

UNIVERSITY OF EDUCATION, WINNEBA

ETIRE ASEM

ROMAN KATEREKE ASORENNWOM NE AKOMFONNOM NTOTOHO

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190010884



Mede dwumadie yi hye Akan kasasua asoeee a ewo Simpa Suapɔn (uew) nsa na enam so akɔduru suapɔn no fa a ehwe masatafoɔ adesua so,

**sedeɛ ebeboa ama manya abodin krataa wɔ adwenemusɛm mu panin
(Master of Philosophy)
afiri Simpa Suapɔn mu.**

OPENIMMA, 2022.

PAEMUKA

OTWEREFOO PAEMUKA

Me **PEPRAH, JAMES** pae mu ka se saa nhwehwemu dwumadie yi, se woyi nkurofoɔ nwoma a mesuaa biribi firii mu a, mede wɔn din ato dwa wɔ nwoma yi mu dada no si nkyen a, biribi a ewɔ mu no ye m'ankasa m'adwene mu dwumadie a obiara mfa nkɔgyee abodin biara da.

NSAANO AHYENSODEE.....

EDA.....

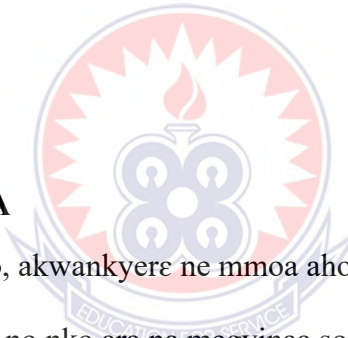
OHWEFOO PAEMUKA

Nhwehwemu yi ye mu no, akwankyere ne mmoa ahodoɔ a Simpa Asuapɔn ma ho kwan ma ohwefoɔ de boa no nko ara na megyinaa so de hwɛ dwumadie yi.

OKUNINI. KWASI ADOMAKO

NSAANO AHYENSODEE.....

EDA.....



ASEDA

Meda Ɔboadee ase wɔ n'ahobanbo, nyansa ne nimdee ne ne hwesopa a mede twereɛ tisisi yi. Aseda a etɔ so mmieniu kɔma Okunini Akwasi Adomako sɛ ɔnyaa adaagye sɛɛ ne mmere hwɛɛ me dwumadie yi tenetene mfomsoɔ firii n'ahyiasɛɛ kɔsi n'awieɛɛ. Okunini Charles Owu-Ewie, Okunini Kofi Agyekum ne nkaɛɛ a menyaa mmoa firii wɔn nwoma ahodoɔ mu de yɛɛ me nhwehemu yi nyinaa fafa ayɛyie ne nkamfoɔ. Mesre Onyame nhyira ne nkankorɔ ma wɔn nyinaa. Saa ara nso na Okunini Samuel Alhassan Issah, Ɔbenfo Regina Oforiwaa Caesar ne Ɔbenfo Portia Sackey nso fata aseda ne nkamfoɔ wɔ akwankyerɛ ne nkuranhyɛ soronko a ɔde maa me wɔ me dwumadie yi mu. Mpanin se, boafɔɔ na ɛma aboa wuo, merenna ase nnya akyerɛkyerɛfoɔ a wɔwɔ kasasua mu ɛnkanka ɔbenfo Patience Obeng, Owura Bright Amoa ne nkaɛɛ nso sɛ ayɛyie wɔ mmɔdemmo soronko a wɔde boaa me wɔ m'adesua mu.

Abɔsobaa na ɛma egya pae, me hokani Ama Comfort ne me mma a menni wɔn ho agorɔ Sylvia Ohenewaa Peprah, Sylvester Adjei Peprah, Anastasia Poma Peprah, Sandra Nyarko Peprah ne Lucky Adepa Peprah nyinaa mpaebɔ, abotere ne nkuranhyɛ na aboa ama dwumadie yi adi mu. Onyame nhyira mo.

Ne korakora no Ɔsɔfopɔn Peter Kwaku Atuahene (Goaso Diocese), Rev Fr. Etwi Gyamfi, Rev. Fr. James Owusu (Akyerensua Parish), Owura A. C Acheampong (Catechist-Ntotroso R/C Church), Owura Nicolas Omane Acheampong (Choir master-Ntotroso R/C Church) ne Ɔkɔmfɔɔ kyeame Kofi Amo (Tanoboase), Nana Adomako Acheampong (Tanoboase) nyinaa mmoa na ɛboa maa dwumadie yi baa han mu. Ɔtweduampɔn Kwame nhyira mo nyinaa.

DINTOO

Meto nwoma yi din de hye me nana Elsie Nana Akyiaa Asare animuonyam.



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NHYENMU

Dwumadie yi nnyinasoɔ ne sɛ Roman Katereke asɔrennwom ne Akanfoɔ akɔmfonwom betoto ho ama yɛahunu ɛmu biara nhyehyɛɛ, nsentitie, kasasu ahodoɔ, nsɛdie ne abirabɔ. Roman Katereke asɔrennwom gyina hɔ ma Kristosom wɔ nhwehwɛmu yi mu na Akanfoɔ akɔmfonwom nso ye ɔkwan a yɛfa yen amammerɛ ne amanneɛ so som Nyame. Mede nkuro mmienu, Tanɔboase a ɛwɔ Takyiman Apueɛ Mansini wɔ Bono Apueɛ Mantam mu ne Akyerensua a ɛwɔ Asutifu Anaafɔ Mansini wɔ Ahafo Mantam mu na ɛyɛɛ me nhwehwɛmu dwumadie no. Akanfoɔ abosonsom gu ahodoɔ nti mefaa Tanɔ akɔmfonwom na ɛyɛɛ nhwehwɛmu no. Saa ara nso na mede Roman katerennwom no agyina hɔ ama asɔrennwom. Me nhwehwɛmu dwumadie yi ye Roman Katereke asɔrennwom ne akɔmfonwom ntotoho wɔ nhyehyɛɛ, nsentitire, kasasu ahodoɔ, nsɛdie ne abirabɔ. Yei nti dwumadie yi ma yehunu kasasu ahodoɔ pii abɔsɛɛ a yɛde di dwuma wɔ Roman Katereke asɔrennwom ne Akanfoɔ akɔmfonwom mu a ɛma anigyɛɛ, awerɛkyekyerɛ, nkanyan, ahosɛpɛ, ahurusie ne nkuranhyɛ ma asomfoɔ, atiefɔɔ ne akenkanfoɔ wɔ yen Nyamesom mu. Kasasu ahodoɔ a, ɛdaa adi wɔ me nhwehwɛmu dwumadie yi mu nso ye du(10). Yeiinom ne abodin ne mmrane, abɛbuo, anihanehane, nnyinahɔma, nteamu, kasakoa, sɛ-nipa, ntotohosɛm, abirabɔ ne ntimu. Nsɛdie ne abirabɔ a ɛwɔ som mmienu yi mu nnwom nso bɛboa yen ama yehunu sɛ nhyehyɛ, nsentitire ne kasusu ahodoɔ a ɛdi akotene wɔ mu no biara ye pɛ anaa nye pɛ sɛdeɛ ɛde nteaseɛ bɛba som mmienu yi ntam. Som mmienu yi mu nnwom ye aduonu (20). Roman katerekennwom no ye ahodoɔ du (10) na Akɔmfonwom nso ye du (10) saa ara. Roman Katereke asɔrennwom ne Akanfoɔ akɔmfonwom mu nsem da akristofoɔ ne abosonsomfoɔ gyidie, abakɔsɛm, amammerɛ ne amanneɛ, kasa, nneɛma a atwa yen ho ahyia, amanyɔ, suban pa ne subammɔne ne nkaɛɛ ada adi ɔwɔ ɛnne mmere yi mu. Yei kyere sɛ, Roman Katereke asɔrennwom ne Akanfoɔ akɔmfonwom nyinaa da abrabɔ ne asetena mu nimdeɛ ne suahunu adi wɔ yen Nyamesom mu.

ƆFA A ƐDI KAN

NNIANIMU

1.0 Nnianimu

Dwumadie biara wɔ botaeɛ pɔtee a ɛgyina so ma no wie pɛyɛ. Me nhwehwɛmu dwumadie yi botaeɛ yɛ Roman katereke asɔrennwom ne akɔmfonnwom ntotoho wɔ nhyehyɛɛɛ, nsentitire, kasasu ahodoɔ, nsɛdie ne abirabɔ kwan so. Ɛno nti ɔfa a ɛdi kan yi kasa fa dwumadie no nnyinasoɔ ho. Ɛbedaa nhwehwɛmu a dwumadie yi reda no adie adi. Saa ara nso na ɛda nsemmissa titire a ɛfa nhwehwɛmu yi nso asane akyere beaɛɛ a ɛkɔpem. Ne korakora mu no, nhwehwɛmu dwumadie yi bekyere kwan a mefaa so hyehyɛɛ dwumadie no nnidisoɔ nnidisoɔ de akɔsi sedee meɔɔ ɛmu nsempɔ no mua de awie ɔfa a ɛdi kan no.

1.1 Dwumadie yi nnyinasoɔ

Nhwehwɛmu da adi pefee sɛ ade biara a Onyankopɔn abɔ ho hia wɔ nnipa asetena mu wɔ akwan ahodoɔ pii so. Sɛ yɛgyene yen ani hwe n'abodeɛ nwanwasoɔ nyinaa a, ɛda adi pefee sɛ, onipa na ɛyɛ kaakyire na ɔmaa no tumi sɛ ɔnhwe so nsane nsom no wɔ ewiase a ɛda adi pefee sɛ, onipa ho hia ne titiriw Nyamesom mu. Twere Kronkron nso da no adi pefee sɛ, Onyame de tumi ama onipa sɛ ɔntoa n'abodeɛ so (Genesis 1:26-28). Yei kyere sɛ, adeɛ foforo biara a onipa tumi de ka Onyankopɔn abodeɛ ho no mfiri onipa pɛ mu na mmom ɛfiri tumi a Onyankopɔn de ama no so. Saa ara nso na ɛda adi wɔ Twere Kronkron mu sɛ, Onyankopɔn wieɛ n'abodeɛ no ɔde hyɛɛ onipa maa no totoɔ won din wɔ wiase de besi nne. Onyankopɔn nsaano nnwuma dɔɔso na ɛyɛ fe nso. Ebi ne mframa, asuo, nnua, mmepɔ, mmoa, owia, asase, soro, onipa ne nkaeɛ. Lore, afuo, mfidinnwuma, asekan ne atuo ne nkaeɛ a wode di dwuma wɔ won asetena mu. Nnipa

gu mu ahodoɔ; Abibifoɔ ne Aborɔfo. Abibifoɔ te beaɛ a yɛfrɛ ho Abibiman mu na Aborɔfo nso te Aborɔkyire a obiara da nso firi n'amammere ne n'amannee ho. Nyamesom ka amammere ne amannee ho nanso ɛsono kwan a obibiara fa so som. Yei na ɛma yɛhunu sɛ ɔbɔadeɛ nnwuma yɛ fɛ sane yɛ nwanwa no.

Nhwɛhwɛmu da adi pefee sɛ, ade biara a Onyankopɔn abɔ sɛ ebia nnipa, abosom nkuro, mmepɔ, asuo, mframa ɔkasa, nnwomtoɔ, ne ade biara ho wɔ mfasoɔ na nim na yennim enti ha yɛbu binom abomfeaa no. Sɛ gyene yɛn ani hwe n'abɔdeɛ nwanwasoɔ nyinaa a, ɛda adi pefee sɛ onipa na ɛyɛ adebɔ mu kaakyire na ɔbɔadeɛ maa no tumi sɛ, ɔnhwe so nsom wɔ ewiase a ɛda adi pefee sɛ, onipa ho hia ne titire Nyamesom mu. Yei kyerre sɛ ɔbɔadeɛ nnwuma ahodoɔ nyinaa ho te, ɛyɛ fɛ na ɛsane yɛn wanwa dodo. Yɛnhwe n'abɔdeɛ ahodoɔ bi te sɛ ɛpo, nhwiren, afifideɛ mmoadoma, soro ne asase, onipa ne ade nyinaa yɛ nhwesodeɛ de kyere sɛ Nyame ho yɛ hu na ne yɛ nwanwa (hwe Gyekye 2003). Saa ara nso na ɛda adi pefee wɔ Twere kronkron mu sɛ, Onyankopɔn de tumi ama onipa sɛ ɔntoa n'abɔdeɛ so (hwe Akuapem Twi bible 2012). Ne saa nti yɛwɔ som ahodoɔ bi te sɛ abosonsom, kristosom, nkramosom ne som nkaɛ a wɔnam nnwomtoɔ so yi Awurade aye abere nyinaa wɔ wɔn som mu ɛfiri sɛ, Twere kronkron da no adi pefee sɛ, yɛma no nyinaa mmom nyini na sɛ otwa bere no duru so a ɔno Nyame nkutoo ara na ɔnim nea ɛyɛ (hwe mateo 13.30) Yei nyinaa akyi no, mentemehoase abunkam som no binom ama seesei anitan, akayɔ, kunsukunsu, nyaadwom mpaepaemu aba Nyamesom. Asɔrefoɔ anaa akristofoɔ nam nnwom ahodoɔ so kasatia akɔmfonnwom sɛ, ɛyɛ ntetekwaasom ne abonsamsom a anibue biara nnim sɛ Onyankopɔn abɔdeɛ bi te sɛ onipa dasani besom abosom. Roman katereke som deɛ wɔkyiri akɔmfonnwom kɔkɔkɔ a wɔnam wɔn nnwom ahodoɔ bi te sɛ, “akɔmfonnwom yɛ nnaadaa”, “ɔbosom yɛ dua wuiɛ”, “ɔbosom n'ani awuo oo!”, metia ɔbosom so oo!” ɔbonsam ne nnwuma nyinaa beyɛ kwa”, ɔbonsam resu o!” abosom yɛ Nyame akyiwadeɛ oo! ne nkaɛ kasatia

akomfonnwom ne Akanfoɔ abosonsom se, eyɛ Nyame akyiwadee a ense se abodee biara bedi akyire. Saa otan, suro ne nnyiyimu yi ye adee a agye nhini a abeda abosonsom ne kristosom nyinaa ntam se, akorafoɔ. Se mehwe mu dee a nea akristofoɔ ne titire Roman kakereke som repe akyere ne se, won som mu nnwom no ye kwan turodoo a ewo se obibiara fa so de som Nyame efiri se Agyenkwa Yesu kristo na oye Roman ketereke som no fapem a oye Onyankopon dɔba koro a owo no maa yen se yemfa ne so nsom Onyankopon. (hwe Asante Twi twere kronkron 1964). Saa nnwom mu kasatwitwie, ahunahuma, nnyiyimu ne, mentemehwase a adidi asore nnwom a asorefoɔ, akristofoɔ ne agyidifoɔ to de bo akomfonnwom akutia se eyɛ abonsamnnwuma a ede onipa ko osee mu no na mefa too me ho so se meye som mmieniu yi mu nnwom nhwehwemu ahwe se nea asorefoɔ no nam won nnwom ahodoɔ so reka no ye nokore anaa? Nea esan twe m'adwene nso ye nkabom a enni asorefoɔ ne akomfoɔ anaa abosonsomfoɔ ntam. Asorefoɔ na ede twere kronkron mu nsem som Nyame a ekyere se enni kwan se, yene yen nua bi ye aka kyere se odo na eyɛ nanso edeen ne mpaepaemu a abeto asorefoɔ ne abosonsomfoɔ ntam yi? Afei nso asorefoɔ kyere se, asorefoɔ ne abosonsomfoɔ ntam yi? Afei nso asorefoɔ kyere se akomfonnwom ye bonsamnnwuma no bi nanso se megyene m'ani hwe mu korogyene a Nyankopon na oboo biribiara a obonsam ne ne nnwuma nyinaa di mu akotene nanso Kristosom ne som nkae no bi mpe akomfonnwom biara atie na kampese wone won ato kesse. Ne saa nti me dwumadie yi nhwehwemu ye Roman katereke asorennwom ne akomfonnwom ntotoho wo nyehese, nsentitie kasasu ahodoɔ du (10), nsodie ne abirabo kwan so. Kasasu ahodoɔ yi ho mfaso bi ne se, ebeboa ama yeate nsem binom a ekyere yen adwen ase wo Nyamesom mu. Bio, ebeboa ama yeanya gyidie ne odo wo Nyamesom. Afei nso ebema yena anigye ne nkuranhye wo Nyamesom. Saa ara nso na ebebue yen adwene mu wo Nyamesom. Som mmieniu yi ye asorennwom ne akomfonnwom na enam se yewo asore ahodoɔ ne abosonsom ahodoɔ

nti na mede Roman katereke ne ɔbosom. Tanɔ agyina hɔ pɔtee ama som mmieniu yi. Bio, nhwehwemu biara hia abakɔsem nwanwosoɔ a etaa kyire sɛdeɛ ebeboa nhwehwemu dwumadie no na atumi adi mu hwe (Best ne Kahn 2006). Eno nti na ebehia sɛ mefa som a ebaa ɔmaa yi mu akyere yie na esane wɔ tete abakɔsem a agye din a nnipa fifiri mmeamea adodoɔ kɔ hɔ nsrahwe anya nimdeɛ ne suahunu de abɔ bra pa ele aboa ɔman yi ama no atu mpɔn. Saa ara nso na mede Tanɔboase ewɔ Takyiman Apueɛ Mansini mu wɔ Bono Apueɛ Mantam mu ne Akyerensua a ewɔ Asutifi Anaafɔ Mansini mu yɛɛ nkuro ahodoɔ mmieniu a me nhwehwemu dwumadie yi kɔɔ so efiri sɛ, ɔbosom Tanɔ akyiri firi Tanɔboase na Roman katereke som no nso bi wɔ Akyerensua faako a mete di me dwuma sɛ ɔkyerekyerɛni. Me nhwehwemu dwumadie yi yɛ Roman kakereke asɔrennwom ne akɔmfonnwom ntotoho wɔ nhyehyɛɛɛ, nsentitie, kasasu ahodoɔ du (10), nsɛdie ne abirabɔ kwan so. Efiri sɛ, eyɛ dwumadie a mede pensɛmpensɛm som mmieniu yi mu nnwom du (10) ama nteaseɛ ada adi pefee. Mede “ethnopoetic” tiɔri na edii me dwuma no na kafabae ne Jerome Rothenberg wɔ 1969 a ɛkyerekyerɛ anwonsɛm nsɛmfuasɛ bi mu ma nteaseɛ da adi pefee wɔ anomsem kasadwini mu. Mpanin sɛ, sɛ wopusu nunnun a na wote ne kankan, enam sɛ tiɔri yi yɛ anwonsɛm nsɛmfuasɛ nkyerekyerɛmu wɔ nhyehyɛɛɛ, nsentitire ne kasasu ahodoɔ nti na me nso mɛtumi de adi me dwuma efiri sɛ, wɔn nyinaa da ebɔn korɔ mu. Ahyɛaseɛ no mɛfaa nnipa aduannan (40) sɛ mede wɔn yɛ me nhwehwemu dwumadie no nanso enam sɛ na saa bere no yɛ osuto bere na nsaeɛ yareɛ “covid-19” nso ate asete wɔ ewiase na ɔman Ghana nso di mu akɔtene no nti, ɛma metee nnipa dodoɔ no so baa aduonu (20) wɔ som mmieniu yi nhwehwemu dwumadie mu. Nnipa aduonu yi wɔ nkyerekyerɛ wɔ me nhwehwemu dwumadie yi mu. Mede kwalitatifu (qualitative) nhyehyɛɛɛ na ɛguu akwan so de paa nnipa aduonu (20) yi (hwe Owu-Ewie 2017). Akɔmfo nnwom nhwehwemu no mɛfaa nnipa du (10). Saa nnipa du yi wɔ nkyekyemu. Mmaa yɛ num

(5) na mmarima nso ye num (5). Saa ara na ekoo so Roman katereke asorennwom mu. Mmarima ye num (5) na mmaa nso nye num (5) wo dwumadie no mu. Saa nnipa aduonu a wowa Roman katereke som mu ne Tano abosomfie anaa akomfie mu bi ye asofoo, akomfoo, asofowa, akomfowa, akomfoo akyeame katikisifoo, asorefoo mpanimfoo abosom asomfoo mpanimfoo, mmaakuo, mmabunukuo, mmarimakuo nnwomtofookuo ne nkaee. Saa nnipa yi mfee firi aduonu(20) kosi aduonson (70) na woyiyi me nhwehwemu nsemmisa no ano nyinaa. Bere a nsemmisa no baa awiee nu na nnipa dunsia (16) a eye oha mu nkyekyemu aduwotwe (80%) atumi abo mmoden ayiyi nsemmisa no ano kamakama. Saa ara nso na meiyi nhyehyeee, nsentire ne kasasu ahodo du(10) firii som mmienu yi de ye me nhwehwemu dwumadie no. Saa kasasu ahodo du(10) yi ne abodin ne mmrane, abebu, anihanehane, nnyinahoma, nteamu, kasakoa, se-nipa, ntotohosem, abirabo ne ntimu. Mesusu se, ebeboa ama yahunu sedee som mmienu yi nnwom si tee. Se woye pe anaa se woye pe? Na atumi ama gyidie, odo nteasee ne nkabom aba som mmienu yi mu na atumi ama Nyamesom atu mpom wo owan yi mu. Nnwom ahodo a mede dii dwuma wo som mmienu yi nhwehwemu ye aduonu (20). Roman katereke asorennom ahodo ye du (10) na akomfonnwom ahodo nso ye du (10) saa ara. Menam “ethnopoetic” tiori kwan so na mede pensempensem nnwom yi mu biara wo nhyehyeee, nsentire ne kasasu ahodo, nsodie ne abirabo kwan so. Saa tiori yi kofabae ne Jerome Rothernberg wo 1969 a efa anwensem nsemfuasu ho nkyerekyeremu. Na enam se me nhwehwemu dwumadie no nso ye nnwom na won nyinaa wo nhyehyeee, nsentire ne kasasu ahodo koroo no nti na me nso metumi de adi me dwuma no efiri se, won nyinaa da ebon koroo mu. Nea nti a mede saa tiori yi dii dwuma wo me nhwehwemu dwumadie ne se, ebeboa ama yeate som mmienu yi mu nnwom mu nsem a mede ye me nhwehwemu dwumadie no ase yie wo anomsem kasadwini mu. Anomsem kasadwini mu no nnwom di akotene pa ara. Nketia (1973:12)

kyere se, Aborofo a wobedi Abibirem atsee fa mu dodoo no ara de won ho hyee abibidwom mu. Bere a Ghana ahemfo humuu se aborofo no de won ho ahyemu saa no, ahemfo no mu bi de nnwomtoo, tweneka bataa won ahennie ho de besi nne.

Asiama (1987) fa firi Braimah dwumadie a odi faa Gonja ahennie ho. Okyere se, ansa na Gonjahene foforo benya akonwadin no na ese se wode nnwomtoo a akomfonnwom ne tweneka kanyann nananom abosom ne ahonhom nkaee sedge ebema dwumadie no bewie peye. Nanso seesei abosonsom a eye Akanfo Nyamesom fapem no anana som bi te se akristofo, nkramofo ne som nkaee abegye nhini wo oman yi mu nyinaa na wakasatia abosonsom se sebi, eye ntetekwaasem ne akwammone a wonam so de som Nyame. Mpo Roman Katereke som a wowa ahonini ne mfonin ahodoo bi te se Yesu, Mary, Joseph, Abraham ne nkaee wo won asoredan mu a abere biara wokoto sore won te se abosonsomfo nso wo abosom ne nkuaba ahodoo bi te se abosom Tano, Nyamaa, Nkyidua, Kyinaman, Apeape, Mosi, Mframoa, Tigare, Apomasu, Oteankannuro ne nkaee no nyinaa nam asorennwom so bo akomfonnwom akutia se eye Nyame akyiwadee nanso won were afiri se, ewo twere kronkron mu se enni se yekoto sore ohonini biara? Bio ense se yennya Nyame fofoo biara? Saa ara na ekoso kyere yen se, yema no nyinaa mmom nyini na se otwabere duru so a ono Nyame no ara onim. Ne kokrakora mu nso, Nyame ye abodee nyinaa wura enti owo se abodee nyinaa som no. Yeinom ne afoforo binom na ekyere m'adwene a enam so a enti mede Roman Katereke asorennwom ne akomfonnwom betoto ho na mado sukoo ahwe nhyehyeee, nsentitire, kasasu ahodoo, nsodie ne abirabo a ewo som mmienu yi nnwom ahwe se, woye pe anaa se wonye pe wo me nhwehwemu dwumadie no mu. Ne saa nti me dwumadie nhwehwemu dwumadie yi ye Roman Katereke asorennwom ne akomfonnwom ntotoho wo nhyehyeee, nsentitire, kasasu ahodoo du (10), nsodie ne abirabo kwan so.

1.2 Ohaw no adi da

Sedee Agyekum (2011) da no adi se, Onyankopon ye Kronkron enti ewo Akanfoo Nyamesom mu no wontoto Onyankopon ne ahonhom nkaee ase koraa. Wanim se Onyankopon ye honhom ne Kronkron a obibiara nko n'anim basabasa. Wowo gyidie nso wo Obodee nnwuma bi te se nipa, asuo, mmerɔ, nnua, nnunsini ne abodee nkaee se woye soronko a won ho tee enti wode won adesrede, abisadee, ahiasem ne aseda fa won so de to Obodee Nyame anim ma eye yie. Saa ara nso na Nketia (1974) da no adi pefee se enam se aborofo baa oman yi mu bekaa Nyamesem buebuee nsore ahodoɔ ne sukuu ahodoɔ na afei wosane bedi yen so no nti wode Kristosom asesa Akanfoo no dodoɔ ara adwene ama seesei abegye nhini ama yeanya Akanfoo abosonsomfoɔ ne Akanfoo akristofoɔ wo Akanman biara mu wo oman yi mu. Mbiti(1970) kyere se osom yi mu biara wo nhyehyeee a wode som Nyame. Abosonsomfoɔ di won Nyamesom nhyehyeee so efiri se, wosuro se se wokwati, a wobonya asotwe mmeretiawa bi mu. Akristofoɔ nso hunu no se Nyame dee oye nhwehaa na osane de bone kye enti onuro biribiara wo won Nyamesom mu. Ade baako nso a eda adi pefee wo osom mmieny yi ntam ne se abosonsom fa amammere ne amannee kwan so na wode som Nyame. Ne saa nti na wontoto Akanfoo amammere bi te se bragoro, kyiribra, ahensie, ahentuo ne nkaee ase koraa Wonom so ye no pɛpɛpɛ. Yei nti na suro, obuo ne anidie wo ho ma mpanimfoɔ nanso Kristosom abeyiyi Akanfoo amammere ne amannee no dodoɔ no ara agu ama Seesei ohaw bi te se nyarewa, mprewanyinsen, sikaduro, awudie, koronobo, asoden, adwammam ne nea ekeka ho nkutoo na abunkam Akanman muwo oman Ghana mu sedee Gbeho (1954) de too dwa no. Saa ara nso na abosonsomfoɔ wo anidie ne obuo soronko wo won Nyamesom mu enti won abosomfie ho no womfa mpaboa nko ho. Wobu no se ehɔ ye kronkron bea nanso akristofoɔ dodoɔ no ara na wode won mpaboa ko wura asoredan mu ko som Nyame nanso wobu abosonsom se eye

ntetekwaasem a ense se onipa biara di akyire. Enam se Akanfo abosonsomfoɔ di mmara ne nhyehyeee so nti womfa won mmere nni agoro koraa wo won Nyamesom mu. Nanso akristofoɔ dodoɔ no ara na wonko asore ntem nkosom Nyame. Se anka eno nkutoo dee a enka enye nwanwa efiri se, Nyame koro yi ara na obiara som no nanso emu akutiabo, ahunahuna, atennie, akasatwitwie, mentemehoase, apoopoo ne ade a asorefoɔ ne titire Roman Katereke som nam nnwomtoɔ binom so te se “obosom ye dua wuie”, “abosonsom ye nnaadaa oo!”, “abosonsom ye nkwaseasem”, obonsam, n’ani awuo” “obonsam resu oo!” ne nkaee de hunahuna Akanfo abosomfoɔ ne titire akomfonnwom se eye sebi nkwaseasem ne abonsamnnwuma a ede nnipa ko osee mu na eho behia ama me se meye som mmieniu mu nnwom ahunu sedee esi tee. Ne saa nti me nhwehwemu no ye Roman Katereke asorennwom ne akomfonnwom ntotoho wo nhyehyeee, nsentitire kasasu ahodoɔ binom, nsedie ne abirabo kwan so. Mesusu se, ebeboa ama odo, nkabom ne nteasee aba som mmieniu ne nkaee mu na atumi ama yen man Ghana atu mpɔn. Saa ara nso na ebeboa nhwehwemufoo a daakye bi wape se wobetoa me dwumadie yi so na atumi aboa ama koroye ne odo aba Nyamesom mu. Mede Roman katereke asorennom ne akomfonnwom na eyee me nhwehwemu dwumadie. Nea nti a mefaa saa som mmieniu yi ne se, emu biara baa oman yi mu akyere yi na wowo tete abakosem nwanwasoo a enti nnipa pii fifiri mmeammae ko ho kope nimdee ne suahunu. Saa ara nso na mede yee nnyinasoo sedee ebeboa ama me nhwehwemu dwumadie no akoo nkan. Nkuro ahodoɔ mmieniu, Tanoboase ne Akyerensua kyere faako a me nhwehwemu dwumadie no koo so.

Taboboase ye tete kuro a ewo Takyiman Mansini mu wo Bono Apuee Mantam mu. Eho na obosom kesee Tanoo firi a agye din wo oman yi mu. Saa ara nso na Akyerensua a ewo Asutifi Anaafoo wo Ahafoo Mantam mu nso ye tete nkuro no mu baako a ewo som ahodoɔ bi te se Roman Katereke, Metodise, S.D.A. Nkramosom ne som nkaee na eho

na mete ye adwuma se akyerekyereni. Eno nti na mede Roman Katereke som no ye me nhwehwemu no. Saa ohaw ahodoɔ yi ye adee a ekwere m'adwene. Ne saa nti meye som mmieniu yi ho nhwehwemu afa won nwom ho wo nhyehyeee, nsentitire, kasasu ahodoɔ, nsedie ne abirabo. Medii kan yee nhwehwemu kakra hunuu se me nhwehwemu dwumadie yi, obibiara nyee saa pɔtee bi. Enti na ewo se meko so ye saa som mmieniu yi mu nwom nhwehwemu. Ne saa nti me nhwehwemu yi ye Roman Katereke asɔrennwom ne akomfonnwom ntotoho wo nhyehyeee, nsentitire, kasasu ahodoɔ, nsedie ne abirabo kwan so. Mewo gyedie se, me nhwehwemu yi beboa ama nteasee ne nkabom aba som mmieniu yi mu.

1.3 Dwumadie no botaeɛ

Nhwehwemu yi botaeɛ na edidi soɔ yi;

1. Sedeɛ Roman Katereke asɔrennwom ne akomfonnwom nhyehyeee si tee.
2. Nsentitire a ewo Roman Katereke asɔrennwom ahodoɔ du (10) ne akomfonnwom ahodoɔ du (10) mu.
3. Kasasu ahodoɔ du (10) a ewo Roman katereke asɔrennwom ne akomfonnwom mu.
4. Nsedie ne abirabo a ewo Roman ketereke asɔrennwom ne akomfonnwom mu.

Nea nti a mede Roman Katereke asɔrennwom ne akomfonnwom yee me nhwehwemu dwumadie yi ne se, yen man Ghana mu ha yewo som ahodoɔ, eno nti na ebehia se mepɛ som mmieniu mu nnwom binom de ye nnyinasoɔ wo me nhwehwemu dwumadie no. Bio, Roman Katereke asɔre ne obosom Tano bepuee Ghanaman mu ha akwere yie na wowa abakosem nwanswasoɔ a enti nnipa pii ko ho kwe nhwehwemu de pe nimdee ne suahunu de gya nkyirimma te se nea me nso mereye yi wo som mmieniu yi mu efiri se

wɔn nkyerekyerɛ ne nneyɛɛ binom reyɛ akɔsɛ wɔn nnwom mu nanso wɔn ntam ngo koraa.

Roman Katereke asɔre ne nsɔre nkaɛɛ nam asɔrennwom bi te sɛ “ɔbosom yɛ dua wuiɛ”, “metia ɔbonsam so oo!!”, “ɔbonsam ne nnwuma nyinaa beyɛ kwa” so de kasatia akɔmfɔnnwom sɛ ɛyɛ ntetekwaannwom ne bonsamnnwom a anibue biara nnim a nti ɛnni sɛ ɔdasani biara di akyire nanso wɔn nneyɛɛ binom wɔ som no mu a, wɔne abosonsomfɔɔ nyinaa da bɔn korɔ mu ne titiriw Roman Katereke som mu. Roman Katereke asɔredan mu no wɔwɔ ahonin ne mfonin ahodoɔ bi te sɛ Yesu, Mary, Joseph ne nkaɛɛ a wɔtaa koto sɔre wɔn aberɛ biara te sɛ abosonsomfɔɔ koto sɔre wɔn anyame. Roman Katereke som no hyira nsuo so pete gu asɔremma so wɔ asɔredan wɔ som berɛ mu te sɛ abosonsomfɔɔ ara pɛ. Bio, Roman Katereke som mu no wɔsɛ roso (rosary) wɔ asɔreyɛ berɛ mu te sɛ abosonsomfɔɔ nso sɛ atasebaa kankye de som wɔn abosom. Roman Katereke asɔre no soa Yesu, Mary ne Joseph wɔ apakan mu hoahoa wɔn wɔ “Couple Christ” berɛ mu te sɛ abosonsomfɔɔ soa wɔn abosom ahodoɔ de som wɔn anyame no. Roman Katereke asɔfɔɔ ne Katekiise wɔ afadeɛ soronko a yɛfrɛ no “kashɔk” na akuakuafoɔ no nso wɔ wɔn kuo afadeɛ a wɔde hyɛ yɛ asɔre te sɛ abosonsomfɔɔ nso wɔ batakari ahodoɔ a sɛdeɛ bobɔ mu de som wɔn anyame. Ne korakora mu no, Roman Katereke asɔrefɔɔ bɔ mpaɛɛ a wɔteatea mu te sɛ abosonsomfɔɔ resom wɔn anyame. Nanso nea mehu ne sɛ, asɔrefɔɔ dodɔɔ no ara ne titire Roman Katereke som nam wɔn nnwom ahodoɔ bi te sɛ “ɔbosom yɛ dua wuiɛ”, “metia ɔbonsam so oo!!”, “ɔbonsam ne nnwuma nyinaa beyɛ kwa” ne nkaɛɛ so de bɔ abosonsomfɔɔ ekutia sɛ wɔn som ne emu nnwom nyinaa yɛ ntetekwaannwom ne abonsamnnwom a anibue biara nnim. Na saa asem yi kyere m’adwene dodo nti ɛtwee m’adwene sii so sɛ ɛnnee meɔ mmɔden na mayɛ som mmieniu yi mu nnwom nhwehwemu wɔ nhyehyɛɛ, nsɛntitire, kasasu ne abirabɔ kwan so de ahwe sɛnea wɔnsi tee. Sɛ wɔyɛ pɛ anaa sɛ

wonye pɛ. Afei mmeaɛ ahodoɔ mmieniu a mede ye me nhwehwemu wɔ nnyinasoɔ. Obosom Tano ye obosom keseɛ a ne ti firi Tano boase wɔ Takyiman Mansini mu wɔ Bono Apueɛ Mantam mu. Sɛdeɛ kuro no din deɛ no na eho nhia asekyere bio kyere se, faako a aboɔ akeseɛ wɔ no, eho no asuo Tano bepueɛ a ewɔ abakosem nwanwasoɔ soronko a ema nnipa di ho atenatwie dabiara de kɔpɛ nimdeɛ ne suahunu. Oberempɔn Tano sɛdeɛ wɔatwere agu ne bosomdan no anim kura tumi de sa nnyarewa sane si abɔnefoɔ kwan firi n'asomfoɔ ho. Enye nnwanwa se wɔde ne din ato kuro no. Kuro no wɔ som ahodoɔ bi te se, Nkramosom, S.D.A Gyidi, Basel, Metodise ne nkaeɛ. Saa ara nso na Akyerensua ye tete nkuro no mu baako wɔ Asutifi Anaafɔ Mansini mu wɔ Ahafo mantam mu a som ahodoɔ bi te se Roman Katereke, Metodise, S.D.A., Nkramosom ne nkaeɛ ahyeta mu ma. Meye adwumayeni se okyerekyerefoɔ wɔ ntoasoɔ sukuu a ewɔ ho a yefre no Akyerensua Ntoasoɔ Sukuu (Achisco). Na enam se Roman Katereke som no nnyeeɛ binom ne abosomfoɔ nneyee reye akɔse sɛdeɛ mehu no no na eho behia se mede saa kuro yi di me dwuma no sɛdeɛ ebema m'awie ntam efiri se eho ara na mete kyere sukuufoɔ adeɛ. Ne korakora mu no, ahyeaseɛ no mede nnipa aduannan (40) na esii m'ani so se mede wɔn beye me nhwehwemu dwumadie yi ho nsemmissa. wɔ som mmieniu yi mu a woye asofoɔ, akomfoɔ, katekiisfoɔ, mpanimfoɔ ne mmɔfra na enam se na saa bere no ye osuto bere na nsaeɛ yareɛ "Covid-19" nso ate asete wɔ ewiase afanaa nyinaa no nti na emma me nhwehwemu dwumadie no nkɔso yie. Ne saa nti no emaa metee wɔn dodoɔ no so de baa aduonu (20) a emu du (10) firi som biara mu a beye hunu no wɔ "nnipakuo nnyiyimu" wɔ kratafa 40 kɔsi 42 ho. Nnipa a mede wɔn dii dwuma no mfee firi aduonu (20) kɔsi aduonon (70) sɛdeɛ ebeboa me ama manya adwenkyere ahodoɔ wɔ nsemmissa ahodoɔ no ho wɔ me nhwehwemu dwumadie no mu.

1.4 Nhwɛhwɛmu yi ho nsem̄misa bi

Biribiara ho nhwɛhwɛmu hia nsem̄misa sedee ebeboa ama awie pɛye. Ne saa nti nsem̄misa a edidi soɔ yi ye nsem̄misa binom a epuee mu bere a na mereye nhwɛhwɛmu wɔ som mmienu yi mu;

1. Nhyehyeeɛ ben na ewɔ Roman Katereke asɔrennwom ne akɔmfonnwom mu?
2. Nsentitire ben na ewɔ Roman Katereke asɔrennwom ne akɔmfonnwom nu?
3. Kasasu ahodoɔ ben na ewɔ Roman Katereke asɔrennwom ne akɔmfonnwom mu?
4. Nsedie ne abirabɔ ben na ewɔ Roman katereke asɔrennwom ne akɔmfonnwom mu?

1.5 Nhwɛhwɛmu no ho mfasoɔ

Nhwɛhwɛmu yi kyere se, biribiara a Obɔadee abɔ aba ewiase no ho wɔ mfasoɔ na nim na yennim enti wɔfa no se wɔn ho nhia. Nnipakuo biara a Obɔadee bɔee no wɔde amammere ne amannee kaa ho a enti ema wɔda nso firi afoforɔ ho. Kasa ye nea ewɔ se yeso mu yie efiri se, eno na ema yehunu nnipakuo a obi wɔ mu. Saa ara nso na yen afadee ma nnipakuo bi da nso firi afoforɔ ho (hwe Gyekye 2003). Bio, nnwomtoɔ nso di mu akotene wɔ nnipa abrabɔ mu efiri se, yede gyegye yen ani, kyekyere were, hye nkuran na emu nsem nso tumi kanyann atiefo ma wɔda suban pa adi wɔ faako a wɔwɔ na atumi aboa ama wɔn abrabɔ atu mpɔn. Ne saa nti me nhwɛhwɛmu wɔ Roman Katereke asɔrennwom ne akɔmfonnwom mu senea ebeboa obibiara a n'ani gye Twi akenkan nwoma ho na woatumi akenkan ahunu twaka a eda wɔn ntam. Ebetumi nso aboa asuafo ne akyerekyerɛfo ntetee sukuu mu wɔ kasadwini adesua ho na atumi aboa ma Twi kasa atu mpɔn wɔ ɔman yi mu. Saa ara nso na ebetumi de nteasee soronko abɛda akristofoɔ, nkramofoɔ, abosonsomfoɔ ne ɔsom nkaee ntam sedee ebeye a ɔsom bi mmu ɔsom foforo abomfiaa wɔ wɔn Nyamesom mu. Yei beboa ama ayaaka, mmentemehoise, anibere, kunsukunsu nyaatwom, abereabere, asisie, ahunahuna a

erekso wɔ afiefie mu, kurom, mpɔtam, mansini, mantam ne ɔman mu no nyinaa so ate se amfiri hɔ koraa efiri se, Ɔboadee nim nea nti a ɔboɔ biribiara baa wiase. Me nhwehwemu wɔ som mmieniu yi mu nnwom da adi pefee ma mehunu se, emu biara kyere ɔbra pa. Akanfoɔ nnwom biara nni hɔ a ekyerɛ obi se ɔnkɔdi awu anaa se ɔnkɔdi obi akyi nkɔye bone. Saa ara nso na asɔrennwom nso tee. Yei kyere se, som mmieniu ne nkaee nyinaa hia nkabom soronko sedee ebema asomdwoee aba Akanman mu ne ɔman mu no nyinaa sedee ese na efata.

1.6 Beae a nhwehwemu no kɔpem

Nhwehwemu kyere se, biribiara a ewɔ ahyeasee biara wɔ awiee. Saa ara na abrabɔ tee. Yewo abɔfra ma no benyini ye panin na w'awu afiri wiase. Yei kyere se, biribiara ye nkakrankakra na mmom enye prekope. Saa ara na me nhwehwemu no tee. Me nhwehwemu no wɔ Mantam ahodoɔ mmieniu; Ahafo Mantam ne Bono Apuee Mantam mu. Mehyee aseɛ firii Akyerensua Roman Katereke asɔre wɔ Asutifi Atɔee Mansini mu wɔ Ahafo Mantam mu na mekwiee no wɔ Tanɔ bosomfie wɔ Tanɔ Boase wɔ Takyiman Masini mu wɔ Bono Apuee Mantam mu. Nhwehwemu no ye Roman Katereke asɔrennwom ne akɔmfonnwom ntotoho wɔ nhyehyee, nsentitire, kasasu ahodoɔ nsodie ne abirabɔ a ewɔ nnwom mmieniu no yi mu. Nhwehwemu no gyina Roman Katereke asɔrennwom ne akɔmfonnwom nko ara so sedee ebema nhwehwemu no adi mu.

1.7 Ɔhaw a mehyiaa no wɔ nhwehwemu dwumadie no mu

Dwumadie biara mu no ɔhaw ne ateeteɛ wɔ mu. Me nhwehwemu dwumadie mu no. ɔhaw ahodoɔ a mehyiaa no bi na edidi soɔ yi, deɛ edi kan no ye nnipa binom a na wɔsuro

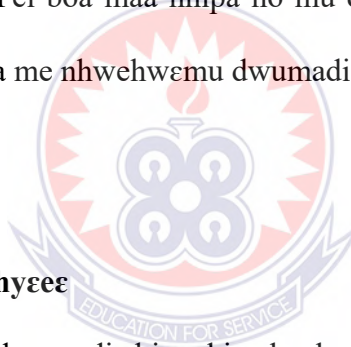
se wɔbeyi nsemmisa no ano agu krataa anaa afidie so kyere se, ebi a na won din abeto dwa anaa se yeafrɛ won wɔ mpanimfoɔ anim anaa asennibea. Nea etɔ so mmienu nso ye sedee na ebinom ye me kɔ-na-bra, kɔ-na-bra sedee ebema mapa aba na magyae won nsemmisa no. Nea edi ho bio nso ye asɔremma no a na wɔmpɛ se wɔyi nsemmisa afa abosonsom ho kyere se, wɔne abosonsomfoɔ nni twaka biara wɔ won Nyamesom mu ne nnipa binom a enam nsaeɛ yareɛ “Covid-19” a ate asete wɔ ewiase ɔman Ghana di mu akotene nti wɔmpɛ se wɔbeben me ne won atwetwe nkɔmmɔ biara fa me nhwehwemu dwumadie yi ho. Ohaw bio ne se, na nnipa binom susu se, mede kɔye biribi a esom bo yie agye ho mfaso peewa enti na won nso rehwehwe biribi te se sika afiri me nkyen ansa na wɔaboa me. Saa ara nso na ekɔɔ so wɔ abosomfie. Okɔmfo panin no gye sinaapo wɔ mpen dodoɔ biara mekɔɔ ho ne won kɔtwetwee nkɔmmɔ no. Ebinom mpo mma fie ntem enam won adwumaye nti agye se mekɔtwen won. Ne korakora nso ye faako a dwumadie no wɔ nyinaa ye sikasem, ɔbre ne emu ateetee ne emu nsidie sedee ebeye a won ho mma asem biara ne sedee nnipa binom buu me animtia se me dwumadie no ye ntetekwaasem efiri se, som mmienu yi mu biara anyini dodo.

1.7.1 Ohaw no anosie

Chernoff (1985) kasa fa nhwehwemu nsemmisa mu haw anosie ho se esiane se, nhwehwemu mu nkɔmmɔ a nhwehwemuni no ne nnipa binom nya no akɔye kokoam nkitahodie nti no, ese se nhwehwemuni no bɔ mmɔden se ɔbɛda nneyee pa adi sedee ebeye na ɔrentiatia nnyianofoɔ no fawohodie so.

Saa ara nso na Mouton (2003) nso de bi foa so se, kokoamsem biara a nnyianoni bebue so akyere nhwehwemuni no, ese se ɔfa no kokoamsem a enni kwan se ɔbɔ saa nsem no ho dawuro de nnyianoni no bata ho. Saa nsem yi da adi ma yehunu se, onipa biara a

oma ne ho kwan na ɔdi dwuma se nnyianoni wɔ nhwehwɛmu dwumadie mu no hia ahobammɔ sedee ebeyɛ na ne kokoamsem bi mmɛda abɔntene so. Yei nti emaa nnyianofoɔ no mu biara nyaa gyidie ne ahotɔsoɔ se, nsem biara a wɔne me bɛdi ho nkutaho wɔ dwumadie yi ho no beyɛ kokoamsem. Esiane saa ano ho ba anaa bɔhyɛ yi nti wɔn mu biara firi akoma pa mu yiyii me nsemmissa no nyinaa ano sedee efata na enam yei so ma menyaa nsemmoano a ehia nyinaa wɔ me nhwehwɛmu dwumadie no. Bio, mede kasade ne akorɔkorɔ kyerekyerɛ wɔn mu fa sedee me nhwehwɛmu no botaeɛ si tee ne hia a ehia se wɔboa me ma me dwumadie no wie pɛyɛ. Eyɛ Tanɔ bosomfie nso medii nse se wɔn kokoamsem biara mpue abɔntene. Saa ara nso na wɔn a na ehɛ ne suro ahyɛ wɔn so ma no, mehyɛ wɔn bɔ se, se wɔte wɔn ho nsem biara a wɔbetumi de me agyina mmara ano. Yei boa maa nnipa no mu dodoo no ara nyaa pepa yiyii me nsemmissa no ano yie maa me nhwehwɛmu dwumadie no dii mu.



1.8 Dwumadie no Nhyehyɛɛ

Donkor (2015) kyere se, dwumadie biara hia nhyehyɛɛ ansa na atumi awie pɛyɛ sedee ɛda adi se yɛfiri baako ansa na yeakɔ mmieniu no. ɔfa biara nso wɔ Nnianim ne muabɔ. ɔfa a ɛdi kan no wɔ Nnianim. ɛkyere dwumadie yi nnyinasoo, ɔhaw no adi da, dwumadie yi botaeɛ, nhwehwɛmu yi ho nsemmissa bi, nhwehwɛmu no ho mfasoo, beaeɛ a nhwehwɛmu no kɔpem, dwumadie no nhyehyɛɛ na muabɔ atwa too. ɔfa a ɛto so mmieniu nso ye nhwehwɛmu ahodoɔ binom. Yeiinom ye nnianim, akom, adadamu, Roman Katereke asɔrennwom ne akomfonnwom nhyehyɛɛ ne ne too, nnwom akadeɛ (apiadeɛ), nsentitire, Kasasu ahodoɔ ne muabɔ. ɔfa a ɛto so mmiensa kyere kwan a mefaa so yeɛ nhwehwɛmu no. Yeiinom ne nhwehwɛmu akwankyerɛ, kwan a mefaa so nyaa nsem de dii dwumadie no, ahweɛɛ, akwansideɛ a ɛwɔ ahweɛɛ no ho, sedee mesii

akwansidee no ano, nkɔmmɔdie, akwansidee a ɛwɔ nkɔmmɔdie no ho, nkɔmmɔdie akwansidee anosie, nnipa a mede wɔn yee me nhwehwemu no, nnipakuo nyiyimu, ɔhaw a mehyiaa wɔ nnipa a mede wɔn dii dwuma no ho, ɔhaw no anosie ne beaee a meyeɛ nhwehwemu no na ɛkɔwiee muabɔ. Ɔfa a ɛtɔ so nnan no kasa fa dwumadie no mpensempensemu a ɛye akɔmfonnwom ne Roman Katereke asɔrennwom nhyehyeeɛ, nsentitire, Kasasu ahodoɔ du(10), nsɛdie ne abirabɔ wɔ som mmieniu yi mu biara. Kasasu ahodoɔ a ɛwɔ me nhwehwemu dwumadie yi mu ne abodin ne mmrane, ntimu, nnyinahɔma, abebuo, nsemmissa, asesɛsem, nteamu, sɛ-nipa, abirabɔ, anihanehane, Ɔfa a ɛtɔ so num wɔ dwumadie no mu nso kura tɔfabɔ, awieeɛ, nsusuiɛ adwenkyerɛ.

1.9 Muabɔ

Merebɔ me dwumadie yi tɔfa wɔ ɔfa a ɛdi kan no, mabobɔ nneɛma a ɛbɛkɔ so afa dwumadie yi ho. Bio mekyerɛɛ dwumadie no nnyinasoɔ. Afei medaa ɔhaw no adi. Mekasa faa dwumadie no botaeɛ ne ho nsemmissa binom ho. Saa ara nso na mekyerɛɛ mfasoɔ a ɛwɔ nhwehwemu yi mu ne beaee a nhwehwemu no kɔpem. Mekɔɔ so daa dwumadie no nhyehyeeɛ adi na awieeɛ no mebɔɔ ɔfa yi mu nsem nyinaa tɔfa anaa mua.

ƆFA A ƐTƆ SO MMIENU

ANIMDEFƆƆ BINOM ADWENKYERE

2.0. Nnianimu

Ɔfa a ƐtƆ so mmienu wƆ me dwumadie yi mu no da nhwehwemu ahodoƆ a animdefoƆ binom adi kan ada no adi wƆ me dwumadie yi ho. Ɛbɛkyerekyerɛ abosom ho adesua, abosom atenaɛɛ, AbibifoƆ anyamesom fapem – abosom, nnwom nkyereaseɛ, AkanfoƆ nnwom, AkanfoƆ nnwom ahodoƆ, nnwom apiadeɛ, TanƆ akɔmfɔnnwom ne Roman Katereke asɔrennwom nhyehyɛɛɛ, nsentitire ne kasasu ahodoƆ.

2.1. Nea atwerɛfoƆ binom atwerɛ afa akɔmfɔnnwom ho

Agyekum (2011:1974) kyere akɔmfɔdwoom ase sɛ, ɛye dwom bi a sɛ ɔkɔmfɔ bi rebɛkɔm a, wɔto de kanyan ɔbosom a wɔrebesɔre no na w'abehye ɔkɔmfɔ no mu ma ɔfiri nipa tebea mu kɔ sunsum anaa honhom tebea mu. Prempeh (2009) kyere akɔmfɔnnwom ase sɛ, ɛye dwom bi a sɛ ɔkɔmfɔ bi rebɛkɔm anaa rebesɔre ne bosom a, wɔto de kanyan ɔbosom no ma no behye ne kɔmfɔ no mu ma ɔtumi kɔ tebea foforo bi mu wɔ honhom mu. Yei kyere sɛ akɔm ye sunsum anaa honhom som na AkanfoƆ nam so de som Onyankopɔn. Sɛ mehwe nkyerekyerɛ a Agyekum (2011) ne Prempeh (2009) ada no adi yi a, mehunu sɛ akɔmfɔnnwom ye dwom bi a, ɛkɔ so bere a ɔkɔmfɔ bi rebɛkɔm a nnwomtofoƆ to nnwom de twetwe sunsum a ɛwɔ ɔbosom a wɔrebesom no no ma no behyɛn ɔbosom no kɔmfɔ no mu ma ɔkɔ tebea foforo mu. Yei ma ɔkɔmfɔ no firi nnipa su mu kɔ sunsum tebea mu, ɛfiri sɛ ɔbosom no ye sunsum nti ɛsɛ sɛ ɔkɔmfɔ no nso kɔ sunsum mu na ama woatumi adi nkutaho a ɛfata. Ɛsiane sɛ akɔm ye nea AkanfoƆ sɔre wɔn anyamesom te sɛ AkristofoƆ nso sɔre wɔn Nyame wɔ asɔredan mu a wɔto nnwom de frefre Nyame no, saa ara nso na akɔm mu nso wɔwɔ nnwomtofoƆ. Sarpong (1974:35)

nso kyere se, Ghanafoɔ ye nkurɔfoɔ a wɔabene wɔ dwom mu yie. Se wɔto dwom a, wotumi de emu nsem no sa abere biara, mfa ho ne tebea biara wowɔ mu. Bio, wɔto nnwom bere a woreye adwuma, wɔregyegye mmɔfra, wɔredi agoro anaa afahye bi reko so. Otoa so da no adi se, Akanfoɔ tumi to nnwom wɔ anigyee bere bi te se wɔresi ohene, wɔregoro bra, wɔreto badin, wɔreye ayeforo anaa wɔadi nkonim wɔ biribi mu. Saa ara nso na Akanfoɔ kɔ tebea bi mu te se anigyee ne awerehoɔ bi mu a, wɔto dwom ahodoɔ bi a efa saa tebea ahodoɔ yi ho. Akomfodwom ne abɔfodwom mu nsem sese enti ema wɔn nhyehyeee ne ne toɔ nso di nse saa ara. Ne saa nti metumi agyina Nketia (1973) nsem wɔ abɔfodwom mu no so de akyerɛ akomfodwom mu nsem ne ne nhyehyeee, nsentitire ne kasasu ahodoɔ a ewɔ Akanfoɔ akɔmfonnwom mu wɔ Akanman mu. Okyerɛ mu se, abɔfodwom mu nsem fa Onyankopɔn, Asase Yaa, abosom ahum ne aham (ahonhom te se nsamanfoɔ), mmoa, asuo, nnua, aboɔ, nwura ne nnipa ho. Saa ara nso na Mbiti (1970) kyere se, akɔmfonnwom mu nsem fa Onyankopɔn, asase, abosom, ahonhom, mmoa, nsuo, afifidee ne nhoma, mmepɔ, nwura ne nnipa. Abɔfodwom nhyehyeee nso ho no, akaa se ete se anwensem ara pe. Ne tobea mu no, yewɔ aho ne agoro nnwom wɔ mu senea ete ara pe wɔ akɔmfonnwom mu ho nhyehyeee, nsentitire, kasasu ahodoɔ, nsɛdie ne abirabɔ. Afei nso yewɔ ofre ne nnyesoɔ wɔ nnwom mmieniu yi nyinaa mu. Ne saa nti metumi agyina abɔfodwom so de aye akɔmfonnwom ho nhwehwemu. Agyekum (2011:197) nso kyere se, akɔmfonnwom wɔ tobea ne ne hyehyɛbea wɔ saa kwan yi so, “se wɔrebefiri dwom ase a wɔkankye, afei na wɔatwa aho”. Nkankyee mu no, wɔbɔ abodin, afei na wɔde aho agye so. Saa nkankyee yi ma ahonhom ba akɔmfɔɔ no so. Nkanyan no ma sunsum te ba ne so ntemntem. Nea mehunu ne se, akɔmfonnwom yi mu nsem pii ne abɔfodwom da bon korɔ mu. Enti mede abɔfodwom nhyehyeee beye akɔmfonnwom nhyehyeee, nsentitire ne kasasu wɔ me nhwehwemu dwumadie yi mu.

Nketia (1992) nso kyere se “Abibifoɔ nam dwom so tontom Onyankopɔn”. Wɔto nnwom yi wɔ mpaebɔ kwan so de da wɔn aniso adi kyere Nyame. Ɔkyere mu se, Abibifoɔ to nnwom wɔ mpaebɔ kwan so de kasa kyere Onyankopɔn anaa ahonhom te se Asase Yaa, Abosom ne Nsamanfoɔ, bere a obi yare ne bere a obi retu kwan anaa se ɔreko ahayo. Wɔnam nnwom so sre Onyankopɔn se, ɔnsa ayarefoɔ yare, akwantufoɔ nya wɔn akomasoadede na abɔfoɔ nso nya nam mmra fie. Akɔmfonnwom mu nsem nso tumi di dwuma a ete sei pii de kyere wɔn nimdee, nteasee ne gyidie wɔ honam ne sunsum wiase ho (hwe Krampah 1997). Yei nti nhwehwemu yi rehwe akɔmfonnwom ada nhyehyeee nsentitire anaa adesuadae ne kasasu ahodoɔ, nsɛdie ne abirabɔ a ewɔ mu no bi ne hia a ehia se yebo ho ban. Ne saa nti ne se, akɔmfonnwom mu nsem no tenetene nnipa efiri se etu fo sedee som nnwom nkaee kyerekyere no ara pe. Bio, senea Akanfoɔ nam mme, kasakoa, ananseesm, bradwom, adwumayedwom, nnwomkorɔ ne ade da wɔn asetena ne abrabɔ mu nnepa adi no, saa ara nso na Akanfoɔ nam akɔmfonnwom so da abrabɔ ne asetena mu osuahunu adi. Animdefoɔ a mehwee wɔn nwoma no mu ma mehunu se, Nyamesum nnwom nhyehyeee, nsentitire ne kasasu ahodoɔ ho wɔ mfasoɔ efiri se eboa nnipa bo abrabɔ pa.

2.2. Abosom ho adesua

Akanfoɔ amammere mu no abosom ye Onyankopɔn mma ne n’asomafoɔ. Abosom wɔ Ghana afanaa mu baabiara ne titire Akanfoɔ asetena mu (hwe Kuffour 2009). Ɔbosom betumi aye obaa anaa obarima bere korɔ ara mu. Saa nhwehwemu yi a meyeee yi dee efa Tanɔ akɔmfonnwom ho a eda adi pefee se Tanɔ bosom no ye obarima a ne koko eye duru yie wɔ Akanman mu. Ewom se abosom ye abodee bi te se nnua, mframa, mmepɔ ne dee ekeka ho nanso dee ese se yehye no nso ne se, nye saa abodee yeinom ne abosom no na mmom abosom ye ahonhom. Scott (1998) kyere oboosom ase se, ade bi ɔwo tumi

sene onipa dasani nanso ɔne nnipa di nkutaho anaa ye adwuma a saa nkutahodie no nsunsuansoɔ betumi aye papa anaa se bɔne. Ɔkwan bi so no ede nipa no wura honhom mu tra deɛ nipa a ɔreyɛ ɔbosom no hunu so. Ɔtoaa so sɛ, abosom tumi da wɔn ho adi wɔ akwan pii so de kyere senea wɔn tumi si tee. Ɔbosom tumi dane ɔbɔfoɔ kɔgye obi firi amanehunu mu wɔ nwuram. Ebinom tumi ye asresrefoɔ, abɔmdamfoɔ ne ade nam so sresre adeɛ firi nkurɔfoɔ ho.

2.3. Abosom atenaɛɛ

Sarpong (2006) kyere sɛ, abosom a eduru bere bi a yɛfre wɔn anyame nketewa a wɔnte sɛ Onyankopɔn no ye adwuma wɔ asɔneɛ so anaa abosomfie a ɔkɔmfoɔ ne nnipadɔm ka wɔn ho wɔ wɔn dwumadie no nyinaa mu. Mpen pii no ahonhom no tete abodeɛ binom mu te sɛ asuo ahodoɔ mu, kwaɛ ahodoɔ mu, aboɔ ahodoɔ ne epɔ mu. Ɔtoaa so sɛ nse sɛ yen adwene ye yen sɛ esiane sɛ wɔtete saa abodeɛ yi mu nti yesom saa abodeɛ no. Yenam ahonhom no so som Onyankopɔn. Wei foa deɛ Agyekum (2011) ka no so sɛ abosom tebea mu no, Akanfoɔ gye di sɛ abosom ye Onyankopɔn mma. Abosom wɔ bea a wɔtumi da. Abosom tumi tena mmeaɛ ahodoɔ mu. Sɛ ebia nsuo mu te sɛ Tanɔ, Birem, Ayanta, Afram, Antoa Nyamaa ne ade. Obi nso wɔ aboɔ mu sɛ ebia, Tanɔ Boase, Buruku Boɔ a ɛwɔ Kwawu, Nana Boɔ - Kukurantumi, Mim Boɔ - Ahafo Mim. Saa ara nso na ebi tumi tena mmepɔ mu te sɛ Baba Bepɔ na afei ebinom nso tumi tena nnua ne nhoma mu te sɛ, Homakyem, Odum, Odii, Tweneduro, Danta ne ade mu. Kwaeɛbirentuo mu nso abosom tumi tena mu. Ebi ne Apomasu (mmensa). Bankatakyie, Abɔgyese, Nyankopasakyie ne ade. Bolaji (1973) twe yen adwene si so sɛ, sɛ ye ka sɛ “Abibisom a, nnoɔma num na ɛka bom, Onyankopɔn mu gyidie, abosom mu gyidie, ahonhom mu gyidie, nsamanfoɔ mu gyidie ne nnuro mu gyidie”. Wei kyere sɛ nsonsonoeɛ kesee pa ara da Abibiman ne sɛdeɛ yesi hunu suman ne abosom ntam. Mbiti

(1970) nso kyere mu se, yehunu Abibiman anyamesom wo okwan soronko so. Abosom ye ade kronkron a Obadee de maa Abibifo se womfa so nsom no. Wei nti na Akanfo wo edin ahodo a wode fre Onyankopon a ode saa tumi no ama won no se Otumfo, Obadee, Ohuntahunu, Onyame, Tweaduampɔn ne ade no.

2.4. Abibifo Nyamesom Fapem – Abosom

Gyekye (2003) kyerekyere Abibifo anyamesom a wonam abosom so som no mu. Nnooma pa bebree na efra Abibifo asetena ne won amammerɛ mu a ema won da nso firi aman nkae no ho a ebi ne won anyamesom. Wei kyere se, abosom ye adehiadee kesee pa ara wo Akanfo anyamesom mu. Donkor (2015) kyere se, Abibifo ahonhom sedee edaa adi wo afe apem ahenkron ne aduokron (1990) mu no de to dwa se, sedee Akanfo a wofiri oman Ghana ne La Cote D'ivore mu kyere no nnipadua fa a edi kan ye honhom a eno na wofre no obosom. Okyere mu se, eno na etu kwan ba wiase yi mu no. Na se ebetena ase nyini na owu a na wofre no osaman. Opoku (1967) twe yen adwene si so se obosom fa obaa bi a wotwitwa ne tiri nwi a ewo ne tiri so nyinaa ma obosom no ankasa de ne nwii ma no. Saa nwii yi ne nsogyedee se obosom no na ote onipa no mu. Otoa so se, dee oretwitwa nwii no ka nsem yi bere a oretwitwa nwii no se ebia, “mentwitwa wo tiri nwii se fa kobɔ tuutuu, fa kobɔ apoo, fa kowia adee, se wo hunu wo panin a bu no, di wo kunu ni, di w'awofɔ ni, bre wo ho ase ma wo manfo, na wo manfo nso abu wo”. Wei kyere se, abosom nni yen asetena mu se yede di bone. Na mmom, eye okwan a yefa so ne Onyame di nkutaho, na Onyame nso nam won so aboa yen. Mbiti (1969) kyere se, sedee yewo ahonhom a ewo wiem a wodi ewiem so no, saa ara na yewo ahonhom a wowo asase so a won nso di asase so. Otoa so kyeree se, won dooso a ebinom atenaee ne mmepo mu, aboo mu, nnua mu, kwaae mu, asuo ahodo mu ne ade. Saa ahonhom yi nenam nanso odasani biara mfa n'ani nhunu won. Saa

abosom yi bi ne Tano bosom a meyeɛ ne ho akomfonnwom nhwehwemu wo nhyehyɛɛ, nsentitire ne kasasu ahodoɔ a ewo akomfonnwom no mu.

2.5. Nnwom nkyerɛaseɛ

Quarcoopome (1987) kyerɛ sɛ, nnwom ye adwinneɛ a yɛahyehye wo akwan soronko so a ebema nkabom wo nwom nhyehyɛɛ mu. Yankah (1989) kyerɛ sɛ, Akanfoɔ asetena ne won abrabɔ mu no, nnwom di mu akotene pa ara. Ereame aye sɛ, Akanman mu baabiara nnwom mpa ho da. Nnwom ye adeɛ a edi mu yie wo nnipa abrabɔ ne ne nsusiɛ ahodoɔ nyinaa mu. Etumi ma anigyɛɛ, ahosepe, nkuranhye ne ade. Saa ara nso na etumi ma awerɛhoɔ, kodaanna, ateetee, aboobo, apenesie, adwendwene a ehye nnipa so firi ho. Saighoe (1997) kyerɛ sɛ, nnwom ye deɛ wɔatwerɛ anaa wɔahyehye ama enne baako anaa bebree a wotumi to a, hweɛ anaa apiadeɛ biara nka ho anaa apiadeɛ bi te sɛ totrobento, mpintin, sankuo nnawuta ne ade keka ho. Nnwom no bi wo ho a yede sankuo ne nnwom akadeɛ anaa mfidie taa akyire ma no ye fe. Yankah (1989) sane kyerɛɛ bio sɛ, nnwom hye nkuran na nea wɔreyɛ biribi a n'abam abuo anaa n'anidasoɔ asa no nya nkuranhye ne ahoden soronko de mia n'ani yere ne ho ye na ewie pɛye. Yede nnwom tu fo na etenetene nnipa abrabɔ.

Me nhwehwemu no wo Tano akomfonnwom mu eda adi pefee sɛ, sɛ Tano bosom no ka ne komfoɔ a nnwom a wotoɔ no tumi kanyan akomfoɔ ma no ne ho tumi woso biribiribiri na enam so ama watumi aka nea bosom beka biara akyere behweadefoɔ ne nnwomtofo no nyinaa. Quarcoopome (1987) toaa so sɛ, nnwom tu fo na etenetene nnipa. Edi dwuma pɛpɛpɛ te sɛ ahwegoro, anwomsem anaa ayɛsem. Se yehwe Tano akomfonnwom a edidi so yi a ema yehunu sɛ ampa tete wo bi ka tete wo bi kyerɛ.

Taakora ee! M’ayeyie nie?	1
Atɔ nkyene akye ee! Mayeyie nie?	2
Mmaa dodoɔ kunu ee! Mayeyie nie?	3
Agya sɛ manko ahabayerɛ a,	4
Amansan bewɛ atwa oo!	5
Taakora ee! Mayeyie nie?	6
Mayɛ sapɔ funu, wɔfa me hia da.	7
Atɔ nkyene akye ee! M’ayeyie nie oo!	8
Taakora ee! Mayeyie nie?	9
Mayɛ sapɔ funu wɔfa me hia da.	10
Atɔ nkyene akye ee! M’ayeyie nie oo!	11

Dwom yi nhwehwemu da adi pefee sɛ, abodin a ɛda adi wɔ akɔmfonnwom “m’ayeyie nie,” no mu bi ne mmaa dodoɔ kunu a yɛhunu no wɔ dwom no mu nsensaneeɛ a ɛtɔ so mmiensa no mu. Tanɔ kɔmfɔɔ panin kyere sɛ, ɛyɛ abodin a ɛgyina hɔ ma abɔmmɔfɔɔ a wɔde wɔn nkwa ne wɔn ahɔɔden bɔ afɔrɛɛ kɔ ahayɔ de nam ba fie ma mmaa dodoɔ no ara nya atomdeɛ ne titiriw akunafoɔ ne nyanka. Yɛhunu sɛ, abɔfodwom yɛ adwuma a ɛda owuo afa. Sɛ ɔbɔfɔɔ kɔ ahayɔ a ahabusuo tumi to no. Ahabusuo kyere mmusuo anaa asiane a ɛtɔ ɔbɔfɔɔ wɔ wuram. Ahabusuo yi bi ne sɛ ɔkɔ wuram a ɔtumi hwe ase pira, dua tumi pira no, bi nso tumi bu bɔ no ma no wu, aboa bi tumi kye no, ɔtumi to tubɔne, ne sɛ ɔto tuo kum nipa, ɔtumi nso yera koraa abere obiara nhunu n’akyiri bio ne ade (Nketia, 1973). Yei nyinaa akyi no, ɔbɔfɔɔ nye ayammoɔnwonofɔɔ anaa pɛsɛmenkomenya na mmom ɔyɛ atirimmoɔmmrɛfɔɔ, ahummoɔborɔfɔɔ ne ɔɔyɛfɔɔ. Nnwom yi rekyere yen sɛ, yede yen nkwa bɔ afɔdeɛ ma yen nuanom na ɛnni kwan sɛ yɛdwene nea yene yen abusuafoɔ nko ara be

die ho. Abodin yi reda adi akyere se, Tano ye obosom a adoye ne ahummaboro ahye no ma, no nti obiara a ode n'ahiasem koto n'anim nsane nko nsapan da.

2.6. Akanfoɔ nnwom

Yankah (1989) kyere se, nnwom ye Akanfoɔ amammerɛ no mu baako a wanni ho agoro koraa. Erekaɛ ayɛ se won biribiara a woye a eye den ma won no wode nnwom bata akyire ma ne ye no ye won mmre koraa. Wɔhunu se nnwom tumi kanyan onipa ma no tumi yere ne ho ye adwumaden ma mpuntuo ba n'abrabo mu. Wode nnwom tu fo ma obi tumi sesa firi ne suban bone mu ba papa mu ma n'abrabo ko nkan. Saighoe (1997) kyere se, nnwom ye adwinnee bi a yeahyehye no wo akwan soronko so a ema nkabom wo nnwom nhyehyee mu. Quarcoopome (1987) nso kyere se, nnwom tu fo na etenetene nnipa, di dwuma pɛpɛpe te se ahwɛgoro, anwɔnsem anaa ayɛsem a yede kyerekyere nnipa senea esɛ se wɔbo won bra ne titiriw wo amanyo mu, adwadie mu ne won adwene mu. Mbiti (1969:62) kyere se, Abibifoɔ nam dwom so tontrom Onyankopɔn. Woto dwom yi wo mpaebɔ kwan so de da won aniso kyere no. Yei kyere se, nnwom ho hia wo nnipa abrabo mu. Nyamesom ahodoɔ a ewo oman yi mu bi te se abosonsom, Kristosom ne nkramosom nyinaa de nnwom di won nnwuma wo won Nyamesom mu ma won ho se pe won yie. Nkuro bebreɛ mu no, nneɛma a eboa ma won nimdee ne suahunu tumi tu mpɔn ma nkyirimma de bo won bra mu bi ye nnwom ne ano kasadwini ahodoɔ no.

2.6.1. Akanfoɔ nnwom ahodoɔ

Akanfoɔ nnwom gu ahodoɔ bebreɛ. Nnwom ahodoɔ yi mu biara nso wo n'apiadeɛ a ema no ye de. Akanfoɔ nnwom ahodoɔ bi ne akomfonnwom, asafodwom, nnwomkoro

anaa nsaadwom, adowannwom, bradwom, abagyegyedwom, anansesem mu nnwom, ne ade. Finnegan (1970) kyere mu se, Abibifoɔ wɔ anwonsɛm bi a eyɛ akomfonnwom ne nea wɔde ye wɔn amammerɛ ahodoɔ. Anwonsɛm ahodoɔ yi mu biara ne mu nsɛm. Eho mmara ne ne dwumadie ye soronko wɔ Abibirem amammerɛ ne wɔn amannee ahodoɔ mu. Opensempensemu de kowiee se, saa anwonsɛm ahodoɔ firi Senegalfoɔ mmaa nnwom a wɔde kɔm a eyɛ nsensaneeɛ baako kɔsi mmienu so. Otoa so se, Rhodisia Anaa foɔ (Malawi) dwom a wɔde hye wɔn ho no mu baako ne akomfonnwom. Osane kyereɛ senti ne akwan ahodoɔ mmiensa a yenam so hunu se anwonsɛm bi ye kronkronnee. Nea edi kan ne se, emu nsɛm no tumi ye kronkron a efa Onyankopɔn ho anaa se ema Nyamesom ho nkyerekyerɛ anaa nkanyan. Nea etɔ so mmienu ne se, nnipa a wɔto, wɔka anaa wɔbe anwonsɛm no ye nnipa a wɔaben wɔ honhom fa mu. Nea etɔ so mmiensa ne se, bere a yete saa anwonsɛm no ye mmere a wɔgye to mu se eyɛ kronkronnee bi. Me nhwehwɛmu mu no, nneema ahodoɔ a Finnegan ada no adi no nyinaa bi nso wɔ wɔn nnwom ahodoɔ a eɔa wɔn amammerɛ ne wɔn amannee, wɔn gyidie ne wɔn anyamesom ne nea ekeka ho adi. Kichamu ne Bole (1982) kyere se, Akanfoɔ wɔ nnwom ahodoɔ a edi dwuma soronko wɔ wɔn daadaa abrabɔ mu. Wɔkyere se, nnwom ahodoɔ yi di akotene pa ara wɔ Akanfoɔ abrabɔ mu, efiri okanniba awoɔ mu kɔpem ne wuo mu. Wɔkyereɛ bio se, nnwom ahodoɔ bi te se asafodwom, bragorɔdwom, akomfonnwom, ayie ase dwom, ne nnwom a wɔde sa mmrane anaa wɔde moma da abrabɔ ne asetena mu nsɛm adi. Brobbey (2003:158) kyere mu se, Akanfoɔ wɔ nnwom ahodoɔ pii. Ebi wɔ ho a wɔde gye wɔn ani, ebi nso wɔ ho a wɔto no bere a wɔreda wɔn amammerɛ adi. Bio wɔde nnwom no bi gyegye mmɔfra ani. Saa ara nso na wɔwɔ nnwom a wɔde ye adwuma.

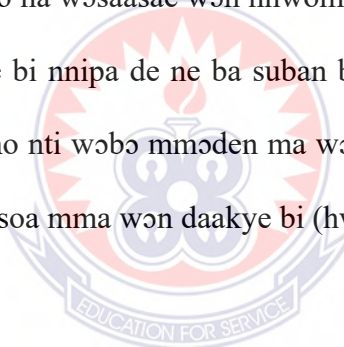
Agyekum (2011) kyere se, Akanfoɔ nnwom ahodoɔ no nea efa Nyamesom ho pa ara ne akomfonnwom. Okyere se, akomfonnwom ye dwom bi a okomfoɔ rebekom a, wɔto de

kanyan abosom a wɔrebɛsɔre no no, na abehyɛn abosom no kɔmfɔɔ no mu ma akɔ tebea fofɔrɔ mu (honhom) mu. Otɔaa so kyereɛ mu sɛ akɔmfɔnnwom gu ahodoɔ na ebi ne deɛ wɔde frɛfrɛ nkɔmmaa anaa sunsum, deɛ ɛma agorɔ sɔ ne deɛ wɔde tu fo. Okyere sɛ, saa akɔmfɔnnwom ahodoɔ yi mu biara wɔ nsɛntitire, nhyehyɛɛ ne kasasu ahodoɔ a ɛno ma nnipa de bɔ wɔn bra. Yei kyere sɛ Akanfɔɔ nnwom no mu biara wɔ dwuma a ɛdi ne botaeɛ nti a wɔto saa nnwom no. ɛnam sɛ me nhwehwɛmu no fa Tanɔ akɔmfɔnnwom ho nti berɛ a mereyɛ me dwumadie no mu nhwehwɛmu no, Tanɔ bosom Kɔmfo panin no daa no adi sɛ Tanɔ akɔmfɔnnwom nso gu ahodoɔ a ebiara wɔ asɛntire, nhyehyɛɛ ne kasasu ahodoɔ wɔ wɔn bosonsom no mu. Otɔaa so bobɔ Tanɔ akɔmfɔnnwom no bi te sɛ, Taakora ee!. M'ayeyie ni? Obrɔ yemmɔ mma oo! Mmerɛ yi adane!, Bɛdɛbɛdɛ oo!, Oyanfɔɔ ee! yan me, Ayio! Dutɔkyee ee!, Me tiri na ɛnyɛ oo! Momma yɛnhwɛ yie oo!, Susu biribi oo!. Obrɔ ne yɛn reko oo! Owuo awia yɛn mpanimfɔɔ. Momɔ hyire oo!, Akɔm mmɔ hyire oo!, Kae oo! Kae w'abɔsɛɛ, Yɛgina akono, Obrɔ yɛ bɔna oo!, Kyenkyɛn si bɔɔ so ee! W'aforo dua pa a, Aware bɔne deɛ, Owuo akum yɛn mpanin, Me hyɛbrɛ nyɛ oo! ne nkae nyinaa ka nnipa abrabɔ mu nsem. Tanɔ Kɔmfɔɔ panin no kyere sɛ, saa nnwom ahodoɔ yi nyinaa yɛ anomsem kasadwini a ɛda yɛn amammɛrɛ adi ma nkyirimma nso sua de bɔ bra pa.

2.6.2 Nsɛntitire a ɛwɔ Akanfɔɔ nnwom mu.

Brobbey (2003) kyere sɛ, Akanfɔɔ yɛ nnipa bi a wɔn amammɛrɛ ne wɔn amannɛɛ a wɔkura mu no ma wɔda nso firi afoforɔ ho. Wɔyɛ nnipa bi a wɔmfa wɔn amammɛrɛ ne wɔn amannɛɛ nni agorɔ koraa, ɛsiane sɛ ɛyɛ wɔn abrabɔ no nneɛma a wɔantwɛrɛ angu nwoma biara mu. ɛno nti wɔfa akwannuasa nyinaa so de deɛ wɔwɔ nyinaa kyerekyerɛ wɔn mma wɔ wɔn afie mu ne mmɔntene so sɛdɛɛ ɛbeyɛ a wɔbɛnyini abeyɛ mpanimfɔɔ a wɔn ho wɔ mfasɔɔ ma abusua, kuro ne ɔman mu no nyinaa. Akɔmfɔdwom,

nnwonkorɔ asafodwom adowa nnwom, bradwom ne nea ekeka ho ye nnwom a Akanfoɔ to mmere biara de da biribi pɔtee bi adi. Gbolonyo (2009) kyere se, Ewefoɔ mu no, ne Abibiman nkuro ahodoɔ mu no, nnwontoɔ ye adee a amammerɛ no mu dwumadie on gyina so. Wei kyere se, Akanfoɔ nnwuma ahodoɔ te se kuaye, awaree, abadintoɔ, afahye, ayiye, bragorɔ ne dee ekeka ho no nyinaa a wɔdie no, nnwom mpa mu da, na wɔnam wɔn nnwontoɔ no so kyerekyere nneema bi a ɔman no hia firi ɔmanfoɔ no nkyen, na nnooma bi a wɔbu no se eye akyiwadee na mmoa ɔman no kankɔ no te se kyiribra, mmonaatoɔ, korɔnobɔ, awudisem, adwamammɔ, mperewa nyinsen, ntɔkwape atorɔ, sikanibere, ahntan ne suban bɔne biara a wɔsusu se etia wɔn amamerɛ ne amanee no, wɔnam ka nnipa a wɔye saa nneema no anim. Eno nti Akanfoɔ nto nnwom kwa, wɔgyina botae titire bi so na wɔsaasae wɔn nnwom. Wɔnsosɔ bɔne so, na onipa biara nni ho a ɔbere se daakye bi nnipa de ne ba suban bɔne bɔtwa no mpoa aka se, “Wo suban bne se w’agya”, eno nti wɔbɔ mmɔden ma wɔn mma ne w’asefoɔ ntetee paa se dee wɔnnyini mmeye adesoa mma wɔn daakye bi (hwe Agyekum 2011).



2.6.3. ɔkwan a yebefa so de abɔ akɔmfodwom ho ban

Akanfoɔ bu no se, akɔmfonnwoma nkyerekyere pa, na etenetene nnipa senea akristofoɔ, nkramofoɔ ne som nkae nnwom ne wɔn nkyerekyere tenetene nnipa pɛpɛpɛ nti, nnapɔnna a wɔde som wɔn abosom na wɔtaa to. Esiane se nnwom no nhyehyeee wɔ anwonsɛm nsu nti, ne toɔ na ɛma yɛnya atenka yie. Ne saa nti no, ama Akanfoɔ ntoto wɔn nnabɔne bi te se Fofie, Akwasidae ne Awukudae ase koraa. ɔkwan a ɔmanfoɔ a me ne wɔn twetwee nkɔmmɔ no kyereɛ kwan a se yefa so a ebetumi abɔ akɔmfodwom ho ban no bi na ɛdidi soɔ yi:

i. Eɛe sɛ yɛkyere dwom no gu kasakyere afidie so. Eɛe sɛ yɛkyere dwom no bi gu kasakyere teepu anaa apaawa so na bere ano, bere ano, yɛbo ma afoforo tie emu nsem no, na akanyan ɔmanfoɔ a wɔhia akɔmfodwom no bi akɔto, na afei nso yɛde bi nso asie agya nkyirimma senea ebeyɛ a dwom no ase nhye. Saa ara na wɔn a me ne wɔn twetwee nkɔmmɔ wɔ Tanɔboase bere a na mereyɛ nhwehwɛmu afa akɔmfonnwom ho no binom kyereɛ mu faeɛ. “Megye di sɛ, sɛ yɛkyere saa nnwom yi a aye ne ho sɛ ɛretwam yi gu kasakyere afidie so a, ebɛboa ama nkyirimma a wɔnnim saa dwom yi mpo na wɔayera afiri wɔn amammere ne amanneɛ ho no anya bi atie, asua, ate ho mpanninsem ama akɔmfodwom akɔ so atu mpon wɔ Akanfoɔ mu.

ii. Eɛe sɛ yɛkyere dwom no wɔ sukuu ahodoɔ mu. Bio, eɛe sɛ yɛkyere nnwom no wɔ yen sukuu ahodoɔ mu senea yɛkyere Akanfoɔ nnwom ahodoɔ no ara pɛpɛpɛ. Yei bɛboa ama sukuufoɔ no ahunu nnwom no mu nsem ne senea yesi to no. Saa ara na afoforo nso kyereɛ wɔn nsem mu fae, esiane sɛ, wɔsusu sɛ Akanfoɔ gyedie ne adeɛ a ɛdi kan wɔ Akanfoɔ amammere ne amanneɛ nyinaa mu. Eno nti sɛ yɛkyere nnwom yi wɔ sukuu ahodoɔ mu senea wɔkyere Akanfoɔ nnwom ahodoɔ no a, ebɛboa pa ara, ɛfiri sɛ mmɔfra no besua to, na bere a wɔreyɛ saa no nyinaa no, na nnwom no reka wɔn tiri mu na wɔafa emu aba abɔ wɔn bra”.

iii. Eɛe sɛ yɛntintim nnwom yi wɔ nwoma mu na yetɔn no aboɔmmɛ senea ebeyɛ a asuafoɔ ne wɔn a wɔbɛpɛ sɛ wɔbɛkenkan no betumi atɔ bi akenkan. “Mpanin se, nimdee wɔfa no obi nkyen enti megye di sɛ, sɛ wɔntintim akɔmfodwom yi gu nwoma mu na wɔtɔn no aboɔmmɛ so a, ebɛboa ama wɔn a wɔpɛ sɛ wɔbetɔ bi no atumi atɔ akenkan”.

iv. Eɛe sɛ wɔto nnwom no wɔ adwabo ase. Sɛ ɔkɔmfoɔ bi ka nkyene gu a, eɛe sɛ wɔyɛ ɔsom de gya no kwan kata n’akyi wɔ adwabo ase a wɔto dwom yi bi ma nnipa hunu sɛ saa nnwom yi nso ka Akanfoɔ nnwom ahodoɔ no ho. Nea mahunu firi tete besi nne ne

se, se akomfoɔ bi wu a wɔreyɛ n'ayie anaa se se akomfoɔ yi rɛdi wɔn dwumasono bi a, mpen pii no wɔtaa yɛ no kokoam a empue badwam enti emma nnipa nhunu saa nnwom yi. Nanso megye di se, se wɔfiri aseɛ de nnwom yi di dwuma wɔ adwabo ase ne mmeamnea bi a etete saa a, nkurɔfoɔ besɔ akomfodwom mu twitwe, esiane nkuranhyese, awerekyekyeresem ne afotuo a ewɔ mu nti.

v. Eɛe se wɔto akomfodwom wɔ Akanfoɔ nnapɔnna mu. Akanfoɔ bu nna bi te se Fofie, Akwasidae nnapɔnna enti, se eduru saa nna no a, wɔye amammere ne amanee soronko de hyia saa nna no de dwera wɔn abosom. Na wɔnam saa amammere ne amanee yi so to akomfonnwom, boro twene, saa ano saa ara ma nkurɔfoɔ hunu som a akomfonnwom yi som bo ma Akanfoɔ. “Nea yɛhunu firi yɛn mmɔfrabere mu besi nne a yɛaye mpanimfoɔ wɔ kurom ha ne se, se eduru nnapɔnna bi te se Awukudae, Fofie ne Akwasidae a na wɔto akomfodwom yi nanso enne ente saa.

vi. Eɛe se akomfoɔ da wɔn dwumadie adi wɔ kurom. Eɛe se bere ano, bere ano abosomfoɔ no firi abosomfie ba kurom beda wɔn dwumadie ahodoɔ adi wɔ badwam: Yewɔ kasa bi se, “Se Mohammed ampini bepɔ no ho a, bepɔ no ankasa beini Mohammed”. Ne saa nti no, eduru mmere bi a, eɛe se, abosomfoɔ ne akomfoɔ firi abosomfie beda wɔn dwumadie ahodoɔ adi wɔ kurom-ne titire baabi a, ɔmanfoɔ bo dwadataa hyia mu di dwuma ahodoɔ. Esiane se, eyɛ nnipa binom feree se, wɔbetuytu wɔn nan akɔ abosomfie ho esiane wɔn som nhyehyeee nti.

vii. Eɛe se yeye akomfodwom ho nkyerekyere wɔ Radio ne Tv ahodoɔ so. Me ne wɔn nkommɔdie mu no ebinom ka se, eɛe se, yema wɔn a wɔwɔ nimdee wɔ akom ne akomfodwom mu kyerekyere nnepa a, ewɔ akomfodwom mu ma aforɔɔ hunu. Esiane se, enne wiase abeye ketewa bi enam nimdee a akɔ nkan wɔ ntanete, radio ne Tv so nti. Eɛe se bere ano, bere ano yeboa ma akomfoɔ nso beye wɔn som wɔ mfidie ahodoɔ no

so na woto won nnwom ahodoɔ no bi kyerekyeremu pefee ma omanfoɔ tie na ama wɔahunu nnepa a ewɔ akɔmfodwom mu, senea bere bi a Afrikania sofopanin Nana Okɔmfoɔ Damoah ye no.

viii. Eɛe sɛ asoee a wɔhwɛ amammere ne amanee so boa adwomtofoɔ. Awerehosem ne sɛ, yewɔ asoee a wɔhwɛ amammere ne amanee, anigyedee ne agodie mu nsem so, nanso saa asoee ahodoɔ yi ayi Akanfoɔ som ne won gyidie ayepamu. Nti eɛe sɛ, wɔboa adwomtofoɔ ma wɔpagya akɔmfodwom mu ma nnipa hunu won amammere ne amanee, esiane sɛ, mpanin sɛ, “sɛ obi bebu wo suman animtia a enye wo”.

2.6.4. Nnwom apiadeɛ

Danquah (1968) nhwehwemu a eyɛ de faa akɔm ho no da no adi sɛ apiadeɛ a ewɔ akɔmfonnwom mu na ɛma dwom no wie peye. Nea ɛdi kan ne nsambo a agofomma no fa no kwa. Afei apiadeɛ ahodoɔ bi te sɛ aperentemma, atumpan, abaa, brɛkete, petia, mpintin, nnawuta, donno, twene firikiyiwa, ntorowa ne ade. Otoaa so kyeree mu sɛ saa apiadeɛ yi mu biara di dwuma soronko wɔ nnwomtoɔ mu. Ne tiawa mu no, eyɛ apiadeɛ ahodoɔ yi nyinaa na ɛkabom ma nnwomtoɔ no ye de, akɔnnɔ ne hwam na eboa ma wɔda nso firi afoforɔ mu. Chernoff (1985) kyere sɛ, apiadeɛ bi te sɛ sogo, kidi, donno, atumpan ne nkaee tumi boa ma dwom no ye de yie. Sarpong (1974) kyere sɛ, Ghanafoɔ dwom a eyɛ de no nyinaa wɔde won nne na eto. Yei ye ade a ehia wɔ won daadaa dwumadie mu. Saa ara nso na akɔmfonnwom mu nso wɔde saa apiadeɛ yi di mu akotene. Akanfoɔ wɔ apiadeɛ ahodoɔ bebreɛ a ɛma dwom bi ye de. Eho nhwesɔɔ bi na ɛdidi soɔ yi; mmaa mmienu a wɔde bobom, nnawuru, adɔma, nnawuta ne nkaee. Membranofom nso fa ntwene ahodoɔ bi te sɛ atumpan, donno, petia, apentemma, mpintin, gyamadudunu fɔmtɔmfrɔm. Saa apiadeɛ yi nyinaa ye nea wɔde nnua na eyɛ

ma emu ye duru. Saa ara nso na wode mmoa nnwoma bi te se onono, odwan, ponko ne okwakuo adura ho. Okwan baako a wofa so de saa apiadee yi di dwuma ne se, wode abaa bebɔ no kwan soronko so ama ne de awie pɛye. Ebi nso wo ho a wode aporibaa na ebɔ. 'Erofons' nso ye mframa apiadee. Nea edi mu akotene ne aben ne mmen a wode ano na ebɔ bere a worehu mframa gu mu. Nea yehunu ne se, nnwom biara beye de a na ne fa kesee no ara gyina nneema ahodoɔ a yede taa nnwom no akyi ne odwomtofoɔ no nne anaa n'ano a ode to dwom no. Nketia (1955) nso kyere se, Abibifoɔ anyamesom no nnwom, tweneka, asa ne kasa mpa mu da. Saa nneyee yi di akotene wo Kristosom ne anyamesom ahodoɔ no bi mu. Agyekum (2011) kasa fa nnwom apiadee ho. Okyere se, sedee Akanfoɔ agoro biara hia nneema a wode gorɔ no, saa ara nso na akomfonnwom nso tee. Ennee se Akanfoɔ nam abosonsom so de apiadee ahodoɔ som won Nyame asomdwoee kwan so a, na saa ara nso na akristofoɔ nso nam Yesu Kristo de apiadee ahodoɔ som won Nyankopon. Sedee agyidifoɔ mmienye yi gye nnwom to mu wo won Nyamesom mu no, ennee na ense se yetoto akomfonnwom ne asorennwom ase koraa. Ne saa nti me nhwehwemu a efa Roman Katereke asorennwom ne akomfonnwom ntotoho wo nyehyeee, nsentitire ne kasasu ahodoɔ binom no beboa ama nnipa abrabo ne asetena atu mpon.

2.7. Tanɔ akomfonnwom

Me nhwehwemu no wo akomfonnwom ahodoɔ mu wo bosomfie no, edaa adi pefee se, Obosom biara wo ne dwom anaa nnwom a ope wo ne dwumadie nyinaa mu. Okomfo panin kyere se, Tanɔ akomfonnwom no ye nnwom a obosom Tanɔ de faa n'akomfoɔ so bere a won akom aba de firi mmere a wonyaa bosom no de besi nne. Otoaa so kyere mu se nnwom ahodoɔ no bi nso wo ho a akomfoɔ nyinaa nso to de som won abosom. Sedee Agyekum (2011) ada no adi pefee wo ne nwoma no mu se, akomfonnwom gu

ahodoɔ na ɛmu biara dwumadie na ma yɛhunu wɔn mu nsonsonoeɛ no, saa ara nso na Tano Kɔmfoɔ daa no adi sɛ Tano akɔmfonnwom ahodoɔ no nso dwumadie gu ahodoɔ. Ɔkyere sɛ, wɔwɔ nnwom a wɔde frɛfrɛ nkɔmmoa anaa sunsum, deɛ wɔto bere a Tano bosom aba, deɛ wɔde bɔ akutia, deɛ ma agoro sɔ, deɛ wɔde tu fo ne deɛ wɔto bere ɔkɔmfoɔ bi awuo ne nea Tano bosom kyere bayifoɔ bi a wɔto sɛdeɛ Agyekum (2011) da no adi pefee no.

2.8 Akɔmfonnwom nhyehyɛɛ

Agyekum (2011) kyere sɛ, wɔrebefiri akɔmfonnwom no ase a wɔkankye na afei wɔatwa aho. Nkankyee mu no, wɔbɔ abodin afei na wɔde aho agye so. Saa nkankyee yi ma honhom te si ɔkɔmfoɔ no so ma no ho po biribiri. Ɔtoa so kyere sɛ, akɔmfonnwom nhyehyɛɛ mu no, yɛwɔ nnwom no bi wɔ ho a ɛye ntiantia na ebinom nso ye atenten. Bio, yɛwɔ nnwom no bi nso wɔ ho a 'ɔfrɛ' no nko na ne nnyesoɔ no nso nko. Ɔkyere sɛ, akɔmfonnwom wɔ tweneka ahodoɔ; fam anaase abɔfam. Fam anaa abɔfam akɔmfonnwom taa kɔ nyaa kakra. Wɔsane wɔ soro anaa ahunum. Ɛha ye akɔm no mpɔmpɔnsɔɔ. Twene no kɔ ntɛmntɛm ma ɔkɔmfoɔ no nso sa ahɔden so. Afei nso yɛwɔ adabam. Adabam tweneka bere mu no ɔkɔmfoɔ no sa twa ne ho frɛdɛfrɛdɛ de kɔwie ahunum. Nketia (1973) kyere sɛ, abɔfodwom hyehyɛbea te sɛ anwonsɛm ara pɛ. Ne tobea mu no, wɔwɔ aho ne agorɔnnwom wɔ mu sɛnea ete ara pɛ wɔ akɔmfonnwom mu no, afei wɔwɔ ɔfrɛ ne nnyesoɔ ebiara mu. Nea animdefoɔ yi akyere no da adi pefee sɛ, dwumadie biara wɔ ne nhyehyɛɛ a ɛye ahyɛase, mfinimfini ne awieɛɛ. Sɛdeɛ ɛda adi pefee sɛ dwom biara wɔ nhyehyɛɛ, asentitire, tebea ne kasasu ahodoɔ a ɛwɔ mu na ama no atumi awie pɛye no saa ara nso na akɔmfonnwom tee. Mbiti (1969) nso kyere sɛ, Akɔmfonnwom ahyɛaseɛ anaa mfitiaseɛ no, yɛhunu sɛ ɛye dwom a wɔto de frɛfrɛ

ɔbosom no ma no behye ne kɔmfoɔ anaa bosomfoɔ no mu na ama ɔkɔmfoɔ no ne ɔbosom no atumi adi nkutaho wɔ sunsum mu. Akɔmfonnwom mfimfini nso ye akɔm no mpɔmpɔnsɔɔ a ɔkɔmfoɔ no kɔm de kyerekyerɛ mmusuo, nkɔmhyɛ ne ade na awieeɛ no nso ye bere a ɔkɔmfoɔ no akɔm no rekɔda de awie som no.

2.8.1 Akɔmfonnwom daakye

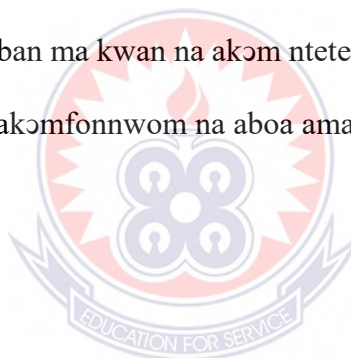
Enye nnoɔma nyinaa na etaa nya daakye. Nnoɔma bebree na aba atwam a nne yi nni ho bio nanso ɛwɔ mu wɔ mu a, na asane ayi no ti bio. Yei kyere se, nnoɔma a atwam no mu bi betumi asane afura ntoma foforo aba bio (hwe Gyekye 2003). Enne yi, ananasom bi te se, kristosom, nkramosom ne som nkaee no bi nam nnwomtoɔ so, de nnaadaa te se nea aborofo de nnaadaa befaa ɔman yi agudee de akɔye won kuro yie no de atwe Akanfoɔ dodoɔ no ara adwene ama seesei, yebenya Akanfoɔ akrisofoɔ ne Akanfoɔ nkramofoɔ ama Akanfoɔ anyamesom akɔ fam koraa. Mpanin se, akyea na emmui sene abebuɔ nyinaa de, se akɔmfonnwom betumi ama ne ho meneso bio a, agye se, nnipa de yen ho gye mu bio. Asoee a ehwe amammere so wɔ ɔman yi mu, ne asoee a ehwe nsrahwe soɔ ne asoee a ehwe ɔman yi nwomasua so betumi aka won tiri apam ho apagya akɔmfonnwom ama no ahyeta ɔman yi mu bio ama mpɔntuo aba Nyamesom mu.

Bio, se akɔmfonnwom benya daakye a, agye se kasakyere di mu tintinnman. Enne yi ananasom adɔɔso wɔ ɔman yi. Won nyinaa botae ye koro. Ene se, wobesore ako atia abosonsom ne titire kɔmfonnwom sedee ebeye a won nnwuma pa nyinaa betɔ nsuo mu. Eno nti ɛwɔ se ɔman panin, nhemfo ne mpanimfoɔ a wɔka bi a ewom tumi kasa kyere ananasom ne titire Roman Katereke som ama wɔatumi agyae won nnwom, mpaebɔ ne somye mu kasatia ne akutiansem no na atumi aboa ama nnipa binom a wɔwɔ won som mu a wɔwɔ pepa ne afoforo anya adwene sakyera de won ho abedom Akanfoɔ

anyamesom ama no atu mpɔn. Afei nso sikasem ye adee a ama akɔmfɔnnwom ato ape koraa. Enam se aborɔfo faa nyansakwan de sika betetee nsɔre bi te se Roman Katereke, Metodise, ne ade sane bi kɔɔ wɔn kurom aburokyiman mu kɔsuaa kristosom ma wɔbɛkyerekyerɛ abibifoɔ no wɔ nnaadaa kwan so nti ama dodoo no ara akɔgye nhini wɔ mu ama seesei abosonsom sikasem ato ape koraa no.

Nea edi ho bio, se akɔmfɔnnwom betumi akɔ nkan a agye se, Akanfoɔ abosonsomfoɔ ne akɔmfoɔ mpanimfoɔ tumi buebue asoee bebree te se ananasom no sane ba Tv so anaa kasa fonin ne radio so bɛkyerekyerɛ akɔmfɔnnwom mu nsem ma ɔmanfoɔ te aseɛ yie ne hia a ehia se wɔde wɔn ho bedɔm abosonsom anaa anyamesom efiri se, mpanin se, woadeɛ ayeyie no na wo ara na woaye na adepa nso wɔ efie a eyɛ.

Ne korakora no, ewɔ se aban ma kwan na akɔm ntetee ne akɔm sukuu bunkam ɔman yi mu baabiara na wɔkyere akɔmfɔnnwom na aboa ama no atu mpɔn wɔ ɔman yi.



2.9. Kristosom

Sarpong(2015) kyere se, kristosom ye ɔsom a abɛgye nhini wɔ Ghanaman yi mu. Eye ɔsom a aborɔfo afa so de atwe abibifoɔ adwene afiri yen abosonsom, amammere ne amannee so na wɔde wɔn deɛ a eyɛ Kristosom abehye yen mu sɛdeɛ ebeye a wɔbenya kwan adi yen so enam so ama wɔatumi afa mu nnepa a ɔdomankoma de adom yen no. Se yehwe Kristosom abɔsee a na erekyere yen se, eyɛ ɔsom a efiri Kristo anaa se Yesu ho na yenam so de som Onyankopɔn. Yei kyere se, Okristoni biara ye Yesu akyidifoɔ. Kristosom gu ahodoɔ. Ebi ne Roman Katereke som, Baselesom (Presbyterian Church), Wesleydom (Methodist Church), Bremensom (Evangelical Presbyterian Church) ne nkaeɛ. Gbeho (1954) da no adi pefee se, yewɔ nsɔre nsɔre bebree wɔ ɔman Ghana mu. Roman Katereke som baa afe 1529 wɔ Elmina a na wɔn botaeɛ ne se wɔbeka Kristosom

ho nsem akyere abibifoɔ a enam so maa wɔtumi de yen kasa binom a yeka no wɔ ɔman yi mu bi te se Lelemi, Eroc, Lekpe, Dagaare, Dagbani ne Nzema yee twere kronkron ma wɔtumi kenkan te aseɛ. Se yehwe Roman asɔre nnwom binom a wɔtoɔ ne Latin kasa a wɔde di dwuma ahodoɔ wɔ wɔn som mu a, ereye akyere se, asɔre no ba maa Romanfoɔ nkutoo. Roman Katereke som mu no asɔremma a wɔntumi nkenkan na afei nso wɔntumi ntwere Latin no mu dodoɔ no ara na wɔnte dee wɔreka no ase wɔ som bere mu nanso wɔgyetum saa ara. Asɔre no nkyerekyere ne nsɔre nkaeɛ da no adi pefee ma yehunu se Akanfoɔ amammere ne amanee bi te se afahye, asa, apaeɛ, bragoro, kyiribra, akɔm ne ade ye abosonsom ne ntetekwaasem ma yen enti wɔfaa nyansakwan so de twee dodoɔ no ara adwene firii so ama Akanfoɔ amammere ne amanee dodoɔ no ara ato nsuo mu. Baselesom nso ye asɔre a wɔn akandifoɔ no nneyee ye soronko koraa. Kyere se, obibiara a ɔbeba abedɔm Baselesom no, wɔtu saa nipa yi firi ne fie anaa n'abusuafie de no kɔtena efie a wɔasiesie ama Akristofoɔ nko ara a wɔfre ho 'Salem' sedee onii koro no nhunu abosonsom biara. Nketia (1992) kyere se, Baselesom no ara faa kwan bi so sɔre tiaa Abibidwom ne mu apiadeɛ nyinaa se eye abosonsom ne tetekwasem.

Sedee Wesleyansom (Methodist Church) nhyehyeeɛ a eto so 584 mma ho kwan se wɔmfa ntwene nye asɔre no, saa agyinatuo yi ara peperepe na Romanfoɔ nso faa so a na wɔmfa ntweneka nni dwuma biara wɔ wɔn som mu. Saa agyinasie ne agyinatuo yi a nsɔre yi sii no boa maa aborofo no nyaa kwan de wɔn amammere ne amanee bi te se nnwom se ebi a 'hymn', 'marches', 'anthem', ne wɔn nnwom apiadeɛ bi te se 'guitar', 'organ', 'trumpet', ne nkaeɛ kyerekyereɛ abibifoɔ wɔ asoreye mu maa wɔgye diie. Nsempakafoɔ a wɔdii saa nkyerekyere yi anim no mu baako ne Johann Christaller a na ɔye Baseleni mapa. Jackson (1962) kyere se, eye Johann Christaller na ɔsesaa hymn, marches ne anthem no mu bi koɔ Akan kasa mu. Nea nti a ɔdii saa dwuma yi ne se, na ɔpe se asɔremma a wɔye abibifoɔ no behunu 'rhyme', 'melody', 'harmony', a ewo

hymns, marches ne anthem no mu na afei nso wɔte sedee wɔahyehye emu biara ase wɔ Akan kasa mu. Se yekɔ nsɔre no bi te se ‘Methodist’ ne ‘African Methodist Episcopal (AME) Zion’ a ewɔ Ghanaman yi mu a se eduru se wɔreye asɔre wɔ borɔfo kasa mu a, esiane se asɔremma no dodoɔ no ara ntumi nkenkan nsane ntwere nti no, wɔahyehye “hymns” no bi wɔ Akan kasa mu a wɔato din se “Abibidwom”. Saa ara nso na Romanfoɔ nnwom no mu dodoɔ no ara a eye aborɔfo nnwom a ewɔ “Katereke Akan hymnal” mu nso wɔde akɔ abibinnwom mu a wɔto de ye asɔre nanso ene akomfonnwom nhyehyeee nyinaa ye pe. Kyere se, nhyehyeee, nsentitire, tebea ne kasasu ahodoɔ ne wɔn dwumadie nyinaa wɔ som mmieniu nnwom mu. Yei da adi pefee ma yehunu se aborɔfo nsempakafoɔ no ye nnaadaafoɔ. Na wɔn botae nyinaa gyina agudee a Obɔadee de adom ɔman Ghana a na wɔpe se agudee no beka wɔn nsa ho nyansa kwan na wɔfaa so de asɔre ne dwadie de bedii yen so na enam so maa wɔn nsa kaa nea wɔrehwehwe no. Abibidwom begyinaa ne nan so wɔ bere a Kristosom foroɔ bi a ne din de “African Faith Tabernance” a dodoɔ no ara fre no “African Christian Churches” bepuee Abibiman mu ne titiriw Ghanaman yi mu. Saa ɔsom yi dee, na wɔde Abibidwom ne n’apiade bi te se tweneka, nnawuta, firikiyiwa, dondo, mpintin, asa ne ahurusie nyinaa ye asɔre de kanyan wɔn som no maa wɔn din hyetae.

2.9.1 Roman Katereke Som

Andoh(1984) Kyere se, Roman Katereke som ye som a ebaa ewiase akyere yie na ebepuee ɔman Ghana mu afe 1527 a eye Aborɔfo nsempakafoɔ bi a yefre wɔn Pɔtugiisifoɔ. Wɔdii kan betenaa Elmina wɔ mpoano beyee asempatere dwumadie wɔ Twere Kronkron mu. Sedee ebeye a yebetumi ate wɔn asempatere dwumadie ase yie no, wɔbɔɔ mmɔden de Ghana kasa bi te se Lelemi, Lekpe, Kasem, Dagaare, Dagbani ne Nzema ye Twere Kronkron wɔ faako a wɔka saa kasa hodoɔ yi mu biara sedee wɔbete

asee yie. Asɔre no ti firi Rome, Vatican Kuropɔn mu a ɛwɔ Italy. Andoh(1984) toaa so kyereɛ asɔre no nkyerekyerɛ da soronko koraa. Nteaseɛ a ɛwɔ asɔre no nhyehyeeɛ mu no agye sɛ wɔn a wɔkɔ bi anaa wɔsom nkutoo na wɔbetumi akyerekyerɛ mu pefee. Yei kyere sɛ, wɔda soronko firi afoforɔ ho. Ɛye asɔre a ahyeta wɔ wiase na agye nhini wɔ Ghanaman yi mu amantam ahodoɔ no nyinaa mu. Sɛ wohwe ɔkwan a wɔnam so som a na erekame aye sɛ wɔn na wɔde Kristosom dii kan baa wiase. Yei kyere sɛ wɔye Yesu akyidifoɔ a wɔnam no so som wɔn Nyame. Nea ɔdii kan daa asɔre no ano ye Petro a wɔfre no Pope a ɛda adi pefee wɔ Mateo asempa (16:17-19) ne Asomafoɔ nnwuma (1:15, 5:1-10.) Sɛ wohwe mu a ennea a ɛwɔ Roman Katereke som mu no ne abosonsom nyinaa da nsaneeɛ korɔ so ne titire wɔn nnwomtoɔ mu nhyehyeeɛ sɛ ebia nsentitire, tebea, kasasu ahodoɔ ne emu biara dwumadie nyinaa wɔ abosonsom mu. Nea ɛsesa kakra ye Twere Kronkron a wɔde ye asɔre de som Nyame. Wɔn nnwomtoɔ mu apiade deɛ abosonsomfoɔ nso wɔ bi nanso obiara wɔ gyidie soronko a ɔnam so de som wɔn Nyame. Roman Katereke nnwom gu ahodoɔ na ɛsono bere a wɔto sɛdeɛ abosonsomfoɔ nso wɔ akɔmfonnwom ahodoɔ no.

2.10. Asɔrennwom

Nketia (1955) kyere sɛ, sɛ abibifoɔ resom anyame a, nnwom, tweneka, asa ne kasa mpa mu da. Yei kyere sɛ, dwom ho hia wɔ som biara mu. Dwom di akotene wɔ Kristosom ne anyamesom ahodoɔ a yete wɔn nka nyinaa mu. Sɛdeɛ Akanfoɔ wɔ akɔmfonnwom ahodoɔ a wɔto de som wɔn anyame no, saa ara nso na akristofoɔ nyinaa tee. Enam sɛ nhwehwemu no fa Roman Katereke asɔrennwom ne akɔmfonnwom nhyehyeeɛ, nsentitire ne kasasu ahodoɔ binom ho nti na ɛbehia sɛ yehwe sɛdeɛ Roman Katereke asɔrennwom ahodoɔ no si tee. Roman katereke dwom ye dwom a wɔto bere a wɔresom Awurade. Andoh (1984) kyere sɛ, Roman Katereke asɔre nnwom gu ahodoɔ na wɔto

berɛ ano berɛ ano a emu biara wɔ nhyehyɛɛɛ, nsentitire, tebea, kasasu ahodoɔ ne emu biara dwumadie. Ɔtoaa so kyereɛ se, nnwom no mu nsem dodoɔ no ara kasa fa onipa abrabɔ ho. Na nnwom ahodoɔ a wɔto no bi na ɛdidi soɔ yi; mmere ahodoɔ nnwom (Awurade mmaɛɛ mmereɛ), akɔmkyene mmereɛ ne ahonusem nnwom, nnawɔtwe kronkron amanehunɔ Kwasiada, Owusɔre mmereɛ, Baasafua Kronkron afahye nnapɔnna ne afɛdinna, nnwom a wɔto ma Nyame ne Nyamesom, “Mass” afɔrebɔ nnwom, adonneɛ nnwom, nhyirasom, ahotefoɔ nnwom, afunsie ne akra nyinaa ho nnwom, mmeamudua akwantuo nnwom ne asɔre nnianimfoɔ nnwom. Sarpong (2015) nso kyere se, nnwom ahodoɔ no mu biara a Roman Katereke asɔremma to wɔ asɔreyɛ no mu biara kyere sɛdeɛ onipa bɛsi abɔ abrabɔ pa sɛdeɛ Agyenkwa Yesu Kristo bɛwu de gyee adasamma nkwa de aye nhwɛsodeɛ de ama akristofoɔ nyinaa. Nsɔrennwom dodoɔ no ara ye ɔfre ne nnyesoɔ, Asekyere ne se, obi pagya anaa ɔto dwom no nsensaneɛ bi na nnwomtofoɔ nkaɛ no nso agyeso anaa ato nsensaneɛ a ɛse se wɔto. Wɔde so saa ara kɔsi dwom no awieɛɛ. Yewɔ nnwom bi a, ne titire no nnwomtofoɔ kuo na ɛto. Mpen pii no nea ɔdi nnwomtofoɔ kuo no anim nam ne nnipadua akwaa no so danedane wɔn a wɔkura enne a wɔde to dwom no ma wɔn mu biara kɔ no sɛdeɛ ɛse pɛpɛɛɛ.

Nketia (1974), Angmor (1996) ne Agyekum (2011) kasa faa nnwom mu apiadeɛ a yede ye ɔyɛkyere wɔ anwonsɛm a yede yen ano ka mu wɔ anomsem kasadwini mu. Wɔkyerekere mu se, dwom biara beye de a, na ɛdan apiadeɛ ahodoɔ bi. Saa ara na Agyekum (2011)kyere mu senea Akanfoɔ agoro biara hia nneɛma bi te se donno, sankuo, firikiyiwa, dawuro, twene atumpan, ntorowa, mmaa ne asammɔ ɛnna afei “tambourine”, “piano”, “organ”, “guitar”, ne deɛ ekeka ho. Mehunu no se, asɔrennwom ne akɔmfonnwom bɛdi mu a, gye se saa apiadeɛ ahodoɔ yi nyinaa bi di mu akotene yie. Tɔgbi (2007) kyere se, ɔdwomtofoɔ bi twere dwom a, wɔnnye dwom no nto mu se ɛdi mu gye se wɔatwa sɔhwe anaa se woato dwom no wɔ ɔyɛkyere kwan so ma wɔde

ntwene, donno, mmaa, ntorowa, asa mu anammontuo ne nea ekeka ho asa dwom no mu ama ne de ada adi ansa na wogye atom se eye dwom a edi mu. Se asorennwom anaa akomfonnwom beye de a, gye se yede ntwene, nsammɔ, ntorowa, ɔgan, nnawuta ne ade to mu na aboa ama ne de no awie pɛye. Sarpong (1974) kyere se, Ghanafoɔ dwom a eye de no nyinaa no, wode won nne na eto. Yei ye adee ehia wo won daadaa abrabɔ mu. Saa ara nso na asorennwom ne akomfonnwom mu wode apiadee di mu akotene. Nhwewemu da adi pefee se, Akanfoɔ wo nnwom apiadee ahodoɔ bebree a ema nnwom ye de. Ebi ne idiofon a eye apiadee a se wobɔ a emu popo. Eho nhwesɔ bi na edidi soɔ yi; mmaa mmienu a wode bobom, nnawuru, adɔma, nnawuruta, akasa ne ade. Tracey(1958) nso kyere se, “Mmbranofons” nso fa ntwene ahodoɔ te se atumpan, donno, petia, apentemma, mpintin, gyamadudu ne fontomfrɔm. Saa apiadee yi nyinaa ye nea wode nnua anaase nnuabaa na aye a emu no, wode mmoa nwoma bi te se ɔsono, odwan, ɔtwe, pɔnkɔ, nantwie, ɔkwakuo ne ade adura ho. Tracey (1958) toaa so se, ɔkwan baako a wofa so de saa apiadee yi di dwuma ne se, wode abaa bobɔ no kwan soronko so ama ne de awie pɛye. Ebi nso wo ho a wode aporibaa na ebo. “Erofonso” nso ye mframa apiadee a eboa ma dwom ye de. Nea edi mu akotene ne aben anaa mmen a wode ano na ebo bere a wɔrehu mframa gu mu. Nea yehunu no se Roman Katereke asorennwom ne akomfonnwom beye de a na ne fa keseɛ no ara gyina sedee wɔsi toɔ ne dwom apiadee ahodoɔ a wode taa nnwom no akyi.

2.10.1 Asorennwom nhyehyɛɛ

Opoku(1967) kyere se, dwom nhyehyɛɛ ye sedee wofa so de nsem gu akwan so wo nnidisoɔ, nnidisoɔ ma nteaseɛ da adi pefee. Sedee akomfonnwom wo nhyehyɛɛ no saa ara nso na asorennwom tee. Willoughby

(1959) nso kyere se, asɔrennwom nhyehyeee gu ahodoɔ mmienu, esiane se nnwomtofoɔ no bi ko sukuu na ebinom nso nko sukuu no bi koraa. Wɔn a wɔko ho sukuu no tumi de nootu ahodoɔ bi gyina ho ma nnwom a wɔatwere no mu nsem no wɔ sitaafɔ so. Ne nyinaa mu no, asɔrennwom ahodoɔ no nyinaa wɔ nhyehyeee baako. Ewɔ asentitire anaa nsentitire, tebea, akuakuo anaa nkyekyemu anaa afaafa, nsensaneeɛ, kasasu ahodoɔ ne wɔn dwumadie.

Prempeh (2009) kyere se, dwom mu nsentitire ye botaeɛ anaa adesuaeɛ a ewɔ dwom no mu. Yei ma yehunu se asɔrennwom biara wɔ botaeɛ anaa asentitire a ewɔ mu a enti nnwomtofoɔ ne asɔremma to bere ano bere ano wɔ asɔredan mu ho. Otoa so kyereɛ tebea a ewɔ dwom mu se, eye atenka anaa gyinabere bi a obi wɔ mu wɔ dwom no mu. Atenka no bi ye anigyeɛ, awerehoɔ anaa anigyeɛ ne awerehoɔ. Nea yehunu ne se, asɔrennwom ahodoɔ no ara fa nnipa asetena abrabɔ mu nsem ho enti dwom no mu atenka anaa gyinabere tumi ye anigye, awerehoɔ anaa anigye ne awerehoɔ. Dwom no nhyehyeee sɛdeɛ Prempeh (2009) da no adi no tumi ye ekuo baako, mmienu anaa nea eboro saa. Na ekuo biara nso kura nsensaneeɛ a ema ne kan wie peye. Saa ara nso na okyereɛ mu se, dwom biara wɔ kasasu ahodoɔ a emu biara wɔ ne dwumadie. Ne nkyerekyere no, oɔdaa no adi se kasasu ye nsem ahodoɔ a dwom twerefoɔ de frafra dwom no mu a ema dwom no ye ahomeka. Kasasu ahodoɔ bi ne aseseseɛ, se-nipa, nnyinahɔma, anihanehane, ampemmuaeɛ asemmisa, nkekaho, ntotohoseɛ nsawɔsoɔ, abebuɔ, kasakoa, nteamudeɛ ne ade. Ne tiawa mu no asɔrennwom mu nsem fa Onyankopɔn ne n'abodeɛ nyinaa ho.

2.11 Kasasu

Agyekum (2011:23) kyere se, kasasu ye kasadwini ahodoɔ no mu nneema a kasadwumfoɔ biara betumi agyina so de asem bi ato dwa wɔ bere a ɔrempa asem no ho ntoma. Asante, Asenso ne Hope (2004:97) nom kyere se, eye adee a ema kasadwini da nso firi yen daadaa kasa a yeka ho. Ene se, kasasu akɔye ɔkasa mu nneema a kasadwumfoɔ tumi tasetase na wɔde saesae kasa no na ema dee wɔreka biara ye ahomeka a nteasee wɔ mu.

Azazu ne Gerald (2005) nso kyere se, kasasu ye adee bi a, eboa ma wɔde hyehye abrabo mu nneema bi ma ene yen suahunu to kese. Wɔtoaa so bio kyere se, kasasu wɔ kasa frenkyemm ne daa daa kasa nyinaa mu. Bio yehunu kasasu wɔ senea yesi dwene ne yen nneyee nyinaa mu. Senea wiase tee no, nye nneema nyinaa na yetumi de nsem kyere mu pefee no ye yie. Onipa biara nsusuie na ehyehye ne suahunu mu se ebi a, nneema a yeye, dee yehunu anaa yeso mu ne ade. Lakoff ne Johnson (1980) nso kyere yen susuie wɔ kasasu nhyehyee mu na yede hunu se, biribiara a yehunu no wɔ yen bra mu no, eba beye suahunu bi wɔ yen adwene mu. Na esiane se suahunu nye adee a yehunu nti yede toto nneema bi a yenim ho na yede akyerɛ abusuabo a eɔa dee yehunu ne dee yenhunu no ntam. Saa abusuabo yi ne kasasu no a ekyere se yete biribi ase firi biribi foforo mu anaa yede suahunu foforo bi te suahunu bi ase. Mehunu kasasu se, eye nsemfua bi a kasadwumfoɔ bi tasetase de nwonon ne nsem wɔ ɔkwan soronko so sɛdee ebeye a ebetwe atiefɔ anaa akenkanfoɔ adwene asi nea ɔpe se ɔde to dwa no so na asane ayi nteasee a ewo mu apue prekopɛ. Animdefɔ yi mu biara kyere se, kasasu gu ahodoɔ na ebinom na edidi soɔ yi a mede won yee me nhwehwemu dwumadie no ye; abodin ne mmrane, ntotohosɛm anaa asesɛsem, abirabo, ntimu, se-nipa, abebuo, anihanehane, nnyinhoma nteamu, kasakoa ne ade. Yei nti dwumadie yi rehwe kasasu ahodoɔ binom ne won dwumadie, nhyehyee ne nsentitire a ewo Roman Katereke asɔrennwon ne

akomfonnwom mu sedee ebeboa ama amammere ne amannee atu mpon wo yen man yi mu.

2.12 Tiɔri a mede dii dwuma yi

Nhwehwemu dwumadie biara hia nkyerɛkyeremu ansa na atumi awie pe ye. Ne saa nti, Tiɔri a mede dii dwuma yi ye “ethnopoetic theory” na ne kofabae ne Jerome Rothenberg wo 1969 a ekyere nnipakuo bi anwonsel nsemfuasu nkyerɛkyeremu wo amammere pɔtee bi nnyinasoo ma nteasee da adi pefee wo anomsem kasadwim mu. Saa Tiɔri yi Dell Hymes nso de dii dwuma wo 1974 wo ne nhwehwemu dwumadie mu. Enam saa nti dodoo no ara fre no “Dell Hymes Ethopoetic theory”. Enam se, eye nkyerɛkyeremu wo anwonsel nsemfuasu nti na eho behia me wo nnwom ahodoo ho mpensempensemu wo akomfonnwom ne Roman Katereke asorennwom dwumadie wo nhyehyeee, nsentitire, kasasu ahodoo nsedie ne abirabo mu efiri se, won nyinaa da ebon koroo mu.

Hymes (1974) kyere mu se, kasa mu nneyeee no ye nsenkyerennee a obi da no adi bere a oredi nkitaho. Otoaa ne nsem no so se, nnwontoo ye oye kyere dwumadie sedee kasa tee pɛpɛpɛ. Ose, ansa na yebegye obi ato mu se ofra kasakuo bi mu no, ese se oda esu bi a ekyere se ofra nnipakuo pɔtee bi mu. Nneyeee a otofooo biara da no adi no firi ne nkyen ko atiefooo ho, eno nti na ese se ohye nneema bi nso bere a oredi ne dwuma no.

2.12.1. Nsentitire a eɔa adi wo “Ethnopoetic” tiɔri mu.

Tracey (1958) kyere se, nsentitire ne adwene ankasa a ewoo kasadwini dwumadie bi mu. saa ara nso na Hymes (1974) kyere se, kasadwini biara nni ho a enni botae nti a oyefoo no de to dwa. Saa nsentitire yi na eboa ma kasadwini dwumadie bi wie peye.

Adwenemusem nimdee (Theoretical framework) yi ene mmuaee a menya firii me nkitahodifoɔ no ho no, eno na megyina so yee mpensempensemu nhyehyeee, nsentitire, kasasu ahodoɔ, nsedie ne abirabo a edaa adi pefee wo Roman katereke asorenwom ne Akonfonwom ntotoho mu. Nsentitire a meboaboa ano no mu bi wo “ethnopoetic” tiori mu ho nkyerekyere mu na edidi soɔ yi; Beae. Wei gyina ho ma beae anaa faako a dwumadie bi erekɔ so te se asoredan, abosomfie adwabo ase, akono, ayie ase, asonnee so ne ade. Agofomma ne atiefɔ. Nnipa a ahyia wo agodibea ho, dwuma a won mu biara di ne ayankofa a ededa won ntam. Nea eto so mmieniu ye botae. Eha no, ese se otfofo no hwe botae anaa senti a ɔredi ne dwuma no. ahohohoa, ahosepe, odo, tema, nkabom, osebo, ahurusie, ayeyie anigyee, awerehoɔ, apenesie, anibere ne ade. Botae a nnwom no gyina so no betumi aye ofre, anigyee, ne ade. Nea edi ho bio nso ye asem no nhyehyeee. Ade baako a ese se oyefo no hye no nso, ne asem patee a ode reto dwa no wo nhyehyeee ne ne su. Asorenwom ne akonfonwom no bi wo ho a, ne nhyehyeee no ye ofre ne nnyeso, ebi wo ho a asomfo no nyinaa na wobom to nnwom no. Tebea. Bere a nnwonto dwumadie bi rekɔ so no, agofomma no atenka nya nsunsuanso wo won ho won ho ne atiefɔ no so. Se odwomtofo no wo anigyee anaa awerehoɔ mu a, enne a nnwomtofo de to nnwom no kyere. Saa ara nso na nnwomtofo no nnyeso nso kyere tebea a wowa mu.

Okwan a nnwomfo fa so da n’atenka a owo mu no adi no, eho hia pa ara.

Nnwomtofo no nne no kyere atiefɔ no se wowa anigyee anaa awerehoɔ mu. Okpewho (1992) kyerekyere mu fann se, nnwom dwumadie mu no, mpem pii no eye a nnwomtofo no de enne a ewo soro na eto ne nnwom no de kyere tebea a owo mu. Bio, mmara anaa nhyehyeee (Norms) nso di mu akotene. Owu-Ewie (2017) Kyere se, dwumadie biara hia nhyehyeee ansa na atumi adi mu. Saa ara nso na kasa dwumadie biara nhyehyeee wo ho no, saa ara nso na ese se nnwomtofo no hwe se wode mmara a ewo nnwom no

ho no di dwuma pɛpɛɛpɛ wɔ ne nnwomtoɔ no mu. Ne korakora no, nnwom mu kasasu ahodoɔ. Nnwom nsaeɛ mu no, nnwomtofoɔ no hwe nnwom mu kasasu ahodoɔ a ɛho hia no senea ɔbetumi aduru botaeɛ nti a wɔreto nnwom no ho. Sɛ ebia ntimu, nteamu, sɛ-nipa ne nkaeɛ bebreɛ wɔ ho a ɛwɔ nnwom mu.

2.12.2. Ethnopoetic” tiɔri su

“Ethnopoetic” tiɔri wɔ nhyehyeeɛ, nsentitire, kasasu ahodoɔ ne ne dwumadie wɔ nnidisoɔ nnidisoɔ kwan so. Tiɔri yi da abrabɔ mu nsem na enam so kyerekyere nsem pɔtee binom ma nteaseɛ ye adwuma pefee. Ɔtwerefoɔ ne de amammerɛ ne amannee de pensɛmpensɛm anwonsɛm ahodoɔ mu de twee ɔmanfoɔ adwene sii hia a ehia sɛ yebo yen amammerɛ ne amannee ho ban ɛfiri sɛ, ɛye amansan agyapadeɛ. Ɛye ɔkwan soronko a ɛka nnipa bom de yi ɔhaw ne adwendwene firi nnipa abrabɔ mu. Ɛmu nsem ye afotunsɛm a ɛboa ma onipa de kyekyere ne were wɔ abrabɔ mu. Jerome (1969) kyere sɛ, nnwom ahodoɔ a wɔtoɔ no ye nsem nkorenkore a wɔadwini na enam sɛ ɛye kasa no nti no, ɔdwumfoɔ no nnwene mma ɔno nko ara ne ho, atiefɔɔ ne akenkanfoɔ nso ka ho bi. Ɛno kyere sɛ, nnwontoɔ ye nkitahodie a ɛko so wɔ nnipakuo bi ntam. Saa ara nti, ɛsɛ ɔyefɔɔ no sɛ ɔhye nneema titire bi nso bere a ɔredi ne dwuma no sɛdeɛ ɛbeyɛ a ɛde nkitahodie mapa ɔno ne n’atiefɔɔ no ntam. Nneema titire a sɛ ɛwɔ nnwom mu bi sɛ ayemyɛ, nkabom ne ade tumi hye nwomtofoɔ, atiefɔɔ ne akenkanfoɔ no ma wɔbo bra pa. Jerome Rothenberg a ɔye saa tiɔri yi kɔfabae wɔ 1969 kyere sɛ, sɛ obi rekasa a, ɛnye asem a ɔde to dwa no nko ara na ehia, na mmom nneema atitire bi nso wɔ ho a ɛsɛ sɛ ɔhye no nso, senea ɛbeyɛ a botaeɛ nti a ɔredi ne dwuma no bedi mu. Ɔkyere sɛ, sɛ obi de botaeɛ a ɛwɔ nnwom mu di dwuma a, ɛboa onipa no a ɔreyɛ nhwehwemu no ma no nya nimdee fa nnipa ne wɔn kasa no ho. Ɔkyere sɛ, ɛnye dwumadie nyinaa na wɔbetumi

de ne nnyinasoɔ no nyinaa adi dwuma. Eno nti ne nnyinasoɔ no mu mmiensa na mede dii me dwuma no. Mefaa beaee a ekyere faako a kasadwini bi ko so, agofomma anaa nnwomtofoɔ, akenkanfoɔ a wɔdii ne atiefɔɔ a wɔtiee dwumadie no ne botaae nti a saa dwumadie no ko so. Saa ara nso na etee wɔ nnwontoɔ dwumadie mu nso, ese se ɔtofoɔ no hye nneema atitire yi nso bere a nnwontoɔ dwumadie no rekɔ soɔ no, na aboa ama nkra a ɔretoɔ no aduru n'atiefɔɔ ho ama wɔn nso agye mu no ɔfe so anaa anya dwumadie no so mfasoɔ. Akɔmfɔnnwom ne asɔrennwom nhyehyeee ne ne botaae gyina wɔn amammere ne amannee pɔtee so, nti mpensempensemu a megyinaa adwenmusɛm yi so meyeɛe no, mankwati asetena mu amammere ne amannee a Akanfoɔ nnwom ne asɔrennwon gyina so to nnwom no.

2.12.3. “Ethnopoetic” tiɔri ho mfasoɔ

Dee edi kan, ɛma anigyeɛ. Enam se tiɔri ye anomsem kasadwini na enam amammere ne amannee kwan so kyerekyere nsemfuasu mu ma nteasee da adi pefee nti, ɛma nnipa anigyeɛ. Kyere se, wɔbetie anaa wɔbekenkan de abɔ wɔn bra, sedee me nso ani agye ho de aye me nhwehwɛmu dwumadie yi.

Dee eto so mmienu, ɛma nimdee, nyansa ne suahunu. Anokwasem ne se, nimdee yemfa no ɔbaakofoɔ tirim. Nsem pɔtee binom a Jerome Rothernberg ne Dell Hymes ada no adie wɔ anwonsem mu wɔ anomsem kasadwini mu no tumi boa ma nnipa nimdee ne suahunu ma wɔdwene ko akyiri wɔ abrabɔ mu.

‘Ethnopoetic’ tiɔri da amammere ne amannee adi. Enam se eye anomsem kasadwini nti ɛda nnipa abrabɔ ne asetena mu nsem adi se ebi ayemye, akokoɔduru, tema, awerkyekyerɛ, ɔdo, awerhoɔ, anigyeɛ ne ade.

‘Ethnopoetic’ tiŕi a ne kŕfabae ne Jrome Rothernberg wŕ 1969 mu no ye amansan ne nkyirimma agyapadee. Efiri se, enam se eye tiŕi a etŕ asom nti amansan dodŕ no ara kŕhwehwe akyiri kwan de di wŕn nnwuma te se nea me nso mede aye me nhwehwemu dwumadie yi na aboa ama nkyirimma nso abeto de abŕ wŕn bra kŕsi se ewiase bebawiee.

‘Ethnopoetic’ tiŕi yi ma awerekyekyer. Mpen pii no se wode tiŕi yi mu nsem toto w’abrabŕ ho a, etumi yi ŕhaw ne amanehunu firi mu nam so tumi ma wotu mpen wŕ abrabŕ mu.

Bere a me ne asŕemma ne akŕmfoŕ mpanimfoŕ hyiaee wŕ nsemmissa ne anoyie bere mu saa “ethnopoetic” tiŕi boa maa obibiara kyeree n’adwene yie abere a na ehu ne suro biara nnim wŕ nsemmissa no ho efiri se, nsem a na emu ye den no wŕ nnwom mu nyinaa wotee ase yie de nam so de yiyii nsemmissa no ano kama. Bio “ethnopoetic” tiŕi boa ma nsemmissa anoyiefŕ no dwene kŕ akyire wŕ nnwom ahodŕ no ho nam so maa wotumi kyeree nnwom no mu nhyehyeee ahodŕ, nsentitire ahodŕ, kasasu ahodŕ binom ase, nsodie ne abirabŕ a ewŕ som mmieniu yi nnwom mu sedee edaa adi wŕ nsemmissa no ho. Saa ara nso na “ethnopoetic” tiŕi yi boa ma yetumi ka yen ho bom na yeyi ankonam firi yen abrabŕ mu. Me nsemmissa ne anoyie bere mu no, metumi hunuu se anoyiefŕ no binom a na wŕaye kŕmm no nyinaa kayann wŕn ho tumi yiyi nsemmissa binom ano maa no ye anika. Nkyerekyeremu a ekŕ so wŕ asŕennwom ne akŕmfonnwom ho no, anoyiefŕ no tumi bisaa nsemmissa binom a na ekyere wŕn adwene ma wŕnyaa wŕn ho nteasee kama nam so ma wŕtumi gyinaa so tumi yiyii nsemmissa nkaee binom ano yie wŕ me nhwehwemu dwumadie no ho.

“Ethnopoetic” tiŕi boa ma yenyahweyie wŕ yen abrabŕ mu. Biribiara hia ahweyie. Ne saa nti saa tiŕi yi ma yehunu ŕkwan pa a yebetumi afa so abŕ yen bra wŕ ewiase

ɛfiri sɛ, nnwom ahodoɔ mu nsem no tumi kyerekyere yen kwan pa ma yetwe yen ho firi nneema a ɛmfata bi ho te adwammamɔ, nsanom, awudie, asisie, korɔnobɔ, apoobɔ ne nkaɛ ho wɔ yen abrabɔ mu.

“Ethnopoetic” tiɔri bue yen adwene ɛfiri sɛ, ɛma yɛdwene kɔ akyiri wɔ biribi ho. Me nsemmissa ne anoyie bere mu no ɛdaa adi pefee maa mehunuuiɛ ɛfiri sɛ, na nnwom no binom mu nsem ye kasasu ahodoɔ bi te sɛ ɛbe, kasakoa, sɛ-nipa, tete kasa ne ade na nnwomtwerefoɔ no de adi dwuma wɔ nnwom no mu a sɛ wode toto yen abrabɔ ho a ɛma yɛnya nimdeɛ ne suahunu fa nneema a atwa yen ho ahyia.

2.14.2 Ohaw a ɛwɔ “ethnopoetic” tiɔri ho

ɛnam sɛ “ethnopoetic” tiɔri hia nwegotirim nti ehia ma ɔbadwanba, nyansafoɔ anaa nimdefoɔ na w’atumi awesa anwonsem agu ne tirim nnidsoɔ nnidisoɔ kwan so na atumi atwe atiefɔɔ ne bɛhwɛadefoɔ adwene asi anwonsem no mu nsem so na ɛnam so ama wɔatumi de abɔ wɔn bra. Saa ara nso na ɛye anwonmsem ne nnwom nsemfuasu nkyerekyeremu no nti ehia ma ɔbadwenba na woatumi atwere nsemfua a ehia wɔ abrabɔ mu na ɛnam so de atwe akenkanfoɔ ne atiefɔɔ adwene asi so. Yɛtumi de “ethnopoetic” tiɔri bɔ akutia wɔ dwumadie bi ho a yɛmpɛ sɛ yɛde beto dwa pefee.

2.13 Muabɔ

ɔfa yi medii kan hwɛɛ nea atwerefoɔ binom atwere afa akɔmfɔnnwom ho, abosom ho adesua, abosom atenaɛɛ, abibifoɔ nyamesom fapem. Afei metoaa so hwɛɛ nnwom nkyereaseɛ, Akanfoɔ nnwom, Akanfoɔ nnwom ahodoɔ, nnwom apiadeɛ, Tano akɔnfɔnnwom, akɔnfɔnnwom nhyehyɛɛ. Bio, mesane hwɛɛ Roman Katereke som,

Anso hɔ a, metoaa so hwɛɛ asɔrennwom ne asɔrennwom nhyehyɛɛ. Saa ara nso na mekaa biribi faa kasasu ho na mede kɔwiee wɔ tɔri a mede gyinaa so yɛɛ me nhwehwɛmu dwumadie no.

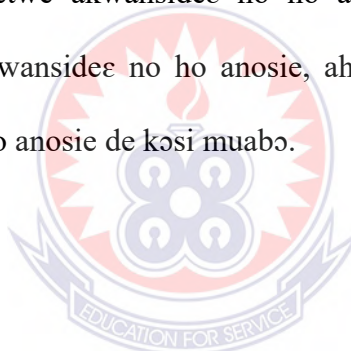


ƆFA ETƆ SO MMIƆNSA

ƆKWAN A MEFAA SO YƐƐ NHWEHWƐMU NO

3.0 Nnianimu

Ɔfa yi dwumadie yi da AkanfoƆ asƆrennwom ne akƆmfonnwom ntotoho a egyina Tano akƆmfonnwom ne Roman Katereke asƆrennwom so. Ɔfa yi mu dwumadie hye asee firii Ɔkwan a mefaa so yƐƐ nhwehwƐmu no, nnipakuo a mede wƆn yƐƐ nhwehwƐmu no, nnipakuo nnyiyimu, Ɔhaw a mehyiaa no wƆ me nhwehwƐmu no mu, Ɔhaw no anosie, nsemmissa mmoaboano, mmeaeƐ a meyeƐ nhwehwƐmu no, senti a mepaa mmeaeƐ mmienue ne som ahodoƆ mmienue no, akwansre, nkƆmmƆtwetwe, nkƆmmƆtwetwe ho akwansidee, nkƆmmƆtwetwe akwansidee no ho anosie, akenkan, akenkan no ho akwansidee, akenkan akwansidee no ho anosie, ahweeƐ, akwansidee a wƆ ahweeƐ, ahweeƐ akwansidee no ho anosie de kosi muabo.



3.1 NhwehwƐmu no su

Mouton (2003) kasa fa nhwehwƐmu dwumadie ho se eye Ɔkwan pa a nhwehwƐmuni de to ne dwumadie ho na eboa tenetene no wƆ ne dwumadie no nyinaa mu na Ɔnam so adi ne dwuma no ama atumi awie pƐye. Dwumadie yi ye nhwehwƐmu a ekyere AkanfoƆ akƆmfonnwom ne asƆrennwom a egyina Tano akƆmfonnwom ne Roman Katereke asƆrennwom wƆ nhyehyeeƐ, nsentitire kasasu ahodoƆ nsedie ne abirabo kwan so. Menam kwalitatifu (qualitative) kwan so na ediii dwuma no nyinaa. Wolcott (1990) so kyere se, kwalitatifu ye nhwehwƐmu akwankyere no mu baako a ede nnipa kumaa te se baako kosi aduonu a edii dwuma no. Eye nhwehwƐmu bi a nhwehwƐmufoƆ tumi si mmƆntene so bere a Ɔreye nhwehwƐmu bi de ape suahunu biara a eƆwƆ biribi ho ne emu nsentitire anaa adesuaƐe titire no ho to dwa. Eye nhwehwƐmu akwankyere a Fowler

(2002), Biklen ne Bogan (1992) akyerɛ mu sɛ, ɛyɛ nhwehwɛmu mapa a ɛsom bo papa ara wɔ nnipa abrabɔ ne suahunu mu. Wɔkyerɛ sɛ ɛyɛ dwumadie soronko a ɛfa nnipakuo bi amammerɛ ne amanɛɛ mu nsem a wɔde atoto ebinom amammerɛ ne amanɛɛ ho sɛdeɛ wɔbenya nteaseɛ soronko pa ara na wɔatumi ama nkyerɛkyerɛmu a emu dɔ yie sɛdeɛ ɛbeyɛ a akenkanfoɔ ne atiefɔɔ betɛ aseɛ. Ne saa nti na kwalitatifu (qualitative) nhwehwɛmu yi beboa ama me nhwehwɛmu dwumadie yi atumi awie pɛyɛ.

Mede Kwalitatifu (qualitative) nhwehwɛmu yi dii dwuma esiane sɛ, me nhwehwɛmu yi fa akɔmfonnwom ne asɔrennwom a egyina Tanɔ akɔmfonnwom ne Roman Katereke asɔrennwom ntotoho wɔ nhyehyɛɛɛ, nsentitire ne kasasu ahodoɔ binom, nsɛdie ne abirabɔ a ehia nkyerɛkyerɛmu, ɛfiri sɛ, ɛfa biribi ho na yɛpɛ sɛ yehunu abakɔsem a etaa akyire ne ne nteaseɛ wɔ som mmienu yi ntam. Botaeɛ titire a mede Kwalitatifu nhwehwɛmu yi dii dwuma na Bema (2009) kyerekyerɛ mu bere a wɔfaa nsem bi firii Overfield (2001) nwoma bi mu. Wɔsɛ Kwalitatifu nhwehwɛmu yɛ nhwehwɛmu mapa a ɛsom bo yie ɛwɔ nnipa abrabɔ mu pa ara. Wɔtoaa so kyereɛ mu sɛ, ɛyɛ dwuma sono baako a wɔn amammerɛ mu ne sɛ, wɔbehwɛ ebinom amammerɛ ne ne wɔn nteaseɛ yie pa ara na wɔatumi ama nkyerɛkyerɛmu a emu dɔ sɛdeɛ ɛbeyɛ a akenkanfoɔ ne atiefɔɔ nso betɛ aseɛ.

3.2. Beaeɛ a meyɛɛ nhwehwɛmu no.

Mmeaeɛ ahodoɔ mmienu na mede yɛɛ me nhwehwɛmu dwumadie no. Nea ɛdi kan yɛ Tanɔ Boase wɔ Takyiman Atifi Mansini mu wɔ Bono Apueɛ Mansini mu. Kuro yi mu na ɔbosom kɛsɛɛ a ne din de ɔberempɔn Tanɔ si. Sɛdeɛ kuro no din deɛ no na ɛkyerɛ sɛ wɔde bosom no din na ɛtoeɛ. Kuro no mufoɔ ka Bono ne Asante Twi kasa. ɛyɛ tete kuro a wɔdi afahyɛ a yɛfrɛ no Apɔɔ a ahyeta ɔman yi mu. Wɔyɛ akuafoɔ. Kuro no mu

nso som nkae bi te se Roman Katereke, S.D.A Metodise, Nkramofo, Gyidi ne nkae nso nyinaa wo ho bi. Sukuu ahodo bi te se metodies Roman katereke, “Islamic” nkae ahyeta ho ma. Kuro a eto so mmieniu a mede yee me dwumadie yi ne Akyerensua. Ewo Asutifi Anaafoo Mansini mu wo Ahafo Mantam mu. Kuro no wo Nyamesom ahodo bi te se Nkramo som, Basele som, Roman Katereke som, Metodise som ne nkae. Kuro no afahye a wodi din de ‘Nkomp’ na kasa a woka nso ne Asante Twi. Woye Ahafoo sane ye akusoo. Kuro no mu, ahodo bi te se Roman katereke, metodise, ‘Islamic,’ S.D.A, ‘presby’ ne nkae abunkam ho nyinaa.

3.2.1 Senti a mepaa mmeaee mmieniu ne som ahodo mmieniu no

Nea edi kan Tano Boase ye tete kuro a eho abakosem firi asuo Tano a eye nsu kesee da oman yi mu Anaafoo. Na eho behia me se meko kuro no so kohwehwe Asuo Tano ne ne bosom kesee, n’akomfo, n’akomfonwomtofo ne n’apiadee ho nsem peewa de ye me nhwehwemu efiri se, Obosom Tano din ahyeta man yi mu nyinaa enam ne nnwuma pa ahodo a oye de boa amansan nanso akristofo mpe se wobete ne din ne abosom nkae koraa wo won Nyamesom mu. Saa ara nso na mede Akyerensua kuro no yee me nhwehwemu efiri se, eho na meye adwuma se okyerekyereni a Roman Katereke ara nso wo ho a ebeboa me ama manya bere de adi dwuma no ntem pa ara so. Menim se, obi bebisa se Nyamesom ahodo bebree na ewo Akyerensua ne oman yi na eyee den na mamfa emu biara se Roman Katereke som? Anoyie ne se Roman Katereke asore ye asore a ebaa oman yi mu akyere yie na won som mu nhyehyee da soronko firi asore nkae no mu. Ebinom mpo kyere se, won nhyehyee bi reye akose abosonsomfo nti na eho behia me se meye som yi mmieniu yi mu nhwehwemu ne titiriw won som mu nnwom ama yeahunu nsonsonoe a ewo mu.

3.3 Nnipakuo a mede wɔn yɛɛ me nhwehwɛmu no

Best ne Kahn (2006) kyere nnipakuo a wɔde wɔn ye nhwehwɛmu se, wɔye nnipakuo a wɔkura su korɔ a nhwehwɛmuni no gye tom se wɔbetumi aboa ama nhwehwɛmu dwumadie no adi mu. Polit ne Hungler (1999) nso de foaa so se, wɔye nnipakuo a emu nnipa no wie pɛye na wɔn nhunumu ne wɔn suahunu no betumi aboa ama dwumadie no adi mu. Yei kyere se, saa nnipakuo yi ne wɔn a wɔwɔ nhwehwɛmu no botaeɛ ho nimdee ana ase nhwehwɛmu no fa wɔn ho pɔtee se wɔbetumi aboa ama nhwehwɛmu no anya nsemmoano a ebeboa ama nhwehwɛmu no adi mu. Saa ara nso na Barnette (1991), Henry (1990) ne afoforɔ nhwehwɛmu a wɔaye afa nnipakuo ho a wɔde ho mmuaeɛ ato abeɛfo ntentan so kyere se, se yereka nnipakuo a, yede nhwehwɛmu a eye nnipakuo bi anaa nneɛma bi a yede yen ani abu se yede wɔn bedi dwuma wɔ nhwehwɛmu bi mu. Mpen pii no, etumi ba se saa nnipakuo yi so dodo se yede wɔn beye saa nhwehwɛmu. Yei ma obi a ɔreyɛ nhwehwɛmu no kye nnipakuo no mu ma no nya nnipakuo kumaa a ɔde bedi dwuma ne nnipakuo nnyiyimu. Enti me nhwehwɛmu dwumadie yi mu no, mamma nnipa a wɔwɔ Takyiman Mansini a ɛwɔ Bono Apueɛ ne Akyerensuaman a ɛwɔ Asutifi Anaafɔɔ nyinaa na dii dwuma no na mmom mede wɔn a wɔwɔ Tanɔ Boase nnipa a wɔte Taakɔkɔ borɔno so binom ne Akyerensua Roman Katereke asafomma binom na mede wɔn dii dwuma no.

3.3.1 Nnipakuo Nnyiyimu.

Owuo-Ewie (2019:29), Edu-Buandoh ne Anthony (2013:82) kyere se, eye ɔkwan a yegyina yen nhwehwɛmu no botaeɛ no so de yiye nnipakuo ne nneɛma a ebeboa yen wɔ nhwehwɛmu mu. Otoa so kyere se, eye ɔkwan a yefa so yi nnipa a wɔagye din se wɔwɔ nimdee a nhwehwɛmufɔɔ no betumi de wɔn ho ato wɔn so anya nsentitire ne adesuaɛe pɔtee bi de aye ne nhwehwɛmu no.

Barnette (1991) ne Henry (1990) nso kyere won adwene se, enye se yede dom pii biara beye nhwehwemu na mmom ese se, eye nnipakuo nnyiyimu na atumi aboa yen ama yen nsa aka mmuaee patee a yerehwewe afiri nnipa no ho. Ne saa nti medii kan hwee Tano akomfonnwom ahodoɔ ne nnipa dodoɔ a mede won beye me nhwehwemu no a potɔ kasa mu no yefre no “purposive sampling method” de yiyi akomfonnwom ne nnipa kumaa a wɔbeboa me wɔ me dwumadie no mu. Saa kwan no so ara na mefaa so de nyaa Roman Katereke asɔrennwom ne asɔremma binom wɔ me dwumadie no ho. Fowler (2002) nso kasa faa nnipa dodoɔ a yeyi won gye won adwenkyere fa nhwehwemu dwumadie ho se, eye adee a eho hia yie wɔ nhwehwemu dwumadie mu dee nanso se ekɔba se woresa nnipa dodoɔ mu ayi mu kakra bi de adi dwuma a eye a nnipa no mfee ne won nimdee ne suahunu nso boa ma dwumadie no awie peye.

Enam se me nhwehwemu yi ye Akanfoɔ akomfonnwom ne Roman katereke asɔrennwom ntotoho nti nnipa a mede won yee me nhwehwemu dwumadie yi ye nnipa binom a wɔwɔ Taakɔko borono so wɔ Tano Boase wɔ Takyiman Mansini a ewɔ Bono Apuee Mantam mu ne Akyerensua Roman Katereke Asafomma binom a wɔwɔ Asutifi Anaafɔ Mansini mu wɔ Ahafo Mantam mu. Ahyeasee no mede nnipa aduannan(40) a emu aduonu (20) firi osam biara mu. Nanso enam se na saa bere no ye osuto bere na nsae yaree “Covid-19” nso ate asete wɔ ewiase a sman Ghana di mu tinti man nti na ema me nhwehwemu dwumadie no nkɔ ntem koraa. Yei nti megyinaa kwalitatifu nhyehyeee so tee so baa aduonu (20) a emu nnipa du (10) firi osom biara mu. Yei boa me ma mewiee dwumadie ntem so. Okwan a mefaa so ne se, medii Kwalitatifu (qualitative) nhyehyeee so de faa nnipa du(10) firii osom biara mu na edii me dwumadie no. Akomfonnwom nhwehwemu no, mefaa nnipa du(10). Saa nnipa yi wɔ nkyekyemu. Mmaa ye num(5) a emu mmabunu no ye baako(1), mmasiriwa ye mmienu(2) na mmerewa no nso ye mmienu (2). Mmarima a wɔwɔ me nhwehwemu dwumadie no nso

ye num(5) saa ara. Eɔmu mmabunu ye baako(1), mmasiriwa ye mmienu(2), na nkɔkɔraa nso ye mmienu(2). Sɛdɛɛ ɛkɔɔ so wɔ Tanɔ abosomfie no, saa ara nso na ɛtɛɛ wɔ Roman Katereke asɔrefie mu. Mmaa dodoo no ye num(5) na mmariima no nso ye num(5). Mmaa no mu mmabunu no ye mmienu(2), mmasiriwa mmienu(2) na mmerewanom nso ye baako(1). Mmarima a wɔwɔ asafo no mu a mede wɔn dii me dwumadie no nso ye num(5) a mmabunu no ye mmienu(2), mmasiriwa ye nnan na nkɔkɔraa nso ye baako (1). Saa nipakuo nnyiyimu ho nkyerekyeremu no ho hyehye pono na ɛwɔ aseɛ ha yi sɛdɛɛ ɛbɛma nteaseɛ ada adi pefee wɔ me nhwehwemu dwumadie no ho wɔ som mmienu yi mu nnwom ho.

Hyehye pono 1. Tanɔ Boase bosomfie asomfoɔ.

Nnipakuo	Mmabunu	Mmasiriwa	Mmerewa	Nkɔkɔraa	Nnipakuo dodoo
Mmaa	1	2	2	-	5
Mmarima	1	2	-	2	5

Hyehye pono 2. Akyerensua Roman Katerekefoɔ

Nnipakuo	Mmabunu	Mmasiriwa	Mmerewa	Nkɔkɔraa	Nnipakuo dodoo
Mmaa	2	2	1	-	5
Mmarima	2	2	-	1	5

Saa nnipa yi bi ye akɔmfɔɔ, asɔfɔɔ, asɔfowa, akɔmfowa, asɔre mpanimfɔɔ, dwomtofoɔ, kɔmfɔɔ kyeame, nnwomtofoɔ ne akuakuofoɔ bi te sɛ mmaakuo, mmabunukuo ne ade. Nnipa a mede wɔn dii dwuma no mfee firi aduonu (20) kɔsi aduonon (70). Me nhwehwemu dwumadie no, ahweɛɛ, nkɔmmɔtwetwe ne akenkan no boaa me yie maa menyaa nsɛm a ehia de dii dwuma yi a ɛnam so ada ahintasɛm bi a ɛwɔ Tanɔ

akomfonnwom ne Roman Katereke asorennwom adi. Bere a me nhwehwemu dwumadie no baa awiee no, na nnipa a me ne won twetwee nkaommɔ no mu dunsia (16) a eye cha nkyekyemu aduowɔtwe (80%) ayiyi nhwehwemu no mu nsemmissa no nyinaa ano kama.

3.4 Okwan a mefaa so nyaa nsem dii dwuma no

Mpanin se, “ate a bisa ne agorɔ”. Me nhwehwemu dwumadie no, menyaa abotere de me ho too nhyehyee ahodoɔ de pɛe nimdee ahodoɔ yee me dwumadie yi. Sɛdee me nhwehwemu yi ye Kwalitatifu nhwehwemu na eye nhwehwemu a ebeboa ma manya abakɔsem ne nteasee a etaa me dwumadie no akyi. Yei maa ema mede akwan ahodoɔ bi te se akwansre, nkɔmmɔtwetwe, ahwee, mfonin ahodoɔ ne nwoma a wɔatintim fa me nhwehwemu no ho guu akwan mu.

3.4.1 Nkɔmmɔtwetwee

Owu-Ewie (2017:41) kyere se, nkɔmmɔtwetwe ne se yeredi nkutaho bi a eho wɔ mfasoɔ mapa enam adwene a yewɔ se yede repe nimdee anaa suahunu bi a ebeboa ama nsemmissa bi a yede di dwuma bi benya eho mmuaee. Roshan ne Deeptee (2009) nso da no adi pefee se nhwehwemu a ne fapem no gyina nkutahodie a eye asemmissa ne anoyie so boa pii ma nhwehwemu bi tumi wie pɛye Brown(1987) nso kyere se, nsemfua pɔtee binan a nteasee wom wɔ nkɔmmɔtwetwe mu nso tumi boa ma yetumi dɔ sukɔ wɔ nhwehwemu a efa nnipa asetena mu nsem binom ho a mpen pii no yentumi nnyina akontabuo kwan so nyɛ. Edu-Buandoh ne Anthony (2013:64) ne Owu-Ewie (2017:41) kyere se, nkɔmmɔtwetwe gu ahodoɔ mmiensa. Yeiinom ne nkɔmmɔtwetwe a mmara anaa nhyehyee pɔtee bi da ho a potɔ kasa mu yeka no “structured interview”, nea

nhyehyeee kakra bi da ho a potɔ kasa mu yefre no “Semi Structured interview” ne nea nhyehyeee biara nni ho a yeka no wɔ potɔ kasa mu sɛ “unstructured interview”.

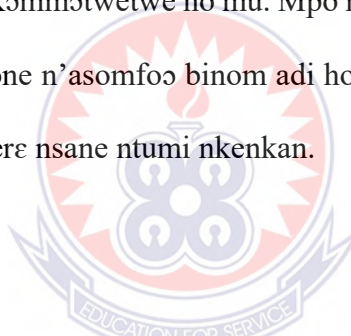
Mede nkɔmmɔtwetwe a nsemmisa pɔtee biara nna ho na eyee nhwehwemu yi. Saa nkɔmmɔtwetwe yi sɛdeɛ Patton (2002) daa no adi no, eyee nkuitahodie bi a nsemmisa pɔtee biara nna ho a wɔbisa obi pɛ nimdee na mmom nsemmisa no ara na ɛde ne ho ba bere a wɔahye wɔn nkitahodie no ase.

Bere mekɔɔ Tanɔ Boase no me ne animdefoɔ binom kɔtwetwee nkɔmmɔ wɔ abosomfie faa dwumadie yi ho. Me ne Tanɔ Ɔkɔmfo panin ne ɔkɔmfoɔ akyeame binom dii nkɔmmɔ bisabisaa wɔn nsem pii fa Tanɔ akɔmfɔnnwom ho, ne titire akɔmfɔnnwom no ho nhyehyeee, ne tobea, nsentitire, tebea, kasasu ahodoɔ ne wɔn dwumadie ne apiadeɛ a ɛwɔ nnwom no mu. Yei akyire no, mepɛɛ bere nso ne mpanimfoɔ, mmerewa ne nkɔkoraa, mmabunu ne mmɔfra a wɔn ani afiri kakra binom nso dii nkutaho maa wɔn nso kyereɛ me deɛ wɔnim wɔ akɔmfɔnnwom ho.

Me nhwehwemu dwumadie yi de me bewiee Roman Katereke asɔredan mu. Eho no me ne ɔsɔfopanin, asɔre mpanimfo, asɔre kyerekyerefo (Catechist), mmerewa ne nkɔkoraa, mmabunu ne mmasiriwa, nnwomtofo, nnwom kyerefoɔ no bi dii nkɔmmɔ fa asɔrennwom nhyehyeee, nsentitire anaa adesuaeɛ, ne tobea, tebea, kasasu ahodoɔ ne wɔn dwumadie. Enam sɛ nhwehwemu no fa akɔmfɔnnwom ne asɔrennwom no nti bere a nkɔmmɔtwetwe no baa awieɛ no na manya nimdee ne suahunu soronko wɔ Roman Katereke asɔrennwom bebree afiri wɔn nnwomtoɔ nwoma a ne din de “Katereke Akan Hymnal” a potɔ kasa mu no yefre no “Catholic Akan Hymnal” ne nnwomtoɔ mu apiadeɛ no mu. Saa ara nso na Tanɔ akɔmfɔnnwom bebree nso mahunu sɛdeɛ wɔn nhyehyeee, ne tobea, nsentitire anaa adesuaeɛ, kasasu ahodoɔ ne wɔn dwumadie ne apiadeɛ ahodoɔ a ɛwɔ nnwomtoɔ no mu.

3.4.1.1 Nkɔmmɔtwetwe no ho akwansidee

Bere a mekɔɔ Tanɔ bosomfie kɔbisaa akɔmfonnwom ahodoɔ no nhyehyee ne ho abakɔsem a ewɔ nnwom no mu no eyee den maa me yie. Saa bere no na Okɔmfo panin no atia ne nan akyi. Mmabunu a na wɔwɔ ho no mu biara antumi anka abakɔsem baako mpo amfa dwom biara ho. Nea wɔkaee ne se wɔbetoe na wɔn nso asua toɔ. Saa ara nso na wɔantumi ankyere me mmere ahodoɔ a wɔto akɔmfonnwom no kɔsii se mekoɔhyiaa mmerewa ne nkɔkoraa binom ma wɔto nnwom no kakra sane kaa ho abakɔsem kyeree me na wɔn nhyehyee dee wɔkyeree se wɔnnim. Eɔa foforo nso a mekɔto nripan binom mpo dee na boobo. See na wɔreba abisa enti wɔantumi anto akɔmfonnwom baako mpo ankyere me na mesane m'akyi bio kɔsii se mekɔto Okɔmfo panin no. Ono nso na otaa tu me hye da foforo wɔ nkɔmmɔtwetwe no mu. Mpo meye se mede nsemmisa no a egu krataa so no begya ama one n'asomfo binom adi ho dwuma nanso awerehosem ne se wɔn mu biara ntumi ntwerɛ nsane ntumi nkenkan.



3.4.1.2 Nkɔmmɔtwetwe akwansidee no ho anosie

Nea mehunuue wɔ abosomfie ho no se wɔn mu dodoɔ no ara ntumi ntwerɛ nsane ntumi nkenkan enti na twa ara na na etwa se mehu wɔn ne wɔn twetwe nkɔmmɔ no. Yei ma mesee bere bebree wɔ asemmisa no ho kɔsii se menyaa kɔmfo panin, nnwomtofo panin ne agofomma no maa wɔyiyii nsemmisa ahodoɔ a efa akɔmfonnwom ho ansa na meretumi awie nhwehwemu dwumadie no.

3.4.2 Ahwɛɛ

Bere a meduruu Tanɔ bosomfie wɔ Tanɔ Boase no, pe ani behwe saa da no. Na Tanɔ Kɔmfo panin no akɔm aba nti mehwee bi. Bere a kɔmfo panin no akɔm no kɔdaee no

ne kyeame ne me toaa nkɔmmɔtwetwee no so. Na nsem̄misa no mu wɔ Tanɔ bosomfie hɔ no, ɛkɔwiee sɛ, wɔnntwere akɔmfodwom nguu nwoma anaa krataa biara mu na mmom wɔfiri aseɛ sɛ wɔreto nnwom no a, nsem no ara sane senea etee pɛpɛpɛ. Akɔmfonnwom no ye anomsem kasadwini a enni ɔtwerefoɔ biara. Ede firi yen nananom bere so na ede abesi sɛ yeretwetwe ho nkɔmmɔ yi. Ɔtoaa so kyereɛ mu sɛ, enam sɛ akɔm ntetee amfiri aseɛ wɔ sukuu mu nti na ama no aba saa. Akɔmfonnwom no mu na edaa adi pefee sɛ, yewɔ ɔfre ne nnyesoɔ a nnwom no mu biara wɔ nhyehyeee, asentitire anaa adesuadee, tebea, kasasu ahodoɔ ne wɔn dwumadie. Saa ara nso na yewɔ nsammɔ, tweneka a wɔbɔ de pia akɔmfonnwom no na ɛwie pɛyɛ. Nsem̄misa ne anoyie bere mu no, ɔkyeame no kyereɛ sɛ, ɔkɔmfo no tumi pagya anaa wɔto nnwom no bi ma agofomma ne nnwomtofoɔ no gye so. Mebisaa no senti a, ɔkɔmfo panin no rekɔm wɔ akɔmfie no, ɔpagya dwom bi nanso nnwomtofoɔ ne agofomma no antumi anye so yie koraa no ho asem maa no yii ano sɛ, sɛ ɔkɔmfoɔ akɔm ba a ɔtumi to dwom foforo koraa empuee da. Ebi na mehunuuiɛ no. Ɔse nnwomtofoɔ ne agofomma no de no saa ara wobɛhunu ara ne sɛ wahunu to na abeka akɔmfonnwom dada no ho. Ɔkɔmfo panin no toaa so kyereɛ me akɔm ne akɔmfonnwom mu yekyere ne sedee nnwomtoɔ mu apiadee nyinaa tee. Enam saa da no nye nnwomtoɔ da nti mesrɛe kwan na ɔsane hyee me da foforo a nnwomtofoɔ ne agofomma no behyia wɔ abosomfie hɔ abɔ twene, ato nnwom asane adi asa wɔ bosomfie hɔ wɔ Tanɔ Boase.

Eda no duruuie no meɔɔ mmɔden kɔɔ Tanɔ bosomfie wɔ Tanɔ Boase. Na saa da no ye Ɔgyefuo 11, 2022. Na eye Efiada na pɛ ani behwe bosomfie hɔ. Mpanin se, “Kontromfi se, ne suman ne n’ani” a eye ampa. Mekɔduruuiɛ no na abɔ anɔpa nnɔndu ne fa (10:30am). Saa da no dee na akɔm biara nni hɔ na mmom wɔgoro agye wɔn ani kwa. Yei dee menyaa nnwomtofoɔ panin no ankasa maa no kyerekyereɛ me akɔmfonnwom ahodoɔ pii. Nsem̄misa ne anoyie mu no edaa adi pefee sɛ akɔmfonnwom no gu ahodoɔ

sɛdɛɛ Agyekum (2011:198) da no adi no. Nnwomtofoɔ panin kyereɛ akɔmfonnwom ahodoɔ mu sɛ, ɛwɔ nea ɔto de bɔ akutia, deɛ ɛma agoro yɛ de, deɛ ɛkanyan ɔkɔmfo ma n'akɔm ba, nea wɔto bere a kɔmfo panin bi awuo ne nea wɔto de firi akɔm no ase a yɛfre no nkɔmmaa no. Akɔmfonnwom ahodoɔ yi nyinaa no, nnwomtofoɔ panin yi maa emu biara ho nhwesɔɔ ne nsentitire, kasasu ahodoɔ no bi ne wɔn dwumadie sɛdɛɛ merehwɛwe no ara pɛpɛpɛ. Anokwasem, mehunu m'ani adeɛ wɔ akɔmfonnwom mu yie a dodoɔ no ara mede guu afidie ne krataa so sɛdɛɛ ɛbeyɛ a me were remfiri.

Saa ara nso na meɔɔ mmɔden kɔɔ Roman Katereke asɔredan mu Kwasiada bi a wɔreyɛ asɔre sɛdɛɛ ɛbeyɛ a mɛhuu wɔn asɔre nhyehyɛɛ ne asɔrennwom ahodoɔ no nso. Na saa da no yɛ Ɔgyefuo 13, 2022. Ɛnam sɛ na ɛyɛ asɔreyɛ da nti nsemmissa biara ankɔ so na mmom mekɔhwɛɛ m'ani so adeɛ. Asɔre kyerekyerefoɔ no hyɛɛ me da foforo a na saa da no yɛ Beneda anwummɛ wɔ Ɔgyefuo 15, 2022 ma mebehyaiaa no ne nnwomtofoɔ, mmerewa ne nkɔkoraa, mmabunu ne mmɔfra a na wɔreyɛ nkyerekyere afa wɔn som no ho. Nkyerekyere no wiewe no menyaa akwanya ne asɔremma no dii nkɔmma faa asɔrennwom nhyehyɛɛ ho maa wɔyiyii nsemmissa no ano. Bere a meduruuie a na wɔreyɛ wɔn som no ho nkyerekyere no, ɛda adi pefee sɛ, mfonin ahodoɔ bi te sɛ Yesu, Mary, Joseph ne nkaɛɛ a ɛwɔ asɔredan no mu kyere sɛ, ɛyɛ adeɛ a wɔgye di sɛ wɔbɛbɔ bra pa a enti wɔresua wɔn abrabɔ no na ɛnam so ama wanya nkwayyɛ na ɛnnye sɛ wɔsom wɔn mfonin no so sɛdɛɛ ebinom susu ma asɔre no. Asɔre kyerekyerefoɔ no maa me asɔrennwom no ho nwoma wɔ Akan ne borɔfo kasa mu. Nwoma no a yɛde Akan kasa na atwere no din de “Catholic Akan Hymnal” a Owura P. K Sarpong yɛ nwoma no twerefoɔ. Saa ara nso na borɔfo kasa asɔrennwom nwoma no nso din de “Catholic Hymnal” a Owura Andoh K. Dominic yɛ ɔtwerefoɔ. Asɔre kyerekyerefoɔ no kyereɛ me bio sɛ enye asɔrennwom a wɔto no nyinaa na ɛwɔ nwoma ahodoɔ yi mu. Sɛdɛɛ na akɔmfonnwom gu ahodoɔ no saa ara nso na Roman Katereke asɔrennwom gu ahodoɔ.

Ɛwɔ nea wɔto no wɔ akɔmkylene mmere ne ahonusom mmere mu, nnawɔtwe kronkron amanehunu Kwasiada bere mu, owusɔre mmere mu, Baasafua kronkron afahye nnapɔnna ne afedinna mmere ne nkaeɛ. Enam mmoa nnwoma ahodoɔ yi nti me nhwehwemu dwumadie yi yee mmre maa me koraa kyere se, nnwom dodoɔ no ara wɔ ne nhyehyee kwan so. Me nhwehwemu nsemmissa no mfitiasee ye, aden?, deen nti?, kwan ben so?, Botaeɛ ben nti? ne dee etete saa. Yeinom maa nnyianofoɔ no firi wɔn nimdee ne nteasee mu yiyii nsemmissa dodoɔ no ara ano kama maa menyaa nteasee de wiae dwumadie no. Na nsemmissa no bi gu krataa so na ebi nso ye anofafa nsemmissa.

3.4.3.1 Akwansidee a ɛwɔ ahwee no ho

Sedee eda adi pefee se ansa na dwumadie bi bewie pɛye no na akwansidee pii abebobo mu no saa nso na mehyiaa bi wɔ ahwee bere no mu. Ahwee ho dwumadie no kɔye kɔ-na-bra, kɔ-na-bra kyere se bere a nsemmissa no ho anoyiefoɔ no de bema me se menhyia wɔn no meko no na wɔnni ho. Akɔmfie anaa abosomfie ho dee na bere no bi wɔ ho a, meko no na akɔmfo panin ne n'asomfo no redi nkurofo nsem. Bere bi nso wɔ ho na osuo reto denden maa dwumadie no twee kɔɔ akyiri kakra. Mekae se me fon a mede kyeree akɔmfonnwom no yerae wɔ kaa mu a manhunu bio de besi nne a mesane nso kɔɔ ho bio kɔtwereɛ akɔmfonnwom ahodoɔ no guu krataa so sane tɔɔ fon foforo nso nyinaa ye me dwumadie yi ho akwansidee. Osɔfo panin ne asɔre akyerekyerefoɔ a wɔwɔ Roman Katereke asɔre mu ns co na wɔtaa tutu kwan wɔ asɔre no dwumadie ho nti emaa wɔnya no yee den kakra maa me kɔsii se wɔmaa me asɔrennwom ho nnwoma tɔee de wiae me dwumadie no. Saa ara nso na na eye osuto ne nsaeɛ yareɛ 'covid-19' bere nti na ebinom mpe se wɔbɛben me na kampese wɔayiyi me nsemmissa no ano. Ebinom mpo susuu se mede dwumadie no kɔgye sika peewa nti na wɔhia sika ansa na wɔayi nsemmissa no ano. Ebinom mpo dee wɔse me nhwehwemu dwumadie no ye ntetekwaa

som dodo nti wɔtwetwee me yie. Asɔremma binom mpo nsem a na wɔka ne sɛ wɔne abosonsomfoɔ nni twaka biara wɔ saa dwumadie yi enti wɔrentumi nyiyi nsemmissa binom a ɛfa akɔmfonnwom ho ne ade.

3.4.3.2 Ahwɛɛ akwansideɛ no ho anosie

Mpanin se, “sɛ woto wo bo ase dwa aboa ntatea a wohunu ne brɛboɔ” a na ɛyɛ nokore turodoɔ. Mamma saa akwansideɛ ahodoɔ yi no ammu m’abam koraa. Bere a meko abosomfie ne asɔrefie ne mmeaɛ foforo a manya nsemmissa no ho anoyie no, meto ko so kosii sɛ menyaa wɔn ne wɔn dii dwumadie no. Mpo bere a me fon yeraɛ no mesane koɔ ɔkɔmfo panin no nkyen wɔ Tanɔ bosomfie koyii no asotire maa no hyɛɛ me da foforo ma mekodii dwuma no foforo a seesei mewo akɔmfonnwom dodoɔ no ara wɔ me fon so ne nkrataa so. Saa ara nso na bere a na menya Roman Katereke ɔsofo panin ne asɔre kyerekyerefoɔ no, mede nsemmissa ahodoɔ no guu krataa so ma woyiyii ano maa wosane hyɛɛ me da ne asɔremma no kɔhyiaɛ bere a na wɔreyɛ nkyerekyere maa metee wɔn som no nhyehyɛɛ ase na wosane maa me Roman Katereke asɔrennwom ho nwoma toɛɛ maa me nhwehwemu dwumadie no wɛɛ pɛyɛ. Medaa ɔkɔmfopanin ne n’asomfo, Roman Katereke ɔsofo panin ne n’asɔremma nyinaa ase bere a me nsemmissa no ho anoyie baa n’awieɛ na me srɛɛ kwan firii wɔn nkyen koɛɛ.

3.5. Nsemmissa mmoaboano anaa nhyehyɛɛ

Meboaboa nsem a ɛsɛ fata a megyina so de adi dwuma a ɛfa akɔmfonnwom ne Roman katereke ntotoho wɔ nhyehyɛɛ, nsentitire, kasasu ahodoɔ, nsɛdie ne abirabo kwan so. Meboɔ mmɔden yiyii nsem no hyehyɛɛ no nkorabata nkorabata sɛdɛɛ ɛbeboa ama emu nnyinasoɔ ne emu nsempɔ titire no mu biara betumi ada adi pefee. Afei megyinaa

nsempɔ titire no so bɔɔ dwumadie no mu a, de dwumadie no baa awieeɛ na afei mebuɛɛ adwenkyerɛ ne nsusuiɛ kwan maa aforɔɔ a wɔbɛpɛ sɛ daakye bi wɔbɛyɛ nhwehwɛmu korɔ yi ara bi sɛdɛɛ ɛbɛyɛ a wɔbenya nnyinasɔɔ titire bi de adi dwuma no. Nsemmissa ahodoɔ binom nie;

1. Enti akɔmfonnwom wɔ daakye?
2. Enti suatra ho hia wɔ Akanfoɔ amammɛɛ mu?
3. Akɔmfie anaa abosomfie ayaresa ne asɔrefie ayaresa ɛmu nea ɛwɔ he na ɛyɛ?
4. Enti Akanfoɔ amammɛɛ wɔ daakye?
5. Akanfoɔ Abibiduro ne aborɔfoduro ɛmu nea ɛwɔ he na ɛyɛ?

3.6 Akwansɛ

Dwumadie biara mu no, akwansɛ ho hia yie. Anyɛ saa na sɛ wohyɛ dwumadie no ase prekope a wonnya mmuaɛɛ papa mfiri mu. Nti na mpanin sɛ, sɛ wofiti prekope pɔ wɔ se a, mogya na ɛba. Meyɛɛ nhwehwɛmu hunu nnipa a wɔwɔ nimdee fa dwumadie yi botaaɛ no ho no, mɛdii kan tuu anammɔn kɔɔ saa nnipa yi mu biara nkɛyɛn wɔ berɛ a na ɛsɛ mu ne wɔn mu biara twetwee nkɔmmɔ faa me dwumadie yi ho. Afei mekyerɛɛ hia a ehia sɛ metumi anya wɔn mu biara adwenkyerɛ fa nsemmissa binom ho mmuaɛɛ a ɛbɛtumi aboa yie wɔ me dwumadie yi mu. Nnipa yi mu biara gyee me fɛ so ne me yɛɛ nhyehyɛɛ pɛɛ da ne berɛ a yɛbɛhyia atwetwe dwumadie yi ho nkɔmmɔ de kɔsi sɛ mewieɛ dwumadie no nyinaa na medaa wɔn ase sane srɛɛ kwan bio firii wɔn nkɛyɛn baa sukuu mu bɛtoaa m'adwuma no so.

3.7 Muabɔ

Ɔfa yi mu dwumadie no, mekyerɛ kwan a mefaa so yɛɛ nhwehwɛmu no. Mekaa nnipakuo a mede wɔn yɛɛ nhwehwɛmu no ne nnipakuo nnyiyimu. Metoaa so kyerɛ ɔhaw a mehyiaɛ wɔ nhwehwɛmu no mu, ɔhaw no anosie, nsemmissa mmoaboano, mmeaɛ a meyɛɛ nhwehwɛmu no ne senti a mepaa mmeaɛ mmienu ne som ahodoɔ mmienu. Afei mesane kaa akwansrɛ ho asem, nkɔmmɔtwetwe akwansideɛ no ho anosie. Na awieɛ no mekaa ahwɛɛ ho asem, akwansideɛ a ɛwɔ ahwɛɛ no ho ne ahwɛɛ akwansideɛ no ho anosie.



DFA ETƆ SO NNAN

DWUMADIE NO MPENSEMPENSEMU

4.0. Nnianimu

Me nhwehwemu dwumadie no ho mpensempensemu no mede nnipa aduonu (20) ne nnwom ahodoɔ aduonu (20) na edii dwuma no wɔ Roman Katereke asɔrennwom ne akomfonnwom mu. Nnipakuo aduonu (20) yi wɔ nkyekyemu wɔ som mmienu yi mu. Mede kwalitatifu nhyehɛɛ na epaa nnipakuo no. Roman Katereke som mu nnipa ye du (10) na mede wɔn yeɛ me nhwehwemu dwumadie no. Mmaa dodoɔ num (5) na mmariima no nso ye num (5). Mmaa no mu mmabunu ye mmienu (2), mmasiriwa mmienu (2) na mmerewanom nso ye baako (1). Mmarima a wɔwɔ asafo no mu nso mede num (5) saa ara na edii dwuma no. Mmabunu no ye mmienu (2), mmasiriwa ye mmienu (2) na nkɔkora nso ye baako (1). Akomfonnwom ho dwumadie no nso mede nnipa du (10) saa ara. Mmaa no ye num (5) emu mmabunu ye baako (1) pɛ. Mmasiriwa ye mmienu (2) na mmerewa no nso ye mmienu (2). Mmarima a wɔwɔ me nhwehwemu dwumadie mu nso wɔ abosomfie nso ye num (5) saa ara. Emu mmabunu ye baako (1), mmasiriwa ye mmienu (2) na nkɔkora nso ye mmienu (2). Nnipakuo yi nkyekyemu ho nhyehye pono na edidi soɔ yi;

Hye hye pono 1. Tanɔboase bosomfie asomfo

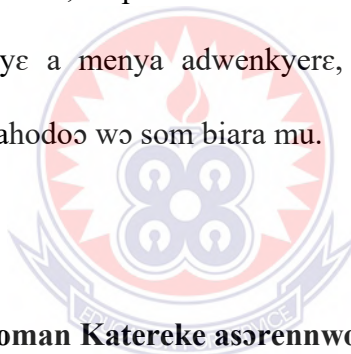
Nnipakuo	Mmabunu	Mmasiriwa	Mmerewa	Nkɔkora	Nnipakuo
Mmaa	1	2	2	—	5
Mmarima	1	2	—	2	5

Hyehye pono 2. Akyerensua Roman Katerekefoɔ

Nnipakuo	Mmabunu	Mmasiriwa	Mmerewa	Nkokora	Nnipakuo
Mmaa	2	2	1	—	5
Mmarima	2	2	—	1	5

Saa nnipakuo yi bi ye akɔmfoɔ, asɔfoɔ, asɔfowa, akɔmfowa, asɔre mpanimfoɔ, akɔm mpanimfoɔ, dwomtofoɔ, akɔmfoɔ akyeame, nnwomtofoɔ mpanimfoɔ, katekiisifoɔ, nnwomtofoɔkuo, mmaakuo, mmabunukuo, mmarimakuo ne nkaeɛ.

Me nhwehwɛmu dwumadie no, nnipa a mede wɔn dii dwuma mfee firi aduonu (20) kɔsi aduɔson (70) sɛdeɛ ebeye a menya adwenkyere, nimdeɛ ne suahunu ahodoɔ de apensempensem nnwom ahodoɔ wɔ som biara mu.

**4.1. Akɔmfonwom ne Roman Katereke asɔrennwom nhyehyɛɛ****4.1.1. Akɔmfonwom nhyehyɛɛ**

Okpewho (1992) kyere sɛ, eye dwom no kwan a ɛfa so kasa; eka enne a ede kasa no ho, kasa no nhyehyɛɛ ne akwan ahodoɔ nyinaa a ɛfa so yiyi nsemfua de ye adwuma no. Ne tiawa mu no, esi gyinae fa sɛdeɛ wɔhyehye nsemfua wɔ dwomtoɔ mu. Baldauf (1997) nso kyere sɛ, ɛma yɛhunu sɛdeɛ nsemfua nhyehyɛɛ no kɔdi dwuma fa wɔ dwomtoɔ mu. Nsemfua nhyehyɛɛ no anaa kasamu nhyehyɛɛ no ye soronko anaa? Deen na ɛkyere saa na ne nsunsuansoɔ ne sɛn? Nsemmisa yi ma yɛhunu sɛdeɛ dwomtoɔ suban tee. Sɛdeɛ yenim sɛ dwom nhyehyɛɛ da soronko firi bɔsremka atwere nteam ne deɛ ekeka ho no, dwomtoɔ no ankasa mu nso nhyehyɛɛ no mu bi da soronko a, ebi

tumi boa ma nteasee no da adi preko pe. Nsemfua no ko tɔtee, ne emu da ho anaa ema nteasee pi? Woyiyi nsemfua ne kasasin mu? Na saa ntimu ahodoɔ no kyere deen? Wohunu kwan soronko bi wo nsemfua no nhyehyeee ho? Se ete saa dee a sen na eboa wo akenkan no ne nteasee mu? Nsensanee no awiee wo osiwiee anaa se ekoro fa so? Nsensanee no wiee wo nsiso anaa nnyegyeee korɔ? Nsensanee no mu biara di ne ho so? Ewo kasa nhyehyeee baako anaa esesa? Nsensanee atenten wo mu? Tiawa ne tenten anaa kasamu afaafa ne kasasini wo mu? Dwom no twitwa sisi (esi na ahye ase), anaa etoa so yɔ? Dwom yi nsunsanso ne sen? Ewo se yehye nsemmissa ahodoɔ nyinaa nso yie pa ara. Dwom biara mu no saa nhyehyeee yi no da adi pefee wo mu. Sedee dwumadie biara ma nhyehyeee ansa na atumi awie peye no, saa ara nso na akomfonnwom tee. Nketia (1955) nso kyere se, ansa na akomfonnwom betumi adi mu no na enam nhyehyeee kwan so ansa na anya fapem papa. Dwom nhyehyeee kyere sedee dwom twerefo si kyekye ne dwom mu akuakuo, afaafa anaa nkyekyemu te se Akanfonnwom ahodoɔ no bi te se abofodwom nnwomkorɔ, abagyegyedwom, adwumayedwom ne ade. Yewo dwom no bi wo ho a ebom baako pe na yewo dee ofrefo no beparya ato, eno ara na omanfo no nso beto. Yewo ebinom nso wo ho a ofre no nko enna nnyeso no nso nko. Akomfonnwom ahodoɔ dodo no ara ye ntiantia na kakra bi ye atentene ne bere korɔ pɔtee a wɔto. Saa ara na Agyekum (2011) nso kyere se, yewo mmere ahodoɔ a wɔde to akomfonnwom na ebi na edidi so yi; nea wɔde fre nkɔmma anaa sunsum nea ema agoro so, nea wɔde bo akutia, nea wɔde ye akomfo ayie, nea wɔde tu fo, nea wɔto bere a obosom akyere bayifo ne ade.

4.1.2 Roman Katereke Asɔrennwom Nhyehyeee

Roman Katereke ne osom nkae nnwom nhyehyeee nyinaa ye pe kyere se, ewo 'ofre' ne 'nnyeso', nsentitire, tebea, kasasu ahodoɔ ne won dwumadie. Roman Katereke

asɔrennwom biara wɔ akuakuo, afaafa anaa nkyekyemu. Ekuo anaa ɔfa anaa nkyekyemu biara wɔ nsensaneeɛ ahodoɔ. Asɔrennwom mu nsensaneeɛ nyinaa ntaa nye pɛ. Ekuo bi deɛ etaa dɔɔso kyɛn nkaɛɛ wɔ dwom korɔ no ara mu (hwe Bolaji 1973).

Andoh (1984) kyere sɛ, Roman Katereke asɔrennwom gu ahodoɔ, kyere sɛ, wɔwɔ mmere ahodoɔ a wɔde to nnwom no ɛbi te sɛ Awurade mmaɛɛ mmere nnwom, akɔmkyene mmere ne ahonusom nnwom, nnawɔtwe Kronkron amanehunu Kwasiada nnwom, owusɔre mmere nnwom ne nkaɛɛ. Saa nnwom ahodoɔ yi mu biara nhyehyeeɛ kura ɔfrɛ ne nnyesoɔ, asentitre anaa botaeɛ, akuakuo, afaafa anaa nkyekyemu ne nsensaneeɛ ahodoɔ, kasasu ahodoɔ ne ne dwumadie. Sarpong (2015) nso kyere sɛ, nnwom yi mu biara toɔ gyina ne frɛ ne ne nnyeso so. Saa ara nso na asentitre anaa botaeɛ a ɛwɔ dwom no mu nye pɛ kyere sɛ, ɛbi ye ɔdɔ, nkabom, asomdwoeeɛ, tima, bɔnefakye, onuadɔ, ahofama ne ade. Nnwom no biara mni ho a n'asentitre kyere asisie, pɛsemnkomenya, mmogyahwieguo, anitan, ahoɔyaa, kunsu kunsu, nyaatwom ne ade sɛ eye ma ɔkristoni. Na mmom ɛkyere sɛ, dwane firi ho koraa. Kasasu ahodoɔ a ɛwɔ nnwom mu no, ɛbi ne ntotohosɛm, kasakoa, abebuo, abirabɔ, se-nipa, ampɛmmuaɛɛ asemmisa, sɛ-sentefoɔ, nsawɔsoɔ, anihanehane ne ade. Yei nyinaa ye nsem ahodoɔ a dwomtofoɔ no de saesae wɔ ne dwuma no mu.

4.2. Asɔrennwom ne akɔmfonnwom mu nsentitre

4.2.1 Nsentitre a ɛwɔ akɔmfonnwom mu

Agyekum (2011) kyere sɛ, nsentitre ye nnyinasosem no mu nsempɔ dwumadie bi a ɔgyina so. Eye agyinaesie a ɔtwerefɔɔ bi si de fa ɔbra mu suahunu bi ho. Asentitre tumi kura nsemfua mmienu anaa deɛ eboro saa. Se yeretwere dwumadie biara ho asentitre a ɛbetumi aye ɔkasamu tiawa bi anaa ɔkasamu tenten, na mmom enni sɛ eye asemfua.

Bio, ɛsɛ sɛ asɛntitire kasamu no wɔ ɔyefoo ne nkasaɛɛ. Deɛ ɛtɛɛ ne sɛ yɛbɛhia nnyinasosɛm bi na ɛno mu na yɛnya asɛntitire no. Deɛ ɛsɛ sɛ yɛhununu ne sɛ, sɛ asɛntitire no kasa fa ɔbra mu nɛm bi a ɛkɔ ma obiara wɔ dwumadie no mu. Gyekye (2003) nso kyere sɛ, nnipakuo biara wɔ wɔn amammerɛ ne amanneɛ a ɛma wɔda nso firi afoforo ho. Saa amammerɛ ne amanneɛ yi bobɔ firi nnipa gyidie de kɔsi wɔn abrabɔ mu nɛm so, sane de kɔwie nkatedɛ so. Yei yɛ nokorɛ turodoo sɛ, abibinnwom ahodoɔ a wɔwɔ no yi wɔn su ne wɔn abrabɔ mu nɛm adi pefee. Bio, wɔnam wɔn nnwomtoɔ so tumi da wɔn suban ahodoɔ bi te sɛ, ɔdɔ, ayamyɛ, ahohyɛsoɔ, bɔnefakye, anidahɔ, abotere, tema, nokorɛ ne nneɛma a ɛde nkɔsoɔ beba wɔn asetena mu nyinaa adi. Yei ma megye Nketia (1978) nɛm a ɔkaɛɛ yi to mu prɛko pɛ sɛ, obibini nnwom ne n'abrabɔ deɛ, ntetemu biara nni ntam, ɛfiri sɛ, sɛ biribiara a ɔyɛ no dabiara wɔ n'asetena mu no, wɔ ne nnwom a ɛmu nɛm no kyere ne su wɔ nkwa, nea ɔhwɛhwɛ ne suro ne dadwene ne ne gyidie ho. Nnwom na ɛkyekyere ne werɛ, ɛhyɛ no nkuran wɔ akɔnnɔ, n'adwumayɛ mu na ɛboa no ma ɔsom n'anyame yie. Ne nyinaa nkamfua no, nnwom di dwuma ahodoɔ bebree wɔ obibini amammerɛ ne n'amanneɛ mu. ɔbenfo yi nɛm a wada no adi yi bɔ akɔmfonnwom a ɛfra Akanfoɔ nnwom ahodoɔ mu no fapem sɛ, saa nnwom yi dwuma a ɛdi ma Akanfoɔ no nyɛ adewa. Nea ɛdi kan no, ɛhyɛ Akanfoɔ amammerɛ ne wɔn amanneɛ ma, ma ewie pɛyɛ. Yei kyere sɛ, akɔmfonnwom yi ma Akanfoɔ asetena, abrabɔ ne ntease pa ho nhwesoo. ɔman biara wɔ mmara, nhyehyɛɛ ne ntotoɛ bebree a ɛkyere sɛnea ɛsɛ sɛ yɛbɔ yɛn bra fa. Yeiinom nyinaa wɔ ho sɛnea ɛbeyɛ a nnipa bɛtwɛ wɔn ho afiri nneɛma bɔne yɛ ho, na wɔmfɛ nha wɔn yɔnkonom. Wɔde saa mmara ne akyiwadeɛ ahodoɔ yi bata yɛn abrabɔ ho, sɛnea ɛbeyɛ a nkurofoɔ bɛdi ɔman no nhyehyɛɛ ne ntotoɛ bebree a ɛkyere sɛnea ɛsɛ sɛ yɛbɔ yɛn bra fa. Yeiinom tumi kyere yɛn nea ɛsɛ sɛ yeyɛ ne nea ɛnsɛ sɛ yeyɛ. Saa akyiwadeɛ yi bi ne mogyafra, kyiribra, korɔno, awudie, mmɔnatoo ne adansekurumu. Sɛ obi bu yeiinom biara animtia a, ɔnya

asotwe a ɛsɛ firi ateasefoɔ, abosom ne nsamanfoɔ ne ahonhom nkaɛɛ no ho. Yei nti, ɛma ɔmanfo no hwe wɔn ho yie wɔ wɔn abrabɔ mu. Akɔmfonnwom mu nsem da adi ma ɔmanfoɔ ntetee, ɛma wɔn abrabɔ ne wɔn asetena ye nhyira ne asomdwoee. (hwe Bonsu 2016)

4.2.2 Nsɛntitire a ɛwɔ Roman Katereke asɔrennwom mu.

Andoh (1984) kyere sɛ, dwom mu nsɛntitire ye botaaɛ anaa adesuaɛɛ a ɛwɔ dwom no mu. Yei ma yɛhunu adesuaɛɛ a ɛwɔ nnwom no mu a ɔtwerefoɔ no reda no adi akyere amansan. Asɔrennwom biara wɔ botaaɛ anaa asɛntitire a ɛwɔ mu a enti nnwomtofoɔ ne asɔremma to bere ano bere ano wɔ asɔredan mu ho. Ɔtoa so kyere sɛ, asɔrennwom mu nsɛntitire nyinaa ye sɛɛɛ agyidifoɔ befa so de abɔ bra pa sɛ ebi a, ayamyɛ, bɔne fakye, nkabom, nua dɔ ne ade. Yei boa ma nnipa sesa firi subammɔne ho bi te sɛ korɔnobɔ, awudie, asisie, pɛsɛmenkomenya, nyaadwom, akayɔ, kunsukunsu, mpaapaemu ahunahuna, apoobɔ ne ade ho wɔ Nyamesom mu.

4.3. Kasasu ahodoɔ mpɛnsɛmpɛnsɛmu

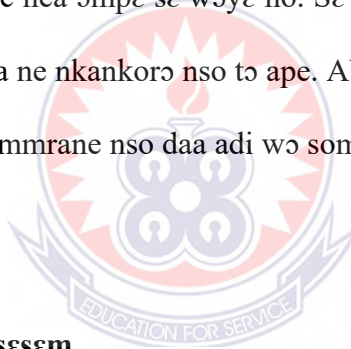
Azasu (2003) kyere sɛ, kasasu anaa atwerɛsu ye nsem saesaaɛ a ɛdi akotene wɔ kasadwini ahodoɔ nyinaa mu. Ɛye nsem a eboa ma akenkenfoɔ ne atiefɔɔ tumi hunu obi tirimpɔ ne adwenepɔ mu nsem na ɔnam so anya suahunu bi afiri mu. Sɛ obi de kasasu frafra ne nsem mu a, yɛhunu no pefee sɛ, ampa onii korɔ no adwene mu dɔ yie anaa sɛ ɔwɔ nimɛɛ soronko wɔ ɔkasa no ho. Kasasu taa di akotene wɔ nnwom ne anwonsem mu pa ara. Ɔdwomtofoɔ ne anwonsem twerefoɔ tumi de Kasasu ahodoɔ di dwuma soronko wɔ nnwom ne anwonsem mu ma no ye de mpo keke. Yei ma yɛhunu sɛ ampa ɔkasawonofɔɔ no wɔ nimɛɛ soronko koraa. Saa ara nso na kasasu nyɛ na wɔ Roman

Katereke asorennom ne akomfonnwom mu. Yei daa adi wo bere a mereye som mmienu yi mu nhwehwemu. Som mmienu yi mu nnwom mu nsem ma yehunu se nsem no saesae te se dua dwumfoe hyehye dame. Yei kyere se, kasasu nso gu ahodoe pii wo kasadwini mu. Me dwumadie yi mu no, mede kasasu ahodoe du (10) na edii dwuma no wo Roman Katerekee nnwom ahodoe ne akomfonnwom ahodoe mu. Saa kasasu ahodoe du no, yebehunu emu biara wo dwom biara mu wo som mmienu yi mu nnwom nyinaa a mede yee me nhwehwemu no mu. Yei nom ne abodin ne mmrane, ntotohosem anaa asesese, abirabo, ntimu, se-nipa, abebuo, anihanehene, nnyinahoma, nteamu ne kasakoa.

4.3.1 Abodin ne mmrane

Agyekum (2011) kyere se abodin ne mmrane ye kasasu a edaa adi wo nnwom, anwonsem, ayesem ne akenkanssem mu. Okyere se, abodin ye din a yee de bata nnipa din ne ahonhom ho ma no kron anaa eye kese. Yesane de hoahoa nnipa ma no nya animuonyam wo faako a wotee anaa baabiabiara wobeko akodi dwumadie biara. Se ebia, **Otweduampɔn**, **Otumfoe**, **Agyewodin**, **Osagyefo**, **Barima** ne ade. Otoa so kyere se, mpen pii no yee onipa no din ansa na n'abodin no atoa so, se ebia **Otweduampɔn Kwame**, **Otumfoe** Ossee Tutu, **Barima** Twereku Ampem ne ade. Bere biara a obi bete n'abodin no wo dwumadie bi mu no, ema n'ani gye yie. Asiana (1987) nso de foaa so se, saa ara nso na mmrane tee nanso mmrane dee nnipa no din (kradin, adakamdin /abusuadin) di kan ba ansa na nnipa no mmrane ankasa atoa so. Se ebi a, Kwame **Atoapoma**, Danso **Abeam**, Pepra **Asiase**, Kofi **Kyini**, Agyeiwaa **Okoree** ne ade Arobofa (1985: 35) da no adi se, abodin ne mmrane ye nsemfua bi a yede bata edin ho de kamfo, hoahoa, trontrom obi anaa biribi ma ade koro anaa onii koro tirim mu ye no de. "Nea ede abodin ne mmrane yi ba no taa ye dibere anaa gyanabere bi a obi suban bi de no kogyina. Yenni bere ptee a yede bo abodin enam se ebata din afororo ho nti,

abere biara onipa a ɔwɔ saa abodin no beye biribi soronko no yetumi de n'abodin no bo no. Yesane tumi bo obi anaa biribi abodin bere a yerepe biribi afiri ne ho anaase yere se ɔye adee bi ma yen. Yehunu se, yede abodin ne mmrane ma nnipa titire, da obi akokoɔduru anaa mmaninsem adi. Eyi aman anaa nkuro bi abakosem adi, ekyere akonnwa bi bobere na afei yesane de hoahoa anaa korokoro nnipa. Nea yetaa hunu wo onipa a yerebo no abodin ho ne se, ɔyi ne yam, n'ahooden, nyansa ne nimdee a ɔwo nyinaa ye biribi a anka eye den mapa ma no abere a ɔmmre ho koraa. Se eba no saa a, etumi ma nea onii no reye no, ɔye no mmorosoo na yei tumi boa ma nnipa abrabo atu mpɔn wo wiase yi mu. Mpanin se, 'se etuo nya akyigyinafoa a na etumi too'. Yei kyere se, se obi reye biribi na se wanna nkuranhyesem amfiri obi ho a ema onii koroo no abam bu koraa ma no tumi gyae nea ɔmpe se woye no. Se ekoba no saa a, etwe onii koroo no mpuntuo ko akyi koraa na ne nkankoro nso to ape. Abere a na mereye me nhwehwemu dwumadie no, abodin ne mmrane nso daa adi wo som mmienu yi mu pa ara.



4.3.2. Ntotohosem / Asesesem

Akɔmfonnwom ne asɔrennwom ahodoɔ mu no, ntotohosem anaa asesesem di mu akotene a eye kasasu ahodoɔ no mu baako. Asiam (1987) kyere se, ntotohosem anaa asesesem ye kasasu a yede nneema mmienu anaa adwene mmienu bi a enhyia toto ho bere a yede nsem bi te se, "se", "te se" "sene", "gye", "gye se", "kyen" ne "gyenegyene" hye nneema mmienu no mfinimfini. Agyekum (2011) nso kyere se, yede nsemfua bi te se, "se", "te se" "Sene", "gye", "gye se", 'kyen' ne "gyenegyene" na eba no adi bere a ɔmaa nhwesoo a edidi soo yi,

1. Ne se ye fifaa te se nwera. (Saa nhwesoo yi no, yede ne se fifaa no atoto nwera ho)
2. Kofi kasa se ako. (Yede kofi kasa wo atoto ako ho)

3. Tumi te se kosua. (Yede kofi kasa wo atoto kosua ho)

Nkyerekyeremu a efa nhwesoo a eto so mmienu (2) yi ho ne se, Kofi ne Ako a wode yee ntotoho no ye nneema a yehunu. Kofi ye nipa na 'Ako' nso ye aboa. Aboa no anotee na okasafoo no nam so de onipa no anotee toto ho. Anotee ye kasa a emu da ho fann a se obi reka no tee a, omfa nwanwan na mmom nokore a ewom na ode to dwa. Yei nti yehu no se onipa no kasa na yede toto Ako dee. Nhwesoo a eto so mmiensa (3) yi nso, 'tumi te se kosua', nea yehunu ne se saa nneema mmienu yi mu biara ye adee a se ekura wo a ese se wokura mu yie. Ekyere se esom bo yie. Se wokuta kosua na se efiri to a, enye kosua bio saa ara nso na tumi tee. Se wokuta tumi anaa se wodi biri anim na se woma no firi wo nsa ana se ehwere wo a eno ara no no. Se woanhwe yie mpo a ede wobeko wuo mu. (hwe Bonsu 2016)

4.3.3 Abirabo

Akomfomwom ne asorennwom mu nso abirabo da ne ho adi soronko koraa. Abirabo ye kasasu ahodoo no mu baako a ekyere se, eye nsemfua mmienu bi a wofiri asenkua baako mu na won nkyereasee anaa nteasee nye pe na emu biara da nso firi ne yonko ho. (hwe Sarpong 2006). Nea yehunu ne se abirabo ye nsem bi a nea yede reto dwa no ne nteasee nse wo okwan biara so. Yebetumi aka se,

1. Ama ye onimdefoo mapa. Na yerepe akyere se Ama adi nkoguo potoo wo sohwe mu.
2. M'abusuafoa ahye ada so. Na yerepe akyere se, ahia m'abusuafoa buburoo. Yen abirabo mu nso, odwomtfoa, otwerefao, okyerefao anaa kasadwumfoa bi tumi fa saa kwan yi so twe atiefao ne akenkanfoa adwene si nneyee pa ne nneyee bone so. Okasadwumfoa biara mfa ne nsem no nto dwa potee anaa pen na mmom wotumi fa

abirabɔ kwan so wɔ bere a ɔnnyi n'anim pɔtee. Ɖtumi de wiase abɔdee ahodoɔ bi te se mmoadoma ye ayeseɛm anaa abasem nanso abirabɔ mu no ɔrekasa fa nnipa abrabɔ ho nanso ɔnyi n'anim pen na ankɔfa ɔhaw ne abeɛreɛ ammre no. Saa ara nso na yetumi de ɔbaa ne ɔbarima, benkum ne nifa, anɔpa ne anwummeɛ, adekyee ne adesaeɛ ne ade nyinaa ye abirabɔdee wɔ abrabɔ mu.

4.3.4 Ntimu

Djikemu-Gadeto (1998) kyere mu se, ntimu ye asem anaa nsem a yeaka na yeaka bio wɔ kasadwini mu. Ntimu ye ɔkasamu, ɔkasasin, asemfua anaa nnyegyeeɛ bi mu de si asem bi so dua na atwe atiefɔ anaa akenkanfoɔ adwene asi asem pɔtee bi a asi anaa reko so na yepe se yehye no nso ma ɔmanfoɔ hunu nea ereko so. Nnwomtofoɔ, anwonsem twerefoɔ ne akyeremafoɔ na wɔtaa titi nsem a wɔka mu de twe akenkanfoɔ ne atiefɔ adwene asi nea wɔreka no so efiri se, ɔbo ho pampan saa a na ekyere se biribi hia no. Yei ye afotusem de ma obibiara wɔ abrabɔ mu de kyere se, ewo se yeɛ ahweyie wɔ yen anammɔntuo mu efiri se Mpanin se, aninguaseɛ mfata ɔkanni." Nea yetaa hunu no wɔ abrabɔ mu ne se, se biribi nkɔyie a, eno na nnwomtofoɔ ne anwonsem twerefoɔ taa twe yen adwene si so sedee ebeye a yebehunu no ntem anaa yen ani beba yen ho so ama yeasesa afiri ho.

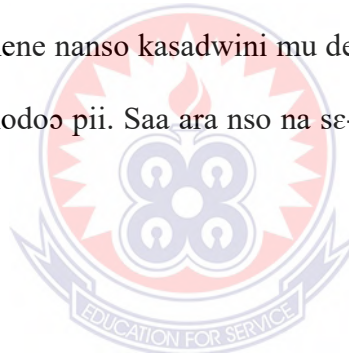
4.3.5 Se-nipa

Kidamu ne Bole (1982) kyere se, se-nipa ye kasasu a ekyere ade bi su a enye nipa nanso etumi di dwuma te se nea nipa reye ara pe. Ɖtoa so kyere se, se-nipa ye adee a yede nipa su ma nneema a enye onipa su bi te se mframa, mmepɔ, awia, owuo, nyansa, ohia, awerehoɔ, osu, ɔdo, anigyee, akwadwoɔ ne nea ekeka ho redi dwuma te se nipa ara pe.

Wonye nnipa nanso dwumadie mu no, wote se nnipa na woreye. Nneema no bi ye ahonhom bi te se abosom, nsamanfoɔ, mframa, aboɔ ne abodee ahodoɔ bi te se abosom, nsamanfoɔ, mframa, aboɔ ne abodee ahodoɔ bi nso tumi di dwuma se nea nnipa reye biribi pe. Ewom se wonye nnipa dee nanso woda suban ne nneyee wo dwumadie mu se nipa ara pe. Se-nipa ho nhwesoo bi nie;

- a. Adwuma no afa ne ntama pa afura
- b. Mframa no rebɔ hwerema
- c. Seesei nkontompo redi hene (hwe Agyekum 2011)

Se yehwe nhwesoo a ewo soro yi mu a, yehunu mframa, adwuma ne nkontompo wo okasamu ahodoɔ mmiensa yi mu te se nipa ye ara pe sedee etee no, nipa na ebɔ hwerema, fa ntoma pa fura na odi hene nanso kasadwini mu dee yetumi ma mframa, adwuma ne nkontompo di dwuma ahodoɔ pii. Saa ara nso na se-nipa da ne ho adi nso wo nnwom ne anwonsem mu.



4.3.6 Abebu.

Opoku (1995) kyere se abebu ye mpanin kasa a emu do yie a yen nananom nam nyansakwan so anwono de agya agya nkyirimma. Otoa so kyere se, ebe ye abrabɔ mu nyansahunu anaa adwene mu asem a eda oman bi anaa nnipakuo bi nyansa, suban, nneyeee ne won asetena mu nsem adi. Eye kasa frenkyemm a yede si asem so dua ma nnipa te aseɛ pefee Na yede twa asem tiawa. Mpen pii no, onwonofoo, odwontofoo ne otwerefɔo nso tumi de abebu frafra won nsem mu ma kasa no ye akenkanfoɔ ne atiefɔo de. Abebu gyina bere a asem aba anaa yereka biribi ho asem. Na obibiara a abebu be de afra ne kasa mu no, yebu no se n'ani ate anaa abue. Akanfoɔ kyiri se, abofra ne opanin bekasa na nsem no nyinaa akoye mme nkutoo afiri abofra no ho.

Agyekum (2011) kyere mu se, abebuo gu ahodoɔ nnan. Yeiinom ne ebe turodoo, nnyesobe, abebudee ne asem-se be. Okyerɛ mme ahodoɔ yi mu se, ebe turodoo ye ebe a ne nkyerɛasee ye pefee anaa turodoo. Kyere se adekodee a yebebu ebe afa ho no akyinnyee biara mni ho. Se ebia, ankaa a eye de na abaa da aseɛ, okoto nwo anomaa, aserewa su agyenkuku su a ne to pae ne ade. Nnyeso be nso okyerɛ mu se, ewo afa mmien. Se woka baako a nwie pɛye agye se ofa a aka no nso atoa so. Yei kyere se afa mmien no nyinaa gyina faako a obi nko nya obi, se ebia, oyirikayiri - se obarima bewua na ne yere suro no, sakate kantu - se wonni sika a okwasea tu wo fo, ne ade. Otoa so kyere se, abebudee nso ye nananom adwinnee bi te se akyeampoma, bankyiniie, ne nkaee a ewo ahemfie na nananom ahwe ho de abubu ho mme. Se ebia akyeampoma a nnipa mmien ti da so. Asekyere ne se tikoro nko nko agyina. Yei kyere se ohene no nkutoo ntumi mfa adwene agye se ne manfoɔ boa no. Akyekyedeɛ, nwa ne tuo a woda akyeampoma so. Asekyere ne se ohene no pe asomdwoeeɛ wo ne man mu ne ade. "Asem - se be" nso kyere nsem a asisi pen na yen nananom tetefoɔ no ahwe ho de aye kasabebuo de agya nkyirimma sedee ebeye a wobete tete abakosem. Se ebia, ekoo mporo wo adukurom, Ntim Gyakari soaa ne man koboo no Feyiase. Okomfoɔ kyere mmusuo a ode n'akoko na eyi ne ade. Saa ara nso na Akanfoɔ wo bere a wabu be. Ebi te se, akwantuo bere mu se ebia, wose akyi ye wo de a, ehoo ara na wotafere, wo nsa akyi beye wo de a ente se wo nsa yam. Adwumaye bere mu se ebi a mmodemmo bu mmusuo abasa o, adwumaden nkum nipa. Awaree bere mu se ebi a, awaree nye nsafufuo na yeaka ahwe ne ade. Brobbey (2003) nso kyere se, Akanfoɔ abubu mme ahyehye mmoa bi ano a eno nso ka abebuo no ho. Se ebia, okraman se, obarima nsuro adwannee. Abirekyire se, se ebeka nnansa ama no awu a obedi hene, Otwe se, oredi nnahe wo kwaeɛ mu ne ade. Saa ara nso na Akanfoɔ wo mme nnanemu wo nsem a woka no mu. Brobbey (2003) toa so kyere se, mme nnanemu ye mme a asesa wo wonka mu. Yei kyere se, ebe kann anaa

turoduroo a yen nananom tetefoo aka no dada ato ho na yen nneemafooo yi nso adane no wo ne ka ama seesei saa mme no nso abedane mme foforo. Se ebia okyeame Anim asenka ose Nana w'asom ara (tete be/ebe kann) -Okyeame a onnim asenka ose, Nana w'asom ara. (Nneemafooo ebe), hwe me so ma mennidi nti na atwee mmienu nam (tete be/ebe kann), hu m'ani so ma me nti na atwee mmienu nam (nneemafooo be) - Atuduro asa a enye ako awuo ntoa mu (tetefoo be/ebe kann), se atuduro asa enye Akwawua ntoa mu. (Nneemafooo ebe). Akanfooo mmu mme kwa. Yei kyere se mme ho wo mfasoo. Mme ho mfaso bi nie, Yede tu fo, Yede twa asem tiawa, yede da yen amammera ne amanee adi, se efra kasa mu a ema no ye sane ye hwam. Yede ebe da kurobi abakosem adi ne adi.

4.3.7 Anihanehane

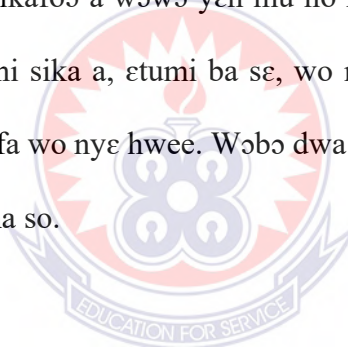
Djikamu-Gadeto (1998) kyere se, anihanehane ye kasasu bi a ne din ne ne honam se. Kyere se, eye asem anaa nsem bi a yeaka ahonn no anaa se yeaka no kakraa abere nso a ente saa wo kasadwini mu, Se ebi a, Natea menea onono no. Se yete daa asem yi a, ebeye yen nwanwa efiri se, erentumi nye yie da wo wiase. Brobbey (2003) nso kyere se, anihanehane ye asem anaa nsem bi a yeaka ato mu nkyene ma no ye de sane ye nwanwa pa ara se wohwe koraa a na wonhunu nea wonka. Okyere mu se, eye nsem bi a, asisi nanso yeaka ma ne nokore boro senea esiie peperepe. Nhwesoo, Ghana asase pa, yedua bankye tu bayere abotan so. Yei da adi se, Ghana asase ye soronko bi a biribiara nni ho a worentumi nnua no wo so mma no nye yie. Se obi dua bankye tu bayere a, wo abotan so ma no ye yie a, na eye anwawasem. Yehumu se, Odomankoma booo adee no, oye no se, n'abodee biara wo ne se so. Nnipa, mmoa, afifidee nyinaa wo won se so. Onipa wo ne seso nipa, aboa biara wo ne se so ne ade. Nanso yei dee, okyere se, Ghana asase ye pa ara, wodua bankye a, wotu bayere dee a, na wato mu nkyene ama asem no aye de

asane aye nwanwa. Bio, abotan ye boɔ a ese ho te se kete na afei atim fam yie ma asane aye den se dadee, obiara mfa sekan anaa aso ntutu abotan no so na kampese ode afudee ahye mu. Afei emu nso ye wese a, nsuo ne mframa nni mu nti ebeye den se mfudee bi te se bayerɛ, mankani, mako aburoo ne ade beye yie wo so nanso okyere se, eye yie. Nea yehunu ne se, yede anihanehane twe nnipa adwene si nnooma ahodoɔ a eko so wo abrabo mu.

4.3.8 Nnyinahoma

Haase (2002) kyere se, nnyinahomma ye kasatomme, kasa a ewiewie se ntotoho nanso enkyere ntotodee no. Okyere se, Aristotle ne obi a odii kan hwehwɛe nnyinahoma mu seneA etee. Nkyerekyeremu a Aristotle de maa nnyinahoma ne se, eye adee a eyi adee bi ho biribi de ma biribi foforo. Okyere se, nnyinahoma yi ye adee bi te se onipa ho de ma aboa anaa se eyi aboa ho biribi de ma onipa, anaa se ade firi aboa bi ho de ma aboa foforo. Oko so da no adi se, nnyinahoma tumi gyina nneema bi so ma nteasee a ewo asem bi mu da adi pefee. Nea edi kan gyina nsem bi a ne ka ye den so. Okyere yei mu se, esiane se nsem bi nkyerekyeremu ye den nti, nnyinahoma na yetumi de kyere nsem a ete saa no mu na nteasee aye adwuma. Oko so kyere mu se nsem a ete saa no, ode daa daa kasa biara kyere ase a eye yie ne titire adwenemusem a yehunu Nhwesoɔ bi te se, “oye osebo wo abusua mu”. Nea eto so mmienye ye nsem bi a eye potee, okyere se, nsemfua bi a eye potee senea yeakeka nsemfua bi afoafoa so no tumi gyina ho ma nteasee ahodoɔ bebree. Nhwesoɔ n’ano ye ogya. Yei mu no, yebetumi de anya nteasee bi se ebia n’ano ye toro. Nea eto so mmiensa nso ye dee ekkyerekyere nsem mu frenkyemm. Yei mu nso okyere mu se, mfonin a nnyinahoma no twa wo adwene no mu nti, eboa ma nteasee no mu da ho kann. Nhwesoɔ no bi ne, “kofi ne opɔnkɔ wo ammirikatufoo no mu”. Yei mu no, yehunu nneyee a eko so wo okasafoɔ no nsem no

mu ne adee a ɔpe se ɔkyere wɔ mfonin a ɔnam nsem so twa wɔ adwene no mu. Saa nkyerekyeremu yi ma mehunu se, eye kasasuo bi a ɔkyere nnooma mmieniu bi a yede baako gyina ho ma ɔbaako. Yei kyere se, adee a yede agyina ho ama baako no wɔ ɔbaako no suban nyinaa bi. Yema nnyinahoma da tebea, gyinabere ne su bi a obi wɔ mu adi. Se yehwe saa nkyerekyeremu yi mu a, yehunu se, senea mogya nni onipa mu a, n'ahooden so tumi te ma mpo ɔtumi fa mu wu no, saa ara nso na se onipa nni sika a, ne sunsum so tumi te ma no ye basaa. Mpo se ɔwɔ tirimpɔ a ɔpe se ɔdi de boa amansan na se eye sika na yede ye a, enam se ɔnni sika nti saa nnepa no ka hye. Yehunu se, ewiase yi mu no se, wowɔ sika na se woye abɔfra mpo a mpanimfoɔ ne mmɔfra nyinaa bu wo. Yen asetena mu no se obi ye ɔdefoɔ abere biara nnipa twe ben no. Mpen pii no, yebɔ dwa wɔ dwumadie bi ho a, asikafoɔ a wowɔ yen mu no na yeto nsa fre won ma wɔbetena dwumadie no ti. Se wonni sika a, etumi ba se, wo mma, w'abusua, wo nnamfonom, kuro anaa ɔman mu no mfa wo nye hwee. Wɔbɔ dwa a, wɔmmfre wo, se wobeba mu bi a, na aduru nkurutudwuma so.



4.3.9 Nteamu.

Arogbofa (1985) da no adi se, nteamu ye asem anaa nsemfaa bi a yede kyere senea adee bi a yeate anaa yeahunu si ka yen fa. Yetumi de kyere awerehoɔ anaa ɔyea, ahodwiri, abufuo anaa pe a yempɛ biribi. Yei twe yen adwene kɔ so se, eye kasasu bi a yede kyere atenka, senea biri ka yen fa, awerehoɔ, anibere, anwanwadee, ahodwiri ne ade. Nteamu boa ma yete nsem bi ase pefee preko pe. Etumi twe yen adwene si biribi a asi, ereko so anaa ebɛsi daakye wɔ yen abrabɔ mu. Bio, yesan de nteamu pe mmoa firi afoforo ho ne titire ne bere a obi wɔ ahohiahia mu anaa asenkeseɛ bi ato obi. Yenhwe nteamu a edidi soɔ yi,

a. O! Anigyesem ben nie!

b. Agya ee! Agyaee!

c. Mawu oo! Mawu oo!

e. Obi mmra oo!

Nhwesoo a edi kan (a) no, yehunu se, okasamu no reda anigyea a ahye okasafooo no so na onam nteamu so reda no adi akhyere amansan. Nhwesoo a eto so mmien (b) yehunu se, okasamu no reda ahokhyere a okasafooo no wo mu no adi na ode nteamu yi rekyere ahokhyere a aba ne so no adi na oretto ne nsa afre afoforo se wommeye no mmoa na wonyi no mfiri ahokhyere a ewo mu no. Se odwomtofooo bi hunu anigyedee, anwanwadee anaa biribi a ete saa a, mpen pii no otumi de nteamu da no adi.

4.3.10 Kasakoa.

Azasu (2003) kyere se, kasakoa ye kasa bi a yenka no tee na mmom yede nwonwan anaa yeka koa no a wontumi nnyina ne nsemfua nkoro nkoro so nkyere ase anaa nte ase. Otoa so kyere mu se, kasa a obi ka de suma anaa ode hinta no na wofre no kasakoa, kasatomme anaa kasamanemu. Arogbofa (1985) nso kyere se, se obi reka asem na ompe se opa ho ntoma anaa se oyi asem no anim pefee a, otumi ka asem no okwan bi so anaa ote asem no ani yera koraa. Otoa so kyere se, kasakoa mu nsem ne ne nkyereasee bo abira koraa. Se ebia, “asubontene da akwadaa no anaafoo”. Nea yetumi hunu ne se, asubontene ye asuo a eda fan a etene. Nokwasem se obi koto asubontene wo kwaee mu awia bere mu a, mpo se ompe nsuo nom a, wobenom bi enam ne nwunu ne sedee asuo no ani asi atee da kwaee mu ho. Na kasakoa no rekyere se, eda akwadaa no anaafoo. Se wohwe mu na se wonye obadwenba a wonte ase se, akwadaa no dwonso anaa se

akwadaa no ye dwonso korobo wo kete so. Yei nti ema yehunu se kasakoa biara asekyere mu da ho pefee. Yei nti na yeka se, kasakoa nsem no yeka de sie ananafoo anaa nkwadaa. Ehia ma obia n'adwewe mu do anaa abue yie wo ne nteasee ne ne nkyereasee ho. Akanfoo wo mfasoo wo kasakoa mu. Wokyere se, kasakoa tumi da akanfoo amammere ne amannee adi. Yede kasakoa nkyereasee sie nkwadaa anaase obi a onnim nimdee biara wo okasa no ho. Yetumi de bo akutia sane yi obi nso aye.

4.4 Roman Katereke asorennwom ne akomfonnwom mu nhyehyeee, nsentitire, kasasu ahodo, nsodie ne abirabo ho mpensempensemu wo “ethnopoetic” tiori kwan so.

Me nhwehwemu dwumadie yi, mede “ethnopoetic” tiori na eyee nnyinasosem de pensempensem som mmienu yi mu nnwom. Saa tiori yi din de “ethnopoetic” tiori na ne kofabae ne Jerome Rothenberg wo 1969 mu. Saa tiori koroo yi ara na Dell Hymes nso de dii dwuma wo 1974 a ekyere nnipakuo bi anwonsem nsemfuasu nkyerekyeremu wo amammere patee bi nnyinasoo ma nteasee da adi pefee wo anomsem kasadwini mu. Mesre na mede “AKN” agyina ho ama akomfonnwom wo mpensempensemu dwumadie yi ho sedee ebeye a dwumadie no beye nnidiso nnidiso kwan so efiri se, manya nwoma patee biara a eye akomfonnwom nkutoo a waha yeda atintimm no mmara kwan so. Nea menya firii aboafoo binom te se Bonsu Robert ne tiisisi a otwerree wo 2016 fa akomfonnwom mu nsentitire ne Okunini Kofi Agyekum nwoma a ne din de Akan kasadwini wo 2011 mu nso noma biara nni ho. Roman Katereke asorennwom dee, menyaa nwoma ahodo mmienu wo Twi kasa ne boroo na mede dii me dwuma no enti nnwom dodoo no ara wo noma se ebi a “CAH 9” wo won anim a enam so ama waha yehye dwumadie no nnidiso nnidiso kwan so kyere se, ewo mmere ahodo bi te se owusore mmere mu, ahunu mmere, afenhyiada mmere mu ne nkaee a woto nnwom

no de ye asɔre wɔ somye bere mu. Awuranom a mehwɛe wɔn nwoma yi mu ne Ɔsɔfoɔ “Bishop” Kwasi Sarpong wɔ 2015 na nwoma no din de “Ayeyie Afɔrebɔ Catholic Akan Hymnals”. Nwoma a etɔ so mmienu no nso “Arch Bishop” Andoh Dominic na ɔye ɔtwerefoɔ wɔ 1984. Ne nwoma no din de “Catholic Hymanal”. Som mmienu yi mu nnwom ho mpensepensemu na ɛdidi soɔ yi;

1. AKN, ɔse yemmra a, yeaba oo!

ɔfre:	Ɔse yemmra a, yeaba oo!	1
	Ɔbarima aba oo! ɔbarima aba oo!	2
	Tanɔ Akora aba oo!	3
Nnyesoɔ:	Ɔse yemmra a, yeaba oo!, ɔbarima aba oo!	4
	Ɔbarima aba oo!, Odiawisie aba oo!	5
	Ɔse yemmra a, yeaba oo! Odiawisie aba oo!	6
	Ɔbarima aba oo!, Agya de n’agoro nam oo!	7
	Ɔse yemmra a, yeaba oo! Barima aba oo!	8

Akɔmfodwom yi a ne din de “ɔse yemmra a, yeaba oo!, ɔbarima aba oo!” no ho nsemmissa ahodoɔ a Tanɔ abosomfie asomfoɔ de maa me no, megyinaa “ethnopoetic” tiɔri so na epensepensemu. Wɔkyere se, wɔto no bere a wɔde frɛfrɛ nkɔmmaa anaa sunsum. Bere a nsemmissa no baa awiee no, mmuaee a ɛdidi soɔ yi na menya firii asomfoɔ hɔ wɔ Tanɔ abosomfie; Dwom no nhyehyeee mu no, ɛwɔ “ɔfre” ne “nnyesoɔ”. Ekuo a ɛdi kan no ye “ɔfre” na ɛwɔ nsensanee mmiensa (3). Ekuo a etɔ so mmienu (2) nso ye “nnyesoɔ” na ɛwɔ nsensanee num (5). Nsensanee no nyinaa ye ntiantia. Tebea a ɔtwerefoɔ no wɔ mu ye anibere Asentitire a ɛwɔ dwom no mu ne se, Tanɔ Akora ye

ɔkokoɔdurufɔɔ ne aniadenfɔɔ wɔ ne dwumadie biara mu na ɔnam so de kogye n'asomfɔɔ ne n'akyidifɔɔ wɔ abrabɔ mu. Senea yebehunu sɛ ɔbosom Tanɔ ye ɔkokoɔdrufɔɔ no, sei na "ethnopoetic" tiɔri nkyerekyeremu no si tee; "Odiawisie" a ɛwɔ nsensaneee num (5) ne nsia (6) no ye asemfua nkabamu a, ɛye "o" + "di" + "wisie". "O" ye nsianimu ma adeye asem "di" a ɛye edinnsiananmu a, ɛredi dwuma sɛ ɔyefɔɔ. Bio, "O" no sane kyere sɛ, edin no wɔ baakofoɔ kabea mu. "Di" ye adeye asem a erekyere sɛ, ye biribi, sɛ ebi a di kwadu. "Wisie" nso ye adee a sɛ yeresɔ gya a, ansa na ogya no bedere no eno na edi kan, "Wisie" ye adee bi a ɛye ya yie sɛ ɛkɔ w'ani anaa ɛwura wo mu a, w'ani poro nsuo na mpo ɛduru baabi a na sɛ wohome a ensi so yie. Sɛ "wisie" yi kɔ wo mu kyere a, ɛtumi ma wonya yadee anaa ɛkum wo. Enti sɛ wɔde dwom yi bɔ Tanɔ abɔdin sɛ, "Odiawise" a na ɛkyere sɛ, Tanɔ ye ɔkokoɔdurufɔɔ na ne ho ye hu pa ara yie kyere sɛ, adee a ɛtumi kum no, ɔno Tanɔ deɛ ɔtumi di abere a hwee nye no. ɔnam saa akokoɔduru ne aniaden yi so ko gye n'akyidifɔɔ wɔ bere a wɔakɔ ahokyerɛ ne ahohiahia mu. ɛsan nso ye kasasu a ɛkyere anihanehane ɛfiri sɛ, ɛye nwanwa sɛ obi tumi di nwisie anaa sɛ ɔde ye aduane di abere a hwee nye no. Ne dwumadie ne sɛ ɛma yehunu akokoɔduru, ɔhyee ne aniaden a ɔbosom Tanɔ kura de kogye n'asomfɔɔ ne n'akyidifɔɔ. Afei "Barima" no nso ye abodin a ɛkyere akokoɔduru ne aniaden wɔ dwom no mu. Saa ara nso na "Akora" a ɛwɔ nsensaneee a ɛto so mmiensa (3) no nso ye abodin wɔ dwom yi mu. Yei ma yehunu gyinabere a obi aduru, sɛ ɛbia abɔfra, ɔbabunu, abasiriwa, akɔkora anaa aberewa. ɛkyere mpaninye. "Tanɔ Akora" kyere sɛ, ɔye panin wɔ ne gyinabere ne ne dwumadie nyinaa mu. Yei nti ne manfɔɔ nam so de obuo ne anidie kamfo anaa hoahoa no wɔ ne dwumadie mu. (hwe Kessie 2006). Nsemmissa bere mu no mebisaa ɔkɔmfɔɔ kyeame no nea nti a ɔde ɔbosom Tanɔ na agyina hɔ ama ne nkyerekyeremu no maa no kyere sɛ, akɔmfonnwom mu no, ɔbosom biara nso wɔ

n'ankasa nnwom a ɔpe wɔ n'akɔmfie anaa n'abosomfie. Enti “ɔse yemmra a, yeaba oo!” “ɔbarima aba oo!” ye ɔbosom Tano akɔmfonnwom no mu baako a ɔpe pa ara.

2. CAH, ɔbosom ye dua wuiɛ,

Ɔbosom ye dua wuiɛ	1
Mfa wo ho ntwe no oo!, ɔbebu abɔ wo,	2
Ɔbebu abɔ wo ampara!	3
Mfa wo ho ntwene no oo! ɔbebu abɔ wo	4

Dwom yi ye asɔredwom a menya firii asɔremma no ho na ho nsemmisa no baa n'awieɛ no mmuaɛɛ a ɛdidi soɔ na menam “ethonopoetic” tiɔri so de kyerekyerɛɛ mu. Dwom no nhyehyɛɛ mu no ɛkura ekua baako (1) pe ne nsensaneɛɛ nnan (4). Dwom no mu nsem no bi ye ntiantia na ɛbi nso ye ho ne ho na emu da ho nso. Tebea a ɔtwerefoɔ no wɔ mu ye anibere. Asentitire a ɛwɔ dwom no mu ne se, enni se ye de yen were hye biribi a enni nkwa mu, kyere se, gyidie, anidasoɔ anaa awerehyemu biara nnim. Wɔto dwom yi de kyere se, sɛdeɛ dua wuiɛ si tee a anidasoɔ biara nnim no, saa ara na ɔbosom nso tee enti enni se ye de yen ho to ne so na ɔbedi yen hwammɔ. Kasasu ahodoɔ a dwom yi reda wɔn adie no bi ne; abodin-“ɔbosom” a ɛwɔ nsensaneɛɛ a ɛdi kan (1). Ɔbosom ye asemfua nkabom “ɔ” + “bo” + “som”. “Ɔ” a ɛdi kan no ye nsianimu ma adeye asem “bo” a ɛye ɛdinnsiananmu a ɛɛdi dwuma se ɔyefoɔ. Bio, “ɔ” no kyere se, edin no wɔ baakofoɔ kabɛa mu. “bo ye adeye asem a ɛkyere se, ye biribi se ɛbi a koto Nyame, koto ɔhene ne ade. Enti “ɔbosom” yi asekyere ne se, obi koto biribi. Enti se asɔrefoɔ no to dwom se “ɔbosom ye dua wuiɛ”na ɛkyere se, worekoto dua wuiɛ. Na enam se dua wuiɛ nso tumi bu abere biara nti enni kwan se obiara de no ho dwene no ɛfiri se ɛbetumi abu abɔ wo ama wo nso w'awu anaa se ɛde wobekɔ ɔsɛɛɛ mu. Saa “ɔbosom” nkyerekyeremu yi na bere a mereye akɔmfonnwom mu nhwehwemu nso meɔɔ mmɔden bisaa ɔkɔmfɔ

panin no wɔ Tanɔboase na sei na ɔno nso kaee, ɔkyere se, ‘bo’ asekyere ne se, adee a edi mu. Ne saa nti ewɔ se wohwe no yie. Ɔtoaa so kyere se, tete no na Nyame nam n’abodee ahodoɔ bi te se eboɔ, dua, bepo, asuo, mmoa so kasa kyere nnipa. Enti na yen Nananom taa nya sunsum mu anisoadehumu ne gyidie wɔ saa nnooma yi mu ne titire aboɔ mu. Ne saa nti na wɔdi boɔ ni sane hoahoa no. Wɔkoto no nam so de wɔn ahiasem ne adesredeɛ ato Nyankopɔn anim. Eno ne “ɔbosom”. Saa ahonhom anaa sunsum ahodoɔ a abetena aboɔ mu no ebi nso so wɔ asuo mu, kwaeɛ mu, nnua mu, dɔtee mu, mmepɔ mu ne nkaee wɔ ahonhom ne sunsum mu a wɔda so te ase de besi nne a emu biara wɔ ne din ne adwuma soronko a ɔdi de boa ne manfoɔ wɔ ɔman yi mu ne ewiase afanaa nyinaa. Enti eye abodin a yebo de bata edin ho se ebi a, ɔbosom Tanɔ, ɔbosom Nyamaa, ɔbosom Tigare ne ade. Kasasu bio a ewom ne nteamu – “mfa wo ho ntwene no oo!”, a ewɔ nsensaneeɛ a etɔ so mmienu, ne “ɔbebu abɔ wo ampara!” a ewɔ nsensaneeɛ a etɔ so mmiensa no, ɔtwerefoɔ no nam dwomtoɔ yi so retwe yen adwene asi ne nsem a ɔreka no so efiri eye nsem a ehia no pa ara wɔ dwom no mu. (hwe twere kronkron 1964)

3. AKN- ɔbra ye bɔna oo!

Ɔbra ye bɔna oo!	1
Ɔbra nye bɔna a	2
Nka akokɔ mo tam/danta	3
Enti osukɔmoma ee!	4
To wo bo ase oo!	5
Na abɔfra wea ansa na atututu	6

Wopere wo ho pɔ wo se a 7

Mogya na ɛba oo! 8

Enti to wobɔ ase oo! 9

Bere a nsemisa no baa n'awiee no mmuaee a Tano abosom asomfoɔ de maa me wo saa akɔmfodwom yi do nie; Wɔto saa dwom yi de tu fo. Dwom no nhyehyeee ye ekuo baako (1) pe ne nsensanee nkron (9). Nwom no mu nsem ye ntiantia na nteasee wo mu. Tebea a ɔtwerefoɔ no wo mu ye anibere. Nsentitre ne se, ɔbra ye nneema a yenam yen nimdee ahodoɔ, nyansa ne suahunu so bo de tu asetena mu mpɔn. Se obi betumi adi yie wo asetena mu a, gye se ɔgyina ne nimdee, ahooɔden, nyansa, akokoɔduro ne ne suban so ye adwumaden ansa. Se nneema anaa dwumadie no beko yie anaa enko yie a, eno ne ɔbra no. Se eye yie a, yese ɔbra no asi yie. Se anye yie nso a, yese ɔbra no anye yie anaa no ammo yie. "Bona" ye edin asemfua a ekura nsemfua mmienu "bo" ne "na". "Bo" ye adeye asem a ekyerɛ se, yereye biribi, se ɛbia yede biribi bo biribi so. "Na" ye asemfua a etumi ye nkabomudee a eka nsem mmienu bom; se ɛbia, "fre no na yenko". Eto da bi nso a yetumi de "na" si adeye nsem bi anim de kyere twam kabea. Yei taa ye biribi a esi na foforo bi aba, se ɛbi a, "meduruu fie ho no "na" obiara nni ho". Nanso eye asemfua a etumi kyere se, biribi ho ye den se yebɛnya, yebeka anaa se adee bi a ne ye eye den. Se wode "na" yi bata adeye asem bo ho a wɔtwere bom a "na" no beye ɔkyerefoɔ a ekyerɛ senea adeye asem "bo" no tee. Mpɛn pii no wode asemfua "na" yi si adeye asem biara akyi twere bom a ema adeye asem no beye adee bi a ne ye eye den. Se ɛbi a "hwe" ne "na" beye "hwɛna", a aseɛ ne se, adee bi a ne hwe ye den se yebɛhwe. Bio, "ka" + "na" beye "kana" a eno nso kyere, asem bi a ne ka ye den se yebeka. Nhwesoɔ foforo bi nso ne; "ko" + "na" beye "kona" ne ade Nti "bo" + "na" a eye "bona" nso kyere adee bi a ne bo ye den. Nti se yeka se "ɔbra ye bona" a na ekyerɛ se, ɔbra no ye adee bi a ne bo

ye den. Afei, dwom no mu nso abebuo wo mu. Yehunu saa abebuo yi wo nsensanee a eto so mmienu (2) ne mmiensa (3), “obra nye bona” a, “nka akoko mo tam”. Yei kyere se, abrabo nna fam, na mmom abrabo ye den, ehia adwumaden, nsiye ne anem. Se abrabo nye den a anka obiara ye odefoo. Saa ara nso na nsensanee a eto so nsia (6) “na abofra wea ansa na w’atutu” nso ye ebe a ekyere se abrabo ye nkakrankakra. Nsensanee a eto so nson (7) ne nwotwe (8), “wopere wo ho po wo se a”, “mogya na eba oo!” nso ye ebe a ekyere se, abrabo ye ntoboasee. Se wofa kwatikwan bi te se korono, apoobo, asisie, sikaduru, ahunahuna ne ade de bo bra nya wo ho ntem a, nea etee biara no, animguasee beka wo. Ne korakora no, dwom no wo nteamudee a edidi soo yi, obra ye bona oo! nsensanee a edi kan (1), enti osukonoma ee! nsensanee nnan (4), “to wo bo ase oo!”, nsensanee num (5), “mogya na eba oo!”, nsensanee eto so nwotwe (8), “enti to wo boa se oo!,” nsensanee a eto so nkron (9). Otweretoo no nam dwom no so retwe yen adwene asi nsem a ehia wo abrabo mu (hwe Kessie 2006)

4. CAH A31, Susu biribi oo!

Susu biribi oo! susu biribi!

Susu biribi oo! susu biribi! 1

Onipa nkwa te se nsusuan 2

Onipa Dasani ee! susu biribi 3

Na onipa nkwa te se nhwiren 4

Anopa fefee, anwummere na ate ato oo! 5

Onipa nkwa te se sunsum 6

Nti onua ee! susu biribi!	7
Onipa nkwa te se ehyen	8
Nti onua ee! susu biribi	10

Katereke asoemma no kyere se, woto saa dwom yi nnaponna ne afedinaa bere mu.

Dwom yi mu nsemmisa a Katereke asoemma yiyii ano na menam “ethnopoetic” tioti so de nkyerekyeremu a edidi soɔ yi too dwa se; dwom no nhyehyeee mu no, eye ekuo baako (1) pe ne nsensanee du (10). Dwom no mu nsem ye ntiantia na emu nteasee nso nye den. Tebea a otwerefɔɔ no wɔ mu ye awerehoɔ ne anibere. Nsentire a ewɔ dwom no mu ne, akristofɔɔ wɔ gyidie bi se, abrabɔ ye adee a esom bo ma onipa nanso enkye na aba awiee. Enti bere a wote ase, yi hwe w’abrabɔ yie na se wowua wanya baabi papa atena. Afei, kasasu ahodoɔ binom nso wɔ dwom no mu. Yeiinom ne ntotohosɛm, abirabɔ, nteamudee ne kasakoa. Ntotohosɛm - “onipa nkwa te se nsusuan”, a ewɔ nsensanee a eto so mmienu. Otwerefɔɔ no de onipa nkwa atoto nsusuan ho. Nsusuan ye nsuo a etene bere a osuo reto anaa ato agyae. Nsusuan no bi tumi yiri kese tene kɔbo asuo bi mu. Na mmom enkye na awe koraa. Yei kyere se, onipa ammedi kyere bi wɔ asase yi so. “Na onipa nkwa te se nhwiren” a ewɔ nsensanee eto so nnan (4). Otwerefɔɔ no de onipa nkwa atoto hwiren ho. Nhwiren ye flawase. Se eye anopatutuutu a fefefe nanso awia bɔ so kakra a na ago ama ne fe no ayera. Enti onipa nkwa tumi firi ne mu kɔ mmeretiaa bi. “Onipa nkwa te se sunsum”. Otwerefɔɔ no de onipa nkwa atoto sunsum ho. Yehunu sunsum wɔ biribi ho anaa ne sɛso. N’ahosuo ye tuntum. Abodee biara wɔ bi. Se onipa reye biribi wɔ awia ketee anaa ehyen mu a ne mfonin taa twa wɔ fam ma wotumi hunu no wom. Se ehyen no nni ho a wonhunu sunsum no bio. Enti saa na onipa abrabɔ tee enni kyere bi. “Onipa nkwa te se ehyen” a ewɔ nsensanee nkron (9) no, otwerefɔɔ no de atoto ehyen ho. Twamhyen ye ehyen bi a etwa mu ako ne

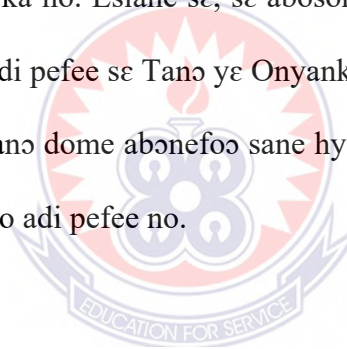
baabi. Yei kyere se, onipa nkyere anaa se onipa ammedi kyere bi wo asase yi so. Abirabo - “anopa” - “anwummerē” a ewo nsensaneeē a eto so num (5). Otwerēfoō no retwe yen adwene asi so se abrabō di adaneadane. Nteamudeē – susu birbi oo!, susu birbi! a ewo nsensaneeē a edi kan (1) “onipa dasani ee! susu biribi!” a ewo nsensaneeē mmiensa (3), anopa fefēfē, anwummerē na ate atō oo! a ewo nsensaneeē num (5), “nti onua ee! susu biribi” a ewo nsensaneeē nson (7) ne du (10), ne “enkye na atwam kō oo!”, a ewo nsensaneeē a eto so nkron (9). Otwerēfoō no retwe yen adwene asi nsem a ehia pa ara wo dwom no mu. Ne korakora no, otwerēfoō no de kasakoa - “susu biribi” a ewo nsensaneeē a edi kan (1), mmiensa (3) ne nson (7) nso kyere se, ewo se wodwene ade bi ho kō akyire. Yei da adi pefee se, onipa nkwa ye tia nti se woreye birbi a dwene ho yie wo abrabō mu.

5. AKN Kwamaa ee! Bayie nyē oo!

Kwamaa ee! Bayie nyē oo!	1
Kwamaa ee! Bayie nyē oo!	2
To bayie kukuo yi twene	3
Na Abohwim reba o!	4
Okura n’aporibaa reba o!	5
Kwamaa ee! Bayie nyē o!	6
To bayie kukuo yi twene	7
Na wo ho ntō wo.	8

Mpanimfoō kyere se, tete no na mmaa nko ara na wōwō bayie na adee a na wōde bayie ye ne se, se obaabi fa afuro a, wōtumi de bayie no see oba no a oda yafunu no mu. Ene se na wōnam bayie yi so yi oba no firi ena no yam. Enam saa no na yenyaa asemfua bayie a efiri “oba ne yie” mu (hwe Asiamah 1987).

Bayie ye sunsum mu adee, senea nananom tetefoo aka ato ho no, “obayifoo na ohunu ne yonko bayifoo”. Bio, obi a otumi hunu bayie ne obi a, sebe n’ani ye nnan anaa onim fam. Esiane se, eye sunsum mu adee nti, anadwom na etaa yi ne ho adi. Onipa a saa sunsum yi bi wo ne so anaa owo bi no na Akanfoo fre no so ‘obayifoo’. Se ye barima a wofre no ‘Obebonsam’ (Obarima bonsam). Bone titire a abayifoo die pa ara ne mogyahwieguo, wotumi ma obi dane okowensani. Osane tumi ma obarima bi do Benada na obaa nso ye obonin. Saa ara nso na wotumi bre odasani ase wo abrabo mu. (hwe Sarpong 1974). Abayifo nya asotwe wo won nnwuma ahodo no ho. Yei kyere bammo soronko a Tano de bo ne mma ho ban firi abonefoo ne titire abayifoo ho. Yei tumi da adi pefee se abosonsom nye bonsam adwuma senea som bi te se kristosom, nkramosom ne som nkaee binom taa ka no. Esiane se, se abosonsom ye bonsam adwuma a, Tano nkotia abayifoo. Yei da adi pefee se Tano ye Onyankopon asomafoo no mu nkumaa no bi a obo nnipa ho ban. Tano dome abonefoo sane hyira apapafoo sedee eye asentitire a ewo dwom yi mu no da no adi pefee no.



6. CAH 50, Monhye no ahenkye pii

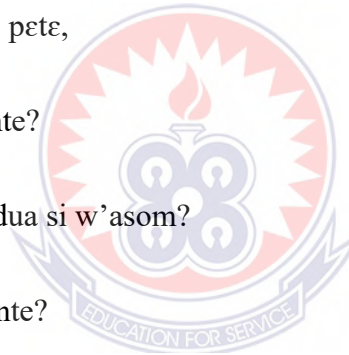
Ofrɛ:	Monhye no ahenkye pii	1
	Adwamma a ote n’adwa so	2
	Tie se soro nnwom rewoso	3
	Dwom a esono koraa	4
	Me kra wo nso sore	5
	Kamfo nea wagye wo	6
	Na onye wo Hempɔn kese.	7
	Mfa nkɔ daa nkwa no mu	8
Nnyesoɔ:	Hye Baabunu Ba no ahenkye;	9

Nea Nyame woo no no.	10
Koo a ebo ne ti nne yi,	11
Nhwiren nwanwaso a	12
Efi Jesse nhini ti mu;	13
Mmborohunu sen fi mu daa,	14
Bethlehem akokoaa	15

Asoremma a wawo Akyerensua Roman katereke nso de mmuaee a edidi soɔ yi too dwa bere a nsemmissa no boa awiee no fa dwom a ewo soro yi ho; dwom no nhyehyeee mu no, ewo akuakuo mmieniu, ‘ofre ne nnyesoɔ’ te se akomfodwom a edi kan no. Ekuo a edi kan no wo ‘ofre’ ne nsensanee nwotwe (8) na nea eto so mmieniu nso wo ‘nnyesoɔ’ ne nsensanee nson (7). Dwom no mu nsem ye ntiantia a emu da ho. Tebea a otwerefɔ no wo mu ye ayeyie, nkamfoɔ, ahurisie anaa anigyee. Asentitire a ewo dwom no mu ne se, ewo se yede ayeyie ne nkamfoɔ ma Agyenkwa Yesu, Bethlehem akokoaa a oye hɛmpɔn kese no efiri se, w’abagye adasamma nyinaa nkwa. Dwom no kura kasasu a edidi soɔ; kasakoa – “na onye wo Hɛmpɔn kese” a ewo nsensanee nsia (6) asekyere ne se, Agyenkwa Yesu bema waye onipa titire. Tebea a otwerefɔ no wo mu ye ayeyie, nkamfoɔ, ahurisie anaa anigyee. Kasakoa - “monhye no ahenkye pii” a ewo nsensanee a edi kan ne nkron (9) esane ye ntimu a ekyere se, Yesu ye ohɛnpɔn, “adwamma a ote n’adwa so” a ewo nsensanee eto so mmieniu (2) nso kyere se, Yesu ye ohene a ne ho dwoɔ. Kasakoa yi dwumadie ne se ema yedwene Yesu ho asem ko akyire efiri se, ne ho ye nwanwa. Afei, “tie se soro nnwom rewoso” a ewo nsensanee a eto so mmiensa (3) nso ye se-nipa a ekyere se soro tumi di dwuma te se nea onipa ye pɛpɛpɛ. (hwe Andoh 1984)

7. AKN, Kyekyirebenten dua si w'asom?

Kyekyirebenten dua si w'asom?	1
Yetu wo fo a wonte?	2
Kyekyirebenten dua si w'asom?	3
Yetu wo fo a wonte?	4
Woaye kankabi, yetu wo fo a wonte?	5
Kyekyirebenten dua si w'asom?	6
Yetu wo fo a, wonte?	7
Woaye sumina so peɛɛ,	8
Yetu wo fo a wonte?	9
Kyekyerebenten dua si w'asom?	10
Yetu wo fo a, wonte?	11
Woaye anomaa kokonekone,	12
Yetu wo fo a, wonte?	13
Kyekyirebenten dua si w'asom?	14
Woansoa ne tuntum so a,	15
Wobɛsoa no fufuo so,	16
Yɛka bi a tie.	17
Kyekyirebenten dua si w'asom.	18



Ɔkɔmfoɔ kyeame ne asomfoɔ a wɔwɔ Taakɔkɔ borɔno so wɔ Tanɔ bosomfie boa me de mmuaae a edidi soɔ too dwa wɔ dwom yi ho. Wɔkyere se, dwom no nhyehyeee wɔnnim na mmom emu nsentitrie ne kasasu ahodoɔ a epuee mu na wɔtumi de ho mmuaae maa me. Sede ebeye a biribiara bɔkɔ yie no na me nso de me dee kaa ho wɔ dwom no nhyehyeee mu no. Ewɔ afaafa anaa akuakuo mmienu (2). Ɔfa a edi kan wɔ “ɔfre” ne nsensaneeɛ nwɔtwe (8) na nea etɔ so mmienu no nso wɔ nsensaneeɛ nwɔtwe (8) saa ara. Nsensaneeɛ no dodoɔ no ara ye ntiantia na ebinom nso ye atenten. Tebea a ɔtwerefoɔ no wɔ mu ye anibere. Nsentitrie a etɔ dwa wɔ dwom yi ho bere a nsemmissa no baa awieeɛ nie, ewɔ se onipa biara ye ahweyie wɔ n’asetena mu efiri se, ewiase nna ho kwa. Enni kwan se yeye biribi a amansan beka ho nsem peewa dabiara wɔ yen abrabɔ mu. Kasasu ahodoɔ binom nso a ebetɔ dwa no bi nie; asemmissa-“kyekyirebenten dua si w’asom?” a ewɔ nsensaneeɛ a edi kan (1) kɔsi du baako (11) ne dunsia (16) esane ye ntimu a eredwe yen adwene asi biribi so. Kasakoa-kyekyirebenten dua si w’asom a ewɔ nsensaneeɛ a edi kan (1), nea etɔ so mmiensa (3), nkron (9), dummienu (2) ne du nsia (16) nso kyere se, w’aso ye den. Kyekyirebenten dua ye dua a esi kwaeɛ mu na eye den yie. Ɔkɔmfoɔ kyeame kyereɛ mu se, ebinom tumi de dua yi sene waduru ne etuo abena. Ebe-“woansoa no tuntum so a”, “wobesoa no fufuo so a” ewɔ nsensaneeɛ etɔ so dummiensa (13) ne dunan (14) wɔ dwom yi mu kyere se, ewɔ se yeye ahweyie wɔ yen abrabɔ mu sedee ebe ye yenny a manee. Ebe yi retwe yen adwene asi suahunu ne nimdee a ɔtwerefoɔ no wɔ no wɔ dwom yi ho. (hwe Agyekum 2011)

8. CAH 5, Mommra mmedi bio, mommra mmenom bi

Mommra mmedi bio, mommra mmenom bi	1
Adidi Kronkron bere adu, anuanom e!	2
Mommra mmedi bio, mommra o!	3

Mommra mmɛdi bio, mommra mmenom bi	4
Adidi Kronkron berɛ adu o – adu o!	5
Eno nti anuanom e mommra o!	6
Mommra (3x) enne ye nkwagyee da enti	7
Mommra (3x) enne ye anigyee da anuanom!	8
Mommra (3x) Nyame refre mo enti	9
Mommra, mmɛdi momenom bio	10
Anuanom e, mommra o!	11
Mommra, mmɛdi bio, eye ahooden nko ara	12
Mommra, mmenom bio eye, nkwagye nko ara	13
Mommra, mmɛgye bio!	14
Na eye nhyira ampa o!	15

Dwom a eto so nwɔtwe (8) wɔ me nhwehwemu dwumadie yi mu firi “Catholic Akan Hymnal” a Osɔfo P.K Sarpong na etwerɛɛ wɔ kratafa 40 wɔ 2015 mu. Dwom kyerekyerɛfoɔ ne n’abɛdiakyire boaa me yiyii nsemmissa no ano de mmuaee too dwa se, dwom no nhyehyee ye ekuo baako (1) kyere se, enni nkyekyemu biara. Ewɔ nsensaneeɛ dunum (15) na tebea a etwerɛfoɔ no wɔ mu ye anigyee. Dwom no mu asentitire ne se, adidi kronkron da no aduru enti agyidifoɔ mmɛdi bi nsane nom bi sɛdeɛ ebeye a wɔbenya nhyira mapa. Dwom no mu nsem dodoɔ no ara ye ntiantia na ebinom nso ye atenten. Dwom no kura kasasu a edidi soɔ yi, ntimu- “Mmommra mmɛdi bio”, “momma mmenom bi” a ewɔ nsensaneeɛ edi kan (1), nea eto so mmiensa (3), nnan (4), nson (7) kɔsi dunan (14), “adidi kronkron berɛ adu anuanom ee!” nso wɔ nsensaneeɛ eto so mmienu (2) ne num (5) na esan nso ye nteamu. “Eno nti anuanom ee mommra o!” a ewɔ nsensaneeɛ eto so mmiensa (3), nnan (4) ne du baako (11), “na eye nhyira ampa

o!” a εγε nsensaneeε ετωα τοα (dunum - 15) nso ye nteamu a ετwe yen adwene asi nsem a εhia dwomtwerefoα no. (hwe Sarpong 2015)

9. AKN, yeεgyina akono

Yeεgyina akono a, 1

Yeretwen wo oo! 2

Yeεgyina akono a, 3

Yeretwen wo oo! 4

Nea yehia ara ne Nkonim 5

Ntwo dee empare yen oo! 6

Osabarima ee! 7

Yeεgyina akono a, 8

Yeretwen wo oo! 9



Bere a nsemmisa no baa awieεε no, mmuaεε a εdidi soα yi na menya firii anoyiefoα no hα; Dwom no ye ekuo baako (1) pe na εkura nsensaneeε nkron (9). Dwom no mu nsem ye ntiantia na emu da hα pefee. Asentitire a εwα dwom yi mu ne se, αbosom Tano ye αsabarima wα αko mu a n’akyidifoα hia no se, αmmeko ma wαn anaa se αmmeboa wαn na wαni nkonim εfiri se, nkoguo dee wαkyiri koraa. Yei ma yehunu se αbosom Tano ye amansan boafο wα biribiara mu. Kasasu binom ne abirabα - “nkonim” a εwα nsensaneeε a εto so mmiensa (3) ne ‘ntwo’ a εwα nsensaneeε εto so nnan (4). Nea Akanfoα kyiri ne se wαbedi ntwo enti biribiara a wαbeyε no αyere wαn ho. Yei nti wαyi aniha, akwandwoα, nhwehaa, pesemenkomenya ne ade afiri wαn akwan na wαyere wαn ho wα

biribiara a wɔbeyɛ ho. Enti eyɛ abirabɔnsɛm a ɛkyerɛ sɛ, wɔgyina akono enti ɔbosom Tano mmɛgyina wɔn akyi na wɔni nkonim na nkoguo deɛ ɛmpare anaa ɛmfiri wɔn so koraa. Afei nteamu – “yɛretwen wo oo!” a ɛwɔ nsensaneɛɛ mmienu (2), nnan (4) ne nkron (9), “ɔsabarima eɛ!” a ɛwɔ nsensaneɛɛ a ɛtɔ so nson (7) kyere sɛ, ɔtwerefoɔ no retwe yen adwene asi so ɛfiri sɛ, eyɛ nsɛm a ehia no yie. Sɛ-nipa-“owuo awia yen mpanin” a ɛwɔ nsensaneɛɛ a ɛdi kan (1) kyere sɛ, owuo nye onipa na w’awia obi na mmom ɔtwerefoɔ no de agyina hɔ te sɛ onipa suban ara pɛ, “Owuo yɛfirii wo hɔ deɛn?” a ɛwɔ nsensaneɛɛ a ɛtɔ so nnan (4) ne “wɔredan yenka awia ketee yi?” a ɛwɔ nsensaneɛɛ nsia (6) nyinaa kyere suban a owuo tumi da no adie te sɛ onipa suban pɛpɛpɛ.

Nsemmissa – “owuo yɛfirii wo hɔ deɛn?” a ɛwɔ nsensaneɛɛ nnan (4), “yeyɛɛ wo den ni?” a ɛwɔ nsensaneɛɛ nkron (9) ne “na wama asuo ayiri afa yen ɔpɛ bere yi?” a ɛwɔ nsensaneɛɛ du(10) nyinaa kyere sɛ, ɔtwerefoɔ no nam dwomtoɔ yi so de pɛ mmuaɛɛ pɔtee bi afiri owuo a ɔreha wɔn sɛdeɛ ɛbeyɛ a ɔbenya ano pomasibere. (hwe Agyekum 2011)

10. CAH A 19, Mommra ma Yɛnto,

Mommra ma Yɛnto,	1
Anigyɛɛdwom ma Nyame oo!,	2
Anigyɛɛdwom sɛ Alleluya!,	3
Alleluya! Alleluya! Alleluya!,	4
Nka Nyame wɔ soro soro,	5

Kwɛɛfoɔ panin ne asɔremma no binom yiyii nsemmissa no na mmuaɛɛ a wɔde mmaɛɛ no na ɛdidi soɔ yi, dwom no ye ekuo baako (1) na ɛwɔ nsensaneɛɛ num (5). Dwom no

mu nsem ye ntiantia na emu do ho. Dwom no mu nsentitire kyere se, ewo se yeka bom to anigye nkwom ma Nyame na yesane moma no din kronkron no so efiri se, oye Nyame wo soro. Kasasu ahodo binom a ewo dwom yi mu na edidi so yi, ntotohosem –“se” a ewo nsensanee a eto so mmiensa (3) no mu. kwefo panin no kyere mu se, wode “se” no toto alleluya a ewo se yeto de yi Nyame a wo soro no aye. Otoa so kyere se, alleluya kyere se ayeyie. Nti wonam ayeyie dwom so de yi Nyame aye. Mpo se woye obonini a woanwo a, to dwom anigye so na fa ahosan tea mu se, woakye mma na onnibie mma bedoso asene nea wo kunu mma, Awurade na osee (hwe Isaiah 54.1).

11 AKN, Owuo akum yen mpanin

Owuo awia yen mpanimfo,	1
Ama efie ada mpan,	2
Owuo ee! owu ee!,	3
Owuo yefirii wo ho deen!,	4
Na yentua a,	5
Woredane yen ka, awia ketee yi?	6
Owuo ee! Owuo ee!,	7
Owuo tirimmudenfo,	8
Yeyee wo den ni?	9
Na woama asuo ayiri afa yen ope bere yi?	10
Owuo ee! Owuo ee!	11

Bere a dwom yi ho nsemmisa baa n'awiee no, mmuaee a edidi soɔ yi na edaa adie, dwom no nhyehyeee mu no eye ekuo baako (1) na ewɔ nsensanee du baako (11) Asentitire a ewɔ dwom yi mu se, owuo retore mpanimfoɔ ase ama efie ada mpan nti woresu kyere se, owuo nnyae won mma won ho nto won efiri se won mpanimfoɔ resa. Tebea a otwerefɔ no wɔ mu ye anibere. Kasasu binom nso ne nteamu – owuo ee! owuo ee! a ewɔ nsensanee a etɔ so nnan (4), nson (7) ne du baako (11) a otwerefɔ no nam so de twe yen adwere asi nsem a ehia no wɔ dwom no mu. Ntimu-“Owuo ee! owuo ee!” a ewɔ nsensanee mmiensa (3) ne nson nso otwerefɔ no nam so de twe yen adwewe asi nsem a ehia no so. Anihanehane - “na wama asuo ayiri afa yen ɔpe bere yi?” Yen nyinaa nim se, ɔpe bere ye bere a awia brane taa bɔ, awɔ ba, ebɔ taa si, mframa mu ye wesse, osuo nto, nsubontene ne nsuwansuwa taa we, nnua nhaban poro gu nwuram ma nnipa ne mmoa ho kyere won yie. Saa ɔpe bere yi a anka ese se asuo biara so te anaa se ewe no, owuo ama asuo ayiri afa won awia ketee erekyere sedee owuo suban si tee. Ɔye otirimuɔdenfoɔ ma obiara. Bere biara a ɔpe na ɔkeka ne ho. Nyame abodee mu no asuo biara nni ho a eyiri ɔpe bere. Yei kyere se, eye anihanehane na otwerefɔ no nam so de twe akenkanfoɔ ne atiefɔ adwene asi soɔ. Saa ara nso na eye kasakoa -“na wama osuo ayiri afa yen ɔpe bere yi?” kyere se, owuo afiri won mu abere won anni nna so se ɔbeba won so. (hwe Azasu 2003)

12. CAH B3 meye debonyeni, Agyae masan maba o!

Meye debonyeni Agyae masan maba o (2x)	1
Hohoro me ho, papa me ho	2
Ma me ho nte koraa, m'agya	3

Masan maba o'gye me o!

4

Bere a dwom yi ho nsemmisa baa awiee no mmuaee a ebedoo dwa na edidi soo yi, dwom no ye ekua baako (1) na ewo nsensanee nnan (4). Dwom no mu nsem ye ntiantia nkutoo. Tebea a otwerfo no wo mu ye awereho na emu asetitire ne se, Agya nhu no mmoboo nsane nye no efiri se, oye edebonyeni na odwane firii Awurade nkyen enti wasan aba bio. Nkyerkyermu a asomma no bi kyeree ne se, nnipa no binom tumi di bone bi te se adwammoo, koronoboo, awudie, nsanom ne ade a wonim se, eye Awurade akyiwadee na afei wosan aba Awurade nkyen besre bonefakye nanso Awurade dee oye mmoborohufoo se ode obibiara bone bekye no se woba ne nkyen nko ara dee a, ode wo mfomsoo bekye wo. Kasasu no bi ne nnyinahoma - "meyer" a ewo nsensanee a edi kan (1) a "adaa adi wo dwom no mu" a ekyer "edebonyeni" no a okoe na osane aba Awurade nkyen bio no. Nteamu - "masan maba o gye me o!" a ewo nsensanee a eto so nnan (4) wo dwom ye mu kyere se, otwerfo no de twe yen adwewe asi nsem a ehia no so wo dwom no mu. Eda fom wo a fa ne bone kye no te se Agyenkwa Yesu Kristo bewu gyee yen nkwa no. Nteamu - masan maba o gye me o! a ewo nsensanee a eto so nnan (4) wo dwom ye mu kyere se otwerfo no de twe yen adwewe asi nsem a ehia no so wo dwom no mu. Eda adi pefee ma yehunu no wo abraboo mu se, se obi fom wo a fa ne bone kye no te se Agyenkwa Yesu Kristo bewu gyee yen nkwa no. (hwe Andoh 1984)

13. AKN, Asidaa maye wo den ni oo?

Asidaa maye wo den ni oo?	1
Odumankoma booo adee	2
Yenware yen nua baa	3

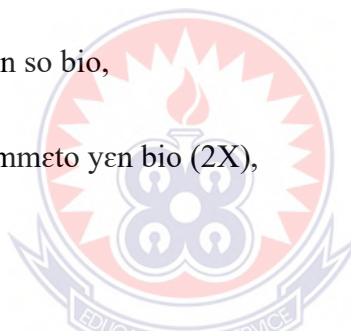
Ɔdomankoma bɔɔ adeɛ	4
Yɛnware yɛn agya	5
Asidaa mayɛ wo dɛn ni oo!	6
Ɔdomankoma bɔɔ adeɛ	7
Yɛnware yɛn na	8
Ɛyɛ mmusuo oo!	9
Ɛyɛ mmusuo!	10
Asidua ee! Mayɛ wo dɛn ni o?	11

Saa akɔmfodwom yi ho nsemmisa kɔɔ so wɔ Tanɔboase faako a mekɔyɛɛ nhwehwemu no na mmuaɛɛ a ɛdidi soɔ yi na ɛfirii mu baeɛ; dwom no nyinaa ye ekuo baako(1) na ɛwɔ nsensaneɛɛ du baako (11). Dwom no mu nsem ye ntiantia na ɛmu da ho. Dwom no mu asɛntitire ne sɛ mogyaɛfra ye adeɛ ɛnye koraa. Ɛyɛ Akanfoɔ akyiɛwadeɛ kɛsɛ ɛfiri sɛ, ɛde mmusuo ba ankorankorɛ, abusua, kuro ne ɔman mu no nyinaa so enti ɔdwomtofoɔ anaa dwomtwerefoɔ no nam dwom yi so rebɔ yɛn kɔkɔ afiri mogyaɛfra ho. Nkyerɛkyeremu a Tanɔ kɔmfɔɔ kyeame de too dwa ne sɛ, mogyaɛfra ye sɛ obi ne ne yere busuani anaa kunu busuani anaa wɔn ho wɔn ho busuani bi beda anaa sɛ nnipakuo a wɔbɔ abusua anaa ntɔn baako beda. Yɛhunu no sɛ ɛyɛ mmusuo a ɛtumi de nyarewa, ne sunsum mu haw bi ba ankorankorɛ, abusua anaa ɔman bi so. Enti ɔdwomtofoɔ yi nam dwom yi so rebɔ yɛn kɔkɔ sɛ yɛntwe yɛn ho mfiri ho. Dwom no kura kasasu ahodoɔ a ɛdidi soɔ yi; asemmisa – “asidaa mayɛ wo dɛn ni oo?” a ɛwɔ nsensaneɛɛ a ɛdi kan (1) nea ɛtɔ so nsia (6) ne dubaako (11) a ɔtwerefoɔ no nam so de pɛ ho mmuaɛɛ afiri “Asiadaa” ho wɔ mogyaɛfra a wayɛ no ho ɛfiri sɛ ɛyɛ adebɔne. Nteamu – “ɛyɛ mmusuo!” a ɛwɔ nsensaneɛɛ nkron (9) ne du (10) ne “asidaa ee!” a ɛwɔ nsensaneɛɛ dubaako (11) yi nyinaa de twe yɛn adwene asi mogyaɛfra so sɛ ɛnye adepa koraa. Nnyinahɔma –

“maye” a ewo nsensanee a edi kan (1) nea eto so nsia (6) ne dubaako (11) nso otwerefoo no de gyinaa ho maa onii koroo no a Asidaa ne no adi mogyafra no. Eyee adee a n’ani nnye ho enti na otwerefoo no de nam dwom yi so aka akyerere amansan. (hwe Azasu 2003)

14. CAH A9. Afe ako aporo abeto yen nso bio

Afe ako aporo, abeto yen nso bio,	1
Adom Nyame anku yen,	2
Wama afe pa ato yen,	3
Afenhyia pa (2X),	4
Afenko mmeto yen so bio,	5
Afenhyia pa nko mmeto yen bio (2X),	6



Bere a nsemmisa ahodofo fa katereke dwom “CAH A9, afe ako aporo abeto yen nso bio” baa awiee no, mmuaee a edidi soo na menya firii asoremma no ho; dwom no ye ekuo baako (1) ne nsensanee (nsia). Kweefoo panin no kyeree mu se woto saa dwom yi wo buronya bere mu na eye anigye ne ahurisie dwom kyere se, afe ako asane abeto wo a ewo se woma w’ani gye na woyi Awurade aye efiri se, enye nnipa nyinaa na wonya no saa sedee wode yee dwom no mu asentitire no no.

Otoaa so kyeree se, tebea a otwerefoo no wo mu ye anigye, ahurisie, ayeyie, nkamfoo ne ade. Dwom no mu nsem ye ntiantia no emu da ho pa ara. Dwom no wo kasasu bi te se se-nipa-“afe ako aporo, abeto yen bio” a ewo nsensanee a edi kan (1), afe nko mmeto yen so bio” a ewo nsensanee num(5) ne “afenhyia pa nko mmeto yen bio” a ewo

nsensaneeɛ nsia (6) nyinaa ye nsem a dwomtwerefoɔ no de adi dwuma te se onipa suban. “Afe” nye onipa na wako aporo anaa wako kyinkyini asane abeto yen bio. Yei kyere se, se afe kɔba beto wo a se wote ase nko ara dee, ma w’ani nye na yi Awurade aye efiri se, wabo wo ho ban afe no nyinaa mu. Kasakoa – “afe ako aporo abeto yen so bio” a ewo nsensaneeɛ a edi kan (1) nso kyere se, “afe” akokyinkyini asane aba abeto yen bio a otwerefɔɔ no nam so de twe yen adwene asi so, sedee ebema yehunu nea ewo se yeye na afei nso ema yehunu nimdee ne suahunu a otwerefɔɔ no wo no wo kasa no ho. (hwe Sarpong 2015)

15. AKN, Aduanafoɔ, yefiri ahemfie

Aduanafoɔ, yefiri ahemfie	1
Aduanafoɔ ee! yefiri ahemfie	2
Yeregoro oo!	3
Ahemmoanofoɔ ee! Yefiri ahemfie o	4
Yere goro oo!	5
Yen agoro yi kyiri nnyinyimu	6
Yefiri ahemfie o	7
Yeregoro oo!	8
Yen agoro yi kyiri pesemenkomenya	9
Aduanafoɔ ee! Yefiri ahemfie o	10
Yeregoro oo!	11
Yen agoro yi kyiri ahoɔyaa	12
Aduanafoɔ ee! Yefiri ahemfie o	13

Bere a nsemmisa ahodoɔ fa dwom yi ho baa n'awiee no mmuaee a edidi soɔ yi na ebetɔ dwa a mede dii dwuma yi wɔ Tanɔ bosomfie. Dwom no ye ekuo baako (1) pe na ewɔ nsaneeɛ du mmiensa (13). Dwom no mu nsem ye ntiantia na emu nso da ho pefee. Tebea a ɔtwerefoɔ no wɔ mu ye anigyee, ayeyie ne ahurisie. Dwom no mu nsentitire kyere se, Aduanafoɔ ye abusua wɔfiri ahemfie kyere se, wɔnye nnɔnkɔfoɔ na wɔmpɛ nnyiyimu, pesemenkomenya ne ahoɔyaa wɔ wɔn abrabɔ mu. Nkyerekyeremu a Kwɛfoɔ panin de too dwa ne se, Aduanafoɔ ye Akanfoɔ mmusuakuo no mu baako. Akanfoɔ mmusuakuo no ye nwɔtwe. Yeinom ne Asakyiri, Agona, Aduana, Oyɔkoɔ, Ekɔɔna, Asona, Biretuo ne Aseneɛ (hwe Opoku 1995). Abusua ye nnipakuo bi a wɔn nyinaa ase kɔsi obaapanin baako so anaa nanabaa baako so. Nnipa a wɔbɔ abusua baako no bu wɔn ho se wɔye anuanom. Yei nti se asem to baako a na ekyerɛ se ato abusuaɔɔm no nyinaa se. Ekɔba se eka bi beda abusua bi so a wɔbɔ mmɔden kye ka no tua ka. Yei de nkabom, nua dɔ, asomdwoee ne ade ba abusua no mu (hwe Brobby 2003). Ne saa nti ɔtwerefoɔ no nam dwom yi so retwe yen adwene asi Aduanafoɔ suban so se enye nhwesodee ma afoforɔ wɔ abrabɔ mu – nteamu – Aduanafoɔ ee! a ewɔ nsensaneeɛ mmienu (2), dubaako (10) ne du mmiensa (13), yeregoro oo!, a ewɔ nsensaneeɛ mmiensa (3), nwɔtwe (8) ne dubaako (11) na ɔtwerefoɔ no nam so retwe yen asi soɔ efiri se eye nsem a ehia no yie wɔ dwomtoɔ no mu. (hwe Agyekum 2011)

16. CAH 20, Kronkron! kronkron! kronkron!

Kronkron, kronkron, kronkron (2x), 1

Yehyira wo, Asafo Yehowa, 2

Woye kronkron kronkron, 3

Yema wo so, Asafo Yehowa, 4

Woye Kronkron Kronkron,	5
Yepagya wo, Asafo Yehowa,	6
Woye kronkron kronkron,	7
Yetontom wo, Asafo Yehowa,	8
Woye kronkron Kronkron.	9

Roman Katereke asɔremma bɔɔ mmɔden yi yi nsemmissa ano a ɛfa saa dwom yi ho na mmuaɛɛ a wɔde too dwa nie; dwom no ye ekuo baako (1) na ɛwɔ nsensaneeɛ nnan (4). Tebea a ɔtwerefoɔ no wɔ mu ye ayeyie ne nkamfoɔ nkutoo. Dwom no mu nsem ye ntiantia na emu nso da hɔ pefee. Dwom no mu asentitire ne ɛɛ, Awurade Nyame ye kronkron. Kronkron ye adeɛ a ɛho tee, nti wɔreyi no aye amoma ne din so abɔ no abɔdin ɛɛ “Awurade, ye ɔkatakyyie” nkwagyefoɔ”. Dwom no wɔ kasasu ahodoɔ; abodin – “Awurade”, “ɔkatakyyie” ne “Nkwagyefo” a ɔtwerefoɔ no nam dwom yi so de hoahoa Nyame ɛfiri ɛɛ, ɔye kronkron anaa ɔhoteni wɔ biribiara mu. Nteamu – Nkwagyefo Nyame ee! a ɛwɔ nsensaneeɛ nnan (4) no nso ɔtwerefoɔ no nam so de twe yen adwene asi so ɛɛ Nyame ye Kronkron. Nnyinahɔma – “woye” nso gyina hɔ ma Nyame wɔ dwomtoɔ no mu sɛdeɛ ɔdwomtofoɔ no retwe yen adwene asi soɔ no. (hwe Andoh 1984)

17. AKN, Me yare da hɔ yi

Me yare da hɔ yi	1
Manhunu agya	2
Manhunu ɛna	3
Manhunu onua	4

Manhunu obusuani biara	5
Menkɔwu a,	6
Monnware me oo!	7
Monnsra me oo!	8
Maye nantwifunu	9
Na monsi me koso oo!	10

Mmuaae a efirii dwom yi mu ho nsemisa na edidi soɔ yi; dwom no ye ekuo baako (1) na ewɔ nsensanee du (10). Dwom no mu nsem ye ntiantia nkutoo na emu biara mu da hɔ pefee. Tebea a ewɔ dwom yi ye awerehoɔ ne anibere. Asentitire a ewɔ dwom yi ne se, ewiase ha yi obibiara hia mmoa firi afoforɔ hɔ enti se obi kɔ ohaw bi mu a ense se yema no ho kyere no kodwoo na yenye no na enni se yesere no. Sɛdeɛ ɔtwerefoɔ no de to dwa wɔ ne yaree a ɔnyaee a wanya mmoa amfiri obibiara hɔ na afei deɛ se ɔkɔwuiɛ a na edɔm ato agu no so. Kasasu bi ne abirabɔ – “agya” ne “ena” a ewɔ nsensanee mmienu (2) ne mmiensa (3) wɔ dwom yi mu. ɔtwerefoɔ no de “agya ne “ena” de yee abirabɔnsem de kyere se ɔyaree no n’awofɔɔ anaa se obibiara ammoa no. Ntotohosem – “Maye” a ewɔ nsensanee nkron (9) no nson ɔtwerefoɔ no de agyina hɔ ama oni korɔ no a wakɔ amanee mu no. Ebe – “Maye nantwifunu” a ewɔ nsensanee nkron (9) ne na “monsii me kaso oo!” a ewɔ nsensanee du (10) asekyere ne se, seesei deɛ w’awu kodwoo na ɔmanfoɔ gu so so reye senea wɔpe no efiri se, ɔntumi nye hwee bio wɔ abrabɔ mu. (hwe Agyekum 2011)

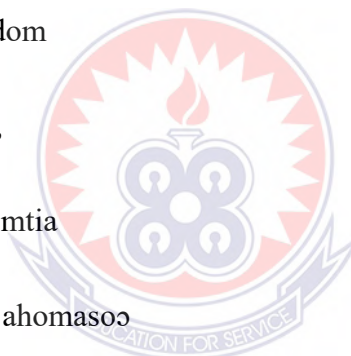
18. CAH F104, Amansan Nyame

Amansan Nyame,	1
Wo na adom aye wo ma,	2
Se yedwane wo a yehye wo ase o!,	3
Tweduampɔn yeda wo ase o!,	4
Yeda wo ase ahenewa!,	5

Bere a nsemisa no baa n'awiee no mmuae a edidi soɔ yi na edaa adie; dwom no ye ekuo baako (1) ne nsensanee num (5). Dwom no mu nsem ye ntiantia na emu nso da ho pefee. Tebea a otwerefɔ no wo mu ye anigye. Asentitire a ewɔ dwom yi mu ne se, Nyame ye amansan Nyame a obibiara ntumi nkwati no efiri se ɔwo baabiara. Kasasu binom na edidi soɔ yi; abodin – “Amansan”, ne “Tweduampɔn” a ewɔ nsensanee edi kan (1) ne nea eto so nnan (4) asekyere ne se, Nyame ye obi a obibiara dan no anaa ehye no ase wo biribiara mu. Nteamu – “Se yedwane wo a yehye wo ase o!” a ewɔ nsensanee mmiensa (3), “Tweduampɔn yeda wo ase o!” a ewɔ nsensanee a eto so nnan (4) ne “yeda wo ase ahenewa!” a eye nsensanee a etwa toɔ (5) nyinaa no otwerefɔ no retwe yen adwene asi so efiri se, eye nsem a ehia no yie wo dwom no mu. (hwe Agyekum 2011)

19. AKN, Kae oo! Kae w’abɔsɛɛ,

Kae oo! Kae w’abɔsɛɛ,	1
Kae hunu sɛ, berɛ bi a atwam no,	2
Na wosrɛ ansa,	3
Na wo nsa akɔ w’ano,	4
Kae hunu sɛ, berɛ be a atwa mu na,	5
Na wosrɛ ansa na,	6
Woanya baabi de ɔdomankoma nnompe agu,	7
ɔkyeso Nyame adom	8
Nnɛ woayɛ onipa,	9
Susu bu nnipa animtia	10
Na Onyame kyiri ahomasoɔ	11

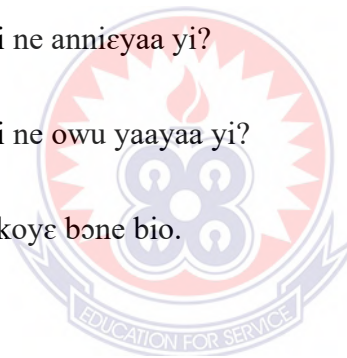


Mmuuaɛɛ a ɛfiri dwumadie yi mu pueɛɛ na ɛdidi soɔ yi; dwom no ye ekuo baako (1) pɛ wɔ ne nhyehyɛɛ mu. Dwom no mu nsɛm bi ye ntiantia na ɛbi nso ye hɔ ne hɔ. Tebea a ɔtwerefoɔ no wɔ mu ye anibere. Asentitire a ɛwɔ dwom yi ne sɛ, ɛnni sɛ woyi suban bɔne bi adi abere a wanya wo ho ɛfiri sɛ, wofirii baabi ansa na worekɔduru faako a wanya wo ho no. ɛnni sɛ wobu wo yɔnko abomfiaa na kae w’ahyɛaseɛ wɔ abrabo mu. Kasasu a ɛwɔ dwom no mu na ɛdidi soɔ yi; kasakoa – “kae w’abɔsɛɛ” a ɛdi kan (1) kyere ne sɛ, hwɛ w’abrabo ahyɛsɛɛ. Ampara nnipa binom nni nkaɛɛ. ɛbinom ye yie a na wɔn were afiri faako a ɔfiri kɔduruu saa beaɛɛ hɔ enti ɛwɔ sɛ yekae baabi a yɛfiri kɔduru nea yewɔ seesei. “Na wo nsa akɔ w’ano” a ɛwɔ nsensaneɛɛ nnan (4) nso kyere

se, na wosre ansa na w'adidi. Yei ye abrabɔ mu nsem binom a etaa sisi enti ewɔ se yehwe no yie. "Na woanya baabi de Ɔdomankoma nnompe agu" a ewɔ nsensanee nson (7) nso asekyere ne se, wanya baabi pa de wo nipadua no atena hɔ asomdwoee mu a, na wakae baabi a wofiri. "Nne woaye onipa" a ewɔ nsensanee nkron (9) nso asekyere ne se, se enne woaye osikani anaa ɔdefoɔ a na wakae baabi a wofire (hwe Brobbey 2003).

20. CAH B30. Edeben na maye a bɔ n'asenua mu yi?

Edeben na <u>maye</u> a bɔ n'asenua mu yi?	1
Edeben na <u>maye</u> a m'akyiri mpire yi? (2x)	2
O' me nkurofoɔ ee, monyi m'ano?	3
Jesus, me bɔne nti ne annieyaa yi?	4
Jesus, me bɔne nti ne owu yaayaa yi?	5
Mesre wo se menkoye bɔne bio.	6



Mmuae a edidi soɔ yi na efirii nsemmissa no mu bae wɔ dwom yi ho; dwom no nhyehyee mu no, eye ekuo baako (1) pe a ewɔ nsensanee nsia (6). Dwom no mu nsem no ye ntiantia na emu nso da hɔ pefee. Tebea a ɔtwerefoɔ no wɔ mu ye awerehoɔ. Asentitire a ewɔ mu ne se, Jesus reka n'awerehosem wɔ bɔne a adasama de aye no nti ɔwui yayaaya no. Na dwomtwerefoɔ no nso nam dwom yi so de kyere se, mfomsoɔ no nyinaa firi no na mmom enye Jesus. Nkyerekyeremu a edaa adi ne se, Jesus de ne kra bebɔ afɔdee maa adasama nti se obi fom wo a wo nso fa kye no. Wɔto saa dwom yi wɔ owusoree bere mu wɔ Roman Katereke som mu. Kasasu ahodoɔ binom a adaa adi nie; asemmissa – "Edeben na maye a bɔ n'asenua mu yi?" a edi kan (1) wɔ nsensanee no mu, "edeben na maye a m'akyiri mpire yi?" a etɔ so mmienu (2), "o' me nkurofoɔ ee,

monyi m'ano?" nea eto so mmiensa (3), "Jesus, me bone nti ne anieyaa yi?" a eto so nnan (4), "Jesus me bone nti ne owu yaayaa yi?" a eto so num (5) ye nsemmisa ahodoa a otwerefao no nam dwom no so de pe mmuaee afiri akenkanfao ne atiefao ho. Nnyinahoe – ma "maye" a edi kan (1) ne nsensanee a eto so mmienu nso kyere se, otwerefao no de agyina ho ama Jesus wo dwom no mu senea ebeye a yebehunu se wanye bone biara na yekumm no yayaaya. (hwe Andoh 1984)

4.5 Nsedie a eda Akomfonwom ne Roman Katereke Asorennwom mu

Me nhwehwemu dwumadie no nsedie daa adi wo som mmienu yi mu nnwom wo nea edidi soo yi mu;

4.5.1 Nhyehyee

Akomfonwom ne Roman Katereke asorennwom nhyehyee mu no, dee mehunu ne se, woaehyehyee nnwom mmienu no nyinaa wo anwonsem kwan so. Asekyere ne se, nnwom no biara kura afaafa, akuakuo anaa nkyekyemu. Ekuo, ofa anaa nkyemu biara wo nsensanee dodo bi a etumi ba se nsensanee a ewo afaafa, akuakuo anaa nkyekyemu no mu nyinaa ye pe anaa se ebi dooso sene bi. Nsensanee no nyinaa tumi ye ntiantia anaa atenten anaa ho ne ho. Ne nyinaa gyina sedee otwerefao no pe n'adwuma no. Nsem a wotaa de hyehyee nnwom mmienu yi mu bi wo ho a ne nteasee nye den ena ebi nso wo ho a ne nteasee mu nna ho, ehia adwene a emu do na wode ate ase. Bio akomfodwom nhyehyee mu no, yewo ahyeasee, mfinimfini ne awiee. Ahyeese no, wode nnwom a wode moma obosom no ma ne honhom no behyee okomfo no mu. Afei woduru mfinimfim a woto nnwom a ano ye den na ekoo ntemntem de kanyan okomfo no honhom no ma ano ye den mmoroso. Na awiee no woto nkradie nnwom de ma obosom no ko

da dinn. Se yehwe Roman Katereke asɔrennwom nhyehyeee nso a, saa ara na etee. Ahyeasee no nnwontofoo kuo (choir) de santene to nnwom de osɔfoɔ wura asɔredan mu de firi som no ase. Se eduru asɔreye no mfinimfini nso a woto nnwom de kanyan asɔredan no mu ma eho ye anigyee na enam so de agye ntoboa wo asɔredan no mu. Na afei bere a som no rebeba awiee nso woto dwom saa ara. Yei nyinaa kyere se, som mmieniu yi mu nnwom nhyehyeee ye pe.

4.5.2. Ofre ne nnyesoo

Ofre ne nnyesoo di asie wo Akomfonnwom ne Roman Katereke asɔrennwom nyinaa mu. Mpen pii no nea yehunu ne se, obi di nnwomtofoɔ no anim tenetene won. Oyekyere taa ko so wo nnwom mmieniu yi too mu. Wotaa de won nimdua ne nipadua akwaa no bi ye nsenkyerenne de foa nnwom a woretɔ no so ma nteasee da adi pefee. Se woretɔ akomfodwom anaa asɔredwom a eduru baabi a adwomtofoɔ no ne ko soro na asane aba fam. Wotaa de nnwom mu apiadee di dwuma wo akomfodwom ne asɔredwom mu ma nnwom no ye de pa ara.

4.5.3. Nsentitre

Akomfonnwom ne asɔrennwom mu nsentitre nyinaa kyere okwan a onipa befa so abo bra pa wo ne wiase asetena mu. Som mmieniu yi mu nnwom kasatia, awudie, koronobo, adwaman, nnyinsenyiguo, konkonsa, ntokwa, pesemenkomenya, ayaaka, kusukunsu, nyaadwom, akwadworo, atennie, nsanom, wiinom, mmonaatoɔ, kyakyatoɔ ne ade. Yei kyere se, som mmieniu yi nyinaa pe nokoredie, gyidie, odo ne asomdwoee wo abrabo mu. Nanso aden nti na esom bi se ne dee na eye? Aberɛ a obiara hwehwe odo, nokoredie ne asomdwoee wo asetena mu. Se yehwe akomfonnwom ne Roman Katereke

asɔrennwom ahodoɔ a mayɛ ho mpensempensemu wɔ ɔfa a etɔ so nnan no mu a, mehu no pefee sɛ, som mmieniu yi nyinaa hwehwɛ botae koro. Sɛ yɛbetwe yen ho afiri bɔne ho na yɛadodo yen ho. Enti som mmieniu yi mu nnwom nsentitire ye pɛ.

4.5.4. Kasasu ahodoɔ

Me nhwehwɛmu dwumadie mu no, mehunu sɛ, kasasu ahodoɔ nso nye nna wɔ som mmieniu yi mu. Wɔde mmepɔ, nsuo, owia, sum, nnua, abɔpɔn a wɔdi tintimman wɔ asase yi so nso din ahyehye kasasu ahodoɔ bi te sɛ ntotohosem, nnyinahɔma, anihanehane, abirabɔsem, sɛ-nipa, ntimu, kasakoa, ɛbɛ, nteamu ne nkae wɔ akɔmfonnwom ne asɔrennwom mu ma nteaseɛ ne anigyee ba nnwom no mu. Dwumadie a kasasu ahodoɔ yi di wɔ akɔmfonnwom mu no saa ara na etee wɔ asɔrennwom mu. Ebi si asem so ma yehunu hia a nsem no hia ɔtwerefoɔ no. Ebi fira nsem no bi ho ntoma na no ye ahomeka. Akɔmfodwom ara asɔredwom mu nsem dodoɔ no ara ye abebuo, kasakoa, abodin ne mmrane na wɔnam so de som. Abosonsomfoɔ nam abodin ne mmrane so de kamfo wɔn abosom bi te sɛ Tanɔ, Nyamaa, Apeape, Boɔkyerewa ne ade nam so de wɔn adesredeɛ ato wɔn anim de akɔduru Onyankopɔn hɔ. Saa ara nso na Kristofoɔ nso de abodin ne mmrane kamfo Agyenkwa Yesu Kristo, ɔbabun Mary, Joseph Baasafua Kronkron na wɔnam wɔn so de wɔn ahiasem akɔduru Onyankopɔn anim. Yei nyinaa da adi pefee sɛ kasasu ahodoɔ dwumadie nso di nse wɔ som mmieniu yi nyinaa mu.

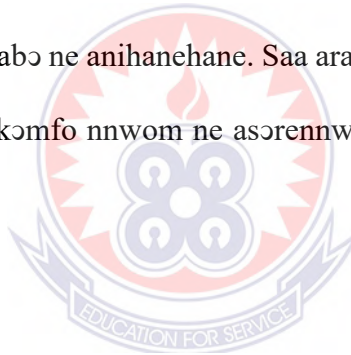
4.6. Abirabɔ a ɛda akɔmfɔnnwom ne asɔrennwom ntam.

Akɔmfɔnnwom wɔ nhyehyeee te se asɔrennwom na ɛmu biara wɔ nnidisoɔ nnidisoɔ kwan so, kyere se, ɛwɔ ekuo anaa akuokuo ne nsensaeɛɛ ahodoɔ te se asɔrennwom. Enti abirabɔ biara nnim se yehwe nsentitire a ɛwɔ som mmieniu yi mu nso a, ɛmu biara kyere ɔkwan pa yebefa so asom Nyame nokore mu. ɛwɔ se yenya ɔɔɔ, tema, nokoredie, ayamye, nua dɔ na yeyi nneema bone bi te se akayɔ, kunsukunsu, nyaadwom, apoobɔ, asisie, ahunahuna firi yen abrabɔ mu wɔ Nyamesom mu. Akɔmfɔnnwom ne asɔrennwom mu kasasu nso nyinaa ye ade korɔ a ɛmu nsem nso kyerekyere yen ɔkwan pa a yebefa so asom Nyame. Enti abirabɔ biara nnim wɔ akɔmfɔnnwom ne asɔrennwom mu nsentitire. Afei kasasu ahodoɔ a ɛwɔ som mmieniu yi nyinaa ye ade korɔ. Kasasu ahodoɔ bi te se ntimu, nnyinahɔma, ntotoho, se-nipa, nteamu ne ade nyinaa wɔ som mmieniu yi mu nnwommu a ɛma yehunu ɔkwan pa yebefa so asom Nyame. Som mmieniu yi mu biara gyidie a wɔnam so som Nyame ye kwan korɔ enti enni se yeye ntetemu wɔ Nyamesom ɛfiri se, ɛmfa mpɔntuo ne nkɔsoɔ biara mma. Nea ebema yeahunu se obi ye ɔbosonsomni anaa okristoni ye nhyehyeee a ɛwɔ som no mu a wɔnam nnwomtoɔ so de kyerekyere yen te se nea ɛdidi soɔ yi; wɔnam Roman Katereke asɔrennwom mu ma yete aseɛ se, awareɛ dodoɔ nye enti enni se yesoso so koraa wɔ yen abrabɔ mu nanso akɔmfɔnnwom mu dee wɔgye aware dodoɔ tom a ɔkɔmfoɔ anaa ɔbosomfoɔ tumi ware boro baako. Bio, wɔnam Roman Katereke asɔrennwom mu ma yete aseɛ se enni kwan se ɔbaa di ɛsom anim ye asɔre enti wɔnni ɔsɔfobaa anaa asɔfommaa nso akɔmfɔnnwom mu dee wɔda no adi pefee se, Nyame ate n'abodeɛ biara enti wɔwɔ ɔkɔmfobaa anaa akɔfommaa. Se yeyi ɔsom nhyehyeee a enti ɛma ebi da nso firi afoforo ho firi ho a, abirabɔ biara nnim wɔ nnwomtoɔ nhyehyeee, nsentitire ne kasasu ahodoɔ mu wɔ me nhwehwemu dwumadie yi mu. Na afei edeen ne nnwomtoɔ mu kasatwitwie ne akutiabɔ bi te se, “ɔbosom ye dua wuiɛ”, “metia ɔbonsam so”,

“abosonsom ye nkwaseasem” ne nkaee a agye ntraha wo asorennwom mu ne titire Roman katereke asorennwom mu yi? Twere kronkron nso kyere se, yema no nyinaa mmom nyini na se otwabere no duru so a, Nyame nkutoo na onim nea eye (hwe Mateo13:30). Ne saa nti moma yen nyinaa nkabom na yemfa gyidie ne odo nsom Nyame nokore mu kosi se ewiase beba kawiee.

4.6. Muabo

Ofa a eto so nnan yi mu no, mekasa faa dwumadie no mpensemu ho. Mehwee akomfonnwom ne Roman Katereke asorennwom nhyehyeee, nsentitire ne kasasu ahodo du a eye abodin ne mmrane, ntimu, se – nipa, anyinahoma, kasakoa, nteamu, abebu, ntotohosem, abirabo ne anihanehane. Saa ara nso na mehwee nsodie ne abirabo anaa nsonsooe a eda akomfo nnwom ne asorennwom mu de wiae ofa yi dwumadie no.



ƆFA A ETƆ SO NUM

AWIEEE: MMOANO, NSUSUIE NE ADWENKYERE.

5.0 Nnianim

Ɔfa yi bɔ nhwehwemu dwumadie no nyinaa tɔfa. Ekasa fa Roman katereke akɔmfonnwom ne akɔmfonnwom mu ahodoɔ ho. Etoa so de dwumadie yi nhwehwemu nso to dwa. Eno pa ho a, yehunu nsusuiɛ ahodoɔ a etae nhwehwemu no akyi. Afei ede nhwehwemu yi adwenkyere ba awieeɛ.

5.1. Awieeɛ:

Eyɛ onipa biara asedeɛ ne asodie se ɔbo n'agyapadeɛ ho ban firi awudifoɔ, awurukafoɔ ne akorɔmfɔɔ nsam, na ama wɔanya birbi de agya nkyirimma de ayɛ nkaeɛ, na esiane se Akanfoɔ amammerɛ ne wɔn amannee no mu pii akɔye asesesem a wɔntintimm no nwoma biara mu nti, ama emu nnepa pii a etwa se yede sie ma nkyirimma no atwitwa asisi a, ereye ayera mmaako-mmako. Yei nti na etwa se, yen a yenya nwoma mu nimdee ne nhunumu wɔ Akanman mu no keka yen ho, ye nhwehwemu wɔ yen agyapadeɛ yi ho de pere ne ti. Nhwehwemu a mayɛ yi betumi ama yeatintim Akanfoɔ akɔmfonnwom yi ama nkyirimma akenkan no daakye na wɔagyina so ahwehwe nea akeka mu no akyi kwan na ama Akanman afa ne ntoma pa afura. Yei nti megye di se Roman Katereke asɔrennwom ne akɔmfodwom ho dwumadie a meyee no wɔ Acherensua Roman Katereke asɔre mu wɔ Asutifi Anafoɔ mansini mu, Tano bosomfie a ewɔ Tanɔboase-Takyiman, Bono Apueɛ Mantam mu no beye akwankyerɛ pa ne nkanyan honhom ama afoforo de ayɛ n'akeseɛ de aboa Ghana ne Akanman nwomasua mpontuo. Esiane se ɔsoro boa nea ɔboa ne ho nti, Onyame bema wɔn ho akwankyerɛ ne nhunumu senea ɔde domm sane bɔɔ me ho ban wɔ dwumadie yi di mu ara yie.

Mpanimfoɔ se, “Nea ɔreforo dua pa na wɔpia no”, nti menim se ankoreɛankore ne akuo ahodoɔ a saa nnipa yi behia wɔn mmoa nyinaa renni wɔn hwammɔ ara da. Se Bekoe din fata no a, efata no wɔ akonno na enye nkwanwaannuase, enti momma yemfiri nne ntu botae yi ho anammɔn na ntem sedee ebeye a yeben ano pomasibere na se wofiri boro asuo ntem a na w’ani ye kɔkɔɔ na akyea nso emmui sene abebu nyinaa

5.1.1 Dwumadie no mmoano

Nhwehwemu yi ada adi se kasasu ahodoɔ pii wɔ Roman Katereke ntwom ne akɔmfodwom mu nkɔmmɔtwetwe, ahwee ne akenkan na eboaa me ma menyaa nsem de dii dwuma yi, nnipa a me ne wɔn twetwee nkɔmmɔ no mu dunsia (16) a eye ɔha nkyekyemu aduowɔtwe (80%) yiyii nhwehwemu no nsemmissa no nyinaa ano maa dwumadie yi wiece peye. Ohaw ahodoɔ a mefaa mu wɔ nhwehwemu yi mu bi ne animtiabuo a nnipa bi buu me se manya hwee anye ho nhwehwemu se Roman Katereke asɔrennwom ne akɔmfonnwom a wogyɛ di se, eye ntetekwaasom dodo ne adee a eho nhia wɔ enne Ghana a enibue aba yi mu. Saa ara nso na na nsaeɛ yaree “Covid 19” ate atese wɔ ewiase a na ɔman Ghana nso di mu akotene nti na nkurofoɔ mpe se ɔbɛben me na kampese wɔatie m’asem. Ebio, na ebinom nso ye me kɔ-na-bra, kɔ-na-bra sedee ebema m’abam abu ne ade nanso Nyame adom menyaa abotre ne akomapa maa wɔn maa biribiara wiece peye wɔ asomdwoee mu.

5.2. Nsusuie

Ntwom ye adwinnee a nnipa de da kasa ahodoɔ adi de reto wɔn amammee ne wɔn amannee ahodoɔ mu nkyene de akyerɛ nnipa ko a woye. Aye ɔman agyapadee a etwa se ɔman mma no nyinaa de koroye bɔ ho ban kora no yie. Esiane se Onyankopɔn na

ɔkyɛɛ nnipa kasa maa no adwene ne ɛnne a wɔde to nnwom ahodoɔ nti, nnwontofoo nso mpa ɔsom a ɔdasani de som Onyankopɔn mu ara da. Ɛsiane sɛ nnipa dɔɔso, na yɛgu ahodoɔ nti, ama ɔsom nnwuma no nso gu ahodoɔ saa ara. Ɛsiane nnwom so mfasoɔ a ɛmma ɔka wɔ ɔsom dwumadie mu nti, nnwom nso mpa abosonsom, kristosom ne nkramosom mu koraa. Nnwom nam ne de so ma anigyee, awerekyekyerɛ, nkanyan ne ahosepe enti sɛ biribi pe sɛ ɛfiri soro bete bayere ahoma mu wɔ saa nsem yi ho de tia nnipakuo bi a, ɛnee na eye nnipa no nyinaa asedeɛ sɛ wɔde koroye, ɔdo, nkabom, nuado, fakyɛ ne nsiye ka bom yi no akwa. Megyina saa nsem yi so tu nnipa a wɔbu akɔmfodwom animtiafo sɛ, wɔnsakra wɔn su, ɛfiri sɛ eno ne nnwom a Akanfoɔ de gyegyɛ sɔrɛɛ a wɔsɔrɛ wɔn anyame ma ewie mu die. Bio, Akanfoɔ bu saa nwom yi akronkroneɛ nti wɔn a wɔbu no sɛ eye ɔbonsam ahodeɛ bi no nhunu sɛ, wɔreyɛ aka aboro nea wɔbetumi awe so. Bio, ɛsɛ sɛ, dodoɔ a wɔtoto saa dwom yi ase no hunu sɛ ɛdi Akan kasa ne wɔn amammere mu akotene enti wɔto twene a, enye yie. Sɛ yete nnwom ahodoɔ wɔ kasa ahodoɔ mu a, ɛkyere tumi ne abodeɛ su ahodoɔ a Onyankopɔn yii no adi wɔ n'adebo mu nti, etwa sɛ dodoɔ a wɔkasa tia akɔmfonnwom no hwe wɔn kasa mu yie. Mpanimfoɔ sɛ, “sɛ obi nte wo kasa a, ɔnte w'asem ase.” Megyina saa nsem yi so tu wɔn a wɔko tia akɔmfodwom no fo sɛ, “wosere Donko hwerema a, wonte ne dwom” nti wɔntwe mmen asuo ho na wɔbete sɛ ɔkɔto rebɔ wa, senea matwe abɛn asuo ho ate m'asom asem no. Afei, Akanfoɔ a wɔate wɔn amammere ne wɔn nnwom, ne titire akɔmfodwom so atua ɛsiane nkramosom, kristosom ne ɔsom nkaeɛ no nkae nhunu sɛ, “okusie sɛ ɔbedane ne ho ahweaa a, ne dua poma no;” Bio, sɛ wunnya biribi mma w'ase a, wommo no korɔno enti sɛ nnipa yi nni hwee ye de boa wɔn man a, wɔnye komm nhwe wɔn a wɔdo ɔman no na wɔwɔ ɔpe sɛ wɔbeyɛ biribi pa bi de agya nkyirimma. Saa ara nso na Roman Katereke asomfoɔ ne som nkaeɛ a dabiara wɔnam asɔrennwom so kasatia akɔmfonnwom sɛ, sɛbi abonsamsom ne tetesom a ɛde nnipa ko

sɛɛɛ mu no nsakra wɔn adwene mfiri ho ɛfiri sɛ, wɔn nyinaa da bɔn korɔ mu, kyere sɛ som mmienu nyinaa baa ewiase ne ɔman yi mu akyere yie na obiara wɔ ahonini a anaa mfonin (Roman Katereke-Yesu, Mary, Joseph, Abraham ne ade. Akɔmfɔɔ – Tanɔ, Tigare, Nyamaa, Apomasu, nnutan, aboɔ, mmepɔ ne ade) a wɔnam so som Onyankopɔn. Enne yi mpontuo a ɛrekɔ so wɔ aman ahodoɔ ne nnipa pii abrabɔ mu no fa kɛsɛ no a gyina kasa, amammere ne amanneɛ so, a nnwontɔɔ nso mpa mu. Ɛwom mu sɛ kasa di tintinman wɔ yen nkutahodie mu deɛ, nanso yentumi nkwati Akanfɔɔ nnwom ahodoɔ a akɔmfodwom nso di mu akotene. Sɛ akɔmfodwom ho hia wɔ yen mpotuo mu deɛ a, na ɛsɛ sɛ yehwe bɔ ho ban anaa kora no yie na atumi atim hɔ afe bɔɔ. Ɛfiri sɛ, ɛka Akanfɔɔ amammere ho. Megye di sɛ, sɛ yefa anammɔn ahodoɔ yi so a, ɛbɛma Akanfɔɔ akɔmfodwom agye nhini wɔ yen asetena ne yen abrabɔ mu na aboa ama yeatu mpɔn. Nhwɛhwɛmu yi ada no adi sɛ, Akanfɔɔ akɔmfonnwom da nnɛpa pi adi te sɛ asɔrennwom na ɛboa ma nnipa ani ba wɔn ho so. Saa nnɛpa yi binom ne ayaresa, bɔnɛfakye, ɔɔɔ, obuo, ayamyɛ, koryɛ, tema, nkuranhyɛ ne Nyamesuro. Bio, akɔmfonnwom boa ma nnipa ye ahweyie wɔ suban bɔnɛ binom te sɛ mma a yeteeteɛ wɔn, mmɔnaatoɔ, sikanibereɛ ne nnipa nnyiyimu a adi yen tiri mu dɛm wɔ nnɛ mmere yi mu. Afei nso akɔmfonnwom boa ma nnipa tu ne ho si hɔ yi wɔn akoma mu fa wɔn abosom so som Onyankopɔn wɔ tereneɛ ne nokorɛ mu ma ɛbi nso so nnipa so, ne titire wɔn a wɔsom wɔ abosomfie. Ɛno nti Akanfɔɔ hwe so de hyehye wɔn nnwom ahodoɔ a, akɔmfonnwom nso di mu akotene. Mesusu sɛ, yenkyere akɔmfodwom yi wɔ yen sukuu ahodoɔ mu senea yekyere Akanfɔɔ nnwom ahodoɔ no ara pɛpɛpɛ. Bio, ɛsɛ sɛ bere ano bere ano, yeboa ma akɔmfɔɔ nso beyɛ wɔn som wɔ radio ne Tv so, to akɔmfonnwom ahodoɔ yi bi kyerekyere mu fann ma ɔmanfɔɔ tie senea bere bi a atwam na Afrikania ɔsofo Nana Ɔkɔmfɔɔ Damoa ye no. Yei beboa ama ɔmanfɔɔ ahunu nnɛpa a ɛwɔ akɔmfodwom mu. Mewɔ awerehyemu sɛ, saa nsusuiɛ ahodoɔ yi beboa ama nnipa pii a

wɔsusu sɛ akɔmfɔnnwɔm yɛ bonsam nnwuma ne nnaadaa na ɛno nti ɛnhia sɛ mpo yɛtie no asesa wɔn adwene na wɔagyɛ akɔmfɔnnwɔm nso atom sɛnea wɔagyɛ Roman Katerekesom ne som nkaɛɛ no atom ara pɛ.

5.2.1 Adwenkyere

Abibifoɔ dodoɔ no ara na wɔatu wɔn nsono agu de atɛntrehuo ahyɛ mu ɛnkanka Ghanafoɔ. Ɛne sɛ wɔreyɛ ato wɔn hyɛberɛ atwene na wɔakɔfa ananafoɔ anaa aborɔfo deɛ. Ghanafoɔ dodoɔ no ara na wɔsusu sɛ nneɛma biara a ɛyɛ aborɔfo anaa ananafoɔ deɛ no yɛ papa sene Abibifoɔ deɛ a Ghanafoɔ nso di mu akotene. Wɔnnye wɔn kasa, amammɛrɛ ne amanneɛ a Onyankopɔn de adom yɛn no ntom. Yɛhunu sɛ, ɔmanfoɔ dodoɔ no ara a wɔakɔ sukuu aduru akyire no ara ɛmmu yɛn kasa, amammɛrɛ ne amanneɛ no. Ɛnam amannɔne atrantwie a Ghanafoɔ dodoɔ no ara redi nti wɔbu yɛn kasa, amammɛrɛ ne amanneɛ abomfiaa. Ebinom mpo susu sɛ ɛho nhia sɛ yɛbɛkyerɛ yɛn kasa, amammɛrɛ ne amanneɛ wɔ yɛn sukuu ahodoɔ mu. Wɔde obuo ne anidie ma wɔn a wɔtumi ka, kenkan na wɔtwɛrɛ amannɔne anaa Borɔfo kasa no mmom. Ɛne sɛ, wɔsɛ, sɛ wokɔ nnwuma bebree mu a, borɔfo kasa yɛ amammɛrɛ ne amanneɛ na wɔde di dwuma. Sɛ yɛkɔ adwadie mu nso a, saa ara, ɛfiri sɛ, ɔman no afa ato ne ho sɛ ɔde borɔfo kasa bɛdi dwuma biara wɔ aban mu. Sɛ wohwɛ Ghana ha a, nwomasua mu abenfoɔ bebree no ara na wɔntumi ntwɛrɛ, nkenkan wɔn ara kasa a wɔwoo wɔn mu. Ne ka koraa mpo, sɛ wɔreka a, na Borɔfo kasa nenam mu nanso mpanin sɛ, “okusie sɛ ɔbɛdane ahweaa a, ne dua poma no”. Yɛyɛ deɛn koraa a, yɛyɛ Abibifoɔ. Yɛtumi nnane aborɔfo wɔ kwan biara so. Sɛnea madi kan aka dada no, yɛhunu sɛ nnipa dodoɔ no ara na wɔnim ananafoɔ kasa ahodoɔ bi te sɛ, Borɔfo, Frɛnkyɛ, Gyaaman, Soahili ne ade a, wɔnnim wɔn ankasa deɛ ho maakye mpo, wɔnnim sɛnea wɔka no kampɛsɛ wɔahunu ne twɛrɛ. Ghanafoɔ binom mpɛ sɛ wɔn mma bɛsua wɔn kasa, amammɛrɛ ne amanneɛ wɔ fie na

se mpo wako sukuu a wakyere won. Se yehwe no yie pa ara, yehunu se, oman ahodoɔ a atu mpon wo abrafo mu no nyinaa de won ankasa kasa, amammere ne amannee na wode ye biribiara wo won asetena mu na eno na aboa won ama wɔtu mpon sene Abibifoɔ no. Na aden nti na yeato yen amammere bi te se akomfonnwom, bragoro, kyiribra, kasa nye dwuma afa ananasom bi te se Roman Katereke som ne som nkae a abrafo de nam nnaadaa kwan so ama abekye nhini wo yen man mu na yen nso abrafo nnye yen amammere hodoɔ bi mpo ntom koraa? Eei! anokwa moma yen nka na yeyera yen amammere ne amannee oo! Moma yenhwe se, abrafo kyiri yen amammere nanso wotumi ka kasa bi se, “rest in ‘Bosom’ of Almighty”. Bosom no a wode aye won kasa no wɔhu no se, eye adee bi a esom yie nso yen adwene nkoo ho koraa na yegu so di won nnaadaa ahodoɔ no akyi. Megye di se, dwumadie yi ye sakwan ma dwumasono a etwa se yedi de boa Ghanaman ne Akanman amammere ne ne nwomasua mpontuo no ho. Nanso enam se yede anammontuo baako pe na ehye borofokwansin apem ase nti, menim se pii no ara begyina kakra yi so de atre me nhwehwemu dwumadie yi mu ama Akanfoɔ dodoo no ara anya adwene sakyera aso mu sei ara twitwe. Se obi pe se otre me nhwehwemu dwumadie yi ahyee mu a, eye me nsusui se obema n’ani so ako nsentitiri a edidi soɔ yi ho na w’atumi atu ho anammɔn pa;

1. Enti abosonsom wo daakye?
2. Enti ewo se Akanfoɔ ye suatra wo yen anyamesom mu wo yen amammere mu?
3. Aden nti na Akanfoɔ anigye kristosom ho kyen abosonsom?
4. Enti eye se yetete nkurofoɔ wo akomfie anaa asorefie ma wobeye akomfoɔ anaa asofoɔ?
5. Enti Akanfoɔ abibiduro wo daakye?

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NKEKAHO

Nkekaho 1

Anofafa nsemmissa

Ɔmanfoɔ a wɔ Roman Katerekee asɔre mu ne Tanɔ abosomfie de nnwom di dwuma wɔ won som mu. Gyina saa nsemmissa yi so na yiyi ano.

A i. Edeen ne ‘nhyehyeee’ wɔ dwom mu?

i. To Roman Katerekee asɔrennwom anaa Tanɔ akɔmfodwom baako.

ii. Gyina, wo dwom no so na kyere nhyehyeee mmienu firi mu.

iii. Kyere dwumadie/mfasoɔ baako firi dwom nhyehyeee no mu.

B. i. To Roman Katerekee asɔrennwom anaa Tanɔ akɔmfodwom baako a wonim.

ii. Gyina wo dwom no so na kyere asentitire baako firi mu.

iii. Edeen ne ‘asentitire’ a ewɔ dwom mu?

C. i. To Roman Katerekee asɔrennwom anaa Tanɔ akɔmfodwom baako.

ii. Gyina wo dwom no so na kyere kasasu ahodoɔ mmienu firi mu.

iii. Kyere kasasu a wode mmaeɛ no ho dwumadie wɔ dwom no mu.

i. Edeen ne kasasu?

NKEKAHO II

1. Roman Katereke Asɔrennwom a mede yɛɛ nhwehwɛmu no bi ne nkaɛɛ.

A7. ABOFO RETO NNWOM DEDEE

1. Abɔfo reto nnwom deede
Wɔreka sɛ wɔawo Agyenkwa no
Asomdwoeɛɛ wɔ asase so
Aniso wɔ nnipa mu.

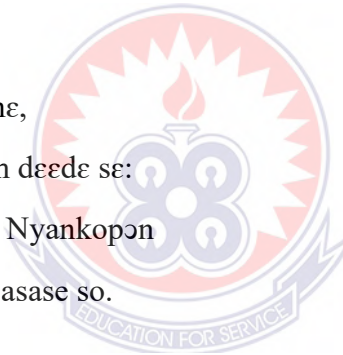
Chorus: Asomdwoeɛɛ nka adasamma

Asomdwoeɛɛ nka adasamma

Asomdwoeɛɛ wɔ asase so

Aniso wɔ nnipa mu

Abɔfo rɛdi dɛw nne,
Tie wɔreto nnwom deede sɛ:
Animuonyam nka Nyankopɔn
Asomdwoeɛɛ aba asase so.



2. A9. AFE AKO APORO

Afe ako aporo, abeto yen nso bio
Adom Nyame anku yen
Wama afe pa ato yen
Afenhyia pa (2x)
Afe nko mmɛto yen so bio
Afenhyia pa nko mmɛto yen bio (2x)

3. A10. ƆYE YEN AHOMKA DODO

Ɔye yen ahomka dodo,
Sɛ Nyame ama afe pa to yen,
Momma yenni ahurusi nne.

Ɔye yen ahomka dodo,
Sɛ Nyame ama afe foforo ato yen
Momma yenni ahurusi nne.

Ɔye yen ahomka dodo
Sɛ wɔawo Christ ama adasamma
Momma yenniu ahurusi anɛ.

4. A11. ANUANOM ADƆFO

Anuanom adɔfo monsepe mo ho,
Momma yenfa ɔdo ne koroyɛ ntena
Yɛma mo afe pa o; yede do kyea mo
Nyame nhyira mo dwoodwodwoo
Afe pa – o yɛma mo nyinaa fe pa
Afe pa –yede ɔdo kyea mo
Yɛma mo afe pa, yede do kyea mo
Nyame nhyira mo dwoodwodwoo.

5. A12. ADEKYEE MMA NYINAA MU OTITIRE

Adekyee mma nyinaa mu otitire
Hyeren wo yen so, fa wo mmoa ma yen
Apueee nsoromma a woapue na wiem ate hann
Kyere yen ko dee wɔawo gyefoo ama yen n'

Ne mmpa so na bosuo rososo hyenhyen;
Mmoa dan mu na ode ne ti ato komm
Oda ho no, abofoo resore no se
Nnipa bofoo, ohene, Agyenkwa.

Na se yen so yebekye wo ade bi
Edom, nnuhwam ne akyedee kronkron
Mmepo so bohene, ne po mu bota
Kwae mu nnuhwam ne nkrɔn mu sika.

Yen ayeyedze pii yi nyinaa nye hwee
Akyedee biara rennya animuonyam
Komam aseda ne ahiafo mpaebo
Ne dee eso Nyame ani koraa.

6. A19. MOMMA YENTO DWOM
- Momma yento dwom na yen mmo se
Momma yento dwom nkamfo Nyame o
Momma yento dwom na yen mmo ose
Wawo yen Agyenkwa ama yen nne
Anigyee nkoa momma yen mmo ose
Anigyee nkoa yen Agyenkwa baa wiase
Anigyee nkoa momma yen mmo ose
Wawo yen Agyenkwa ama yen nne.

7. A20. AFE PA ATO YEN
- Afe pa ato yen momma ye nna Nyame ase
Afe pa ato yen momma ye nna Nyame ase
Afe pa, afe pa, afe pa ato yen bio nne
Agyedifo ee momma yen na Nyame ase o

Wohwe yen so daadaa,
Wayi yen afiri muso mu
Eye n'adom nti na yete ase yi,
Afe pa ato yen o
Yeda Nyame ase o
(Alto and Ternor – Afenko mmeto yen bio)

8. A21. YEMMA MO AFENHYIA PA

Yemma mo afenhyia pa,
Afenhyia pa, afenhyia pa o 2x
Yemma mo afenhyia pa
Afe nko mmeto yen bio 2x
Yemma mo afenhyia pa
Afe ato me, afe ato wo
Afe ato obiara anigyee aba o, anigyee aba o
Momma yenni ahurusi o,
Afe to me, ato wo o, ato me ato wo o,
Anigyee – anigyee aba o, anigyee abao.
Yemma mo afenhyia pa o,
Yemma mo afenhyia pa, afenhyia pa,
Yemma mo afenhyia pa o,
Yemma mo afenhyia pa o, afenhyia pa pa o,
Yemma mo afenhyia pa o o,
Yemma mo afenhyia – afenhyia pa o
Yemma mo afenhyia pa,
Afenhyia pa, afenhyia pa o,
Yemma mo afenhyia pa, afe nko mmeto yen bio.

9. A22. MONHWE ANYANSAFOO NO
Monhwe anyansafoo no
Wode won akyedee aba o
Monhwe akyedee wode rebre Awurade o
Montie abofo no woretu nnwom daede
Montie nnwom a woretu ma Awurade o
Ose yee anigyee aba o ose yee agyenkwa n'a ba
Momma yenko Bethlehem kuro mu
Yemfa osebo nko hwe wiase Agyenkwa no

- 10 B3. MEYE DEBONYENI
Meye debonyeni Agya e masan maba o (2x)
Hohoro me ho, popa me ho
Ma me ho nte koraa, m'gya e
Masan maba o gye me o.

11. B4. FAKYE YEN NANA NYAME
Fakye yen Nana Nyame
Na yeaye bone atia wo
Pinkyen yen na yeanko nsowem
Na y'atumi asom wo daa.

Fakye yen Nana Nyame
Na y'amumuye adoso
Hu yen mmobo na fakye yen
Na y'atumi aba wo nkyen bio (2x)

Se obonsam tumi sore a
Twe yen firi ne nkyen ko ara
Fa yen sie w'apirakuro no mu

Na y'amfiri wo nkyen bio daa (2x)

12. B9. KYERƐ ME WO KWAN PA NO

KyerƐ me wok wan pa no O Nyame

Na memfa so nsom wo.

Boa me na menteete me honam

Na menni ɔbonsam so

Na da bi mafata ahenkye

M'agya, kyere me wok wan pa no.

Ao, se m'adwene ne me di ako a,

Ma menhu wo Nyame

Ao, se yaw ne suro hye me soa,

dane w'ani kyere me.

O mma me kwan mma me mpo wo

M'agya, kyere me kwan pa no.

Wone me dwankobea ne ahooden

Nti tie me sufɛ,

Fa me hunta firi bone nyinaa ho

Na makoma mu nte

Ma wommara no nye m'ahwehwe

M'agya, kyere me kwan pa no.

A.S. Nsiah

13. B14. YEN AKOMKYENE NO NA ABA YI

Yen akomkyene no na aba yi

Sedeɛ nkomyefo kaeɛ no.

Momma yemfa daduanan yi,

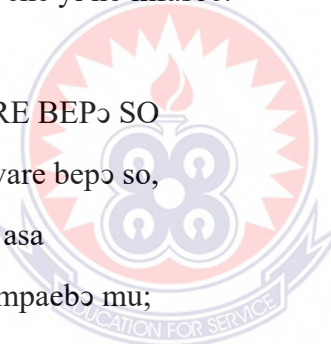
Nye yen bone nyinaa ho mpata.

Awurade kae nnipa mmerɛye
Wo ara nso na wobɔɔ yen nyinaa;
Fa yen bɔne a yeaye kye yen.
Yi w'abufuo no firi yen so.

Boa yen akɔmkyene mmere yi mu
Ama yeansan amfom wo bio.
Hwie w'adom pa no gu yen so
Na yeatumi agyina pintinn.
Baasafua Kronkron Nyamekorɔ,
Yekoto butu wanim sre wo se:
Fa wo nhyia no ma yen nyinaa
Ma yeanya akɔmkyene yi ho mfasoɔ.

14. B15. Wɔ KALVARE BEPɔ SO

Hwe Jesus wɔ Kalvare bepɔ so,
N'anidasoɔ nyinaa asa
Ɔrefre n'Agya wɔ mpaebɔ mu;
Awerehoɔ kɛsee ahye ne so.



Chorus: Ɔrekam' refre n'agya no

Ɔrekam' mu refre n'agya mpaebɔ mu.

15. B16. O ME NKURɔFOɔ

O me ara me nkurɔfoɔ,
den bɔne na maye?
N'asennua so wu yaya yi
Na mode regya me kwan?

Maba me ara me deem?
Na me dea anhu me a
Dodo a wogyee me dii no,
Asomdwee nka won daa.

M'ahennie mfiri wiase,
Se m'ahennie firi ha a
Anka masomafo beko agyem'
Afiri Yudafo nsam.

Jerusalem mmabaa,
Monso mo ara m oho;
Monhwe nea woreye dua mono;
Den na obeye dua wui?

O m'agya fa firi won;
Na wonnim nea woreye.
Mawie, mawie m'adwuma ye;
WO nsam na me kra hye

Osumkom de wo ba; m'Agya,
M'Agya, m'Agya Nyame
Den nti na woapa me,
Nyame den nti na woapa me?

16. B20. GETSEMANI TURO MU HO

Getsemani turo mu ho
Na awerho ahye me Gyefo ma,
Eho na oteam se m'agya e, m'agya e;
Se ebetumi a, ma kuruwa yi ntwame ho nko

Ao, m'Agya e, m'Agya e, m'Agya e,
Wo pɛ na enyɛ ho,
Na enyɛ nea mɛpɛ na enyɛ ho.

17. B12. OWURA JESUS KAE ME

Owura Jesus kae me,
Ne popa me bɔne
Yi me firi wiase pɛ mu,
Na mma me mu nnte koraa.

Owira Jesus kae me,
Dadwene pii ha me;
Ma menyɛ w'akoa dofo,
Na manya wo home bi.

Owira dofo kae me,
Na emma mennyera kwan;
Su duru me, na megyigya a
Kyerɛ me soro kwan.

Owira Jesus kae me;
M'asuyie yi twam a
Ma memmɛn wo daa,
Na manya wanigye bi.

18. B22. YESU, MESRɛ WO PII

Yesu, mesrɛ wo pii sɛ
Ma mentena w'akoma mu;
Ma memfam w oho daa daa;
Fa me sie w'apira kuro no mu. (DC)

Sɛ bonsam tumi sɔre;
Wɔ wiase nsɔhwe yi mu a
M'ahonka da deɛ mete
W'akomam ne w'apira kuro no mu. (DC)

Sɛ honam akɔnnodeɛ,
Twe me kra kɔ nsɔhwe mu a
Mensuro hwee deɛ mete
W'akomam ne w'apira kuro no mu. (DC)
Sɛ owu ba me so mpo a,
Yesu nka memfiri wo nkyɛn.

Yaw Brefo

W'adom no mu na ma mentena;
W'akomam ne w'apira kuro no mu. (DC)

19. B23. KO OKO PA NO

Fa wahooden ko oko pa no,
Christ ne w'ahooden ne wo nsa
Sɔ nkwa mu na ɛbeye
W'anigye ne daa ahenkyɛ

Fa Nyame domfo kwantee so;
Ma w'ani so pere n'anim kwan,
Nkwa ne owu kwan da yɛn anim.
Christ ne kwan ne akatua no.

Nnwenwen hwee bio, dan n'akwan kyere
N'adom pii no bema nea ehia
Dan so, ahotso bekyere sɛ
Christ ne nkwa, na Christ ne ɔɔ.

Mpa aba, nsuro, ne nsa ben wo;
Onsakra da, odo wo pii;
Gyidie ara na wobohu
Se Christ ne ade mu ade nyinaa.

20. B24. AGYENKWA NO DON NO ADU

Agyenkwa no don no adu,
Awereho ahye ne so
Orekɔ Gestemani turom,
Awereho ahye ne so.

Chorus:

Orewu, refre; Na ama mpaebɔ mu,
Awereho ahye ne so.

Kalvary bepɔ abegyina n'anim;
Awereho ahye ne so.
Mmeamudua no abegyina n'anim;
Awereho ahye ne so.

Mpireka nso abegyina n'anim;
Awereho ahye ne so
Nkasee kye abegyina n'anim;
Awereho ahye ne so.

21. 27. SESEI AGYA NO BA A

Se sesei Agya no-oreba abefa ne mma
De won ako ne nkyen
Na me a wiase akonnɔ ahye me so yi

Meɣe den na eɗa no meɣyina Onyame anim.

Solo:

O' Agya tie me su ene ma werehossem

Mede meba w'anim.

Ebeye awerehossem,

Ebeye aniberesem,

Se eɗa no meɣyina obonsam afa (DC)

Enti odimafo Nyame Agya e,

Mede me ho hye wo nsa

So me mu, kyere me kwan

Na mentumi nni w'akyi (Awurade). (DC)

22. B28. M'AGYENKWA PA ENTWA ME HO

M'agyenkwa pa entwa me ho

Ma menhu wo wo sum yi mu.

Maye honhom mu nifrani

Se me nsa kyere me wok wan daa.

Won a wode koma pa ba wo nkyen

Woye won atuu gye won;

Saa ara na maba w'anim nne,

Mesre wo se entwa me ho.

Tr. Ao, Ao, Agya Tie me sufre

Ao, Ao, Agya entwa me ho.

Enko si bere ben na mennya ahoto

Afiri bonsam wiase yi mu?

M'ahohia mu se mefre wo a

Tie me sufre enta me ho

Tr. Ao, Ao, Agya Tie me sufrɛ

Ao, Ao, Agya entwa me ho.

23. C1.TUTU NO ABEREMPON MU

Tutu no aberempɔn mu duom ɛ!

Amansan reto Hosanna.

Agyenkwa a wodwo, kɔ anim!

Berɛ ne ntama sese kwan so.

Tutu no aberempɔn mu duom ɛ!

Fa ɔdwoɔ ahentumi kɔ w'um.

O Kristo fie ase di nim

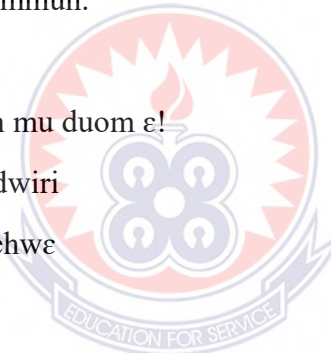
Fa owu ne bɔn nnommun.

Tutu no aberempɔn mu duom ɛ!

Abɔfo dɔm de ahodwiri

Ne awerehoɔ ani rehwe

Afɔrebo a ereba yi.



24. D4. CHRIST AWURADE ASORE

Christ Awurade asɔre nne, Alleluia

Agyidefoɔ monkamfo No, Alleluia.

Ɔwuu mmeamudua no so.

De gyee yen nyinaa nkwa

Christ Awurade asɔre ampa ara, Alleluia.

Momma yento ayeyie nnwom, Alleluia,

Ma Christ nkunimdifo no, Alleluia.

Ɔno na enam no so nti

Nnipa ne Nyame dii nkabomu.

Christ Awurade asɔre amapa ara, Alleluia.

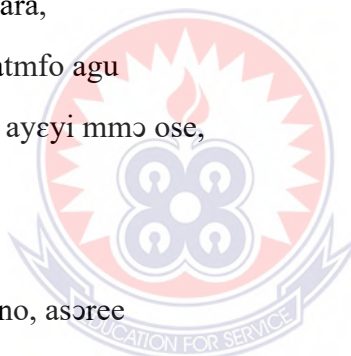
Mary Magdalene, ka kyere yen, Alleluia,
Dee wohunuu w'akwantuo no mu, Alleluia.
Mehunuu baabi a wosiee Christ
Ne n'animuonyam kann no.
Christ asore afiri awufo mu. Alleluia.

25. D7. ALLELUIA, ALLELUIA, ALLELUIA,
Aperedi asa, asa agu,
Afei asagyefo adi nkonim;
Momma yento ayeyi nnwom.
Alleluia.

Owu atumi aye biara,
Nanso Jesus aka atmfo agu
Momfa anigye ne ayeyi mmose,
Alleluia.

Ne nnansa anopa no, asoree
De animuonyam ne tumi di Hene;
O momma anigye nnwom so.
Alleluia.

Owura, mpire a wohwee wo nti,
Gye yen fi owu nwowo mu,
Na yeatena ase ato wo dwom se!
Alleluia.



26. EA7. NYAME SUNSUM SIANE O
Siane O, Onyame sunsum e! siane o,
siane o, siane o,
Fa w'akyedee nson no ma yen o.
Onyame Sunsum (4x)
Siane O, Onyame Sunsum e! siane o,
siane o, siane o.
27. EA8. HYE ME KA
Hye me ma, me Nyame e hye me ma,
Hye me ma, fa wo Honhom hye me ma.
Me bone nti mayera wo hann no ama me gyedi
So ahwan koraa, enti hye me den.
Onyankopon Agya ee; hye me ma,
Fa wo Honhom hye me ma (hye me ma).
Enti mede mpaebɔ ne akonkyene
rehwe m'Awurade kwan. Nyame,
Ma wo Honhom Kronkron no nhye me den
Hye me ma, fa wo Honhom hye me ma.
Agyenkwa e, hye me ma,
fa wo Honhom hye me ma.
Nyame hye me ma, fa wo Honhom
Hye me ma, hye me ma.
28. EA9. YEDAN WO NYAME
Yedan wo Nyame Agya,
Yagye wo dzi Nyame Oba,
Nyame Sunsum, san bra, behye yen ma.
O El Shedai, Sunsum Kronkron,

O san bra behye yen ma.

29. ED. AKOMA KRONKRON

ED1. AWURADE NE ME DWANHWĒFO PA

Awurade ne me dwanhwĒfo pa.

Ɔdi m'anım kɔ asase pa so.

Ɔde ne nsa to m'akoma so.

M'ahooden nyinaa wɔ ne mu.

Awurade ne me dwanhwĒfo pa.

Ɔdi m'akyi kɔ asase pa so.

Ɔde ne nsa to m'akoma so,

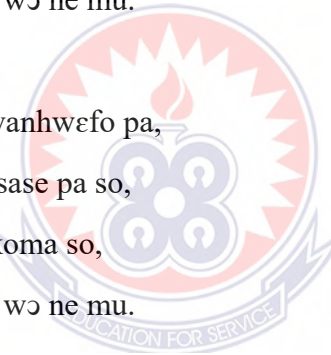
M'ahooden nyinaa wɔ ne mu.

Awurade ne me dwanhwĒfo pa,

Ɔdi me nkyen kɔ asase pa so,

Ɔde ne nsa to m'akoma so,

M'ahooden nyinaa wɔ ne mu.



30. EE. ƆHENPƆN CHRIST DAPƆN DA

EE1. MONHYĒ NO AHENKYĒ PII

MonhyĒ no ahenkyĒ pii,

Adwamma a ɔte n'adwa so.

Tie sɛ soro nnwom rewoso.

Dwom a ɛsono koraa.

Me kra won so sɔre

Kamfo nea wagye wo,

Na ɔnye wo Hɛmpɔn kɛsɛ

Mfa nkɔ daa nkwa no mu.

Hye Baabun Ba no ahenkye;

Nea Nyame woo no no.

Ne nsa na egyee aside

Koo a ebo ne ti nne yi,

Nhwiren nwanwaso a

Efi Jesse nhini ti mu;

Mmaborohunu sen fi mu daa,

Bethlehem akokoaa.

31. EE2. ANIMUONYAM ASOMDWOEE HENE

Animuonyam, asomdwoee Hene,

Medo wo daa.

Saa do yi to rentwa da,

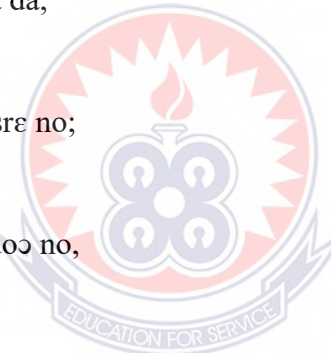
Na mede som.

Woama me m'adesre no;

Woatie me sufre;

Wohuu me bre dodo no,

Na woagye me.



Mede m'adwene nyinaa

Breto wo dwom;

Me komam' nnepa nyinaa

Mede bre wo.

Me bone yii me ntem no

Wodwiraa me,

Wotwa hyiaa me ho bio no; wotiee me.

32. EE3. MONYI OHENE NYAME AYE

Monyi Ohene Nyame aye;

Momfa abodin nnwom nsom no.

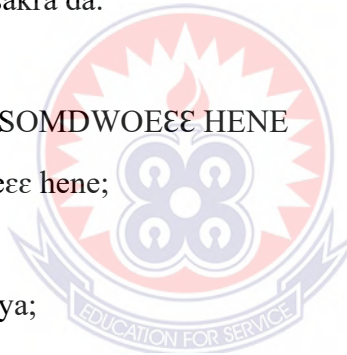
N'ahummɔbɔ tim hɔ daa;
Daa nokwafo, ɔnsakra da.

Yi n'ayɛ Ɔno na Ɔbɔɔ awia;
Sɛ ɔmfa ne daa kwan so.
N'ahummɔbɔ tim hɔ daa;
Daa nokwafo, Ɔnsakra da

Ɔsram a ayɛ sɛ dwetɛ;
Ma ne hann fɛfɛ anadwo
N'ahummɔbɔ tim hɔ daa;
Daa nokwafo, ɔnsakra da.

33. EE4. KRISTO, ASOMDWOEEɛ HENE

Kristo, asomdwoeeɛ hene;
Ɛsoro Nyame Ba,
Wiase a ɛreba Agya;
Yɛbɔ wo anigyɛɛ se.



Yɛn ho dɔ apirakuro;
Wɔ n'akoma ase pɛɛ
Ɔda so kanyan saa dɔ no;
N'asomfo pa koma mu.
Yesu mpatade kronkron;
Den na ɛkyɛn dɔ a Ɛkaa wo
Maa wotumi buee
W'akoma kronkron no mu sɛɛ.

Ɔdo nwanwaso nti;
Nkwansuo a wonto;
Ɔsoro Agya, ahotee Agya;
Ɔdo eredere.

34. EE5. W'AHENNIE ABA

Wahennie aba (DC) Nyame n'ahennie (2x)

Nyame n'ahennie aba o, aba ampa ara.

Nyame n'ahennie, (2x)

Nyame n'ahennie a ba o!

Mo nnipa mma montu mmirika,

Mommra mmehwe,

Ɔsoro ahennie aba o. (DC)

Hwehwe Nyame ahennie.

Na wobonya ne nyinaa pɛpɛpɛ.

Koto srɛ Nyame

Na wobonya ne nyinaa pɛpɛpɛ.

Sum atwa yen ho ahyia. Ɔgyefoo e! (2x)

Sum atwa yen ho ahyia.

Wiase mu ade biara ye sum.

Adidi mu ayɛ sum;

Abusua mu ayɛ sum;

Aware mu ayɛ sum,

Ɛhen na memfa o? (3x)

Wiase mu ayɛ sum o. Agya Onyame kasa o,

Kasa ma enye hann (DC)

Woboa o, wayɛ bi a-gyae o.

Sika pɛ bɔneama sum aba.

Woboa o Onyankopɔn siane o

Israel Nyame siane oo

Buo, (5x) wiase rekɔ no sɛn ni?
Wiase mu nnipa nyinaa srɛ wo,
Woadaa a nyane o, woadaa a nyane oo,
Kasa ma nye hann.
Kasa o Onyankopɔn, kasa o,
Kasa ma nye hann.

35. F21. MEBO WO DIN

Meyi w'ayɛ a, mɛbo wo din (2x)
Nyame ayɛ bi ama me,
Meyi w'ayɛ a mɛbo wo din. (2X)
Mɛbo, (3x) mɛbo wo din akyerɛ aman.
Aman nyina hun' se,
Wo yɛ kokroko/woyɛ kakraka,
Nyame a ɔyɛ adeɛ yie,
Wama abubuafo asɔre,
Wama baako ayɛ apem,
Wama anifurafoɔ ahu adeɛ,
Wama bonini awo nta,
Wama kwata anya nsa,
Wama onibie anya bi.
Ahunu-abɔ-birim Nyame,
Meyi w'ayɛ.....

36 F22. MENTUMI ME NNA W'ASE

Mentumi menna w'ase (4x)
Adeɛ a woayɛ ama me
Mentumi menna w'ase (2x)
Ɛsɛɛsɛɛ me da w'ase (2x)
Adeɛ a woayɛ ama me

Ɛsɛɛsɛɛ me da w'ase (2x)

Mentumi menyɛ w'ayɛ.....(2x)

Adeɛ a woayɛ ama me

Mentumi menyɛ w'ayɛ (2x)

Ɛsɛsɛɛ me yi w'ayɛ (2x)

Adeɛ a woayɛ ama me

Ɛsɛsɛɛ me me yi w'ayɛ (2x)

37. F49. ƆSAHENE KRISTO

Ɔsahene Kristo, momma ne din so

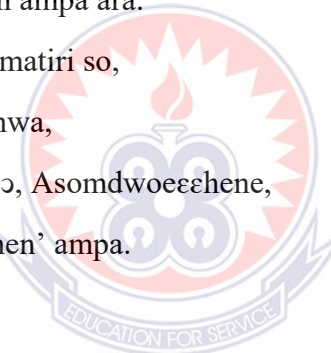
Ɔyɛ, ɔhen, ɔyɛ ɔhen ampa ara.

N'ahennie da ne mmatiri so,

Ɔbefre no sɛ ɔnwanwa,

Daa Agya, Ɔfotufoɔ, Asomdwoeɛɛhene,

Ɔyɛ Ɔhen', Ɔyɛ Ɔhen' ampa.



38. F50. AGYENKWA YESU

Agyenkwa Yesu, ɔka me ho nti

Mennsuro ɔtamfo bemma ne ne kyɛm.

Sɛ ɔbra sorɔkye yɛ den den ara,

Me wura Yesu ka me ho nti medi nim.

Yesu ka me ho nti, n'abaatan nsa da me so daa.

Owu mu nkwa mu o, etuo ne egya mu o,

Me wura Yesu ka me ho nti medi nim.

39. F98. MA ENYE YIE
Ma enye yie, Nyame, ma enye yie,
Ma enye yie, me Nyame, ma enye yie,
Mereko a mereba yi,
Wo ara wonim m'abrabo yi mu,
Ma enye yie, ma enye yie, ma enye yie.
Ma enye yie, Nyame, ma enye yie,
Mesre wo, me Nyame, Ma enye yie,
M'akyi, m'anim, wo ara wone me Twitwagyefoo.
Ma enye yie, ma enye yie, ma enye yie.

40. F102. BREBRE NA EYE, OKRISTONI

Brebre na eye, okristoni.

Fa ntoboase ye w'ade nyinaa

Nyame na ose, brebre na eye

Okrisoni, brebre na eye.

Mma wo bo mmfu, okristoni

Fa hobrasee ye w'ade nyinaa

Nyame na ose, mma wo bo mmfu.

Okrisoni, mma wo bo mmfu.

Hwehwe asomdwoeee, okristoni.

Gyae ntakwa ko na dwen w oho.

Nyame na ose, hwehwe asomdwoeee.

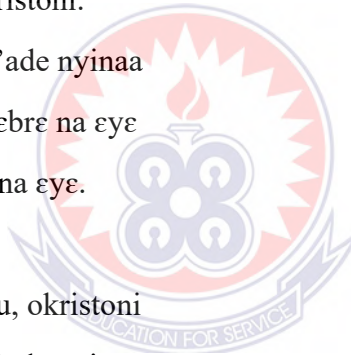
Okrisoni, hwehwe asomdwoeee.

Do wo yonko, okristoni.

Do wo yonko te se wo ho

Nyame na ose: do wo yonko..

Okrisoni, do wo yonko.



41. GA6. MOMMA YEMFA ANIGYEE NE AKOMA KORƆ

Momma yemfa anigyee ne akoma korƆ
Nkɔsom Nyame a ɔbɔɔ adeɛ
Momma yemfa anigyee ne akoma korƆ
Nkɔsom Nyame a ɔhwɛ yen so.
Nyame ye ɔdomfoɔ, ɔhwɛ yen so, o
Ɔka yen ho abere nyinaa ara,
Agyidifoɔ nyinaa mommeto nnwom
Nkamfo Nyame a ɔhwɛ, yen soɔ.

42. GA7. ADE AKYE, MONKA MO HO MA YƆNKƆ

Ade akye, monka m oho
Ma yenkɔ Nyame fie.
Nyame retwen yen wɔ ho,
Monyɛ no ntɛm ma yenkɔsom no.
Nyame mma ee, montu mmirika,
Nyame retwen yen ne fie;
Ɔsɔ asem bi ka kyere yen,
Monyɛ no ntɛm ma yenkɔhyia no.

Mommetie Nyame asem yi bi o,
Eno na nkwayee wɔ mu,
Ano ye nam sen sekan,
Nyamesomfoɔ eɛ Monsom Nyame yie o.

Monhwɛ wiem nnomaa, wɔntu,
Wɔnnɔ, wɔmpam, wɔdidi, wɔyi
Nyame aye daa.

Onipa e, som wo Nyame daa.

43. GF18. AWURADE YEDE AFÖREBODEE

Awurade ee, yede aförebodee aba w'ananim oo,
Brë w'an ase oo, Odomankoma Agya ee,
Gye oo, Gye oo, Otumfoö Agya ee gye oo!

1. Öyamyeföo Nyame, yetu paanoo yi ahye wo nsa oo. Otumfoö Agya ee, gye oo.
2. Öyamyeföo Nyame, yetu waen yi ahye wo nsa oo. Otumfoö Agya ee, gye oo.
3. Öyamyeföo Nyame, yetu ehye yi ahye wo nsa oo. Otumfoö Agya ee, gye oo.
4. Öyamyeföo Nyame, yetu yen ho yi ahye wo nsa oo. Otumfoö Agya ee, gye oo.

Fr. Ampah

44. GF21. TUMFO EGYA, GYE PAANOO

Tumfo Egya, gye paanoo nye

Wonyin akyedze a Söfo

Dze robö aför amaw'yi

Önnkekyer, na wöaadan

Kraes no honam nye no bögyaa

Na aför kor n'ara a, Kraes

Öböo n'w'ö mbeamudua do n',

Na Söfo robö n'bio yi

Na kaansa yeye ehiafo a,

Yedzxe yi bö aför ma w'

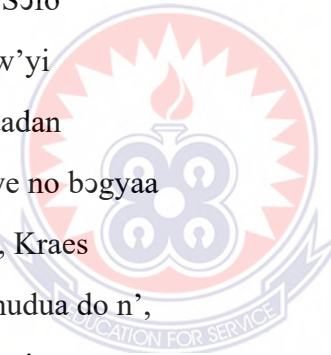
Akyedze a yedze ma w'yi

Woara hen kra nye hen akoma,

Dua wo dö Na n' do, ma w'

Öno a nkye ogyina Kröss ho n'

Ogyina aförpon yi nkyen.



45. K23. YĒRETUTU YĒN NAN
Yeretutu yen nan sɛdɛ ɔkwantufɔɔ retuo o (2x)
Yeretutu yen nan sɛdɛ ɔkwantufɔɔ retuo o (2x)
Yɛ si so yerekɔ Zion,
Zion kuro fɛfɛɛ no mu
Ɛhɔ na yɛbetena daa daa,
Yeretutu yen nan sɛdɛ ɔkwantufɔɔ retuo o

VIII L MMEAMUDUA AKWANTUO

46. L1. AGYENKWA NO GYE NKURɔFOO
Agyenkwa no gye nkurɔfoɔ
Nanso ne ho dɛɛ wannye
Owu wɔ asenua no so
Aniguasɛɛ wuo
Gye me debonyeni (2x)
Kae me o me Yesu kae me o
Ɛyɛ a kae me o me Yesu kae me o
Sɛ wo kɔ w'aheman no mu a
Me Yesu kae me o
Kae me debonyeni

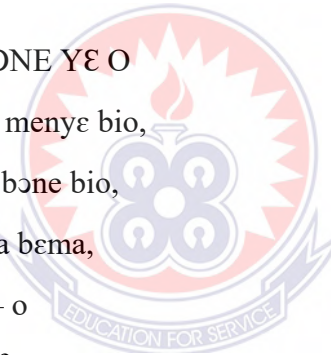
47. L2. JERUSALEM MAA
Jerusalem mma mmea (3x)
Mo nsu mo ho
Na mo nsu mo ho ne mom ma
Yen bone nti (2x)
Na ɔsɛn hɔ

48. L3. HWE SE NEA JESUS DO ME

Hwe se nea Jesus si dom me
Deboneyeni (otesē me o)
Odo nwanwaso, odo a
Eko wu, anawanwa do
Deen na menye mfa nna n'ase
Ono a me bone nti na wokum no
Na oko so fre me
Se debonyeni san bra fie
(Na obegye wo o) o Jesus daefoo
Ma me nno wo bi,
Ma me ne Wo ntena daa.

49. L4. M'AGYAE BONE YE O

Magya e bone ye o menye bio,
Mneye bio, menye bone bio,
Mede me ho nyinaa bema,
Me gyefo Nyame – o
Bone nti na megyefo no,
Behunuu amane wui – o
Megyae bone ye – o, menye bone bio.



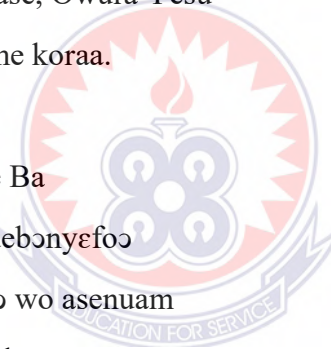
50. L5. KANE NA MEYE ONIFRANI

Kane na meye onifrani,
Nanso nneye m'ani abue,
Kristo mogya dehyee no agye me,
se me hwe me gyefo se,
Osen meamudua no so
Na mogya refiri n'akomam'

Sen no a, mede me ho ma no koraa,
Se afodee a esɔ ani.
Owura Yesu afei dee
Fa me, fa me koraa.

Owura Yesu afei dee
kyere me nea me nye ma wo
maye komm rehwehwe wo akyi kwan.
Se mete ase a, mete ma wo
Se mewu mpo a mewu ma wo,
Kɔsi se wo bepue w'ahenie no mu
Efiri se w'aye bi ama me,
Merentumi nna w'ase, Owura Yesu
Afei dee fa me fa me koraa.

Wo a woye Nyame Ba
Nso wo wu maa adebonyefo
Me bone nti wo bo wo asenuam
Wo yee wo ayaayadee,
Wote wo so ntasuo
Eyi nyinaa akyi wo bo wo asenuam
Eyi nyinaa w'ampa aba
Wo do no nti wo kaa se
“Fafiri won, Agya
Wo nim nea woreye”



2. Tano Akomfoɔnnwom a mede yee nhwehwemu no bi ne nkae.

51. Akom mmo hyire oo!

Efiri okomfo Anokye pen so.

Woye adutwam,

Woye tatahwe.

Nnyeso: Mesre oo, mesre se boa me oo!

Tano ee, obaatampa Taa Kwasi ee!

Mefre wo a, boa me oo!

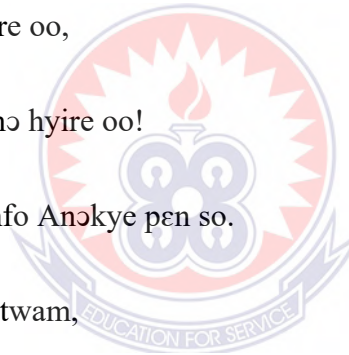
emmo hyire oo,

Akom mmo hyire oo!

Efiri okomfo Anokye pen so.

Woye adutwam,

Woye tatahwe.



52. Mmere yi adane

Ofre: Mmere yi adane

Mmere yi adane Kwadwo ee!

Kwadwo Fodwo ee!

Mmere yi adane oo!

Kwakuo nte mma ne ba bio oo!

Mmerɛ yi adane oo!

Mmerɛ yi adane Kwadwo ee!

Kwadwo Fɔdwoɔ ee!

Mmerɛ yi adane oo!

Adehyee yɛ nkoa oo!

Mmerɛ yi adane Kwadwo ee!

Kwadwo Fɔdwoɔ ee!

Mmerɛ yi adane oo!

Nnyesoo:

Mmerɛ yi adane!

Mmerɛ yi adane Kwadwo ee!

Kwadwo Fɔdwoɔ ee!

Mmerɛ yi adane oo!

Kwakuo nte mma ne ba bio oo!

Mmerɛ y adane oo!

Mmerɛ yi adane Kwadwo ee!

Kwadwo Fɔdwoɔ ee!

Mere yi adane oo!

Adehyee yɛ nkoa oo!

Mmerɛ yi adane Kwadwo ee!

Kwadwo Fɔdwoɔ ee!

Mmerɛ yi adane oo!

53. Me tiri na enyɛ

Ɔfrɛ: Me triri na enyɛ oo!

Me tiri na enyɛ,

Ɛyɛ me nkrabea anaa

Ɛyɛ me hyeberɛ?

Gye sɛ ahuntanhunu no ara

Na Ɔnim oo!

Oh! Asuo bi da hɔ a

Woreyi adwene wɔ mu

Me nko ara mekoƷi bi a,

Na adane aponkyerɛnee

Oh! Gyedua bi si hɔ a

Ɛreso mpɛsewa mma

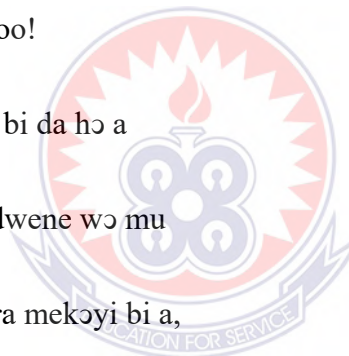
Me nko ara mekoƷe bi a,

Na adane abosea aa!

Ɛyɛnkrabea anaa Ɛyɛ me hyeberɛ?

Gye sɛ Ɔkesɛɛ no ara

Na Ɔnim oo!



Nnyesoo: Me tiri na enye oo!

Me tiri na enye,

Eye me nkrabea anaa

Eye me hyeberɛ?

Gye sɛ ahuntanhunu no ara

Na Onim oo

Oh! Asuo bi da ho a

Woreyi adwene wo mu

Me nko ara mekoyi bi a,

Na Onim oo!

Oh! Asuo bi da ho a

Woreyi adwene wo mu

Me nko ara mekoyi bi a,

Na adane aponkyerenee

Oh! Gyedua bi si ho a

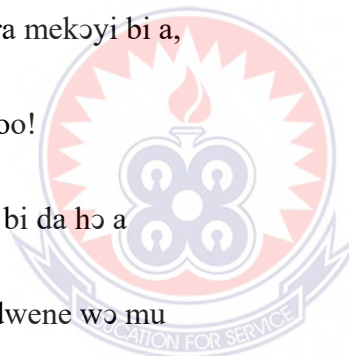
Ereso mpesewa mma

Me nko ara mekote bi a,

Na adane abosea aa!

Enyenkrabea anaa eye me hyeberɛ?

Gye sɛ Okeseɛ no ara



Na Onim oo!

Nnyesoo: Me tiri na enye oo!

Me tiri na enye,

Eye me nkrabea anaa

Eye me hyeberɛ?

Gye sɛ ahuntahunu no ara

Na Onim oo!

Oh! Asuo bi da ho a

Woreyi adwene wo mu

Me nko ara mekoyi bi a,

Na adane aponkyerɛnee

Oh! Gyedua bi si ho a

Ereso mpesewa mma

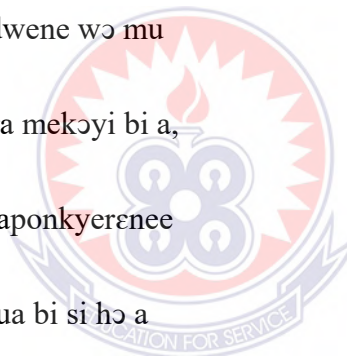
Me nko ara mekote bi a

Na adane abosea aa!

Eyenkrabea anaa eye me hyebrɛ?

Gye sɛ Okesee no ara

Na Onim oo!



54. Susu biribi

Ofre: Susu biribi oo! Susu biribi

Onnipa nkwa te se nsusuan

Onipa Dasani ee! Susu biribi

Na onipa te se nhwiren

Anopa fefeefe, anwummere na ate ato oo!

Onipa abrabo te se sunsum

Nti onua ee! Susu biribi

Onipa te se ehyen

Ekye na atwam ko oo!

Nti onua ee! Susu biribi.

Nnyeso: Susu biribi oo! Susu biribi

Nnipa nkwa te se nsusuan

Onipa dasani ee! susu biribi

Na onipa te se nhwiren

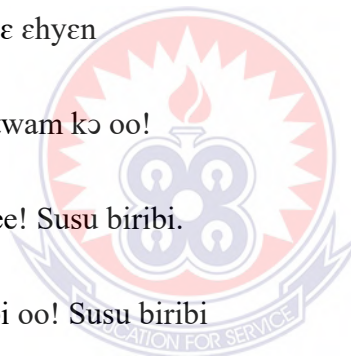
Anopa fefeefe, anwummere na ate ato oo!

Onipa abrabo te se sunsum

Nti onua ee! Susu biribi

Onipa te se ehyen

Ekye na atwam ko oo!



Nti onua ee! Susu biribi.

55. Obra na yen reko

Ofre: Obra ne yen reko oo!

Adasa mma ee!

Obra ye oko,

Momma yemmia yen ani oo!

Monsore waka!

Na yemmɔ ntoa

Se yede yen nsa

Hye yen dammirifua mu a,

Ekom bede yen.

Yetena yen to so a,

Ohia bebu yen kon mu oo!

Amanfoɔ ee! moma yemmia yen ani oo!

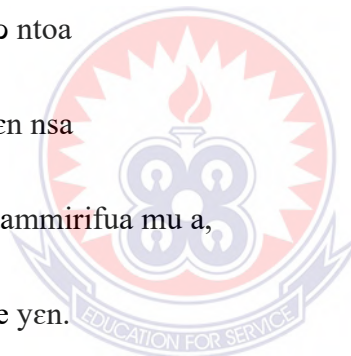
Nnyesoo: Obra ne yen reko oo!

Adasamma ee!

Obra ye oko,

Momma yemmia yen ani oo!

Monsore waka!



Na yemmɔ ntoa

Sɛ yede yen nsa

Hye yen dammirifua mu a,

Ekɔm bɛde yen.

Yɛtena yen to so a,

Ohia bebu yen kɔn mu o

Amanfoɔ ee! momma yemmia yen ani oo!

56. Owuo akum yen mpanimfoɔ

ɔfre: Owuo awia yen mpanimfoɔ

Ama efie ada mpa

Owuo ee! Owuo ee!!

Owuo yɛfirii wo hɔ deen?

Na yentua a,

Woredane yen ka, awia ketee yi?

Owuo ee! Owuo ee!

Owuo tirimuɔdenfoɔ

Owuo tirimuɔdenfoɔ

Yɛyɛɛ wo den ni?

Na woama asuo ayiri afa yen ɔpɛ bɛrɛ yi?

Owuo ee! Owuo ee!

Na aden ni o?

Nnyesoo: Owuo awia yen mpanimfo

Ama efie ada mpa

Owuo ee! Owuo ee!

Owuo yefirii wo ho deen?

Na yentua a,

Woredane yen ka, awia ketee yi?

Owuo ee! Owuo ee!

Owuo tirimuodenfo

Yeyee wo den ni?

Na woama asuo ayiri afa yen ope bere yi?

Owuo ee! Owuo ee!

Na aden ni o?

58. Kyekyirebenten dua si w'asom

Ofrɛ: Kyekyirebenten dua si w'asom?

Yetu wo fo a, wonte?

Kyekyirebenten dua si w'asom?

Yetu wo fo, wonte?

Woayɛ kankabi, yetu wo fo a wonte?

Kykyirebenten dua si w'asom?

Yetu wo fo a, wonte?

Woayɛ suminaso pɛtɛ,

Yetu wo fo a, wonte?

Kykyirebenten dua si w'asom?

Yetu wo fo a, wonte?

Woayɛ anomaa kokonekone,

Yetu wo fo a wonte?

Kykyirebenten dua si w'asom?

Woansoa no tuntum so a,

Wobɛsoa no fufuo so

Yɛka bi a tie

Kykyirebenten dua si w'asom

Nnyesoɔ: Kykyirebenten dua si w'asom?

Yetu wo fo a wonte?

Kykyirebenten dua si w'asom?

Yetu wo fo a wonte?

Woayɛ kankabi, yetu wo fo a wonte?

Kykyirebenten dua si w'asom?

Yetu wo fo a wonte?

Woayɛ suminaso pɛtɛ,

Yetu wo fo a wonte?

Kyɛkyirebenten dua si w'asom?

Yetu wo fo a, wonte?

Woayɛ anomaa kokonekone,

Yetu wo fo a, wonte?

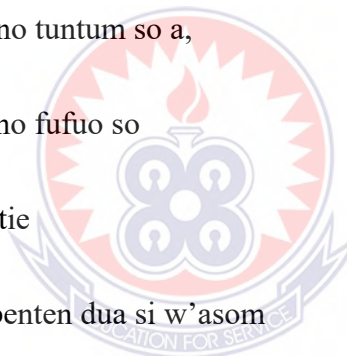
Kyɛkyirebenten dua si w'asom?

Woansoa no tuntum so a,

Wobɛsoa no fufuo so

Yɛka bi a tie

Kyɛkyirebenten dua si w'asom



59. Kyenkyɛn si boɔ so

Ɔfrɛ: Kyenkyɛn si boɔ so ee!

Kyenkyɛn si boɔ so

Won a wode w'ani abɔ wo ho safohene a,

Kɔtu ma yenhwe ɛ!

Nnyesoɔ: Kyenkyɛn si boɔ so ee!

Kyenkyɛn si so boɔ so

Won a wode w'aso aye wo mmen a,

60. Kɔtu ma yenhwe ε!

Ɔfre: Kyenkyen si boɔ so ee!

Kyenkyen si boɔ so 2x

Nnyesoɔ: Wo na wode wo nsa benkum kyere w'agya fie a,

Kɔtu ma yenhwe ε!

Woto boɔ bɔ edan mu a, εsane ba wo so oo!

Anadwo bɔgya ee!

Kyenkyen si boɔ so oo!

61. Owuo akum yen mpanin

Ɔfre: Owuo akum yen panin

Ama efie ada mpan

Owuo ee! Owuo ee!

Nnyesoɔ: Owuo yefiri wo ho deen?

Na yentua a

Wadane yen ka, awia ketee yi

Owuo ee! Owuo ee!

Owuo tirimuɔdenfoɔ

Owuo tirimuɔdenfoɔ

Yeyee wo den ni?

Na wama asuo ayiri afa yen ope bere yi?

Owuo ee! Owuo ee!

62. Ose yemmra a, yeaba

Ofre: Ose yemmra a, yeaba oo! Obarima aba oo! 2x

Tano Akora aba oo

Ose yemmra a, yeaba oo!

Barima aba oo! Odiawisie aba oo!

Obarima aba oo! Agya de n'goro nam oo!

Nnyesoo: Na momma yemma no akwaaba oo!

Oboomuhene akwaaba oo!

Yerema wo akwaaba oo! Nana akwaaba oo

Momma yenkoma no akwaaba oo!

Brakune Akwasi akwaaba oo

63. Mefiri Dwaben maba

Ofre: Asu Gyebi mefiri Dwaben maba

Dwabeni Aberante

Maba oo! Ayee!

Asu Gyebi mekɔɔ Aburokyi na maba oo!

Aburokyi Aberante maba oo! Ayee!

Maba oo! Ayee!

Nnyesoo: Akom gyedua akosi dasum

Yoo! Amane oo!

Brako Kwasi ee!

Dasum amane oo!

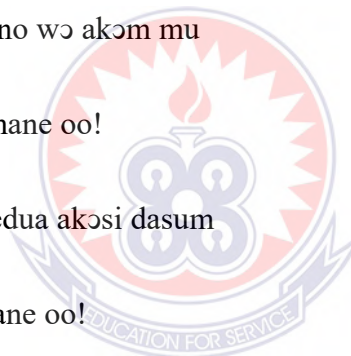
Mmea kunu Akwasi

Woye ɔsono wɔ akom mu

Dasum amane oo!

Akom gyedua akosi dasum

Yoo! Amane oo!



64. Womfa nnono nhyia me

Ofre: Nana Esi Ketewa

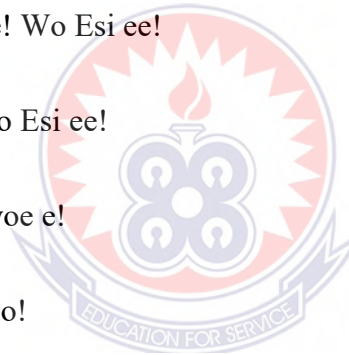
Womfa ne nnono nhyia me

Esi ee, ɔye adeɛ yie

ɔbaa ha nnaano nti

Womfa nnonno nhyia no

Nnyesoo: Esi Baka na waba no
Menam nyaa meko na maba
Esi Baka
Menam nyaa meko na maba
Obi dan woe e!
Ayio! Ayio!
Esi, Esi, Esi, Esi, Esi ee!
Esi ee! Wo Esi ee!
Wo Esi ee! Wo Esi ee!
Esi ee! Wo Esi ee!
Obi dan woe e!
Ayio! Ayio!



65. Akom Dufokyee
Ofre: Dufokyee ee!
Agya ee! Dufokyee ee!
Akom dufokyee
Wontwitwa wonsɔ
okwannuasa Bosomkese
Wontwitwa wonsɔ

Dufɔkyɛɛ ee!

ɔboama dabi oo! Amane oo!

Esiane akyinnye nti

Oburoni afiri nsu akyi aba oo!

Nyansa dodoɔ nti

Oburoni afi nsu akyi aba oo!

Amane oo!

ɔboama dabi oo! Amane oo!

66.

Bra begye wo ayeyie

ɔfre:

Bra begye wo ayeyi oo!

Taa Akosua ee!

Wo ne akɔm mupɔnkɔ

A woahyeta baabiara

Sɛ manhyia wo ntem a,

Aka mawu deda oo!

Nnyesoɔ:

Bra begye wo ayeyi oo!

Bra begye wo ayeyi oo!

Bra begye wo ayeyi oo!

Bra begye wo ayeyi oo!



67. Oni kokuroko

Ofre: Oyina kokuroko oo! 2x

Odutan keseɛ a

Nsee di so ahyɛnfire

Owia bɔ a, mmoadoma gye wɔn ahome

Onyina yi rebɛwu?

Onyina kokuroko

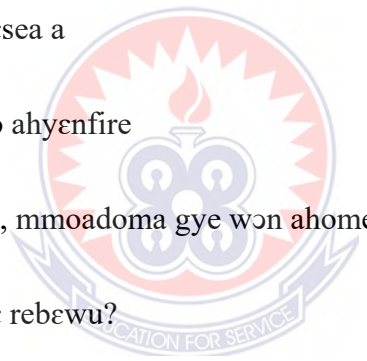
Nnyesoɔ: Onyina kokuroko oo! 2x

Odutan kesa a

Nsee di so ahyɛnfire

Owia bɔ a, mmoadoma gye wɔn ahome

Onyina ye rebɛwu?



68. Taakora ee! M'ayeyie ni?

Ato nkyene akyɛ ee!

M'ayeyie ni?

Mmaa dodoɔ kunu ee!

Mayeyie ni?

Agya sɛ manko ahabayerɛ a,

Amansan bewɛ atwa oo!

69. Taakora ee! M'ayeyie ni?

Maye sapɔ funu,

Wɔfa me hia da

Ato nkyene akye ee!

M'ayeyie ni oo!

Taakora ee! Mayeyie ni?

Maye sapɔ funu, wɔfa me hia da

Ato nkyene akye ee! Mayeyie ni oo!

70. Oko gyegyiregye ee!

Wɔkyini pɛ me

Meye ɔsebo nti

Wɔkyini pɛ me

Adee ba nso a,

Na wɔadi agya me oo!

Okoko gyegyiregye ee!

Wɔkyini pɛ me

Adee ba nso a,

Wɔnnim me oo!



71. Meyare da ho yi

Manhunu agya

Manhunu ena

Manhunu onua

Manhunu obusuani biara

Menkɔwu a,

Monnware me oo!

Monnsra me oo

Maye nantwifunu

Na monsi me koso



72. Mmereɛ yi adane

Mmereɛ yi adane!

Mmereɛ yi adane Kwadwo ee!

Kwadwo Fɔdwoɔ ee!

Mmereɛ yi adane oo!

Kwakuo nte mma ne ba bio oo!

Mmereɛ yi adane oo!

Mmereɛ yi adane Kwadwo ee!

Kwado Fɔdwoɔ ee!

Mmerɛ yi adane oo!

Adehyee ye nkoa oo!

73. Momma yenhwe yie oo!

Na mmaa nye oo!

Momma yenhwe yie ee!

Mmaa te se Adedankwanta (Osantorofie) anomaa

Wofa no a, wofa mmusuo

Wogyae no a, woagyae sradee,

Na momma yenhwe yie oo!

Mmaa te se apea

Edɔ wo a, na wobehunu,

Nti momma yenhwe yie ee!

74. Mefre wo a, gye me so oo

Mefre wo a, gye me so oo!

Taakora ee:

Mefre wo a, tie me oo!

Mefre wo a, nsi w'aso oo!

Mefre wo a, gye me so oo!

Mefre wo a, gye me so oo!

Taakora ee!

Mefre wo a, gye me so oo.

75. Yegyina akono o,

Yeretwen woo o:

Yegyina akono a,

Yeretwen wo oo:

Nea yehia ara ne nkonim

Ntwo deε empare yen oo!

Osabarima ee:

Yegyina akono a,

Yeretwen wo oo!

76. Woforo dua pa a....

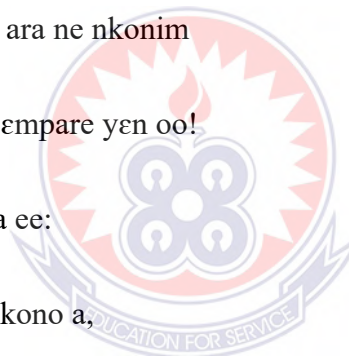
Na yepia wo ee!

Woforo dua pa a,

Na yepia wo oo!

Nti hwe w'anammontuo yie

Na Tano bema ebi aso wo



Tano nnim okuromani, nnim ɔhɔhɔ

Hwe so tu anammɔm pa

Na ɔbɛhyira wo oo!

Woforo dua pa a,

Na yɛpia wo ee!

77. Aware bɔne

Aware bɔne deɛ,

Afanyinam sigya ee!

Aware bɔne deɛ,

Afanyinam sigya oo!

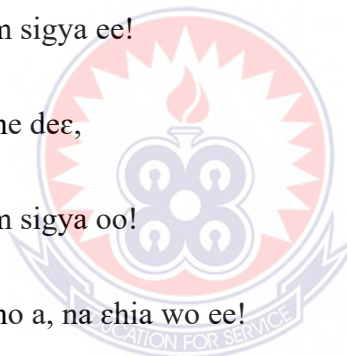
Wote nte ho a, na ehia wo ee!

Wosɔre a, wonne ka oo!

Aware bɔne deɛ

Afanyinam sigya ee!

Koo Tano ee!



78. Meda me bunu mu

Meda me bunu mu ee!

Meda me bunu oo!

Denkyem repɛ me

Akye me awe ee!

Medwanetɔa kwaɛɛ

Kwaɛɛ ayi me ama oo!

Asuo Tanɔ gye me ɛɛ

Na daakye mayi wo aye o!

79. Madi amia

ɔfre: Amia ee! Madi amia oo!

Amia ee! Madi abene

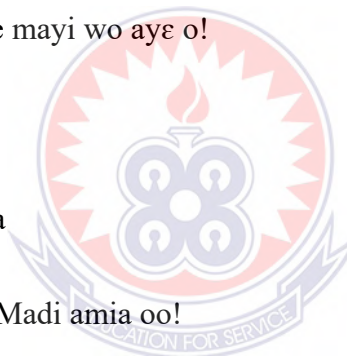
Suman Bosom Dadeɛ anko, madi amia

Agya sɛ wobɛba a, bra ntɛm

Woamma a, biribi aye me oo!

Nnyesoɔ: Amia ee! Madi amia oo!

Amia ee! Biribi aye me oo!



80. Amia ee! Madi amia oo!

Ofre: Kankankrodo, ayeyie o

Hyira w'ano akose o!

Wo ara woaye bi, woannya aye

Kwaku Abohvim Odaakuo ee!

Hyira w'ano akose o!

Wo ara woayi bi, woannya aye

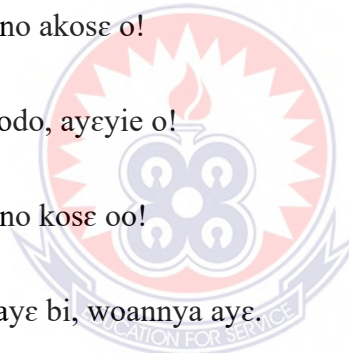
Kwasi ee!

Hyira w'ano akose o!

Nnyesoo: Kankankrodo, ayeyie o!

Hyira w'ano kose oo!

Wo ara waye bi, woannya aye.



81. Asidaa maye wo den?

Asidaa maye wo den ni oo?

Odomankoma bɔɔ adee

Yenware yen nua baa

Asidaa maye wo den ni oo!

Odomankoma bɔɔ adee

Yenware yen na

Eyε mmusuo oo!

Eyε mmusuo!

Asidaa ee! Mayε wo dεn ni o?

Aduanafoε ee! Yεfiri ahemfie o

Yεregoro oo!

Ahemmboboanofoε ee! Yεfiri ahemfie o

Yεregoro oo!

Yen agoro yi kyiri nyiyimu

Yεfiri ahemfie o

Yεregoro oo!

Yen agoro yi kyiri pesεmenkomenya

Aduanafoε ee! Yεfiri ahemfie o

Yεregoro oo!

Yen agoro yi kyiri ahooyaa

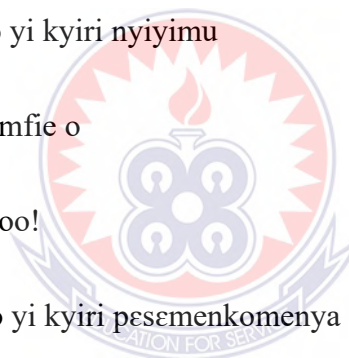
Aduanafoε ee! Yεfiri ahemfie o

Yεregoro oo!

Yen agoro yi kyiri korono

Aduanafoε ee! Yεfiri ahemfie o

Yεregoro oo!



82. Adedankwanta me hyeberɛ nyɛ oo!

Me hyeberɛ nyɛ oo!

Mesɛ Obɔadeɛ sɛ,

Ɔnsesa no mma me oo!

Adedankwanta me hyeberɛ nyɛ oo!

Me hyeberɛ nyɛ oo!

Mesɛ Taakora sɛ,

Ɔnsesa no mma me oo!

Adedankwanta me hyeberɛ nyɛ

Mesɛ nananom

Wɔnsesa no mma me oo!

Hyeberɛ sesafoɔ eɛ!

Mesɛ wo ara hunu me mmɔbɔ oo!

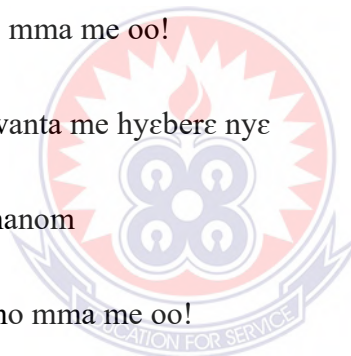
83. Ɔkwan yi a, yerekɔ yi

Birekuo abɔn mu oo!

Sansammireku anomaa, abɔn mu oo!

Agyenkwa Nyame eɛ!

Bra begye wo mma oo!



Okwan yi a, yeretu yi

Birekuo abɔn mu oo!

Sansanmmireku anomaa, abɔn mu oo!

Taakora anomaa ee!

84. Bra begye wo mma oo!

Okwan yi a, yeretu yi

Birekuo abɔn mu oo!

Sansammireku anomaa, abɔn mu oo!

Mommegye mo mma

85. Montwe no nyaa

Ee-ee! Na ɔreba o, montwe no nyaa!

Agyeman Tano na ɔreba oo!

Montwe no nyaa,

Na ɔrebɛba ama amanfoɔ abɛhwɛ no ee!

Na ɔrebɛba ama deɛ ɔnni bi anya bi

Na ɔreba o, montwe no nyaa!

Na ɔrebɛba ama bonin awo nta ee!

Na ɔrebɛba ama moahwɛ, ɔreba oo! a yee.

86. Dee woayɛ yi nsua

Dee woayɛ nsua oo!

Obi nyɛ bi mmɔ so ɛ!

Woayɛ kwaɛɛ birentuo a,

87. Amansan fa mu agyapadɛɛ

Dee woayɛ nsua oo!

Obi nyɛ bi mmɔ so ɛ!

Woayɛ awia a wohyerɛn atasefoɔ so

Dee woayɛ nsua oo!

Obi nyɛ bi mmɔ so o!

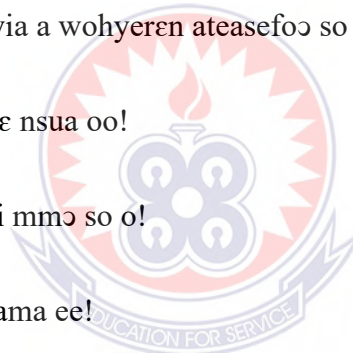
Agya mframa ɛɛ!

Dee woayɛ nsua oo!

Obi nyɛ bi mmɔ so oo!

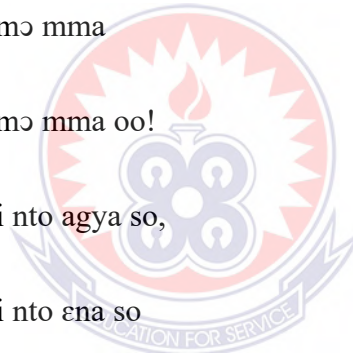
Asidaa ɛɛ! Na woayɛ nsua oo!

Obi nyɛ bi mmɔ so oo!



88. Ohene ne hwan?
- Ohene ne hwan, ɔne hwan
- Ohene ne Kwaagyebire oo!
- Ohene ne hwan, hwan ne o!
- Ohene ne nea ɔwo din oo!
- Ohene ne hwan, ɔne hwan ne o!
- Ohene ne Katakire Tano oo!

89. Obra yemmo mma
- Obra yemmo mma oo!
- Mfa w'ani nto agya so,
- Mfa w'ani nto ena so
- Na obra yemmo mma oo!
- Obra ne nea woabo oo
- Mfa w'ani nto wofa so,
- Mfa w'ani nto obiara so,
- Na nni abakomasem
- Na obra ne wo ara,
- Na se wo nsa akyi beye wode a,
- Ente se wo nsa yam



Nti mia w'ani, na ɔbra ye oko oo!

90. Adidi agya

Adidi agya wɔ ho yio

Ɛne muna nam oo!

Monnhwehwe nea wo nko ara wobedie

Dwene wo nua ho oo!

Adidi agya wɔ ho yi

Ɛne muna nam oo!

Asem to wo a, agyapadee peewa

Ntumi nnye wo oo!

Adidi agya wɔ ho yi

Ɛde muna nam oo!

91. Nsusua aso aba

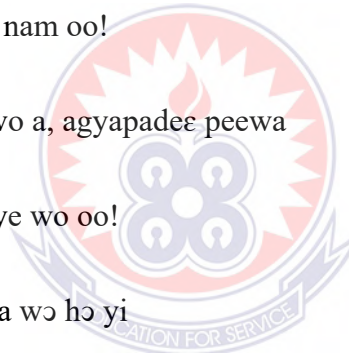
Nsusua aso aba o!

Ntorowa bo nnwo

Ne nyinaa firi ɔtan

Nsusua aso aba o!

Nsusua aso aba



Ntorowa bo nnwo

Ne nyinaa firi ahooyaa

Nsusua aso aba o!

Nsusua aso aba

Ntorowa bo nnwo

Ne nyinaa firi aniberee

Yeinom twe mpontuo ko akyire

Momma yemfa odo ntena

Na odo na eye

92.

Obi ayisia afa akom

Ofre:

Obi ayisia afa akom

Ayee! Nea onni bi afa akom ee!

Obebo dam oo!

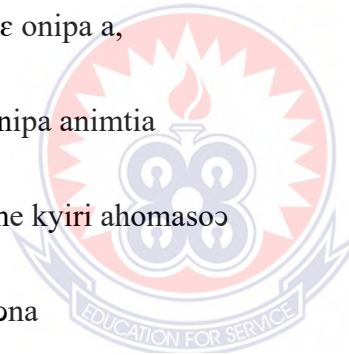
Nkyene regoro afim

Nnyesoo:

Yee! Yee! Yee! 2x



93. Kae oo! Kae w'abosee
- Kae hunu se, bere bi a atwa mu no,
- Na wosre ansa
- Na wo nsa ako w'ano
- Kae hunu se, bere bi a atwa mu no
- Na wosere ansa,
- Na woanya baabi de Odomankoma nnompe agu
- Okyeso Nyame adom
- Nne woaye onipa a,
- Susu bu nnipa animtia
- Na Onyame kyiri ahomasoo
94. Obra ye bona
- Obra ye bona oo!
- Obra nye bona a,
- Nka akoko mo tam/danta
- Enti osukonoma ee!
- To wo boa se oo!
- Na abofra wea ansa, na watutu
- Wopere w oho po wo se a,
- Mmogya na eba oo!



Enti to wo boa se oo!

Na obra ye bona

Osukonoma ee!

Obra ye bona aa!

95. Bayie nye

Kwamaa ee! Bayie nye o!

Kwamaa ee! Bayie nye o!

To bayie kukuo yi twene!

Na Abohvim reba o!

Okura n'aporibaa reba o!

Kwamaa ee! Bayie kukuo yi twene

Na w oho nto wo.

96. Adidi agya

Adidi agya wo ho yio

Ene muna nam oo!

Monnhwehwe nea mo nko ara mobedie

Dwene wo nua ho oo

Adidi agya wo ho yi

Ɛne muna nam oo!

Asem to wo a, agyapadee peewa

Ntumi nnye wo oo!

Adidi agya wo ho yi

Ɛde muna nam oo!

97. Yedane wo oo! Yedane wo 2x

Okokuroko nyame ee!

Yedane wo oo! Yedane wo

Na yefre wo a, gye yen so oo!

Yedan wo oo! Yedane wo 2x

Asase Yaa amponyinamoa ee

Yedane wooo! Yedane wo

Na yefre wo a, gye yen so oo!

Yedane woo o! Yedane wo 2x

Odiawisie Tano ee

Yedane wo oo! Yedane wo

Na yefre wo a, gye yen soo!

Yedane wo oo! Yedane wo 2x

Nananom nsamanfo ee

Yɛdane wo oo! Yɛdane wo

Na yɛfrɛ wo a, gye yen so oo!

Ɛye mo mmɔburohunu nti,

Na yɛte ase o!

Yɛdane moo! Yɛdane mo.



NKEKAHO III

A. Mfonin ahodoɔ a menya firii Tano akomfonnwom nhwehwemu wɔ Tanoboase



*Nhwehwemufɔɔ no gyina Tanoboase
akwankyerɛ ase*



*Nhwekwemufɔɔ no gyina ɔberempɔn
Tano Bosomfie/ Akomfie anim*



*Faako a wɔyi mmusuo wɔ Tano
abosomfie*



*Nhwekwemufɔɔ ne ɔbosom Tano
Kyeame Tano Bosom anim*



Abosom ahodoɔ a ewɔ Tanɔ Bosomfie



Nhwehwemufɔɔ ne akɔmfɔɔ mmaa binom



Atumpan ne ntwene beniom a ewɔ Tanɔ bosomfie



Agofomma binom a wɔrebɔ ntwere wɔ Tanɔ abosomfie



Faako a akomfo panin ne ne mpanimfo te wo Tano abosomfie

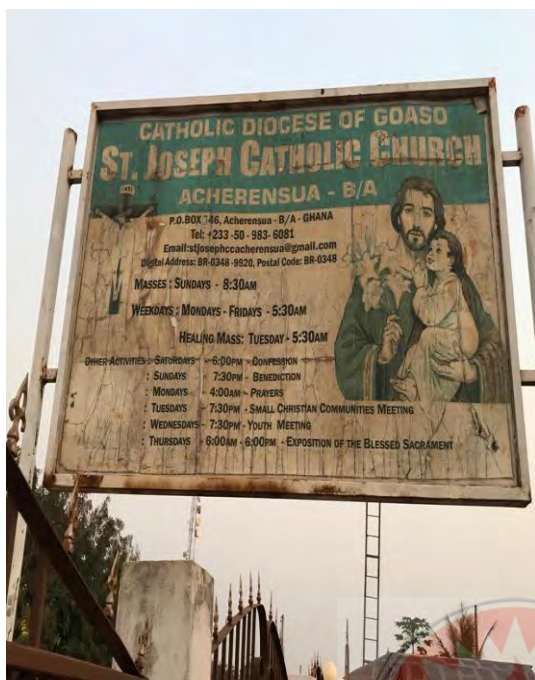


Nhwehwemufo no reda abosom Tano kyeame no ase.



Abosom Tano mfonin

B. Mfonin ahodoɔ a menya firii Roman Katereke asɔrennwom nhwehwemu wo Akyerensua.



Akyeransua Roman Katereke asɔre akwankyerɛ

Akyerensua Roman katereke asɔredan



Ɔsɔfopɔn, ɔsɔfoɔ ne asomfoɔ mfonin



Nhwehwemufoɔ no gyina Acherensua Roman Katereke asɔredan no anim.



Mfonin ahodoɔ binom a ewɔ asɔredan no mu.



Ntwene ahodoɔ binom a ewɔ asɔredan no mu.

Nhwehwemufɔɔ no reda ɔsɔfɔɔ a ɔda Akyerensua Roman Katereke asɔre no ase



Ɖɔɔfɔɔɔn rema agyidifoɔ no “communion”

“Mass servant”foɔ ne ɔɔɔfoɔ

