ansa na me nhwehwemu dwumadie yi beto dwa no, na ɛtwa se meda wɔn nsusuie ahodoɔ no bi adi na ɛnam so ama m'adwuma no atumi adi mu.

Saa ɔfa yi boaa maa adwenkyere ahoroo a adi kan ato dwa na ɛne me nhwehwemu dwumadie yi wɔ ayɔnkofa no edaa adi. Sei na dwumadie no kɔɛɛ. Mehwɛɛ deɛ animdefoɔ ahodoɔ aka afa saa dwumadie yi ho nyinaa na ɛno akyi no na mede me nso m'adwenkyere taa akyire. Ɔfa yi hyee aseɛ de adwenkyere ahodoɔ a ada adi afa edin ho, ne titire no, nnipa din ho no too dwa. Afei, ɔfa yi sane de adwenkyere ahodoɔ a ada adi afa semantese ne pragmatese ho too dwa. Ɛmu no na mehwɛɛ animdefoɔ bi dwumadie a ɛfa tumi ne nsunsuansoo a ɛwɔ nnipa din mu ho. Awieeɛ no, mehwɛɛ tiɔri a mede dii dwuma wɔ nhwehwemu yi mu.

2.1 Nnipa din ho adesua

Al-Zumors (2009) kyere se, okasa biara mu no, nnipa din ho adesua anaa asem pue wɔ mu, edin ka wɔn ho bom ye sononko wɔ nsemfua mu wɔ okasa biara mu. Otoa so kyere mu se, nnipakuo biara a wɔwɔ wiase yi mu to din de hye wɔn nkorɔfoɔ nso nanso asekyere korɔ a yeɛde bata din no ho na ɛma edin no da nso firi afoforɔ ho. Boham (1998)

nso kyere se, adee biara a ewo wiase no wo edin a wode fre no. Otoa so kyere mu se, yede din ma nnipa, nneema, mmoa, mmeaee, dee ewo nkwa ne dee enni nkwa nyinaa.

Kasuafoe fre edin ho adesua no “onomastics”. Crystal (2008) kyere onomasete yi mu se, eye kasua fa bi a ehwehwe edin bi nteasee ne n’abosee mu. Diagne (1984) akwere mu se, onomasete yi wo nkyekyemu mmienue a eye “toponymy” ne “anthroponymy”. Bere a toponimi no hwehwe nkuro din mu no, antroponimi nso twe adwene si nnipa din ne nnipakuo din ho adesua so.

Adesua a efa edin ho nyinaa mu no, nnipa din ne nkuro din na edi mu pa ara (Batoma, 2006). Otoa so da no adi se, nnipa din betumi ayera afiri okasa mu anaa wiase enam nnipa no suban bi nti, nanso nkuro din dee, enam se mmeaee no tim ho daa no nti no, eye den se ebetumi atwa mu.

Rosenhouse (2002) kyere mu se, edin da nnipa a wotoo din no anaa dee edin no da no so no apedee anaa nnooma a n’ani gye ho wo abraho mu adi.

Tetteh (2016) kyere edin ase se, edin ye asem anaa nsemfua a yede gyina ho ma nnipa, adee bi, aboa, biribi, beaee ne ade, a ema no da nso, de hunu, fre no, anaa gyina ho ma no. Abebrese (2002) nso de n’ano ato din nkyerese mu se, eye asem bi a yede gyina ho ma nnipa, mmeaee anaa adee bi a yentumi mfa nsemfua anaa okasamu bi keke nkyere mu. Asiama (2005) nso kyere din mu se, eye agyinahyedee a yede ma nnipa, nneema, mmoa ne ade de hye won nso.

Algeo (1985) kyere se, nnipa din ye adee a edi mu yie pa ara na mfaso nso wo so na ene se, eboa ma yehunu onipa bi, na esan nso kyere obi akyiri kwan. Blount (2015), nso da saa adwenkorɔ yi ara adi se, nnipa din so wo mfaso kese pa ara ma adasamma nyinaa se yebehunu saa nnipa no na akyere n'akyiri kwan. Okyere mu se, edin ye dee eda no so no agyapadee a eye oniiko no dea, na eno na yede gyina ho ma no. Sekyi-Baidoo (2019) kyere nsonsonoe a eda edin ne adrese ntam. Jayaraman (2005) nso ka asem foforo koraa fa yei ho. Okyere se, edin nko ara ntumi nkyere anaa nna baabi potee a obi firi adi. Kasasuafɔ ahodoɔ bi nso hunu nnipa din so mfaso wo akwan bebree so a ne titire gyina nnipa asetena ne abakosem ho nsemnsem so (Hwe Allerton 1987).

Jayaraman (2005) si so dua se nkyerese a yede bata din ho di akotene wo nnipa abrabo mu. Ayonkofa a eda nnipa bi ne din a eda no so no boro se edin no reye agyinahyedee biara keke ama nnipa no (Blount 2015). Okyere mu se, edin no ne nnipa a edin no da no so no beye pe wo biribiara mu. Edin no "gyina mu" ma nnipa korɔ no. Saa adwempɔ yi ne Zwebner et. al. (2017) nhwehwemu dwumadie a wato din a ene onipa no honam se. Wokyere se, onipa bi animdua ne ne din a eda no so no se. Yei kyere se, nnipa din a eda no so no betumi anya nsunsuanso kese pa ara wo ne so. Yei nti, nnipa din no mu binom wo ho a, ebra ne su.

Nokwasem ne se, se yen edin a ededa yen so tumi nya nsunsuanso wo yen so, na esane bra yen su a, na eye anikasem a ehia nhwehwemu. Arabiaman na wowo mmara sononko a wode gyina ho ma a wofre no 'book name' (Guma, 2001).

Abibiman mu nso no, mfasoɔ kɛsɛɛ wɔ edin a yɛde ma obi so, ɛfiri sɛ ne nyinaa mu, Abibifoɔ gye di sɛ edin a yɛde ma ankorankore no wɔ nsunsuansoɔ wɔ nnipa no suban ne ne nnipa ban so (Chuks-Orji, 1971; Suzman, 1994).

Ogie (1974) kyere mu sɛ, Abibiman mu ha no, edin ankasa a yɛde ma obi no nye bɔsrɛmka anaa nsenhunu bi a yɛakeka asisi ani kɛkɛ, na mmom ɛye nsemfua bi a ɛkyere nnipa no ne wɔn nsusuiɛ ne wɔn adwene.

Saa ara pɛpɛɛpɛ na Abibirem ha nso no, amammere din (ɛkyere nimdee, suahunu, bo a biribi som bo fa, suban, nkyeraseɛ, awoɔ nnidisoo, ɔsom, bere, dibe, ayɔnkofa a ɛben, wiase mu nteaseɛ, ne nneema a ɛbeyɛ yen dea wɔ yen awoɔ ntoatoasoɔ mu) di akotene ɛwɔ amammere mu. ɛno nti nnipa a ɛwɔ Abibirem ha anya adwene bi sɛ, ɛwɔ sɛ edin na yɛde to abɔfra a yɛbewo no foforo ɛfiri sɛ edin a yɛde ama no no betumi akyere nneema pii afa abɔfra no mprenpren ne ne daakye asetena ho (Agyekum, 2006). Akanfoɔ din biara wɔ nkyereseɛ ne senti a wɔto saa din no (Hwe Ansu-Kyeremeh, 2000; Agyekum, 2006; Adomako, 2015).

Obeng (1998) nso kyere sɛ, Akanfoɔ din betumi akyere baabi a wɔteteɛ, wɔn som, wɔn gyedie, ehu ne abrabɔ mu suahunu a ankoreankore anaa ɔman no wɔ mu. ɔtoa so sɛ, Abibiman abusuakuo ahodoɔ mu no, wɔhunu no sɛ edin ye adeɛ a ɛho hia yie pa ara, na ɛkyere onipa a ɔkura saa din no su, ɛkasa fa ne tete abrabɔ, seesei ne deɛ ɔbeyɛ wɔ daakye nyinaa.

Akanfoɔ ye nnipakuo a wɔn din ho hia wɔn yie na wɔnni ho agoro koraa. Akanfoɔ gyedie fa nnipa din ho no kɔ tra sɛ ɛreyɛ ahyensodeɛ bi kɛkɛ (Sekyi-Baidoo, 2019).

Ɔkyerɛ mu sɛ, ɛnyɛ nwanwa sɛ wɔbu mmɛ, ka nsem bi te sɛ deɛ ɛdidi soɔ yi fa wɔn din ho;

- a. *Din pa yɛ sene ahonya.*
- b. *Nimo antumi wo a, ɛtete wo ntoma.*
- c. *Wowɔ din a na yɛbɔ.*
- d. *Nnipa yɛ adeɛ a ɔsɛ ayɛyie; wannyi me ayɛ a, mma nsee me din.*

Amponsah-Kusi (2008, p 6) ka de foa so ma yehunu ayɔnkofa a ɛda Akanfoɔ din ne anidie a wɔde bata wɔn din ho. Ɔka sɛ:

‘Enam sɛ onipa din na yede hu no nti, ɔkanni biara a ɔdi ne ho ni no mpe sɛ n’ankasa begu ne din ho fi, anaase obi foforo besɛe ne din wɔ ɔkwan biara so. Ɔkanni biara hwɛhwɛ din pa ma ne ho’

2.1.1. Ayɔnkofa a ɛda nnipa din ne n’amammerɛ ntam

Ɛrekame ayɛ sɛ nnipakuo anaa nnipa biara wɔ amammerɛ. Oburoni oo, Obibini oo, obiara wɔ n’amammerɛ. Amammerɛ yɛ adeɛ a ɛfiri tete yen nananom mmɛ so, na atena hɔ abesi ɛnne na ɛbewɔ hɔ daa daa, mmom nsakraɛ na ɛbeba ebinom mu. Nnipa ahodoɔ nyinaa wɔ amammerɛ, ne saa nti, amammerɛ akɔyɛ agyapadeɛ bi a nnipa biara wɔ bi na ɔde di dwuma wɔ n’asetena mu (Kottak, 1990).

Geertz (1973) kyere amammerɛ mu sɛ ɛyɛ abakɔsem mu nneyɛɛ ne agyinahyedɛɛ a wɔde gya nkyirimma. Ɔkyerɛ mu sɛ, ɛyɛ adeɛ bi a ɛhia nhwehwɛmu ne nkyerɛkyerɛmu fa agyinahyedɛɛ ahodoɔ a ɛda adi wɔ mu no ho. Ɔtoa so sɛ, ɛtɔ bere bi a, amammerɛ mu nhwehwɛmu no behia nyansapɔ kwan a wɔfa so pɛɛpɛɛ nnoɔma nkaɛɛ binom mu no.

Amammerɛ yɛ ɔkwan a nnipakuo bi fa so bɔ wɔn bra ne sɛdɛɛ wɔdwene, sɛdɛɛ wɔyɛ biribi fa no da adi wɔ wɔn nyamesom, mmara, kasa, adwiniie ne amannee, na mpo nnoɔma a wɔhunu no anisoɔ te sɛ adan ahodoɔ, ntadeɛ ne adwinideɛ no nyinaa ka ho bi. Botaeɛ bebreɛ wɔ saa nkyerekyeremu yi mu, ɔkwan a wɔfa so bɔ wɔn bra no gyina nneyɛɛ ne nnipa no amammerɛ so, ne titire no nnoɔma a nnipakuo bi da no adi, bere ne beaeɛ a wɔda saa nnoɔma no adi ne akwan ahodoɔ a wɔfa so da saa nneyɛɛ no adi nyinaa ka amammerɛ ho bi (Kneller, 1966). Sɛ yegyɛ nnipakuo bi nneyɛɛ ne sɛdɛɛ wɔbɔ wɔn bra fa no to mu a, eno deɛ na ɛsɛ sɛ yede ma nkyirimma firi awoɔ ntoatoasoɔ so. Sɛ yesua yen amammerɛ no a na ɛyɛ ɔkwan titire a yɛbetumi de yen amammerɛ ahodoɔ no ama nkyirimma.

Adamson (1990) nso kyere sɛ amammerɛ yɛ suban ne nneyɛɛ ahodoɔ bi a wɔde abom asua na ɛda adi wɔ nnipakuo bi mu. Nkyerekyeremu no ase ne sɛ nnoɔma bi a yeyɛ na yesua firi yen ho yen ho ɛsiane sɛ yefiri ekuo titire bi mu na yen nyinaa akeka abom ama abeyɛ yen amammerɛ. Nnoɔma yi bi ne yen kasa a yeka, nnuane ahodoɔ a yedi, ne ɔkwan ahodoɔ a yefa so di no, ntadeɛ a yehyɛ, yen adan a yesi, ɔkwan a yefa so gye awareɛ, yɛto din ne ayiyɔ, yen ahensem mu, yen afahyɛ ahodoɔ, yen sikasɛm nyinaa: nokore, adeɛ biara a yeyɛ na ɛma nnipa da nso nyinaa ka yen amammerɛ ho. Sɛdɛɛ nnipa ahodoɔ no de wɔn amammerɛ no bedi wɔn dwuma no aboa Ghana atetesɛm no ama aka hɔ abere biara. Amammerɛ ka nneɛma kakra bi a nnipa kura na ɛma no da nso no ho. Mmoadomma nni amammerɛ, wɔntumi nkasa, wɔn atenka na ɛkyere deɛ wɔnyɛ.

Kottak (1990) nso de to dwa sɛ, nnipa ahodoɔ nyinaa wɔ amammerɛ, wei nti amammerɛ akɔyɛ sɛ agyapadeɛ bi a nnipa biara wɔ bi na wɔde di dwuma wɔ n'asetena mu. Ne traɛ mu no, amammerɛ yɛ adeɛ bi a onipa tumi de ma afoforo nso. Bio, wɔn a wɔsua

amammerɛ ne ɛho nsem no tete amammerɛ titire bi mu. Osane nso kyere sɛ, adasa kye amammerɛ no mu fa kɛsee no ara, nanso nnipa ahodoɔ no ara na ɛte amammerɛ titire bi mu a wɔsua wɔ akwan ahodoɔ so. Adasa nyinaa nyini wɔ beaɛɛ a amammerɛ titire ho mmara wɔ hɔ a ɛfiri awɔɔ ntoatoasɔɔ so kɔsi awɔɔ ntoatoasɔɔ so. Yeinom ne tete amammerɛ titire a wɔn a wɔsua amammerɛ ne ɛho nnoɔma no ye nhwehwɛmu fa ho.

Asiama ne Lugogyɛ (2008) kyere sɛ, amammerɛ ye nsunsuansɔɔ a nnoɔma a ɛfa nnipa ho no de aba. Wɔtoɔ so sɛ, amammerɛ ye ɔman bi agyapadeɛ. Ne saa nti ɛye awu-ayya-mma. Yei kyere sɛ, yɛde ma firi awɔɔ ntoatoasɔɔ de kɔsi awɔɔ ntoatoasɔɔ so. Ne saa nti na nnipakuo biara wɔ wɔn amammerɛ no. ɛno nti na yewɔ Engiresi amammerɛ, Abibiman amammerɛ, Ghanafoɔ amammerɛ; ne titire Kasenafoɔ, Ewefoɔ, Akanfoɔ, Dagombafoɔ amammerɛ ne deɛ ɛkeka ho. Yewɔ Asantefoɔ amammerɛ, Nkranfoɔ amammerɛ, Korɔbofoɔ amammerɛ, Akyemfoɔ amammerɛ ne deɛ ɛka ho nyinaa. Yei na ɛboa ma yehunu nsonsonoeɛ a ɛda saa nnipakuo yi ntam. Bere a Anwonafoɔ redi akple sɛ wɔn aduane titire no, na Asantefoɔ nso redi fufuo sɛ wɔn aduane titire, bere a Dagombafoɔ rehyɛ fuugu sɛ wɔn afadeɛ no, na Asantefoɔ nso refura kente sɛ wɔn afadeɛ. Yeinom nyinaa ma nsonsonoeɛ ba nnipa yi ntam.

Zimmemann (2002) nso da n'adwene adi sɛ amammerɛ su a ɛda adi wɔ nnipakuo bi ho, ɛfa wɔn kasa ho, Nyamesom ho, nnuane, ayɔnkofa, nnwom ne adwiniɛ ho. ɛnne yi Engresifoɔ mmeaɛɛ ahodoɔ a aka no mu a nnipa abɔ apee so ɛsiane batatuo nti no, ama nsakraɛɛ aba wɔn amammerɛ mu ɛnam nnipa a ɛbom tena faako no nti. Sɛ yegyina nhwehwɛmu yi so a, yɛbetumi aka sɛ Ghana ka aman ahodoɔ no ho a batatuo nti, nnipa ahodoɔ a wɔabɔ apee so no nneyɛɛ anya nsunsuansɔɔ wɔ yɛn amammerɛ no so.

Yebetumi ahwe asem yi afiri atukɔfoɔ mmere a aborɔfo no baa sika mpoano (Gold Coast) no, anya nsuansuansoɔ wɔ yen amammere so.

Geertz (1973) nso de to dwa, adwenefua a egyina amammere sua no ne ne nsenkyerene so. Otoa so se, Amammere ye mmara a yehyehye na yɛaka abom na ebɔ suban ne nneyee ahodoɔ no ho ban, se nye saa mmara ne nhyehyeee a akeka abobom na ebɔ nnipa suban ne wɔn nneyee ho ban wɔ ɔman anaa nnipakuo bi mu a, anka asetena beye den ama onipa biara. Sedee madi kan akyerɛ mu no, amammere ye adee a efiri tete, na ewɔ ho enne ne daa daa.

Sarpong (1974) de to dwa se, Amammere ye ahyedee a ahunahuna biara nni mu na obi nni ho kwan se ɔpaw dee ɔpe, na mmom ese se ɔgye dee amansan nyinaa agye ato mu no.

Prempeh (2016) kyere se, amammere hyee aseɛ wɔ bere a yen nananom nyaa suahunu anaa nimdee ne tumi de nsenkyereneɛ dii dwuma ahodoɔ bi se wɔbemema nneema ahodoɔ din na yeasɔ din no mu yie ma amansan agye atom preko pe. Oko so kyere mu se, amammere ye adee bi a eye nwanwasoɔ na eye nnidisoɔ nnidisoɔ na etumi dane beye nsenkyerene. Ne saa nti no, agudee, ntaadehye, gyedie, nyankomade, kasa ne adwinniie nyinaa hye amammere ase. Se yehwe animdefoɔ yi adwenkyere fa amammere ho a, me nso metumi akyerɛ amammere ase se, eye okwan a nnipakuo bi nam so ahyehye wɔn asetena ne wɔn abrabɔ mu nnooma ahodoɔ no nyinaa ato ho firi awoɔ ntotoasoɔ so kosi awoɔ ntoatoasoɔ. Ne tiawa mu no, amammere kyere sedee na nnipakuo bi tee, sedee wote enne yi ne sedee wɔbeye daakye bi. Saa amammere a wɔahyehye ato ho no ma saa nnipakuo no da nso firi afoforɔ ho.

Akanfoɔ nni wɔn amammerɛ ho agorɔ. Ne saa nti no, nneɛma biara a ɛhyɛ wɔn amammerɛ mu no anaa nnoɔma a yɛhunu no wɔ amammerɛ mu no, wɔbɔ mmɔden sɛ wɔbɛbɔ ho ban sɛdɛɛ ɛbɛyɛ a ɛbetena hɔ daa. Saa nnoɔma a Akanfoɔ nni ho agorɔ no bi ne wɔn anyamesom ne wɔn dintɔɔ.

Al-Zumors (2009) kyere sɛ, dintɔɔ hyɛ nnipakuo bi ne wɔn amammerɛ mu a ne nyinaa yɛ baako. Ɔtoa so kyere mu sɛ, edintɔɔ yɛ lengwestek dwumadie sononko bi a ɛne nnipakuo bi apɛdɛɛ, amanneɛ, anisoadehunu ne nnoɔma a ɛsisi wɔ nnipa abrabɔ mu no wɔ ayɔnkofa amapa anaa sononko koraa.

Koul (1995) da no adi wɔ ne nhwehwɛmu dwumadie mu sɛ, adesua a ɛfa nnipa din ho nhwehwɛmu dwumadie wɔ lengwestek kwan so fa Kashmirifoɔ ho hia pa ara nanso sɛ saa nhwehwɛmu yi betumi awie mudie a gye sɛ woasua biribi afa saa nnipakuo no amammerɛ ho ate wɔn ase yie ɛfiri sɛ, ayɔnkofa amapa da nnipa edin mu ne sɛdɛɛ nnipakuo no, wɔn amammerɛ nhyehyɛɛ tee ho pa ara.

Jayaraman (2005) nso da no adi sɛ, edin nyi nnipa bi su ne ne ban adi keke mpue na mmom n'amammerɛ ne som ne gyedie nso.

Mandende (2009) da no adi sɛ, nnipa din di dwuma sɛ nkitahodie safoa, na ɛsan nso yɛ beaɛɛ a wɔkora amammerɛ ne abakɔsɛm wɔ yen mpɔtam. Ɔkyere mu sɛ, abibiman mu no, wɔnam nnipa din a ɛdeda wɔn so no da wɔn amammerɛ ne amanneɛ a ɛfa wɔn daadaa suahunu wɔ abrabɔ mu no adi.

Ansa na Abibifoɔ besua atwere ne akenkan no, na wonam din a wode to nnipa so kora nnoɔma bi a esisi wɔ won asetena mu a ehia won pa ara a na eno nso ye anomsem kasadwini no fa bi ma no ka bom beye won amammere fapem (Mandende, 2009). Otoa so se, obi betumi ate nnipa asetena ne won amammere su ase yie pa ara a, gye se wate nnoɔma a ahodoɔ a ehye obi nkuran ma woto din pɔtee bi.

Agyekum (2006), da saa adwenkorɔ yi ara di fa edin ne amammere ho se, edin nye ahyensodee bi keke na mmom amammere kwan so ahyensodee a ewo asekyere ne amammere dwumadie sononko bi. Saa ara na Sekyi-Baidoo (2019) nso da no adi se, kasa ankasa mpo ye kwan anaa fapem kesee a wofa so ma amammere ase tre na esan tim.

2.2. Akanfoɔ abadintoɔ

Ghanaman mu edi adanse se, Akan ye abusuakuo kesee wɔ oman yi mu a ekura nnipa beye 24,658,825. Se yekye oman Ghana kasakuo ahodoɔ mu oha nkye mu a, Akanfoɔ nko ara nya oha mu nkyekyemu 47.3 (GSS, 2012).

Agyekum (2001:211) ma yete ase se, abadintoɔ ye amammere bi a eda adi wɔ baabiara na nye Akanman mu nko ara. Otoa so kyere mu se, se obi wo ne ba a, ewo edin a ode ma abofra no ma eboa no ma no da nso firi afororo ho. Blount (2015) nso da adwene korɔ yi ara adi se, nnipakuo biara a wowa wiase mu to won mma din nanso, nsonsonoe kesee da amammere ahodoɔ no ntam. Al-Zumors (2009) kyere mu se, abadintoɔ amannee ahodoɔ no boa ma yehunu nhyehyee a eda nnipa ne amammere kuo ahodoɔ wɔ mmeae mmeae no ntam. Yei nti abadintoɔ ko so wɔ baabiara na mmom nye Akanman mu nko ara. Dee ema eda nso ye kwan a oman biara fa so de edin ma obi. Yei

na ɛma Akanfoɔ di mu sɛ ɛkwan a wɔfa so to wɔn din no ye sononko koraa (Olatunni, et al. 2015).

Obeng (1998) kyere mu sɛ, Abibifoɔ abadintoɔ gyina adwene a wɔwɔ fa onipa a wɔde edin no rema no no su a ɛsɛ sɛ ɔda no adi ne suahunu ahodoɔ a deɛ ɔreto edin no kura fa saa din no ho.

Akanfoɔ wɔ gyedie bi sɛ, Ɔkanni biara wɔ ɛnanom anaa awofoɔ mmienu. Yeiinom ne ne maame a ɔwoo no na koro nso ne oni a ɔwɔ sunsum wiase mu. Ɛnam saa asem titire yi nti na wɔwo abɔfra wɔ Akanman mu a, wɔde no hye dan mu nanwɔtwe ansa na wɔato no din no. Akanfoɔ gyedie ne sɛ, abɔfra no ɛna a ɔwɔ asamando no na ɔwɔ tumi wɔ abɔfra no so sɛ, ɔbɛma no atena asase yi so anaa sɛ ɔbɛfa abɔfra no asan akɔ asamando. Nanwɔtwe so na abɔfra no da so te ase a na ɛkyere sɛ, ɔbaa atenaseɛ, ɛno nti na ɛsɛ sɛ wɔye abadintoɔ amanneɛ ma abɔfra no ma no din (Obeng, 1998).

2.2.1 Ɔkwan a Akanfoɔ fa so to din

Sekyi- Baidoo (2019) kyere sɛ, abadintoɔ ye amanneɛ sononko a wɔye de gye abɔfra bi to mu sɛ ɔye nnipa mua. Ɔtoa so sɛ, abadintoɔ amanneɛ no nye sɛ akwanya bi keke a yede rema abɔfra no din na mmom, sɛ yeregye abɔfra no ato mu ma wabeka nnipa ho a wɔn gyedie mu no, ɛwɔ honhom mu ne nnipa asetena mu nsunsuansoɔ bebreɛ.

Amammerɛ kwan so no, abadintoɔ kɔ so wɔ ɛda a ɛto so nnwɔtwe mu na kyere sɛ, ɛda a wɔwoo abɔfra no ne nanwɔtwe so pɛpɛpɛ a ɛye dapɛn baako (Hwe Obeng 1998; Konadu 2010; Akhan 2012; Sekyi-Baidoo, 2019). Yei kyere sɛ, sɛ wɔwoo abɔfra no Benada a, abadintoɔ no beko so ne nnawɔtwe Benada (Sekyi-Baidoo, ɛwom ha). Ɔtoa

so kyere mu se, Akanfoɔ gye di se, onipa biara honhom mu nnoɔma no wɔ soro pa ara wɔ da a wɔde woo no na eno ne bere a edi mu yie a ese se wɔde ma abɔfra din, a eye adee a ema obi da nso wɔ honhom mu.

Akanfoɔ hunu abɔfra a wɔawo no foforo a onnii nanwɔtwe se ɔye 'ɔhɔhoɔ' a nananom nsamanfoɔ ne abosom betumi abefa no akɔ asamando. Wɔkyere se, se abɔfra no tena ase ma nanwɔtwe beto no a, na wɔagyee no ato mu se wabeka atasefoɔ ho (Hwe Obeng 1998; Konadu 2010; Sekyi-Baidoo, 2019). Sarpong (2003) mpo dee, ɔkyere mu se, se nanwɔtwe ntoo abɔfra bi a wɔawo no foforo a ɔnye nnipa kosi se ɔbenya nanwɔtwe esiane se, ɔbetumi awu wɔ nanwɔtwe no mu. Eno nti na abusuafoɔ twen kɔsi se abɔfra benya nanwɔtwe ansa na wɔato no din no.

Sekyi-Baidoo (2019) de to dwa se, abadintoɔ ye amammerɛ ne amannee a Akanfoɔ ye de gye abɔfra to mu ma no beka nnipa ho.

Akanfoɔ hye abadintoɔ amannee no ase anɔpa tutuutu na wɔawie dwumadie no nyinaa ansa mpo na owia apue (Duker 2006; Sekyi-Baidoo 2019; Akhan 2012). Dwumadie no nyinaa kɔ so wɔ abɔfra no Agya abusua fie esiane se, Agya no na ɔwɔ ho kwan se ɔma abɔfra no din. Bere a wɔama wɔn ho wɔn ho akwaaba no, wɔde senti a wɔahyia to dwa na afei wɔyi apaee da Onyankopɔn ne nananom ase. Afei Agya no de edin a ɔpe se ɔde to ne ba no ma ɔpanin bi a ɔfiri n'abusua mu ma ɔbɔ din a Agya no de reto ne ba no kyere nnipa a wɔatwa ahyia ho nyinaa. ɔbɔ Abɔfra no abusua din ne ne kra din kyere dɔm no nyinaa bere a edi kan. Bere biara kradin no dee eye a na dɔm a wɔatwa ahyia ho no nim dada enam se wɔnim da pɔtee a wɔwoo abɔfra no a ne nanwɔtwe so wɔreto abɔfra no din no (Hwe Duker 2006; Konadu 2010; Akhan 2012; Sekyi-Baidoo 2019).

Sekyi-Baidoo (2019) de to dwa se, eto da bi nso a wotumi ma abofra no fa ne nana a yede no reto no no kradin na ogya ono ne kradin no to ho. Eno nti, se ebia, oboa a wowo no Benada a wotumi fre no Akosua (obaa a yeawo no Kwasiada). Enne mmerɛ mu no, abadintoɔ no mu dodoɔ no ara woye no Memeneda enam sedee won nnwuma su tee enne yi nti a ebetumi aba se enye saa da no na wowo abofra no a ebetumi aye Kwasiada, Dwoada, Benada.... Fiada kradin; Se ekoba saa a, woda abofra no kradin adi ma nnipa a watwa ahyia ho nyinaa hunu da ptee wode woo no (Sekyi-Baidoo, 2019).

Akhan (2004) twa Akanfoɔ abadintoɔ ho mfonɛ sei de kyere;

Wode nkruwa mmienu na edi dwuma bere a woye abadintoɔ amanneɛ no. Nsuo wo kruwa baako mu, na nsa (nsaden) nso wo kruwa baako mu. Panin a oreye amanneɛ no de ne nsatea bo nsuo no mu na ode so akokoa no anom ka se, "Se wose nsuo a, ka nsuo." Osan de ne nsatea bo nsa no mu de so akokoa no anom ka se, "Se wose nsa a, ka nsa." Oye yei mprensa. Oye yei de kyere akokoa no suban pa a ese se oda no adie; hia a eho hia se obeye nokoredifoɔ wo abrabo mu. Nsuo ne nsa a aka wo kruwa no mmienu no mu no, wohwie fra na wode ma awofoo no nom, sedee ebeye a wone won ba no benya nkabom wo abadintoɔ amanneɛ no mu. Eha yi, awofoo yi rekyere hia a ehia se worekyere won ba no se obeyi suban pa adi. Bere koroo no ara mu worehye bo se wobekyerekyere won ba no saa suban pa yi wo n'asetena nyinaa mu.

2.2.2 Akanfoɔ din ahodoɔ aboseɛ

2.2.2.1 Kradin

Akanfoɔ wo gyedie bi se, da a ewo dapen mu no mu biara no ye bosom. Enti saa bosom no na edi oniiko a wowo no da ptee bi no so. Yei nti se yewo obi Kwasiada a, bosom

Awusi na edi no so (Hwe Ansu- Kyeremeh 2000; Amponsah-Kusi 2008). Adomako (2015) kyere se abadintoo ase no, Asantefoo amammerɛ ma kwan ma wɔma abɔfra no abusuadin ka ne kradin no ho. Akanfoo wɔ kwan ahodoɔ pii a wɔfa so to din. Kradin ye akwan no mu baako. Akanfoo wɔ gyedie bi se, se abɔfra biara reba asase so a okra n'agya a onno ne Onyankopɔn ne nananom abosomfoo efiri se ɔrefiri wɔn nkyen aba ɔman foforo mu. Bere no so na Onyankopɔn ne nananom abosomfoo gye pene na se ɔreba a, wɔma no edin a edi adanseɛ se ampa ara wɔapene so se ɔmmra ɔman foforo mu. Saa edin no ne kradin no. Nti se abɔfra no ba Memeneda a, Kwame anaa Amma na eye edin a Onyankopɔn ne nananom abosomfoo de gya no kwan se ɔmfa mmedi adanseɛ se wɔn na wɔagya no kwan se ɔmmra. Saa edin yi tumi ye agyinahyedeɛ anaa ahyensodeɛ a ebɛda abɔfra no so ma ɔda nso firi afoforo ho.

2.22.2 Abusuadin /Ntɔndin /Din pa

Sakyi-Baidoo (2019) de to dwa se abusuadin nti se kradin ne awoo nnidisoɔ din a ene abɔfra no awoo no wɔ ayɔnkofa no. Okyere se wɔtumi nso fre no *Nton din* enam ayɔnkofa amapa a eɛda ene Agya no Nton ntam nti no anaase adakamudin a ekyere edin a edi mu anaase edin a ewo banbo ne nidie. Otoa so kyere mu se, abusuadin no mma preko pe na mmom wɔhye da bo dwa ye ho amannee a wɔfre no 'abadintoo' bere a akokoa no adi dapeɛn baako no. Akanfoo wɔ gyedie bi se, se wɔwo abɔfra bi a, ewo se onya din bi firi n'abusua mu. Saa din no na wɔfre no abusuadin no. Amammerɛ ne amannee kwan so no, enye obiara keke na ɔbetumi ato abɔfra bi abusuadin na mmom abɔfra no Agya nko ara. Ewo mu se ɔyere ne okunu nyinaa na edwene edin no ho deɛ nanso enam se Agya no na ɔde to dwa nti, yese eye agya na ɔto abɔfra no din. Gyedie a etaa akyire bi ne se, Akanfoo gyedie kyere se Agya honhom na ebɔ mmɔfra ho ban nti ɔto abɔfra no din, de ne honhom butu abɔfra no so ma ebɔ ne ho ban. Saa edin yi ye

edin a yɛnya firi yɛn agya ho bere a ɔde obi a ɔwɔ abusua no mu din anaa Agya no ankasa din ato yɛn. Edin biara a eyɛ deɛ ɛfiri agya fam no yɛ abusuadin (Agyekum, 2006; Amponsah-Kusi 2008; Adomako, 2015; Bosiwah et al. 2015). Agyekum (2006:215) de asem hia bi to dwa sɛ, “abusuadin yɛ edin a ɛfiri abusua bi mu a Agyanom de to wɔn mma”. Eno nti eyɛ asefem, sɛ ekɔba sɛ sei bi nti wɔanto abɔfra bi din anaasɛ wannya abusuadin anaa abɔfra bi maame anaa ne maame busuani na ɛma no abusuadin a.

2.2.2.3. Apentɛdin /Awommawuo din/ Kɔsanbadin

Obeng (1998) kyere sɛ, sɛ ɔbaatan di awommawuo wɔ Akan man mu a, sɛ ɔwo a ɔtumi to anaa ma ne ba apentɛdin. Ɔkyere sɛ, saa apentɛdin yi yɛ din a ɛtumi ma abɔfra bi tena ase. Agyekum (2006) kyere mu sɛ, Akanfoɔ wɔ gyedie bi sɛ abɔfra biara wɔ ɛna foforo bi wɔ asamando, enti sɛ ekɔba sɛ ɔbaatan bi redi awommawuo a na deɛ ɛkyere ne sɛ abɔfra no ‘maame’ a ɔwɔ asamando no mpe sɛ saa abɔfra no betena atasefoɔ mu. Ɔko so toa so sɛ, ɔwofoɔ a ɔwɔ saa tebea yi mu no wo a, ɔmpe sɛ abɔfra no besan ako ne ɛna a ɔwɔ asamando nkyɛn bio no nti, ɔma abɔfra no edin a ɛnni mu. Akanfoɔ gyedie wɔ yei ho ne sɛ, nananom nsamanfoɔ ho te na wɔmpe ade fo nso, enti edin Fo a wɔde to mmɔfra no si nsamanfoɔ kwan firi wɔn ho na ɛma mmɔfra no kwan ma wɔtena atasefoɔ asase yi so. Saa apentɛdin yi bi ne **Sumina, Bonka, Dɔnko, Akrom, Mosi, Asaase-asa, Akɔneaba, Bagyina** ne pii a ɛkeka ho (Hwe Obeng 2001: 90-103, Obeng 1998). Saa din yi na Agyekum (2006) frɛ no *Bagyinadin* anaa *Apentɛdin* no

2.2.2.4 Awoɔ nnidisoo

Kwan baako a obi fa so nya ne din yɛ beasɛ a ɔdi wɔ awoɔ mu. Amponsah-Kusi (2008). Agyekum (2006) kyere sɛ, edin bi te sɛ piesie (a ɔyɛ Abakan), Manu (a ɔto so mmienu),

anaa Anane (a ɔto so nan) wɔ awoɔ mu no nyinaa ye saa edin no bi. Yeinom kyere edin a ekyere baee a obi di wɔ awoɔ mu, nti se ɔde din bi te se Badu anaa Duku to obi a, na akyinnye biara nni ho se, saa nnipa no to so du anaa dubaako wɔ awoɔ mu. Yei nyinaa mu no, enam se wei abeye se abusuadin a wɔde ka obi ne kradin ho no nti etumi nso ba se wɔde to abɔfra bi a emfa ho ne beaee a ɔdi wɔ awoɔ mu. Se obi wo ntaafɔ na wɔn mmieniu nyinaa ye mmarima/mmaa (ntaten/ ntaaten) a, wɔfre wɔn Ata panin ne Ata kakra anaa Ataa panin ne Ataa kakra. Se woye ɔbarima ne ɔbaa a nso a wɔfre wɔn Ata ne Ataa (Takyi ne Kuro). Se ntaafɔ mmiensa bom a wɔfre wɔn Ahenasa. Ntaafɔ ne Ahenasa nyinaa akyiriba ye Tawia, Tawia akyiriba ye Nyankomago, ɔno nso akyiriba ye Atuakɔsen, ɔno nso akyiriba ye Boɔkurukuruwa, ɔno nso akyiriba ye Damusaa (Agyekum, 2006).

2.2.2.5 Abodin

Edin bi wɔ ho a yemfa nto obi ne nkwaɔdaa bere mu, na mmom nkurɔfɔ tumi de to no. Se eye akwanhyia din, adwuma a obi ye ne deɛ etete saa. Saa edin no bi tumi ye nsammaranee a wɔde bɔ onipa bi anaa din a ekyere obi gyinabere anaa ne bɔbere (Hwe Ansu-Kyeremeh, 2000 ne Agyekum, 2006). Nhwesɔ bi ne ɔkogyeasuo, ɔkoforobɔ, ɔdeneho. Saa edin no bi nso tumi ye ɔsom bi din te se Kristosom, Nkramosom ne Abosomsom. Nhwesɔ ne ɔsɔfɔ, Imam, ne Kɔmfɔ. Agyekum (2011) kyere se adeɛ baako a ɛdi akotene wɔ Akan kasa mu ne abodin ne nsammarane. Akanfɔ tumi nam mmoa, nnua ne nneema akeseɛakeseɛ so bɔ ɔhene nsammarane. Anyidoho (1991) kyere se nsammarane ye kwan baako a Akanfɔ nam so kyere wɔn anisɔ, anigyeɛ ne nnoɔma a etete saa kyere nnipa bi a wɔdi mu anaa som wɔn bo. Abodin ne nsammarane no bi tumi ye asemfua baako. Mmom, deɛ eye asemfua baako no taa ye asemfua mmɔho ne nkakuho. Ebi nso tumi ye ɔkasamu mpo. Deɛ eye ɔkasamu no tumi nya edin kasasin ne

adeye kasasin. Nhwesoo bi ne Oseadeeyo, Odiasempa, Kyeretwie, Diawuo, Oboo a ehi akuma, Asuo a eyiri ope bere, ne adee.

2.2.2.6 Abɛbudin

Ɛto da bi a, awofoɔ binom tumi gyina Akanfoɔ mme so to won mma din de kyere won trimpo anaa atenka bi a wope se woda no adi de kyere amansan. Saa abɛbudin yi tumi kyere yea anaa amanehunu a awofoɔ bi afa mu wo won abusua anaa nnipa a wone won te faako nkyen. Awofoɔ taa toto saa edin yi nam so de hye won a wope won bone no aniwuo. Saa din yi ne Suro-ɔmani, Beyeeden, Breguo, Nkwatabisa, Seinti, Fasaayeme ne ade (Agyekum, 2006).

2.2.2.7 Mmrane, Agoro ne Adwuma Din

Akanman mu no nnamfonom tumi bo won ho won ho mmrane. Se onipa bi nam kwan sononko bi so tumi da suban pa anaa mmaninyedee bi adi wo abusua anaa ɔman bi mu a, wotumi gyina so ma no edin a ebema no ada nso, na wogyina so de akae saa onipa no mmaniyodee. Saa edin no bi ne wogyafɔ, ɔpanin, wonana, ohene, Katakylie, Daasebre, Ohyeaman, Okumkom ne dee ekeka ho (Agyekum, 2010).

Mfasoo ahodoɔ pii na ewo edin mu. Akanfoɔ ye nnipakuo bi a wonni won abadintoɔ ho agoro koraa no. Efiri se, edin boa ma yehunu obi nkyi ne n'abosee, mekyere abusua a saa nipa no firi mu. Mpen pii no, se yefre obi "Agyeman" wo Akanman mu a, wode saa din no fre no efiri se ɔman no nyinaa na agye atom se wobefre no "Agyeman". Esiane se Akanfoɔ bu ebe bi se "yerepe a yebehunu nti na yekyeyere boa". Nti na se Okanni biara reto edin a, oto ne nsa fre ɔman no nyinaa ma wobegye to mu se ampa ara ofata se wofre no saa din no. Edin ye adee a eho hia pa ara, nti nni kwan se obiara toto no ase

anaa obiara de di agorɔ. Bio, edin biara wɔ n'asekyere ne senti a woto saa din no, eno nti mpen pii no, edin biara tumi nya nsunsuansoɔ wɔ onipa korɔ a wɔde saa din no ama no so (Agyekum, 2010).

2.2.3 Tumi a ɛwɔ edin mu

Animdefoɔ pii na akyere wɔn adwene afa edin mu tumi ho. Nnipa din a ɛda no soɔ no ye agyapadeɛ ma ankoreankore a edin no da wɔn so no, edin yi ne ho adi na ɛkyere nnipa pɔtee a edin no da no so no (Blount, 2015). Okyere mu se, nnipa bibire biara, anye hwee koraa no, nya din baako a ɛye ankoreankore no dea a ɛma no da nso firi afoforo ho wɔ wiase yi mu.

Blum (1997) da no adi se, wɔhunu saa din yi se ɛtumi di abɔfra bi nkrabea so wɔ okwan bi so; mpen pii no, ɛtumi ne ɛbere, ne beaee a wɔwo obi no tumi nya twaka bi.

Joubert (1993) nso kyere se, nhwehwemu bebree akɔ so a ada adi fa twaka a ɛda onipa bi din ne nsusuie a nnipa susu fa wɔn ho no ntam.

Helleland (2006) rekasa afa ɔman nkyekyere ne edin ho no, okyereɛ mu se, ɛnye se twaka a ɛda edin ne ahyensodee ho no nya nsunsuasoo wɔ nnipa so nko ara, mmom, edin ne edintoɔ nso wɔ tumi kɛsee wɔ ɔman nkyekyere dwumadie nso so. Okyere mu bio se, dwuma a edin di wɔ abrabɔ yi mu dɔso pii.

Ubahakwe (1982) kyere se, edin a yɛnya no wɔ abibirem no ye Abibiman agyapadeɛ a ɛsom bo, na ɛtumi nya tumi wɔ onipa bi suban ne n'abrabɔ so.

Yorubafoɔ gyedie kyere se edin a wɔde ma no mu dɔ na ɛwɔ tumi yie (Yusuf et al. 2014). Wɔka yei de kyere se edin a ɛda abɔfra bi so no betumi anya tumi sononko wɔ ne suban, ne mudie, adwumasem, ne yiedie ne deɛ ɛkeka ho so. Edin tumi wowa onipa bi su, na ada ne nnipaban adi na mpo akyere ne hyɛbrɛ. Nkyerekyeremu a ɛbata edin bi ho no tumi kasa fa onipa seesei ne ne daakye abrabɔ ho. Otoa so se, yebetumi agyina obi din so akyere nnipakuo a ɔfiri mu, ne bɔbea (se ɔye ɔbaa anaa barima), abusua a ɔfiri mu, dibre a ɛkura abusua no, ne som a ɔwɔ mu, ɛda a wɔwoo no ne awofoɔ no anisoadeɛ a wɔwɔ ma onipa korɔ no (Sogoba, 2019).

Atherton (2019) nhwehwemu no fa bo a edin som no ho na ɔde to dwa se, yen din ne adeɛ titire a ɛda yen adi preko pe. Nnɛpa bi wɔ yen din mu a ɛkasa pii fa yen ho. Otoa so se, yen din tumi kanyan yen atanka kyen sedee nsemfua betumi akyerekyeremu. Okyere se, nti se yebɔ onipa bi din sedee ese, ne titire, edin a yentaa nte wɔ yen asom a, ɛma yehunu sedee onipa no da nso ma yede anidie a ese ma no.

Odotei (1989) kyere mu se, amammere kwan a Gafɔɔ fa so to edin no ma onipa a edin no da ne so no da nso firi afoforɔ ho, na afei nso ɛkyere onipa no nkyi. Ekɔ so kyere mu se, edin no tumi kyere kuro anaa beaɛ a ɔfiri, n'agya nkyi, abusua a ɔfiri mu ne asisem binom a ɛfa edin no ho. Eno nti, abakɔsem a ɛfa saa din no ho ne esu a ɛbata edin no ho no tumi da adi wɔ deɛ edin no da no so no ho. Animdefoɔ yi adwenkyere fa edin ho no da adi pefee se, edin a ɛda onipa bi so wɔ tumi, se eye papa anaa bɔne, wɔ saa onipa no abrabɔ so. Akanfoɔ mu no, nnipa binom nso kura saa gyedie korɔ yi ara mu.

Obeng (1998) kyere mu se, Akanfoɔ din betumi akyere baabi a wɔtetee, wɔn som, wɔn gyedie, ehu ne abrabɔ mu suahunu a ankoreankore anaa ɔman no wɔ mu. Otoa so se,

Abibiman abusuakuo ahodoɔ mu no, wɔhunu no sɛ edin ye adeɛ a ɛho hia yie pa ara, na ɛkyerɛ onipa a ɔkura saa din no su, ɛkasa fa ne tete abrabɔ, seesei ne deɛ ɔbeyɛ wɔ daakye nyinaa. Akanman mu no, bere biara twaka kɛsee da edin ne onipa a edin no da ne soɔ no ntam, na ne saa nti edin a ɛda onipa bi so no ne ne suahunu wɔ ayɔnkofa bi. Enti edin kasa fa onipa no su, deɛ ɔfiri ne hyɛbre a ɔkura mpo (Obeng, 2001).

2.2.4 Nsunsuansoɔ a edin nya wɔ onipa so

Walton (1937) ka sɛ, onipa bi din a ɛdi kan no betumi aye nkentensodeɛ bi a ɛbetumi anya nsunsuansoɔ wɔ onipa no suban so, mmamfoɔ a ɔbefa anaa ɔne wɔn benantɛɛ, ɛne ne nkoguo anaa ne nkɔsoɔ so wɔ abrabɔ mu.

Mehrabian (2001) nso kyere mu sɛ, onipa bi din tumi twa adwene mu mfonɩ fa ne ho, sɛ obi a wanya nkɔsoɔ, onipa a nnipa dodoɔ gye no to mu, anaa onipa a ne yam ye. Ɔko so kyere mu sɛ, edin ne adeɛ baako a ɛma obi tumi nya nsusuie bi fa onipa bi ho preko pe wɔ bere korɔ a ɔnnya ne no nnii ahyia mpo. Ɔtoa so ka sɛ, mmɔfra a wɔde edin a yentaa mfa nnidie mma toto wɔn no taa ye wɔn awofɔɔ ahohoraa, ne saa nti, awofɔɔ binom toto edin ahodoɔ bi a wɔsusu sɛ ɛbetumi ama wɔn mma no anya gyinabea pa wɔ nnipa anim, na ɛde nsunsuansoɔ papa bi abre wɔn mmɔfra no wɔ akwannuasa nyinaa so.

Zawawi (1993) akyere mu sɛ, edin nwene onipa anaa ɛtumi twa no mfonini ma yehunu onipa bi yie ɛfiri sɛ edin a ɛda onipa bi so no betumi ama wɔn a wɔte saa din yi ase anya nsusuie bi afa onipa no ho mpo ansa na wɔne saa onipa no adi ahyia.

Fabian (2014) ka asenhia bi se, awofoo a wope se won ba da mu sononko na ogyina brane wo abrabo mu no ma won mma no edin sononko a yentaa ntee ma no begye din anaa edin no hyeta. Saa asem yi ma yehunu se, mpo edin ahodoa a eto da a yemmuo no tumi ma onipa a saa edin no da ne so no nya gyinabere pa wo n'afefoo anim na ema saa onipa no da mu fua wo nnipa dodoa mu. Yurobafoo gye di se edin a yede ma obi no, emu do sane wo tumi pa ara, na enam saa nti edin a eda abofra bi so no betumi anya nsunsuansoo wo ne nkwa nna nyinaa, efiri ne suban so, ne mudie mu (Kass, 1995).

Animdefoo binom wo adwene foforo koraa fa edin ne nsunsuansoo a ewo wo ankoreankore a edin no deda won soa no ho. Saa animdefoo yi taa ka se, edin a yede ma nnipa anaa nnooma no ne dekodee a edin no gyina ho ma no nni twaka biara. Wei nti, edin ahyensodee (signifier) ne edin ahyensodee nnyinahoma no (signified) nni su biara a ema won ye koro (Agyekum, 2006). Saa nsenkaee yi da adwene foforo koraa adi fa nsenkaee a animdefoo binom aka afa ankoreankore din a eda won soa ne nsunsuansoo a edin no wo wo nnipa a ededa won soa no ho no.

Obeng (2001) nso kyere n'adwene fa edin ho nsunsuansoo ho wo okwan yi so se, abofra a wowo no Dwoada no, yewo gyedie bi se ope asomdwoee na odwo nso; na abofra a wowo no Fiada no nso yehwe kwan anaa yesusu se obere kyini, enna abofra a wowo no Memeneda no nso beye obi a ode n'adwene susu biribi nwene na onim de nso. Asemmissa a ewo ha ne se, abofra biara a wowo no Dwoada no odwo, anaase dee wowo no Fiada biara no nso pe kyini anaa?

Turner (1997) kyere n'adwene wo asemmissa yi ho se, se onipa bi bedi yie anaa onni yie no ntumi nnyina ne din so. Okyere mu se, edin a eda onipa bi so no nsi saa onipa no ho

kwan se ɔbɛkɔ sukuu akɔpɛ nimdeɛ; anaa ɛbɛkyerɛ deɛ wobɛtumi anya wɔ abrabɔ mu; anaa mpo se ɛbesi onipa no kwan afiri ne daesso anaa n'anisoadehunu ho. Ɔkɔ so kyere mu se, awofɔɔ binom susu se edin a wɔde to wɔn mma no bɛma wɔabɛyɛ nkonimdifoɔ anaa nkogufɔɔ, nanso wɔyɛ yei de di wɔn ankasa ho fɛw ɛfiri se deɛ ɔyɛ nkogufɔɔ no kɔ so bɛyɛ nkonimdifoɔ, enna deɛ ɔyɛ nkonimdifoɔ no nso ɛbɛwie aseɛ no na wabɛyɛ papahweakwaa a abɔnefosem ahyɛ no ma. Yei kyere se, obi bɛdi yie anaa ɔnni yie wɔ abrabɔ mu no nnyina edin a ɛda oniiko no so na mmom ɛgyina sedɛɛ ɔno ankasa bɛbɔ ne bra afa na ɛbɛkyerɛ se ɔbɛyɛ nkonimdifoɔ anaase nkogufɔɔ.

2.3 Akanfoɔ abɛɛfo abadintoɔ

Akanfoɔ binom wɔ gyedie se, edin mu wɔ nsunsuansoɔ papa anaa bɔne. Yei nti wɔsusu se, se wɔde edin ahodoɔ binom toto wɔn mma a, saa edin yi mu tumi no bɛtumi agya nsunsuansoɔ sononko bi se ɛyɛ papa anaa bɔne wɔ saa mmɔfra no abrabɔ so. Ɛsiane saa gyedie bi sei nti, enne awofɔɔ pii no ara de edin a mɛfre no abɛɛfo din ahodoɔ no ara na ɛtoto wɔn mma. Wɔyɛ yei de kyere se, saa edin yi mu tumi no bɛtumi anya nsunsuansoɔ pa bi wɔ wɔn mma no abrabɔ anaa wɔn hyɛberɛ so. Ɛrekame mpo akɔwiewie se, ebinom reyɛ de saa abɛɛfo din yi asi Akanfoɔ abusuadin anaa adehyedin ahodoɔ a Akanfoɔ hyɛ da bɔ dwa ye ho amannee de to wɔn mma no so anan mu.

Koopman (1976) kyere se, asetena pa ne nsusudeɛ pa a awofɔɔ bi gye to mu na wɔpɛ se wɔn mma nso bɛtoɔ so de ye adwuma no tumi da adi wɔ wɔn dintɔɔ mu. Ɔkyere mu se, awofɔɔ tumi nwene edin sononko a ɛsom wɔn bo a ɛbɛma wɔn mma no ada nso koraa.

Awofoo tumi nwene edin a egyptina won nsusuie a wawa fa onipa ho wa won mpotamu anaa gyedie a wawa ene twaka a eda wone Onyankopon ntam so de toto won mma. Okwan bi so no, awofoo hunu saa edin yi se ewo honhom mu tumi bi a wogye di se ebefoa atentene won mmofra no ama wada edin no su adi wa won bra mu. (Egblewogbe, 1987).

Agyekum (2006) kyere edin "Beeke" ase se, Beeke asekyere ne onipa a obaa wiasa se rebedi ako ne akukuru-ahweasee wa abrafo mu. Okyere mu se, wofre obi Beeke a na ekyere se saa onipa no rebedi ako ne akukuru-ahweasee wa ne wiasa abrafo mu. Enam saa gyedie yi so nti se eto da bi na se obi a okura edin bi te se Beeke, Bediako, Abefrese, Omane ne ade na se abrafo ne saa onipa no redi no nwononwono so a wotumi mpo ka se, saa onipa no din no ne ne honam se. Woka yei de kyere se, saa edin no anya nsunsuanso bone wa onipa no abrafo so. Enam saa nsusuie ne gyedie yi so ama enne yeabenya edin ahodo pii abefra Akanfo din ahodo no mu. Esiane kristosom ne asetena mu nkankwa ne abrafo mu mfatoho nti, wode abefo din abebom, na eredi akotene yie enne mmere mu. Akanfo binom gyedie ne se, abefo din yi betumi anya nsunsuanso papa wa mmofra a wode toto won no so ama wadi yie anaa wanya asetena papa daakye bi.

Sekyi- Baidoo (2019) de to dwa se, amammera ne amanee ahodo a eko so wa abadinto mu no a yenim no tete fa Akanfo ho no, enne mmere mu no, nsakrae bebree aba mu. Oda no adi ma yehunu se, enne yi no, abadinto no mu dodoo no ara woye no Memeneda enam sedee Akanfo nneemafoo nnwuma su tee enne yi nti a ebetumi aba se enye saa da no na wawoo abofra no a ebetumi aye Kwasiada, Dwoada, Benada.... Fiada kradin; Se ekoba saa a, wada abofra no kradin adi ma nnipa a wotwa ahyia ho

nyinaa hunu da p̄tee w̄de woo no. Bio, kane no na w̄de nsuo ne nsaden na εs̄o ab̄fra no anomu, enne yi, enam kristosom nti, w̄de nsuo ne nsa d̄k̄d̄k̄o a ano nye den na εs̄o ab̄fra no anomu. Awof̄o binom mpo mfa biribiara ns̄o ab̄fra no anomu. Kane no, na w̄de sekan kotokuro kura ab̄fra barima a w̄reto ne din nsam na w̄de k̄nten abutu ab̄fra baa so a yei nyinaa kyere s̄ede ebeye na w̄anyini abeye nsiyef̄o nanso enne Akanf̄o nn̄emafōo nye saa amannee no. Afei dwumadie no mu no, w̄ngu nsa mfa nna nananom ase na mmom w̄b̄o mpaε de aseda ma Tweaduamp̄on nkutoo.

Duker (2006) de to dwa s̄ε, kane no, na abadint̄o amannee no k̄o so an̄opatutuutu na w̄awie no nt̄em so an̄opa no ara w̄o Agya w̄woo ab̄fra no abusua fie na ̄de ab̄fra no ato n'agya nuabaa a eye ab̄fra no sewaa nan so. ̄toa so s̄ε, nnipa a w̄w̄o dwumadie no ase no ye Agya ne εna a w̄woo ab̄fra no abusua ne w̄n ad̄fonom kakra. Awof̄o yi nkyekye nkrataa na w̄de ato nsa af̄re nnipa s̄ε w̄mmra abadint̄o no ase nanso enne yi deε na yehunu? Awof̄o yi hye da b̄o dwa kyekye nkrataa de to nsa fr̄e nnipa bebree a εbinom mpo ye ah̄h̄o ne som a w̄w̄o mu asafo mma, w̄n adwumayef̄o ne afofor̄o pii. W̄nhye abadint̄o no ase an̄opatutuutu na w̄nwie no nt̄em so saa, εtumi mpo ye da mu no nyinaa dwumadie. Awof̄o no taa de ab̄fra no ma som a w̄w̄o mu s̄fōo anaa panin bi bere a w̄reto din. Anonee ye dwumadie yi ase ma sei tam. εbinom mpo a awof̄o yi were b̄firi w̄n ho s̄ε w̄b̄eto nsa af̄re no no b̄o awof̄o sobōo dwumadie yi akyi.

2.4 Semantese ho Adesua

Jackendoff (1972) kyerekyere semantese mu w̄o “Generative grammar” mu. Na saa nhwehwemu dwumadie no da nteaseε adi w̄o kasa mmara mu.

Kortmann (2020) kyere semantese mu se, efiri Greek asemfua 'semain' a, ne nkyereasee ne dee biribi kyere. Okyere mu se, eno ne lengwestese nkorabata a epepee nkyereasee mu. Otoa so se, semantese pepee nkyereasee fa nsemfua, kasasini ne okasamu ahodo mu.

Crystal (1999) de to dwa se, onomastese ye semantese nkorabata no mu bi a. Otoa so kyere mu se, eye adesua a ehwe din pa ne n'abosee mu.

Katz & Fodor (1963) de to dwa se, semantese nyehyeee ye kwan ahodo a semantese si da ne ho adi. Saa nyehyeee no ne nsemfua (lexicon), sentase ne semantese twaka (syntax-semantic interface), sedee semantese daa adi (semantic representation), nokware-se semantese (Truth-conditional semantic) ne pragmatase.

Blakeley (2022) kyere semantese mu se eye nnooma ahodo a ekeka si ani ma yenya nteasee ne nkyereasee wo okasa bi mu. Esane hwe traan-kyereasee ne mudon-kyereasee, se eye kasasu, nsenkyerenne ahodo ne sedee wode nsem di dwuma wo atwere bi mu.

Nordquist (2020) hunu semantese se lengwestese adesua a epaepae nkyereasee mu. Okyere mu se, eka kwan a okasa bi fa so ma nteasee ba nsem bi mu adesua ho. Ode to dwa se, eye nimdee a efiri okasafo bi nkyen mu nimdee na ema oda n'atenka ne ne botae adi kyere afoforo ma won nso gyina okasa no mu nkyereasee a wonya firi okasafo no nkyen so di nsem no ho dwuma.

Kroeger (2022) kyere se eto asom pa ara se yebkyere semantese ase se, eye adesua a ehwe ayonkofa a eda kasasua bi (linguistic form) ne ne nteasee ntem. Okyere mu se, se

yefa no traa mu a, semantese hwe nteasee a ewo nsemfua ne okasamu mu a ne nyinaa ye lengwestek nsenkaee.

Sekyi-Baidoo (2002) kyere semantese mu se, eye adesua a epaepae nkyereasee mu. Otoa so se, eye adesua a efa nyansape kwan so hwehwe nkyereasee mu. Otoa so kyere mu se, semantese ye lengwestese adesua a ehwe nsemfua nteasee anaa asekyere. Oko so ka se, ehwe asemfua asekyere nko ara na mmom nsemfua nteasee firi semantese mu nanso nkyerekyeremu a ede to dwa no boro nsemfua nteasee anaa asekyere keke.

Lengwestek semantese ye adesua a eye nnidiso, nnidiso a ehwe kasa bi mu nhyehyee ne asekyere, ne titire wo nsemfua ne okasamu mu (Finegan ne Besmer, 1989).

Me nso mehunu semantese se, eye adesua a efa nkyereasee ho sedee epue wo atwere bi mu, sedee eda adi wo okasasini ne okasamu mu ne sedee nsem no kanyan adwene.

Se mehwe dee atwerefo yi aka yi a, mehunu se, se nsem bi benya nkyereasee ahodo afiri asem baako mu a, na ese se yanya asem nkyereasee kann ansa. Eno akyi no, na yede nnooma binom ebatabata ho ma nkyereasee no mu tre na aboa ama yeanya dee okasafo no rekyere potee. Eno nti, se ekoba se yerepaepae okasafo bi nkyereasee a ebata n'asem bi ho a, na yerekasa fa pragmatese ho.

Brown (1976) yee nhwehwemu hwee sedee mmofra tumi de semantese (ntese) di dwuma wo amannebo mu. Ehwee nkitahodie a ededa dee esisi no mu ne dwuma a semantese di wo saa nhyehyee no mu.

Clark (1974) nso kyere se, semantese ne akenkan nteasee ko bom nanso nsonsonoe kakra tumi ba won ntem. Okyere mu se, bere a semantese kasa fa nteasee gyinabea ahodoɔ ho no, akenkan nteasee no hwe nteasee mua.

Cole & Morgan (1977) kyere nsonsonoe pɔtee a eɔa sentase ne semantese ntam. Wɔɔdaa no adi se, sentase twe adwene si okasa nhyehyeee firi asemfua so kɔsi okasamu so bere a semantese nso kasa fa nteasee a eɔa adi wɔ nhyehyeee no mu.

Nteasee ye ayɔnkofa a eɔa asemfua bi ne dee egyina ho ma no ntem (Lyons 1977; Finegan ne Besmer 1983).

Chafe (1970) yee nteasee ne twaka a ene kasa nhyehyeee wɔ ho mpensempensemu. Na eɔa adi se, okasa nhyehyeee papa biara no, ese se yanya nteasee a esisi soɔ se dee efata anaase sedee yegye tom.

Katz (1972) yee nhwehwemu hwee nteasee ahodoɔ ne twaka a nsemfua ne nteasee a nsemfua no gyina ho ma no wɔ. Okyere se, sedee yekeka nsemfua bom da nteasee ahodoɔ bi adi ne dwuma a bere ne beaɛ di wɔ ne nkyerekyeremu mu. Ehwe nteasee kann (denotative) ne nteasee a nkaɛɛ (connotative) a ewɔ nsemfua mu ne nkitahodie a eɔda won ntam wɔ okasamu ne nkɔmmodie mu.

Sekyi-Baidoo (2002) kyere mu se lengwestek nteasee eye adwenkorɔ a ɔtwerefoɔ anaa okasafoɔ bi de reto dwa enam ne nsemfua so, enne a ɔde reka so ne dee kasa no gyina so.

Craft (2007) kyerɛ sɛ, nteasɛ nɛ wiase ahwehwe anaa nimdeɛ agyinahyɛdeɛ bi, mmom ɛyɛ aba a ɛfiri adwene mu nkitahodie mu ba. Ɛyɛ boa bi a ɛgyina tebea ne ɔkasafɔɔ bi botasɛ so ɛsiane sɛ, ɔkasa yɛ nnipa ho adeɛ a ɛdi dwuma wɔ yɛn abrabo mu. Anodisɛm a ɛpue mu no ne sɛ ɛkyerɛ adeɛ pɔtɛe bi a ɛne ɔkasa no amammerɛ wɔ ayɔnkofa.

Kroeger (2022) de nteasɛ ahodoɔ mmiensa na ɛto dwa. Yeiinom ne nsemfua nteasɛ, ɔkasamu nteasɛ ne nsɛnkasɛ nteasɛ. Ɔkyerɛkyerɛ mu sɛ, nsemfua nteasɛ yɛ nteasɛ a yɛnya firi nsemfua ankoreankore mu. Ɔkasamu nteasɛ nso yɛ nteasɛ a ɛwɔ ɔkasamu bi mu, ɛkyerɛ nteasɛ a yɛnya firi nsemfua a ɛwɔ ɔkasamu no mu ɛmfa ho ne nnoɔma anaa tebea a ɔkasamu no gyina so. Bio, ɔkyerɛ nsɛnkasɛ nteasɛ ase sɛ, ɛyɛ semantese ne pragmatese nteasɛ a yɛaka abom a ɛredi dwuma wɔ ɔkasamu bi mu. Cruse (2000:27) nso kyerɛ nsɛnkasɛ nteasɛ ase sɛ, “ɛfa biribiara a ɔkasafɔɔ bi pɛ sɛ ɔnam nsɛnkasɛ so de to dwa ho”.

Cruse (1986) de to dwa sɛ, semantese (nteasɛ) hyɛ asɛe firi nsemfua so. Na ɔtoa so ka sɛ, sɛ nssemfua nni ho a, anka yentumi nya kasasin ne ɔkasamufa. Na kyerɛ sɛ, nteasɛ a ɛwɔ nsemfua mu no ho hia pa ara ma semantese.

Sekyi-Baidoo (2002) ma yɛhunu sɛ, semantese afa no mu baako ne ‘lexical’ semantese a ɛkasa fa nsemfua nteasɛ anaa asekyerɛ ho. Ɔkyerɛ mu sɛ, ɛhwɛ sedɛe asemfua bi su tɛe wɔ atwerɛ ne nnyegyeeɛ kwan so. Bio, ɛhwɛ sedɛe asemfua no boa ma ɔkasamu bi nteasɛe wie pɛyɛ. Afei, ɛsane hwɛ nteasɛe ahodoɔ a yɛnya firi asemfua baako mu, nsemfua binom a ɛne no wɔ ayɔnkofa ne dwuma ahodoɔ a asemfua no betumi adi de nteasɛe afoforo binom aba no.

Kroeger (2022) de asenhia bi to dwa sɛ, nsemfua bebreɛ mu no, adekodeɛ a asemfua bi gyina hɔ ma ne nteaseɛ a saa adekodeɛ no kura no nni twaka biara. Ɔtoa so ka se, ayɔnkofa a ɛda ɔkasamu bi nhyehyɛɛ ne nteaseɛ a ɛde to dwa no gyina nteaseɛ a asemfua ankoreankore a ɛkeka bom ye ɔkasamu no de to dwa.

Ladusaw (2020) kyere mu sɛ, nsem a ɛfa semantese ho akwaɛ ye pii. Sɛdeɛ ɔkasa bi de nsemfua ne kasasu kwan so ma yenya nkyereaseɛ binom, sɛdeɛ afa binom a ɛkeka bom ma ɛye ɔkasamu boa ma yenya nteaseɛ ne nhwehwemu a ɛfa ɔkasafoɔ bi adwene a ɛtaa n'asem akyi, bere a ɔkasa ne nsem a ɔkasa fa ho no nyinaa ka ho bi.

2.4.1 Nteaseɛ ahodoɔ

Nteaseɛ gu ahodoɔ titire mmienu. Yeinom ne nteaseɛ kann (denotative meaning) ne nteaseɛ nkaɛɛ (connotative meaning) (Morris, 1946; Yule 1996; Sekyi-Baidoo, 2002; Kroeger, 2022)

Chomsky (1971) nso hwɛɛ nhyehyɛɛ a ɛmu dɔ ne nhyehyɛɛ a ɛwɔ ani ne semantese (nteseɛ) nkyerɛkyerɛmu mu. Ɔkyere sɛ nhyehyɛɛ wɔ semantese nkyerɛkyerɛmu mmienu: Nteaseɛ a ɛmu dɔ ne nteaseɛ a ɛwɔ ani.

Widodo (2013) da no adi sɛ, nteaseɛ kann (denotative) kyere sɛ biribi gyina hɔ ma biribi na nteaseɛ nkaɛɛ (connotative) nso kyere sɛ, biribi foforo bi rekɔ ka biribi a ɛwɔ hɔ dada no ho. Na kyere sɛ bere biara no, nteaseɛ nkaɛɛ no ye nteaseɛ afoforo a yenya ka nsemfua bi mu nteaseɛ kann no ho.

Ntease kann ye asemfua (lexical) anaa nsɛnkaɛɛ (expression) bi nteaseɛ a ɛdi kan ba adwene mu. Asemfua biara nteaseɛ ankasa na ɛye a ɛdi kan wɔ asemfua nwoma

(dictionary) mu ansa na ebia ne nteasee nkaee aba. Nhwesoo: okraman- nteasee a yenya firi asemfua okraman mu ne se nye efie-aboa, ne nan ye nan a obo nso (Sekyi- Baidoo, 2002).

Nteasee nkaee ye nteasee afoforo a anya aka deedi kan no ho. Esiane se kasa nyini nti ama asemfua dodoo no ara anyinya nteasee ahodoo akeka won nteasee ankasa ho (Leech 1974).

Sekyi- Baidoo (2002) nso kyere nteasee nkaee mu se, eye nteasee afoforo a yede ma asemfua bi mu nteasee kann. Ode asenhia bi to dwa se, animdefoo ne atwerefoo nyinaa gye tom se, nteasee afoforo a yenya ka asemfua bi nteasee kann nyinaa ho no ye 'connotation' (ntese nkaee). Ohaw baako a ewo semantese ho ne nkyerease-ntremu a etumi firi asem baako mu ba no (Pulman 1997). Okyere mu se, se yei nkyerease-traa si nkyen a asem bi betumi akyerere biribi foforo wo kasasu kwan so anaa okasafoo no tebea ne nneyee a oda no adi wo asem no ka mu.

Leech (1974) kyere mu se, ansa na wobetumi de asemfua anaa nsenkaee bi nteasee adi dwuma wo okasa nkyereasee mu no, ewo se wohwe faako ne bere a wode adi dwuma no na aboa ama woahunu asemfua no nteasee ko a wobefa. Mehunu se, saa nhwehwemu ne mpensempensemu yi ho hia se obiara beye efiri se asemfua dodoo no ara nkyereasee mu atrete esiane nsakraee a aba wo wiase nti. Olenyo (2011) de to dwa se, nnipa din a ededa won soo no wo nteasee kann ne nteasee nkaee nyinaa. Okyere mu se, nteasee nkaee no twa adwene mu mfonini adi fa edin no ho.

Kroeger (2022) de to dwa se, enam se twaka kɛsɛ da semantese ne pragmatese ntam wɔ akwan bebree so nti no, eho pa ara se yɛbesua ne mmienu no abom. Otoa so ka se, nsonsonoeɛ a eɗa semantese ne pragmatese mu no hia pa ara ma nhwehwɛmu dwumadie a ete sei.

2.4.2 Edin mpɛnsɛmpɛsɛmu wɔ semantese kwan so

Ghazalli (2012) nhwehwɛmu a efa nnipa din a ewɔ Borɔfo ne Arabic mu kyere se, ansa na wɔrebenya agya din (surname) no, na onipa biara kura din baako pɛ. Eno ne Kristo mu din a wɔde ama no no, na enye n'agya anaa ne nana din a wɔde ama no no.

Lengendonck (2008) nso ka se, mpɛn pii no, wɔnya agya din firi nkuro ahodoɔ mu, nkuraaseɛ anaa mmeaɛɛ mmeaɛɛ a nnipa atena, ne titire no, bere a wɔtenaa mmeaɛɛ bi a emmen anaa ewɔ akyirikyiri na wɔhunu no se, eho na wɔfiri nti wɔde saa mmeaɛɛ no din ma nnipa no de hye wɔn nso.

Ghazalli (2012) hwɛɛ nkasaho a akɔ so wɔ lengwestese ne semantese abenfoɔ mu fa nnipa din ho a, wɔhunu se saa din no dodoɔ no ara na ewɔ asekyere, na emu kakraa bi na wɔde aye agyinahyɛdeɛ kɛkɛ. Ode to dwa se, enye bere biara na eye nokore se yewɔ nnipa din ne deɛ egyina ho ma wɔ kasa ahorɔɔ mu. Afei nso, eye se yɛbɛka no se agya din ye deɛ yɛhunu wɔ akasa biara mu (language universal). Okyere mu bio se, Arabic ne Borɔfo mu no, wɔnhye da nnya edin mfiri abɔsɛɛ baako mu. Eno nti yei foa mpɛmpɛn nhwehwɛmu dwumadie yi so. Nnipa din a wɔnya no wɔ Arabic mu no gyina senti ahodoɔ so sene deɛ ewɔ Borɔfo mu no. Arabic mu no, tete gyedie ahodoɔ a wɔwɔ fa edin ho no da so ara di dwuma wɔ din a wɔpaw mu. Ye nti Arabic din paw gyina wɔsom mu gyedie so kyɛn Borɔfo din deɛ mu (Ghazalli, 2012). Otoa so de asenhia bi to dwa se, Aborɔfo lengwestese ne Semantese abenfoɔ da so ara kura akyinnyegyee mu,

sɛ nnipa din wɔ asekyerɛ anaasɛ enni asekyerɛ nanso Arabic lengwestese abenfoɔ deɛ, wɔn nyinaa yɛ adwene korɔ kura mu dennennen a akyinnyɛ biara nni ho sɛ, nnipa din biara wɔ n'asekyerɛ.

Lagendonck (1990) nso yɛɛ nhwehwɛmu faa Dutch nnipa din ho. Eno mu na ɔde too dwa sɛ, nnipa din wɔ nkyekyɛmu ahodoɔ bebree. Wɔde dinpa ne edinnsiananmu yɛ agyinahyɛdeɛ kyen dinhunu.

Kinyua (2020) yɛɛ nhwehwɛmu dwumadie faa nnipa din ho. Ɔpensempensenn edin ahodoɔ a wapaw wɔ Turkana kasa mu wɔ mɔfɔlɔgyi, semantese ne pragmatese kwan so. Ɔpensempensenn saa edin ahodoɔ yi mu wɔ lengwestese kwan so wieɛɛ no, ɛbetɔ dwa sɛ, ɛwɔ nnipa asetena mu ne amammerɛ kwan so no, saa din yi ho hia pa ara ma Turkana adehyɛɛ nyinaa enam sɛ, edin no ma wɔn ahintasɛm a esom bo na ɛso wɔ mfasoɔ ma deɛ edin no da no so no ho; baabi a wɔwoo no, nnoɔma a ɛsisi faa n'awoo ho ne su ahodoɔ a abusua rehwehwe afa no ho sɛ ɛbeba mu wɔ n'asetena mu. Ɔka de foa so sɛ, nnipa din nyɛ nsemfua biara kɛkɛ na mmom ne nyinaa kura nkyerɛaseɛ a ɛde atenka ahodoɔ a ɛgyina suahunu a atwam no so ba. Edin da abakɔsɛm bi a ɛfa ankoreankore a edin no da wɔn so no ho wɔ tiawa kwan so.

Barnabas et al (2013) nso yɛɛ nhwehwɛmu faa nnipa din ho wɔ mɔfɔ semantese kwan so a ɛwɔ Kamue kasa mu. Wɔyɛɛ yei de daa Kamuefoɔ amammerɛ ne wɔn amanneɛ adi sɛ deɛ ɛda adi wɔ wɔn abadintoɔ mu. Ɛbetɔ dwa sɛ, din pa no bi wɔ hɔ a, enam ne nhyehyɛɛ a ɛkura no so da ne ho adi preko pɛ. Ɔde to dwa sɛ, ɛsɛ sɛ kamue man mma nyinaa kora wɔn din bɔ ho ban de da wɔn amammerɛ ne wɔn amanneɛ adi. Wɔbetumi aka nnipa din asekyerɛ afiri wɔn asetena ahodoɔ mu wɔ Kamue kasa mu. Wɔkyerɛ mu

se, wɔn a wɔto edin nto no keke, na mmom wɔhwe nnooma a etoto wɔn wɔ wɔn asetena mu no ho ansa na wɔde edin no ama.

Asiimwe (2022) nhwehwemu dwumadie a efa Rukiga nnipa din ho no da no adi se, edin nye agyinahyedee bi a wɔde atoto nnipa no so keke na mmom ewɔ asekyere a wɔnya firi nnipakuo no asetena ne wɔn amammere mu. Okyere mu se, ewom se ne nhwehwemu no nhyeda nna semantese ne Pragmatese nkyerekyeremu a ewɔ edin no ho adi papa, nanso, eda no adi se, edin asekyere abɔsee firi nnipakuo no asetena ne wɔn amammere mu a ewɔ nsunsuansoɔ wɔ lengwestese nkorabata no so. Okyere se, dee ɔreto edin no paw lengwestese nkorabata a ebɔboa no ama watumi de nsem a ɔpe se agyina din no so to dwa no di dwuma.

Mzava ne Malandi (2022) nso nhwehwemu a wɔye faa Athu nnipa din ho wɔ semantese kwan so no, da adi se, edin a wɔde mema wɔ Athu kasa mu no biara wɔ asekyere sononko bi. Wɔkyere mu se, wɔmpaw din no mfa ntoto wɔn so se ahyensodee nko na mmom ewowɔ asekyere ahodoɔ a ebata ho a eka nsem fa edin a wɔde ama onipa bi ne kuro mu no nyinaa ho. Wɔde ka ho se, Athu nnipa din ahodoɔ nyinaa wɔ asekyere ne dwumadie bebree, ne dwumadie titire pɔtee ne se, ema onipa bi da nso firi ne yɔnko ho wɔ abusua no mu ne ɔman no mu, na ema amammere bi da nso firi amammere foforo ho. Wɔkyere se, nteasee a ewɔ din mu no mpɛn pii de asem bi to dwa (informative), etumi ye nsem bi a yeatitim ato ho (documentaries) na afei ekwan wɔfa so de nsem a efa abusua anaa ɔman no mu to dwa na afei wɔnam so de agya awɔɔ ntoatoasoɔ.

Lungu et al (2022) yee nhwehwemu dwumadie faa Namwanga nnipa din ho wɔ sohyio-semantese kwan so. Ode too dwa se, ankoreankore din a ededa wɔn so wɔ Namwanga

kuro no mu boro se ereye nnipa ahyensodee bi keke, na mmom etumi kyere asem bi a esiie efa abofra no awoo ho. Ne saa nti, ema nnipa din ye adee a edi akotene wo Namwanga amammer mu a ese se animdefoo ye ho nhwehwemu ko akyiri. Ebetoo dwa se, womma edin no keke na mmom wohwe won amammer ne amannee so na eto din no. Saa edin no mpen pii no, ye n'ahyensodee anaa egyina nsem bi a esisiie wo abusua no mu anaa kuro no mu.

Charwi (2019) yee Datooga nnipa din ho nhwehwemu wo semantese kwan so. Odaa no adi se, edin wo nsem bi a efa ho. Yewo nnooma ahodo bi a yede bata din ho na ofre saa nnooma no nteasee nkae (connotative meaning). Efa edin a nnipa no ankasa de ma de kyere nsonsonoe e da mmaa ne mmarima ntam na saa edin no mfa asem patee bi a esiie ho. Afei ode foaa so se, Datoogafo mma din no ye dee wope se nkwadaa no nyini beye na mmom enye edin a woma se dee e da kasa no adi.

Bio, Abdul (2014) aye nhwehwemu dwumadie afa Ewe nnipa din ho wo sohyiolengwestese mu. Okyere se Ewe nnipakuo mu no, se wobema abofra foforo bi din no nye ahyiakwa bi keke. Okyere mu se, ewo dee eka obi ma no paw edin patee bi de ma ne ba. Oka se, nnipa din wo n'asekyere na eto da bi a saa asekyere no ka nsem bi fa dee otoo edin no ho na bio, e da oman no amammer ne won amannee adi. Otoa so ka se eto da bi a, wonom edin a wode toto so ma kwan ma awofoo anaa won a woto din no da won tirimpoo adi, yesane nso de di nkitaho. Okyere se, nnipa din a e da won so no kaakae yen nnooma bi a eho hia a asisi pen anaa nnooma bi a esiie bere bi a wowoo abofra bi. Edin no aye se nkae nwoma a ede nsempo bi a eho hia sie.

Agyekum (2006) nso yɛɛ nhwehwɛmu dwumadie faa Akanfoɔ din mu wɔ sohyiolengwestese kwan so. Ɔdaa no adi wɔ ne nhwehwɛmu dwumadie ne mu se, Akanfoɔ abadintoɔ kyere wɔn gyedie, wɔn som, wɔn amammerɛ wɔn suahunu ne sɛdeɛ wɔsi dwene. Ɔdaa no di bio akwan ahorɔɔ a Akanfoɔ tumi fa so nya wɔn din. Ɔkyere mu se, obiara a ɔye ɔkanni ba amapa no nya anyɛ hwee koraa no edin no mu mmienu a eyɛ kradin ne abusuadin.

2.5 Pragmatese ho adesua

Yule (1996) kyere se, pragmatese ye mpensempesenmu a ɛfa nteaseɛ a ɔkasafɔɔ bi de to dwa ne nteaseɛ nso a nnipa a wɔretie no nso nya. Ɔkyere mu se, yebetumi aka se pragmateks nkyerɛkyeremu taa hwe deɛ nnipa tumi te bere a wɔde kasa bi redi dwuma.

Vershueren (1999) kyere mu se, pragmateks mu no, nteaseɛ nye adeɛ a ɛgyina ho pɔtee anaa yentumi nsesa na mmom yenya nsesaɛ mpen dodoɔ a ɛda adi wɔ kasa mu.

Wei ma mete aseɛ se, se wode asem bi to dwa a ɛnye nteaseɛ korɔ pɔtee bi na obiara benya, na mmom obiara a ɔbete asem no ne sɛdeɛ ɔbete no afa. Eno nti na obi tumi de kasa bi to dwa a, obi fa no abufuo kwan so na obi foforo nso te asem korɔ no ara a, ɔfa no anigyee so pa ara.

Uli ne Petra (2015) kyere se pragmateks ye kasasua nkorabata bi a ɛhwe nteaseɛ a ɛwo ɔkasa bi mu. Wɔtoɔ so kyere mu se, ɛwom se ɔkasa fa nteaseɛ ho deɛ nanso ɛhwe tra nsemfua nteaseɛ so. Ɔkasa fa nteaseɛ sononko a obi nya bere a ɔredi nkitaho. Nsonsonoeɛ keɛseɛ da nsemfua asekyere anaa nteaseɛ ne sɛdeɛ ɔkasafɔɔ bi de di dwuma a nteaseɛ a ɛde beto dwa no ntam (Cole 1978; Levinson 1983; Horn 1984; Grice 1987). Saa nnipa yi ye nkurofokuo a wɔadi pragmatese ho adanseɛ pii na aboa ama saa kasaua

nkorabata no akɔ n'anim. Me ne animdefoɔ yi ye adwene kyere se, yehwe asemfua "to" a yenya nteasee mmienu na ema no.

Dee edi kan, nipdua akwaa to a eye edin ne to a eye adeye asem a ekyere se yereto biribi. Nanso se akasafoɔ bi de asemfua to di dwuma a nteasee no besesa. s.e. Kofi to mmara da biara. Wei ma nteasee foforo koraa wo mmienu a yedi kan akyerkyere mu no ho.

Grice (1957) kyere se saa nsonsooe a adesua yi adi kan atwe adwene asi so wo soro ha yi de dee lengwestese tumi ye ne okwan a yefa so nya nteasee wo nsem a obi aka anaa nsenkyerennee mu wo ayonkofa. Otoa so kyere mu se, dee lengweteks tumi ye ne se ede akasa bi nteasee beto dwa wo bere a akasafoɔ ne atiefɔ nam nyehyee kwan so de nteasee no redi dwuma. Grice (1957) kyere se pragmatese ye okwan baako a enne mmerɛ yi mu lengweteks tiori ahodoɔ no nam so abetim wo kasa nteasee mu nanso Uli & Petra (2015) da adwene foforo adi koraa fa yei ho. Okyere mu se pragmatese mpontuo wo fam koraa se yede toto kasasua nkorabata a aka no ho a.

Sekyi-Baidoo (2002) kyere se nsemfua, akasasini, akasamufa, akasamu ne kasapen nyinaa nam nsem a ede to dwa so na ma nteasee na wodi dwuma ahodoɔ a ema eduru ne botae ho. Otoa so se, akasa baako biara nkyere hwee na mmom dee ekyere no ne nteasee. Ogyinaa wei so kyere pragmatese mu se eye dee akasamu bi kyere wo akasa bi a onipa aka mu anaa onipa bi nneyee mu. Yebetumi nso aka se eye okwan a yetumi fa so kyerekyere odasani bi kasa mu. Wei ye nokore efiri se obi ka kasa anaa da nneyee bi adi na woante ase a ebeye den se wobetumi akyerkyere saa asem anaa nneyee no mu.

Ne nyinaa mu no mehunu no se, pragmatese ye lengweteks nkorabata a kasa bi nteasee gyina so. Okasa biara a onipa ka no, ewo se atiefoo gyina nteasee a ewo mu so tu ne nkasaee no ho anammɔn. Dee ese se yehunu ne se asemfua biara wo ne nteasee bere a egyina ho se ankoreankore nanso wode ye okasamu a etumi da nteasee foforo adi. Saa nteasee a okasamu no nyinaa de to dwa no ne pragmatese no.

2.5.1 Kasa biara wo ne dwumadie (Speech Act)

Asadu (2013) kyere se, Austin na ode saa nhwehwemu yi bae na mmom owui wo afe 1962 no mu ansa na wode reba abontene anaa woretintim agu nkrataa mu. Oko so ka se, “speech Acts” betumi akyere mpen dodoo a obi de kasa di dwuma, ne nkurofoo kasa anaa di nkitaho wo dwabo ase ama ede nteasee aba anaa nneema afoforo ato dwa.

Al-Hindawi ne Saffah (2017) nso kyere se, oniiko a ode ‘Speech Act ho nsusue bae ne Austin (1962) ne ne suani a wofre no Searle (1969) na opaa ho ntoma hwe maa etuu mpon. Oko so ka se, Austin (1962) nwoma a wato din anaa ofre no “How to do things with words” no mu no, ode too dwa se, bere a yeranya nteasee bi afiri kasa bi mu no, atiefoo nso di dwuma bi.

Austin (1962) kyere se yewo dwuma titire mmiensa a kasa anaa dee obi ka no di ne tumi a edi nsenkaee biara akyi. Yeinom ne “Locutionary Act”, Illocutionary Act”, ne “Perlocutionary Act”. Yei kyere se, obi nkasa ara keke na saa ara nso na obi ntie dee obi reka nso keke na mmom wofa nteasee ahoro wo de obi reka no mu.

2.5.2 Locutionary Act

Xu (2015) kyere se “Locutionary Act” (dee yede dee yete ye) no ye nteasee pɔtee a dee obi ka no de to dwa a fɛnɛtese ne dee wɔka a ɛmfa nteasee papa biara nto dwa ne nhyehyɛɛ a ɛdi mu wɔ nneyɛɛ afa mu, sentase ne semantese nhyehyɛɛ ahorɔɔ a ɛma nteaseɛ.

Anthonissen (2014) nso kyere “locutionary act” mu se, eye nneyɛɛ a wɔka; eye nneyɛɛ a ɛfa no nteasee papa a ɛwɔ kasa mu. Okɔ so ka se, ɛmfa ho ne dee obi reka de to dwa ho no, se obi a ɔnnye biribi nto mu anaa eye atennie anaa biribiara no, ye adeɛ a wɔye anaa wɔde ɔyɛkyere ye.

Sekyi-Baidoo (2002) nso da no adi se, ‘Locution’ no ye nteasee a ɛfiri nsemfua a wɔkekabom de ka asem bi mu no ba. Wei nti, nsem ankorenkore a ɛma obi de asem to dwa no mu nteasee a ɛdi kan no na saa ɔfa yi hwe. Enti obi ka se; ‘ɔkɔm de me’ a, dee nteasee a ɛdi kan ba no mu na ‘Locution’ yi gyina so. Se ebia; onipa no nnidiɛ.

2.5.3 Illocutionary Act

Anthonissen (2014) kyere “Illocutionary act” mu se, ɛde ɔkasafɔɔ bi nsem ne dee ɔpe se ɔde ye no to dwa wɔ ne kasa mu, na kyere se oniiko no de ɔkasafɔɔ bi nsem ne dee ɔpe se ɔde ye no to dwa wɔ ne kasamu na ɛnye nsem a ɛgyina nhyehyɛɛ pɔtee bi so. Okɔ so kyere mu se, Searle tiɔri no mu no, kasa biara wɔ biribi pɔtee a ɔpe se ɔde to dwa a ɛwɔ biribi te se, asɛnka, dee ɔde ma bɔhyɛ, adesre ne pii a ɛkeka.

Asadu (2013) kyerɛ mu sɛ, “Illocutionary act” yɛ deɛ ɔrekasa no pɛ sɛ ɔde to dwa pɔtee. Ɔkyerɛ mu sɛ, yɛi ne nsempɔ titire a deɛ ɔde asem bi reto dwa no pɛ sɛ obiara te na nyɛ sɛdeɛ obi si te n’asem no ase.

Sekyi-Baidoo (2002) kyerɛ sɛ, “Illocution” no kyerɛ ɔkwan a ɔkasafɔɔ no de asem no too dwa, tebea ɔwɔ mu ne botaeɛ a etaa n’asenka no akyi. Sɛ yɛfa nhwesɔɔ; ‘ɔkɔm de me’ a ebɛtumi akyerɛ sɛ bere aso sɛ ɔdidi nanso aduane nni hɔ, anaa ɔrehyɛ obi sɛ ɔmma no biribi nni ne ade.

Deɛ mehunu wɔ “Illocutionary Act” ho ne sɛ, sɛ ɔkasafɔɔ bi pɛ sɛ ɔde nsem bi to dwa a, ɔnnyina mmara pɔtee bi so wɔ ɔkasamu bi mu mfa ne nsem nto dwa na mmom deɛ ɔyɛ ne sɛ, ɔfa kwan bi a ɔgye tom sɛ, sɛ ɔfa so ka n’asem no a obi bɛte deɛ ɔreka no ase ahunu deɛ ɔrepe akyerɛ nso na ɔgyina so de ne nsem to dwa.

2.5.4 Perlocutionary Act

Anthonissen (2014) kyerɛ “Perlocutionary act” mu sɛ, eyɛ ɔyɛkyerɛ a ɛda adi wɔ nsenkaeɛ mu, eyɛ nsunsuansɔɔ a ɛda adi wɔ deɛ yete mu te sɛ, abufuo, awerehɔɔ anaa anigyee wɔ bere a ɔde ɔkasamu bi to dwa. Ɔkɔ so ka sɛ, saa nsunsuansɔɔ yi tumi da adi wɔ kasa mu, ne tebea pɔtee bi mu a ɔnam so kaa asem no. Yɛi da adi sɛ, deɛ obi te no ma ɔda suban bi adi sɛ ebia n’ani bɛgye anaa n’ani nnye. Yɛi bɛtumi agyina kwan a obi fa so de nsem no to dwa. Obi bɛtumi aka asem ama ayɛ obi ayamhyehyee enam ɔyɛkyerɛ a ɔde bɛtaa ne nsenkaa no ho.

Sekyi-Baidoo (2002) nso de to dwa sɛ, ‘Perlocution’ no da adi bere a asem a efiri ɔkasafɔɔ no nkyɛn no nya nsunsuansɔɔ wɔ ɔtiefɔɔ/atiefɔɔ no so. Enti, enyɛ asenka no

nko ara na eho hia na mmom, ese se etumi pusu biribi ma ede nsakraee ba. Eno nti asenka; 'okom de me' ma ofoforo konoa aduane ba a, na kyere se asenkaee no de nsunsuansoo aba.

2.5.5 Presupposition

Ahmed (2011) kyere se, "Presupposition" ye nimdee a enye dee okasafoo anaa otwerefoo bi pe se ode to dwa nanso wotumi susu se eye okasamu bi nnyinasoo anaa n'abosee.

Ibrahim ne Abass (n.d) de mfatoho yi too dwa:

1. Wope se woba ha bio?

"Presupposition" anaa dee obi susu ho wo n'adwene mu fa yei ho nye se, oniiko no adi kan aba ho dada se ebia, wadi kan aba beaee ho mmere bi a atwam.

2. Me kunu yare.

Yei mu nso, dee eda adi wo mu nye se, nnipa no wo kunu. Mfatoho a ewo soro yi da no adi se, asempo titire a eda adi wo okasamu bi mu anaa kasa bi mu no na ema dee oretie no fa biribi wo mu de susu se asem no te saa anaa ente saa.

Scharwz (2015) nso kyere se, "presupposition" (dee wode adwene susu no ye ade titire baako a eda adi se wo dee obi de n'adwene susu ho no mu baako ne dee eye a wode adwene bubu no ne dee eda adi se eye nokware a wode to dwa no bo abira. Ose, "Presupposition" ye nnyinasoo na enye ade koroo patee a wope se wode to dwa patee no di agoro anaase wototo no ase. Ode mfatoho a edidi soo yi kyerekyeree ne nnyinasoo mu;

- a. John foroo bepɔ Everest bio wɔ afe yi mu.
- b. Ɔbenfoɔ Jones gyae se ɔretwe n'asuafoɔ no asan.
- c. Sue na ɔbu mpɔmma no.

Ɔkyere se, yehwe deɛ ɔkasamu yi reka a, (a) rekyere mmɔden a ɛkɔ so wɔ afe yi ne foro mu nanso “presupposition” de begyina deɛ ɛrekɔ so wɔ aferaase no so. Yei maa yen nteaseɛ bi se, Schwarz (2015) rema yeate aseɛ se, “presupposition” anaa deɛ obi de n'adwene bu fa biribi ho no nhwe deɛ yereka ho asem seesei no ho na mmom deɛ edi kan akɔ so pen ansa na enne deɛ yi no rebesi. Se yehwe a yebɛhunu se, se nye deɛ nnipa de n'adwene bubu a, anka deɛ yenim ara ne se, John abɔ mmɔden se afe yi nso waforo bepɔ no nanso yen adwene mu no yefa no se, ansa na afe yi deɛ no rebekɔ so no, na wadi kan aforo bi ansa, enam asemfua “bio” a epue wɔ ɔkasamu no mu no.

Schwarz (2015) toa so se, (b) mu no, yehunu se Ɔbenfoɔ Jones antwe obiara ansane n'akyi nanso se yeɛde yen adwene bubu a, yebefa no se etaa ba no se, Ɔbenfoɔ Jones twe n'asuafoɔ no san akyiri wɔ bere bi a abesen kɔ no mu. Ɔkɔ so se, se yehwe (c) nso a anka deɛ a ɛwɔ se yehunu ara ne se, Sue na ɔdii bɔne no nanso yeɛde adwene bebubu se obi adi dwuma bi a ɛte saa.

2.5.6 Edin mpensempensemu wɔ pragmatese kwan so

De Klerk ne Bosch (2014) pensepensemu a ɛfa ahotɛ din ho no wɔ pragmatese kwan so no, wɔkyereɛ mu se, eye din a abusuafoɔ, nnamfonom ne afefoɔ taa de ma wɔn nkurɔfoɔ esiane ayɔnkofa bi a ɛda wɔn ntam nti. Wɔtoa so se, wɔn a ahotɛ din deda wɔn so no wɔ akwanya ahodoɔ bi a wɔtumi de saa din no di dwuma wɔ bere a wɔn ne wɔn ayɔnkofoo ahyia sedee ebema wɔn ayɔnkogoro no bewie mudie. Bio, saa edin yi nte se

ankoreankore abusuadin a wɔhyeda ye ho amannee de atoto wɔn so. Wɔtoa so ka se, saa ahotɛ din a ahodoɔ a adɔfonom de mema wɔn ho wɔn ho yi mu biara fa lengwestek nhyehyee kwan so (pragmatese), bere a wɔde nsem bi efa ankoreankore bi ho redi agoro wɔ wɔn ankasa botae mu na enam so ama no abedane saafɔ no ahotɛ din.

Ayuwo (2018) nhwehwemu dwumadie wɔ pragmatese kwan so a efa Obolo nnipa din ho no, da adi se, mpen pii no, Obolo nnipa din no wɔ botae pɔtee a wɔgyina so to saa din no. Okyerɛ mu se, emu dodoɔ no ara ye edin a ewɔ abakɔsem bi taa akyire na bere biara a wɔbɛbɔ saa din no etwe adwene si adee pɔtee bi so. Otoa so se, Obolo nnipa din no nyinaa gyina tebea, adwenemusem ne nnoɔma ahodoɔ a atwa wɔn ho ahyia no so eno nti bere a wɔbɛbɔ Obolo nnipa din no, na enkyere ahyensodee keke na mmom etwe adwene si suahunu ahodoɔ ne nimdee a ɔmanfoɔ a atwa wɔn ho ahyia no nim fa saa din no ho.

Mensusuie mu no, me ne abenfoɔ yi nyinaa ye adwene esiane se me nhwehwemu yi maa mehunu se, ahotɛ din biara a ebata obi din ho wɔ senti ne bere pɔtee a oniiko no nyaa saa din no. Ebi tumi ye mmɔdemmo bi a oniiko no abɔ na enam so maa wɔ saa din no abebata ne din ho.

Bosiwa et al (2021) nso nam pragmatese kwan so aye mpensempesemu afa Bono abosomdin ho. Wɔkyere mu se, Bono abosomdin no mu biara wɔ botae a wɔgyinaa so too saa din no.

Obeng-Gyasi (1998) yee nhwehwemu dwumadie faa Akanfoɔ apentɛndin ho wɔ pragmatese kwan so. Ne dwumadie no mu no, okyerɛ mu se, saa din ahodoɔ no ye

kwati kwan a awofoɔ a wɔdi awommawuo no fa so ma wɔn mma din a ɛkyere atweetwee ne fewdie ɛsiane botaeɛ a ɛsi wɔn ani so nti. Nhwewwemu dwumadie no da no adi sɛ, Akanfoɔ apɛntɛndin no te sɛ aman nkaeɛ no deɛ no ara pɛ na nyɛ edin bi a wɔnam lengwestek kwan so de reto dwa kɛkɛ, mmom ɛwɔ nteaseɛ pɔtee bi a wɔnam amammere kwan so de reto dwa. Ɔkyere sɛ, edin no bi kyere wɔn gyedie, atenka a awofoɔ no wɔ mu, wɔn apɛdeɛ, ne nsemnsem a ememane awoɔ no ho.

2.6 Nhwewwemu Dwumadie Tiɔri a mede dii dwuma yi

Tiɔri ye asemfua a ɛkyerekyere anaa ɛye mmara a ɛda sɛdeɛ biribi te adi. Nhwewwemu dwumadie biara no, ɛsɛ sɛ wonya tiɔri a wode bepia dwumadie no ma awie pɛye. Tiɔri pii na ɛwɔ ho a yetumi de pia nhwewwemu dwumadie bi, nanso ansa na wobɛtumi afa emu bi no, gye sɛ woahwe sɛ ene wo nhwewwemu dwumadie no ko ansa na woatumi de adi dwuma no. Saa nhwewwemu dwumadie yi, tiɔri a mede dii dwuma ne deɛ Borɔfo kasa mu wɔfrɛ no “Frame Semantics” a ɛfiri saa bere yi rekɔ no mɛfrɛ no (FS). Deɛ ɔye kɔfarebae wɔ FS ne Fillmore (1982/1985/2001). FS ye tiɔri a akyere yie pa ara na animdefoɔ pii na wɔde adi dwuma wɔ kasa ahodoɔ mu. Fillmore de tiɔri yi puee afe apem ahankron aduɔwɔtwe-mmienɔ (1982) mu na ɔyɛ nsakraeɛ wɔ afe apem ahankron aduɔwɔtwe num (1985) ne mfee mpem mmienɔ ne baako mu (2001). Fillmore (1982, 1985 ne 2001) kyere tiɔri yi mu sɛ, asemfua biara a obi bɛka no, ne titire ne din pa no, wɔ nimdeɛ a ɛtaa akyire a ɛsɛ sɛ ɔkasafɔɔ no hunu. Na ansa na ɔkasafɔɔ no bɛhunu edin no asekyere ama no de adi nkitaho yie no, gye sɛ ɔhunu deɛ ɛtaa asemfua no akyi. Ne saa nti no, asemfua (edin titire) biara asekyere bɛwie pɛye a, na ɛtwa sɛ ɔkasafɔɔ no nya nimdeɛ a ɛtaa asemfua no akyi.

Dee emaa mefaa saa tiəri yi firii nkaeε ho de dii dwuma yi ne se, ene dwumadie yi kɔ. Dwumadie yi reyε nhwehwemu afa enne mmerε mu edin ahodoɔ a Akanfoɔ nneεmafoɔ de toto wɔn mma mu mpensempensemu wɔ semantese ne pragmatese kwan so. Yentumi mfiti preko pe nhunu nsemfua ahodoɔ a Akanfoɔ nneεmafoɔ yi de toto wɔn mma so yi asekyerε ne nimdee a etaa edin ahodoɔ no akyi, gye se yεahunu abakɔsem a etaa abεεfo din ahodoɔ no akyi ne senti pɔtee a wɔtoto edin ahodoɔ yi na ama magyina nimdee yi so apensempensen abεεfo din ahodoɔ yi mu wɔ semantese ne pragmatese kwan so. Ne saa nti no na mehunu no se mede saa tiəri yi di dwuma yi a, εbeboa ama nhwehwemu dwumadie yi awie pεyε.

Bio, adwenemusem a mede piaa nhwehwemu dwumadie yi ne deε Borɔfo kasa mu wɔfrε no ‘Motivations for Naming’ (MFN), ‘Nkuranhyε a εwɔ dintɔ ho’. Saa adwenemusem yi nso kɔfarebae ne Tent ne Blair. Wɔde adwenemusem yi puee mfεε mpem mmienu ne nkron (2009) mu na wɔyεε nsakraeε mfεε mpem mmienu ne du-baako (2011) mu. Tent ne Blair (2009) kyere mu se, ansa na obiara beto nnipa, adeε anaa beaε bi din no, na ɔwɔ adepiadeε bi a epia no anaa nkuranhyedeε bi a εhyε no nkuran. Dee emaa mefaa adwenemusem yi piaa dwumadie yi ne se, se yεhwe a, enne mmerε mu edin ahodoɔ a Akanfoɔ nneεmafoɔ de retoto wɔn mma no ye sononko koraa firi nnoɔma ahodoɔ na kane no Akanfoɔ gyina so mema wɔn mma din no. Eno nti saa adwenemusem yi gyinaa so hwehwεε botaeε anaa deε εrehyε Akanfoɔ nneεmafoɔ no nkuran ma wɔretoto wɔn mma saa abεεfo din ahodoɔ yi. Ne saa nti no na mehunu no se saa adwenemusem yi na ene me dwumadie yi bɔ pa ara firi nkaeε no ho.

2.6.1 'Frame Semantics (FS)' ho adesua

Gawron (2008) kyere Frame mu se, “**Frames**” ye adwenemusem nyehyee bi a eboa ma yekyerekyere nsemfua bi ase. Okyere se, won dwumadie titire wo okasamu nteasee mu ne se okyerekyere sedee nsem bi nteasee te a aboro ne traam mu. Otoa so se, yebetumi de “*Frames*” yi adi dwuma wo akwan pii so. Otoa so ka se, asemfua biara nteasee gyina adwenemu nnyinasosem a etae saa asemfua no akyi na saa adwenemu nnyinasosem yi na Fillmore (1982 ne 1985) fre no ‘Frames’.

‘Frame’ ye adwene mu nyehyee (conceptual structures) a ema yehunu tebea (context) a yegyina so kyere birirbi ase; won dwumadie titire wo atwere nteasee mu ne se, wokyerekyere sedee okwan a yefa so kyere atwere bi anaa okasamu bi ase no betumi atra anaa ako akyire asene dee yeatwere ato ho keke no ho anaa dee eka no traam mu. Enye nsemfua nko ara na ekanyan Frame no, mmom nsusui (stereotype) a efa amanee ho, nneyee, ahyehyede ahodo ne agodie nso ka ho. Eto ko so kyere se, nteasee biara a yenyia firi asemfua bi mu wo senti a etaa akyiri, na saa senti yi gyina nnipa suahunu ne abrabo mu nsem so.

Fillmore (1982) de mfatoho kyerekyere FS mu. Okyere se, yehwe eda “*Benada*” a, ansa na obi bete ase no, gye se wo nimdee se, wiase ye kurukuruwa a etware ne ho na ewo kyere FS mu se, yefa nsemfua *awaree*, *awaregyaee* ne *mpatadee*. Okyere se, se obi bete asemfua “*mpatadee*” ase a, gye se wo nimdee wo “*awaregyaee*” ho, saa ara nso na obi bete *awaregyaee* ase a, gye se wo nimdee wo *awaree* ho. Fillmore (1985) nso ma nkyekyemu. Saa nkyekyemu yi na ema yenyia afe, bosome, nnawotwe, ne nna a nna no wo din. Na nna no bi din ne Kwasiada, Dwoada, Benada ne ade. Ne saa nti no, yehunu da *Benada* asekyere a na ese se yenim se wiase tware ne ho. Se yenim *Benada* asekyere

a na ekyere se yenim Kwasiada nso asekyere, na afei ekyere se na yewo nimdee wo nnawotwe ho a ekyere se nnawotwe biara wo Benada baako.

Yewo nsemfua nteasee ne ho nimdee a ewo adwene mu. Adwene mu nimdee yi na yefre no “frames”. Adwene no a yewo wo “frame” ho no hye ase ma yehunu se edin anaa asemfua baako no ma yenya nimdee dada anaa nimdee a etaa akyire bebree. Yemfa no se asemfua “awaree”, yebenya nnimdee a etaa akyire bi te se ayefoyere, ayefokunu, awaree, ayefohyia, awaregyaee, nsewnom, mpena, okunu, ogyere ne ade. Afei adwene a yewo wo asranaa (calendar) ho no nso ma yen nimdee a etaa akyire bi te se afe, abosome, nnawotwe, nna, kwasiada, anopa, awia, anadwo, ne dee ekeka ho (Gawron, 2008). Fillmore (1982 ne 1985) kyere mu se, FS tiari a ekyerekyere nsemfua ase. FS nsusuie ne se, bere biara no asemfua (edin) biara wo nimdee a etaa akyire, na saa nimdee yi so na yegyina kyerekyere asemfua no mu (Gawron, 2008). Wei kyere se, yepre se yete asemfua (edin) biara ase na yede di nkitaho yie wo yen nkommodie mu a, gye se yeye nhwehwemu hunu nimdee a etaa saa asemfua no akyi na ama yeatumi akyerekyere mu yie. Saa dwuma yi na FS di wo kasasua mu a saa nhwehwemu dwumadie yi nso ka ho bi.

Fillmore (1982 ne 1985) ko so de okasamu ahodoa mmieniu wo Borofa kasa mu kyerekyere FS ase. Okyere se:

- a. *I can't wait to be on the **ground** again.*
- b. *I can't wait to be on **land** again.*

Okyere mu se, okasamu (a) no kyere okasafoa a ote wiemhyen mu wo wiem na okasamu (b) no nso kyere okasafoa a ote nyemma mu wo nsuo so. Ose, wei ma yenya nsonsonoe a eda nsemfua “**land**” ne “**ground**” ntam, nanso yehunu no tra mu se anka

saa nsemfua mmienu yi sese. Fillmore (1982) kyere se, obi bete asemfua “*land*” ase a, na owɔ nimdee dada anaa nimdee a etaa akyire se saa onipa no rekasa fa epo anaa nsuo so akwantuo ho, enna se obi bete “*ground*” nso ase a na owɔ nimdee se ɔrekasa fa wiemhyen akwantuo ho. Wei nti no se yebetumi akyerekyere nsemfua (edin) bi mu pefee wɔ ɔkasamu bi mu a, gye se yeye nhwehwemu hunu nimdee dada anaa nimdee a etaa asemfua korɔ no akyi.

Nnyinasosem (**tenets**) ahodoɔ binom a eda adi wɔ Fillmore (1982, 1985 ne 2001) tiɔri mu a mede dii dwuma wɔ me nhwehwemu dwumadie yi mu na edidi soɔ yi;

Adwene mu nimdee nteaseɛ; (Conceptual frame). Fillmore (1982, 1985 ne 2001)

Ɔkyere saa nnyinasosem yi ase se, eye lengwestese adwene mu nimdee a ehyehye yen nteaseɛ a ɔkasafɔɔ bi wɔ fa osuahunu ahodoɔ, nsem a asisi anaa nsusuie ahodoɔ ho na aboa ama yeahunu senti anaa botaeɛ a ɔgyina so kyere biribi ase. Fillmore (1982, 1985 ne 2001) de nhwesɔɔ bi te se, “*tɔ*” ne “*ɛn*” kyerekyere mu se, se obi bete asemfua “*tɔ*” ase a, na ekyere se owɔ nimdee dada bi se asemfua bi wɔ ho a eye “*ɛn*”. Eno nti se obi bete aseɛ se yetɔ biribi a, na onipa korɔ no te aseɛ se yetɔn biribi.

Afei nso, **Atwere ne nkɔmmɔdie mu nteaseɛ** (Text and discourse understanding) ye nnyinasosem a ekyerekyere nteaseɛ a ɔkasafɔɔ bi wɔ wɔ n’adwene mu fa nsemfua bi ho na aboa ama no atumi de nsem no adi nkitaho yie wɔ ne nkasaɛ mu na ama ne nkɔmmɔdie mu nteaseɛ awie mu die.

Nteaseɛ kann a eba adwene mu prɛko pɛ fa biribi ho. (Prototype) nso ye nnyinasosem a eho hia wɔ "Frame Semantics" tiɔri mu pa ara. Ekyere se biribi ho nteaseɛ a yenim no dada. Enti eno dee, enkasa mfa nteaseɛ ahodoɔ a afoforɔ wɔ fa

asemfua bi ho, na mmom ehwe nteasekorɔ a eba nnipa nyinaa adwene mu bere a wɔahunu anaa wɔate asemfua bi din no. Fillmore (1982 ne1985) de asemfua "widow" a ekyere kunafoɔ no yee nhwesɔɔ. Se obiara te asemfua kunafoɔ (widow) no a, adwene a eba ne tiri mu ara ne obi a waware na ne hokani afiri mu. Enti saa nteasee a edi kan a eba obiara tiri mu bere a wate "kunafoɔ" no ne 'prototype' no. Emfa ho ne afoforo nsem a wɔɛbisa afa asemfua no ho no, prototype no aniwɔsɔɔ (focus) ara ne saa nteasee a nnipa nyinaa nim dada fa asemfua bi ho no. Eno nti eye nnipa a ɔresua nsemfua nteasee asedeɛ se ɔɛdosodoso asemfua bi abɔsee ne ayɔnkofa a eɔa nsemfua a ene ne nteasee ye pe ne ne nnyinasoɔ mu.

Bio, **Edin Nteasee a egypta tebea anaa deɛ asi pɔtee bi so.** (Meanings are

relativized to scenes) nso ye nnyinasosem no baako. Nteasee ahodoɔ wɔ nhyehyeeɛ bi a wɔgyina 'background frame' anaa 'scene' so na eɔa saa adeɛ no adi. Se yebetumi atasee yie a, yede nhwesɔɔ ahodoɔ bekyerekyere mu. Fillmore (1977) maa nhwesɔɔ se;

a. I see that Mark is able to **sit up**.

b. I see that Mike is able to **sit down**,

Adwene a yewɔ fa '**sit up**' ho ne se onipa no da hɔ na afei deɛ ɔresɔre atena ase, enna adwene a yewɔ fa '**sit down**' ho ne se onipa no gyina hɔ na afei deɛ ɔretena ase. Esiane saa adwene a yewɔ fa saa nsem mmienu yi ho nti, yen nteasee a yebenya afa saa ɔkasamu mmienu no nyinaa ho beye soronko. Ewom se ɔhununu se wɔn mmienu no nyinaa atumi atena ase deɛ nanso sedee yete saa ɔkasamu mmienu no mu biara ase no da nso koraa.

Nhwesoo a eto so bio a yebehwe ne dee efa "land" ne "ground" ho a yeadi kan de adi dwuma dada no a ewo Fillmore (1982 ne1985) mu no. Ewom se nsemfua mmeinu no nyinaa kyere asase so dee, nanso dee ode suhyen ne wiemhyen adi dwuma pen no bete ase se "land" no fa suhyen ho enna "ground" no nso fa wiemhyen ho. Ne tiawa mu no, nsemfua nteasee gyina adwene mu nnyinasosem patee bi so.

“**Frame Net**” nso ye nnyinasosem baako a Frame semantics kasa fa ho a ekyere se, kasasua nsemmoano a eboaboa nsemfua asekyere ano gyina FS nhyehyeee so (Fillmore ne afororo, 2003). Bertoldi ne Chiskman (2012) da no adi se, “Frame Net Frames” ye nnyinasosem a animdefoo pii de adi dwuma wo kasa ahodo mu wo kasasua mu. Animdefoo no bi dwumadie wo kasa ahodo no ne Spanish Frame Net (Subirats, 2009), Japanese Frame Net (Ohara, 2009) ne Frame Net and Brasil (Salomao, Maria Margarida M, 2009). Wei kyere se, FS ye tiori a akyere yie nanso eda so di akotene wo kasasua mu.

2.6.2 ‘Frame Semantics (FS)’ ho mfasoo

Bertoldi ne Chiskman (2012) da no adi se, FS nkyere nsonsooe a eda lengwestese nimdee ne wiase nimdee ntam. Na mmom nteasee a yenya wo asemfua (edin) bi mu no kyere se yewo nimdee a etaa asemfua no akyi. Fa no se, nteasee a obi nya wo se obi *reto* adee no ma yehunu nimdee a ewo wo se onipa no hia sika de ato adee no na dee oretan adee no nso hia se obegye sika no de adee no ama no. Wei kyere se, FS ma yehunu asemfua bi asekyere patee sedee wode adi dwuma wo okasamu bi mu na enam so ama okasafoo no de adi dwuma yie wo ne nkutahodie mu.

Gowron (2008) de to dwa se, adwene a yenya no wo “frame” ho no nya nsunsuansoo kɛsee wo bere a yede bedi dwuma wo kasa nteasee (Semantese) mu. Okyerɛ se, ne nyinaa ne se, asemfua baako ma yenya nimdee a etaa akyire pii. Fa no se asemfua “awaree”, yɛbenya nimdee a etaa akyire beberee a ebi ne tire adee, ayefohyia, okunu, ɔyere, ayefoyere, ayefokunu, awaregyaee, ne dee ekeka ho. Weinom nyinaa boa ma okasafoɔ bi hunu nsemfua korɔ a ɔde bedi dwuma wo ne nkutahodie mu.

Ne korakora no, FS boa ma yɛpaɛpaɛ edin anaa asemfua bi mu yie de hunu nsemfua ahodoɔ a ekeka bom ma yenya din anaa asemfua no. Efiri se, yeye nhwehwemu hunu asemfua bi abɔsee anaa nimdee a etaa akyire a, eno boa ma yetumi hunu nsemfua anaa edin no nhyehyeee.

Ne korakora no, Fillmore (1982 ne 1985) kyerɛ mu se, kasasua mu no, mmere biara no nsemfua nteasee gyina nnyinasoo pɔtee bi so. Kyerɛ se, asemfua bi nteasee gyina nnipa suahunu ne n’asetena mu nsem so. Eno nti, ɔde to dwa se, ansa na obi betumi ate asemfua a obi de adi dwuma ase no, ewɔ se yehunu nnipa korɔ suahunu anaa n’asetena pɔtee a ɔwom. Ne saa nti no, mɛka se Frame semantics ye tiori a eye ma lengwestese adesua nyinaa.

2.7 “Motivation for Naming” (MFN) - Nkuranhye a ewɔ dintoo ho

Nhwehwemu adwenemusem yi ye adwenemusem a won a wode pueee ne Tent ne Blair. Wɔdii kan de yee adwuma mfee mpem mmienu ne nkron (2009) na woyee nsakraee mfee mpem mmienu ne du-baako mu (2011). Botaae a wogyinaa so de saa adwenemusem yi puee ne se, wode pensempensenn Australia mmeaee din mu hunuu dee etaa akyire anaa dee ehyee won a wototoo saa mmeaee no din no nkuran maa

wɔtotoo saa din no. Mmɛaɛɛ din ho adesua no yiyi nsemmissa num (5) a Borɔfo kasa mu wɔde *WH* na ɛhyɛ aseɛ (Tent ne Blair, 2009). Na saa nsemmissa num (5) a Borɔfo kasa mu “*WH*” di kan no ne:

<i>What is it?</i>	-	Ɛyɛ deɛn?
<i>Where is it?</i>	-	Ɛhene na ɛwɔ?
<i>Who named it?</i>	-	Hwan na ɔtoo edin no?
<i>When was it named?</i>	-	Berɛ ben na wɔtoo edin no?
<i>Why was it named?</i>	-	Adɛn na wɔtoo edin no?

Tent (2015) de to dwa sɛ, yɛwɔ akwan ahodoɔ mmienu a yeyɛ nhwehwɛmu wɔ mmɛaɛɛ din ho. Ɔkyerɛ sɛ, deɛ ɛdi kan no ne din no abɔsɛɛ, din no asekyerɛ ne beaɛɛ no abɔsɛɛ anaa deɛ ɛyɛɛɛ a beaɛɛ korɔ no baɛɛ. Deɛ ɛtɔ so mmienu no nso hwɛ baabi a beaɛɛ no wɔ ne sɛdeɛ wɔahyɛhyɛ beaɛɛ no din no afa. Wei di adanseɛ sɛ, obi ntumi nyɛ beaɛɛ bi din ho nhwehwɛmu wɔ berɛ a ɔnyɛ nhwehwɛmu mfa din no abɔsɛɛ ne abakɔsɛm a ɛtaa din no akyi. Tent (2015) da no adi sɛ, beaɛɛ din biara wɔ abakɔsɛm a ɛtaa akyire. Ɔtoa so sɛ, din no obi na ɔtoɛɛ, wɔ mmɛrɛ bi a atwam ne botaeɛ nti a ɔtoo din no, na ɛduru mmɛrɛ bi a, din no sesa ɛnam botaeɛ pii nti. Tent (2015) nso de nsemmissa num (5) a Borɔfo kasa mu *WH* di anim no to dwa sɛ ɛyɛ akwankyerɛ a yɛde to hɔ berɛ a yereyɛ nhwehwɛmu dwumadie afa beaɛɛ bi din ho. Saa *WH* nsemmissa num (5) yi ne:

- *Who named it?* - Hwan na ɔtoo edin no?
- *When was it named?* - Berɛ ben na wɔtoo edin no?
- *Why was it given this particular name?* - Adɛn nti na wɔtoo saa edin yi?
- *What does the name mean?* - Din yi asekyerɛ ne sɛn?
- *Where does the name come from?* - Din yi firi hene?

Tent (2015) de kuro a wofre no **Montville** a ewo **Queensland Australia** din yee mfatoho de yiyi saa *WH* nsemmissa num (5) yi ano. Okyere mu se, onipa bi a na wofre no **Hannah Smith** tu firii **England** man mu ne ne mma du-nsia (16) koo **USA** man mu. Wokotena kuro bi a wofre no **Montville Connecticut**. Nanso, afe apem aha-nwotwe ne aduason nkron (1879) mu no, ne mma mmarima no bi tu koo **Queensland** a ewo **Australia**, na wotena **Redland Bay**. Afe apem ahan-wotwe ne aduakron mmiensa (1893) mu no, wotu koo **Bladchall Ranges** a Hannah mma mmarima **Henry** ne **Fred** too nsase wo ho. Na wofre beae ho **Razorback**. Ewo afe apem ahanwotwe ne aduakron nson (1897) mu no, **Henry** sree se anka obesesa din **Razoback** afre no **Vermont**, nanso wamma no kwan. Afe koroo no ara mu no, ne maame tuu no fo maa osane twere kosree se wamma womfre beae ho **Montville**, a ode reto won kuro **Connecticut** maa wogyee too mu. Enam so maa kuro **Razorback** din sesa beyee **Montville**.

Tent (2015) kyere se, saa abakosem yi yiyi *WH* nsemmissa num no ano.

- Hwan na otoo bea no din? – *Henry Smith*
- Bere ben na otoo bea no din? – *1897*
- Aden na otoo bea no din saa? - *Ode kae ne kuro a ne maame Hannah Smith abusua firi mu.*
- Edin no asekyere ne sen? – *French mont ye bepoo ena ville nso kyere kuro.*
- Ehene na din no firi? - *Efiri Connecticut a ewo USA na ode koo Australia.*

Wei da no adi pefee se, edin biara amma kwa. Na edin biara nso wo botae anaa abakosem a etaa akyire. Dee ehyee me nkuran ma mefaa saa adwenemusem yi de yee saa nhwehwemu dwumadie yi ne se, se yehwe Akanfooo nneemafooo mma din a ededa won so no bi farebae a, ebeboa ama yeahunu dee erehye won a wototo din yi nkuran ma woretoto saa din yi sedee Tent ne Blair (2009; 2011) de ato dwa yi.

Tent ne Blair (2009; 2011) de nnyinasosɛm (principles) nwɔtwe (8) ato dwa sɛ eyɛ akwankyɛrɛ a yɛfa so hunu deɛ ɛhyɛ obi nkuran ma ɔto beaɛ bi din saa. Saa nnyinasosɛm (principles) yi mu nan na nhwehwɛmu dwumadie yi gyinaa so pensɛmpensɛnn nnoɔma ahorɔɔ a ɛrehyɛ ɛnne mmere mu Akanfoɔ nneɛmafoɔ nkuran ma wɔma wɔn mma Abɛɛfo din ahorɔɔ yi. Tent ne Blair (2009; 2011) nnyinasosɛm (principles) nwɔtwe (8) yi na ɛdidi soɔ yi.

2.7.1 Tent ne Blair ‘Motivation for Naming’ nnyinasosɛm

- **Diskiriptifu (Descriptive)** –Edin a wɔde kyɛrɛkyɛrɛ beaɛ bi su, ne bɔbea ne sɛdeɛ ɛtɛɛ.
- **Asohyietifu (Associative)** – Edin a wɔde to beaɛ bi de kyɛrɛkyɛrɛ anaa de toto adeɛ bi su ho anaa sɛdeɛ adeɛ no te. Ɛtumi yɛ adwuma a nnipa a wɔwɔ hɔ no yɛ, ɔbɔadeɛ nneɛma a atwa beaɛ hɔ ahyia, ne ade.
- **Ɔkɛɛrɛnte (Occurrente)** - Edin a wɔde to beaɛ bi de kyɛrɛkyɛrɛ nsem bi a atwam, abakɔsem, nneyɛɛɛ bi a ɛsii mmere bi a atwam.
- **Ɛvaluɛtifu (Evaluative)** –Edin a wɔde kyɛrɛkyɛrɛ deɛ ɔtoo din no tebea a na ɔwɔ mu, anaa sɛdeɛ ɔhunu beaɛ no fa.
- **Hyɛfete (Shift)** - Edin a wɔde kyɛrɛkyɛrɛ sɛdeɛ wɔde beaɛ bi din firi baabi abɛto beaɛ forɔɔ bi din. Ɛtumi yɛ beaɛ no din nyinaa anaa ɛfa bi na wɔde to so.
- **Ɛrɔɔniɔso (Erroneous)** – Edin a wɔnya no bere a mfomsoɔ bi aba wɔ edin no bɔ anaa n’atwerɛ mu.
- **Ɛrɔɔnimɔso (Eponymous)** – Edin a wɔde to beaɛ bi de kaekae nnipa bi anaa de hyɛ nnipa bi animmuonyam.

- **Lengwesteke nhyehyeee (Linguistics Innovation)** – Edin a wɔnya no bere a wɔde lengwesteke nhyehyeee bi adi dwuma, se ebia mɔɔfim ahodoɔ a akeka abom, selabolo ahodoɔ a akeka abom, edin no asekyere ne ade.

Tent ne Blair (2009; 2011) nnyinasosem (principles) nwɔtwe (8) yi mu nan a ene nhwehwemu dwumadie yi korɔ yinom ne; **Asohyietifu (Associative)**, **Ɛpɔnimɔso (Eponymous)**, **Ɛvaluetifu (Evaluative)** ne **Ɔkɛɛrɛnte (Occurrente)**.

2.8 Ɖfa yi muabo

Ɖfa a etɔ so mmieniu yi mede ahwe animdefoɔ binom adwenkyere ahodoɔ ne nhwehwemu dwumadie ahodoɔ bi a ene me dwumadie yi kɔ pɛ ato dwa. Ɖfa yi hye aseɛ de nnipa din ho adesua to dwa, afei, ɛde ayɔnkofa a ɛda edin ne amammere ntam toa so, ɛkɔ so de tumi ne nsunsuansoɔ a ɛwɔ edin mu to dwa. Bio, ɔfa yi nso de nnoɔma ahodoɔ a Akanfoɔ gyina so ma wɔn mma din ne abeefo abadintoɔ ho adesua to dwa. Afei nso, ɔfa yi da lengwestek nkorabata a eye semantese ne pragmatese ho adesua adi na etoa so de nnipa din ho nhwehwemu dwumadie ahorɔɔ a akɔ so wɔ semantese ne pragmatese kwan so ato dwa. Dee etwa toɔ koraa no, ɔfa yi daa tiori a mede dii dwuma wɔ nhwehwemu dwumadie yi mu no adi,

ƆFA A ETƆ SO MMIƆNSA

ƆKWAN A MEFAA SO YƐƐ NHWEHWƐMU DWUMADIE NO

3.0. Nnianimu

Ɔfa a eto so mmiensa yi kyere akwan ahodoɔ a mefaa so yee nhwehwemu dwumadie yi. Eɔa akwankyere a mefaa so yee dwumadie yi adi. Eha yi, meyii nhwehwemu yi su adi ne beaee a meyeɛ nhwehwemu yi na afei, mekyereɛ nnipa a mede wɔn dii dwuma wɔ nhwehwemu yi mu. Bio, medaa nnipa dodoɔ a mepaw wɔn de wɔn yee nhwehwemu dwumadie no adi enna mesane kyerekyereɛ sɛdee mesi ne nnipa a mepaw wɔn no dii nkitaho faeɛ. Dee etwa toɔ koraa no, mekaa akwan ahodoɔ a mefaa so nyaa nsemmoano (data) no de dii dwuma yi ne ɔkwan a mefaa so pensempensen nsemmoano no mu.

3.1 Nhwehwemu no su

Akwankyere ahodoɔ mmiensa na obi betumi afa so aye nhwehwemu dwumadie biara, saa akwankyere ahodoɔ mmiensa yeinom ne Su-kyere nhwehwemu (Kwalitetifu), Dodoɔ kyere nhwehwemu (Kwantitetifu), ne Afrafra nhwehwemu (De Vaus; 2001, Creswell; 2014, Owu- Ewie; 2022).

Owu-Ewie (2019) kyere sɛ, su-kyere nhwehwemu no ye kwan a yefa so de nsem kyerekyere biribi mu ma no twa nhwehwemu dwumadie bi mfonin fann. Ɔtoa so kyere mu sɛ, eye nhwehwemu a nhwehwemufoɔ no nam ano nsemmisa titire, ahweeɛ ne atweretwere so de nya nsemmoano no de ye mpensempensenmu no. Ɔtoa so ka sɛ, saa nhwehwemu dwumadie yi nhye da nnyina dodoɔ so pii.

Creswell (2014), Martin (2007), ne Boateng (2016) kyere sɛ kwantitatifu nhwehwemu ye nhwehwemu a ehwehwe ɔhaw bi mu bere a ehwe ayɔnkofa a eɔa nnoɔma binom a

esesa ntam. Wɔkyerɛ mu sɛ, eyɛ a nhwehwɛmu a ɛde dodoɔ di dwuma wɔ akwannuasa nyinaa mu.

Owu- Ewie (2022) nso kyere sɛ, Dodoɔ kyere nhwehwɛmu no ye kwan a wɔde akontabuo bata nhwehwɛmu dwumadie bi ho ma no kyerekyere dwumadie bi mu.

Owu-Ewie (2022) kyere sɛ, afrafra nhwehwɛmu no nso ye ɔkwan a yede su-kyere ne dodoɔ kyere no bom di dwuma wɔ nhwehwɛmu dwumadie bi mu. Creswell (2014) ne Boateng (2016) da saa adwempɔ yi adi sɛ, afrafra nhwehwɛmu akwankyerɛ ye nhwehwɛmu a nhwehwɛmufɔɔ no ka kwantitatifu ne kwalitetifu akwankyerɛ no mmieniu bom wɔ nhwehwɛmu baako mu.

Me nhwehwɛmu dwumadie yi akwankyerɛ nnyinasoɔ ye Su-kyere (Kwalitetifu) nhwehwɛmu ɛfiri sɛ, eyɛ nhwehwɛmu a ɛhwɛ ɔhaw bi mu nunu mu pɛ n'asekyere, su, tebea ne gyedie a nnipa binom de atoto adeɛ bi ho sedee ɛbeyɛ na wɔbenya nteaseɛ papa, sene sɛ wɔbeso adekorɔ no ahwe agye atom anaa wɔnnye ntom. Dwumadie yi da enne mmerɛ mu Akanfoɔ mma din a ɛdeda wɔn soɔ mu no nhwehwɛmu mu wɔ lengwestek kwan so. Nhwehwɛmu yi mu no, ɛboa maa yɛhunuu sedee Akanfoɔ nneemafoɔ mma din nhyehyɛɛ tee, deɛ ɛhyɛ saa awofɔɔ yi nkuran ne botaeɛ pɔtee a nti wɔma wɔn mma abeɛfo din yi, na afei nsunsuansoɔ a saa nsakraeɛ yi benya wɔ Akanfoɔ abadintɔɔ amammere so. Bio, nhwehwɛmu dwumadie no su ye ɛtinografi, ɛsiane sɛ, metuu anamɔn kɔɔ nnipa no nkyen na menyaa me nsemmoano a merehwɛwe no nyinaa.

3.2 Beae a nhwehwemu yi koo so

Leedy & Ormood, (2005) kyere se bere biara ewo se nhwehwemufoo no da baabi potee wo wiase yi mu a ne nhwehwemu no koo so. Wotoa so se, se nhwehwemufoo no da beae no adi a ema n'akenkanfoo no adwene ne won ani tumi di nhwehwemu no akyi. Enam se, Asante Mantam mu na woka Asante kasa pa ara, ye amammera ne amanee ahodoa sane to Akanfoo din ahodoa yi wo ho nti no, nhwehwemu dwumadie a meyea yi nyinaa koo so wo Asante mantam Kumase kuropon mu, ne mansini a eye Bantama mu nkutoo. Senti a mefaa Bantama firi mansini a aka wo Asante Mantam ho ne se, eye mansini bi a nnipa hye mu yie pa ara. Yei nti, sukuu ahodoa, efiri ntotofeewa so koo adantam sukuu ahyeta wo beae ho. Bio, nsorensore ahodoa bebree nso wo Bantama. Ne korakora no, Komfo Anokye ayaresabea no si Bantama mansini no asase so ne fa a wohwe mmofra nketewa ne ankoreankore ayaresabea ahodoa a ahyeta wo Bantama mansini mu ho nyinaa ka ho bi na emaa mefaa Bantama mansini yi se, Beae a nhwehwemu dwumadie yi nko so.

Menyaa Akanfoo abeefo din no mu oha (100) firii sukuu too ahodoa a atwa ahyia wo Bantama mansini mu, won mu dodoa no ara ye mmofra ntotofeewa ne adantam sukuufoo, won nwoma a wakukyire asukuufoo nyinaa din agu mu. Bio, nsorensore ahodoa a atwa ahyia wo Bantama mansini mu ho nso menyaa abeefo din no mu aduonum (50) wo won asoea a wohwe mmofra, nwoma a wakukyire mmofra yi din agu mu.

Ne korakora no, mesan nso nyaa abeefo din no mu aduonum (50) nso firii Komfo Anokye ayaresabea no, ne fa a wohwe mmofra nketewa ne ankoreankore ayaresabea

ahodoɔ a ahyeta wɔ Bantama mansini mu, nwoma ahodoɔ a wɔakukyire mmɔfra yi din agum no mu.

3.3 Nnipa a mede wɔn dii dwuma yi

Owu-Ewie (2022) kyere se ankoreankore a wɔwɔ su baako anaa mmieniu a nhwehwemufoɔ no ani di akyire a wɔwɔ beaee a nhwehwemu no kɔɔ so no na wɔka bom ye eho nnipa dodoɔ no. Boateng (2016) kyere mu a yewɔ akwan ahodoɔ pii a obi betumi afa so apaw nnipakuo bi mu fa bi de wɔn aye nhwehwemu de agyina ho ama nnipakuo no nyinaa. Tuckman (1999) ne Boateng (2016) ye adwene se wɔn a wɔpaw wɔn ye akwan a nhwehwemufoɔ bi fa so yi nnipakuo bi mu fa bi a wɔfata ma ne nhwehwemu dwumadie no botaee no na ɔde wɔn ye nhwehwemu de gyina ho ma saa nnipakuo no nyinaa. Mehunu wɔn a wɔpa wɔn se eye kwan a obi fa so pa nnipakuo bi mu fa bi a wɔwɔ beaee a ɔreye nhwehwemu de wɔn gyina ho ma nnipakuo no nyinaa ye ne nhwehwemu no fa nnipakuo no ho.

Nhwehwemu dwumadie yi fa Akanfoɔ ho ne titire Asantefoɔ. Yei nti, nnipa a wɔdi dwumadie yi mu akotene pa ara ye Asantefoɔ. Nnipa dodoɔ a mede wɔn dii dwuma yi nyinaa ye aduosia (60) a wɔn mfee firi du-nsia kɔpem aduosia. Wɔn a wɔanya mfee du-nsia kɔsi aduonu num no ye du num (15), wɔn a wɔadi mfee aduonu nsia kɔsi aduasa num no ye aduonu num (25). Na wɔn a wɔadi mfee aduasa nsia kɔsi aduanan num no ye aduonu (20). Mefaa abaatan a wɔye mmaa aduanan (40) na mmarima nso du (10). Afei nso, mefaa nnipa binom a wɔanyini na wɔn ani nso a fi na nso wɔkyeree yie ansa wɔrenya mma ne wɔn a wɔde abeefo din yi atoto wɔn nananom nso du (10) a wɔn mfee firi aduonum (50) kɔsi aduosia (60) na wɔn mu num (5) ye mmaa na num (5) nso ye mmarima. Eno nti ne nyinaa mu no, me paw mmaa aduanan num (45) na mmarima du

num na me ne wɔn dii nkitaho. Senti a mefaa mmaa aduanan num (45) na mmarima du num ne sɛ, ɛwom Akan man mu mmarima na ɛto wɔn mma din deɛ, nanso ɛba saa Akanfoɔ abɛɛfo din yi a, beaɛɛ biara a metuu ananmɔn kɔbisaa edin no asekyerɛ ne ne nnyinasoɔ no, mmarima no mu dodoɔ no ara maa metee aseɛ sɛ, ɛyɛ wɔn yerenom na ɛde abɛɛfo din no maa mmɔfra no agye wɔn mu kumaa bi na ɛyɛ mmarima no na ɛtoo abɛɛfo din no. Yei botaeɛ nti a mmaa dɔso kyɛn mmarima no. ɛno nti ne nyinaa mu no, sɛdeɛ madi kan aka no, nnipa aduosia (60) na me ne wɔn dii nkitaho nyaa me nsemmoano no de yɛɛ me mpensempesemu no.

3.3.1 Ɔkwan a mefaa so paw nnipa no

Megyinaa me nhwehwɛmu dwumadie yi botaeɛ ne nnipa a mede wɔn dii dwuma yi nimdeɛ so na mepaw wɔn. ɛnam sɛ na me botaeɛ ne sɛ mereyɛ nhwehwɛmu afa ɛnne mmere mu Akanfoɔ din ahodoɔ a wɔde toto wɔn mma mu mpensempesemu wɔ semantese ne pragmatese kwan so, senti a wɔtoto wɔn mma saa edin no ne amammere kwan so nsunsuansoɔ a saa edin yi wɔ wɔ Akanfoɔ abadintoɔ so nti no, mepaw Bantama mansini no mu mmɔfra a saa edin yi deda wɔn so. Mepaw firii sukuu ahodoɔ mu, nsɔrensɔre ne asopiti akɛsee ne nketewa a ne nyinaa wɔ Bantama mansini mu. Sɛ meko saa mmeaɛ ahodoɔ yi a mede akwansɛ krataa kyere mpanimfoɔ no, na mede me botaeɛ no ato wɔn anim.

ɛnam sɛ na saa mpanimfoɔ yi wɔ nimdeɛ fa mmɔfra a wɔn din dede saa nti no wɔboa maa me nkrataa ahodoɔ a wɔakukyire din ahodoɔ agum no ma mehwɛɛ mu yiyii Akanfoɔ abɛɛfo din ahodoɔ no na bio, saa mmɔfra yi awofɔɔ akyiri kwan nso wɔdomm me kyereɛ me. Ebinom boa maa me mmɔfra a wɔdede saa wɔ Bantama mpɔtam hɔ a wɔnni mmeaɛ a mekoɛɛ no. Wei na ɛboaa me maa m'akwantuo no wiee mudie. ɛto

mmere bi a, na mepɛ sɛ mehunu edin bi asekyerɛ pɔtee ne senti a awofɔɔ too saa din no a, na metaa kɔ nnipa a ɛboro baako nkyɛn wɔ edin korɔ ho, na afei nso wɔn a mekɔ na wɔnnim abɛɛfo din no asekyerɛ ankasa no, wɔdi m'anɛm de mekɔ wɔn a wɔsusu sɛ wɔbɛtumi aboa me nkyɛn.

3.4 Nsɛmmoano a mede dii dwuma

Ɛwɔ mu sɛ nnipa a mede wɔn dii dwuma no yɛ aduosia deɛ, nanso abɛɛfo din a menyaaɛ no nyinaa yɛ ahaanu. Mede mfitiasɛɛ nsɛmmoano a menam nsrahwɛ, ano nsɛmmisa ne fokɔso gruupu nkitahodie so nya firii nsɛmmuafɔɔ no hɔ no, na bio, sɛdeɛ me nso meyeɛ Asanteni amapa no nti, mede me nimdeɛ a mewɔ wɔ kasa no mu ne abɛɛfo din no bi a matete pen ne nkɔmmɔdie a me ne afoforɔ a wɔnyɛm, wɔn a wɔntwaa awɔɔ ne mpo mmabunu a wɔasi soɔ a wɔnwoɛɛ sɛ, wɔwo a edin ahodoɔ a wɔbɛpɛ sɛ wɔde beto wɔn mma nso kaa ho na ɛyɛɛ mpɛnsɛmpɛnsɛmu no. Yei boaa me ma menyaa nsɛmfua no sɛdeɛ wɔsi de di dwuma pɛpɛpɛ ne sɛdeɛ ɛtɛɛ wɔ Asante din a nnɛmafoɔ de toto wɔn mma no. Menyaa nsɛmmoano no wɛɛɛ no, metwɛɛ nkitahodie a matwe agu fon so wɔ ano nsɛmmisa nkitahodie mu guu kɔmputa so. Mede kɔmputa no hyɛɛ dan bi a dede biara nni mu bɔ tieɛ no mpɛnsa. Mede nsɛm a metieɛɛ ne deɛ metwerɛtwɛɛ firii ano nsɛmmisa no mu no totoo ho. Nsɛmmoano yi a mede yɛɛ mpɛnsɛmpɛnsɛmu no, ne deɛ mamfa anyɛ mpɛnsɛmpɛnsɛmu no nyinaa mada no adi wɔ ɔfa ɛyɛ nkekaho 1 no mu.

3.5 Ɔkwan a mefaa so nyaa nsɛmmoano de dii dwuma yi

Menam akwan ahodoɔ mmiensa so na ɛnyaa nsɛmmoano de dii nhwehwɛmu dwumadie no. Yeiinom ne nsrahwɛ, ano nsɛmmisa ne fokɔso gruupu nkitahodie. Menam saa akwan yi so tumi nyaa abɛɛfo din ahodoɔ a Akanfoɔ nnɛmafoɔ de toto wɔn mma no. Ɛnyɛ

edin no nko ara na wɔkyerɛɛ me aseɛ na mmom wɔsane kyerekyerɛɛ me deɛ nti a wɔde saa edin no totoo wɔn mma no.

3.5.1 Nsrahwe

Metuu anammɔn kɔɔ nnipa ahodoɔ a saa abɛfoɔ din yi deda wɔn soɔ awofoɔ nkyen ne wɔn nyaa anim ne anim nkitahodie fa edin ahodoɔ wɔde atoto wɔn mma no ho. Yei boa maa mehunu nnipa a me ne wɔn redi dwuma no anim ne anim, sane nso tumi ne wɔn twetwee nkɔmmɔ faa me dwumadie no ho. Sɛdeɛ ɛbeyɛ ama nhwehwemu dwumadie yi adi mu nti, metuu anammɔn kɔsraa nnipa a mepaw wɔn no awofoɔ wɔ afieafie mu kɔgyegyee Akanfoɔ abɛfoɔ din yi asekyerɛ ne senti a wɔtotoo wɔn mma saa din yi. Deɛ ɛboaa me pa ara ne sɛ, metumi hunuu saa mmɔfra a wɔn awofoɔ atoto wɔn saa edin no. Bio, metee wɔ m'asom bere biara a wɔfre saa mmɔfra no wɔ fie hɔ.

3.5.2 Ano nsemisa

Ano nsemisa ne sɛ nnipa baanu adi ahyia na ɔkoro rebisabisa ɔkoro no nsem wɔ ne nimdeɛ a ɛfa dwuma pɔtee bi ho (Morgan et al; 2013). Deɛ etee wɔ ano nsemisa mu ne sɛ, etwa sɛ nsemisa ba mu na ano yie nso taa akyire anaa nso sɛ, obi hwehwe mmuaɛɛ wɔ ɔfoforɔ hɔ wɔ bere a oniiko a ɔrebisa nsem no nim sɛ ɔbenya deɛ ɔrehwehwe no afiri nnipa no a ɔne no redi nkɔmmɔ no hɔ.

Menam ano nsemisa so na ɛnyaa nsem ahodoɔ no firii nnipa ahodoɔ bi te sɛ awofoɔ ne wɔn a wɔn ani afi na abɛfoɔ din yi deda wɔn nananom soɔ no nkyen. Mankurukyire nsempɔ titire bi anaa nsemisa bi a menam so hwehwɛɛ me nsem yi, na mmom menam nsemisa ne mmuaɛɛ ahodoɔ bi so na ɛduruu me botaeɛ no ho. Mesrɛɛ nsemuafoɔ no maa wɔpeneɛ so ansa na me ne wɔn mu biara rehyɛ ano nsemisa no ase. Afei nso,

mekyerɛ wɔn sɛ, sɛdɛɛ ɛbɛyɛ a mɛnya mɛ nɛ wɔn nkitahodie no na mede aye mpensempensemu nti no, menam akwansɛ kwan so maa wɔhunuu sɛ, meretwe mɛ nɛ wɔn nkitahodie no agu fon so maa wɔmaa mɛ kwan. Wɔn mu binom a na wɔntɛ wɔn ho ase no menyaa abotɛ kyerekyerɛ wɔn mu maa wɔpeneɛ so nyaa wɔn ho nteaseɛ maa mɛ kwan maa metwee wɔn kasa no nyinaa guu mɛ fon so. Mede Asante kasa nko ara na ɛnɛ wɔn dii nkitaho no. Ano nsemmissa yi mu nsem no na ɛboaa mɛ maa menyaa abɛfo din no mu nsemfua no ankasa.

3.5.3 Fokɔso Gruupu Nkitahodie

Fokɔso gruupu ye nnipakuo bi a mɛpaa wɔn maa wɔboa kyereɛ nsemmoano no mu berɛ a na merehwɛhwɛ nkyerɛmu fann de ama nsemmoano no. Eduru mmɛrɛ bi a, na mehyia awofoo a wɔato wɔn mma abɛfo din a ɛyɛ adekorɔ akuoakuo ma wɔda wɔn mu biara botaeɛ a wɔgyinaa so too abɛfo din korɔ yi adi. Saa nnipakuo yi boa mɛ yie wɔ nhwɛhwɛmu dwumadie yi mu. Mede fokɔso gruupu ahodoɔ mmiensa na ɛdii dwuma yi. Sukuu gruupu, nsɔrensɔre gruupu nɛ asopiti gruupu a nɛ nyinaa ahyeta wɔ Bantama mansini no mu.

Nnipakuo du (10) a wɔwɔ wɔ mmeaeɛ ahodoɔ a mabobo din no mu biara na mede wɔn yɛɛɛ. Sɛ megye nsemmoano no firi ankɔrɛankɔrɛ nkyɛn a na fokɔso gruupu no aboa mɛ ama mayi deɛ ɛyɛ. Wɔwieɛɛ no, megyinaa nsemmoano a ɛyɛ no so pensɛmpensɛn mu fann.

3.6 Nsemmoano no mpensempensɛnmu no nhyehyɛɛ

Ohwɛhwɛmufoo no nyaa nsemmoano ahodoɔ a ɛhia no nyinaa wieɛɛ no, ɔkyekyɛɛ nɛ nyinaa mu koo akoo akɛsɛɛ nɛ nketewa mu sɛdɛɛ na ɛbɛyɛ a ɛntu mfra na ɛbɛma

mpensepensemu akɔ so kamakama a emu beda hɔ fann. Omaa akuokuo no mu biara atifi asem a efata kamakama. Akuo no bi ne; Akanfoɔ abɛfo din no nhyehyee, saa din yi mpensempensemu wɔ semantese ne pragmatese kwan so a egyinaa 'Frame semantics' tiɔri so, deɛ ehye Akanfoɔ nneemafoɔ yi nkuran ma wɔrema wɔn mma abɛfo din a eye sononko firi akane din ahodoɔ a na Akanfoɔ de mema wɔn mma no, na ne korakora no, nsunsuansoɔ a saa abɛfo din yi benya wɔ Akanfoɔ amammere a efa abadintoɔ ho. Yei akyi no, ɔhwewemufoɔ no too ne bo ase de nkyekyemu no ne nsemfua mmoano no ho nhwesoɔ binom a efata nkyekyemu ahodoɔ no mu biara yee mpensempensemu a efata emu biara sedee nkyekyemu no mu biara tee no. Afei, ɔhwewemufoɔ no nam mpensempensemu no so sii agyinaeɛ wɔ ne nhwewemu dwumadie no nyinaa ho ansa na ɔde ne nsusue ahodoɔ a efa nsemfua mmoano no ho no nyinaa nso reto dwa.

3.7 Akwansɛ

Nhwewemu dwumadie a ete sei no, eho behia se woma akenkanfoɔ hunu se enye bɔsrɛmuka, na mmom wonyaa nsem no firii amanfoɔ nkyen na wode dii dwuma no. Enam saa so nti no, na eho behia se wɔn a me ne wɔn twetwee nkɔmmɔ na megyeɛ wɔn ano nsem no, mema akenkanfoɔ hunu. Etia mmara wɔ nhwewemu dwumadie mu se obiara a wonsrɛɛ no kwan mma ɔnnye ntoo mu no, ne din bepue wɔ nhwewemu dwumadie bi mu. Ne saa nti no, wɔn a me ne wɔn twetwee nkɔmmɔ no, mesrɛɛ wɔn kwan maa ebinom gye too mu se metumi bobɔ wɔn din wɔ dwumadie yi mu, ebinom nso deɛ enam biribi nti no wɔampɛ se mede wɔn din to dwa. Enam wei so nti, wɔn a wɔgye too mu no, mebobɔ wɔn din wɔ dwumadie yi mu, na wɔn a wɔannye atom no deɛ, mede wɔn din hintaeɛ sedee nhwewemu dwumadie mmara no tee.

3.8 Ofa yi muabo

Ofa a eto so mmiensa yi mu na mada okwan a mefaa so yee nhwehwemu no adi. Ofa yi mu no, matwe adwene asi beaee a nhwehwemu no koo so, nnipa a mede won dii dwuma ne okwan a mefaa so paw saa nnipa no. Ansa na ofa yi beba awiee no, metwee adwene sii okwan a mefaa so nyaa nsem de dii dwuma no ne sedge mesi pensempensen nsemfua mmoano no mu.



ƆFA NAN

NHWEHWEMU NO MPENSEMPENSEMU

4.0 Nnianimu

Me nhwehwemu dwumadie yi botae titire ne se, epensempensenn enne mmere mu edin ahodoɔ a Akanfoɔ de toto wɔn mma so mu wɔ semantese ne pragmatese kwan so. Botae baako nso ne se ehwee sedee Akanfoɔ nneemafoɔ mma din no nhyehyeee tee. Dee etwa toɔ, nhwehwemu dwumadie yi hwehwee nnooma a erehye Akanfoɔ nneemafoɔ nkuran ma wɔma wɔn mma abeefo din ne nsunsuansoɔ a saa yi benya wɔ Akanfoɔ mma din so.

Yei nti, ɔfa kumaa a eye 4.1 no hwɛe botae a edi kan no. Yebɛhunu botae a eto so mmieniu no wɔ 4.2. na ha yi no, mekyee mu mmiensa. Ɔfa a edi kan no hwɛe Akanfoɔ nneemafoɔ mma din a ekura Akanfoɔ abeefo din no mmieniu mmieniu pensensensenn mu, dee edi ho no hwɛe Akanfoɔ abeefo din a eye adekorɔ nanso ne nnyinasoɔ ye sononko koraa. Na nkyekyemu a etwa toɔ no hwɛe Akanfoɔ abeefo din a Nyame wɔ mu pensensensenn mu. Saa Akanfoɔ abeefo din yi nyinaa mpensempensemu gyinaa semantese ne pragmatese so. 4.3 no nso, megynaa adwenemusem eye 'nkuranhye a efa dintoo ho' nnyinasosem binom a ene me dwumadie yi ko so hwɛe nnooma ahodoɔ a erehye Akanfoɔ nneemafoɔ nkuran ma eno nti woretoto wɔn mma abeefo din ne nsunsuansoɔ a saa din yi benya wɔ Akanfoɔ mma din so. Ne korakora no, mepensepensenn nnooma afoforɔ binom a erehye Akanfoɔ nneemafoɔ nkuran ma woto wɔn mma abeefo din a efiri me nhwehwemu dwumadie yi mu puee a enyinna Tent ne Blair adwenemusem no so. Akanfoɔ nneemafoɔ din a wode toto wɔn mma enne mmere mu ne ne nkyereasee a menyaae wɔ me nhwehwemu no mu no nyinaa ye ahaanu (200).

Ansu-Kyeremeh (2000), Agyekum (2006) ne Adomako (2015) nyinaa de to dwa se, Okanni ba amapa biara, anye hwee koraa no kura din mmienu a eye ne kradin ne abusua din. Agyekum (2006) toa so de to dwa se, se woyi kradin ne abusua din yi to nkyen a, wotumi keka edin mmienu anaa dee eboro saa bobom ma no ye edin ahodo. Otoa so kyere mu se, obi betumi anya din aforo abeka ne din no ho, ne titire ne n'asubɔ din bere a wɔrenyini wɔ ne mpɔtam. Oda no adi se, obi betumi anya edin bebree aka mmienu a eye kradin ne abusua din no ho enam dee watumi aye wɔ abrabɔ mu nti, na yei kyere se, egyina nidie a ebata dee watumi aye wɔ abrabɔ mu no nti ara.

4.1 Enne mmerɛ yi mu Akanfoɔ mma din nhyehyeeɛ

Adomako (2017) da no adi se, sedee Akanfoɔ mma din nhyehyeeɛ tee, se bere biara kradin no di kan ba na abusua din toa so ansa na oniiko no wɔ din nkaeɛ bi a atoa so. Edaa adi wɔ me nhwehwɛmu yi mu se, enne mmerɛ mu Akanfoɔ mma din no bi wɔ ho a, ne nhyehyeeɛ ye dee abeefo din no ahyeta wɔ mu pa ara na etumi pue wɔ baabiara wɔ edin no nhyehyeeɛ mu. Mede saa ofa yi hwee sedee enne mmerɛ mu Akanfoɔ mma din no bi nhyehyeeɛ tee a enyinna tiɔri biara so na mmom egyina nkyerɛkyerɛmu nkutoo so.

4.1.1. Akanfoɔ mma din a ne nhyehyeeɛ ye abeefo din ne abusua din

Adomako (2017) kyere sedee Akanfoɔ mma din nhyehyeeɛ tee, se bere biara kradin no di kan ba na Abusua din toa so. Se yehwe enne mmerɛ mu Akanfoɔ mma din nhyehyeeɛ a, ebinom wɔ ho a eye abeefo din ne abusua din enna Akan din nkaeɛ. Ebetɔ dwa wɔ me nhwehwɛmu yi mu se, enne mmerɛ mu Akanfoɔ mma din no dodoɔ ara na ede abeefo din di kan na kyere se abehye kradin no ananmu ansa na afei abusua din nkaeɛ atoa so. Nhwesoo 1 yi ye dee mereka ho asem no.

Nhwesoo 1: Abeefo din a eredi dwuma se kradin

Abeefo din

Abusua ne din nkae

i. Agudee	Owusu Badu
ii. Nkonim	Kusi Boaten
iii. Nhyirama	Agyeiwaa Kusi
iv. Sompa	Kakraba Amoa
v. Nsenkyerene	Ekow Ofori Danso
vi. Odehyye-Dinim	Opoku Agyeman
vii. Sika-Nhyira	Afriyie Ampong
viii. Adomba Nwanwa	Boakye Nkansah Dabre
ix. Nyame Adombi Mmoroso	Nyarko Boaten Tuffour
x. Nyame Animuonyam	Baffour Awua

Yehwe nhwesoo a ewo soro ha yi a, dee yehunu ne se, edin ahodoɔ no nyinaa wo abeefo din ne abusua din. Yehwe edin a ewo nhwesoo 1 (i-v) mu a dee yehunu ne se, abeefo din a ewo mu no ye baako baako a ereye adwuma se kradin. Saa ara na abusua din no nso ye mmienu ne mmiensa. Dee ewo mu ne se, awofoo a me ne won twetwee nkommoo no de too dwa se, abusua din no ye abofra no Papa din na ebi nso ye dee wode abofra no too no din.

Bio, se yehwe edin a ewo nhwesoo 1 (vi-x) mu a dee yehunu ne se, abeefo din a ewo mu no ye mmienu mmienu na afei abusua din nkae no aba. Awofoo a me ne won twetwee nkommoo no daa no adi se won ani gye abeefo din no ho kyen edin nkae no ho, eno nti na wama won mma no mmienu mmienu de ahye kradin ananmu no de kyere se dee abeefo din no som won bo fa. Bio, wosan daa no adi se, abeefo din mmienu mmienu no ma won botae a wogyinaa so too edin no wie mu die. Bere a me ne Agya baako twetwee nkommoo faa ne mma ntaafoo a wato won din *Nyame Adombi mmoroso* no, dee otoo n'anom tuo kae nie;

*Se dee abeefo din mmienu yi som me bo fa no, enye bi nni. Bere a me hokani faa afuro no, na yaree hyee ase se etete no, ne titire bosome mmiensa a na edi kan no o daa ayaresabea saa. Wei toaa so ara kosii se adokotafow a wohwe o baa no kaa se, yenny ntom na wonyi nyinsen no nto ngu na o baa no nya n'ahotw. Yeampene so saa na mmom yekow so bow mpae ara kosii se, da koro awia bi dokota panin no free yen se, saa nkwadaa no ye ntaafow mpo na baako da baako so eno nti na wonhununu no yie. Yekow so bow mpae dendenden, o baa yi daa faako ara bosome nkron, afei woyee o baa no apiresan yii mmofra no a, won apommuden nyinaa ye kamakama na me yere nso nkwa da so kura no. Yedwenee ho se, tebea a ete se yei dee enye **Nyame adom bi mmoroso** a anka yeanya mmofra mmienu yi, eno nti, yede din yi rekyere wiase nyinaa dee **Onyame** aye. (Agya T. B. Oforisuo, 2023)*

Ewo mu se, edin bi te se 'Nyame' ye edin a ewo ho firi tete a Akanfo de toto won mma so nanso na womfa nsemfua bi te se 'animuonyam', 'adombi Mmoroso', 'ayeyie' ne ade nkeka ho, enam se Akanfo nneemafow fa edin Nyame ne nsemfua aforow a kane no na enye edin a wode to nnipa so, ka bom ye edin toto won mma so nti no, edin ahodow a ne su tete sei nyinaa abeye Akanfo abeefo din.

4.1.2 Akanfo nneemafow mma din a ne nhyehyeee ye Borfo / kradin, Abeefo din ne Abusua din

Me nhwehwemu no daa no adi se, yewo enne mmere mu Akanfo mma din no bi wo ho a ne nhyehyeee mu no, wotumi fa Borfo din di kan, na abeefo din no toa so ansa na abusua din nkae no aba n'awiee. Saa ara nso na menyaa enne mmere mu Akanfo mma din no bi wo ho a, Borfo din biara nni mu. Ne saa nti, edin no nhyehyeee ye kradin, abeefo din ne abusua din nkae.

Nhwesoo a edi ho yi na ekyere edin a mereka ho asem no bi.

Nhwesoo 2: Abeefo din a eredi dwuma se mfimfini din

Borofo / kradin	Abeefo din	Abusuadin nkae
i. Patricia	Akyedeepa	Gyasi
ii. Laudina Cassandra	Akomapa	Tamboro
iii. Praise	Yesuye	Ofori Danso
iv. Jerry-Goldwyn	Nyamemmere	Appia
v. Samuel	Nyameatie	Beeke
vi. Amma	Nsoromma	Boo
vii. Yaw	Nimdee	Boadaa Adusei
viii. Afia	Adepa	Amoa Afram
ix. Yaa	Asomdwoee	Tweneboa Adusei
x. Akua	Animuonyam	Sarfoa Addo

Se yehwe nhwesoo 2 (i-v) a edin a edi kan no nyinaa ye Borofo din na afei abeefo din no adi mfimfini ansa na abusua din ne edin nkae no aba. Se yehwe nhwesoo 2 (vi-x) no a, yehunu se, edin a ewowo ho no nyinaa ye Akan din nko ara a Borofo din biara mfra mu. Awofoo a won mma din nhyehyee su te sei kyere mu se, wope se won mma no da nso koraa se woye Akanfoo amapa. Eno nti awofoo yi de kradin di kan, na afei abeefo din no aba ansa na abusua din nkae no atoa so bere a Borofo din biara nka ho bi. Me ne owofoo bi nkommotwetwee mu no, dee ode too dwa nie;

*Metoo me ba barima kaakyire yi **Yaw nimdee Boadaa Adusei**, se dee ebeye na obenya Kristo mu nimdee ne wiase dee nyinaa na aboa n'asetena wo asaase yi so, esiane se nimdee ye adee odasani biara hia wo n'abrabo mu na dee obekwati no, obeyera. Bio, mehyye da se merefa Asante din nko ara ama me ba ketewa yi na ama wada nso se okanni ba amapa efiri se borofo din nye edin a m'ani gye ho koraa na ema yen yera yen nkyi se Akanfoo. (K.A. Kotonimaa, 2023).*

4.1.3. Akanfoɔ nnɛmafoɔ mma din a ne nhyehyɛɛ yɛ Borɔfo / kradin ne abɛɛfo din

Akanfoɔ nnɛmafoɔ mma din a ne nhyehyɛɛ yɛ Borɔfo din anaa kradin na ɛdi kan anaase ne mmieniu nyinaa tumi di kan. Na afei, abɛɛfo din toa so sɛdɛɛ ɛdaa adi wɔ nhwɛsoɔ (3) yi mu.

Nhwɛsoɔ 3: Abɛɛfo din a ɛredi dwuma sɛ abusua din

Borɔfo / kradin din	Abɛɛfo din
i. Arthur Emmanuel	Nyameayɛawie
ii. Prince	Asempa
iii. Melody	Ayamyɛ
iv. Christian	Nyameayɛ
v. Akosua	Nyameadom
vi. Yaw	Agyenkwa
vii. Esi	Abotareyɛ
viii. Stacey	Nhyira
ix. Jayden	Yiedie
x. Samuel	Sorodɔ

Sɛ yehwɛ nhwɛsoɔ 3 (i-iv) a, ɛdin a ɛdi kan no nyinaa yɛ Borɔfo din na afei abɛɛfo din a ɛreyɛ adwuma sɛ abusua din atwa toɔ. Afei nso, nhwɛsoɔ 3 (v-vii) nyinaa yɛ Akanfoɔ nnɛmafoɔ mma din a ne nhyehyɛɛ mu no, kradin di kan na abɛɛfo din a ɛredi dwuma sɛ abusua din aba n'awieɛɛ. Ne korakora no, Akanfoɔ nnɛmafoɔ mma din no nhyehyɛɛɛ no bi nso wɔ hɔ a, Borɔfo din di kan na kradin atoa so ansa na abɛɛfo din atwa toɔ sɛdɛɛ ɛdaa adi wɔ nhwɛsoɔ 3(viii-x) mu no.

Anodisɛm a nana bi de too dwa fa ne nana abaayewa abɛɛfo din a ɛredi dwuma sɛ abusua din ho nie;

*Yen nana ne abɔfra a yɛfrɛ no **Nhyira** yi. Na yedi ne maame ba koro na awerehosem ne sɛ, bere a ɔrekɔwo no ara na ɔfirii mu wɔ awoɛɛ so maa ekaa abɔfra no nko ara. Eduruu abɔfra no dintɔɔ no so ara na ne papa nso de kaa kɔnyaa akwanhyia kɔɔ ne kra akyi yayaaya. Yeampɛ sɛ yebɛma abɔfra no kane din no bi na akaɛ yen saa awerehosem yi dabiara da. Eno nti me ne me yere kaa yen tiri pamm ho sɛ yebɛto abɔfra no din **Nhyira** na aye n'abusua din anaa n'adehye din na enam so de nsunsuanso papa abre abusua no ne abɔfra no nyinaa. (Agya O. B. Ogyefo, 2023).*

4.1.4. Akanfoɔ nnɛɛmafoɔ mma din a ne nhyehyɛɛ yɛ Borɔfo / kradin, Abusua

din ne abɛfo din

Edaa adi wɔ me nhwehwɛmu dwumadie no mu sɛ, yɛwɔ Akanfoɔ nnɛɛmafoɔ mma din no bi nhyehyɛɛ a, Borɔfo / kradin na ɛdi edin no kan, na abusua din ahodoɔ no aba ansa na awieɛɛ no abɛfo din no atwa toɔ. Afei nso, edin no bi nso wɔ hɔ a, Borɔfo din anaa kradin biara nni mu, Abusua din baako anaa mmienu na ɛdi kan na Akanfoɔ abɛfo din aba n'awieɛɛ. Me nhwehwɛmu yi mu no, Akanfoɔ nnɛɛmafoɔ a wɔn mma din nhyehyɛɛ te sɛ yei nnɔɔso koraa. Adeɛ baako a edaa adi wɔ saa nhyehyɛɛ a ne su te sei nso ho ne sɛ, yɛwɔ mmɔfra no bi wɔ hɔ a, wɔn din a wɔde kɔ sukuu no, saa abɛfo din yi nka ho koraa na mmom awofɔɔ ne nnamfonom ne mpo wɔn akyerɛkyerɛfoɔ de frɛ wɔn wɔ efie, asɔre, wɔn mantam a wɔwo wɔ ne mmeaɛɛ ahodoɔ a mmara biara nhyɛ wɔn sɛ wɔde wɔn din a ɛwɔ Aban mu bɛfrɛ wɔn. Nhwesɔɔ 4 a ɛdi hɔ yi na ɛrekyerɛkyere Akanfoɔ nnɛɛmafoɔ din no binom a mereka ho asem no ho.

Nhwesoo 4: Akanfoɔ nnɛɛmafoɔ mma din a ne nhyehyɛɛ yɛ Borɔfo / kradin,

Abusua din ne Abɛɛfo din

Borɔfo / kradin din	Abusua din	Abɛɛfo din
i. Sharon	Odame Takyi	Kristodea
ii. Anna Amma	Bobia	Nyameadom
iii. Margaret	Owusu	Nhyira
iv. Bright	Tweneboa Deko	Nyamenhyira
v. Bridget	Gyasi	Adepa
vi. Kwarifa		Ɔberempɔnkɛsɛɛ
vii. Sɛɛwaa		Adomakyɛdɛɛ
viii. Ampofo	Nimako	Nkwaboo
ix. Akua	Pinaman Okyere	Maseda
x. Kwaku Amponsah	Kwaah Opoku	Nyiraba
xi. Susana Emma	Coleman	Adepa
xii. Anthonia	Opoku Ampona	Nkonim
xiii. Jenef	Baaso Nyarko	Nyameanimuonyam

Sɛ yɛhwɛ nhwesoo 4 (i-v) a, edin a ɛdi kan no nyinaa nhyehyɛɛ yɛ Borɔfo din / kradin na abusua din aba na abɛɛfo din aba n’awieɛ. Afei nso, nhwesoo 4 (vi-viii) yɛ Akanfo din nhyehyɛɛ a ɛyɛ Abusua din ne abɛɛfo din nkutoo a Borɔfo din anaa kradin biara nka ho. Dɛɛ yɛhunu ne sɛ, Abusua din no di kan na Abɛɛfo din no atwa toɔ. Bio, nhwesoo 4 (ix-xiii) nso mu no, yɛhunu Akanfoɔ mma din nhyehyɛɛ a ɛyɛ Borɔfo / kradin, abusua din ne Abɛɛfo din. Abɛɛfo din a ɛtwa toɔ no nyinaa yɛ dɛɛ mmɔfra no mfa nkɔ sukuu na mmom ɛyɛ wɔn fie din ne mmeaɛ ahodoɔ a yɛnhyɛ wɔn ketɛɛ sɛ wɔdɛ sukuu din bɛfrɛ wɔn. Sɛ dɛɛ madi kan aka no, Akanfoɔ nnɛɛmafoɔ mma din a ne nhyehyɛɛ te sɛ yɛi nnɔso koraa. Me ne ɛna baako nkɔmmɔ twetwɛɛ mu no, dɛɛ ɔtoo n’anom tuo kaɛɛ nie;

Abɔfra yi ye m'abakan eno nti mede no resan akye Kristo a ɔde no kyee me se ne dea nti ɔmfa no koraa. Bio, menam edin yi so reka ama nnipa nyinaa ate se, abɔfra wei ye Kristo dea eno nti ɔte ase ma Kristo na mmom nye nnipa dasani biara. Enam se edin Kristodea ye abeefo din a enkyee pii nti no, yede frɛ no efie nkutoo na mmom nka ne sukuu din ho. (Maame J. Kitawonsa, 2023).

Se dee medii kaeɛ no, mede saa ɔfa yi hwɛɛ se dee enne mmere yi mu no, Akanfoɔ mma din no bi nhyehyeeɛ tee a enyinna tiɔri biara so na mmom egyina nkyerɛkyeremu nkutoo so.

4.2. Akanfoɔ nnɛemafoɔ mma din no bi mu mpensempensemu wɔ semantese ne pragmatese kwan so

ɔfa ha yi, mekyee mu mmiensa 4.2.1. kɔsi 4.2.6. hwɛɛ Akanfoɔ nnɛemafoɔ mma din a ɛkura abeefo din mmienu mmienu no mpensempensemu a egyinaa semantese ne pragmatese so. Na 4.2.7 kɔsi 4.2.16 no nso pensensensenn abeefo din a egyina pragmatese so titire pa ara a mehyiaee a na eye abeefo din adekorɔ nanso awofɔɔ a wɔtoo saa abeefo din korɔ yi mu biara nnyinasoɔ ye sononko. Ne korakora no, 4.2.17 kɔsi 4.2.26 no hwɛɛ Akanfoɔ abeefo din a Nyame wɔ mu mpensempensemu wɔ ne semantese ne ne pragmatese kwan so. Megyinaa 'Frame semantic' tiɔri nnyinasosɛm ahodoɔ a ene me nhwehwɛmu dwumadie no kɔ so na mepensensensenn Akanfoɔ abeefo din no nyinaa mu.

Mede bere wei hwɛɛ Akanfoɔ nnɛemafoɔ mma din a ɛkura abeefo din mmienu, mmienu mu na mekyereɛ awofɔɔ a wɔatoto saa din yi nteasee a wɔwɔ fa edin ne ho enna medaa botaeɛ a wɔgyinaa so too edin no adi. Nhwehwɛmu dwumadie no mu no, na saa Akanfoɔ bɛfo din a ne su te sei no nnɔso koraa. Ebi na edidi soɔ yi.

4.2.1. Abɛɛfo din Ɔdehyee-Dinim botaeɛ

Bere a me ne ɔsofo panin a wato ne ba baa saa abɛɛfo din mmienu yi hyiaɛ no, yen nkɔmmɔtwetwee mu no, ɔkyerekyerɛ **Ɔdehyee-Dinim** ase se, eyɛ nsemfua mmienu na waka abom na **ɔdehyee** a edi kan no ye onipa a ɔfiri abusua sononko bi a wɔdi hene wɔ kuro bi so. Ɔkyerɛ mu se, ɔdehyee biara no yesɔ no wɔ soro na yeyɛ no sononko firi obi a ɔye akoo anaa afenaa ho. **Dinim** a etɔ so mmienu no nso ye se woaye nkonimdifoɔ wɔ ɔko bi mu. Ɔdaa ne botaeɛ a ɔgyinaa so too ne ba abaayewa **Ɔdehyee-Dinim** se, awoɔ kaa ne yere anadwo dasuom bere na ɔsofo yi atu kwan na aka maame yi ne ba ketewa a wadi mfee mmienu pe wɔ dan mu no, Awurade nam abɔfra ketewa yi so gyee ne maame awoɔ maa ɔwo faa ne ho faa ne ba wɔ akwahosan mu. Nkonim a abusua yi dii no wɔ abɔfra yi awoɔ mu na maa ɔsofoɔ yi maa no saa Abɛɛfo din mmienu yi. Yen nkɔmmɔtwetwee no mu, sei na ɔsofo panin yi too n'anom tuo kaeɛ;

Bere a me yere nyem na wawura ne bosome nkron mu regye nna awoɔ no, putupuru mu na akwantuo bi bebɔɔ mu a na meye ho hwee a enye yie. Mehunuu no anisoadehunu mu nso se, saa awoɔ wei nye betee mma yen na akwantuo nso abebɔ mu. Yen nso nko ara na yetee. Eno nti yebutu bɔɔ mpaee na metuu kwan no. Mekɔduruie no, simma biara mu no na mefre me yere ne no kasa. Ne nnansa soɔ ahomadakye mefre me yere ara pe na metee akwadaa foforo su, deen na asie? Ɔse mawo anadwo yi ara. Ewɔ hene? Ɔse ewɔ dan a yeda mu no ara. Hwan na egyee wo awoɔ? Ɔse yen ba panin no. Na mese, mfee mmienu abɔfra no na ɔse, aane. Ehɔ ara na mefre yen adamfo neeseni bi maa ɔkɔɔ efie ho ahomadakye no ara. Yen gyedie ne se, obiara beka Kristo abusua no ho a, na wabeye sononko na afei wabeka adehye busua no ho na kyere se ɔye Nyamedehyee ma Nyame abusua no na etwa se ɔdi nkonim wɔ abrabɔ mu emfa

ho ne dee ebasi biara. Saa nkonimdie yi bi na yedii no abɔfra no awɔɔ mu. Eno nti na yetoo no Ɔdehɔyee Dinim no. (Ɔsofo F. O. A. Kitawonsa, 2023).

4.2.2. Abɛɛfo din ɔsoro anigyee botae

Krakyeni a wato ne piesie barima Ɔsoro-Anigyee kyerekyerɛ me edin no ase sɛ, eyɛ nsemfua mmienu na yeaka abom. ‘Ɔsoro’ a eyɛ bea a Onyankopɔn a ɔbɔadee tee na ‘anigyee’ nso ye tebea a obi kɔ mu na ede ahosɛpɛ ne abotɔyam ba ne ne bra mu na ne kra a ete ne mu nso di ahurusie. Ɔdaa ne botae a ɔgyinaa so too ne ba panin Ɔsoro Anigyee kyere me sɛ, ɔhyee ne yere nyinsɛn bere a na ɔnyee ne ho adee enam so maa asɔre a wɔwɔ mu tuu wɔn seseneɛ. Da a asafo no maa wɔn so ara pɛ na ɔbaa no woee na kyere sɛ Nyame a ɔwɔ soro ani agye ama wɔn sɛ asafo no ama wɔn so bio. Ɔtoo n’anom tuo sei;

Me ne me hokani nyinaa yeye mmabunu a yekɔ asɔre baako na yesan ye nnamfonom. Yehunuiɛ ara ne sɛ, yeakɔdi mpa so agorɔ ama akɔfa nyinsɛn aba. Asem yi beyee adeso a keseɛ maa yen, nanso yemiaa yen ani bɔɔ yen awofɔɔnom amannee. Wɔde asem no kɔtoo Ɔsɔfoɔ ne Asafo mpanimfoɔ a wɔda asɔre no anim. Asotwee a na ewɔ hɔ ma yen ara ne sɛ Asafo no betu yen asɛn bosome nkron. Anwanwasem, eda a wɔmaa yen so bio wɔ Asafo no mu anadwo no ara pɛ na me yere wo faa ne ho faa ne ba. Asem a ebaa me tirim ara ne sɛ ɔsoro ani agye sɛ Asafo no ama yen so bio. Ennee saa dee a, mede abɔfra no beto Ɔsoro-Anigyee (Owura A. Kotonimaa, 2023).

Sɛ mede Fillmore ‘Frame semantic’ (1982, 1985 ne 2001) tiɔri nnyinasosem a eka sɛ adwene mu nimdee nteaseɛ (conceptual frame) di dwuma wɔ awofɔɔ yinom nteaseɛ ne botae a wɔgyinaa so too wɔn mma yi din Ɔdehɔyee Dinim ne Ɔsoro-Anigyee mu a na ekɔwiewie adwene korɔ mu esiane sɛ, awofɔɔ yinom suahunu ahodoɔ ne nsem a

esisiiɛ fa wɔn bra mu fa mmɔfra no nyinsen ne wɔn awoɔ ho no ma yɛhunu senti anaa botaeɛ a wɔgyina so kyerekyere edin no ase a ɛgyina wɔn adwene mu nnyinasosem pɔtee bi so sɛdee tiɔri no de to dwa no.

4.2.3. Abɛfo din Sika Nhyira botaeɛ

Me ne ɔkyerekyerɛni baa a wato ne ba barima **Sika-Nhyira** hyiaɛɛ no, ɔdaa no adi sɛ, ɔte nhyira ase sɛ nnɛpa a Onyankopɔn de ma ne mma wɔ abrabɔ mu. Na ɔkyereɛ mu sɛ, sika ka nnɛpa a Nyame de dom ne mma wɔ abrabɔ mu no ho. Ne botaeɛ a ɔkyerekyerɛni baa yi gyinaa so too ne ba panin a ɔsan nso yɛ barima **Sika-Nhyira** ne sɛ, ne nyinsen mu wanhyia haw biara, ɔsan nso woo da a ɔyɛɛ ayeforo n'afe so pɛpɛpɛ. Ne nyinaa nkamfua no, da a ɔwoɛɛ ara pɛ na yebɔɔ ne kunu aba so wɔ n'adwuma mu maa wɔn sikasɛm kɔɔ yie pa ara. Yei kyere wɔn sɛ abrabɔ mu nnɛpa nyinaa Nyame de bi akye wɔn. Ɔde n'anom asem too dwa sei;

Mewareɛ no, ankye koraa na mefaa afuro. Adeɛ a ɛbinom de mfee bebree hwehwe no mammre ho koraa. Manyare da, me ho dendenden, biribiara menya no medi, mekɔ ayaresabea nso a, ɔkɔtafoɔ se me ba no da yie kamakama a m'ankasa betumi awoɔ wɔ bere a wɔnye me apiresan biara. Bere soeɛ na menkɔwo a, anwanwasɛm, bosome ne da pɔtee a meyɛɛ ayeforo, n'afe so saa da no ara na mewoeɛ. Saa da korɔ no ara na me kunu nso nyaa 'promotion' a ɛdi kan wɔ n'adwuma mu. Me kunu sikasɛm hyɛɛ aseɛ kɔɔ yie. Adwuma no ama yen efie mua a yete mu kwa ne kaa a yede kɔ baabiara. Na kyere sɛ, nhyira nko ara na yɛsan de abɔfra no too ɔsɔfoɔ panin a ɔhyiraa yen ayeforo soɔ. Na wokɔhwe aberanteɛ tenten gramoo a ne ho nwii bi a mawo no a, na mesan de no ato Nyame nnipa na kyere sɛ ɔye nhyira ba ampa. Efiri sɛ, ɔde sika bebree ne nhyira

na abre abusua no. Eno nti na yetoo no Sika-Nhyira no. (Okyererekyeremi J. Opreon, 2023).

Mede Fillmore 'Frame semantic' (1982, 1985 ne 2001) tiŋri nnyinasosem a efa atwere ne nkommodie mu nteasee (Text and discourse understanding) pensempensen owofoo J. nteasee ne senti a onam so too ne ba barima *Sika-Nhyira* mu a na ene no ko pe efiri se nteasee a ewo obaatan yi adwene mu fa edin no ho ma no tumi kyere edin no ase ma ne nkitahodie anaa nkommotwetwee no mu nteasee wie peye.

4.2.4. Abɛfo din Adɛɛ Nsɛnkyerɛne botaeɛ

Maame a me ne no twetwee nkommoo faa ne ba ho no maa menyaa nteasee se, Ne nteasee wo **Adɛɛ** mu ne se, obi aye wo papa anaa ode biribi a wohia pa ara wo abraboo mu akye wo kwa na wannye wo sika anaa biribiara. **Nsɛnkyerɛne** nso ye se adee bi a wonsusu se ebese na asi na ama wo ho adwiri wo. Okyerɛ ne botaeɛ a enam so maa otoo ne ba **Adɛɛ-Nsɛnkyerɛne** ase se, onyini boroo mfee aduonum ne akyire ansa na onyina ba baako pe, na sedee adokotafoɔ, asɔfoɔ ne mu adunsifoɔ adi ne sika wo awoɔ ho nye asem ketewa nanso ne nyinaa ankoo si aga. Bere a otoo n'adwene mu se dee aduru yi dee ayeka, awoɔ no dee onya bi da no, saa bere no ara mu na onunuu se wanyinsen. Owoo abofra no ara na otoo no **Adɛɛ-Nsɛnkyerɛne**. ode too dwa sei;

Botaeɛ a megyinaa so too me ba baako pe yi Adɛɛ-Nsɛnkyerɛne ne se, aka kakraa bi na manya mfee aduonum ne akyire. Hwe afei na me ba anya mfeenum. Asɔfoɔ ne adiyifoɔ, adokotafoɔ ne adunsifoɔ, kyere se mereka na magya hwan? Maye biara, mennya ba a mefre no se m'ankasa me yam ba. Matete me nuanom nketewa mma bebreɛ sedee ebeye na Nyame ahwe so akye me bi nanso hwan, ankoo si aga. Me kunu de ahometee akɔfa obaa foforo ne no awo nan. Mewo me sika nti mahye da atu kwan akoo amannone se ebia Ghana adokotafoɔ

*na enye adee. Wei nyinaa ankɔ si hwee. Dee nnipa ka fa me ho ara ne se, mede me yafunu akɔgye sika. Awoɔ, awoɔ mesre Awurade se ɔnkye ɔbaa biara bi. Me kunu, ase ɔware me, ase ɔnware me. Eda a ɔpe na ɔbeda fie. Mede ahometee kɔɔ nyankafie kɔtee bi se me ba. Mfee aduonu akyi wɔ awaree mu, da a medii saa abɔfra a mekɔfaa no wɔ nyankafie no awoda na me kunu beda fie. Saa bosome no ara na me bra paa ho. Na ebi nsii m'abrabɔ mu da, mekɔɔ ayaresabea a wɔse menyem na me se hwan, me? Adee a mede mfee aduonu akyi ape afei na manya bi? Ennee mentia fam, mehwee me ho so nkakrankakra kɔsii se mewoee. Ayaresabea ho na mese, se Nyame aye nsenkyerene kese sei asane aye me adɔee a wiase nnipa biara antumi anye me dee a, abɔfra yi mɛfre no **Adɔee-Nsenkyerene**. (Maame R. A. Ɔpɛpɔn, 2023)*

Se mede Fillmore 'Frame semantic' (1985,) nnyinasosem eka se nteasee kann a eba adwene mu preko pe fa biribi ho pensempensen ena yi nteasee ne botae a ɔnam so too ne ba koro pe yi **Adɔee-Nsenkyerene** ho a na ene no kɔwiewie adwene koro mu esiane se edin no kyere nteasee a yenim no dada na eba adwene mu preko pe bere a yɛahunu anaa yeate edin no, emfa ho ne nteasee ahodoɔ a afoforɔ wɔ fa edin yi ho. Dee edi kan ba obiara a ɔbete saa din yi adwene mu kane ne se biribi sononko na eyɛ nwanwa bebata saa abɔfra yi nyinsen ne n'awoɔ ho.

4.2.5 Abɛɛfo din Adombi Mmoroso botae

Agya a wato ne mma ntaafɔ mmarima mmienun din **Adombi-Mmoroso** kyerekyere adombi ase se, eyɛ biribi sononko bi a obi aye ama wo na anka ense wo, mfata wo nanso ɔde ama wo kwa a w'ahoden ne wo mmɔdemmo nka ho. **Mmoroso** ye biribi a wanya akyen sedee wosusu se anka wobanya so. Ɔkaa senti a ɔgyinaa so too ne mma ntaafɔ mmarima mmienun wato won din **Adombi-Mmoroso** se, bere a ne yere faa afuro no,

oyaree saa ara maa adokotafoɔ tuu ne fo se omma kwan na wonyi nyinsen no nto ngu na onya nkwa. Wɔannye anto mu na mmom wogyinaa wɔn gyidie so bɔɔ mpaeɛ. Bere soeɛ se obaa no woɔ no anwanwasem; mmarima ntaafɔɔ mmienu. Dee efiri nkɔmmɔtwetwee no mu baeɛ nie;

*Se dee abeɛfo din mmienu yi som me bo fa no, enye bi nni. Bere a me hokani faa afuro no na yaree hyee aseɛ se etetee no, ne titire bosome mmiensa a na edi kan no oɔdaa ayaresabea sa ara. Wei toaa so ara kɔsii se adokotafoɔ a wɔhwe obaa no kaa se, yennyee ntom na wonyi nyinsen no nto ngu na obaa no nya n'ahotɔ. Yeampene so saa na mmom yekɔɔ so bɔɔ mpaeɛ ara kɔsii se, da koro awia bi dɔkota panin no free yen se, saa nkwadaa no ye ntaafɔɔ mpo na baako da baako so eno nti na wɔnhunu no yie. Yekɔɔ so bɔɔ mpaeɛ dendenden. Obaa yi daa faako ara bosome nkron. Afei wɔyee obaa no apiresan yii mmɔfra no a, wɔn apɔmuden nyinaa ye kamakama na me yere nso nkwa da so kura no. Yedwenee ho se, tebea a ete se yei dee enye Nyame **adombi mmoroso** a anka yeannya mmɔfra mmienu yi. Eno nti, yede din yi rekyere wiase nyinaa dee Onyame aye.*
(Agya T. B. Oforisuo, 2023)

4.2.6 Abeɛfo din Adomba Nwanwaa botaeɛ

Papa a me ne no twetwee nkɔmmɔ faa ne ba din ho kyere se, ote **adomba** ase se, eye abɔfra bi a Nyame de no akye wo kwa na emfiri n'ahɔden anaa ne mmɔdemmo so. **Nwanwa** ye biribi a wahunu anaa wate na ama wo ho adwiri wo. Oɔdaa ne botaeɛ a wogyinaa so too **Adomba Nwanwaa** no adi se, n'awaree a edi kan mu no enam se awoo amma mu nti obaa no gyae awaree no yaayaaya. Ne mfee num akyi no osan waree foforo na eno mu na Awurade yii ne dom nwanwaa no adi kyeree no kyee no ba. Dee akaeɛ nie;

*Meyii edin no firii Memenada Akwanhwefoɔ nnwom deɛ etɔ so ɔha ne nnwɔtwe ne ɔha ne nkron a ne mmienu nyinaa kasa fa Onyankopɔn dom nwanwa a ɔyi n'adi kyere ne mma nnebɔneyeɛfo a anka yense mfata saa dom no, nanso ɔdɔ ne mmɔborɔhunu nti ɔde dom yen kwa. Awoɔ nti, m'awareɛ a edi kan guie bere a meyeɛ deɛ metumi biara se anka ɔbaa no betena na yeakɔ so atwen Awurade anim no. Mfeɛ nnwɔtwe so pɛpɛɛpɛ na awareɛ no guie. Metenaa ase boroo mfeɛ num na afotuo ne kasakyere nti mesan wareeɛ. Ansa na merebeware bio no, meka kyereɛ Awurade se, se eye ne pe a awareɛ wei mu no ɔmfa ne dom nwanwa no bi nhye me animuonyam. Afe ne fa pɛpɛɛpɛ na me yere faa afuro. Yesreɛ Nyame nkyen banbɔ na bere soeɛ no, ɔsoeɛ ɔbaa no asomdwoeɛ mu. Eno nti meka kyereɛ me yere se, Awurade de adom nwanwa adom yen deɛ a, enee abɔfra yi, yebetɔ no din **Adomba-Nwanwaa**. (Agya B.N, ɔgyefuo, 2023).*

Mede Fillmore 'Frame semantic' (1982, 1985 ne 2001) tiɔri nnyinasosem a efa atwere ne nkɔmmɔdie mu nteaseɛ (Text and discourse understanding) pensempensen awofɔɔ yinom nteaseɛ ne senti a wɔnam so too wɔn mma **Adombi Mmoroso** ne **Adomba Nwanwaa** mu a na ene no kɔ pe efiri se nteaseɛ a ɛwɔ mmaatan yi adwene mu fa edin yi mmienu ho ma wɔtumi kyere edin no mu biara ase ma wɔn nkitahodie anaa nkɔmmɔtweɛ no mu nteaseɛ wie peye.

4.2.7 Abɛfo din Nkonim nnyinasoɔ ahodoɔ

Me ne Madam C. twetwee nkɔmmɔ faa ne ba **Nkonim** ho no, ɔkyereɛ me se ne nteaseɛ wɔ nkonim ase ne se, adeɛ bi da w'akoma so na ebia adekodesɛ no suro ne ehu bi wɔ mu na eye w'adwene se wobedi nkoguo anaa ntwo na Onyankopɔn aboa wo ama woadi nkonim ama adeɛ no aba mu ama wo se deɛ na worehwehwe no pɛpɛɛpɛ. Me ne no

twetwee nkɔmmɔ faa botaeɛ a ɔgyinaa so too ne ba a sebe ebeka kakraa bi ama wawo no na ɔkunu firii mu mpofirim yayaaa no, deɛ ɔtoo n'anom tuo kaɛ ni;

*Me nua, sɛ ɔbaa biara fa afuro a, deɛ ɔhwɛ anim kwan ara ne sɛ, Awurade besoeɛ no asomdwoeɛ mu na ɔne ɔkunu akabom agye wɔn ani enam sɛ ɔde nnipa aba fie nti. Mfimfini mu hɔ, aka kakraa bi ama mabewo no, me kunu firi mu mpofirim. Ede awerehɔɔ, ɛsu ne dadwene beguu me so, enam sɛ wagya me mmɔfra mmiensa, deɛ ɔhyɛ yafunu no mu ka ho nan. Bere a wɔde barima no kɔhyɛɛ firiiɛ mu no, awerehɔɔ ne ɛsu no de ehu bi behyɛɛ me so. Enne a na mete no wɔ m'asom ara ne, me nso mɛwu. Enne no kasa kyere me bere biara sɛ, "na sɛ, wo nso kɔwo na sɛ wo nso fa mu wuiɛ, wo mma yi?" Me ne me sɔfo bɔɔ mpaɛɛ pii. Da a wɔredi me kunu nnawɔtwe da pɛpɛɛpɛ na awɔɔ kaa me, asopiti korɔ a wɔde me kunu kɔhyɛɛ friiɛ mu wɔ hɔ no, ehɔ ara na wɔde mekɔɛɛ sɛ menkɔwo. Afei deɛ na aye kɛse, aye den ama me. Enne no kɔ so ara bisa me ntoasoɔ, "enti wobɛnya nkwa wɔ awɔɔ yi mu atena ase afa wo ho afa wo ba?" Mede Awurade gye me, Awurade sɔ me mu saa ara na mete m'asom "nyaaaaa, nyaaaaa". Ehɔ ara na mese, "Awurade meda wo ase, madi nkonim, madi nkonim, madi owuo so nkonim wɔ m'atamfo so". Na sɛ mpo owuo de me kunu kɔ a, Awurade akyɛ me barima foforo abehyɛ n'ananmu na kyere sɛ, ɛye nkonimdie kɛsɛɛ ma me. Eno nti mede abɔfra yi beto **Nkonim**. Me kunu maame se, aseɛ ne sen mento abɔfra no Anto kyere sɛ wanto n'agya na mese mɛpɛ saa din no ɛfiri sɛ edin no bekɔ so akae me yaw bere biara a mehunu abɔfra no, mɛpɛ no saa. Eno nti m'ase se wapo mmɔfra nnan no nyinaa sɛ memfa wɔn enam edin **Nkonim** nti. Me nso anha me koraa. (Madam C. Ayewohomumɔ 2023.)*

Me ne ɔwofoɔ foforo a wɔfrɛ no owurayere K.B a wato ne ba din **Nkonim** Kusi Boaten twetwee nkɔmmɔ. Wɔn nso kyeree aseɛ se, '**nkonim**' ye obi a wadi nim wɔ ko bi mu. Saa ko yi betumi aye abrabɔ mu haw biara se eye yareɛ, mansosem, awoɔsem ne ade. Ebia na ehu ne suro wɔ mu se nkoguo beba na se, wotumi di so nim a, na yɛfrɛ no nkonim. Botaɛɛ a ɔgyinaa so too **Nkonim** ne se,

*Mewaree ntem enam se na mepɛ se meye basabasa wɔ abrabɔ mu na matumi asom Nyame yie na manya n'anim adom ne nhyira. Me de mfee bi sii m'ani so se, ebeduru saa mfee no, na mawo awie, na manya ahooɔden aye adwumaden ahwe mmɔfra no. Afei de hmmm me ne me wura, yeapem so, apem so biara awoɔ mma. Yekan nna kɔ bosome mu, bosome mu kɔ mfee mu. Me bra mpo mpa ho na kampɛɛ mede ahye m'adwene mu se manyem. Ani ne ano ahooɔ hyɛ aseɛ baa yen so firi, nnamfonom mu, abusua mu, adwuma mu ne mpo Nyame asɔre fie. Yei beyɛɛ adesoɔ ne adwendwene keseɛ maa yen. Da biara deɛ meka kyere Awurade ne se, ɔko wei deɛ eboro me so eno nti beko ma me. Afei na ato me ne anantɛɛ anantɛɛ wɔ mpaebɔ fie ahooɔ, gye aduro a antwa m'asom fa awoɔ ho na menkɔɔ bi mmeye nanso ne nyinaa ansi aga. Akɔnkyene ne mpaebɔ deɛ, nnawɔtwe ntwam a menyɛ. Mfee du-num berɛ mu, na megye too mu se, afei deɛ ayɛka madi nkoguo wɔ awoɔ mu. Adwendwene maa yareɛ bɔɔ me, asopiti ho na dɔkota no se eye nyinsen na enye yareɛ biara. Eei anwanwasem! mfee du-num ne akyire? Nkakrankakra saa ara bosome nkron soeɛ no na mewoeɛ. Na mese ampa ara Nyame ama maye nkonimdifoɔ se me nso wamma wiase ammu me bonini, eno nti abɔfra yi de **Nkonim**. (Owurayere K. B. Ayewohomumɔ 2023.)*

Sε mede Fillmore ‘Frame semantic’ (1982, 1985 ne 2001) tiōri nnyinasosem a εka se adwene mu nimdee nteasee (conceptual frame) di dwuma wō awofoō yinom nteasee ne botaeε a wōgyinaa so too wōn mma yi din abεεfo din **Nkonim** mu a na εkōwiewie adwene korō mu εsiane se, se yehwe Fillmore nhwesō bi a ode ma faa *tō* ne *tōn* ho a okyere se, se obi bete asemfua “*tō*” ase a, na εkyere se owo nimdee dada bi se asemfua bi wō hō a eye “*tōn*”. Eno nti se obi bete aseε se yetō biribi a, na onipa korō no te aseε se yetōn biribi. Saa ara na se obi bete edin Nkonim ase a, na saa onipa no wō nimdee fa nsemfua *oko, ohaw, amanneε ne abεbrεε* ho a onim se obi atumi adi saa nneema no so nim. Saa ara nso na awofoō yinom nam wōn suahunu ahodoō ne nsem a εsisii wōn bra mu fa mmōfra no nyinsen ne wōn awō ho no ma yehunu senti anaa botaeε a wōgyina so kyerekyere edin no ase a εgyina wōn adwene mu nnyinasosem pōtee bi so.

Nanso saa mmaa baanu yi nnyinasō a emaa wōtoo edin Nkonim no nyε pε. Owofoō a odi kan no, Madam C., nnyinasō a emaa otoo edin Nkonim ye se, na osuro se, awō mu no, obewu nanso amma no saa na eno na emaa no te nka se wadi nkonim wō owuo so. Owofoō a otoo so mmienu no, Owurayere K. B., nso too edin Nkonim εfiri se ohunuu no se wadi nkonim wō nnipa a na wōsi no atwetwe se oye bonini no so. Yei foa Fillmore nnyinasosem a εka se edin nteasee gyina teabea pōtee so (Meanings are relativized to scenes). Enti tebea (scene) a onipa bi bekō mu no ma no nteasee pōtee bi fa edin bi ho, na eno ma ne nnyinasosem no da nso firi afoforō dee ho. Sēdee ada adi wō mmaa baanu no nnyinasō wō edin **Nkonim** ho no, saa nso na yekō nkekaho 2 no mu a, Nkonim 3 ne Nkonim 4 no mu biara nnyinasō da nso koraa firi emu biara ho.

Εwō mu, adwene mu nteasee a wōwō fa edin korō no ho dee eye pε nanso, tebea a wōn biara kōo mu maa wōtoo saa abεεfo din korō yi dee enye pε sēdee tiōri no de to dwa no.

4.2.8. Abɛɛfo din Nsoromma nnyinasoɔ ahodoɔ

Maame M.F. a ne ba din de Rhoda Nsoromma Frimpon kyere Nsoromma ase se, eye kanea ketewa a yehunu no wo soro wo ewiem na ehyeren wo baabiara na eda mu sononko koraa. Maame yi de nsem wei too dwa se, eno ne botaeɛ a agyinaa so de too ne ba abaayewa no nsoromma.

Afe mpem mmienu ne aduonu (2020) mu no, mefaa afuro na yareɛ ne chaw pii bi nti emaa m'awodeɛ no ho tee kyema nam so maa mogya tuu me ara kosii se mekoɔ 'kooma'. Enam so maa abɔfra a chye yafunu mu no firii mu. Ahodwirisem ne se, eda a abɔfra no firi mu ara pe na mebaa nkwa mu bio. Adɔkotafoɔ no kaa no pen kyereɛ me se merentumi nwo bio wo kwan biara so enam se m'awodeɛ no atete koraa na pempam bi na wɔapempam no keke sɛdeɛ ebeye a metena nkwa mu na ahooɔden biara nni awodeɛ no mu, na se mpo nyinsɛn betɔ awodeɛ no mu a ebeseɛ na entumi nye nnipa. Bosome num pepepe na mehunu se masan afa afuro. Me yam hyee me yie. Mekoo ayaresabea maa wode me faa mfidie mu. Adɔkotafoɔ no nyinaa seree kaa se, nyinsɛn no ntumi nnyina esiane se awodeɛ no aye mmere dodo na entumi nkora abɔfra no wo kwan biara so. Wɔn mu baako hyee me nkuran se, se megye Awurade di dee a, memma me mpaeebo mu nye den na wɔn dee, wɔreye bi ahwe na eho ahooɔden nni wɔn nsam. Efiri saa bere no rekoo no erekame aye se nnawotwe mmienu biara na yegye me to ayaresabea. Akyire yi mpo dee wogyee me too asopiti ho a wamma me amma fie bio. Afei asikyire yareɛ ne mogya mmorosoo de wɔn ho gyee mu. Adɔkotafoɔ yi tuu me fo se memma wɔn kwan na wanyi abɔfra no ne awodeɛ no nyinaa mfiri ho na menya nkwa ntena ase nanso mamma kwan saa. Wokoo so woo yen mpanee ahodoɔ a ebema yen baanu no nyinaa anya nkwa. Menyaa bosome nson pepepe na wase wabe yi abɔfra no. Nyame adaworomma wɔnam apiresan kwan so yii

*abɔfra no. Wɔyɛi no kyereɛ me ara pɛ na me se abɔfra yi deɛ, se Awurade amma me anwu na mawo afa me ho afa me ba deɛ a, mɛfre no **Nsoromma** esiane se wɔyɛ me kanea ketewa bi a Onyankopɔn ama no abɛpue wɔ me bra mu.*

Mesan ne Agya B. a ne ba din de Amma **Nsoromma** Boɔ twetwee nkɔmmɔ fa ne ba no din no ho. Agya yi nso kyerekyereɛ nsoromma ase se, eyɛ kanea ketewa a ehyeren. Okyereɛ me botaeɛ a ɔgyinaa so too ne ba no **Nsoromma**, n'anodisem nie,

*Mebɔɔ mpaeɛ srɛɛ Onyankopɔn se, ɔmma me kanea bi a ehyeren wɔ me bra mu na ebetumi ayɛ agyapadeɛ biara. Megu so rebɔ mpaeɛ no ara na me yere faa afuro. Eno nti deɛ epue firi m'anom baeɛ ara ne se, kanea a merebɔ ho mpaeɛ yi ara na Awurade de ama yen yafunudeɛ yi. Eno nti abɔfra yi meto no din kanea. Eno nti mebisaa me ho se, enneɛ na kanea ben na ehyeren na esan nso ye fe? Me nso Akan din nko ara na na mepɛ se eɛda abɔfra no so, mepɛ Borɔfo din biara wɔ mu. Ehɔ ara na esii m'adwene mu preko pɛ se, mɛfre me ba no **Nsoromma**. Na kwan a enam so maa metoo me ba no din **Nsoromma** no no. (Agya B. Kotonimaa, 2023)*

Se mepensempensen 'Frame semantic' (1982, 1985 ne 2001) tiɔri nnyinasosem a efa atwere ne nkɔmmɔdie mu nteaseɛ (Text and discourse understanding) wɔ awofoɔ yinom nteaseɛ ne senti a wɔnam so too wɔn mma **Nsoromma** yi a na ene no kɔwiewie adwene korɔ mu esiane se nteaseɛ a ɛwɔ mmaatan yi adwene mu fa edin korɔ yi ho ma wɔtumi kyere edin no ase ma wɔn nkitahodie anaa nkɔmmɔtwetwee no mu nteaseɛ wie mu die.

Bio, eɛdaa adi se, awofoɔ baanu a wɔtoo wɔn mma din **Nsoromma** no mu biara nnyinasoo a eɛmaa wɔtoo saa din no nyɛ pɛ. Maame M.F. ma yehunuu se, enye Nyame a, anka ɔne ne ba no nyinaa hweree wɔn nkwa na eno nti na ɔgyinaa so too abɔfra no

din **Nsoromma** no. Agya B. nso too ne ba no din **Nsoromma** efiri se, asree Awurade se omma no kanea bi a ehyeren wo ne bra mu na eno mu ara na ne yere nso de faa afuro woe. **Nsoromma** 3 ne **Nsoromma** 4 a ewo Nkekaho no mu biara nso mu biara nnyinaso yē sononko koraa. Yei da no adi se Fillmore (1982, 1985 ne 2001) tiari nnyinasosem a ekyere se edin nteasee gyina tebea anaa asisem patee bi so no ye ampa se dee tiari no nnyinasosem de to dwa no.

4.2.9 Abefo din Agudee nnyinaso ahodo

Bere a me ne owurayere O.B twetwee nkomm no, okyerekyeree **agudee** ase se, eye biribi a eye aboaddenē na esom bo sane nso ye mfasodee kese ma nnipa, ne titire no, dee biribi korō no ye ne dea. Senti a otoo ne ba barima yi agudee nie;

Medii kan woo baako wo bere a na yenyee me ho adee. Akyire yi, mehyiaa barima foforo maa yee me ayeforo kese pa ara. Metenaa awaree yi ase mfenhyia du-nwotwe wo bere a mannya ba baako mpo anhye m'akyi. Enam yei so maa awaree no guie. Eno akyi na mesan hyiaa barima foforo na yen nhyiamudie a edi kan ara na mefaa afuro. Nyinsen no mu no, menim se bosome nkron pepere na mawo akwadaa yi a ohye yafunu mu yi. Yafunu yi kese ara na egu so ereye nanso eduruu baabi no na yente akwadaa no nka bio wo yafunu no mu. Enti nyinsen no paa ho afe ne akhiri. Onyame adom, adokotaforo yee me apiresan yii abofra no. Wokarii abofra no mu duro no na eye "pounds" nsia. Asem a epue firii dokota no ano ara ne se, "Yeaye nyinsen ho adwuma aye, aye nanso akwadaa wei dee, yenhunu dee ama no akye wo yafunu mu na ne mu nso ye duru sei bi da" Nyame adebo mu nyinaa, nnipa na esom bo sene biribiara eno nti memma abofra no din a ne were mfi da na bere biara ode bekae dee Onyame aye ama no. Eno nti na meye m'adwene se, saa dee a meto abofra no

din Agudee no. Abɔfra yi ye agudee ma me ewɔ m'awaree mu, ewɔ m'awoɔ mu, ewɔ m'asetena yi mu. Ampa ara nso, sukuu mu nyinaa akyerekyerefoɔ se abɔfra no nim nwoma yie, nim nyansa nso, eno nti ɔye m'agudee a menni ne ho agoro koraa. (Owurayere O. B. Kitawonsa 2023).

Me ne Agya bi nso hyiaee a na ɔno nso ato ne ba abaayewa edin **Agudee** yi bi ara. Ɔno nso kyeree **agudee** ase se, ete se sikakokoo, biribi a emu ye duru, ne boɔ ye den na esom bo. Yen nkommɔtwetwee mu no, ɔtoo n'anom tuo se,

*Agudee ne me kaakyire. Mmɔfra a me yere dii kan woo wɔn nyinaa no, emu biara nni ho a adɔkotafoɔ de sekan kaa no ka m'agudee yi nko ara ho. Mepe se mekyere se adɔkotafoɔ yee no apiresan ansa na ɔbaa no tumi anya abɔfra no. Eno nti se mede abɔfra yi awoɔ toto beaee a meye adwuma a wɔtu sikakokoo ho a, sedee adwumayefoɔ yi bre, sam mfifire ansa na wɔanya sikakokoo a wɔfre no agudee no a, saa bre no ara na abusua yi faa mu ansa na yerenya abɔfra no. Eno nti abɔfra no ye agudee a ne ho hia abusua no yie, na yensi no fam, na yentoto no ase nso. Senti a metoo me ba no **Agudee** ne no. (Agya. B. O. A. Kitawonsa 2023).*

Se mede 'Frame semantic' (1982, 1985 ne 2001) tiɔri nnyinasosem a eka se nteasee kann a eba adwene mu preko pe fa biribi ho di dwuma wɔ awofoɔ yinom nteasee ne botae a wɔgyinaa so too wɔn mma yi abeefo din **Agudee** mu a na ene no ko pe, esiane se, se yehwe nhwesoo a Fillmore (1982) de too dwa fa asemfua 'awaree' ho a, nsem ahodoɔ bi a eba yen tiri mu ne ayeforo, tiri nsa, mpatadee, awaregyaee ne ade. Se yegyina awofoɔ yi nkyeremyemu a wode ma faa agudee ho se eye biribi a eye aboɔdennee na esom bo, eye mfasodee kese ma nnipa, biribi a emu ye duru, ne boɔ ye

den na esom bo. Yegyina saa nsem yi so a, nneema a ema yete agudee ‘frames’ no bi ase ne sikakokoo, sikafuturo, nkɔnmuadee ne asomuadee ne dee ekeka ho, a ne nyinaa nso ye aboɔdennee. Yei kyere edin no nteasee a yenim no dada na eba adwene mu preko pe bere a yeahunu anaa yeate edin no, emfa ho ne nteasee ahodoɔ a afoforɔ wɔ fa edin yi ho. Nanso awofoo no mu biara nnyinasoo a emaa otoo din **Agudee** no ye sononko. Owurayere O.B. se, aware kyeree yie ansa na arenya ne ba a otɔ so mmieniu no na eno na agyinaa so too abofra no din **Agudee** no. Agya B. O. A nso, ode ne ba no awoo no totoo sedee otu agudee ho. **Agudee** 3 ne **Agudee** 4 no mu biara nnyinasosem nso da nso saa ara. Yei ko so ara foa ‘Frame Semantic’ tiori nnyinasosem a ekyere se edin nteasee gyina tebea anaa asisem pɔtee bi so no.

4.2.10 Abɛfo din Akyedee pa nnyinasoo ahodoɔ

Osɔfo panin baako a wɔ Kumase Bantama ha a wato ne ba abaayewa **Akyedee pa** kyerekyeree ne nteasee wɔ edin **Akyedee pa** ase ho se, eye adee bi a obi de akye wo na fi ne nkekaawa biara nni ho. Botaee a osɔfo gyinaa so too ne pisie babaa yi **Akyedee pa** ne se,

Meye osɔfo a me mfee ko nkan a maboro mfee aduonum num. Erenkye koraa na mereko ahomegyee mu. Meba a mewo no wɔ m'abrabo mu nyinaa ne abofra ketewa yi a sebe onnii mfee du yi a wohu no yi. Me nkwa nna nyinaa mede aye Nyame adwuma. Ewom manware ntem dee nanso meware boroo mfee aduonu ansa na merenya abofra yi. Bere a megu so retwen Awurade anim no, mebutu wɔ mpaebɔ mu biara a, dee meka ara ne se, “Akyedee pa nyinaa firi wo asafo Awurade a, wode adee nyinaa ma kwa no, eno nti kye me bi”. Na mewo gyedie kesee se, se dee etee biara Awurade bekye me bi. Eno nti bere a adokotafɔ kaa se, me yere ho adane pe na medaa Onyame ase se, se Awurade ye me adom na

*ɔwo abɔfra no a, se ɔye ɔbaa oo, se barima oo, ne din ara ne **Akyɛdeɛpa**. Eno nti eda a yewoo abɔfra yi na mehwe se deɛ ne ho twa yopoo na demdie biara nni ne ho no a, deɛ epue firi m'anom ara ne se, Anokwa **Akyɛdeɛpa** firi Awurade ampa, edin yi se fata me ba yi. Senti a metoo saa din yi ne no. (Ɔsɔfoɔ G. Kotonimaa 2023)*

Saa edin korɔ yi ara me ne aketeesia bi ne ne kunu hyiaɛɛ a na wɔwareɛɛ nkyɛrɛɛ koraa twetwee ho nkɔmmɔ. Wɔato wɔn ba ketewa a wɔawo no no saa edin **Akyɛdeɛpa** korɔ yi ara bi. Wɔkyɛrɛɛ **Akyɛdeɛpa** ase se, adeɛ a eyɛ papa na eyɛ fe na demdie biara nni ho. Yen nkɔmmɔtwetwee mu no, wɔdaa wɔn botaeɛ a eno nti wɔtoɔ edin **Akyɛdeɛpa** no adi. Sei na ɔbaa no kaeɛ,

*Meye nɛɛseni a meye adwuma wɔ Suntreso aban ayaresabea. Mefaa yafunu ara pɛ na edan a yete mu no ho sika a yetuaeɛ saeɛ na na ewɔ se yekɔpɛ sika foforo sane de betua edan no ka mfeɛ mmiensa a edi yen anim no. Na aye den ama me ne me kunu firi se yeagyegye aban mmosea de ahyɛ saa dansie no bi ase a yennuruu baabiara eno nti yennya sika foforo nsan mfa ntua deɛ yete mu no ka. Da koro awia bi a mewɔ adwuma mu ara na menyaa "phone call". Mefaeɛ ara pɛ na nnipa korɔ kyɛrɛɛ me se ɔye sukuu panin wɔ "Islamic Senior High" na ɔrepe nɛɛseni a ɔbeyɛ krado se ɔbeba abetena sukuu no mu na wahwe asukuufɔɔ no ama no se wɔn mu bi yare a, na ɔno nso ama saa nɛɛseni no baabi wɔ sukuu no mu atena afebɔɔ. Mede anigyee gye too mu se meye wɔ bere a mantwetwen so koraa. Ebesi nne a merekasa yi manhununu nnipa ɔde me "nɔmma" maa sukuu panin no. Mefrɛɛ me kunu bɔɔ no amaneɛ ara pɛ na ɔse, "Eeeiii akyɛdeɛ kɛsɛɛ a abɔfra a ɔhyɛ yafunu mu yi de abre yen ni!". Se yewo abɔfra yi a, meto ne din **Akyɛdeɛpa**. Efiri hɔ no, yebutu se yerebɔ mpaeɛ a me kunu se, "Awurade*

akyɛdeɛpa a wode adom yen yi... ” ansa na ɔde deɛ ɔbeka atoa so. Enti edin no deɛ, abɔfra no nya firii yafunu mu. (Owura ne Owurayere T. Kitawonsa 2023)

Sɛ mede Fillmore ‘Frame semantic’ (1982, 1985 ne 2001) tiɔri nnyinasosem a ɛka sɛ adwene mu nimdeɛ nteaseɛ (conceptual frame) di dwuma wɔ awofoɔ yinom nteaseɛ ne botaeɛ a wɔgyinaa so too wɔn mma yi din **Akyɛdeɛpa** mu a na ɛkɔwiewie adwene korɔ mu ɛsiane sɛ, awofoɔ yinom suahunu ahodoɔ ne nsem a esisiie fa wɔn bra mu fa mmɔfra no nnyinsɛn ne wɔn awoɔ ho no ma yɛhunu senti anaa botaeɛ a wɔgyina so kyerekyere edin no ase a ɛgyina wɔn adwene mu nnyinasosem pɔtee bi so. Nanso, nnyinasoɔ a saa awofoɔ yi mu biara nam so too edin **Akyɛdeɛpa** no da nso. Ɔsofoɔ G. kyereɛ mu sɛ, ɔnya boroo mfee aduonum-num ansa na ɔrenya ne ba no na ɛno na ɛmaa ɔtoo ne din **Akyɛdeɛpa** no. Owura ne Owurayere T. nyaa akyɛdeɛ a ɛye dan a wɔretena mu kwa bere a wɔnyemm abɔfra no ara pɛ, na ɛno na wɔgyinaa so too abɔfra no din **Akyɛdeɛpa**. Saa nso na ɛtee wɔ edin **Akyɛdeɛpa** 3 ne **Akyɛdeɛpa** 4 a ɛwɔ Nkekaho 2 no mu no. Ɛda adi sɛ awofoɔ yi mu biara nnyinasoɔ a ɛmaa wɔtoo wɔn mma no din **Akyɛdeɛpa** no gyina wɔn mu biara suahunu a wanya no wɔ abrabɔ mu no so.

4.2.11 Abɛfo din Nhyiraba nnyinasoɔ ahodoɔ

Bere a me ne owurayere K.B hyiaɛ no, ɔkyerekyereɛ me **Nhyira** ase sɛ, ɛye nnɛpa a Onyankopɔn de ma ne mma wɔ abrabɔ mu. Kyere sɛ, biribi a ɛde yiedie ne nkɔsoɔ aba w’abrabɔ mu na adekodeɛ no sombo ma wo na w’ani gye ho na kyere sɛ, biribiara reko so pɛpɛpɛ sɛ deɛ worehwehwe no. Saa bere a woredi yie no ara na wasan anya nnipa apii so. Yen nkɔmmɔtwetwee mu no, ɔde botaeɛ a wɔgyinaa so too wɔn ba no nhyiraba no too dwa, ɔdaa no adi sɛ,

*Berε a mehyiaa me wura a yekaa yen ho boom se awarefoɔ ara pε na nneema mu hyε aseε yεε den maa yen. Yen baanu nyinaa adwuma seeε mpofirim. Eto da bi mpo a gari ne asikyire na yedi da. Yen baanu nyinaa abusua nso dan yen wɔ adidie ne ɔnom mu. Berε korɔ no ara mu nso yafunudeε a eye awoɔ yi nso mma. Afei deε na aye den. Yebisaa yen ho yen ho sε, yeaye mfomsoɔ bi atia Onyame anaa, anaase Awurade mpene so sε yebetena se awarefoɔ a enam so ama awareε mu agyapadeε biara abɔ yen yi? Yetenaa saa haw yi ho boro mfee num rekɔ ne du so. Preko pε, na mehunu se me ho adane. Yen baanu no nyinaa yεε adwenkorɔ se yebesεε nyinsen no kyere se sika ben mpo na mede bekɔ ayaresabea? Afei enne bi bisaa me se wonim Nyame akwan? Na wonnim se nnipa ye sene sika? Eno nti mesii m'adwene pi se mewo, me nso a menni sika a mede rekɔ ayaresabea na afei deε mete fie. Bosome koraa amma, mete hɔ ara na mehunu se, kunu de nnwom ne asa reba fie se, wanya adwuma foforɔ a akatua no mpo ye sene kane deε no. Ohyε adwuma no ase pε na nnoɔma hyε aseε yεε yie. Ehɔ ara na ɔse ampa abɔfra yi de nhyira aba m'abrabɔ mu na mese enneε mewo a yebefre no nhyira na me kunu de toaa so "εba" ena mese enneε na **Nhyiraba**, ɔse megye tom preko pε. Efiri berε a yewoo abɔfra no, yeadi yie firi saa berε no abesi nne a yenhunu ahokyere bio. (Owurayere K.B Oforisuo 2023).*

Me ne ɔkyerekyereni baa G. nso twetwee nkɔmmɔ faa ne ba barima baako a ɔfre no **Nhyiraba** ho. Ono nso nteaseε wɔ edin **Nhyira** ho ne sε, eye nnepa a Onyankopɔn de ma ne mma wɔ abrabɔ mu, adekodeε no sombo ma wo na w'ani gye ho. Senti a ɔgyinaa so too Nhyiraba no, ɔde too m'anim se,

Nyiraba na eto so mmiensa wo me mma no mu, na se dee mmienu a edi kan no mebreee no, mmiensa yi manhunu no saa. Mmienu a edi kan no nyinaa ye mmarima, eno nti na menim se dee eto so mmiensa no beye obaa. Ankoba no saa ono nso yee barima. Metenaa ase komm na mese enee na Nyame wo senti sononko a eno nti ode barima bio adom yen. Ne tiawa mu no, na kyere se Onyame wo senti a osan de barima bio akye me. Na kyere se, Agya, Oba ne Honhom Kronkron, kyere se, abofra no ye nhyiraba ampa. Onyaa din bere mpo a na yennya nwoo no. (Maame G. B. Kitawonsa, 2023)

Mede Fillmore 'Frame semantic' (1982, 1985 ne 2001) tiari nnyinasosem a efa atwere ne nkommodie mu nteasee (Text and discourse understanding) pensempensen awofoo yinom nteasee ne senti a wonam so too won mma din **Nhyiraba** mu a na ene no ko pe efiri se nteasee a ewo awofoo yinom adwene mu fa edin no ho ma wotumi kyere edin no ase ma won nkitahodie anaa nkommotwetwee no mu nteasee wie peye. Esiane se, awofoo no mu biara nteasee fa edin **Nhyiraba** ho no ye pe nanso, won mu biara nnyinasoo a ema wode edin **Nhyiraba** no too won mma no mu biara ara da nso. Owurayere K. B. maa ne ba no edin **Nhyiraba** firi se bere a onyemm ne ba no ara na nneema hyee ase yee yie maa won. Edidi mu ara maa one ne kunu bedanee adefoo wo awoo no akyi. Maame G. B. nso de ne ba no too **Nhyiraba** firi se, otee nka se Onyame nim dee nti potee a omaa no woo barima bere na anka ono dee orepere obaa no, na ohunu no se eye nhyira ma no. **Nhyiraba** 3 ne **Nhyiraba** 4 a ewo Nkekaho 2 no nyinaa nso, awofoo no mu biara nnyinasoo a emaa wotoo saa din no ye sononko koraa.

4.2.12 Abɛfo din Sorodɔ nnyinasoɔ ahodoɔ

Ena yi kyerekyere Sorodɔ yi ase se, eye nsemfua mmienu na woaka abom, ‘osoro’ ne ‘odo.’ Osoro ye beaee a Onyankopɔn tee. Enna odo ye koma mu adeye a eka obi ma oye birbi de boa obi kwa a onhwewe akatua biara. Yen nkɔmmɔtwetwee mu no nsem a wode too dwa fa botae a ogyinaa so too ne ba din Sorodɔ ne se,

*Meye Memeneda Kwanhweni ababaawa a menyaa mfee aduanan-num ansa na merenya me hokani wo asafo no mu. Dee na me ara m'asafo mma ka ne se, awoo dee, mapa ho. Anwanwasem ne se, afe a mewaree mu no ara na Onyame hyee ne ho animuonyam maa me nyinsenee. Mewoe ara pe na mekaa se wei dee, eye odo kann a Onyame ayi no adi akyere me. Me ne me kunu yee adwene se yebeto no **Sorodɔ** na ama obiara ahunu saa do a Onyame ayi no adi akyere me no. (Madam A.M. Ogyefuo 2023)*

Me ne awarefoɔ a won nso wato won mma ntaafɔɔ din **Sorodɔ** twetwee nkɔmmɔ faa won mma no din no ho. Wokyerɛ me se, won nteasee wo sorodɔ ho ne se, sorodɔ ye odo kann a Onyankopɔn yi no adi kyere ne mma. Papa no kyere mu se,

*Yewaree no, me ne me yere sii gyinae se yebetwentwen yen awoo so kakra sedee ebeye a yebetumi atoto akyiri yie na yen mma no ammebre wo asetena mu. Bere a yen bere a yehye ama yen ho no soe no, me ne me yere hyee asee pee ba. Onyankopɔn nso yee yen adom maa afe a edi kan a yede bɔɔ so no ara me yere tumi nyinsenee. Onkwo nso a, anye baako na mmom ntaafɔɔ a eye obaa ne barima. Se enye odo a Onyankopɔn ada no adi akyere me ne me yere a, na enee eye deen? saa adee a Onyankopɔn ye maa yen nti na yegyinaa so de yen mma no too **Sorodɔ** no. (Owura ne Owurayere F.S.M. Osanaa 2023)*

Sε yehwe nteasee a awofoo a wotoo won mma no din **Sorodɔ** no wo no a, yehunu se ne nyinaa ye adwene korɔ. Na won nyinaa te edin no ase se ekyere ɔdo kann a Onyankopon yi no adi kyere nnipa. Yei mu no, ɔdo foforo biara mma awofoo yi mu biara tiri mu gye Onyankopon do a efiri soro nkutoo, na saa ara nso na obiara a obete edin no ase nso bete afa.

Sε mede 'Frame semantic' (1982,1985 ne 2001) tiori nnyinasosem a eka se nteasee kann a eba adwene mu preko pe fa biribi ho di dwuma wo awofoo yinom nteasee ne botae a wogyinaa so too won mma yi abeefo din **Sorodɔ** mu a na ene no ko pe, esiane se 'prototype' a n'asekyere ye nteasee kann a eba adwene mu preko pe a Fillmore (1985) kaa ho asem no ne no kowiewie adwene korɔ mu. Mmom, nnyinasoo a saa awofoo yi mu biara nam so too edin **Sorodɔ** no da nso koraa. Madam A. M. ye obi a owaree bere a na wadi mfee aduanan-num nanso bere a owaree no ara na Onayme kyee no ba, na eno na emaa otoo ne din **Sorodɔ** no. Owura ne Owurayere F.S.M. twenee won awoo so kakra nanso bere a woyee won adwene se obewoo no, Onyankopon dom maa won ntaafoo, na eno na wogyinaa so too ntaa no din **Sorodɔ**. Saa nso na etee wo edin **Sorodɔ** 3 ne **Sorodɔ** 4 a ewo Nkekaho 2 no mu no.

4.2.13 Abeefo din Aseda nnyinasoo ahodoɔ

Bere a me ne maame L.O. hyiaee twetwee nkommoo faa ne piesie **Aseda** din ho no, ne nteasee a owo fa asemfua aseda ho ne se, eye kwan bi a yefa so kyere yen aniso wo biribi ho. Okyere se, se obi aye biribi ama wo na worekyere oniiko no se, w'ani so dee waye ama wo no. Oreyere me botae a ogyinaa so too ne piesie yi **Aseda** no, otoo n'anom tuo se,

*Mewaree mfeɛ nkron, manyem amma no ansee mpo da, manye nhwehwemu amma no ankɔ ba sɛ me bra mpo apa ho da. Nnamfonom afutuo kɔ ɔsɔfoɔ wei hɔ, dunsini wei deɛ wabene papa ne deɛ ekeka ho. Weinom biara ampusu me. Deɛ meka kyereɛ wɔn nyinaa ne sɛ, Awurade beye ama me na mede m'aseda ama ɔno nkutoo, memfa mma nnipa. Sɛ mehunu ɔbaatan bi a ne ba hye n'akyi a, deɛ mebie m'ano ka ara ne sɛ, Awurade kye me ba yi bi na me nso menna wo ase. Da biara da na me mpaebɔ ara ne no ara kɔsii mfeɛ nkron wɔ m'awareɛ mu. Bere a mefaa afuro no, me ho dendenden, manyare da, biribiara anye me da. Awurade bɔɔ ho ban ara kɔsii sɛ mewo faa me ho, faa me ba. Me a na m'ani nna wɔ mfeɛ nkron mu sɛ metumi afa afuro anyem awo no, hwe deɛ Awurade aye me. Eno nti metoo me ba no **Aseda** de rekyere wiase sɛ, m'aseda a mede rema Onyankopɔn ne abɔfra no. (Madam L.O. Oforisuo, 2023)*

Menyaa akwanya ne ɔbaatan baako bi a, ɔno nso ato din **Nnaaseɛ** a eno nso ye aseda korɔ yi ara na ɔde rema Onyame hyiaɛɛ, ɔkyereɛ me Naaseɛ ase sɛ, eye aseda a ɔde rema Onyankopɔn de akyerɛ n'ani sɔ wɔ yie a ɔne no adi.

*Mewiee “university” ara na menyaa adwuma a mammre koraa. Menyaa adwuma afe korɔ no ara mu na menyaa barima animuonyamfoɔ bi maa no waree me. Mewareɛ bosome mmienu pɛpɛpɛ na mefaa afuro. Deɛ me mfefoɔ nyinaa ka ne sɛ, me tiri ye wɔ biribiara mu na me Nyame a ɔbɔɔ me no bɔɔ me yie. Ampa ara nso sɛ mehwe m'abrabɔ mu a, deɛ mepɛ biara memmre na manya eno nti na me ba panin no, na esɛ fata sɛ mekyere me naaseɛ kyere Onyame wɔ deɛ waye wɔ me bra mu nyinaa, eno nti na mede me ba baa no too **Nnaaseɛ** no. Kyere sɛ, m'ani sɔ nnepa a Nyame aye wɔ me bra mu nyinaa. (Madam C.D. Oforisuo, 2023).*

Fillmore (1982, 1985 ne 2001) nnyinasosem baako a ene 'Frame Net' no boa yen ma yehunu se, asemfua biara a obi behunu no, nsemfua ahodoɔ binom nso ba onipa no tiri mu na eno na eboa no ma ɔte saa asemfua a wahunu no ase yie. Wohwe awofoo yi a me ne won twetwee nkommɔ no nsenkaee mu a, wohunu se edin Aseda no de nsemfua bi te se aniso, nkamfoo, ayeyie, nnaasee, ntontom, ne pii a ekeka ho na eba won tiri mu. Ne saa nti, se mede saa nnyinasosem no di dwuma wo awofoo yinom nteasee mu a na ekowiewie adwene korɔ mu. Mmom awofoo no mu biara nnyinasoo a emaa wotoo saa edin korɔ, **Aseda** dee, enye pe. Owofoo a yefre no Madam L.O kyeree mu se mfee nkron akyi bere a ofaa ohaw bebree mu no, otumi nyinsen woo ba na ode abofra no too **Aseda** de kyeree aniso maa Onyame. Madam C. D. nso ma no daa adi se esiane bre a wammre firi ne sukuu ko mu de kosi n'awoo mu no na maa ogyinaa so de ne ba no too **Naasee**. Saa nso na etee wo edin **Aseda** 3 ne **Aseda** 4 a ewo Nkekaho 2 no mu no.

4.2.14 Abeefo din Asempa nnyinasoo ahodoɔ

Bere a me ne me nua okyerekyereni a wato ne ba barima din **Asempa** hyiaee no, okyeree me se, ne nteasee wo din **Asempa** ase ne se, eye asem bi a eye de na eso nsunsuansoo no ye dee ede anigyee ne abotoyam ba asetena mu. Okyeree mu kyeree me se, botaae a nti enam so maa no too ne ba **Asempa** ne se,

Asempa ye me ba a otwa too. Na meye kristoni yi dee, megye tweresem no di pa ara. Mekyere se, asempa nyinaa firi tweresem no mu. eno nti, wakoye me ba a otwa too yi, mefa din bi afiri twere no mu de ama abofra no a, na ne nyinaa nnyinasoo ne Twere Kronkron a eye asempa no. Enti mede edin Asempa too me ba no sedee ehenya nsunsuanso papa wo n'abrabo so ne nkwa nna nyinaa.
(Owura A. K. Oforisuo 2023)

Me ne ɔwofoɔ foforo a ɔno nso ato ne ba barima **Asempa** yi ara bi twetwee nkɔmmo no, ɔde too dwa se, Asempa ye asem bi a woate no wo w'asom na w'ani gye ho na eye wo de. Ɔde botae wei too dwa fa senti a ɔtoo din **Asempa** no ho.

Me ne ɔbaa a seesei ɔye me hokani yi gu so reye yen awaree ho nhyehyeee ara na nyinsen puee mu. Mpen pii no, se eba no sei a, eye a mmarima pii bo hu ma won adwene mpo tu fra. Nanso me dee, eyee me se dee yede nsuo nwunu bi agu me so ahuhuro bere mu. M'ani gyee yie pa ara. Metee nka se, se eye onipa nko ara na yede no reba asaase so na enye ade foforo dee na eye asempa pa ara. Yei nti, bere a yede no baa wiase ara pe na yemaa no din Asempa de kyeree sedee na n'awoo no ye asempa ma me ne me hokani yi nyinaa. (Owura D.A. Ebo 2023)

Mede Fillmore 'Frame semantic' (1982, 1985 ne 2001) tiɔri nnyinasosem a eka se adwene mu nimdee nteasee (conceptual frame) pensempensen awofoo yinom nteasee ne botae a wɔgyinaa so too won mma yi din **Asempa** mu a na ekɔwiewie adwene koro mu esiane se, awofoo yinom suahunu ahodoɔ ne nsem a esisiie fa won bra mu fa mmofra no nyinsen ne won awoo ho no ma yehunu senti anaa botae a wɔgyina so kyerekyere edin no ase ma edin no nteasee wie peye. Awofoo no mu biara gyina tebea sononko so na ede edin **Asempa** no too won mma no. Owura A.K. ma mehunu se ɔgyinaa Twere Konkron no so na ɔde edin **Asempa** no too ne ba no. Owura D.A. dee ɔbuu afuro a ne yere fae bere mpo a na wonyee ne ho adee no se anigyesem na eno nti na ɔtoo abofra no din **Asempa no**. Saa nso na edin **Asempa 3** ne **Asempa 4** a ewo Nkekaho 2 no mu no nnyinaso ye sononko kora.

4.2.15 Abɛɛfo din Animuonyam nnyinasoɔ ahodoɔ

Me ne ɔbaatan a ɔtoo ne ba din **Animuonyam** nyaa akwan hyiaɛɛ na bere a mebisaa no ne nteaseɛ wɔ asemfua animuonyam ase no, ɔkyerɛɛ me sɛ, ɛkyerɛ biribi a ɛkorɔn, anim ye nyam na anim ye duru. Na bere a me ne no twetwee nkɔmmɔ faa botaeɛ a ɔgyinaa so too ne ba barima **Animuonyam** ho no, deɛ ɔde too dwa nie,

*Bere a mefaa afuro no, na yareɛ, yareɛ nko ara. Bosome mmienu ntwɔ mu a menkɔ da ayaresabea. Eno nti bosome nkron no soeɛ no, adɔkotafɔɔ no yɛɛ me apiresan yii abɔfra no. Na menim sɛ abɔfra ketewa bi na mawo no. Menkɔhwe a, abɔfra kɛsɛɛ bi. Sɛ wohwe ne kɛsɛɛ, n'anantu ne ne tirinwi a wobɛka sɛ, sɛbe manwo no Ghana ha na mmom mekɔɔ no wɔ aburokyire. Na wokɔhwe me a meda hɔ a, na yɛsɛ me ba a mawo no nie a, anɔkwa, na ɛye anigyɛɛ. Wɔsiesie ne ho bɛtoo me so ara pɛ na mese abɔfra yi deɛ mɛfre no **Animuonyam**, eno ara no no. Me deɛ, sɛ mewo a, mehwe abɔfra no tebea ne ne bɔberɛ na mama no din, me kunu nso bɛte a n'ani nso gye edin no ho. (Owurayere B.A. ɔbenem, 2023)*

Bere a me ne Papa bi a ɔno nso ato ne piesie barima **Animuonyam** twetwee nkɔmmɔ fa ne nteaseɛ a ɔwɔ fa **Animuonyam** ho no, ɔkyerɛkyerɛɛ aseɛ sɛ, ɛye biribi a ɛkorɔn, na ɛso na anim ye fere. Metoaa so bisaa no botaeɛ a ɔgyinaa so too ne barima yi **Animuonyam**, sei na Agya yi too n'anom tuo kaeɛ,

Mannyini ammeto me Papa. Me maame kyere sɛ, menyaa beyɛ mfɛɛ num na me Papa firi mu. Me maame aka bebree afa me sɛ ho akyere me. Sɛdeɛ na ne bɔbea ne ne su tee, n'ahosuo ne ade. Eno nti, bere a mewoo m'abakan no, ayaresabea hɔ ara, me maame ani bɔɔ me ba no so pɛ, na ɔsɛ 'K,' woawo wo sɛ. Sɛ wo sɛ te ara ne wo ba yi. Deɛ ɛpue firii m'ano preko pɛ ne sɛ, mede abɔfra yi ato me

*se. Na enam se, na me se firi adehyee abusua mu a n'anim ye duru na ewo nyam nti, mefre abofra yi **Animuonyam** kyere se onye onipa biara keke na mmom odi mu ankasa. Ampa ara abofra yi nyiniie yi, n'ahosuo, ne bobera ne su ne ne ban nyinaa, me maame se, me se dee no ara bi. (Agya B.O.A. Oforisuo, 2023)*

Mede Fillmore 'Frame semantic' (1982, 1985 ne 2001) tiori nnyinasosem a efa atwere ne nkommodie mu nteasee (Text and discourse understanding) pensempensen awofoo yinom nteasee ne senti a wonam so too won mma din **Animuonyam** mu a na ene no ko pe efiri se, nteasee a ewo awofoo yinom adwene mu fa edin no ho ma wotumi kyere edin no ase ma won nkitahodie anaa nkommotwetwee no mu nteasee wie peye. Yei ma yehunu se won nteasee wo edin **Animuonyam** ho no nyinaa ye pe. Eba no nnyinasoo a emaa wotoo edin **Animuonyam** no dee a, obiara dee ye sononko koraa. Owofoo a odi kan no, Owurayere B.A. ma no daa adi se emfa ho ne yaree a oyaree wo ne nyinsen bere no mu no, owo abofra kamakama bi a dem ne nkekae biara nni ne ho eno nti na ohwee so too no din **Animuonyam** no. Owofoo a yefre no Agya B.O.A. dee, ohwee ne ba no ahoofe, ne su ne n'ahosuo so ne se a abofra no se ne nana barima so na etoo ne din **Animuonyam**. **Animuonyam** 3 ne **Animuonyam** 4 a ewo Nkekaho 2 no mu biara nso nnyinasosem da nso koraa.

4.2.16 Abefo din N'Adom nnyinasoo ahodo

Ena yi ne me nkommotwetwee mu no, okyere me se, sedgee ote n'adom ase ne se, eye nsemfua mmienue na waka abom, eye "ono" ne "adom". Na ote adom ase se, eye adee a, w'ani nna, na eho mmodemmo mfiri wo nwuma mu nanso obi de akye wo kwa. "ono" nso ye edinnsiananmu a yede gyina ho ma nnipa baako. Na kyere se, onipa bi aye biribi

ama wo na enye wo ankasa ahooden na mmom obi. Ena yi de ne botaae a ogyinaa so too ne ba a otɔ so mmienu ‘**N’Adom**’ too m’anim sei,

*Mewoo me ba a ɔdi kan no, merebewo n’akyi, merebewo n’akyi na mfee du apa ho. Meyee dee metumi biara nanso ankɔ si aga. Afei dee metoo m’adwene mu se mefa baako pe no saa ara na dee wanwo da mpo ɔwo hɔ. Bere a abɔfra yi nyaa mfee du mmienu a medii n’awoda maa no wieee ara pe na mehunu se menyem. Na mese, Awurade w’adom dɔso. Adɔkotafoɔ nnuro bebrebe yi ne asɔfo akwankyerɛ nyinaa anyɛ adwuma. Wei dee eye Awurade adom na emfiri nnipa hɔ. Se Awurade ye me adom na mewo a, mɛfre abɔfra no **N’Adom**. (Owurayere F.M. Obenem, 2023).*

Me ne maame foforo a onno nso ato ne ba din N’Adom yi ara bi dii nkɔmmɔ. Na onno nso nteasee wo saa asemfua koro yi ara mu ne dee ɔdi kan no dee ye pe. Okyerɛ adom ase se, biribi a w’ani nna na wanya adekodee no na worekyere nnipa ama wahunu se, eye asomasi anaa obenten na yee wei maa me. Ode ne botaae a ogyinaa so too **N’Adom** too dwa, sei na okaae.

*Bere a menwaree no, se mehunu ɔbaatan bi a wawo atoto a na eye me fe. Mekerɛ se, ɔwo barima na wawo ɔbaa a, na eye me anika yie. Eno nti, bere biara na mesre Nyame se, se meware a, ɔmma menwo saa awoɔ no bi. Me ba panin no na ɔye ɔbaa eno nti bere a menyinsenee n’akyi na menyaa ba barima no, m’ani gyee yie. Dee mekae ara ne se, adom wei dee nye nnipa nsa ano, kyere se, adɔkotafoɔ betumi ama obi aduro ama wantumi anyinsen awo ba, na se obi bewo ɔbaa anaa barima no, eho ahooden ne nimdee mfiri adɔkotafoɔ nsam na mmom efiri Awurade hɔ. Eno nti, mekaa se, se manya ɔbaa asan nso anya barima dee a ennee na eye Awurade adom ara kwa. Senti a metoo me ba no **N’Adom** no no. (Maame J. Kitawonsa, 2023).*

Mede Fillmore ‘Frame semantic’ (1982, 1985 ne 2001) tiəri nnyinasosem a eka se adwene mu nimdeɛ nteaseɛ (conceptual frame) pensɛmpensɛn awofoɔ yinom nteaseɛ botaeɛ a wɔgyinaa so too wɔn mma yi din **N’Adom** mu a na ekɔwiewie adwene koro mu ɛsiane sɛ, awofoɔ yinom suahunu ahodoɔ ne nsem a ɛsisiie fa wɔn bra mu fa mmɔfra no nnyinsɛn ne wɔn awoɔ ho no ma yɛhunu senti anaa botaeɛ a wɔgyina so kyerekyere edin no ase ma ne nteaseɛ wie pɛye. Wɔn mu biara nnyinasoɔ da nso firi ɔfoforoɔ deɛ ho. Wohwe Owurayere F. M. sei a, mfee du akyi a ɔkyinii asofoɔ ne nnuruyefoɔ so sɛ ɔrepe ba a ɔtɔ so mmieniu a ankɔsi hwee no, Onyame boa no maa ɔtumi nyaa bi, na eno na ɔgyinaa so de ne ba no too **N’Adom** no. Maame J. nso, ɛsiane awoɔ a ɔtumi wo totoeɛ nti, ɔhunuu no sɛ eye Onyame adom. Eno na emaa ɔde ne ba a ɔtɔ so mmieniu no too **N’Adom** no. Edin **N’Adom** 3 ne **N’Adom** 4 a ɛwɔ Nkekaho 2 no mu no, ɛsono ɔwofoɔ biara ne nnyinasoɔ a emaa no too saa edin koro yi ara.

Nhwesoɔ ahodoɔ a ɛfiri **4.2.7** kɔsi **4.2.16** ye abeɛfoɔ din ahodoɔ a Akanfoɔ nnɛɛmafoɔ de atoto wɔn mma so a adwene mu nteaseɛ a awofoɔ yinom wɔ fa edin koro no ho deɛ eye pɛ nanso tebea a saa awofoɔ yinom biara kɔɔ mu ansa na wɔregyina so ato edin koro deɛ ɛnye pɛ. Yei foa Fillmore ‘Frame semantic’ (1982, 1985, ne 2001) tiəri nnyinasosem a eka sɛ edin nteaseɛ gyina tebea anaa deɛ asi pɔtee so (Meanings are relativized to scenes). Enti tebea (scene) a onipa bi beko mu no ma no nteaseɛ pɔtee bi fa edin bi ho, na eno ma ne nnyinasosem no da nso firi afoforoɔ deɛ ho sɛ deɛ tiəri no de to dwa no pɛpɛpɛ.

Akanfoɔ Nnɛɛmafoɔ Abɛɛfo mma din a Nyame wɔ mu mpɛnsɛmpɛnsɛmu wɔ semantese ne pragmatese mu

Agyekum (2006) da no adi sɛ, Akanfoɔ tumi gyina gyedie a wɔwɔ wɔ Nyame mu no so tumi de Nyame din toto wɔn mma so. Ɔtoa so ka sɛ, Akanfoɔ gye di ne sɛ, Nyame tumi boa ma wɔn mma ne titire bere a awɔɔ ho aye den ama wɔn na wɔatumi anya ba awo. Ɛnne mmere yi mu nso, Akanfoɔ da so ara kura saa gyedie yi ara mu na anya nsunsuansoɔ kɛsɛɛ pa ara wɔ wɔn dintoo mu. Ɛnne yi, nsonsonoeɛ aba mu ne sɛ, wɔde wɔn gyedie a wɔwɔ wɔ **Nyame** mu fra wɔn suahunu bi a wɔakɔ mu anaa biribi a wɔpɛ sɛ wɔda no adi ma afoforɔ hunu fa Nyame ye nsemfua ahodoɔ bata edin **Nyame** ho ma no beye edin ma wɔde toto wɔn mma so. Saa edin yi bi mpɛnsɛmpɛnsɛmu na ɛdidi soɔ yi;

4.2.17 Abɛɛfo din Onyamedɔ botaeɛ

Ɛna a ɔde ne ba abaayewa ato **Onyamedɔ** kyere asee sɛ eyɛ sɛdeɛ Onyame a ɔbɔɔ adeɛ nyinaa si wɔ tema, ahofama, ahummɔboroɔ ne ayamye ma yen n'abodeɛ nyinaa. Senti a ɔtoo ne kaakyire ba baa yi **Onyamedɔ** ne sɛ, ɔnyemm bosome num bere a na ɔnnim sɛ ɔnyem. Nyinsen yi kɔdaa adi wɔ asopiti bere a na wanya kaa akwanhyia na wɔde no kɔɔ ho mpofirim. Ɔwoo abɔfra no na demdie biara nni ne nnipadua mu. Ɛno nti abɔfra no ye ɔdo a Nyame yii n'adi kyereɛ no wɔ ne nyinsen ne n'awoo mu. Sei na ɛdaa adi wɔ me ne ne nkɔmmɔ twetwee mu;

*Mede m'ankasa me kaa kɔnyaa akwanhyia enti ho na ekɔdaa adi sɛ menyem beye bosome nan. Anokwa, me ho dwirii me, Mawo mma num, me kaakyire ne **Onyamedɔ**. Bere a mewoo nan no, meyeɛ m'adwene sɛ menwo bio. Dee ɔto so nan no nyaa mfee nson ne akyire, afei nso akwanhyia yi beka akwadaa a ɔhye yafunu mu yi anaa? wɔde me kɔfaa mfidie mu nso a wɔse wɔnhunu hwee. Mebɔɔ*

*mpaee yie, medaa ayaresabea ho bosome mmiensa ansa na wɔreyi me afiri ayaresabea. Ne bosome nkron so pɛpɛɛɛ na mewo faa me ho faa me ba a dem biara amma abɔfra no ho. Eno nti, mehwe abɔfra no koom na mese anokwa, Onyame dɔ me ne me ba yi pa ara, edin a mede befrɛ me ba yi ne **Onyamedɔ**. (Maame S. B. F. Kotonimaa, 2023)*

4.2.18 Abɛɛfo din Nyamedihene botaeɛ

Krakyeni a wato ne ba baa panin yi **Nyamedihene** ye ɔkyerekyerɛni a ɔkyerɛ borɔfo kasa. ɔkyerɛ me **Nyamedihene** ase sɛ, **ɔhene** ye obi ɔwɔ tumi na ɔdi nnipa so. ɔkyerɛ mu sɛ, yen wiase yi mu no, biribi a ɛwɔ mu biara wɔ wura na saa owura yi ne Onyankopɔn, ɔno na ɔdi hene wɔ wiase yi mu. Ne botaeɛ a ɔgyinaa so de too ne piesie **Nyamedihene** ne sɛ, ɔpɛ sɛ abɔfra no hunu sɛ, wiase yi mu nyinaa Nyame na ɛdi so hene eno nti ɔmfɛ buo ne anidie mma no wɔ ne nkwa nyinaa mu. Biribibiara a ɛwɔ abrabɔ yi mu no, Nyame na ɛdi so hene. ɔdaa nkɔmmɔtwetwee no adi sei;

*Enye Akanfoɔ abɛɛfo din a Nyame bata ho a mato me mma ara ne **Nyamedihene**. Mewɔ. **Nyamedɔ** ne **Nyamewaa**. Botaeɛ a nti Nyame din na ɛdeda mmɔfra mmiensa yi nyinaa so ne sɛ, asetena wei mu no, sɛ mewɔ obi dan no a, obi a ɔbetumi asɔ me mu a, sɛ mewɔ agyapadeɛ bi a mɛtumi de agya me mma no a ɛye saa Nyame wei a ɔdi hene no na ɛwɔ sɛ mede mmɔfra no gya no. Sedee ɛbeyɛ a mmɔfra no behunu no wɔ wɔn akwan nyinaa mu sɛ ade nyinaa mu wɔdan Nyame a ɔdi wiase nyinaa so hene. Mepɛ sɛ abɔfra **Nyamedihene** a ɔye m'abakan kyerekyerɛ ɔnuanom a ɛbedi n'akyi nyinaa sɛ nnipa abrabɔ wɔ wiase yi mu nyinaa Nyame na ɛdi so hene eno nti ɔmfɛ buo ne anidie mma no wɔn nkwa nyinaa mu. Me ba **Nyamedɔ nso** mmɛyi ɔdɔ a Onyame de dɔ ne mma no*

bi adi kyere nnipa a wɔbɛba n'akwan mu nyinaa. Nyamewaa nso ye Nyame mmaa din. (Owura B. Kitawonsa, 2023)

4.2.19 Abɛfo din Nyamenhyira botaeɛ

Awuraba yi kyerekyerɛ abɛfo din **Nyamenhyira** ase sɛ, ɛye abrabɔ mu nnepa a nnipa nya firi Onyame a ɔbɔ adeɛ nyinaa no nkyen. Botaeɛ a ɔgyinaa so too ne ba panin Nyamenhyira ne sɛ, ɔwaree foforo no na nnoɔma ye den ma abusua no wɔ sikasem mu, ɔhunuie ara ne sɛ ɔnyem. Ɔte ho da koro ara na Tweresem mu nyitohosɛm bi besii ne tirim preko pɛ a ɛka sɛ, Onyame nhyira na ɛma onipa ye ɔdefoɔ na ɔbre adwuma deɛ ɔmfa bi nka ho. Enneɛ na ɔbɛbisa Nyame ho nhyira. Ɔsrɛ Awurade sɛ ɔmfa abɔfra ɔbewo no so nhyira abusua no na wɔnni yie. Sei na ɔtoo n'nom tuo kaeɛ;

*Berɛ a merebɛware no, m'abusuafoɔ nyinaa too wɔn ano guu me so, sɛ mawie sukuu, menyaa adwuma nyeeɛ, na me fie mpo deɛ mmaa nware ntem pii saa. Na nnoɔma mu ye den ma me ne me kunu. Awareɛ mu nso, Awurade adom, matumi anyem nanso ɛkwan a yebɛfa so ahwe abɔfra no ne asem. Na yen mmienu te ho redwendwen ho kwan a yebɛfa so ama nnoɔma aye yie. Eho ara na Bible nyitohosɛm a ɛka sɛ Onyame Nhyira na ɛma onipa ye ɔdefoɔ na ɔbre adwuma deɛ wɔmfa bi nka ho no besii me tirim sɛ memmisa nhyira mfiri Onyankopɔn ho. Eno nti meka kyereɛ me kunu sɛ, abɔfra yi ba asase yi so a, mɛfre no Nyamenhyira na mewɔ gyedie bi sɛ saa abɔfra de nhyira bebre abusua yi. Dee me kunu kaeɛ ara ne sɛ, wate nhyira pen na Nyamenhyira deɛ ene sɛn? Mebuua no sɛ, abosomfoɔ hyira wɔn deɛ, nanso mepɛ sɛ nnipa hunu sɛ me nhyira firi Onyame nkyen. Eno nti na metoo me ba no **Nyamenhyira** no. Ampa ara, edin no anya nsunsuansoɔ papa wɔ abusua no so. (Maame J.A, Ɔpenimaa, 2023).*

4.2.20 Abɛɛfo din Nyamedea botaeɛ

Berɛ a me ne ɔsofo panin yi twetwee nkɔmmɔ faa ne ba yi din ho no, ɔkyerɛkyerɛɛ me **Nyamedea** ase sɛ, eyɛ biribi a ɛwɔ Nyame sɛ N'ankasa agyapadeɛ a n'ani ku ho na ɔhwɛ so yie sɛ ensee anaa nyera na mmom da biara Onyame mmɔ ho ban. Botaeɛ a ɔgyinaa so too kaakyire **Nyamedea** ne sɛ, na ɔne ne yere nim sɛ wɔatwa awoɔ a wɔnwo bio, aye abɛɛfo mu nhyehyɛɛ a yede twa awoɔ nyinaa, deɛ borɔni frɛ no 'family planning' wɔhunuie ara ne sɛ prɛkope ɔbaa no nyem. Eno nti wɔyɛɛ wɔn adwene sɛ wɔrensee nyinsen no na mmom wɔde abɔfra no akye Nyame ne dea koraa ɔmfa abɔfra no. Deɛ ɔkaɛɛ nie;

*Mato Akanfoɔ nneemafoɔ mma din a Nyame bata ho nko ara num. Na me ne me yere nim sɛ, yeatwa awoɔ, abɛɛfo kwan so dɔkotafɔɔ deɛ nyinaa yeaye de rebɔ yen ho ban, eno nti nyinsen no beyɛɛ yen nwanwa, yɛɛ yen ahopopoɔ pa ara maa adɔkotafɔɔ mpo pɛɛ sɛ wɔreyɛ nhwehwemu wɔ ho sɛ obiara a ɔrebɔ ne ho ban wɔ abɛɛfo kwan so betumi anyem ama no aye yie anaa? Wɔn nhwehwemu no mu no, edaa adi sɛ, yen banbɔ no ye ɔha mu nkyekyemu aduokron nkron ne mu abupen nkron, na kyere sɛ biribiara kyere sɛ wɔnwo bio. Eno nti kwan a abɔfra no faa so baeɛ na yen ho adwiri yen yie nanso yeyɛɛ sɛ yemfa yen nsa nka ɛfiri sɛ, Nyame na ɔpe sɛ ɔde no beka abusua no ho. Eno na yede rekyerɛ sɛ, nnipa biara beba asase yi so a, na kyere sɛ Nyame akukyire ne din ansa na watumi aba, eno nti na yetoo abɔfra no din **Nyamedea** no. (Ɔsofo Panin F. O. A, Ɔpɛpɔn, 2023).*

4.2.21 Abɛɛfo din Nyametease botaeɛ

Berɛ a mehyiaa ntaafɔɔ mmarima mmienu yi maame a me ne no twetwee nkɔmmɔ faa ne nteaseɛ wɔ edin **Nyametease** a ɔde ato ntaafɔɔ mmarima mmienu yi no, Ɔkyerɛɛ me

Nyametease ase se, eye se wode wo were ahye biribi (Onyankopon) mu, na saa adekodee no tumi ye biribi ma wo ma wo gyedie ne w'ahotoso a ewo adekodee no mu ye kese na ma wogyina so kyere wiase se ampa dekodee no wo ho. Odaa ne botae adi se, mfee nkron wo awaree mu ansa na oretumi anyem awo ba. Na bere a ugu so retwen Nyame no, dabiara asem a na oka ara ne se, se Nyame te ase yi dee, sedee ete biara obenyinsen awo ba. Eno nti bere a mfee nkron akyi otumi woo mma mmaako mmako mmiensa sane nyaa ntaafoo mmarima mmienu pii so no na ese se n'asem a dabiara oka no, otumi de ye edin ma ntaafoo mmarima mmienu no nyinaa. Dee maame yi kae nie;

Nyametease ye mmarima ntaafoo mmienu. Senti ne se, mfee nkron akyi wo awaree mu ansa na merenya ba ahye m'akyi. Mesree Onyankopon se, onnom me baako pe na wiase nyinaa nhunu se me nso menye bonini. Ampa ara mfee nkron akyi no Awurade kyee me ba na na menim se. Onyame ne me awie esiane se, mebisaa baako pe, akyire yi ode mmienu mua kaa me ho. Afei, anso ho ara na wasan de ntaafoo mmarima mmienu apii me so bio dee a, ennee na ese se mema wiase nyinaa hunu se ampa ara Onyame te ase daa. Mede mmofra yi din rekyere wiase nyinaa se, ohaw anaa amannee biara obi nam mu wo brabo wei mu no, ne titire won a wrehwehwe awo no se, Nyame te ase daa a onwu na se bere a wahye no so a obeye ama aboro dee wosusu anaa worebisa no so. Emfa ho sedee akye akosi biara, Onyame te ase daa na otumi adee nyinaa ye!!!

(Owurayere O. Y. Oforisuo, 2023)

4.2.22 Abeefo din Nyameanimuonyam botae

Me ne neeseni ababaawa soono bi hyiae na wato ne ba abaayewa din **Nyameanimuonyam**. Okyeree me se ote saa din yi ase se, se woako tebea bi mu na eye den na n'awiee no, oboafoo bi aba mu amma w'anim angu ase na mmom w'anim aba

nyam wɔ amasan anim. Ɔkyerɛ sɛ, saa boafoɔ a ɔreka ho asem no ne Nyankopɔn. Senti a ɔtoo **Nyameanimuonyam** ne sɛ, n'abusua ne ne mfefoɔ mu no deɛ anka ɔnye nnipa titire biara mma wɔn nanso Nyame ahyɛ no animuonyam wɔ n'awareɛ ne n'awoɔ mu. Barima no annwene sɛ wawo ba baako a wanna kunu na mmom ɔyɛɛ no ayeforo fɛfɛfɛ, eno nti na kyere sɛ ɔne ne ba panin no ɔde no reto **Nyameanimuonyam**, na bere biara wakae saa animuonyamhyɛ no. Deɛ ɔde too dwa wɔ yen nkɔmmɔtwetwee no mu nie;

*Nyameanimuonyam yɛ me ba a ɔtɔ so mmienu, bere a na m'adi kan awo baako na menni kunu na ayaresabea a na meye adwuma no, mekɔhyiaa aberantɛ bi a na ɔye "lab technician". Mehunu no no, yetenaa hɔ bosome mmiensa na ɔgyaa adwuma no kɔɔ sogya, ɔfirii sogya baeɛ no na ɔbeyɛ "leftenant". Ɔbeduruie ankye koraa na menyinseneɛɛ, ehɔ ara na ɔkaa sɛ ɔbeyɛ me ho adeɛ. Enam sɛ me ne no nyinaa na ewɔ adwuma mu ansa na ɔregyae akɔdi sogya no nti, m'adwumamufoɔ tutuu nsem guu n'asom sɛ menyɛ papa na obi a mawo baako deɛ, ɔde me rekɔ hene? Ɔnni suban aden n'ahoɔfɛ ne ne to no nti anaa? Menware no, ne ade. Aberantɛ no amfii wɔn koraa na mmom ɔwareɛ me yɛɛ me "wedding" fɛfɛfɛ, kamakama maa ɛgyee nnipa nsam. Me nso menyem a mebrɛ pa ara. Meyɛ tantantan nanso ne nyinaa akyi no wampa aba. Gye sɛ mammue m'ano ammissa na wayɛ ama me. Enti mewoo me ba no, na mese sɛ mehwe animuonyam a Nyankopɔn de ahyɛ me yi a, baabi a mɛfiri, wɔmfɛ me nye hwee. Efiɛ a mɛfiri mu mpo, m'abusuafoɔ koraa ayi me ama. Ebinom sɛ meye bayifoɔ enam sɛ, me nkwadaaberɛm "high fever" kyee me eno nti me kuromfoɔ mmu me na kampɛsɛ manya obi aware me. Na sɛ enne manya sogyani aware me asan nso anya ba deɛ a, enneɛ meto abɔfra no **Nyameanimuonyam**. (M.L. Ɔbenem, 2023)*

4.2.23 Abɛfo din Nyameadom botaeɛ

Me ne ɔsofomaame twetwee nkɔmmɔ faa ne ba abaayewa a ɔto ne mma so nan ho. Ɔkyerɛkyerɛɛ me **Nyameadom** ase sɛ, nnipa biara dan Nyame, eno nti wode w'ahɔɔden bɛyɛ ara na Onyame nka ho a, enyɛ yie. Adom yɛ adeɛ a nnipa ahɔɔden, ne nyansa ne nimdeɛ ntumi nyɛ nnuru hɔ, nnipa ankasa nsa ntumi mmoa wo nwie nanso wobɛhunu ara na wo nsa aka eno na yefrɛ no adom. Senti a ɔtoo **Nyameadom** ne sɛ, ɔwoo deɛ eto so nan no, ɔhunuu sɛ prɛkɔpɛ wɔn abrabɔ asesa. wɔanya sika asisi adan atoto kaa ahodoɔ. Deɛ ɔreka ne sɛ nnɛpa no nyinaa firi Nyame adom. Sei na ɔkyerɛɛ mu;

*Mawo mmaa num, **Nyameadom** na eto so nan, berɛ a menyem saa abɔfra wei no, mehunu sɛ, nnoɔma bebree rekɔ n'anim wɔ abusua no bra mu. Yen ahyee mu trɛ ara na ɛretre a, sɛ medwene ho a ɛmfiri yen mu biara mmɔdemɔ. Prɛkɔpɛ, abusua baatan no mu biara nnoɔma resisi so. M'awoɔ duruu so no, Awurade maa metoo sɛ kosua a manyhia ɔhaw biara. Yeatumi asi yen fie atu akɔtena mu, me kunu wɔ ne kaa me nso mewɔ me deɛ, eno na mehwe dinn na mese sɔfo, abɔfra wei deɛ, yemfrɛ no **Nyameadom** na aye nkaɛdum bi ama abusua no de akyere sɛ, ampa ara Nyame de abusua no afiri baabi aduru baabi pa ankasa. (Ɔsofomaame F. Ɔpɛpɔn, 2023)*

4.2.24 Abɛfo din Nyamemmerɛ botaeɛ

Ɔpanin a me ne no twetwee nkɔmmɔ faa ne ba din **Nyamemmerɛ** ho no kyerɛkyerɛɛ ne nteaseɛ wɔ edin yi mu ne sɛ, mmere yɛ biribi a Nyame a ɔbɔɔ wiase ne mu nnoɔma nyinaa no ahyehyɛ a ɛba wɔ berɛ a ɔno ankasa pɛ na wayɛ ama ne mma a yeyɛ abɔdeɛ nyinaa. Ɔkyerɛɛ senti a ɔtoo ne ba **Nyamemmerɛ** sɛ, na wɔn baanu no nyinaa adwumasɛm nkɔ yie eno nti wɔmaa wɔn ho mmere bi ansa na wawo mma na deɛ ɔhunuiɛ ara ne sɛ prɛkɔpɛ ne yere afa afuro. Ɛhɔ na aɛm bi a ɛwɔ Twerɛsɛm mu a ɛka

se, enye nnipa mmere ne Nyame mmere na enye yen akwan nso ne Nyame akwan. Eno nti, worenkoyi nyinsen no nto ngu na mmom Nyame mmere na aduru ama abofra no. Otoo n'anom tuo sei;

*Me yere na bere biara oma mmofra no saa abeefo din yi. Na okyere mu se, enam se yen mmienu nyinaa yen adwumasem nkɔ yie nti, bere a yewoo yen ba panin no, yemaa yen ho se mfee mmiensa akyi ansa na yewo abofra no akyi. Anko ba no saa, yenhunuie ara ne se onyem. Asem yi haa yen yie beyee abusua no dadwene kese pa ara. Efiri me mmofraberem a merenyini no, se nnooma mu ye den wo abrabɔ mu ma me na mehunu se, me ankasa m'ahoden ntumi nye ho hwee a, dee meka ara ne se, "Nyame mmere ne mmere papa". Me yere se, preko pe na otee enne bi wo n'asom a erekasa kyere no se, "Nyame mmere nye wo mmere". Dee yebuee yen ano kae ara ne se yeremfa yen nsa nka abofra a chye yafunu mu no efiri se Nyame na ote dee oreye ase. Ampa ne ampa ara, nyinsen no ko n'anim kakra no yehunuu se, nnooma ahye ase reye yie. Me yere maa abofra a chye yafunu yi mu din se **Nyamemmere**, ansa mpo na yebewo. (Agya P.A. Kotonimaa, 2023).*

4.2.25 Abefo din Nyameaseda botae

Awarefoɔ a wato won ba baa **Nyameaseda** yi kyerekyeree won ntease wo **Nyameaseda** yi mu se, eye won aniso a wode rekyere Onyankopon se won ani aso dee waye ama abusua no. woda won botae a wogyinaa so too won ba baa panin **Nyameaseda** adi ne se, n'ase na osree no se, wamfa abofra no nto **Nyameaseda**. Esiane se odi abofra no maame no ba korɔ na obree yie ansa na orenya no na se Nyame aboa ama ne ba baa no nso awo abaayewa dee a ennee ode Nyame aseda rema no. Dee ode too dwa nie;

*M'ase baa ba baako pɛ a Awurade de kyɛ no wiase ne me yere. Na ɔkyerɛ mu a, ɔbreɛ yie san nso nyini kyɛɛ ansa na ɔrewo me yere. Ɔkunu gyaa ne hɔ kɔhyɛ akwantuo mu mfeɛ bebreɛ ansa na ɔreba fie. Bere a ɔnyaa nkrataa baa fie no na kyere sɛ awɔɔ ho abeyɛ den ama wɔn eno nti Awurade domm ne baako no, na ɔnni ne ho agorɔ koraa. Na ɔmpɛ sɛ dee etoo no no, ɛbi beto ne ba abaayewa yi nti bere biara na ɔbɔ mpaɛɛ ma no san nso tu ne fo sɛ, sɛ Awurade boa na ɔwiewe "university" ara pɛ ɔnware. Nyame yɛɛ n'adom maa tirimpɔ no baa mu maa no saa. Yewareɛ mfeɛ baako, ne ne mmienu so ara, na awɔɔ no mmaɛɛ no na anibereɛ aba pa ara. Mfeɛ mmiensa so pɛpɛpɛ na Awurade kyɛɛ yen ba abaayewa. M'ase ani gyee yie na ɔsrɛ me sɛ abɔfra yi dee edin a yemfa nto no ne **Nyameaseda**. Mepeneɛ so maa no saa. (Papa M.K. Kitawonsa, 2023)*

4.2.26 Abɛɛfo din Nyameba botaeɛ

Bere a Agya a wato ne piesie abaayewa **Nyameba** no kyerekyerɛɛ ne nteaseɛ wɔ edin yi ase no, ɔkaa sɛ, Nyame som mu no, nnipa gu ahodoɔ mmienu, wɔn a wɔdi asempa ye Nyame mma enna wɔn a wɔnni asempa ye bonsam mma anaa nnipa mma. Ɔkyerɛɛ ne botaeɛ a ɔgyinaa so too ne ba din **Nyameba** ne sɛ, Nyame dɔ ne ba biara ne saa nti sɛ, waboa no akyɛ no abakan dee a saa abɔfra no nye wiase ba na mmom Nyame a ɔbɔɔ adeɛ no ankasa ba. Dee ɔde too dwa nie;

*Yewareɛ foforɔ no, na yen botaeɛ ara ne sɛ, yebetoto yen mma Twere Kronkron mu ne Aborɔfodin yi ara bi na bere a me yere woeɛ no, anadwo adeɛ rebekye ama yeakɔto abɔfra no din no, meda hɔ ara na enne bi kasa kyereɛ me sɛ, mma memma abɔfra no Borɔfo din biara na mmom memma no Twi din nko ara na memfa Nyame nso nni din no kan. Enti preko pɛ edin a ebaa me tirim ara ne **Nyameba**. Mehunuu sɛ, Nyame pɛ sɛ ɔhye abusua foforɔ bi ase eno nti na*

ɔrekasa kyere me saa no. Eno nti, me nso meyeɛ setie maa no. Enye nwanwa se me mmɔfra num no nyinaa Nyame na ehye edin no nyinaa ase. (Agya O.A. Ɔpenimaa, 2022)

Mede Fillmore ‘Frame semantic’ (1982, 1985 ne 2001) tiɔri nnyinasosem a eka se adwene mu nimdeɛ nteaseɛ (conceptual frame) pensempensen awofoɔ yinom nteaseɛ ne botaeɛ ahodoɔ a wɔgyinaa so totoo wɔn mma yi din a **Nyame** bata ho mu a na ekɔwiewie adwene korɔ mu esiane se, awofoɔ yinom suahunu ahodoɔ a wɔanya afa Nyame ho ne titire nsem a esisii wɔn bra mu fa mmɔfra no nnyinsɛn ne wɔn awoɔ ho no ma senti anaa botaeɛ a wɔgyina so kyerekyerɛ edin no ase no mu nteaseɛ wie peye. Na yei kɔ so ara hye tiɔri no mu kena a eɔda no adi se, edin biara, ne titire din pa, wɔ n’asekyere a ehia se ɔkasafɔɔ biara hunu. Ɔtoa so se, se ɔkasafɔɔ bi hunu edin bi asekyere a, eboa yie wɔ ne nkitahodie mu.

4.3 Nnoɔma ahodoɔ a erehye Akanfoɔ nneɛmafoɔ nkuran ma wɔma wɔn mma

Abɛɛfo din ne nsunsuansoɔ a saa din yi benya wɔ Akanfoɔ mma so

Tent ne Blair (2011) adwenemusɛm no de to dwa se, mmeaeɛ din ho nhwehwɛmu no yiyi nsemmissa num ano a enonom ne: *Hwan na ɔtoo din no, bere ben na ɔtoo din no, aden nti na ɔtoo din no, edin no asekyere ne sen, edin no firi hene?* Wɔtoa so kyere mu se, beaeɛ din biara no, eyɛ obi na ɔtoeɛ na ewɔ botaeɛ nti a ɔgyinaa so too din no. Tent ne Blair kɔ so da nnyinasosem (principles) nwɔtwe adi de yiyi nsemmissa num yi ano de kyere deɛ ehye wɔn a wɔtoto din nkuran ma wɔtoto. Se megyina Tent ne Blair (2011) adwenemusɛm “Motivation for Naming” nnyinasosem (principles) no so a, deɛ edidi soɔ yi na erehye Akanfoɔ nneɛmafoɔ nkuran ma wɔretoto wɔn mma abɛɛfo din ahodoɔ no.

4.3.1.1 Bɔbea su

Tent ne Blair (2011) ka sɛ beaɛ bi din yɛ Asohyietifu (Associative) a, na ɛkyerɛ sɛ, ɛyɛ edin a yɛde to beaɛ bi a ɛkyerɛkyerɛ adeɛ bi a berɛ biara anaa ɛto da a yɛde toto adeɛ bi su ho anaa sɛdeɛ adeɛ no te. Wɔkɔ so kyere mu sɛ, saa din yi wɔtaa nya firi abɔdeɛ anaa ɔbɔadeɛ nneɛma a atwa beaɛ ho ahyia ne deɛ ɛkeka ho. Akanfoɔ nneɛmafoɔ mma din a wɔgyinaa ‘Associative’ so na wɔtoeɛ no bi na ɛdidi soɔ yi.

Nhwɛsoɔ 5: Akanfoɔ nneɛmafoɔ mma din a ɛgyina bɔbea so

Akanfoɔ Abɛɛfo din	Nnipa no ahosuo anaa ne bɔbea a wɔgyinaa so
i. Sikakɔkɔɔ	Abaayewa kɔkɔɔ fɛfɛɛfɛ
ii. Nhwiren	ɔde abɔfra fɛ toto nhwiren ho
iii. Ahwenepankasa	ɔde abɔfra no ho fɛ toto ahwenɛɛ a ɛyɛ papa ho
iv. Dwetɛpa	Abarimaa dodoeɛ a n’anim dadwaa
v. Animuonyampa	Abɔfra a n’anim yɛ duru/ fere
vi. Awopa	Ntaafoɔ a ɔbaa ne barima a ahoɔfɛ adware wɔn
vii. Deemepe	Ntaafoɔ mmaa mmienu

Nhwɛsoɔ ahodoɔ a ɛwo (5) ha yi da Akanfoɔ nneɛmafoɔ mma din a wɔgyinaa wɔn ahosuo ne wɔn bɔbea so de too wɔn din no adi. Nhwɛsoɔ 5 (i-iv) da no adi sɛ, wɔgyinaa nnipa no binom ahosuo so, sɛ wɔyɛ, kɔkɔɔ, tuntum anaa dodoe so na wɔtotoo wɔn din. ɛnyɛ wei nko, nnipa no bi wɔ ho a, wɔhwɛ wɔn bɔbea ho, sɛdeɛ ɛda adi wɔ nnipadua mu berɛ a wɔwoo abɔfra no, sɛ wɔyɛ kɛsɛɛ, anaa teatea, tenten, tiatia anaa krokrowa. Nhwɛsoɔ (v-vii) nso da no adi sɛ, wɔgyinaa mmɔfra no nnipaban so de toto nsem a ɛkyerɛ sɛ n’ani gye mma ne ho na deɛ wɔrehwehwe ara na wɔanya no. Wei nyinaa yɛ akwan ahodoɔ a nne mmerɛ mu Akanfoɔ nneɛmafoɔ regyina so, sɛ ɛyɛ ahosuo, bɔbea ne animdua so de toto wɔn mma abɛɛfo din.

Se mede Tent ne Blair (2009, 2011) adwenemusem no nnyinasosem a wɔfrɛ no asohyietifu (Associative) pensempensɛn Akanfoɔ abɛɛfo din a wɔde abɔfra no bɔbea ne n'ahosuo mu a ɛne no kɔwiewie adwene korɔ mu ɛsiane sɛ, awofɔɔ yi de mmɔfra no bɔbea su toto Ɔbɔadeɛ abɔdeɛ bi ho sɛ deɛ adwenemusem no nnyinasosem no de to dwa no pɛpɛpɛ.

4.3.1.2 Animuonyamhyɛ mu

Eponimɔso (Eponymous) din sdeɛ Tent ne Blair (2011) kyere no, ɛyɛ din a wɔn a wɔtoto mmeaɛɛ din no de toto nnipa bi de kaekae nneɛma bi a saa nnipa no ayɛ no mmere bi a atwam anaa wɔde saa mmeaɛɛ no to nnipa bi de hyɛ wɔn animuonyam. Etaa yɛ edin a wɔde toto nnipa a wɔtuu wɔn ho sii hɔ anaa wɔdii akotene wɔ mmeaɛɛ bi kyekyerɛ ho. Beaeɛ biara no, ɛyɛ onipa baako anaa baanu bi na wɔkyekyerɛ. Ne saa nti no, ɛyɛ a na wɔpɛ sɛ saa nnipa no din tena hɔ ma nkyirimma beto. Sɛ ɛba no saa a, wɔtaa de saa mmeaɛɛ no din toto saa nnipa no na ayɛ nkaedum bi ato hɔ. Nhwehwɛmu dwumadie yi akyerɛ sɛ, ɛnne mmere mu no, edin bebree wɔ hɔ a Akanfoɔ de retoto wɔn mma so de hyɛ deɛ wɔboaa wɔn no animuonyam. Nhwehwɛmu no ada adi sɛ, ɛnne mmere mu, Akanfoɔ no mu dodoɔ no ara de wɔn mma to Tweaduampɔn Nyame ne ne ba Yesu anaa Kristo a wɔn gyedie mu no wɔdii akotene wɔ wɔn nyinsɛn ne wɔn awɔɔ mu. Wɔn nkyerekyerɛmu mu no, wɔde too dwa sɛ, wɔde abɛɛfo din yi a Nyame bata ho yi rekaɛɛ akyedee a ɛyɛ ba a Nyame de adom wɔn bere a na wɔnni anidasoɔ, na bere biara a wɔbɛbɔ din no, akaɛ wɔn deɛ Nyame ayɛ na ammma wɔn were amfiri no da na wɔnam saa kwan yi ara so ahyɛ Nyame animuonyam. Bere korɔ no ara, awofɔɔ yinom bi nso de abɛɛfo din yi rehyɛ wɔn asɔfonom, adiyifoɔ ne wɔn awofɔɔnom a wɔaboa wɔn abrabɔ mu animuonyam. Akanfoɔ nneɛmafoɔ mma din a wɔde rehyɛ animuonyam yi bi na ɛdidi soɔ yi.

Nhwesoo 6: Akanfoɔ nnɛemafoɔ mma din a wɔde rehyɛ animuonyam

Akanfoɔ abɛɛfo din Awofoo yinom nam abɛɛfo din yi de animuonyamhyɛ rema;

- | | | |
|-------|-----------------|-------------------------------------------------------|
| i. | Nyameanimuonyam | Tweaduampɔn Nyame |
| ii. | Nyameaseda | Tweaduampɔn Nyame |
| iii. | Nyameayeyie | Tweaduampɔn Nyame |
| iv. | Yesuadom | Yesu |
| v. | Kristonaase | Kristo |
| vi. | Adomba | Ne sɔfo panin a wɔfrɛ no Adom Kyei Dua |
| vii. | Enapa | Ne maame wɔ mmoa sononko a ɔde aboa no wɔ n'abrabo mu |
| viii. | Magyapa | Ne Papa wɔ mmoa waboa no wɔ n'awareɛ mu |
| ix. | Obɔfoɔba | Ne sɔfo panin a wɔfrɔ no 'Angel' Obinim |
| x. | Odiyifoɔ | Ne diyifoɔ a ɔne no bɔ mpaɛɛ |

Nhwesoo 6 (i-v) yi ye Akanfoɔ nnɛemafoɔ mma din a wɔde toto Nyame ne ne ba Kristo, wɔnam saa edin ahodoɔ yi so de kyere Nyame tumi ne ne mmaninyɛ. 6 (vi-x) ye Akanfoɔ nnɛemafoɔ mma din a wɔde toto wɔn asɔfoɔ, awofoo ne nnipa biara wɔdi akotene wɔ wɔn abrabo mu de kyere wɔn aseda ne wɔn aniso.

Sɛ mede Tent ne Blair (2009,2011) adwenemusem no nnyinasosem a wɔfrɛ no Eponimɔso (Eponymous) pensɛmpensɛn Akanfoɔ abɛɛfo din a ɛkyere animuonyamhyɛ ne nkaedum ma wɔn a wɔdi akotene wɔ awofoo yi abrabo mu ne titire ne nnoɔma a ɛfa mmɔfra a edin no deda wɔn so no nyinsɛn ne wɔn awɔɔ ho na ɛko pɛ, sɛ deɛ adwenemusem no nnyinasosem no de to dwa no pɛpɛpɛ.

4.3.1.3 Tebea mu

Tent ne Blair (2009,2011) de to dwa sɛ, tebea a obi wɔ mu no ma no tumi gyina so nya din ma bea bi, anaa sɛdeɛ obi hunu tebea bi fa no ma no tumi gyina so nya din ma saa

tebea no. Saa din yi na wɔfrɛ no “Evaluative”. Nhwɛhwɛmu dwumadie yi mu no, ɛbetɔ dwa sɛ, Akanfoɔ nnɛmafoɔ mma din no dodoɔ no ara gyinaa tebea a awofoɔ no wɔ mu so na wɔama wɔn mma abɛfo din.

Nhwɛsoɔ (7) so yi yɛ deɛ ɛpue firii nhwɛhwɛmu yi mu bae fa “Evaluative” ho sɛdeɛ Tent ne Blair (2009, 2011) de to dwa no.

Nhwɛsoɔ 10: ɛnne mmerɛ mu, Akanfoɔ mma no bi din a ɛkyerɛ tebea a na deɛ ɔtoɛ no wɔ mu

Akanfoɔ Abɛfo din

Tebea a awofoɔ no wɔ mu

i. Nsenkyerɛne	ahodwiri mu
ii. Asomdwoɛɛ	n’asom adwo no
iii. Ayeyi	ayeyie mu
iv. Nkonim	nkonimdie mu
v. Aseda	Naaseɛ mu
vi. Sikaaba	Ahonya anaa sika nya mu
vii. Ahwɛyie	Anida hɔ mu
viii. Masere	Anigyɛɛ
ix. Yesuyɛ	Nyame nkamfoɔ mu
x. Nyameyɛ	Nyame ayeyie mu

Ada adi wɔ nhwɛsoɔ 10 (i-viii) yi mu sɛ, Akanfoɔ nnɛmafoɔ gyina wɔn tebea ahodoɔ a wɔwɔ mu so a wɔde awowo mma na wɔde saa tebea no ara ayɛ din ama saa mmɔfra a wɔrewowo wɔn no wɔ ɛnne mmerɛ yi mu na bere biara a wɔbɛbɔ din no wɔakae saa tebea no. Nhwɛsoɔ (ix-x) kyere Nyame ayeyie ne ne nkamfoɔ a awofoɔ yi rede ma no. Sɛ mede Tent ne Blair (2009,2011) adwenemusem no nnyinasosem a wɔfrɛ no ɛfaluɛtifu (Evaluative) di dwuma wɔ Akanfoɔ abɛfo din a ɛkyerɛ tebea a awofoɔ yi kɔɔ mu wɔ wɔn nyinsɛn ne wɔn awɔɔ ho, na ɛkɔwiewie adwene korɔ mu sɛ deɛ adwenemusem no nnyinasosem no de to dwa no pɛpɛpɛ

4.3.1.4 Abakɔsem so

Ɔkɛerente (Occurent) yɛ Tent ne Blair (2011) adwenmusem no nnyinasosem no mu baako. Wɔkyerɛ sɛ, ɛyɛ din a yɛde toto beaɛ bi so a ɛkyerɛkyerɛ nsem bi a aba atwam, abakɔsem bi, anaa nneyɛɛ bi a esii mmere bi a atwam. Nhwehwɛmu dwumadie yi ada no adi sɛ, ɛnne mmere mu no, Akanfoɔ nnɛemafoɔ no mu dodoɔ no ankasa gyina abakɔsem anaa nsem bi a esisiie so bere a wɔbɛwo akwadaa no na ɛno ne botaeɛ a wɔgyinaa so de totoo wɔn din. Nhweho a ɛdidi soɔ yi da no adi pefee wɔ deɛ epue firii nhwehwɛmu dwumadie yi mu.

Nhweho 8: Akanfoɔ nnɛemafoɔ mma din a ɛgyina abakɔsem so

Akanfoɔ abɛfo din

nsem a esisiie maa wɔtotoo din no saa

- | | |
|----------------|-------------------------------------------------------------------------|
| i. Nsenkyerene | Bere a na nnipa binom aka sɛ wɔntumi nwo da |
| ii. Adepa | Bere a ɔnyem no, nnoɔma pa nko ara na na ɛba n'akwan mu. |
| iii. Sorodo | Onyini kyeree yie ansa na ɔrenya kunu ne ɔba |
| iv. N'adom | Ba panin ne n'akyiriba no ntem yɛ mfee du mmienu |
| v. M'aseda | Mfee du wɔ awareɛ mu ansa na ɔrenya ba ahyɛ n'akyi |
| vi. Nsoromma | Daeɛ mu no, kanea a Onyankopɔn de kyee no. |
| vii. Nkonim | Wadi bonsam so nim wɔ awoɔ ne owuo so. |
| viii. Soaba | Ɔno nso atumi anyem awo ba no bi, nti waso aba. |
| ix. Tiye | Nnoɔma hyee aseɛ yee yie maa abusua no bere a wɔnyemm abɔfra no ara pɛ. |
| x. Nhyiraba | Nnoɔma pa nko ara na ɛbaa abusua no akwan mu bere a ɔnyem. |

Nhweho (8) ahodoɔ a ɛwɔ ha yi yɛ deɛ epue firii nhwehwɛmu dwumadie yi mu baeɛ. Nhwehwɛmu yi da no adi sɛ, Akanfoɔ nnɛemafoɔ no mu dodoɔ no ara din no firii abakɔsem anaa nsem bi a esisiie mmere bi a atwam ɛfa wɔn abraɔ ne wɔn awoɔ ho. Nhwehwɛmu dwumadie yi akyerɛ sɛ, nne yi, Akanfoɔ nnɛemafoɔ nsem a ɛresisi wɔ

wɔn bra mu ma wɔgyina so de ma wɔn mma din sɛdɛɛ ɛbɛyɛ a wɔbɛkaakae saa nsem no berɛ biara a wɔbɛbɔ din no.

Sɛ mede Tent ne Blair (2009,2011) adwenemusem no nnyinasosem a wɔfrɛ no Ɔkɛɛrentɛ (Occurent) di dwuma wɔ Akanfoɔ abɛɛfo din a ɛkyɛɛ abakɔsem anaa asisem a ɛfa mmɔfra a edin yi deda wɔn so nyinsɛn ne wɔn awɔɔ ho a, na ɛkɔwiewie adwene korɔ mu sɛ deɛ adwenemusem no nnyinasosem no de to dwa no.

Nnooma afoforɔ binom a ɛrehyɛ Akanfoɔ nnɛɛmafoɔ nkuran ma wɔtoto wɔn mma abɛɛfo din a ɛfiri me dwumadie no mu pueɛ nanso, ɛnyinna Tent ne Blair (2009, 2011) adwenemusem so.

4.3.1.5 Ɔsom mu gyedie

Ɛnne mmɛrɛ mu, Akanfoɔ bebree gyina ɔsom a wɔwɔ mu gyedie so toto wɔn mma Akanfoɔ abɛɛfo din a ne nyinaa yɛ Nyamesom anaa Kristosom. Nhwɛsɔɔ ahodoɔ a ɛwɔ asee ha yi nyinaa yɛ Akanfoɔ abɛɛfo din a wɔde toto Ɔbɔadeɛ Nyame no ankasa. Wɔn nkyerekyeremu ne sɛ, ɛyɛ ma wɔn sɛ wɔbɛfa Onyame din na wɔnam ne nnɛpa a ɛfiri ne nkyɛn ne su a ɔkura so de anwene edin de toto wɔn mma so sene sɛ wɔde onipa a Nyame na abɔ wɔn din bɛto wɔn mma berɛ wɔgye di sɛ edin tumi nya nsunsuansoɔ wɔ nnipa abrabɔ so.

Nhwɛsɔɔ 9: Akanfoɔ nnɛɛmafoɔ mma din a wɔde atoto Ɔbɔadeɛ Nyankopɔn no ankasa ne ne ba Yesu.

- | | | |
|------|--------------|-------------|
| i. | Nyame dɔfo | Nyamedɔfo |
| ii. | Nyame dehyɛɛ | Nyamedehyɛɛ |
| iii. | Nyame adɔɛɛ | Nyameadɔɛɛ |
| iv. | Nyame adom | Nyameadom |
| v. | Nyame nhɪra | Nyamenhyira |
| vi. | Gye Nyame | Gyenyame |

vii.	Twɛn Nyame	Twɛnyame
viii.	Nkwa Nyame	Nkwanyame
ix.	Yesu ye	Yesuye
x.	Kristo dea	Kristodea

Nhwɛsoɔ ahodoɔ yi da no adi wɔ nhwehwɛmu dwumadie yi mu sɛ, Akanfoɔ nnɛɛmafoɔ yi de ɔbɔdeɛ no ankasa din ne nsemfua ahodoɔ a wɔanwene aka Nyame din no ho na wɔde retoto wɔn mma so sedee ɛdaa adi wɔ nhwɛsoɔ 9 (i-v) mu no. Ɛda adi wɔ nhwehwɛmu dwumadie no mu bio sɛ, Akanfoɔ nnɛɛmafoɔ mma no bi din wɔ hɔ a, wɔanwene nsemfua ahodoɔ bi adi kan na afei wɔde Nyame din no ataa toɔ, wei wɔ nhwɛsoɔ 9 (vi-viii). Afei, nhwɛsoɔ 9 (ix-x) ye edin ahodoɔ a wɔde ma Nyame ba Kristo anaa Yesu sɛ wɔde abɔfra no akye no koraa ne nkwa nna nyinaa mu.

4.3.1.6 Edin a Akanfoɔ nnɛɛmafoɔ susu sɛ ɛde nsunsuansoɔ papa bɛbrɛ mmɔfra no daakye

Nhwehwɛmu dwumadie ada no adi sɛ Akanfoɔ nnɛɛmafoɔ kura gyedie keseɛ bi mu sɛ, edin wɔ nsunsuansoɔ keseɛ wɔ nnipa so. Wɔsusu sɛ, tumi a ɛwɔ edin bi mu betumi ama deɛ edin no da no so adi yie anaa adi no nya wɔ abrabɔ mu. Yei nti ɛnne mmere yi mu, sɛ wɔrepaw edin ama wɔn mma, wɔhwe sɛ wɔbɛma wɔn edin a wɔn gyedie mu no, ɛbenya nsunsuansoɔ papa wɔ mmɔfra no abrabɔ so daakye.

Nhwɛsoɔ 10; Akanfoɔ abɛfo din a Akanfoɔ nnɛɛmafoɔ gyedie mu no, ɛbenya nsunsuansoɔ papa wɔ mmɔfra no daakye so:

Abɛfo din	Nkyerɛaseɛ
i. Nhyirapɔn	Nyame nhyira keseɛ mmra abɔfra no so
ii. Yieyɔ	Ɔnyini mmɛdi yie wɔ abrabɔ no mu
iii. Ahoto	Ne ho ntɔ no wɔ ne nkwa nna nyinaa mu

- iv. Adepa Nnooma papa nko ara na emmra abofra no abrabo mu
- v. Nimdee Osoro ne wiase nimdee nyinaa nhye abofra no ma
- vi. Asomdwoee N'asom nwo no ne nkwa nna nyinaa
- vii. Akomapa Abofra no nnya akoma pa a ode bedo nnipa nyinaa
- viii. Obenfoo Abofra no nsua nwoma nko akyire na onye obenfoo wo mu
- ix. Nokoredie Abofra no nnyini mmeye nokoredifo ne nkwa nna nyinaa
- x. Ahobreasee Abofra no nnyini na ommre ne ho ase ade nyinaa mu na awie no yie

Nhwesoo ahodo a ewo soro ha yi nyinaa ye Akanfo nneemafo no bi a wototo won mma Abefo din a ne nnyinasoo nye suahunu bi a wofaa mu bere a na wonyem na mmom suban ne dee wope se daakye won mma beye na wohwe ho pe saa abefo din yi ma won.

4.3.1.7 Kasa aforo mu din asekyere de wo Akan kasa mu a eye awofoo yi ma wogyina so to Akanfo abefo din

Nhwehwemu dwumadie yi ada no adi se, nne mmeru mu, Akanfo nneemafo mma din a ededa won mma so no ho abakosem kyere se, wonya saa din yi mu bi firi Aborofo din a ewo ho dada no mu, ebi nso firi kasakuo ahodo a ewowo oman yi mu a wototo saa din yi bi wo won kasa mu na saa awofoo yi ape won nkyereasee wo yen Akan kasa mu. Saa kasa kuo yi bi Anlo, Nkran, Dagaate kasa ne nea ekeka ho. Nhwesoo na edidi soo yi;

**Nhwesoo 10: yi ye enne mmerɛ yi mu edin ahodoɔ a Akanfoɔ nya firi kasa afoforo
din mu**

Akanfoɔ	Abɛfo din	Anlo din	Nkran din	Dagaate din	English
i.	Nhyira	Yayra	Jɔɔmɔɔ	Maaloo	‘Blessing’
ii.	Animuonyam	Nutikorkoe	Anunyam	---	‘Glory / Gloria’
iii.	Abotare	Dzigbordi	Tsuishitoo	Kanyiri	‘Patience’
iv.	Nkonim	Dzidzor	Kunim	Zunoo	‘Victory/Victoria’
v.	Akyedee	Nunana	Keeno	---	‘Gift/Gifty’
vi.	Tiyie	Nunyuie	Shade	---	‘Goodluck’
vii.	Bɔhyɛba	Ngbedodo	Shiwoo	---	‘Promise’
viii.	Anidasoo	Morkporkpor	Nyɔɔnmɔwɔkwɛɔ	Kyilloo	‘Hope’
ix.	Asomdwoee	Nutifafa	Toijjiole	---	‘Peace’
x.	Nyamedo	Mawulor	Nyɔɔnmɔsuomɔ	Ngmenomo	‘Godslope’

Nhwesoo 9 (i-xii) ye edin ahodoɔ a ewo Borɔfo kasa ne Anlo, Nkran ne Dagaate kasa binom mu. Nhwesoo a ewo 9 (x) mu nso ye Nyame din a wɔanwene nsemfua afoforo akeka ho a wɔyi firii kasa afoforo mu.

4.3.1.8 Edin a eda mu sononko a ema mmɔfra no da nso firi wɔn mfefoɔ ho

Nhwewemu dwumadie yi ama yɛahunu sɛ, Akanfoɔ nnɛɛmafoɔ keka nsemfua ahodoɔ bom nam so nwene abɛfo din ahodoɔ de ma wɔn mma sɛ deɛ ebɛma mmɔfra no din ada nso afiri wɔn mfefoɔ deɛ ho. Ebetɔɔ dwa sɛ, mmɔfra a wɔn din te sei nnɔɔso te sɛ abɛfo din nkaɛ no.

Nhwesoo 11: Akanfoɔ nnεεmafoɔ mma din a wɔahyɛda anwene no sononko a εma mmɔfra no da nso firi wɔn mfεfoɔ ho

Abεεfo din

- i. Nkwaboo
- ii. Nkamfoɔ
- iii. Adwinnee
- iv. Sikaboo
- v. Odupɔmaa
- vi. Abodwoɔ
- vii. Sikadodoɔ
- viii. Ahofadie
- ix. Awopa
- x. Asimiye

Nhwesoo ahodoɔ a εwɔ soro ha yi nyinaa ye abεεfo din a εma mmɔfra no din da nso firi wɔn mfεfoɔ deε ho. Awofoo yi kyere mu se, wɔpe se, obi biara wɔbete edin a ne su te sei behunu se mmɔfra no ye Akanfoɔ mma amapa a wɔn din mmueε koraa. Mmɔfra a saa edin yi deda wɔn so yi ye mmaako, mmaako, wɔn nnɔso koraa se deε madi kan aka no.

4.3.2 Nsunsuansoo a εnne mmerε yi mu Akanfoɔ abεεfo din no benya wɔ Akanfoɔ mma din so

Bere a me ne maame a wadi mfeε beyε aduonum num a wato ne nana abaayewa abεεfo din yi bi twetwee nkɔmmɔ fa nsunsuansoo a saa abεεfo din ahodoɔ yi benya wɔ Akanfoɔ mma so ne wɔn amammerε a dintoo so no, otoo n'anom tuo se;

Ebeduru baabi no, kane din bi te se Adiyaa, Abɛbrɛsɛ, ɔmane, Ekaɛya ne edin ahodoɔ a na ɛkyere yawdie ne apinnisie ahodoɔ bi a awofoɔ bi kɔɔ mu a eno nti emaa wɔgyinaa kwan ahodoɔ a Akanfoɔ gyina so mema wɔn mma din so totoe no, yento bio esiane sɛ, saa din yinom bi anyanya nsunsuansoɔ bɔne bebreɛ wɔ saa nnipa a edin yi bi deda wɔn so no so, na edin no adi wɔn nya yie wɔ wɔn abrabo mu. Ne saa nti enye din pa biara esɛ sɛ yesosoɔ so. Maame bi wɔ me kurom a na ɔde Abɛbrɛsɛ, saa din yi adi maame no nya afiri ne mmabaawa berem abesi nne yi, ɔnhyɛda nnii edɛ da, ama aka ne mma mmarima mmienu a wɔawo wɔn nso. Deɛ ne mma yi bedi koraa eye den na kampɛsɛ wɔanya bi amane maame yi. Me deɛ mahunu sɛ saa din no adi maame no nya pa ara wɔ n'abrabo mu. Saa din yinom nye edin papa biara a esɛsɛ yesosoɔ so. Akanfoɔ abɛfoɔ din yi de ne nsunsuansoɔ papa a gyidie mu yen a yetoto ewɔ fa edin no ho nti ebekɔ so atena hɔ daa na bebreɛ bɛba abeka ho, enam Kristosom a Akanfoɔ ate aseɛ enne yi nti. (Maame C.A. Ayɛwohomomɔ, 23).

Bio, awofoɔ binom de too dwa sɛ, nne mmere mu no, Nyamesom ama nnipa gyedie a wɔwɔ wɔ Nyankopɔn mu no kɔ soro kyen kane deɛ no, Akanfoɔ nneɛmafoɔ no mu dodoɔ no ara nnye amammere no fa bi a na wɔgyina so ma wɔn mma din no nto mu. Ebi ne sɛ, wɔnye nto mu sɛ obi di awommawuo anaa ɔkyere awoɔ ho a esɛ sɛ ɔnya ba a wɔma ne ba no din tantan a wɔfrɛ no apenten din na ama aye nananom nsamanfoɔ tan na wɔammɛfa saa abɔfra no ankɔ asamando. Enne yi, Akristofoɔ no mu dodoɔ no ara nnye saa asem yi ntom na wɔhunu no sɛ eye gyedie wuie. Eno nti wɔn a wɔkɔ tebea ete sei mu ansa na wɔanya mma no kyiri koraa sɛ wɔbɛma wɔn mma Apentendin na mmom wɔbɛpɛ sɛ wɔbɛma wɔn mma din a ɛbɛma wɔn werɛ afiri yaw a wɔkɔɔ mu na wɔnkɛ no bere biara. Bio saa abɛfoɔ din yi abɛpagya Nyankopɔn din.

Afei nso, enne mmerɛ mu no, Akanfoɔ no mu dodoɔ ara ani gye abɛɛfo din ahodoɔ no ho kyen kane din ahodoɔ no, eno nti awofoɔ no binom mpo mma wɔn mma abusua din a eno ne din ankasa wɔde to ankoreankore de hye wɔn nso no na mmom wɔde abɛɛfo din yi ahyɛ abusua din no ananmu. Wɔn gyedie mu no, saa abɛɛfo din yi benya nsunsuanso papa wɔ mmɔfra yi abrabo mu akyen kane deɛ no.

Bio, awofonom bi kyere sɛ, saa mmɔfra a abɛɛfo din yi deda wɔn so no din no ma wɔda mu sononko wɔ wɔn mfefoɔ mu na wɔhwɛ wɔn din no ho bɔ wɔn bra sɛdeɛ ɛsɛ na ɛfata. Afei nso, sɛ na anka saa mmɔfra yi awofoɔ di awommawuo mpo a, ɛmma wɔn a wɔnnim nhunu na kampesɛ wɔatenetene wɔn nsa wɔ saa mmɔfra no so.

Ne korakora no, awofoɔ yi mu bi de too dwa sɛ, enne mmerɛ yi, nipa ate Nyamesom ase kyen kane no, eno nti wɔnhwe ɔhaw bi a ɔkɔɔ mu ansa na wɔrenya mma na mmom wɔhwɛ mma a wɔnya no a ɛde anigyɛɛ sononko bi behyɛ wɔn mu ma wɔnkae haw no bio na mmom wɔhwɛ agyapadeɛ a ɛyɛ mma no ho anigyɛɛ na wɔde ama wɔn mma no abɛɛfo din no.

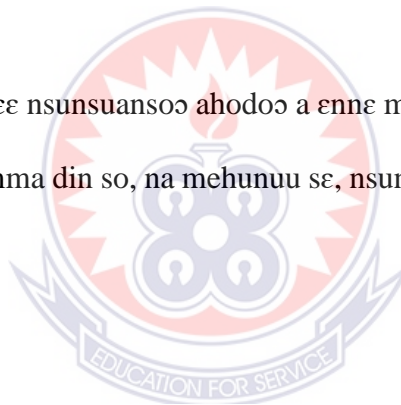
4.4 Ɔfa yi muabo

Mede saa ɔfa a ɛtɔ so nan yi hwɛɛ dwumadie yi mpensempensemu a ɛfa nne mmerɛ yi mu Akanfoɔ nneɛmafoɔ mma din mu wɔ semantese ne pragmatese kwan so ne nnoɔma ahodoɔ a erehyɛ nneɛmafoɔ yi nkuran ma wɔretoto wɔn mma saa abɛɛfo din ahodoɔ yi. Ɔfa yi mu no, medii kan hwɛɛ Akanfoɔ nneɛma mma din no nhyehyɛɛɛ, ɛbedaa adi sɛ enne mmerɛ mu no, Akanfoɔ nneɛmafoɔ mma din nhyehyɛɛɛ mu no, abɛɛfo din no tumi pue wɔ baabiara, sɛ ɛbedi kan, mfimfini, anaa awieɛɛ na nneɛmafoɔ a wɔtaa de abɛɛfo din yi ba wɔn mma din nhyehyɛɛɛ awieɛɛ no de saa abɛɛfo din yi ye abusua din ma saa

mmɔfra no. Afei mede “Frame Semantics” tiɔri no nso pensẽpensẽnn saa abẽfo din ahodoɔ no mu wɔ semantese ne pragmatese kwan so.

Ɔfa a etwa toɔ koraa no, mede too me ho so de “Motivation for Naming” adwenemusem hwẽe deẽ eɛhye Akanfoɔ nneemafoɔ yi nkuran ma wɔretoto wɔn mma saa abẽfo din ahodoɔ yi ne nsunsuansoɔ a saa din ahodoɔ yi benya wɔ Akanfoɔ mma din so. Mehunuu sɛ, “Motivation for Naming” nyinnasosem nwɔtwe no, ɛmu nan na na eɛda ne ho adi wɔ Akanfoɔ nneemafoɔ mma din no mu. Bio, mehwẽe nnoɔma afoforo binom a eɛhye Akanfoɔ nneemafoɔ nkuran ma wɔtoto wɔn mma Abẽfo din a ɛfiri me dwumadie no mu puee nanso, ɛnyinna Tent ne Blair (2009, 2011) adwenemusem so.

Ne korakora no, mehwẽe nsunsuansoɔ ahodoɔ a ɛnne mmere yi mu Akanfoɔ abẽfo din no renya wɔ Akanfoɔ mma din so, na mehunuu sɛ, nsunsuansoɔ papa ne bɔne nyinaa bi wɔ mu.



ƆFA A ETƆ SO NUM
MUABƆ, ADWENKYERƆ NE AWIEƆƆ

5.0 Nnianimu

Saa Ɔfa yi yƆ deƆ etwa nhwehwemu dwumadie yi to koraa a Ɔfa AkanfoƆ nneƆmafoƆ mma din mu mpensempensemu mu wƆ semantese ne pragmatese kwan so. DeƆ Ɔfiri nhwehwemu dwumadie yi mu baƆƆ ne deƆ dwumadie yi aboa ama ada adi nyinaa no, mada no adi wƆ tƆfabƆ kwan so wƆ saa Ɔfa yi mu. Ɔno akyiri no, mede m'adwenkyerƆ ahodoƆ ne suahunu a menyaƆƆ fa nhwehwemu dwumadie yi ho nyinaa ato dwa. Wei beƆma obiara a ƆbeƆkenkan dwumadie yi no benya nimdeƆ a Ɔmu dƆ afa AkanfoƆ din ho, ne titire ne Ɔnne mmerƆ mu no, AkanfoƆ din a wƆde toto wƆn mma so na wƆasan ahunu nnoƆma ahodoƆ a Ɔrehye AkanfoƆ nneƆmafoƆ yi nkuran ma wƆretoto wƆn mma abeƆfo din ahodoƆ yi.

5.1 MuabƆ

Nhwehwemu dwumadie yi hwƆƆ AkanfoƆ nneƆmafoƆ mma din mu mpensempensemu mu wƆ semantese ne pragmatese kwan so. Nhwehwemu dwumadie yi atwe adwene asi lengwesteke mpensempensemu a Ɔda adi wƆ nne mmerƆ mu, AkanfoƆ mma din a Ɔdeda wƆn so a mato ne din se AkanfoƆ abeƆfo din mu. Medii kan hwƆƆ AkanfoƆ nneƆmafoƆ mma no din no nhyehyƆƆƆ se yede toto kane deƆ no ho a, ƆbetƆƆ dwa se, nsonsonoƆƆ wƆ kane din nhyehyƆƆƆ ne nne mmerƆ yi mu deƆ no ntam. (Ansu- Kyermeh 2000; Agyekum 2006; Adomako 2017) Ɔnam se, Ɔnne yi, AkanfoƆ nneƆmafoƆ no mu dodoƆ no ara ani gye saa abeƆfo din yi ho nti, wƆn mu dodoƆ no ara de di mmƆfra no din nyinaa a Ɔdeda wƆn so no kan ansa mpo na wƆn abusua din ne edin nkaƆƆ a Ɔdeda wƆn so no aba na kyere se wƆn mu dodoƆ no ara de abeƆfo din no hye kradin no ananmu. DeƆ awofoƆ yi mu dodoƆ no ara ka fa ho nyinaa ne se, edin no da wƆn Akoma so pa ara, Ɔno nti na

wɔde di mmɔfra no din nyinaa kan. Bio, Akanfoɔ nnɛemafoɔ no binom nso ani nnye borɔfo din no ho, ɛno nti sɛ wɔwɔ Aborɔfo din bi a ɛye wɔn de a, wɔhwɛhwɛ ne nkyerɛaseɛ wɔ Akan kasa mu na wɔde atoto mmɔfra no so na ama wɔn ada nso sɛ wɔye Akanfoɔ amapa.

Afei nso, menyaa Akanfoɔ nnɛemafoɔ no bi mma din a, ne nhyehyɛɛ mu no, abɛɛfo din no di mmɔfra no din mfimfini. Saa mmɔfra a wɔn din nhyehyɛɛ te sɛ yei no taa wɔ Aborɔfo din na ɛdi edin no kan na Akanfoɔ abɛɛfo din no aba ansa na mmɔfra no din nkaɛɛ aba. Menyaa edin no bi nso a, Krada din na ɛdi kan na abɛɛfo din ahyɛ mfimfini ansa na edin nkaɛɛ no aba awieɛɛ. Akanfoɔ nnɛemafoɔ no kakraa bi na na wɔde Aborɔfo din di kan ba sane de Kradin ka ho ansa na abɛɛfo din no aba na edin nkaɛɛ no atoa so. Bio, ɛbetɔ dwa wɔ nhwehwɛmu dwumadie yi mu maa mehunu sɛ, awofɔ kakraa bi a na wɔde abɛɛfo din no twa wɔn mma no din no to na kyere sɛ, sɛ abɔfra no wɔ Aborɔfo anaa kradin a anaa mpo sɛ ne mmienu nyinaa ɛdi kan ba na edin nkaɛɛ no aba ansa na abɛɛfo din no atwa tɔɔ kora. Wɔn nkyerɛkyerɛmu ne sɛ, ɛye edin a ɛyii ne tiri nkyɛɛ na Akanfoɔ nhyɛ da nnye ntoo mu sɛ ɛka edin ahodoɔ a wɔtumi de ma wɔn mma no ho. ɛnam saa botae wei nti, Akanfoɔ nnɛemafoɔ no binom mpo wowɔ hɔ a, abɛɛfo din yi deda wɔn mma yi so a wɔde frɛ wɔn wɔ fie nanso wɔmfa saa abɛɛfo din no nkɔ sukuu. Sɛ deɛ abɛɛfo din no ye Akanfoɔ nnɛemafoɔ bi de fa nti no, wɔafa saa edin no mmienu, mmienu na wɔde atoto wɔn mma so.

Ne tɔfa bɔ mu no, sɛ wohwɛ nne yi a, Akanfoɔ nnɛemafoɔ mma din nhyehyɛɛ a nhyɛ da nni kwan pɔtee baako bi a wɔfa so hyehyɛ mmɔfra no din no. Na mmom sɛdeɛ ɔwofɔ biara pɛ na wɔhyehyɛ ne ba din. Ye nti abɛɛfo din no tumi di baabiara wɔ mmɔfra no din nhyehyɛɛ mu.

Afei nso, nhwehwemu dwumadie yi ada no adi se, Akanfoɔ nneɛmafoɔ a wɔato wɔn mma Abɛfo din no nyinaa tumi gyina botaeɛ so kyerekyere edin no ase fekɔfekɔ ma nteaseɛ ba mu ma ɔkanni ba biara te ase yie na etɔ asom nso.

Wei foa Fillmore 'Frame semantic' (1982, 1985 ne 2001) tiɔri a ɔde to dwa se, edin biara ne titire din pa biara wɔ n'asekyere a ehia se ɔkasafɔɔ biara hunu na watumi de adi dwuma wɔ ne nkitahodie mu yie.

Nhwehwemu dwumadie yi asane ada no adi anaa ayi apue se, Akanfoɔ abɛfo din baako tumi da mmɔfra beye mmiensa anaa deɛ eboro saa so nanso wɔn mu biara nnyinasoɔ ye sononko koraa firi wɔn ho wɔn ho. Saa nneɛmafoɔ yi nyinaa adwene mu nteaseɛ a wɔwɔ fa edin no ho ye pe nanso nnyinasoɔ a saa awofɔɔ yi mu biara gyina so too ne ba saa abɛfo din korɔ yi ara deɛ enye pe. Yei kɔ so ara foa Fillmore (1982, 1985 ne 2001) nnyinasosem a eka se edin nteaseɛ gyina tebea pɔtee so (Meanings are relativized to scenes). Enti tebea (scene) a onipa bi bekɔ mu no ma no nteaseɛ pɔtee bi fa edin bi ho, na eno ema ne tiɔri no nnyinasosem da nso firi afoforɔ deɛ ho.

Bio, sɛdeɛ Agyekum (2006), Ansu-Kyeremeh (2000) ne Adomako (2015) nyinaa de to dwa se, ɔkanni ba amapa biara, anye hwee koraa no kura din mmienu a eye ne kradin ne abusua din no, ebetɔɔ dwa wɔ nhwehwemu dwumadie yi mu se, enne mmere yi mu no, enye Akanfoɔ yi nyinaa na ema wɔn mma abusua din kyere se, wɔmfa wɔn mma no nto nnipa anaa busuani pɔtee bi. Wɔn nkyerekyeremu ne se, enam se edin wɔ nsunsuansoɔ nti, na nnipa a wɔde abɔfra no reto no no, wɔnnim ne kokoam suban bi nti no, pam no oo twaa no oo, wɔde abɛfo din yi bi bema mmɔfra no na saa abɛfo din no deɛ, wɔn gyedie mu no ewɔ nsunsuanso papa a ebeboa wɔn mma no wɔ wɔn abrabɔ mu,

wɔn nkwa nna nyinaa. Afei nso mmaa a wɔwoeε a mmarima a wɔ ne wɔn wowoeε annyε nyinsen no anto mu na nka mpε sε wɔato saa mmɔfra no din no nso de abεfo din no hyε abusua din no ananmu saa ara bi.

Ɛbetɔ dwa bio wɔ nhwehwemu dwumadie yi mu sε, Akanfoɔ nnεmafoɔ no mu dodoo no ara gyedie a wɔwɔ wɔ Tweaduampɔn Onyankopɔn mu no yε kese sene kane no. Ɛno nti εmfa ho ne tebea bi a wɔbεkɔ mu ansa na wɔanyε ba no, wɔnhwe yawdie no anaa abεbrεε no na mmom wɔhwe agyapadeε a Nyame de akyε wɔn no a εyε mma no ho anigyεε na wɔanwene Akanfoɔ abεfo din ahodoɔ no bi a Nyame din bata ho ama mmɔfra no. Mpɛn pii no, wɔtaa de Nyame din na wɔde asemfua foforo a εhyε nkuran aka ho.

Afei nso, εbedaa adi wɔ nhwehwemu dwumadie yi mu sε, enne mmerε mu no, nnoɔma bebreε wɔ ho a εrehyε Akanfoɔ nkuran ma wɔretoto wɔn mma abεfo din ahodoɔ. Awofoo yi bi tumi gyina wɔn mma bɔbea ne wɔn ahosuo so toto abεfo din no bi. Bio, Akanfoɔ nnεmafoɔ yi tumi gyina wɔn som mu gyedie nso so to abεfo din no bi.

Bio, nhwehwemu dwumadie yi asane ada no adi sε, nnoɔma a εrehyε Akanfoɔ nnεmafoɔ yi nkuran yi yε sε, wɔtena ase komm hwε deε Tweaduampɔn Nyame ayε wɔ wɔn abrabɔ mu ne titire nsem ahodoɔ a εfa wɔn awoo ho a wɔde mmɔfra yi to Nyame de nsem a εkyere aniso ka ho de hyε n'animuonyam sane de kae deε wayε ama wɔn bere biara a wɔbεbɔ mmɔfra no din no. Awofoo binom nso de abεfo din no ato wɔn mma so de rehyε wɔn asɔfoɔ, adiyifoɔ, wɔn awofoo ne nnipa biara waboa wɔn wɔ mmɔfra no nyinsen ne wɔn awoo ho.

Adee baako pa ara a nhwehwemu dwumadie yi akyere a erehye Akanfoɔ nneɛmafoɔ nkuran ne tebea a ahodoɔ a wɔkɔ mu ansa na wɔrenya mma a wɔawo wɔn no. Awofɔɔ no mu biara wɔ botaeɛ sononko a ɔgyina so de maa mmɔfra no abɛfo din ahodoɔ no ɛnam tebea a wɔkɔ mu bere bi a atwam. Na deɛ mehunuiɛ ne sɛ, na tebea no mu dodoɔ no ara ye deɛ eyɛ yaw ne awerɛhoɔ nanso awofɔɔ yi ma mmɔfra no din a eyɛ anigyɛɛ ne nkuranhyɛ na mmom wɔnhwe yawdie a atwam no.

Bio, ada adi wɔ nhwehwemu dwumadie yi mu sɛ, adeɛ baako a erehye Akanfoɔ nneɛmafoɔ yi nkuran ma wɔto wɔn mma abɛfo din yi ne sɛ, sɛ wɔte edin bi firi Borɔfo kasa mu ne kasakuo binom a ɛwɔ ɔman yi ankasa mu a, ne nkyereaseɛ wɔ Akan kasa mu ye wɔn de a, na afei wɔde ato mmɔfra no so. Wɔn nkyerekyeremu ne sɛ, wɔpɛ sɛ mmɔfra no da nso sɛ wɔyɛ Akanfoɔ mma amapa na wɔn ani nso nnye Borɔfo din ne kasa afoforɔ biara din ho sɛ wɔn ankasa Akan kasa no ho. Yei nti na wɔpɛ kasa afoforɔ mu din nkyereaseɛ de wɔ Akan kasa mu no na wɔde atoto wɔn mma so.

Afei nso, nhwehwemu dwumadie no de too dwa sɛ, ɛnne yi Akanfoɔ nneɛmafoɔ no mu dodoɔ no ara tena hɔ komm hwehwe abɛfo din a wɔn akoma ne wɔn adwene mu ɛbenya nsunsuanso papa wɔ mmɔfra no abrabɔ so. Bio, sɛ Akanfoɔ nneɛmafoɔ mma din beda mu sononko sɛ Akanfoɔ amapa nti, wɔhyɛ da nwene Akan din sononko koraa toto mmɔfra no so na ama wɔada mu sononko koraa sɛ Akanfoɔ mma amapa.

Nhwehwemu dwumadie yi ada no adi sɛ, ɛnne mmere yi mu, edin ahodoɔ a Akanfoɔ nneɛmafoɔ de retoto wɔn mma so no benya nsunsuasɔɔ kɛsɛɛ wɔ ankoreankore a edin no da wɔn sɔɔ ne Akanfoɔ amammere so. Awofɔɔ a me ne wɔn twetwee nkɔmmɔ faa nsunsuasɔɔ a abɛfo din yi bɛba no de too dwa sɛ, kane no, edin a wɔtee bi wɔ wɔn

asom sane de wɔn ani hunuu bi sɛ edin ahodoɔ no mu bi a na wɔn awofoo de toto wɔn so no a na ɛkyere yawdie ne apinisie no nyaa nsunsuansoo a na enye papa wɔ wɔn a na edin no deda wɔn so no abraɔ so. Eno nti ɛho nhia sɛ wɔtɔ kɔso mema wɔn mma saa din ahodoɔ a wɔn gyedie mu no, ne nsunsusansoo nye papa no.

Bio, enne mmere mu no, Akanfoo nneɛmafoo no mu dodoɔ no ara nnye amammere no fa bi a eka sɛ, sɛ obi di awommawuo anaa ɔkyere awoo ho a ɛsɛ sɛ ɔnya ba a wɔma ne ba no din tantan a wɔfre no Apentendin na ama aye nananom nsamanfoo tan na wɔammefa saa abɔfra no ankɔ asamando. Enne yi kristosom nti wɔnni ahotɔsoɔ biara wɔ saa nsɛm no mu, ɛmfa ho ne tebea a obi bekɔ mu ansa na wɔnya ba. Ne gyedie ara ne sɛ Nyame na ɛde abɔfra no akye no nti ɛsɛ sɛ wɔma no edin a ɛhye Nyame animuonyam sene sɛ wɔbeto edin a ɛfa amammere ho.

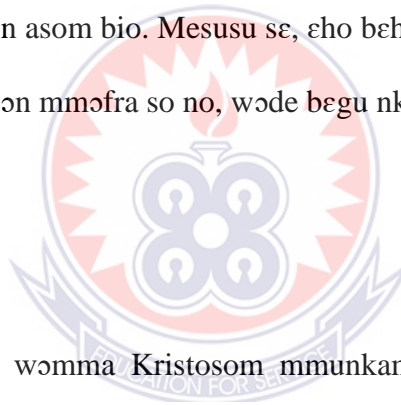
Nhwehwemu dwumadie yi mu no, mahunu sedee nne mmere mu, Akanfoo mu dodoɔ no ara a wɔye mmabunu ne mpo mpanimfoo a wɔn mfee boro aduonum ne akyire ani gye abeefo din ahodoɔ a kane no na eye nsɛmfua a yede di dwuma wɔ yen Akan kasa yi mu kekɛ na mmom na enye edin a yede to nnipa so no ho fa. Yei kyere sɛ, mmabunu ne mpanimfoo a wɔn ani afi nyinaa to wɔn mma ne wɔn nananom saa abeefo din yi bi.

Afei nso, ɛbetɔ dwa sɛ, enne yi, nnipa ate Nyamesom ase kyɛn kane no, eno nti wɔnhwe ɔhaw bi a ɔkɔɔ mu ansa na wɔrenya mma na mmom wɔhwe mma a wɔnya no a ɛde anigyeɛ sononko bi behye wɔn mu ma. Wɔnkae ɔhaw no bio na mmom wɔhwe agyapadeɛ a eye mma no ho anigyeɛ na wɔde ama wɔn mma no Akanfoo abeefo din.

Ne korakora no, awofoo yi de too dwa se, mmofra a saa abeefo din yi da won so no da nso firi won mfefoo ho na ebema won ahwe edin no so abo won bra sedee ese na efata na edin no so nsunsuansoo aka mmofra no so. Yeiinom nyinaa nti, Akanfoo nneemafoo hunu no se, eboduru baabi no, yente kane Apentendin ne edin ahodoo a wohunu no se ennya nsunsuanso papa biara wo won abrafo so na mmom ekyere Akanfoo amammere ne amanee keke no nyinaa beyera koraa.

5.2 Adwenkyere ne nsuuie

Sedee saa abeefo din no regye ntraha na etrete wo Akanfoo mu no, ebeye kakra no, ahwe yie a kane din ahodoo no bi, ne titire Apentendin ne edin a na ekyere yawdie ahodoo no, yente wo yen asom bio. Mesusu se, eho behia se, saa kane din a enne yi wonhye da mfa ntoto won mmofra so no, wode begu nkrataa so atoto ho ama nkyirimma.



Akanfoo nhwe yie se, womma Kristosom mmunkam mfa Akanfoo amammere ne amanee a efa edin ne abadintoo so esiane se, kasa biara wo n'amammere enna nnipakuo biara nso mfa won amammere nni agoro. Se yehwe a, kane no, abadintoo ase no, na awofoo bo nnipa patee a wode abofra no reto no se oye busuani anaa odofoo bi nanso enne yi, Akanfoo nneemafoo binom wo ho a wosusu se, se wonnim dee wode ne ba no reto no su bi a ahinta a ebetumi anya abofra no so nsunsuansoo bone nti, pam no oo, tware no oo, wonne mfa won mma nto obiara. Mmom no, won ani gye se wode Akanfoo abeefo din baako anaa mmienu beto mmofra no so de abofra no kradin ne n'agya din beka ho, wawie.

Mesusu se, mpen dodoo a yewo wiase na Nyamesom, nwomasua ne nimdee redoo so, Akanfoo abeefo din a yeahunu wo nhwehwemu dwumadie yi mu ne dodoo a yenam akwan ahodoo so no behunu na yebete wo yen asom no beko so adoo so, na mmom Akanfoo nwe se wonto kane din ahodoo no ntwene koraa esiane se, saa din yi a ewo ho firi tete no na ema woda nso se Akanfoo amapa.

Bio nso, wonhwe se womma saa abeefo din ahodoo yi mmunkam mfa won adehyedin a ekyere nnipa patee a wode Okanni ba bi too no no so. Mpen pii no, se woboo wura abusua bi mu a, edin a edi akotene wo mu no tumi ma wohunu onipa a okykyeree saa abusua no anaa mmaninsem a woda no adi bere bi a atwam. Yei boa nkyirimma ma wote efie no mu mpaninsem na ekae won bere biara a won nananom a wawuwu ko na ema edin no ka fie ho afeboo. Eno nti, ense se Akanfoo ma kwan da ma abeefo din ahodoo bunkam fa abusua din anaa adehyedin no so sedee ebeye a enko ba se, enam abeefo din ahodoo yi so ama Akanfoo abusua din anaa adehyedin ayera na yen nkyi anyera se Akanfoo amapa.

Me nsuuie bio ne se, ense se Akanfoo nneemafo de won were nyinaa hye mu se tumi a wawa wo abeefo din ahodoo a wode atoto won mma so no so nko ara mu na won yiedie wo. Kyere se, se anka obi din a eda ne so na ekyere no yiedie a anka nnipa biara a wakura edin koroo anaa edin baako no abraboo ne saa edin a eda won so no bese. Nanso, dee yetaa hunu ne se, yetumi nya nnipa mmienue anaa dee eboro saa won nyinaa din ye pe a ebi ne **Omene, Abere, Beko, Adiyee** nanso saa edin yi nnyaa nsunsuanso bone biara wo won abraboo so sedee Akanfoo nneemafo binom adwene ye won no, na mmom saa nnipa yi atumi atu mpon wo abraboo mu ankasa. Dee ese se yede hye yen mma yi adwene mu ne se, yiedie ne abraboo pa safoa ye nokoredie, ahobrasee, nsiye ne

nwetaaso bere biara na ama asi wɔn yie wɔ abrafo mu. Yei da adi ma yɛhunu sɛ, ɛnye edin a ɛda onipa so nko ara na ne mpagya anaa ne yieyɔ wɔ mu na mmom yieyɔ mpagya ne asetena pa te adwene ne abasa mu.

Afei nso, ɛnam sɛ nhwehwɛmu dwumadie yi hwɛɛ nne mmere yi mu Akanfoɔ nneɛmafoɔ mma din mpensempensemu wɔ semantese ne pragmatese kwan so nko ara nti na anhwɛ lengwesteke nkorabata a ɛyɛ fɔnɔlɔgyi, mɔfɔlɔgyi ne sentase nti no, mesusu sɛ kasasuafoɔ anaa nhwehwɛmu dwumadiefɔɔ betoa so aye nhwehwɛmu afa lengwesteke nkorabata ahodoɔ bi te sɛ fɔnɔlɔgyi, mɔfɔlɔgyi ne sentase pensempensemu a ɛfa nne mmere mu, Akanfoɔ nneɛmafoɔ mma din ho.

5.3 Awieɛ

Nhwehwɛmu dwumadie pii na akɔ so wɔ edin ho wɔ Akan kasa mu firi mmere santene ni a aboa ama kasasua nkorabata no bebree mu ada ho yie. Saa nhwehwɛmu dwumadie yi hwɛɛ ɛnne mmere yi mu, Akanfoɔ nneɛmafoɔ mma din mpensempensemu wɔ semantese ne pragmatese kwan so. Nhwehwɛmu dwumadie yi gyinaa Fillmore Frame Semantics (1982, 1985 ne 2001) tiɔri a ɛka sɛ, asemfua biara ne titire din pa ho nimdeɛ wɔ nnipa adwene mu a ɛhia sɛ akasafɔɔ biara hunu na aboa yie wɔ ne nkitahodie mu na ama watumi de nsem no adi dwuma yie ama ne nkɔmmɔ twetwee mu nteaseɛ awie pɛ yɛ. Na ɛdaa adi wɔ nhwehwɛmu dwumadie yi mu sɛ, ampa Akanfoɔ nneɛmafoɔ mma din no nyinaa ara wɔ n'asekyere a wɔn a wɔtoɔ abɛfoɔ din no tumi gyina botaeɛ so kyerekyere edin no ase fekɔfekɔ ma no tɔ asom sɛdeɛ Fillmore (1982, 1985 ne 2001) tiɔri no nnyinasosem baako de to dwa no sɛ, edin nteaseɛ gyina tebea anaa dee asi pɔtee bi so (Meanings are relativized to scenes).

Bio, mede Tent ne Blair (2009 2011) adwenemusem “Motivation for Naming” nnyinasosem (principles) no mu nan a ene me nhwehwemu dwumadie yi ko hwee nnooma ahodoa a erehye Akanfoa nneemafoa nkuran ma woretoto won mma abeefo din ahodoa no. Ne nyinaa mu no, edaa adi se, nnipa gyedie wo nnooma a efa nyinsen ne abawoa ho no ye sononko koraa wo nne mmere yi mu firi kane dee no ho. Afei nso, mehwee nnooma ahodoa binom a efiri me nhwehwemu dwumadie yi mu pueee a erehye Akanfoa nneemafoa nkuran ma woto won mma abeefo din a enyinna Tent ne Blair adwenemusem so. Enne mmere yi mu no, nnipa dodoa no ara gyina nsem ahodoa pii so ne titire dee efiri Twere kronkron mu, Onyankopon Tweadumpon a oboadee ne ne ba Yesu so na emema won mma din.

Afei nso, nhwehwemu dwumadie yi ama yeehunu sedee nne mmere yi mu, Akanfoa dodoa no ara ani gye Akanfoa abeefo din ahodoa yi ho fa. Na enam saa nti Akanfoa amammere ne amannee a efa kwan ahodoa a kane no na Akanfoa fa so nya din ma won mma a baako a edi mu pa ara a eye abusuadin anaa adehyedin no, ebi mpo mfa ntoto won mma so enam gyedie a wokura se, saa edin no betumi anya nsunsuanso bone wo mmofra no bra so daakye. Ense se wokwati Akanfoa abusuadin anaa adehyedin ahodoa yi koraa wo kwan biara so esiane abeefosem ne gyedie ahodoa a binom kura nti na yeanyera yen nkyi se Akanfoa. Efiri se, mpanin se, “amammere ne amannee yensee no na bio, se wo were firi wo kurom hene aben a woyera wo adwabo ase”.

Ne korakora no, eye nokore a akynnyee biara nni ho se, edin ye adee a eho hia pa ara ma odasani biara na yentumi nkwati no wo kwan biara so. Ewom, kane din no bi annya nsunsuanso papa wo won a na edin no deda won so no so sedee binom de ato dwa no, nanso eye se yebetutu yen ho yen ho fo se onipa biara wo akwanya se obeba obra pa, da

suban pa adi, nam so toto n'abrabo yie, pe daakye pa bi ma n'asetena wo asaase yi so, na womfa ne were nyinaa nhye ne din a eda ne so no nko ara mu se, eno mu nkutoo na ne yiedie firi.



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NKEKAHO 1

Akyɛdeɛ	Nsoromma	Asempa	Sorodɔ
Odupɔmaa	Barima	Adepa	N’Adom
Animuonyam	Ayeyie	Asomdwoeɛ	Nimdeɛ
Yiedie	Akyɛdeɛpa	Akomapa	Ohemaa
Sikaaba	Sikadɔ	Sikakɔkɔ	Ayamyɛ
Teyie	Agyenkwa	Enapa	Nhyiraba
Adom Nwanwaa	Adom Mmoroso	Nhyira Obrempon	Adɔeɛ
Adɔeɛ Nsenkyerenne	Sika Nhyira	Obremponkeseɛ	Ohene Nhyira
Adom-Nhyira	Obaatanpa	Nsoromma	Abotare
Anidasoɔ	Anigyeeɛ	Deemepɛ	Masɛ
Awopa	Sikansuo	M’aseda	Ahwenepa
Ahwenepankasa	Asempayɛ	TwereNyame	Sikafuturo
Nkuranhyɛ	Obɔfoɔ	Gyedia	Agyapa
Ahummɔborɔ	Osoro-Anigyeeɛ	Oyɛ	Agudeɛ
Nkonim	Aseda	Nhyiraba	Nhyira
Obaapa	Abodwoɔ	Adanseɛ	Adepayɛ
Adesɛdeɛ	Adomakyɛdeɛ	Adwempa	Ahobreaseɛ
Ahurusie	Ahotɔ	Ahotɛɛ	Ahwenneɛ
Ahweyie	Nokoredie	Awerɛhyemu	Mpaebɔ
Dwetɛpa	Nkonimdie	Nteaseɛ	Yieyɔ
Sikadodoɔ	Nhwiren	Koroyɛ	Deeyɛ
Awerɛkyekyerɛ	Ateyie	Afotupa	Adepayɛ
Ahofadie	Oyemame	Agudeɛpa	Masere
Odehyeeɛ	Nhyirama	Sompa	Nkwaboo
Sikapa	Nhyirapon	Odefoo	Animuonyampa
Abotareye	Sikabaapa	Nsenkyerenne	Nnaaseɛ
Sikanya	Adwinnee	Bɔhyeba	Nkamfoɔ
Tipa	M’aninna	Asimeyie	M’ayeyie

Akanfoɔ Abɛɛfo din a Nyame wom

Kristodea	Yesudea	Yesuye	Nyameba
Nyameyeɛ	Nyamedɔfo	Nyamedehyeɛ	Nyameadom
Nyamedea	Nyamedɔ	Nyamewaa	Nyamedehyeɛ-
Dinim			
Nyamedihene	Nyamemmere	Nyametease	Nyameaseda
Nyamenhyira	Nyamedɔba	Nyameadɔɛɛ	Gyenyame
Nyameanimuonyam	Adomnyame	Anidahɔnyame	Nyameakwan
Nkwanyame	Nyameadeɛ	Nyameama	Nyamenim
Nyamennaɛ	Nyameate	Nyameahu	Nyamewom
Nyamedeakyeme	Nyameso	Nyamedɔme	Nyameboame
Nyamebeyɛ	Nyamebɛhweme	Nyamewɔnkwa	Ayeyinkanyame
Nkwafrinyame	Nhyirafirinyame	Nyamewɔtumi	Mesrenyame
M'anidanyameso	Nyameyekɛse	Asedankanyame	Nyameatie
Nyamewɔhɔ	Nyameyɛhene	Twenyame	Nyameayɛawie
nyamennihwammɔ	Nyametumiso	Nyameakwansombo	Nyamedzin
Kristoadom	Kristodɔ	Kristonnaaseɛ	Nyamenipa
Nyamepeɛ	Baatanpanyame	Somnyame	Bisanyame
Kakyerɛnyame	Dannyame	Suronyame	Sufɛnyame
Nyamennaɛ	Nyamedua	Sɔnyamehwɛ	Nyameaboame
Fawohobɔnyame	Hwɛdeɛnyameayeɛ	Nyameakyɛdeɛ	Nyameayɛyie
Nyameyɛnyame	ɛnyɛnyameden	Nyamekwankyerɛfo	Hwɛnyameanim
Nyamewɔhɔ	Boafoɔ-ne-Nyame	Hwɛnyame	Tienyame

NKEKAHO 2

Ɔdehyee Dinim

*Bere a me yere nyem na wawura ne bosome nkron mu regye nna awoɔ no, putupru mu na akwantuo bi bebɔɔ mu a na meye ho hwee a enye yie. Mehunu no anisoadehunu mu nso se, saa awoɔ wei nye betee mma yen na akwantuo nso abebɔ mu, yen nso nko ara na yetee. Eno nti yebutu bɔɔ mpaee na metuu kwan no. Mekɔduruiɛ no, simma biara mu no na mefre me yere ne no kasa. Ne nnansa soɔ ahomadakye mefree me yere ara pe na metee akwadaa foforo su, deen na asie? Ɔse mawo anadwo yi ara. Ewɔ hene? Ɔse ewɔ dan a yeda mu no ara. Hwan na egyee wo awoɔ? Ɔse yeɔ panin no. Na mese, mfee mmienu abɔfra no na ɔse, aane. Eho ara na mefree yen adamfo neɛseni bi maa ɔkɔɔ efie ho ahomadakye no ara. Yen gyedie ne se, obiara beka Kristo abusua no ho a, na wabeye sononko na afei wabeka adehye busua no ho na kyere se ɔye Nyamedehyee ma Nyame abusua no na etwa se ɔdi nkonim wɔ abrabɔ mu emfa ho ne nea ebasi biara. Saa nkonimdie yi bi na yedii no abɔfra no awoɔ mu. Eno nti na yetoo no **Ɔdehyee Dinim** no. (Ɔsofo F.O.A. Kitawonsa, 2023).*

Sika-Nhyira

Mewaree no, ankye koraa na mefaa afuro, adee a ebinom de mfee bebree hwewee no mammre ho koraa. Manyare da, me ho dendenden, biribiara menya no medi, meko ayaresabea nso a, ɔkotafɔ se me ba no da yie kamakama a m'ankasa betumi awoɔ wɔ bere a wɔnye me apiresan biara. Bere soee na menkɔwo a, anwanwasem, bosome ne da pɔtee a meye ayeforo, n'afe so saa da no ara na mewoe. Saa da korɔ no ara na me kunu nso nyaa 'promotion' a edi kan wɔ n'adwuma mu. Me kunu sikasem hyee aseɛ kɔɔ yie, adwuma no ama yen efie mua yete mu kwa ne kaa a yede kɔ baabiara. Na kyere se,

*nhyira nko ara na yesan de abɔfra no too ɔsofoɔ panin a ɔhyiraa yen ayeforɔ soɔ. Na wokɔhwe aberantee tenten gramoo a ne ho nwii bi a mawo no a, na mesan de no ato Nyame nnipa na kyere se ɔye nhyira ba ampa. Efiri se, ɔde sika bebreɛ ne nhyira na abre abusua no. Eno nti na yetoo no **Sika-Nhyira** no. (Okyerɛkyerɛni J. Ɔperɔn, 2023).*

Adɔɛ- Nsenkyerɛne

*Botaeɛ a megyinaa so too me ba baako pɛ yi adɔɛ ne se, aka kakraa bi na manya mfeɛ aduonum ne akyire, hwe afei na me ba anya mfeɛ num. Asɔfoɔ ne adiyifoɔ, adɔkotafɔɔ ne adunsifoɔ, kyere se merɛka na magya hwan. Mayɛ biara menya ba a mɛfrɛɛ no se m'ankasa me yam ba. Matete me nuanom nketewa mma bebreɛ sɛdeɛ ebeyɛ na Nyame ahwe so akyɛ me bi nanso hwan, ankɔ si aga. Me kunu de ahometee akɔfa ɔbaa foforɔ ne no awo nan. Mewɔ me sika nti mahye da atu kwan akɔ amannɔne se ebia Ghana adɔkotafɔɔ na enye adeɛ. Wei nyinaa ankɔ si hwee. Dee nnipa ka fa me ho ara ne se, me de me yafunu akɔgye sika. Awoɔ, awoɔ mesre Awurade se ɔnkye ɔbaa biara bi. Mekunu, ase ɔware me, ase ɔnware me eɛda a ɔpe na ɔbedaa fie. Mede ahometee kɔɔ nyankafie kɔtee bi se me ba. Mfeɛ aduonu akyi wɔ awareɛ mu, da a medii saa abɔfra a mekɔfaa no wɔ nyankafie no awoda na me kunu bedaa fie, saa bosome no ara na me bra paa ho. Na ebi nsii m'abrabɔ mu da, mekɔɔ ayaresabea a wɔse menyem na me se hwan, me? Adeɛ a mede mfeɛ aduonu akyi ape afei na manya bi? Ennee mentia fam, mehwee me ho so nkakrankakra kɔsɛi se mewoeɛ. Ayaresabea hɔ na mese, se Nyame aye nsenkyerɛne kesee sei asane aye me adɔɛ a wiase nnipa biara antumi anye me deɛ a, abɔfra yi mɛfrɛ no **Adɔɛ- Nsenkyerɛne**. (Maame R.A. Ɔperɔn, 2023)*

Nyame Adombi mmoroso

*Se dee abeefo din mmienu yi som me bo fa no, enye bi nni. Bere a me hokani faa afuro no, na yaree hyee aseε se eteteε no, ne titire bosome mmiensa a na edi kan no cɔdaa ayaresabea saa. Wei toaa so ara kɔsii se adɔkotafoɔ a wɔhwe cɔbaa no kaa se, yennyε ntom na wɔnyi nyinsen no nto ngu na cɔbaa no nya n'ahotɔ. Yeampene so saa na mmom yekɔɔ so bɔɔ mpaeε ara kɔsii se, da koro awia bi dɔkota panin no frεε yen se, saa nkwadaa no ye ntaafɔɔ mpo na baako da baako so eno nti na wɔnhunu no yie. Yekɔɔ so bɔɔ mpaeε dendenden, cɔbaa yi daa faako ara bosome nkron, afei wɔyee cɔbaa no apiresan yii mmɔfra no a, wɔn apɔmmuden nyinaa ye kamakama na me yere nso nkwa da so kura no. Yedweneε ho se, tebea a ete se yei dee enye **Nyame adom bi mmoroso** a anka yeanya mmɔfra mmienu yi, eno nti, yede din yi rekyere wiase nyinaa dee Onyame aye. (Agya T. B. Oforisuo, 2023)*

Ɔsoro-Anigyee

*Me ne me hokani nyinaa ye ye mmabunu a yekɔ asɔre baako na yesan ye nnamfonom. Yehunuie ara ne se, yekɔdi mpa so agorɔ ama akɔfa nyinsen aba. Asem yi beyee adesoa kesee maa yen nanso, yemiaa yen ani bɔɔ yen awofɔɔ amanneε. Wɔde asem no kɔtoɔ Ɔsɔfoɔ ne Asafo mpanimfoɔ a wɔda asɔre no anim, asotwee a na ewɔ hɔ ma yen ara ne se Asafo no betu yen asen bosome nkron. Anwanwasem, eda a wɔmaa yen so bio wɔ Asafo no mu anadwo no ara pε na me yere wo faa ne ho faa ne ba. Asem a ebaa me tirim ara ne se Ɔsoro ani agye se Asafo no ama yen so bio. Ennee saa dee a, mede abɔfra no beto **Ɔsoro-Anigyee** (Owura A. Kotonimaa, 2023).*

Adomba-Nwanwaa

*Meyii edin no firii Memenada Akwanhwefoɔ nnwom dee eto so zha ne nnwɔtwe ne zha ne nkron a ne mmienu nyinaa kasa fa Onyankopɔn dom nwanwa a zyi n'adi kyere ne mma nnebɔnyefo a anka yense mfata saa dom no, nanso zɔɔ ne mmɔborɔhunu nti zɔde dom yen kwa. Awoɔ nti, m'awaree a edi kan guie bere a meyeɛ nea metumi biara se anka zbaa no betena na yeaƙɔ so atwen Awurade anim no. Mfɛe nnwɔtwe so pɛpɛpɛ na awaree no guie. Metenaa ase boroo mfɛe num na afotuo ne kasa kyere nti mesan waree. Ansa na merebeware bio no, meka kyereɛ Awurade se, se eye ne pe a awaree wei mu no zɔmfa ne dom nwanwa no bi nhye me animuonyam. Afe ne fa pɛpɛpɛ na me yere faa afuro, yesree Nyame nkyen banbɔ na bere soeɛ no, zsoeɛ zbaa no asomdwoeɛ mu. Eno nti meka kyereɛ me yere se, Awurade de adom nwanwa adom yen dee a, enneɛ abɔfra yi yebeto no din **Adomba-Nwanwaa**. (Agya B.N, ɔgyefuo, 2023).*

Nkonim 1

Me nua, se zbaa biara fa afuro a, dee zhwɛ anim kwan ara ne se, Awurade besoe no asomdwoeɛ mu na zne zɔkunu akabom agye wɔn ani enam se zɔde nnipa aba fie nti. Mfimfimi mu hɔ, aka kakraa bi ama mabewo no, me kunu firi mu mpofirim. Ede awerehoɔ, esu ne dadwene beguu me so, enam se wagya me mmɔfra mmiensa, dee zhye yafunu no mu ka ho nan. Bere a wɔde barima no kɔhyee firiigye mu no, awerehoɔ ne esu no de ehu bi behyee me so. Enne a na mete no wɔ m'asom ara ne me nso mewu. Enne no kasa kyere me biara se, “na se, wo nso kɔwo na se wo nso fa mu wuiɛ, wo mma yi?” Me ne me sɔfoɔ bɔɔ mpaeɛ pii. Da a wɔredi me kunu nnawɔtwe da pɛpɛpɛ na awoɔ kaa me, asopiti korɔ a wɔde me kunu kɔhyee friigye mu wɔ hɔ no, ehɔ ara na wɔde mekɔe se menkɔwo. Afei dee na aye kese, aye den ama me. Enne no kɔ so ara bisa me ntoasoɔ, “enti wobɛnya nkwa wɔ awoɔ yi mu atena ase afa wo ho afa wo ba?” Mede

Awurade gye me, Awurade sɔ me mu saa ara na mete m'asom "nyaaaaa, nyaaaaa". Eho ara na mese, "Awurade meda wo ase, madi nkonim, madi nkonim, madi owuo so nkonim wɔ m'atamfo so". Na se mpo owuo de me kunu kɔ a, Awurade akye me barima foforo abehye n'ananmu na kyere se, eye nkonimdie kɛsee ma me. Eno nti mede abɔfra yi beto **Nkonim**. Me kunu maame se, aseɛ ne sen mento abɔfra no Anto kyere se wanto n'agya enna mese mepɛ saa din no efiri se edin no bekɔ so akae me yaw bere biara a mehunu abɔfra no, mepɛ no saa. Eno nti m'ase se wapo mmɔfra nnan no nyinaa se memfa wɔn enam edin **Nkonim** nti. Me nso anha me koraa. (Madam C. Ayewohomumɔ 2023.)

Nkonim 2

Mewaree ntem enam se na mepɛ se meye basabasa wɔ abrabɔ mu na matumi asom Nyame yie na manya n'anim adom ne nhyira. Me de mfee bi sii m'ani so se, ebɛduru saa mfee no, na mawo awie, na manya ahɔden aye adwumaden ahwe mmɔfra no. Afei deɛ hmmm me ne me wura, yeapem so, apem so biara awoɔ mma. Yekan nna kɔ bosome mu, bosome mu kɔ mfee mu. Me bra mpo mpa ho na kampese mede ahye m'adwene mu se manyem. Ani ne ano ahodoɔ hyee aseɛ baa yen so firi, nnamfonom mu, abusua mu, adwuma mu ne mpo Nyame asɔre fie. Yei beyee adesoɔ ne adwendwene kɛsee maa yen. Da biara deɛ meka kyere Awurade ne se, ɔko wei deɛ eboro me so eno nti beko ma me. Afei na ato me ne anantee anantee wɔ mpaebɔ fie ahodoɔ, gye aduro a antwa m'asom fa awoɔ ho na menkɔtɔ bi mmeye nanso ne nyinaa ansi aga. Akɔm nkyene ne mpaebɔ deɛ, nnawɔtwe ntwam a menyɛ. Mfee du-num bere mu, na megyee too mu se, afei deɛ ayeka madi nkoguo wɔ awoɔ mu. Adwendwene maa yareɛ bɔɔ me, asopiti ho na dɔkota no se eye nyinsen na enye yareɛ biara. Eeiinii anwanwasem! mfee du-num ne akyire? Nkakrankakra saa ara bosome nkron soeɛ no na mewoeɛ. Na mese ampa ara

Nyame ama maye nkonimdifoɔ se me nso wamma wiase ammu me bonini, eno nti abɔfra yi de Nkonim. (Owurayere K. B. Ayewohomumɔ 2023).

Nkonim 3

Nkonim ye me ba a ɔtɔ so mmienu. Mewoo barima dii kan na mewoo n'akyi ɔbaa a ɔno ne Nkonim, na bere a menyem no, mmaa bi a na me ne wɔn te fie ne me de ntɔkwa dabiara da ne titire fa efie aprapra ho. Mefa ha na wei repem me akutia, mefa ha na wei de ntɔkwa rehyia me. Enti bere a mewo faa me ho faa me ba ara pe na mese wei deɛ, madi m'atamfo so nkonim eno nti abɔfra yi mefre no nkonim. (Madam O. A. Osanaa, 2023).

Nkonim 4

Nkonim ye m'abakan na ɔye ɔbaa. Barima deɛ wosi so a, anye hwee koraa no, wotwe mpena baako anaa mmienu bi ansa na wobeware a waware, nanso me deɛ manye bi da. ɔbaa a mehyiaa no wɔ m'abrabɔ mu a edi kan ne me yere. Yewaree ara pe na nyinsen baeɛ. Makenkan bebree afiri Tweresem mu fa nkonimdie ho na eye me nnamfonom bi mpo se gyama me ho nni hɔ eno nti na menyem mmaasem no, enti meka too hɔ se, ɔbaa no wo a, meto abɔfra no din Nkonim se deɛ ebeye a ebeye nkonimdifoɔ wɔ biribiara a wɔbeye mu na asae ne nuanom a ebedi n'akyi nyinaa, eno nti na metoo nkonim no. (Agya A. Kitawonsa, 2023).

Nsoromma 1

Afe mpem mmienu ne aduonu (2020) mu no, mefaa afuro na yareɛ ne ɔhaw pii bi nti emaa m'awodeɛ no ho tee kyema nam so maa mogya tuu me ara kɔsii se mekɔɔ 'kooma'. Enam so maa abɔfra a ɔhye yafunu mu no firii mu. Ahodwirisem ne se, eda a abɔfra no

*firi mu ara pe na mebaa nkwa mu bio. Adɔkotafoɔ no kaa no pen kyeree me se merentumi nwo bio wɔ kwan biara so enam se m'awodee no atete koraa na pempam bi na wɔapempam no keke sedee ebeye a metena nkwa mu na ahoɔden biara nni awodee no mu na se mpo nyinsen betɔ awodee no mu a ebese na entumi nye nnipa. Bosome num pɛpɛpɛ na mehunu se masan afa afuro. Me yam hyee me yie. Mekɔ ayaresabea maa wɔde me faa mfidie mu. Adɔkotafoɔ no nyinaa seree kaa se, nyinsen no ntumi nnyina esiane se awodee no aye mmere dodo na entumi nkora abɔfra no wɔ kwan biara so. Wɔn mu baako hyee me nkuran se, se megye Awurade di dee a, memma me mpaeɛɔ mu nye den na wɔn dee, wɔreye bi ahwe na eho ahoɔden nni wɔn nsam. Efiri saa bere no rekɔ no erekame aye se nnawɔtwe mmienu biara na yegye me to ayaresabea. Akyire yi mpo dee wɔgyee me too asopiti hɔ a wɔamma me amma fie bio. Afei asikyire yaree ne mogya mmorosɔ de wɔn ho gyee mu. Adɔkotafoɔ tuu me fo se memma wɔn kwan na wɔnyi abɔfra no ne awodee no nyinaa mfiri hɔ na menya nkwa ntena ase nanso mamma kwan saa. Wɔkɔ so wɔ yɛn mpaneɛ ahodɔ a ebema yɛn baanu no nyinaa anya nkwa. Menyaa bosome nson pɛpɛpɛ na wɔse wɔbeyi abɔfra no. Nyame adaworomma wɔnam apiresan kwan so yii abɔfra no. Wɔyii no kyeree me ara pe na me se abɔfra yi dee, se Awurade amma me anwu na mawo afa me ho afa me ba dee a, mɛfre no **Nsoromma** esiane se wɔye me kanea ketewa bi a Onyankopɔn ama no abepue wɔ me bra mu (M. F. Kitawonsa, 2023).*

Nsoromma 2

Mebɔ mpaeɛ srɛe Onyankopɔn se, ɔmma me kanea bi a ehyeren wɔ me bra mu na ebetumi aye agyapadeɛ biara. Megu so rebɔ mpaeɛ no ara na me yere faa afuro. Eno nti dee epue firi m'anom baee ara ne se kanea a merebɔ ho mpaeɛ yi ara na Awurade de ama yɛn yafunudee yi, eno nti abɔfra yi meto no din kanea. Eno nti mebisaa me ho

se, ennee na kanea ben na ehyeren na esan nso ye fe? Me nso Akan din nko ara na na mepe se eda abɔfra no so, mempe Borɔfo din biara wɔ mu. Eho ara na esii m'adwene mu preko pe se, mefre me ba no **Nsoromma**. Na kwan a enam so maa metoo me ba no din **Nsoromma** no no. (Agya B. Kotonimaa, 2023).

Nsoromma 3

Meye ababaawa a masi so. Makɔ sukuu ye m'adwuma na Nyame adom manya ɔbarima ama no aware me. Bere a mefaa afuro no deɛ mekaeɛ ara ne se, nsoromma bi apue wɔ me bra mu esiane se, me nso merehye m'abusua ketewa ase wɔ wiase. Bio, Akanfoɔ mu nso, se wabakan kɔye barima a yese wawo nnipa eno nti mekotwaa 'scan' a yekaa se me ba no ye ɔbarimaa ara pe na mese me nsoromma no nie. Abarimaa yi betɔ hɔ ara pe na mefreɛ no nsoromma. Ɔpapa nso ani gye ho yie pa ara. (Maame L.O. Ayewohomumɔ, 2023).

Nsoromma 4

Me mma ye nan **Nsoromma** ne ɔbaa baako pe ɔda mmarima mmiensa mu. Asopiti hɔ, bere a m'ani bɔɔ abɔfra no so ara pe na mese me ba yi hyeren te se nsoromma na mede no beto me maame. Anwanwasem ne se, da a yereto abɔfra no din na mennya mfaa edin no mmaa ɔɔfoɔ a ɔredi dwumadie no anim nanso 'Bible quotation' a ɔgyinaa so kasaeɛ no na nsoromma wɔ mu ansa mpo na wɔbete abɔfra no din a yede ato no. Eda a yede no kɔɔ asɔrefie se yerekɔ hyira no nso nyitohɔsem a ɔɔfo gyinaa so kasa kyereɛ yen nso na nsoromma wɔ mu. Eno nti me ba no din nsoromma no deɛ efiri Nyame nkyen. (Tikya O.M. Ebo, 2023).

Agudee 1

*Medii kan woo baako wɔ bere a na yenye me ho adee. Akyire yi, mehyiaa barima foforo maa ɔye me ayeforo kɛse pa ara. Metenaa awaree yi ase mfenhyia du-nwɔtwe wɔ bere a mannya ba baako mpo anhye m'akyi. Enam yei so maa awaree no guie. Eno akyi na mesan hyiaa barima foforo, yen nhyiamudie a edi kan ara na mefaa afuro. Nyinsen no mu no, menim se bosome nkron pɛpɛpe na mawo akwadaa yi a ɔhye yafunu mu yi. Yafunu yi kɛse ara na egu so ereye nanso eduruu baabi no na yente akwadaa no nka bio wɔ yafunu no mu. Enti nyinsen no paa ho afe ne akhiri. Onyame adom, adokotafɔ ye me apiresan yii abɔfra no. Wɔkarii abɔfra no mu duro no na eye "pounds" nsia. Asem a epue firi dɔkota no ano ara ne se, "Yeaye nyinsen ho adwuma aye, aye nanso akwadaa wei de, yenhunu de ama no akye wɔ yafunu mu na ne mu nso ye duru sei bi da. Nyame adebo mu nyinaa, nnipa na esom bo sene biribiara eno nti memma abɔfra no din a ne were mfi da na bere biara ɔde bekae de Onyame aye ama no". Eno nti na meye m'adwene se, saa de a meto abɔfra no din **Agudee** no. Abɔfra yi ye agudee ma me ewɔ m'awaree mu, ewɔ m'awɔ mu, ewɔ m'asetena yi mu. Ampa ara nso, sukuu mu nyinaa akyerɛkyerefo se abɔfra no nim nwoma yie, nim nyansa nso, eno nti ɔye m'agudee a menni ne ho agoro koraa. (Owurayere O. B. Kitawonsa 2023).*

Agudee 2

Agudee ne me kaakyire. Mmɔfra a me yere dii kan woo wɔn nyinaa no, emu biara nni ho a adokotafɔ de sekan kaa no ka m'agudee yi nko ara ho. Mepɛ se mekyere se adokotafɔ ye no apiresan ansa na ɔbaa no tumi woe. Eno nti se mede abɔfra yi awɔ toto beae a meye adwuma a wɔtu sikakɔkɔ ho a, sedee adwumayefo yi bre, sam mfi fire ansa na wɔanya sikakɔkɔ a wɔfre no agudee no a, saa bre no ara na abusua yi faa mu ansa na yerenya abɔfra no. Eno nti abɔfra no ye agudee a ne ho hia abusua no

*ye, na yensi no fam, na yentoto no ase nso. Sei nti a metoo me ba no **Agudee** ne no. (Agya. B. Kitawonsa 2023).*

Agudee 3

*Me ba a ɔtɔ so mmiensa no na yefre no Agudee. Se meka nokore a, bere a yewoo no no, na n'ahoɔfe ne sedee ɔsi tee no da mu sononko koraa. Kyere se, na ɔte se agudee ara peperepe. M'ani bɔɔ no so ara pe na mekaa se wei deɛ ɔye agudee a wapue wɔ me mma no nyinaa mu. Sedee agudee da mu sononko wɔ fam nneema nyinaa mu no, saa ara na na abɔfra yi nso da mu wɔ me mma no nyinaa mu. Enti se me ba no, yetoo no **Agudee** a, na aseɛ no no. (Agya. D.S. Oforisuo 2023).*

Agudee 4

*Meye kyerekyerani baa a makyere adeɛ akye kakra. Mekerɛ abɔfra baako bi adeɛ na na ne din ye me de pa ara. Na yefre no 'Jewel' a n'asekyere ne **agudee**. Na edin no ye me de ara ma meye m'adwene se mede beto me ba a mewo no daakye. Makɔye Ɔkanni a mepɛ se meto Akan din nko ara deɛ, meye m'adwene se mkyere edin Jewel no ase aba Twi mu na mede n'asekyere **agudee** no ato me ba no. Ampa ne ampa ara, bere a mewoo me ba baa no, mede no too **Agudee**. Enti se meka a, na menhye da nni deɛ nti pɔtee a mede me ba no too **Agudee**. Edin no de keke ara nti na ema mede too me ba no. (Owura K.O. Ebo 2023).*

Akyedeɛpa 1

Meye ɔsɔfoɔ a me mfee kɔ nkan a maboro mfee aduonum num. Erenkye koraa na merekɔ ahomegyee mu. Meba a mewɔ no wɔ m'abrabo mu nyinaa ne abɔfra ketewa yi a ɔnnii mfee du yi a wohu no yi. Me nkwa nna nyinaa mede aye Nyame dwuma. Ewom manware

*ntem dee nanso meware boroo mfee aduonu ansa na merenya abɔfra yi. Bere a megu so retwen Awurade anim no, mebutu wɔ mpaebɔ mu biara a, dee meka ara ne se, “Akyedee pa nyinaa firi wo asafo Awurade a, wode adee nyinaa ma kwa no, eno nti kye me bi”. Na mewɔ gyedie kɛsee se, sedee etee biara Awurade bekye me bi. Eno nti bere a adɔkotafoɔ kaa se, me yere ho adane pe na medaa Onyame ase se, se Awurade ye me adom na ɔwo abɔfra no a, se ɔye ɔbaa oo, se barima oo, ne din ara ne **Akyedeeɔpa**. Eno nti eda a yewoo abɔfra yi na mehwe se dee ne ho twa yopoo na demdie biara nni ne ho no a, dee epue firi m'anom ara ne se, Anokwa **Akyedeeɔpa** firi Awurade ampa, edin yi se fata me ba yi. Senti a metoo saa din yi ne no. (Ɔsɔfoɔ G. Kotonimaa 2023).*

Akyedeeɔpa 2

*Meye neeseni a meye adwuma wɔ Suntreso aban ayaresabea. Mefaa yafunu ara pe na edan a yete mu no ho sika a yetuaeɛ saeɛ na na ewɔ se yekɔpe sika foforɔ sane de betua edan no ka mfee mmiensa a edi yen anim no. Na aye den ama me ne me kunu firi se yeagyegye aban mmosea de ahye saa edansie no bi ase a yennuruu baabiara eno nti yennya sika foforɔ nsan mfa ntua dee yete mu no ka. Da koro awia bi a mewɔ adwuma mu ara na menyaa “phone call”. Mefaeɛ ara pe na nnipa korɔ kyerɛɛ me se ɔye sukuu panin wɔ “Islamic Senior High” na ɔrepe neeseni a ɔbeyɛ krado se ɔbeba abetena sukuu no mu na wahwe asukuufɔɔ no ama no se wɔn mu bi yare a, na ɔno nso ama saa neeseni no baabi wɔ sukuu no mu atena afebɔɔ. Mede anigyee gye too mu se meye wɔ bere a mantwetwen so koraa. Ebesi nne a merekasa yi manhunu nnipa ɔde me “nɔmma” maa sukuu panin no. Mefrɛɛ me kunu bɔɔ no amanɛɛ ara pe na ɔse, “Eeeiii akyedee kɛsee a abɔfra a ɔhye yafunu mu yi de abre yen ni!”. Se yewo abɔfra yi a, meto ne din **Akyedeeɔpa**. Efiri hɔ no, yebutu se yerebɔ mpaee a me kunu se, “Awurade akyedeeɔpa a*

wode adom yen yi.....” ansa na ɔde dee ɔbeka atoa so. Enti edin no dee, abɔfra no nya firii yafunu mu. (Owura ne Owurayere T. Kitawonsa 2023).

Akyedeeɔpa 3

Se meraka me ba **Akyedeeɔpa** ho asem a, anka adaagyee bebɔ me. Ne din ne ne honam se pa ara. Dee nti a meraka saa no ne se, me ba yi ye akyedee pa a Onyankopɔn de kyee me. Ewom, abɔfra biara ye akyedee a efiri Onyame ho dee, nanso me ba yi dee ɔye akyedee pa a edi mu yie firi se menyinsen no m’awoda da pɛpɛɛpɛ. Sedee awoda da duru so a yekye nkorɔfoɔ adee no, mehunu no se nyinsen a Onyame maa me nyinsen abɔfra yi m’awoda da no ye m’awoda akyedee a Onyame de maa me, na saa akyedee yi nso ne akyedee a esom bo ma me pa ara. Enam wei so nti, me ne me kunu yee adwene se yeremfa edin foforo biara nto abɔfra yi gye **Akyedeeɔpa** nko ara. Bere a yewoo no no, yede edin Akyedeeɔpa no maa yen ba no, na daa akae yen akyedee a Onyame de maa me m’awoda da no. (Owurayere K. Osanaa, 2023).

Akyedeeɔpa 4

Bere a me yere kɔɔ awɔɔ so no, n’awɔɔ no mu yee den ara ma ekɔwiee se, dɔkota no ka kyeree yen se dee aye no dee, se wɔanyi abɔfra no na maame no ye adwene se ɔbeta so dee a, abɔfra no ne maame no mu biara nni ho a ɔbenya nkwa. Ne nyinaa mu no, me yere ka kyeree me se ɔwɔ se biribiara beye yie. Awiee no, me yere kaa baabi nanso abɔfra no tumi tenaa nkwa mu. Mehunu me ba no se ɔye akyedee a Onyankopɔn de akye me wɔ awɔɔ a me yere kɔee no mu. Adeɛ yi, na anka ese se wɔn mmienu no nyinaa hwere wɔn nkwa nanso abɔfra no atumi aten nkwa mu dee a, na ɔye akyedeeɔpa a Onyankopɔn de akye me ampa. (Owura K.S. kitawonsa 2023).

Nhyiraba 1

*Berε a mehyiaa me wura a yekaa yen ho boom se awarefoɔ ara pe na nneema mu hyεε aseε yεε den maa yen. Yen baanu nyinaa adwuma seeε mpofirim. Etɔ da bi mpo a gari ne asikyire na yedi da. Yen baanu nyinaa abusua nso dan yen wɔ adidie ne ɔnom mu. Berε korɔ no ara mu nso yafunudeε a eyε awoɔ yi nso mma. Afei deε na aye den. Yebisaa yen ho yen ho se, yeaye mfomsoɔ bi atia Onyame anaa, anaase Awurade mpene so se yebetena se awarefoɔ a enam so ama awareε mu agyapadeε biara abɔ yen yi? Yetenaa saa ɔhaw yi ho boro mfee num rekɔ ne du so. Preko pe, na mehunu se me ho adane. Yen baanu no nyinaa yεε adwenkorɔ se yebesεe nyinsen no kyere se sika ben mpo na mede bekɔ ayaresabea? Afei enne bi bisaa me se wonim Nyame akwan? Na wonnim se nnipa ye sene sika? Eno nti mesii m'adwene pi se mεwo, me nso a menni sika a mede rekɔ ayaresabea na afei deε mete fie. Bosome koraa amma, mete hɔ ara na me kunu de nnwom ne asa reba fie se, wanya adwuma foforo a akatua no mpo ye sene kane deε no. ɔhyεε adwuma no ase pe na nnoɔma hyεε aseε yεε yie. Eho ara na ɔse ampa abɔfra yi de nhyira aba m'abrabɔ mu na mese ennee mεwo a yebεfre no nhyira na me kunu de toaa so "εba" ena mese ennee na **Nhyiraba**, ɔse megye tom preko pe. Efiri berε a yewoo abɔfra no, yeadi yie firi saa berε no abesi nne a yenhunu ahokyerε bio. (Owurayere K.B Oforisuo 2023).*

Nhyiraba 2

Nyiraba na etɔ so mmiensa wɔ me mma no mu, na se deε mmienu a edi kan no mebreεε no, mmiensa yi manhunu no saa. Mmienu a edi kan no nyinaa ye mmarima, eno nti na menim se deε etɔ so mmiensa no beyε ɔbaa. Ankɔba no saa ɔno nso yεε barima. Metenaa ase komm na mese ennee na Nyame wɔ senti sononko a eno nti ɔde barima bio adom yen. Ne tiawa mu no, na kyere se Onyame wɔ senti a ɔsan de barima bio akye me. Na

kyere se, Agya, Ōba ne Honhom Kronkron, kyere se, abɔfra no ye nhyiraba ampa. Ōnyaa din bere mpo a na yennya nwoo no. (Maame G. B, Kitawonsa, 2023).

Nhyiraba 3

Na yen sikasem agye agu esiane m'adwuma a eseee ne ahokyere bi a ebekantan yen so nti. Etɔ da a, na dee yebedie mpo ho aye den ama yen. Beye se afe rekɔ mfee mmienu so dee na kyere se yetwa yen ho baabiara a entwa. Saa bere yi mu ara nso na me yere faa afuro. Obi beseɛ, "wonna dee wobedi na wobeye den ahwe wo ho ne ɔpemfo?" Afe a etɔ so mmienu wɔ yen ahokyere bere yi mu a me yere faa afuro no, na yenhunu dee yebeye na yede ahwe yen ho mpo nanso na wɔ hɔ se Onyankopɔn behwe yen. Ne nyinsen no bosome a etɔ so mmiensa mu ara na me sane nyaa adwuma yeeɛ a na kyere se eye obiara nwanwa. Enye eno nko, me yere nso asaase a ewɔ ne kurom, wɔn a wɔye sikakɔkɔ ho adwuma kɔhunuu se sikakɔkɔ wɔ asaase no so. sika puduo a ɔnyaɛɛ nye asem ketewa. Na kyere se, anwanwadeɛ a eresisi wɔ yen abrabɔ mu bere a nyinsen no baa mu no dee, yentumi nka koraa. Emaa yebetee nka se enee nyinsen ne abɔfra a ɔhye yafunu mu no ye nhyira bi a aba wɔ yen abrabɔ mu a, enam so ma nneema rekɔ yie wɔ yen abrabɔ mu. Saa abɔfra yi nyinsen no boa maa nhyira baa yen abrabɔ mu na se enye ɔno dee a, anka esum duruu yen wɔ nyinsen yi mu ne asetena mu nyinaa. Eno nti, yewoo no ara pe na me yere kaa se abɔfra yi ye yen nhyira prekopɛ. Enam so na metoo no **Nhyiraba**. (Owura ne Owurayere K.M. Ōbenem, 2023).

Nhyira 4

Yen nana ne abɔfra a yefre no Nhyiraba yi. Na yedi ne maame ba koro na awerɛhosem ne se, bere a ɔrekɔwo no ara na ɔfirii mu wɔ awoee hɔ ma ekaa abɔfra no nko ara. Eduruu abɔfra no dintɔɔ no so ara na ne papa nso de kaa kɔnyaa akwanhyia kɔɔ ne kra

akyi yayaaya. Yeampɛ sɛ yɛbɛma abɔfra no kane din no bi na akae yen saa awerɛhosem yi dabiara da. Eno nti me ne me yere kaa yen tiri pam ho sɛ yɛbɛto abɔfra no din **Nhyira** na aye n'abusua din anaa n'adehye din na enam so de nsunsuanso papa abre abusua no ne abɔfra no nyinaa. (Agya O. B. Ɔgyefoɔ, 2023).

Sorodɔ 1

Meye Memeneda Kwanhweni ababaawa a menyaa mfeɛ aduanan-num ansa na renya me hokani wɔ asafo no mu. Dee na me ara m'asafo mma ka ne sɛ, awoɔ dee, mapa ho. Anwanwasem ne sɛ, afe a mewaree no mu ara na Onyame hyɛɛ ne ho animuonyam ma me nyinseneɛ. Mewoee ara pɛ na mekaa sɛ wei dee, eye ɔdɔ kann a Onyame ayi no adi akyerɛ me. Me ne me kunu yɛɛ adwene sɛ yɛbɛto no Sorodɔ na ama obiara ahunu saa dɔ a Onyame ayi no adi akyerɛ me no. (Madam A.M Ɔgyefuo 2023).

Sorodɔ 2

Yewaree no, me ne me yere sii gyinae sɛ yɛbetwentwen yen awoɔ so kakra sedee ebeye a yɛbetumi atoto akhiri yie na yen mma no ammebre wɔ asetena mu. Bere a yen bere a yɛahye ama yen ho no soe no, me ne me yere hyɛɛ aseɛ pɛɛ ba. Onyankopɔn nso yɛɛ yen adom maa afe a edi kan a yede bɔɔ so no ara me yere tumi nyinseneɛ. Ɔnkɔwo nso a, anye baako na mmom ntaafɔ a eye ɔbaa ne barima. Sɛ enye ɔdɔ a Onyankopɔn ada no adi akyerɛ me ne me yere a, na enee eye deen? Saa adeɛ a Onyankopɔn ye maa yen nti na yegyinaa so de yen mma no too **Sorodɔ** no. (Owura ne Owurayere F.S.M. Ɔsanaa 2023).

Sorodɔ 3

Meka sɛ, ɔsom a mewɔ mu na eboaa me ma menyaa edin Sorodɔ de too me ba yi. Memeneda Akwanhwɛfoɔ nnwom bi a n'asemti ne "Sorodɔ, Deen na Woaye Yi?" mu na mefaa me ba no din firi mu. Edwom no mu nsem ye me de ara ma mete a na menhunu deɛ menyɛ. Enti mewoo me ba no, na menhyɛ da nhunu edin bi a mede bema no. Enam so na ɛma mede edin Sorodɔ too me ba no. Sɛ yɛbɛka a, dwom no ara de na ɛma mefaa saa din no de too me ba no. (Owura L. A. Kitawonsa, 2023).

Sorodɔ 4

*Yɛyɛ Akristofoɔ a yenim deɛ Onyankopɔn nam Yesu so aye ama yen. Yesu gyaa N'ahennie hɔ ɔsoro besomm wiase nyinaa a Wanyɛ nyiyimu. Sɛ yehwe ɔdɔ a ete sɛ yie a ɔsoro ada no adi akyerɛ yen no a yebɛpɛ sɛ yen nso beda ɔdɔ yi bi adi akyerɛ afoforo akyen sɛdeɛ yɛgu so reye no. Yede din yi ato abɔfra yi sɛdeɛ ebɛyɛ a yen ani bɔ ne so biara a ebekae yen deɛ Onyankopɔn ayɔ no yen bra mu ne deɛ ɛwɔ sɛ yɛyɛ ma afoforo. Yei na enam so maa yede abɔfra yi too **Sorodɔ** no. Anigyesem ne sɛ nsunsuansoɔ a yehwehweɛ sɛ edin yi benya no yen so no nso ahyɛ aseɛ. (Owura B., Oforisuo 2023).*

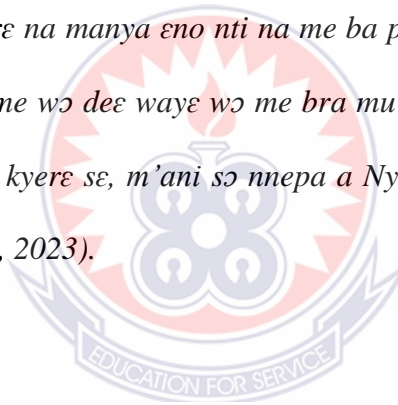
Aseda 1

Mewaree mfeɛ nkron, manyem amma no ansee mpo da. Manyɛ nhwehwɛmu amma no ankɔ ba sɛ me bra mpo apa ho da. Nnamfonom afutuo kɔ ɔsɔfoɔ wei hɔ, dunsini wei deɛ wabene papa ne deɛ ekeka ho, weinom biara ampusu me. Deɛ meka kyerɛɛ wɔn nyinaa ne sɛ, Awurade beyɛ ama me na mede m'aseda ama ɔno nkutoo, memfa mma nnipa. Sɛ mehunu ɔbaatan bi a ne ba hyɛ n'akyi a, deɛ mebye m'ano ka ara ne sɛ, Awurade kye me ba yi bi na me nso menna wo ase. Da biara da na me mpaebɔ ara ne no ara kɔsii mfeɛ nkron wɔ m'awareɛ mu. Bere a mefaa afuro no, me ho dendenden, manyare da,

*biribiara anye me da. Awurade bɔɔ me ho ban ara kɔsii se mewe faa me ho, faa me ba. Me a na m'ani nna wɔ mfee nkron mu se metumi afa afuro anyem awo no, hwe dee Awurade aye me. Eno nti metoo me ba no **Aseda** de rekyere wiase se, m'aseda a mede rema Onyankopɔn ne abɔfra no. (Madam L.O. Oforisuo, 2023)*

Nnaaseɛ 2

*Mewiee “university” ara na menyaa adwuma a mammre koraa. Menyaa adwuma afe koraa amma na menyaa barima animuonyamfoɔ bi maa no waree me. Mewaree bosome mmienu pepepe na mefaa afuro. Dee me mfefoɔ nyinaa ka ne se, me tiri ye wɔ biribiara mu na me Nyame a ɔbɔɔ me no bɔɔ me yie. Ampa ara nso se mehwe m'abrabɔ mu a, dee mepɛ biara memmre na manya eno nti na me ba panin no, na ese fata se mekyere me naaseɛ kyere Onyame wɔ dee waye wɔ me bra mu nyinaa, eno nti na mede me ba baa no too **Naaseɛ** no. kyere se, m'ani sɔ nnepa a Nyame aye wɔ me bra mu nyinaa. (Madam C.D. Oforisuo, 2023).*



Aseda 3

Yen ba a ɔdi kan koraa na yede no too Aseda. Yede no too saa de kyereɛ sedee yeda Onyankopɔn ase se ɔyee yen akoma so adee maa yen. Eto da a, awarefoɔ mu no, wobehumu se abɔfra a barima no ne ɔbaa no mu biara pe ye soronko. Ebia na baako pe ɔbaa na ɔfoforɔ no nso pe barima. Yen mmienu no dee, anikasem, na yen nyinaa pe se yen ba a ɔdi kan no ye ɔbaa. Esiane se yegye Nyankopɔn di nti, yede ho mpaee too n'anim abere ne abere nyinaa. Ankye koraa na me yere faa afuro. Mese yeannyae mpaebɔ da oo. Na akɔye se yen aduane a yedie ara pe. Na yepɛ paa se Onyankopɔn beye yen akoma so adee ama yen. Da biara, na yeka ka yen mpaebɔ no ho se, se Onyankopɔn ye yen mmoa na eba a yepɛ no nya ba mu a, yeremfa n'aseda nni da. Onyankopɔn a

*ɔnni hwammɔ; me yere kɔɔ awoɔ so no, ɔbaa pɛpɛɛpɛ na ɔwoeɛ. Na kyere sɛ aka sɛ yen nso beye dee yeka kyereɛ Onyankopɔn no. Yeyee yen adwene sɛ yede abɔfra no beto **Aseda** de ada Onyankopɔn ase wɔ tie a watie yen mpaeɛ na waye yen akoma so adeɛ ama yen no. Enti bere biara a yebebo yen babaa no din afre no no, na yehunu no sɛ yereda Onyankopɔn ase saa kwan no ara so. (Owura ne Owurayere T. B. Ebo, 2023).*

Aseda 4

Mewaree no, ankye koraa na mefaa afuro. Dee na eɛ meye sɛ ɔbaa pemfoɔ ye nyinaa no, meyeɛɛ. Metiee dee nnuruyefoɔ ka kyereɛ me sɛ menye nyinaa nso, de fa aduanedie, nnuro ne biribiara a ekeka ho nyinaa. Bere soeɛ no, Onyame soeɛ me asomdwoeɛ mu maa mewo faa me ho faa me ba. Nanso awerehosem, da a etɔ so nan pɛpɛɛpɛ na me ba no firii mu. Abɔfra no wuo akyi no na aye den sɛ metumi anyinsen nanso Onyame a ɔye nnipa adom no boa me ma mentumi faa afuro bio. Bere a mewoeɛ no, dee mekaeɛ ara ne sɛ meda Onyame ase, na abɔfra no ara ne m'aseda a mede rema Onyame. (Maame A.K. Ɔpɛpɔn, 2023)

Asempa 1

***Asempa** ye me ba a ɔtwa toɔ. Na meye kristoni yi dee, megye twereɛsem no di pa ara. Me ne sɛ asempa nyinaa firi twereɛsem no mu ma eno nti wakɔye me ba a ɔtwa toɔ yi, mefa din bi afiri twereɛ no mu de ama abɔfra no a, na ne nyinaa nnyinasoɔ ne Twere Kronkron a eye asempa no. Enti mede edin **Asempa** too me ba no sedee eɛnya nsunsuanso papa wɔ n'abrabo so ne nkwa nna nyinaa. (Owura A.K. Oforisuo, 2023).*

Asempa 2

Me ne zbaa a seesei zye me hokani yi gu so reye yen awaree ho nhyehyeee ara na nyinsen puee mu. Mpen pii no, se eba no sei a, eye a mmarima pii bo hu ma won adwene mpo tu fra. Nanso me dee, eyee me se dee yede nsuo nnwunu bi agu me so ahuhuro bere mu. M'ani gyee yie pa ara. Metee nka se, se eye onipa nko ara na yede no reba asaase so na enye ade foforo dee na eye asempa pa ara. Yei nti, bere a yede no baa wiase ara pe na yemaa no din Asempa de kyeree sedge na n'awoo no ye asempa ma me ne me hokani yi nyinaa. (Owura D.A. Ebo, 2023).

Asempa 3

Me ne me yere dee, erekame aye se yen mpotamfo nyinaa fre yen Mmaa Papa ne Mmaa Maame firi se na yeawo mma mu nan a won nyinaa ye mmaa nko ara. Yen dee, anka yeyee yen adwene se yerenwo bio mpo, nanso yetee yen ani na me yere asane afa afuro. Agya obi kae, "Se wonim a, wonna ho mpo mmisa." Me ne me yere nyinaa tee nka se ebeye zbaa nti yenna ho nkwata "scan" mpo. Anwanwasem, n'awoo duruu so ma zwoee no, na eye barima tobrom bi. Saa da no dee, me yere ani gye a egzee dee, na adutwam. Obarima a na yeanya no aka yen mma mmaa no ho no ye asempa a yetee no saa da no. Yeanna annwene edin foforo biara a yede beto no ho gye se edin Asempa nko ara. Enti yen kaakyire no din no, wobisaa asee a, na ene no. (Owura ne Owurayere F.D. Ahinime, 2023).

Animuonyam 1

Bere a mefaa afuro no, na yaree, yaree nko ara. Bosome mmienu ntwam mu a menko da ayaresabea. Eno nti bosome nkron no soee no, adokotaforo no yee me apiresan yii abofra no. Na menim se abofra ketewa bi na mawo no. Menkohwe a abofra kesee bi. Se wohwe

ne keseɛ, n'anantu ne ne tirinwi a wobɛka sɛ, sɛbe manwo no Ghana ha na mmom mekɔɔ no wɔ aburokyire. Na wokɔhwe me a meda hɔ a, na yese me ba a mawo no nie a, anokwa, na eyɛ anigyee. Wɔsiesie ne ho betoo me so ara pɛ na mese abɔfra yi deɛ mɛfre no **Animuonyam**, eno ara no no. Me deɛ, sɛ mewo a, mehwe abɔfra no tebea ne ne bɔberɛ na mama no din, me kunu nso betɛ a n'ani nso gye edin no ho. (Owurayere B.A. Obenem, 2023).

Animuonyam 2

Mannyini ammeto me Papa. Me maame kyere sɛ, menyaa beyɛ mfee num na me Papa firi mu. Me maame aka bebree afa me se ho akyere me. Sɛdeɛ na ne bɔbea ne ne su tee, n'ahosuo ne ade. Eno nti, berɛ a mewoo m'abakan no, ayaresabea hɔ ara, me maame ani bɔɔ me ba no so pɛ, na ɔsɛ 'K,' woawo wo se. Sɛ wo se te ara ne wo ba yi. Deɛ epue firii m'ano prɛko pɛ ne sɛ, mede abɔfra yi ato me se. Na enam sɛ, na me se firi adehyee abusua mu a n'anim ye duru na ɛwɔ nyam nti, mɛfre abɔfra yi Animuonyam kyere sɛ ɔnye onipa biara keke na mmom ɔdi mu ankasa. Ampa ara abɔfra yi nyiniie yi, n'ahosuo, ne bɔberɛ ne su ne ne ban nyinaa, me maame se, me se deɛ no ara bi. (Agya B.O.A. Oforisuo, 2023).

Animuonyam 3

Me fie, na mmarima nni hɔ. Me nana woo me maame nko ara na me maame nso woo mmaa nko ara. Me nso mene ne ba panin. Manwo ntem nso na mebreɛ awoɔ ho yie, na Awurade kyee me ɔbaa bapanin. Ankye koraa na menyemm n'akyi. Menkɔwo a na manya barima a n'anim sei tadwa ne ho fɛfɛfɛ. Afei deɛ na menhunu deɛ menyɛ, anigyee mmorosoo. Me kunu nso se, ɔde abɔfra no reto ne Papa. Mebuee m'ano ara pɛ na me se abɔfra yi deɛ yemfa animuonyam nka ne din ho, enna me kunu se ɔpene so.

M'ase baa tee ara pe na ɔse edin a ɔde frɛ ne kunu wɔ dan mu ara no no, eno nti n'ani gyee yie. Maka makyerɛ Awurade se ɔnhyira abɔfra yi na ɔmfa n'animuonyam no bi nnura abɔfra no na ɔmmɛye barima a ɔdi mu wɔ abusua no mu na ne din animuonyam no mfata ne nnipa ban. Senti a metoo no Animuonyam ne no. (Madam D. Ɔpɛpɛn, 2023).

Animuonyam 4

Mewoo abɔfra no wɔ "Trust Care" ayaresabea wɔ Kumase ha yi ara. Na bere a ɔkɔtafoɔ yee me apiresan yii no no na ebi nsii da wɔ Kumase, se barima a wɔawo no bosome nsia betumi atena nkwa nna yi mu se onipa. Na abɔfra no nni "weight" biara na ne mu duro ye "0.7kg". Na ɔte se kotere. Ɖɔkɔtafoɔ no kyereɛ me se, abɔfra no nye yie eno nti wɔregyae no awoeɛ mu hɔ ara. Na mese merempene, deɛ me mfeɛ aduru na menni ba baako koraa no deɛ daabi, memma wɔn kwan mma wɔnye saa. Na wɔkyereɛ me se, enneɛ wɔde abɔfra no rekɔhye "incubator" mu wɔ "Komfo Anokye" ayaresabea na eka no so pa ara na metumi atua anaa? Megye too mu. Obi a yeaye me apiresan nanso adeɛ kyeeɛ no mede me pira kuro kɔɔ Komfo Anokye ayaresabea hɔ. Meduruu hɔ no, na ɔda "incubator" mu te se "wire". Na adɔkɔtafoɔ ne neɛsefoɔ a wɔregye ntete nyinaa atwa ne ho ahyia de me ba yi reye 'experiment' na ebinom de wɔn "phones" retwa me ba yi a ɔda kanea "blue" bi ase. Mehwe abɔfra a ɔte se ahoma yi komm na mese merepe edin bi a eɛnya nsunsuansoɔ papa wɔ abɔfra yi so. Eno nti preko pe na Animuonyam baa me tirim. Edin no so enna abɔfra no nso sua. Ɖdii nnawɔtwe na ɔmfirii mu na akesefoɔ a ɔkɔtoɔ wɔn mmom refiri mu, abɔfra yi akyenkyene nanso ɔda hɔ rehome, nufɔɔ nsuo nko ara na metwe ma no. Ɖdii bosome nsia pe ani behwe no. Waye sei kakraka, n'anantu akeseɛakeseɛ, n'anim fɛfɛfɛ kamakama, ampa ara abɔfra yi ye

animuonyam ampa. Edin kɛsɛ a mede maa no no na enyaa ne so nsunsuansoɔ saa.
(Owurayere B.A.M. ɔgyefuo, 2023)

N'Adom 1

*Mewoo me ba a ɔdi kan no, merebewo n'akyi, merebewo n'akyi na mfeɛ du apa ho. Maye deɛ metumi biara nanso ankɔ si aga. Afei deɛ metoo m'adwene mu sɛ, mɛfa baako pɛ no saa ara na deɛ wanwo da mpo ɔwɔ hɔ. Bere a abɔfra yi nyaa mfeɛ du mmienu a medii n'awoda maa no wiewe ara pɛ na mehunu sɛ menyem. Na mese, Awurade w'adom dɔɔso. Adɔkotafɔɔ nnuro bebrebe yi ne asɔfɔɔ akwankyerɛ nyinaa anyɛ adwuma. Wei deɛ eye Awurade adom na emfiri nnipa hɔ. Sɛ Awurade yɛ me adom na mewo a, mɛfrɛ abɔfra no **N'Adom**. (Owurayere F.M. ɔbenem, 2023).*

N'Adom 2

*Bere a menwareɛ no, sɛ mehunu ɔbaatan bi a wawo atoto a na eye me fe. Mekyerɛ sɛ, ɔwo barima na wawo ɔbaa a, na eye me anika yie. Eno nti, bere biara na mesɛ Nyame sɛ, sɛ meware a, ɔmma menwo saa awoɔ no bi. Me ba panin no na ɔyɛ ɔbaa eno nti bere a menyinseneɛ n'akyi na menyaa ba barima no, m'ani gyee yie. Deɛ mekaeɛ ara ne sɛ, adom wei deɛ nye nnipa nsa ano, kyere sɛ, adɔkotafɔɔ betumi ama obi aduro ama wantumi anyinsen awo ba, na sɛ obi bewo ɔbaa anaa barima no, eho ahɔden ne nimdeɛ mfiri adɔkotafɔɔ nsam na mmom efiri Awurade hɔ. Eno nti, mekaa sɛ, sɛ manya ɔbaa asan nso anya barima deɛ a ennee na eye Awurade adom ara kwa. Senti a metoo me ba no **N'Adom** no no. (Maame J. Kitawonsa, 2023).*

N'Adom 3

N'Adom na ɔye me ba panin, na ansa na merebenyem no no, na manyinsen bebreɛ ama no nyinaa asee. Eno nti eberɛ a menyemm abɔfra wei no, dɔkotafoɔ kaa sɛ deɛ ewɔ yafunu no mu nye nnipa na mmom nyinsen a adikan aseeseɛ no bi ho nsunsuansoɔ. Eno nti wɔde merəkɔ “theatre” akɔyi afiri hɔ. Berɛ a yerewura dan no mu ara pɛ na me kunu sɛ, “daabi, mma yenwura dan no mu ansa na mmom yenkɔ beaɛɛ foforo na yenkɔtwa “scan” nsan nhwɛ no yie bio.” Megye too mu na yekɔɛɛ. Ehɔ na ekɔdaa adi sɛ menyem. Ampa ara mekɔɔ so gyee dɔkotafoɔ nsam ayarehwe kɔsii sɛ mewoɛɛ. Me nyinsen mu no, deɛ na meka berɛ biara ne sɛ, sɛ enye Nyame adom a anka dɔkotafoɔ yi yii abɔfra yi to tweneɛ kwa. Anokwa, abɔfra wei deɛ eye N'adom na emaa yen nsa kaa no. Enti yafunu mu mpo na metoo no din **N'Adom**. (Owurayere G. Kitawonsa, 2023).

N'Adom 4

Botaeɛ a megyinaa so too me ba yi din **N'Adom** ne sɛ, me ne me yere som wɔ Adom Kyei Duah asɔre a wɔfrɛ no “Philadephia”. Na efiri berɛ a yekɔɔ saa asɔre yi biribiara nni hɔ a yebisa Nyame a ɔmfa mma yen gye deɛ yeammue yen ano ammisa no. Enti sɛ ɔde ba nso akye yen kwa deɛ a, enee na yereda ase, akamfo, atontom Adom Kyei Duah Nyame san de abɔfra yi ato ɔsɔfo panin Adom Kyei Duah sɛ ne Nyame no adom yen akye yen ba deɛ a, yen nso yede abɔfra no ama no sɛ ne ba, ɔmfa no. Enti eye Adom Kyei Duah adom so na yeatumi anya abɔfra no. (Agya P. Ayewohomumɔ, 2023).

Nimdee

Metoo me ba barima kaakyire yi **Yaw nimdee Boadaa Adusei**, sɛ deɛ ebeye na ɔbenya Kristo mu nimdee ne wiase deɛ nyinaa na aboa n'asetena wɔ asaase yi so, esiane sɛ nimdee ye adeɛ ɔdasani biara hia wɔ n'abrabo mu na deɛ ɔbekwati no, ɔbeyera. Bio,

mehyɛ da sɛ mɛrefa Asante din nko ara ama me ba ketewa yi na ama wada nso sɛ ɔkanni ba amapa efiri sɛ borɔfo din nye edin a m'ani gye ho koraa na ema yen yera yen nkyi sɛ Akanfoɔ. (K. A. Kotonimaa, 2023).

Onyamedɔ

*Mede m'ankasa me kaa kɔnyaa akwanhyia. Ehɔ na ekɔdaa adi sɛ menyem beyɛ abosome nnan. Anokwa, me ho dwirii me. Mawo mma num, me kaakyire ne **Onyamedɔ**. Bere a mewoo nnan no, meɣɛ m'adwene sɛ menwo bio. Dee ɔtɔ so nnan no anya mfɛɛ nson ne akyire, afei nso akwanhyia yi betumi aka akwadaa a ɔhyɛ yafunu mu. Weinom ne nkɔgorɔ a na me ne me tibo a redi. Wɔde me kɔfaa mfidie mu nso a, wɔsɛ wɔnhunu hwee. Mebɔɔ mpaeɛ yie. Medaa ayaresabea hɔ abosome mmiensa ansa na wɔreyi me afiri hɔ. Ne bosome nkron so pɛpɛpɛ na mewo faa me ho faa me ba a, dem biara amma abɔfra no ho. Eno nti, mehweɛ abɔfra no koom enna mekaa no metirim sɛ, “Anokwa, Onyamedɔ me ne me ba yi pa ara, edin a mede befrɛ me ba yi ne **Onyamedɔ**”. (Maame S.B.F. Kotonimaa, 2023).*

Nyamedihene

*Enye Akanfoɔ abɛɛfo din a Nyame bata ho a mato me mma ara ne **Nyamedihene**. Mewɔ **Nyamedɔ** ne **Nyamewaa**. Botaeɛ nti a Nyame din na ededa mmɔfra mmiensa yi nyinaa so ne sɛ, asetena wei mu no, sɛ mewɔ obi dan no a, obi a ɔbetumi asɔ me mu a, sɛ mewɔ agyapadeɛ bi a metumi de agya me mma no a, na eyɛ saa Nyame wei a ɔdi hene no na ɛwɔ sɛ mede mmɔfra no gya no. Sedee ebeye a mmɔfra no behunu no wɔ wɔn akwan nyinaa mu sɛ ade nyinaa mu no, wɔdan Nyame a ɔdi wiase nyinaa so hene. Mepɛ sɛ abɔfra **Nyamedihene** a ɔye m'abakan kyerekyere ɔnuanom a wɔbedi n'akyi nyinaa sɛ, nnipa abrabɔ wɔ wiase yi mu nyinaa no, Nyame na edi so hene. Eno nti wɔmfɔ obuɔ ne*

anidie mma no wɔn akwan nyinaa mu. Me ba Nyamedɔ nso mmeyi ɔɔ a Onyame de ɔɔ ne mma no bi adi nkyere nnipa a wɔbeba n'akwan mu nyinaa. Nyamewaa nso ye Nyame mmaa din. (Owura B. Kitawonsa, 2023)

Nyamedea

Mato Akanfoɔ nnεmafoɔ mma din a Nyame bata ho nko ara num. Na me ne me yere nim se, yeatwa awoɔ. Abεεfo kwan so ɔkɔtafoɔ deε nyinaa, yeaye de rebɔ yen ho ban. Eno nti nyinsen no beyεε yen nwanwa. Adɔkɔtafoɔ mpo pεε se wɔye nhwehwemu wɔ ho se, obiara a ɔrebɔ ne ho ban wɔ abεεfo kwan so betumi anyem ama no aye yie anaa? Wɔn nhwehwemu no mu no, εdaa adi se, yen banbɔ no ye ɔha mu nkyekyemu aduokron nkron ne mu abupen nkron, na kyere se, biribiara kyere se yenwo bio. Eno nti kwan a abɔfra no faa so baeε no maa yen ho adwiri yen yie nanso yeεε se yemfa yen nsa nka εfiri se, Nyame na ɔpe se ɔde no beka abusua no ho. Eno na yede rekyere se, nnipa biara beba asase yi so a, na kyere se Nyame akukyire ne din ansa na watumi aba. Eno nti na yetoo abɔfra no din Nyamedea. (Ɔsɔfo Panin F.O.A. Ɔpεpɔn, 2023).

Nyametease

Nyametease ye mmarima ntaafɔ mmienu. Senti ne se, mfee nkron akyi wɔ awareε mu ansa na merenya ba ahye m'akyi. Mesrεε Onyankopɔn se, ɔnnom me baako pe na wiase nyinaa nhunu se me nso menye bonini. Ampa ne ampa ara mfee nkron akyi no, Awurade kyεε me ba. Na na menim se, Onyame ne me awie εsiane se, mebisaa baako pe, akyire yi ɔde mmienu mua kaa me ho. Afei, anso hɔ ara na wasan de ntaafɔ mmarima mmienu apii me so bio deε a, enneε na εε se mema wiase nyinaa hunu se ampa ara, Onyame te ase daa. Mede mmɔfra yi din rekyere wiase nyinaa se, ɔhaw anaa amanneε biara obi nam mu wɔ brabɔ wei mu no, ne titire wɔn a wɔrehwehwe awoɔ no se, Nyame te ase

daa. *Ɔnwu, na se bere a wahye no so a, obeye ama aboro dee wosusu anaa worebisa no so. Emfa ho ne sedee akye akosi biara, Onyame te ase daa na otumi adee nyinaa ye.* (Owurayere O.Y. Oforisuo, 2023)

Nyameanimuonyam

Nyameanimuonyam ye me ba a otɔ so mmienu, bere a na m'adi kan awo baako na menni kunu. Ayaresabea a na meye adwuma no, mekwahyiaa aberanteɛ bi a na oye "Lab technician". Mehunuu no no, yetenaa ho abosome mmiensa na ogyae adwuma no kɔɔ sogya. Ɔfirii sogya baeɛ no ankye koraa na menyinseneeɛ. Eho ara na okaa se obeye me ho adee. Enam se me ne no nyinaa na ewɔ adwuma mu ansa na oregyae akɔdi sogya no nti, m'adwumamufɔɔ tutuu nsem guu n'asom se, menyɛ papa. Na obi a mawo baako dee, Wode no rekɔ hen? Ɔnni suban, aden n'ahɔɔfe ne ne to no nti anaa? Menware no, ne ade. Aberanteɛ no amfii wɔn koraa na mmom owaree me yee me "wedding" fefeeɛ maa egyee nnipa nsam. Me nso menyem a mebre pa ara. Me nyinsen no mu no, meyeɛ tantanta nanso ne nyinaa akyi no wampa aba. Gye se mammue m'ano ammisa na waye ama me. Enti mewoo me ba no, na mese, se mehwe animuonyam a Nyankopɔn de ahye me yi a, baabi mefiri a wɔmfa me nye hwee, efie a mefiri mu, mpo m'abusuafoɔ koraa ayi me ama. Ebinom se meye bayifoɔ enam se, me nkwadaaberem "high fever" kyeɛ me eno nti me kuromfoɔ mmu me na kampese manya obi aware me. Na se enne manya sogyani aware me asan nso anya ba dee a, enneɛ meto abɔfra no din Nyameanimuonyam. (M.L. Ɔbenem, 2023).

Nyameadom

Mawo mmaa num, Nyameadom na otɔ so nnan. Bere a menyem saa abɔfra yi no, mehunuu se, nnoɔma bebreɛ rekɔ n'anim wɔ abusua no bra mu. Yen ahyee mu tre ara

na eretre, se medwene ho a emfiri yen mu biara mmɔdemɔ. Preko pe, abusua baatan no mu biara nnoɔma resisi so. M'awoɔ duruu so no, Awurade maa metoo se kosua a manyhia ɔhaw biara. Yeatumi asi yen ankasa fie atu akɔtena mu. Me kunu wɔ ne kaa, me nso mewɔ me dee. Wei na metenaa ase enna mehwɛɛ dinn enna meka kyereɛ me wura se, “sɔfo, abɔfra yi dee, mesre wo ma yemfre no **Nyameadom**. Mesusu pa ara se ne din yi beye nkaeɛdum bi ama abusua no de akyere se, ampa ara Nyame de abusua no afiri baabi aduru baabi pa ankasa. (Osofomaame F. Ɔperɔn, 2023).

Nyamemmere

Me yere na bere biara ɔma mmɔfra no saa abeefo din yi. Na ɔkyere mu se, enam se yen mmienu nyinaa yen adwumasem nkɔ yie nti, bere a yewoo yen ba panin no, yemaa yen ho se mfee mmiensa akyi ansa na yɛawo abɔfra no akyi. Ankɔ ba no saa, yehunuiɛ ara ne se nyinsen foforo ansan aba. Asem yi haa yen yie beyee abusua no dadwene kesee pa ara. Efiri me mmɔfraberem a merenyini no, se nnoɔma mu ye den wɔ abrabɔ mu ma me mehunu se, me ankasa m'ahɔɔden ntumi nye ho hwee a, dee meka ara ne se, “Nyame mmere ne mmere papa”. Me yere se, preko pe na ɔtee enne bi wɔ n'asom a erekasa kyere no se, “Nyame mmere nye wo mmere”. Dee yebuee yen ano kaeɛ ara ne se, yemfa yen nsa nka abɔfra a ɔhye yafunu mu no efiri se, Nyame na ɔte dee ɔreye ase. Ampa ne ampa ara, nyinsen no kɔɔ n'anim kakra no yehunuu se, nnoɔma ahyeasee reye yie. Me yere maa abɔfra ɔhye yafunu yi mu din se **Nyamemmere**, ansa mpo na yebewo. (Agya P.A. Kotonimaa, 2023).

Nyameaseda

*M'ase baa ne ba baako pe a Awurade de kyee no wiase ne me yere. Na akyerε mu a, abree yie san nso nyini kyeee ansa na arewo me yere. Okunu gyaa no hε kɔhyee akwantuo mu mfee bebreε ansa na areba fie. Bere a anyaa nkrataa baa fie no, na kyere se awoε ho abeye den ama wɔn. Eno nti Awurade domm no baako no, na onni ne ho agoro koraa. Na ompe se dee etoo no no, ebi beto ne ba abaayewa yi nti bere biara na abo mpaeε ma no san nso tu ne fo se, se Awurade boa na owieε suapɔn "University" ara pe onware. Nyame yee n'adom maa ne tirimpɔ no baa mu maa no saa. Yewareε mfee baako, ne ne mmienu so a, na awoε mmaeε no, na anibereε aba pa ara. Mfee mmiensa so peperepe na Awurade kyee yen abaayewa. M'ase ani gyee yie na asree me se abofra yi dee edin a yemfa nto no ne **Nyameaseda**. Mepeneε so maa no saa. (Papa M.K. Kitawonsa, 2023).*

Nyameba

*Yewareε foforo no, na yen botaeε pa ara ne se, yebetoto yen mma Twere Kronkron mu Aborofo din yi ara bi. Na bere a me yere woee no, anadwo adeε rebekye ama yeaoto abofra no din no, meda hε ara na enne bi kasa kyereε me se, mma memma abofra no Borofo din biara na mmom memma no Twi din nko ara na memfa Nyame nso din nni kan. Enti preko pe edin a ebaa me tirim are ne **Nyameba**. Mehunuu se, Nyame pe se chye abusua foforo bi ase, eno nti na arekasa akyerε me saa no. Eno nti, me nso meyeε setie maa no. Enye nwanwa se, me mmofra num no nyinaa Nyame na ehye edin no nyinaa ase. (Agya O.A. Openimaa, 2022).*

Kristodea

Abofra yi ye m'abakan eno nti mede no resan akye Kristo a ode no kyee me se ne dea nti omfa no koraa. Bio, menam edin yi so reka ama nnipa nyinaa ate se, abofra wei ye Kristo dea eno nti ote ase ma Kristo na mmom nye nnipa dasani biara. Enam se eye abeεfo din a enkyee pii nti no, yede fre no efie nkutoo na mmom nka ne sukuu din ho. (Maame J. Kitawonsa, 2023).

NKEKAHO 3

ANO NSEMISA

1. Mepa wo kyew wo ba no din a eda no so nyinaa ne sen?
2. Abæfo din a ewo wo ba no din ne mu no asekyere ne sen?
3. Botæe ben na wogyina so maa wo ba no saa Abæfo din, no?
4. Wosusu se nsunsuansoo ben na saa Abæfo din benya wo Akanfoo mma so?

