

UNIVERSITY OF EDUCATION

WINNEBA

DEPARTMENT OF GHANAIAN LANGUAGES

ADWENESU A ANTOAFO } W } W } AKYIWADE { HO .



CHRISTIANA BOAKYE – AGYEMAN

(8110260013)

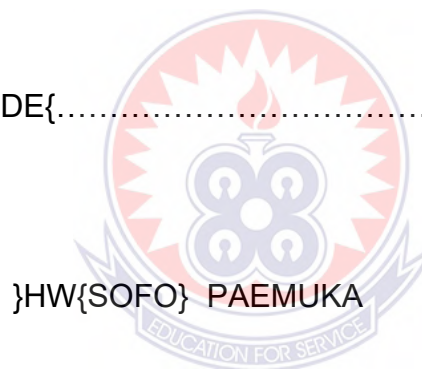
Mede tisis yi hy[Akan Nzema Department a [w] Suap]n nkyeky[mu kasasua so nsa na [nam so ak]duru “The School of Graduate Studies” a [w] Winneba Suap]n mu s[de[[b[boa ama manya abodin krataa Master of Philosophy afiri Winneba Suap]n mu.

}TWER{FO} PAEMUKA

Mepae mu ka s[m'ankasa na mey[[saa adwuma yi n ammoa biara a menyae[ber[a merey[nhwehw[mu no, mada no adi ada so ase.

}TWER{FO}: CHRISTIANA BOAKYE – AGYEMAN

NSAANO AHY{NSODE{..... DA



Mepae mu ka s[mehw[[dwumadie yi ho nnwuma nyinaa so. Menam mmara ne nhyehy[e[ahodo] a University of Education Winneba de ato h] no so na [hw[e[.

}HW{FO}: DR. CHARLES OWU – EWIE.

NSAANO AHY{NSODE{..... DA

DINTO}

Mede dwumadie yi hy[me hokani Owura Bright Oduro Domfeh, me mma, ne me nana Adwoa Birago Agyeman Domfeh ne m'abusua nkae[animuonyam w] w]n pae[a w]de taa m'akyi.



ASEDA

Me dwumadie yi s[mese me nko ara na medii[a, medi ator]. Na ewiase yi mu obi y[ade[ma wo na s[woanyi no ay[a na woy[bonniay[. As]bayer[anhyia]pam a anka]tene fam. Saa na me dwumadie yi te[. S[manhyia nnipa bi a, anka m'adwuma yi anwie mudie anaa p[y].

Nokwas[m ni esiane s[dwumadie yi [ny[me nko ara na mey[e[enti no, [s[s[m'abofo] no meb] w]n aba so. Ns[m no pii w] h] a mete firii mpanimfo] bi ne ad]fo bi ano. Meda mpanimfo] ne ad]fo a menyaa saa mmoa ahodo] firii w]n nky[n no ase pii ne titire Owura Atuahene a]w] Antoa ahemfie s[]maa me kwan, Nana Poku, Ankyer[na hene a]w] Antoa, Antoahemaa, Kontihene, Agya Adu ne }panin Banahene

Me nnaase[no mu fa k[se[no k] D]kota Charles Owu-Ewie a]w] Winneba Suap]n no mu h]. Saa]kyer[kyer[ni yi nnwuma bebrebe yi nyinaa akyi no,]nyaa ber[kan maa me na [nn[awie p[y]. Meda no ase a [nsa. Owura Agyapong Manu a]w] Oda ne Barima Kyei Poku a]w] Ofinso nso, meda mo ase s[modii kan hw[[dwumadie yi mu maa me.

Mede aseda a, [nni kabea nso ma Awuranom Kwasi Subi, Kofi Anane Afoakwa ne Rev. Janet Osei Kuffour a w]n nyinaa w] Wesley College of Education Department of Languages w] akwankyer[ahodo] ne atenetene a w]de maa me. Onyankop]n nhyira mo w] mo nnwuma pa a moy[maa me. Mede aseda bio ma me sukuupanin, Owura Joseph Eshun-Fameyeh a]w] Wesley College of Education w] ne

nkuranhy[a]de hy[[me. Me kunu, me mma, nnamfonom ne m'awofo nso meda w]n ase ne w]n nkuranhy[.

De[[di akyire no mede nnaase[ma m'asuafo] Awuranom Isaac Owusu Agyemang, Dennis Wiafe ne Philip Kwabena Konadu a w]nyaa adaagye b]] dwumadie yi w] k]mputa so.

Ne korakora no meda w]n a w]boaa me akwannuasa nyinaa so a, kwan amma mu amma mamm] w]n din w] ha nso ase papaapa. Mede aseda a [nni kabea ma w]n. W]n nyinaa mm]dem], w]n atuhokya[, w]n tema ne w]n nkuranhy[ahy[me den ama dwumadie yi awie p[y].



NHY{NMU

Saa dwumadie yi y[nhwehw[mu a, [fa adwenesu a Antoafo] w] w] akyiwade[ho. }kasa mu ne nney[e[akyiwade[di akotene w] Antoa kuro no mu. Dwumadie yi botae[bi ne s[[hw[[adwenesu a Antoafo] kura w] akyiwade[ho. {de ahw[e[ne nk]mm]twetwe[na [boabooa ns[m ano ber[a [gyinaa botae[nyiyimu so paw na mede paw nnipa aduasa a w]n nyinaa firi Antoa so y[[nhwehw[mu yi. }kasa mu akyiwade[a nhwehw[mu yi ada no adi bi ne ntam, nsedie ne duab]. Nney[e[akyiwade[bi nso fa adidie ne]nom ho, mogyafra ne habantw[. Antoafo] gye di s[onipa tiri hy[Onyankop]n, abosom ne ahonhom nkae[ase enti w]susu s[, s[onipa bu akyiwade[so a, [de nsunsuanso] b]ne bi te s[yare[, owuo, ohia ne animguase[na [ba ankorankor[, abusua ne]man so na mmom s[[ba saa a w]tumi fa amanne[kwan so de pepa anaa yi saa mmusuo no firi h] ma ahot] ba. Yeinom ma [da adi s[, Antoafo] adwenesu w] akyiwade[ho ne s[, [ny[abosonsom na mmom [b] nnipa ho ban na [ma nnipa di mmara so.



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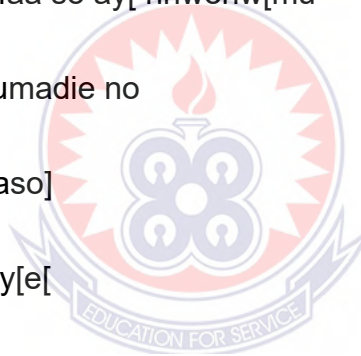
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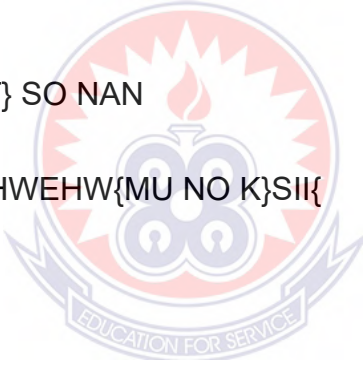
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YFA A {DI KAN

1.0 Nnianimu

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Akyiwade[gu ahodo] mmienu. }kasa mu akyiwade[ne nney[e[akyiwade[. }kasa mu akyiwade[no bi ne ntam, duab], nsodie ne at[nnidie anaa kasaburu ne ammodin. Saa]kasa mu akyiwade[ahodo] yi y[nne[ma bi a [hy[nnipa aniber[[firi s[[tumi de nsunsuanso] b]ne ba]manmu no nyinaa so. Nney[e[akyiwade[y[akyiwade[a [mpue mfiri y[n ano na [gyina nney[e[so. Saa nney[e[mu akyiwade[yi nso tumi y[de[aniber[w] mu [siane ne nsunsuanso] b]ne a [tumi de ba ancorankor[ne nnipakuo bi so nti. Saa akyiwade[yi bi fa nnuane ne anonne[, nna mu nkutahodie, awudie, kor]no ne ade ho. {wom s[nnipa gu akuoakuo de[nanso w]n amammer[ne amanne[binom di ns[. }kasa ne nney[e[mu akyiwade[di akotene w] kasakuo biara mu.

Kasakuo biara w] mmara ne nne[ma ahodo] a w]de b] akyiwade[ho ban ne de[[ko tia akyiwade[. S[nnipa k] so di mmara a nnipakuo bi ahyehy[ato h] de si akyiwade[ano a, [mma y[ntaa nte akyiwade[ho as[m papa. {siane nnipa su ne

ns[m tebea ahodo] nti nnipa taa fom w]]kasa ne nney[e[ahodo] mu. Ne saa nti no akyiwade[ho ns[m ntumi mpa nnipa asetena mu da.

}kasa di akotene w] onipa asetena mu. }kasa tumi ma y[hunu nney[e[ne nno]ma bi a nnipakuo bi p[anaa w]mp[. }kasa kor] yi mu na y[hunu akyiwade[ahodo] a [s[s[nnipa tumi kwati. Bio, [ma y[tumi hunu adwene ne nsusui[a obi kura na [ma obi da ne nkatede[adi. S[kasa bi a [mfata pue onipa bi ano de yi n'adwene, nsusui[ne ne nkatede[adi a, [y[akyiwade[na wada no adi. Yei ma afofor] bu saa onipa no animtia anaa w]hunu s[[y[mfomso]. Akan kasa mu no, nno]ma nyinaa w] din nanso ny[nno]ma nyinaa na amammer[ma ho kwan s[w]b] din anaase w]di ho nk]mm]. S[]hemp]n bi yare a Akanfo] mu no, w]mm] so na mmom w]de hy[ne nhenkwaanom no bi. Saa nso na s[]hemp]n wu a, y[mm] so amono mu h] ara. S[mpo w]b[b] owuo no so a, w]nam kasakoa so na w]de to dwa. W]tumi ka s[Odup]n atutu,]man kanea ab], asaase apae ne ade (hw[Osei Kuffour 2009, Bonsu, 1993).

Akanfo] ano taa y[w]n duru s[w]b[b] nipadua no ho akwaa binom dinwe[w] badwam. kokoa mu no okunu,]yere, nnamfo] anaa atip[mfo] a w]ka kokoa mu ns[m b[tumi ab] saa nnipadua akwaa yi a [suma bi din w] w]n nkitahodie mu nanso [ny[f[s[w]de ns[mfua kor] no ara b[to w]n ano w] badwa mu. W]taa fr[saa akwaa yi a asuma yi Ammodin (Agyekum, 2010).

Akyiwade[a y[abob] so] yi nyinaa gyina]kasa ne nney[e[so. S[obi bu n'ani gu akyiwade[a [tete sei so a, w]tumi twe n'aso anaas[w]b] onii no ka. {ba saa a, mmusub]ni no hia ahodwira ansa na wade ne ho. Akanfo] sua akyiwade[yi firi fie,

mm]ntene so ne afahy[ase. Nn[sukuu ne dawub] nnwuma ne mfidie ahodo] nso kyer[kyer[]manfo akyiwade[yi a [w] Akanfo] ne kasakuo ahodo] a [w] Ghanaman yi mu. Akyiwade[biara a w]b] din anaa w]susu ka no ko tia asetena pa.

1.1 Antoa ab]se[

Antoa y[Asante nkuro no mu baako a agye din yie a [b[n Kumase. Antoa da Kwabre Apue[Mansini mu. Akwan ahodo] mmi[nsa na y[tumi fa so firi Kumase k]pue Antoa kuro no mu. Y[tumi fa Buokrom, Abira ne Abirem kwantemp]n so a [b[y[kwansini nnw]twe. Y[tumi nso fa Kwabre Apue kurop]n Mamp]nten ne Ahodwo kwantemp]n so k]pue h] a [y[kwansini nsia. Afei y[b[tumi afa Juaben, Bonwire ne Krobo kwantemp]n so ak] Antoa kuro no mu. Akwansini a obi b[twa ak] Antoa kuro no mu no gyina akwan mmi[nsa yi mu de[]b[fa so de ak] h]. S[obi firi Kumase Kagyetia k]fa Buokrom, Abirem kwantemp]n no so a,]b[twa akwansini b[y[nkron nanso s[obi firi Mamp]nten k]fa Ahodwo ne Krobo a,]b[twa akwansini b[y[nsia. Saa ara nso na s[]fa Juaben, Bonwire ne Krobo kwan so a,]b[twa kwansini b[y[s[nson. Nnipa dodo] no ara taa fa Buokurom kwan no so na [k] Antoa kuro no mu ber[a w]firi Kumase Kagyetia na [rek] h].

Abak]s[m kyer[s[, Antoa kuro a y[hunu no nn[yi na [y[Nana Dwetire Wusu Ad]t] a na]y[Ankyerenahene dea. S[de[]y[e[a onipa a]di kan b[tenaa h] de[y[ntumi nkyer[na mmom abak]s[m kyer[s[Nana Boansi Kofo ne]hene a]dii kan dii kuro no so. Akyire yi no, Nana wiafe Akenten ne ne maame Serwaa Akenten ne w]n abusua b[tenaa h]. W]too beae[h] din Adomanu a [kyer[s[“[d]m mmienu na

ahyia". Nana Wiafe Akenten ne ne maame Nana Serwaa Akenten ne Nana Boansi Kofo tenaa ase w] asomdwoem. Ber[a nnipa red]]so w] h] no. Mmer[bi akyi no Nana Wiafe Akenten ne ne manfo] binom tu firii Adomanu k]] Offinso. {nam yei so na y[b[nyaa Offinso-Antoa a [w] Offinso. Yei ab[y[nkaedum bi a w]de kae Nana Wiafe Akenten akwantuo a]tui].

Adomanu y[kuro a na [w] abosom ak[se[a agye din de b[si nn[. Nnipa pii ne atitire dodo] no ara na na w]k] h] k]p[mmoa firi saa abosom akukudam yi h]. Abak]s[m kyer[s[, Nana Gyinamoa Pantu a na]y[Kumasehene no k]] Nana Boansi Kofo nky[n mmoa ne ahobamm]. W]n nk]mm]die mu no, Nana Gyinamoa Pantu de too Nana Boansi Kofo anim s[n'ani gye ne w]faase Maanu ho. Nana Boansi Kofo de Maanu maa no waree]. Saa ber[no na Nana Gyinamoa Pantu w] yerenom nson a, na]ne w]n mu biara nni ba baako mpo. Ber[a Maanu waree Kumasehene no,]faa afuro. Maanu nyins[n akyi no, Nana Gyinamoa Pantu tumi ne ne yerenom nson no nyinaa nyins[nee]. {b[y[afe baako ntam no, na wanya mma nnw]twe.

Nana Pantu rek]kyer[n'anis] akyer[Nana Boansi no,]de aky[de[pii a [som bo na [k]daa Nana Boansi ase. {ber[a]de aky[de[no maa Nana Boansi wiee[no Nana Gyinamoa Pantu sr[[no s[]p[s[]sesa edin Adomanu no y[no Antoa. Nana Boansi penee so enti Adomanu sesa b[y[[Antoa a [ky[r[s["Kumasefo] antoa mo kwa, w]atoa mo anya w]n ho". Yei nti, y[b[tumi aka no pefee s[[nam ay]nkofa a na [da Nana pantu ne Nana Boansi Kofo ntam no so na so [maa y[nyaa Antoa s[kuro din fofor] no.

Nnipakuo ahodo] bebree na [nn[yi w]w] Antoa kuro yi mu. Saa nnipakuo yi bi ne Akanfo], Ewefo], Grusifo], Gafo], Kr]b]fo], Hawsafo], Kokombafo], Busanyafo], Kusasifo], Grumafo] ne Gonomafo]. {siane s[kuro no atr[na [ber[biara afofor] tu b[tena h] nti no ama saa nnipakuo yi nyinaa bi w] Antoa kuro no mu.

]som ahodo] mmi[nsa na [w] Antoa kuro yi mu. Yeinom ne Kristosom, Nkramosom ne Abosonsom. Saa]som ahodo] yi mu nnipa nyinaa te Antoa kuro yi mu asomdwoem [no nti animtiabuo ne kasatwitwie biara nni w]n ntam koraa. Saa [som ahodo] yi nyinaa Kristosomfo] na [d]]so pa ara. As]re ahodo] a [w] Antoa no bi ne Presbyteria, Methodist, Seventh Day Adventist, Roman Catholic, Deeper Life, Christ Apostolic ne Assemblies of God.

Nnipa a w]w] Antoa kuro yi mu dodo] no ara y[kua, ebinom nso tont]n nno]ma, na ebinom nso y[w]n nsaano nnwuma bi te s[, adepam, etirey[ne ade. Ebinom nso y[aban nnwuma ahodo] enti akyer[kyer]fo], adokotafo] ne an[[sefo] nso w] h]. {nam ntoaso] sukuu k[se[a [w] Antoa nti no [ber[biara [ma asukuufu] a w]firi nkuro ahodo] so ba h]. Nnipa di ak]neaba w] da mu no nyinaa y[nnwuma ahodo]. Tease[nam di atenantwie de mfude[, adwade[ne nno]ma ahodo] ba kuro no mu de som]manfo] no. Saa nnwuma ahodo] yi nyinaa de sika ba]man Ghana mu.

1.2. Asuo Nyamaa ho mpanins]m

Abak]s]m kyer[s[na asutene ketewa bi da kwae[bi mu w] Antoa a na nkur]fo] sa bi nom. {nam asuo yi nwunnu ne ne d[nti no]manfo] too ne din “Abodwonsuo”. {ber[bi, [baa s[na Antoafo] rek] ako w] “Grubi”. W]kyer[s[saa Grubifo] no y[nkur]fo] bi a w]n ho y[den yie.

}hene a na]te akonnwa so no ne Nana Sarkodie Larteh. }hene yi ne ne mpanimfo] k]] abisa de hw[[s[w]b[tumi adi nkonim w]]ko no mu anaa. Akwankyer[a w]de maa w]n ne s[w]mfa akok], nkosua mmi[nsa ne sinapo ak]toa baako nk] Abodwonsuo a [da kwae[no mu no mu na w]nka w]n ahiade[nyinaa nkyer[no. Nana Sarkodie Larteh ne ne mpanimfo] y[[de[w]kyer[[w]n no. Yei maa w]tumi dii nkonim w] Grubisa no mu.

Nkonimdie no akyi,]manfo] no hunuu s[w]anya bosom k[se[bi enti w]de akok], nkosua ne sinapo k]daa asuo yi ase. As[m a w]kae[ne s[“Antoa nsuo anya ama y[n”. Yei na [ber[rek] n’anim no ne]kasa nnworofaso] nti w]twaa no tiawa fr[[no Antoa Asuo Nyamaa.

Nhwehw[mu kyer[s[, na abosom nso bebree na [w] Antoa nanso [nn[yi dodo] no ara din ak] fam na ebinom nso atu afiri kuro no mu. Asuo Nyamaa a way[]man no bosonk[se[no agye din firi tete de ab[si nn[da yi. Kane no na nkur]fo] k] Asuo Nyamaa h] k]p[mmoa papa bi te s[awo], banb], adwuma mu yiedie ne ade. Nanso [nn[yi nnipa dodo] no ara k] h] k]p[asotwe ma nnipa binom a w]y[nno]ma a [mfata bi te s[kor]nob], nantintwitwa, nsekuro, k]nk]nsa, adwamamm], awudie ne ade a [w]]man mu.

Asuo Nyamaa ama Antoa kuro agye din yie. Nnipa binom nso ba Nyamaa nan ase b[dane dua [firi s[, s[Asuo Nyamaa nya obi a, baabi a]w] biara no [s[s[]ba ne nan ase b[dane dua no. {siane s[duab] agye ntr[ha w] nnipa asetena mu nti, Asuo Nyamaa din ahyeta w]]man Ghana afanan nyinaa.

Antoafɔ w] w]n akyiwade[, s[y[de w]n akyiwade[no to nky[n a, Asuo Nyamaa nso w] n'akyiwade[. Asuo Nyamaa akyiwade[no bi ne s[]baa a wabu ne nsa no nk] Asuo no mu na]nsan mm] Nyamaa din nso. S[obi rek]dane dua a, saa onipa no nhw[n'akyi. Obi ntwɔ Asuo no ber[a]rentia nsuo no mu. Y[nnyi Asuo no mu nam [firi s[]manfo] gye di s[mpataa a [w] Asuo no mu y[ne mma. Bio, [da Benada y[nnk] Nyamma mu na afei nso kuay], nnuabuo ne ahay] nso w]nny[bi w] beae[a Asuo da no.

Ahemfo a w]atena akonnwa so w] Antoa no hw[s[w]b[b] w]n bra yie na w]anhy[Nyamaa abufuo amma asotwe biara amma w]n so. Asuo Nyamaa ho w] mfaso] ma Antoafɔ w] w]n daadaa asetena mu. Sika a w]nya firi w]n a w]b[dane dua w] h] no, w]tumi de siesie ahemfie na w]san de bi y[de[]man no hia biara. Afei nkok] a w]twa no, s[w]hwie mogya no wie a, nam no fa binom b[y[Asuo no ho asomfo no dea. Yei boa ma anka sika a w]de b[t] nam no w]tumi de y[biribi fofor].

1.3. }haw no

Adwene a nnipa kura w] akyiwade[ho ny[ade fofor] w] Antoa mu. }man no bu akyiwade[s[ade[bi a [tumi b]]man, hye mmusuakuo ase na [s[e]]man nhyehye[, asomdwoe, baakoy[ne asetena pa. Akyiwade[ny[]baakofo] anisoadehunu na saa ara na [te w] Antoaman mu. Antoafɔ] nso gye tom s[akyiwade[gu ahodo] mmienu. De[[pue firi y[n ano a [gyina]kasa so a [y[anibere pa ara. Yei nom bi ne duab], nsedie, ntwatoso], ntam, ammodin ne at[nnidie. Akyiwade[a [t] so mmienu

no y[de[[mpue mfiri y[n ano na [gyina nney[e[so. Nney[e[mu akyiwade[no bi ne awudie, mmogyafra, mmonaat], kor]no, ayerefas[m ne ade. Saa akyiwade[akuo ahodo] mmienu yi de nno]ma bi a [y[aniberes[m pa ara na [ba Antoaman mu.

Nnipa pii de Asuo Nyamaa di nse, ka ntam, b] dua na w]san de san w]n ho. Ebi nso de Asuo yi dome nnipa a w]susu s[w]adi w]n amim no. Ne tiawa mu no, y[b[tumi aka s[nnipa binom de p[at[ntenenee ber[a manson as]re w] ankorankor[ntam ne mmusua ahodo] mu no. Da biara nnipa firi mmeae[ahodo] ba Antoa kuro no mu b[p[mmoa na ns[m a [taa de nnipa k] Asuo Nyamaa anan ase no taa y[akyiwade[a w]abu so w]]kasa ne nney[[mu. Yei nti Asuo Nyamaa ab[y[te s[as[nnibea a,]di at[ntenenee ho dwuma.

{da adi s[, nnipa a w]w] gyidie w] Asuo Nyamaa mu no, taa ba Antoa kuro no mu. Saa ara nso na nnipa a w]de Asuo no adome w]n ne afofor] a w]de Asuo no adi nse ma anya nsunsuanso] b]ne no ba Antoa kuro no mu an]pa, awia ne anwummer[.

Amanne[a w]y[no petee mu w] Asuo Nyamaa anan ase yi ama]manfo] a w]te Antoa no anya akyiwade[ho osuahunu a w]tumi di ho adanse[. Mm]fra, mpanimfo], ah]ho] ne nnipa a w]te Antoa kurom tumi ka akyiwade[a [de nnipa pii k] Asuo Nyamaa anan ase ho as[m pii. {wom s[Antoafo] w] saa akyiwade[ahodo] yi w] w]n kuro no mu nanso s[de[w]y[[ho amanne[fa, [ho nsunsuanso] ne adwensu a w]w] w] ho no de[w]nhy[[da ntwere[ntoo h]. {no nti na mesii gyinae[s[m]y[saa nhwehw[mu yi a etire as[m no ne “Adwenesu a Antoafo] w] w] akyiwade[ho”

1.4 Dwumadie no Botae[

Dwumadie yi botae ne s[[b[hw[;

1. Adwensu a Antoafo] kura w] akyiwade[ho
2. Nno]ma ahodo] a Antoafo] bu no akyiwade[.
3. Nsunsuanso] a [w] akyiwade[ho.
4. Amanne[ahodo] a w]y[no akyiwade[ho.
5. Nno]ma a [ko tia akyiwade[ne ho mfaso].

1.5 Dwumadie no ho ns[mmisa

Ns[mmisa a [boaa nhwehw[mufo] no w] dwumadie yi mu ne de[[didi so] yi:

1. {de[n ne akyiwade[?
2. Nno]ma b[n na Antoafo] bu no akyiwade[?
3. Nsunsuanso] b[n na akyiwade[mmuso] nya w] Antoafo] so?
4. Amanne[ahodo] b[n na Antoafo] y[de pepa mmusuo a akyiwade[de ba ho.
5. Nno]ma b[n na ako atia akyiwade[na [ho mfaso] ne s[n?

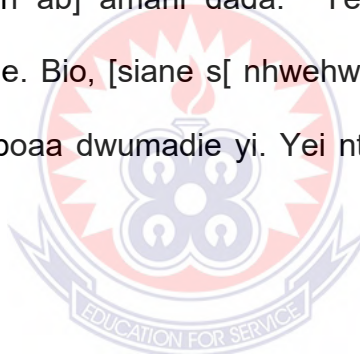
1.6 De[Dwumadie no ano k]pem

Nhwehw[mu yi fa adwensu a Antoafo] w] w] akyiwade[ho. Megyee nhw[so] ne adwenkyer[ahodo] firi nnipakuo a w]firi Antoa kuro no mu h]. Saa nnipa ahodo] yi

binom te Antoa kuro no mu, Ahodwo Antoa ne Kumase mmor]no ahodo] bi so te s[Kurofofor]m, Deky[rms, Tan]so, Suame ne Tafo a w]w] nimde[w] akyiwade[ho.

1.7 Beae[a dwumadie no k]] so

Nkuro bebree na [w] Asanteman yi mu nanso Antoa kuro no mu na mesii gyinae[s[, [h] na saa nhwehw[mu yi b[k] so. Antoa y[tete kuro a [h] na w]tumi di ns[m ak[se[. {h] nso na Asuo Nyamaa a]y[]bosom k[se[a amansan k]siesie w]n ns[m a [fa duab], nsedie ne ade ho no w]. Afei nso na nnipa binom w] Antoa a na nhwehw[mufo] no ne w]n ab] amani dada. Yei nti [b[ma anamm]ntuo a [w] dwumadie yi ho ak] so yie. Bio, [siane s[nhwehw[mufo] no te Kumase na Antoa nso b[n Kumase nti no [boaa dwumadie yi. Yei nti amma akwantuo tenten biara amma mu koraa.



1.8 }kwan a dwumadie yi faa so y[[nhwehw[mu

Dwumadie yi y[[nhwehw[mu bi a [fa adwenesu a Antoaman kura w] akyiwade[ho. Saa nhwehw[mu yi nnyina nsanie a y[de kari [bo] anaa adehunu so na mmom [y[nsusui[, adwenkyer[ne amanne[a [fa Antoa ne akyiwade[ho. S[de[[b[y[na m[hunu nsusui[ne adwene a nnipa binom kura w] as[mp] yi ho no, mede nk]mm]twetwe, ahw[e[ne nwoma akenkan dii dwuma de p[[ns[m a [fata no mu nhunui]. {no akyi no mekekaa mmuae[ahodo] ne osuahunu a menyaa no w] nk]mm]twetwe ne ahw[e[no mu w] ns[mp] ahodo] ase sisii ani. {siane s[dwumadie

yi nnyina nsanie ne nkaribo] so nti no mamfa akontabude[anaa]ha mu nkyeky[mu biara nkyer[kyer[anoyie ahodo] no mu. Nnipa dodo] b[y[aduasa na dwumadie yi de w]n dii dwuma. Saa nnipa yi nyinaa y[nnipa a, w]firi Antoa kuro no mu.

1.9 Nno]ma a [ko tiaa dwumadie yi

Sikas[m y[ade[baako a [ko tiaa dwumadie yi. Nhwehw[mudwuma a [fa adwenesu a Antoafo] w] w] akyiwade[ho hia sika a y[de dii ak]neaba de hwehw[mmoa afiri animdefo] ne ahemfo nky[n. {siane s[Antoa ny[Kumase bor]no no bi nti na [ber[biara nhwehw[mufo] no di ak]neaba firi Kumase k] Antoa enti]hwehw[mufo] no hia sika a]de b[y[hy[ntuade[. Afei amanne[ahodo] bi w] h] a [hia s[y[tu nsa na y[twa dwan ansa na [ho kwan abie. {nam saa sikas[m yi nti no nno]ma binom w] h] a, metwitwaa so.

Bio, Antoafo] nno]ma binom w] h] a, w]mm] dawuro anaa w]mfa nto badwam. Ne saa nti nk]mm]twetwefo] bi te s[, akyeame,]hene, ahemaa, mmerewa ne nk]korawa ampene so s[m]twitwa amanne[ahodo] binom ho mfonu ayi ama afofor] ahw[. Saa ara nso na nk]mm]twetwefo] binom nso ampene so s[m]kyere w]n kasa agu afidie so ab] ama afofor] ate w]n nne.

Afei, esiane se Antoafo] ntintim w]n abak]s[m, amanmmer[ne amane[binom ntoo h] nti, ns[m no binom w] h] a, na ne nya no y[den. De[m]nya no nso a, [y[a na nsonsonoe[w] mu. S[[k]ba no saa nso a, [ha adwene. Saa nno]ma yi b[y[[akwanside[maa me. Bio [siane Asuo Nyamaa ho hu nti na nnipa binom mp[s[

w]b[ka biribi ama w]n ano apa [firi s[]kasa mu w] mfomso]. Asuo yi ho hu kaa nnipa binom hy[e[a w]amp[s[w]n ne me b[ky[w]n suahunu ne w]n nimde[.

S[meka yeinom nyinaa bom a, nno]ma titire a [ko tiaa saa dwumadie yi y[sikas[m, adwenemunae[ne ehu a [kaa nk]mm]twetwefo] binom hy[e[.

1.10 Dwumadie no ho mfaso]

1. Saa nhwehw[mu anaa dwumadie yi b[boa ama nnipa anya nimde[, s[anyamesom ne amammer[ka bom a, [siesie na [tenetene nnipa akwan. Ne saa nti dwumadie yi b[tumi aboa ama nnipa osuahunu w] Akanfo] amammer[ne amanne[ho.

2. Dwumadie yi b[tumi aboa ayi adwene a [mfata a ebinom kura w] akyiwade[ne [ho amanne[ho. Ntease[a [fata a obi b[nyia no, b[siesie anaa b[yi adwenemunaae[anaa animtiabuo a ebinom w] w] Akanfo] amammer[ahodo] ho no afiri h].

3, Megye di yie s[dwumadie yi a [fa akyiwade[ho yi b[boa ama Akanfo] amammer[ne amanne[sua ak] so. Nhwehw[mu yi b[tumi ay[twer[toh] aka nwoma ahodo] a animdefo] binom atintim afa Akanfo] amammer[ne amanne[ho. Nhwehw[mu yi rensi akyer[kyerfo] anan mu na mmom [b[y[akyer[kyer[fo] boaf]. Saa nhwehw[mu yi b[y[biribi a [b[gyna h] s[“S[manhyia” nwoma bi a asuafo] a w]w] asuae[ahodo] mu de b[b] w]n ho ban. {b[san aboa adesuafo] ama w]ahunu s[Akanfo] amammer[ne amanne[a [fa akyiwade[ho ny[ade[a [s[e]man mpuntuo. {b[y[nwoma bi a

akyer[kyer[fo] a w]w] asuap]n mu nso b[gyina so de akyer[ade[na [b[y[ab]sobaa a [b[boa ama adesua atu mp]n.

4. Ne korakora no dwumadie yi b[y[nimde[ntoaso] w] Antoafo] akyiwade[ho, ebinom a w]b[ba akyire yi b[gyina so atoa fapem yi so ama Antoafo] akyiwade[nhwehw[mu no aduru akyire.

1.11 Dwumadie no nhyehy[e]

Dwumadie yi w] afa ahodo] num. }fa a [di kan no y[nnianim na de[[didi so] yi na [wom; Antoa ne Asuo Nyamaa ho mpanins[m,]haw p]tee a dwumadie yi rehwehw[mu, dwumadie yi botae[, dwumadie no ho ns[mmisa, de[dwumadie no ano k]pem, beae[a dwumadie no k]] so,]kwan a dwumadie yi faa so y[[nhwehw[mu no, nno]ma a [ko tiaa dwumadie no, [ho mfaso], dwumadie ne nhyehy[e] ne]fa yi muab].

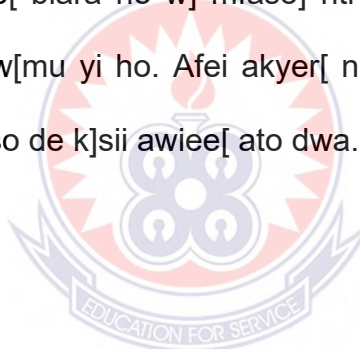
}fa a [t] so mmienu no kasa fa de[nkur]fo] aka afa dwumadie no ho. {hw[yeinom: dekode[a akyiwade[y[, akyiwade[ahodo] ne [ho nsunsuanso], akyiwade[nteho anaa ahodwira, akyiwade[ho mfaso] ne nno]ma a [ko tia akyiwade[. }fa a [t] so mmi[nsa no fa]kwan a dwumadie yi faa so y[[nhw[hwemu no. {kyer[nnipa dodo] a dwumadie yi yii w]n ne w]n dii dwuma,]kwan a dwumadie yi faa so yii saa nnipa no ne adey[de[ahodo] a [boa dwumadie no.

}fa a [t] so nan no nso fa ns[mmisa ne ho anoyie a nk]mm]twetwefo] no kyer[[w]n adwene no ho no ns[mmoano ne ho mp[ns[mp[ns[nmu a [fa akyiwade[ho. }fa a [t] so num no b] dwumadie no mua, afei [de de[[firi nhwehw[mu no mu bae[no to

dwa. Dwumadie no nyinaa awiee[da adi w]]fa yi mu. Adwenkyer[ahodo] a mesii no agyinae[ne adwuma yi daakye nso da adi w]]fa yi mu.

1.12 Muab]

}fa a [di kan yi akyer[dwumadie yi nnianim, Antoa ne Asuo Nyamaa ho mpanins[m,]haw a dwumadie hwehw[. Afei dwumadie yi botae[, [ho ns[mmisa, beae[a dwumadie no k]] so, de[dwumadie no ano k]pem,]kwan a dwumadie yi faa so y[[nhwehw[mu ada adi. Bio, nno]ma a [ko tiaa dwumadie yi bi te s[sikas[m nso da adi. {siane s[ade[biara ho w] mfaso] nti no, dwumadie yi kyer[[mfaso] ahodo] a [w] saa nhwehw[mu yi ho. Afei akyer[nhyehy[e[anaa nnidiso] nnidiso] kwan a dwumadie yi faa so de k]sii awiee[ato dwa.



}FA A {T} SO MMIENU

DE{ NKUR}FO} AKA AFA DWUMADIE NO HO

2.0 Nnianim

Mpanimfo] se “Nimde[ne nyansa y[fa no obi ano”. {ny[de[n ara [ny[me na meredi kan aka biribi afa akyiwade[ho. Abemfo] ne nwomanimfo] binom adi kan aka de[w]nim afa Akyiwade[ho. Mpanin se, “ab]sobaa na [ma egya pae[“. S[woreka as[m na s[obi reka as[m no bi foa wo so a, na ne ka y[d[. }fa a [t] so mmienu yi de abemfo] anaa nwomanimfo] binom adwenkyer[a [fa akyiwade[ho na [to dwa. S[obi y[nhwehw[mu na s[wamfa antoto de[animdefo] bi aka w] ne nhwehw[mu no ho a, na ay[s[woasa akapoma na woannwa mu no. Saa]fa yi de de[[didi so] yi na [to dwa. {de[n ne akyiwade[, akyiwade[ahodo] binom, akyiwade[ho nsunsuanso], akyiwade[nteho anaa ahodwira, akyiwade[ho mfaso] ne nno]ma ahodo] a [nn[mmer[yi mu [ko tia akyiwade[.

2.1 {de[n ne Akyiwade[?}

Akyiwade[y[edin as[mfua. Nnipa binom susu s[[y[ns[mfua mmi[nsa na y[akeka abom ama no ay[as[mfua baako. Ade[+ wo + kyi na ab[y[“ade[a wo kyi”.

Ade[+ a + wo + kyi

Edin + nkabomde[+ edinnsiananmu + adey]

{siane]kasa nhyehy[e[nti y[b[nya wo--]y[fo], kyi — adey], ade[- ay]de[. Yei mu na s[y[fa ns[mfua nkabom a y[tumi nya as[mfua baako s[“akyiwade[”.]kani biara nim s[, s[y[ka akyiwade[a, [y[ade[biara a, onipa anaa]man mu no nyinaa kyiri. “S[obi kyiri biribi a, na [kyer[s[[nni s[[ka no ho koraa w]]kwan biara so” (hw[Asante, Asenso ne Hope 2004:16).

Akyiwade[y[ade[bi a mmara a [w]]man mu no mma ho kwan s[obi y[, w]susu s[[y[kronkron a enti [nni ho kwan s[w]de fi biara ka no (hw[Boahen, 2009). {b[tumi aba s[[y[ade[a Akanfo] bu no s[[y[kronkron nti na w]hy[mmara na w]y[amanne[de b] ho ban na amfa mmusuo anaa oyene biara amma]man no so. Boahen kasa mu no, akyiwade[y[efi a [ns[s[[ka ade[biara a w]susu s[[y[kronkron biara.

Hornby (1989:130) kyer[s[, akyiwade[y[anyamesom ade[bi a w]abra a [ns[s[w]y[, w]de nsa ka, w]de di dwuma bi anaas[ade[bi a]manfo] agye atom s[[ns[s[w]b] din anaas[w]kasa ho. Madu nso (2002:65) se, “ber[a y[b[ka s[biribi y[akyiwade[no, na [kyer[s[[ns[s[y[ka ade kor] no ho as[m koraa, y[mm] din, y[nsom anaas[y[nhw[.” S[y[susu Hornby ne Madu adwenkyer[w] akyiwade[ho a,

y[b[tumi aka s[w]de akyiwade[bata gyidie, anyamesom ne]manfo] yiey] ho. Nney[e[ahodo] a [de mmusuo ba y[akyiwade[a w]bu so. {y[ade[a [ns[s[y[b] din ka ho as[m. Bio, [ns[s[y[som anaas[y[n ani mpo b] so. }fa a [t] so nan no mu no, y[b[hunu s[nno]ma binom w] Antoa kuro no mu a y[mm] din.

Thordy (1997) ma y[hunu w] Ogunyemi (2007:45) mu no da nno]ma num bi a,]susu s[[y[akyiwade[adi. De[[di kan ne nney[e[. Nney[e[fa mu no,]de]hy[kasa na [dii dwuma. “Ma [ny[anaa mfa wo ho nhy[ne y[mu” de kyer[s[saa nney[[no y[akyiwade[. Saa adey] “ny[ne mfa” y[daabi kabea w] Akan kasa mu [siane nsianimu “m ne n” no nti. Yei ma y[tumi te mmara ns[m du a [w] Twer[Kronkron mu no]hy[as[m “nni awu ne mm] kr]no” no ase yie. (Exodus 20:13, 15). Yei y[nney[e[mu akyiwade[a Ogunyemi kyer[s[Thordy kaa ho as[m no ho nhw[so].

De[[t] so mmienu ne anonne[. S[Akanfo] mp[s[obi di aduane bi anaa]nom biribi a, w]taa de “m ne n” y[nsianim ma saa adey] no de kyer[“daabi anaas[ny[.” Nne[ma a Akanfo] binom kyiri no w]tumi ka s[w]nni, w]nnwe anaas[w]nnom koraa. Y[b[tumi aka s[Akanman mu no, nt]n biara w] n’akyiwade[. S[ebia; w]n a w]dware Bosom Pra no kyiri anaa nni afase[. Saa ara nso na w]n a w]dware Bosom nkosi ne Bosomafi nso nnom nsafufuo. Afei nso Akanfo] amammer[mu no, ntaafo] nwe kusie. Saa nhw[so] ahodo] a y[w] w] Akanman mu yi ma y[te Thordy ase s[y[w] anonne[ho akyiwade[.

Akyiwade[a [t] so mmi[nsa a Thordy kaa ho as[m anaa]daa no adi ne ns[mfua ne ns[ntitire a [ns[s[w]b] din anaa w]ka ho as[m. Akanfo] de as[mfua ammodin na [gyina h] ma saa ns[mfua ne ns[ntitire a Thordy nim s[w]abara anaa w]nnka no

badwam anaa w]nnka ho as[m no ho. Agyekum (2010:14) kyer[s[“nno]ma ahodo] bi te s[nkyene, prae[, w]mma, ntwoma ne ade a mmaa de y[ade[w] gyare no w]mm] din enti w]taa fr[no ammodin.” Akanfo] nhyehy[e[anaa amammer[mu no, w]tumi ka s[w]abara s[obi mm] anaa]nka biribi ho as[m. S[ebia]hene bi yare a, y[nka na mmom y[ka s[ne nhenkwaanom binom na w]yare[(hw[Bonsu, 1993). Saa ara nso na s[]hene bi wu a, y[nka no pen s[]hene awu na mmom y[fa kasakoa ahodo] binom so de to dwa. S[ebia, “]man nsa nifa apan anaa [s[n k[se[ab]” (hw[Agyekum, 2010:156). Y[b[tumi ne Thordy, Agyekum ne Bonsu ay[adwene s[ampa ns[m bi w] h] a y[mm] so anaa y[nka no pen.

De[[t] so nan no ne nsusui[, nwoma ne mfonin. S[w]bra s[yeinom bi y[akyiwade[a w]hy[s[nnwene ho, ntwer[ho as[m ny[ho mfonin anaa ny[ne s[so mfonin w]]kwan biara so. Agyidifo] dodo] no ara gye di s[Onyankop]n y[kronkron na [ns[s[w]y[ne ns[so. Ns[so] no b[tumi ay[adwinne[ahodo] a w]de dua, d]te[, dade[anaa [bo] ay[. {b[tumi ay[mfonini a w]de adubre ay[. Yei b[tumi ama y[ate Yudafo] akyiwade[a [w] Mose nwoma a [t] so mmienu mu no ase s[“Ny[ohoni biara anaa ade[a [w] wiem w] soro anaa de[[w] nsuo mu w] asase ase ns[so] biara mfa, nkoto w]n, na nsom w]n (Exodus 20:4). Mose nwoma a [t] so num mu no mpo de[]si no pi ka s[“Nnome nka onipa a]b[y[ohoni a w]asene anaa agude[, AWURADE akyiwade[, adwumfo] nsa ano adwuma, na]de b[si kokoam! Na]man no nyinaa nnye so s[: Amen” (Deuteronomium 27:15). Akanfo] amammer[mu nso, [y[akyiwade[s[obi b[y[]baa anaa]barima adagya ho mfonini de ato ab]nten. Saa ara nso na mpanimfo] a w]da Asuo Nyamaa ano no mma ho kwan mma obi ntwaa Asuo

no ho mfonin. S[[k]ba s[obi fom anaa]hy[da wia ne ho twa Asuo no ho mfonin a, saa onipa no ab] mmusuo [firi s[w]kyiri saa.

De[[twa to] ne agyinahy[de[anaa ahy[nsode[. Thordy san kyer[s[, agyinahy[de[anaa ahy[nsode[no gyina h] ma nno]ma bi a [ns[s[[nya ne ho ns[so] [firi s[[da nso, [da mu fua na [y[sononko a [ns[s[obi de ne ho toto saa adekor] no ho. Ne saa nti, [mfata s[obi fa [ho ade[bi y[ne ho, s[obi y[saa a, [b[ma saa onipa no ak]s[adekor] a y[bu no s[[y[sononko na [da mu fua no. Akanfo] amammer[mu no kwahweapaa anaa onipahunu biara ntumi mfa Asantehene ahode[bi te s[; ntoma, ayanne[, apakan, abotire anaa kyinni[ny[ne ho [firi s[w]kyiri saa.

2.2.0 Akyiwade[ahodo]

Trudgill, (1995 :19) ka s[akyiwade[y[ade[bi a y[nhy[da mfa y[n ano nka anaa ns[mfua anaa ns[ntitire bi a mmara mma ho kwan s[w]b] din anaas[w]ka ho as[m. De[y[mfa y[n ano nka no gyina h] ma nney[e[ahodo] a y[bu no akyiwade[[nna de[y[de y[n ano ka no y[ns[m bi a [pue firi y[n anom ba a y[bu no s[akyiwade[. Y[p] s[y[twe y[n adwene si so s[akyiwade[gu ahodo] mmienu. De[[di kan no y[akyiwade[a y[de y[n ano ka anaa [pue w]]kasa mu [nna de[[t] so mmienu no nso y[nney[e[akyiwade[so. Saa akyiwade[ahodo] yi, y[b[hunu bi w]]fa a [t] so nan no mu.

2.2.1 }kasa mu Akyiwade[

Mmusus[m a [pue firi y[n ano no tumi gu nnipa ho fi na [tumi de oyene nso ba. Akyiwade[ahodo] a y[de y[n ano ka no bi ne ntam, nsedie, at[nnie, ammodin, duab] ne ade.

2.2.1.1 Ntam

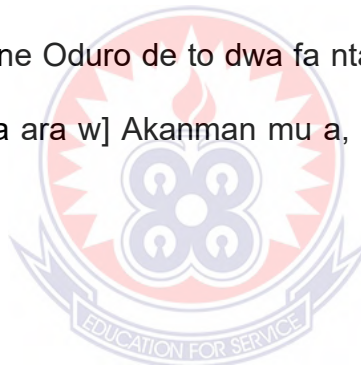
Osei- Kuffour, (2009:175) Kyer[s[, “Ntam y[edin as[m a [firi as[mfua “Tam” mu. Tam y[adey] as[m a [kyer[biribi a [mu y[duru a w]ma so anaa w]pagya. Nsianim ‘n’ no ma tam b[y[Ntam. }de ka ho bio s[, Akanfo] hunu ntam s[as[m k[se[bi a [kae obi yea, [hy[obi awer[ho], [gu nnipa anim ase na [gya nnipa abesewe]”. Oduro (1969:37) nso se, ntam y[]kasa mu as[m bi a, s[obi ka a, na akae mpanimfo] awer[hos[m anaas[aniberes[m bi a [sii kuro anaa]man no mu w] mmer[bi a atwam k] no. Agyekum (2011:69) nso de foa so s[, “Ntam y[abusus[m, atoyerenky[m, awer[hos[m, nkoguo, akos[m, owufumu, nsane yare[, amiadie, anaa nkwanhyia a [too onipa bi, abusua bi, kuro bi anaa]man bi w] ber[bi a atwam a [nam saa nti]manfo] mp[s[w]b[te ho as[m koraa”. {siane aniber[s[m a [w] ntam mu nti ntam ny[ade[a Akanfo] de di agor] koraa. Y[b[tumi aka s[“ntam” y[asumas[m a w]de asie.

Alhassan, (2003:114) se “ Ntam y[amanehunu bi anaa tete ahodie bi a [too]man anaa onipa bi na]nam so de y[[agyinasode[bi too h]. Ber[a obi b[ka saa ntam no na [kyer[s[woakae]man no anaa onipa no yea w] saa abenedie anaa amanehunu no ho”. Osei-Owusu (2009:94) ne Oduro, (1969:37-38) se, ntam gu ahodo] mmienu. Ntam K[se[anaa Ntank]k]] ne Ntam Kumaa. Offei Darko, (1970:12) kyere[s[ntank]k]] w] h] yi, [y[mmusuo ne nananom atoyer[nky[m ne abenedie as[m a

w]mm] so. }de ka ho bio s[, s[obi b] so a, abosom a y[ne w]n bu]man yi nyinaa tare w]n ano bese ma efie gya dum.

De[enti a Akanfo] nka ntam basabasa ne s[, “s[obi ka ntam w] biribi a [ny[nokor[ho a, na [kyer[s[]p[s[saa as[nk[se[anaa as[nyaa a [sii[no nsan mmra de[ne ntam no y[ne dea no so anaa de[]dii saa onipa no ade[no so”. Alhassan (2003:114)

Agyekum, (2010:26) san nso se, asumas[m a [w] ntamka mu ne s[[tumi de anyanyande[, abenedie anaa]haw a [sii ber[bi no san ba. Ne saa nti Akanfo] mmu ntanka adewa. S[y[hw[adwenkyer[ahodo] a Osei-Kuffour, Alhassan, Agyekum, Osei-Owusu, Ofei Darko ne Oduro de to dwa fa ntam ho yi a, na y[hunu s[ntanka y[ade[bi a [y[anibere pa ara w] Akanman mu a, s[obi di ho agor] a,]mfa ne ho t]tr]t]].



2.2.1.1.1 Ntam ho Nhw[so]

Ntam ho nhw[so] na [didi so] yi:

Asante - Otumfo] Ntam K[se[mmi]nsa

Mamp]nhene - Yawoada

Kokofuhene - Dwoada ne Fiada

Bantamahene - Bantama Ntwoma

B[kwae - Kwasiada ne Mpete

Br[man - Benada ne Fiada

}kyeman - Wukuada ne Kwanyaako

Fante - Fante Mankata ne Asebu

Akuapem - Wukuada ne Sokedi

Denkyira - Feyiase ne Fiada

(hw[Asante, Hope ne Asenso, 2004, Osei-Kuffour 2003, Agyekum, 2011) Yeinom nyinaa y[ntam [firi s[[kyer[ber[a as[m yaayaa bi too saa]man no.

2.2.1.1.2 Ber[a y[ka ntam

Obi nka ntam kwa. Osei-Kuffour, (2009 :180) ne Alhassan, (2003 :115) kyer[s[y[ka ntam de tete y[n ho firi as[m a [y[ntwatoso] bi mu anaa san y[n ho. S[]hene bi resuae[akyer[]henk[se[a,]ka ntam de kyer[s[]b[di nokor[na]rentoto ne nnwuma ase. Agyekum, (2011:77) kyer[s[, s[]k]mfo] bi resuae akyer[]hene fofor] bi a y[de no asi ade[so a,]ka ntam. }k]mfo] no da no adi s[]de nokor[na b[k]m, na nk]ntor] a [b[s]e]man no ne emu nnipa de[da. Afei,]b[b]]man no ho ban w] sunsum mu akwan nyinaa mu. S[ebia;

1 (i) Meka Kokofuhene Fiada ne Dwoada ka Ntank[se[.

ii) S[[ny[ak]mpa na m[k]m, s[[ny[de[abosom b[ka na m[ka, nso metwa

wo nkontompo anaa medi wo kusum, s[mede nsa mek]m anaas[mek]m

]tan ak]m, s[metu adub]ne de to]bosom yi ho a,

iii) Meto Efiada ne Dwoada meto Ntank[se].

Oduro, (1969 : 38). nso kyer[s[, s[obi ne ne y]nko nya w]ntwe-w]ntwe w] asaase anaa agyapade[bi ho na s[onipa kor] no p[s[amanfo] te ase[s[asaase anaa agyapade[no y[no dea a,]tumi ka ntam. Agyekum, (2011 :77), Osei-Kuffour (2009 :180), Alhassan, (2003 :115) ne Oduro (1969 :38) ama y[ahunu s[onipa dasani biara mfiti pr[ko p[nka ntam na mmom]gyina biribi so. Osei-Kuffour kyer[s[, s[]hene ma ho kwan ma obi ka ntam a y[ka s[: ‘Y[abue ntam adaka so.’

2.2.1.2 Nsedie

Nsedie y[]kasa mu akyiwade[no mu baako a Akanfo] mfa nni agor]. {y[ntam ne duab] a w]de hy[as[m bi mu kena. Montagu, (1967:59) ka s[nsedie y[ntam a obi ka de b] ne ho dua s[amanehunu bi mmra no so s[]bu b]hy[so anaas[wannu ne b]hy[so a. Klinger, (1987:301) kyer[mu s[nsedie y[b]hy[, ntam anaa as[m a obi ka de hy[as[m bi mu kena anaas[]de y[mmara kyekyere ne ho s[, s[]bu b]hy[no so a,]s[asotwe. Agyekum, (2010:90) nso kyer[s[“nsedie y[b]hy[(ntam) a obi ka de Onyame bi din bata ho s[saa Onyame no ne no nni anaa]ntwe n’aso, s[de[]dii nse no bu ne b]hy[so a.”

Adwenkyer[ahodo] mmi[nsa yi mu no, y[b]tumi aka s[, Akanfo] di nse de hy[as[m bi mu kena. W]nam nsedie so ma afofor] nya gyidie w] [b] a obi hy[so. S[obi bu nse a wadie so y[de[]mfata a,]nya ho asotwe yie. }manfo] tumi di asotwe no ho adanse[na [b]dane k]k]b] ma atasefo]. S[[k]y[Onyame anaa]bosom bi din na]de dii nse no a, asotwe a [ba onipa no so ma adansefo] b[suro Onyame anaa

}bosom no. Yei nti na Agyekum, (2010:92) de to dwa s[, nsedie gyina nsediefo] anaa]kasafo] a]dii nse,]man a]te mu ne ahonhom biara a]susu s[w]kura tumi so.

2.2.1.2.1 Nsedie Nkyeky[mu

Akanfo] w] nsedie nkyeky[mu ahodo]. Agyekum, (2011) kyer[s[y[w] nsedie a y[de Onyame bi din bata ho anaa y[mfa mmata ho ne nsedie a asotwe mmata ho. Agyekum de saa ns[m yi y[nhw[so].

2. S[me ara na mede sika no asie na mede reto wo so s[woawia a, Akonodi nku me.

Saa ns[m a [w] nhw[so] (2) yi mu no nsedifo] no de Akonodi Bosom no abata nse a]redi no ho.

3. S[me na mewiaa afidie no mu nam a, mewe nam biara a menwu.

Nsedie nhw[so] (3) yi mu no, Onyame, bosom anaa ahonhom biara din mmata ho nanso [y[aniberes[m k[se[[firi s[nsedifo] no afa kuntun ase ayi afidie no mu nam bi a,]nni kwan s[]din am biara.

Agyekum da nsedie a [t] so mmieniu no ho nhw[so] adi. {y[nsedie a nsedifo] no nka asotwe a [s[s[[ba no so.

4. Med] Nyame s[as[m a mereb[die yi nokor[a [w] mu na m[ka.

Saa nsedie a [w] nhw[so] (4) yi ba ber[a Akanfo] redi as[m. {ho asotwe no hy[abadwafo] no nsam. {t] ber[bi a,]kyeame tintim nsedifo] no ma]de asotwe a]susu s[[mmra no so no to dwa w] abadwafo] no nyinaa anim. Yei nti, Agyekum de toa so s[y[w] nsedie bi te s[: “ s[manka nokor[a, Onyame mpae agradaa nku me”. S[y[hw[[ha a,]kyeame no na ahy[nsedifo] no ama no de [ho asotwe ato dwa. Nsedifo] no ns[m a]kae[s[“Med] Nyame s[as[m a mereb[ka yi nokor[a [w] mu na m[ka yi”]kyeame no hunu s[nsedie no nni mu [firi s[asotwe biara mmata ho. Yei nti, nsedifo] no p[a,]b[ka nokor[na mpo s[wanka nokor[a, hwee reny[no. Ne saa nti na]kyeame maa no de n’asotwe to dwa no.

Akristofo] ayefohyia mu no, awarefo] no gyina badwam di nse a asotwe p]tee biara mmata ho. S[w]n mu baako bu nsedie no so a, w]tumi de ns[m no k] Kristo Asafo Mpanimfo] anim anaa Aban As[nnibea. Saa ayefohyia yi ho nsedie yi bi ne s[:

5. “Meka no w] w]n a w]ahyia ha yi anim s[, w]nni ho adanse[s[, me Akwasi Domfeh mefa wo Akosua Birago y[me yere a mahyia no, na [firi nn[m[s] wo mu, w] papa ne b]ne mu, ahonya ne ohia mu, yade[ne aho]den mu, menam Onyame mmara Kronkron no so b[d] wo, ahw[wo so, ak]si s[Owuo b[tete y[n mu. De[maka yi mehy[b] s[m[y]” (Ghana Met]des As]re 200).

S[y[hw[saa (5) nsedie yi a,]barima no dii[yi a, y[tumi hunu s[asotwe biara mmata ho. Yei nti]barima no p[a,]b[di so,]p[nso a]nni so na mpo s[wanni so a biribiara ny[no.

Nsedie a asotwe mmata ho no ne b]hy[a obi de taa mmoa akyi. Yei ba ber[a, obi k]su kyer[bosom bi de p[]ba, adwuma, ayaresa ne ade. Nsedifo] no b[tumi ab]

]bosom no din ne mmoa a]rehwehw[nanso nsedifo] no mm] asotwe a]susu s[]bosom no b[tumi de aba no so no din.

Nhw[so] na [w] ase[ha yi:

6. “Nana Antoa Asuo Nyamaa s[woma

edwa a meredi yi k] so a, afe so a,

m[boa odwan baako” Agyekum (2010:104).

S[[k]ba s[nsedifo] no nya n’abisade[no ho mmuae[a, [s[s[]k]da]bosom no ase de di ne b]hy[no so. Yei de p[p[[y[ba]debisafu] no ne]bosom no ntam. Nanso s[]bosom no y[]debisafu] no akoma so ade[ma no na]bu n’ani gu so s[]b[da no ase a,]bosom no p[a,]de asotwe a]p[b[to]debisafu] no so (Agyekum, 2010:104). Klinger, (1987:303) nso foa so s[]bosom no p[a]b[twe n’aso anaa s[]p[nso a,]de]debisafu] no ho b[ky[no a]reny[no hwee koraa.

Nsedie fofor] a asotwe bata ho no ne de[adebisafu] a]no ara de b]hy[ne asotwe bata ho. S[obi k]]bosom bi h] k]p[mmoa a,]tumi ka ns[m bi de di nse. Agyekum maa yei ho nhw[so] s[;

7. “Nana Antoa Nyamaa s[woma edwa a meredie yi k] so a,

(i) Meboa odwan baako

(ii) S[afe duru h] na mamfa amma a, ku me.

S[y[hw[saa nhw[so] (7 ii) yi a y[hunu w] nsedie no mu s[nsedifo] no na waker[asotwe a [s[s[]bosom no de ma no s[[k]ba s[]bu ne b]hy[no so a.

2.2.1.2.2 Ber[a Akanfo] di Nse

Akanfo] di nse ber[a obi de ne ho ak]hy[Onyame,]bosom,]henk[se[anaa tumi bi ase. Yei ba ber[a onipa a]redi nse no suaew] kokoa mu anaa badwam. Nhw[so] na [didi so] yi:

8. Mene me mpanimfo] suaew] yide[

Mesuae Nana anim ka s[

{firi nn[rekor],]fr[me an]pa o, awia o,

Anwummer[o, esum mu o, nsuo mu o,

M[ba.

S[[ny[amammuo pa

Na me ne mo reb[buo

Na mede ntasu k]k]] gyina m'anom ka

As[m a,

Meto (hw[Alhassan 2003:104)

Nhw[so] (8) kyer[ber[a]henfofor] bi resuae[akyer[]henk[se[bi ne ne man. Akanfo] amammer[mu no, de[]de n'as[m reb[to abadwafo] anim no anaa s[]reb[di adanse[no tumi di nse. }dansefo] no tumi ka s["As[m yi a mereb[ka yi, nokor[na mereka na s[manka nokor[a Asuo Nyamaa nku me".

Bio ber[a, obi hia mmoa no,]tumi di nse. S[obi rek]hwehw[mmoa a,]tumi di nse de kyer[s[]b[di ne b]hy[so. Yefta bisaa Onyankop]n h] mmoa no]hy[[no b].

Na Yefta hy[[Awurade b] s[:

S[wode Amonfo] no hy[me nsa,

{nne[de[[b[firi me fie apono

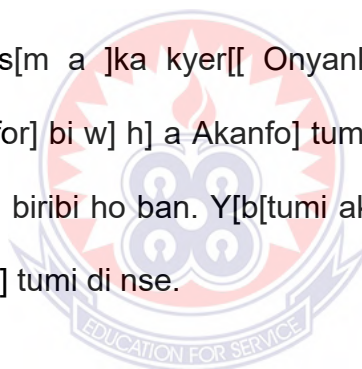
Ano ab[hyia me da a meresane

Mafiri Amonfo] so dwoodwo no,

{b[y[Awurade dea, na mede b[b]

Af]de[mu. (Akannifo] 11:30-31)

Y[b[tumi aka s[Yefta ns[m a]ka kyer[[Onyankop]n yi y[nsedie w] Akanfo] amammer[mu. Tebea fofor] bi w] h] a Akanfo] tumi di nse. S[ebia obi tumi di nse de kame ade[anaa de b] biribi ho ban. Y[b[tumi aka s[nsuae[, as[nnie ne b]hy[a anibere w] mu ma Akanfo] tumi di nse.



2.2.1.3.0 Duab]

}kasa mu akyiwade[fofor] a Akanfo] nsos] so koraa a w]suro ne duab]. Agyekum (2010: 69) kyer[s[, duab] ab]se[firi edin as[mfua 'dua' ne adey['b'] mu. S[y[ka saa ns[mfua mmienu yi bom a na y[nya as[mfua 'duab']'. S[y[fa 'duab']' nkyer[ase[tra a mu a [gyina h] ma s[obi de dua poriswa anaa abaa di obi d[m anaa de ku no. Adey["b]" a [bata edin dua ho no nso kyer[]kwan a obi fa so de dua anaa abaa poriswa redi obi d[m. Saa ntease[yi ma y[tumi hunu nsunsuanso] a duab] de ba; [tumi ma obi yare, [tumi ma obi wu na [tumi nso ma obi hwere n'agyapade[.

Asenso, (2012:6-7) kyer[]kwan a Akanfo] nam so nyaa duab] anaa as[mfua 'duab]' ab]se[. }kyer[s[nananom hunuu s[abo] a ay[mmep] no mu na nsuo binom firi ba. Yei ma w]nyaa gyidie bi s[, [w] s[w]som nsuo nso. Asuo bi nso tene fa kwae[birentuo mu. Beae[yi tumi y[kusuu ma wohunu s[sumsum bi w] h]. {ne s[sunsum a [w] asuo no mu bi nso tumi wura nnua ne nhomanhoma a [bemm[n ho no mu. Afei nso d]te[a w]te no w] nsuo no mu no nso nyaa saa sunsum no bi, enti w]de bi nwonoo abosom no.

{nam s[sunsum w] abo], nnua, nhoma ne nsuo mu nti no, Onyankop]n de asaase yi maa w]n s[w]nhw[so na de[w]kyiri ne b]ne. Enti s[obi ho kyere no na]su fr[w]n mu biara a, [s[s[w]b[boa]nikor] no. S[obi ade[yera a,]de dua abo] no so s[w]nhwehw[mma no na s[w]hunu de[wafa a, w]nku no anaas[w]ny[no biribi mma]manfo] nhunu bi. {no na [de duab] bae[. Yei kyer[s[]de redua abo] no so na adane duab]. Ne tiawa mu no Asenso kyer[s[duab] ne s[obi refr[]bosom bi de apae ne y]nko, s[]w] h], s[nso]nni h], ber[a n'ade[bi ayera na]nim s[obi na wafa na wamm] no amanne[.

Duab] tumi y[anyames[m mu kasa a y]bu no s[akyiwade[[firi s[tumi a [di duab] akyire no w] ahonhom anaa esum mu atumfo] nsam. Agyekum (2010:65) faa Rattray (1969) ne Wagner (1987:233) ns[m a w]aka afa tumi a [hy[duab] akyire s[ahonhom tumi a [taa duab] akyire no boro nnipa de[so. Ne saa nti nnipa ntumi nnya ahonhom yi nney[[mu ahunui[nsi. Yei nyinaa ma y]hunu tumi k[se[a ahonhom w] onipa so.

S[obi b] dua a, [te s[de[]de n'as[m agya ahonhom mu atemmufu] a w]w] tumi sene onipa dasani hunu biara s[w]mmu at[ntenenee mfa asotwe a [fata a [b[ma duab]ni no akoma at] ne yam mmra de[]b]] dua no so. Agyekum (2010:67) gyina saa as[m yi so kyer[mu s[, duab] gyina nno]ma ahodo] mmi[nsa so. De[[di kan no y[onipa a]reb] dua no (duab]ni), de[]t] so mmienu ne onipa a saa duab] no rek] ama no anaa y[reb] no dua no, [nna de[]t] so mmi[nsa ne ahonhom mu atumfo] a w]de asotwe ne atemmuo no gya w]n. Agyekum de ka ho s[, y[de nno]ma yi to nky[n a, as[m a obi ka de b] dua no nso y[ade[titire a [ma duab] nya nnyinaso] s[ahonhom no mm[y[duab]ni no mmoa. }fa a [t] so nan w] dwumadie yi mu no, y[b[hunu saa nnyinaso] yi a Agyekum ka ho as[m yi bi w] Antoafo] duab] mu.

{w] mu s[duab] b[y[yie anaa b[di mu a, na tumi bi gyina akyire de[nanso duab]ni no p[a, na]b[b] tumi,]bosom anaa nsuo a]redwane atoa no din. Nhw[so] a [te s[:

9. "Asuo Bosompomaa nku wo" wei b] tumi anaa sunsum p]tee bi din.

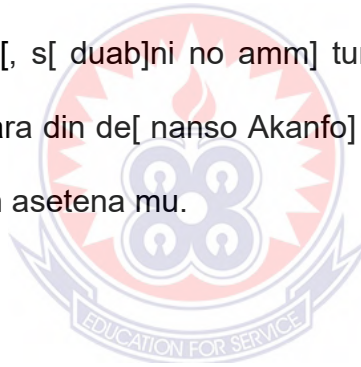
{t] ber[bi nso a, w]tumi b] dua no a, w]mm] asuo, bosom anaa tumi biara din nanso w]tumi b] asotwe a [taa akyire no din. Yei nti s[obi b] dua na s[wamfa anaa wamm] tumi biara din anka ho a, [b[y] adwuma (Agyekum, 2010:71). Little (1987) daa no adi w] Agyekum (2010:7) mu s[, duab] a y[mm]]bosom anaa ahonhom p]tee bi din no w]de adesr[to ahonhom ahodo] no anim s[w]nni w]n ns[m mma w]n. S[y[hw[Akanfo] duab] mu a, de[y[hunu ne s[ns[m a w]ka w] duab] mu no nyinaa y[adesr[a w]de to ahonhom no anim s[de[w]aka no, ahonhom no ny[mma w]n. S[ebia,

10. Onipa a]twaa m'aburoo yi

s[]di aburoo yi ho sika anaas[

]di aburoo aduane biara a, [mfa no yam.

S[y[hw[saa duab] (10) yi a, y[hunu s[duab]ni no amm]]bosom, nsuo anaa ahonhom biara din de[nanso y[hunu w] ne duab] no mu s[n'ani abere yie. Y[b[tumi agyina duab]ni no asotwe a]de bataa n'as[m no ho s["s[]di aburoo yi ho sika anaas[]di aburoo aduane biara a [mfa no yam" no so aka s[duab]ni no asaman de[]twaa n'aburoo no ama ahonhom no s[w]nni n'as[m mma no. Yei nti, onipa a]twaa aburoo no nni ho kwan s[,]di ho sika anaas[]di saburoo aduane biara. S[de[]twaa aburoo no bu so a, asotwe a duab]ni no rehwehw[no b[ba no so. Akanfo] nnye ntom s[, s[duab]ni no amm] tumi biara din nti [ny[akyiwade[. {wom s[woamm] tumi biara din de[nanso Akanfo] bu no s[[y[akyiwade[[firi s[[y[duab] a w]nsos] so w] w]n asetena mu.



2.2.1.3.1 Ber[a y[b] dua.

Akanfo] mm] dua kwa ne saa nti Asenso (2012:7) kyer[s[, obi b] dua ber[a n'ade[ayera na]nim s[obi na wafa na wamm] no amanne[. S[ebia;

11. Wo a woafa me sika yi, s[wamfa amma a, Asuo Nyamaa nku wo.

S[y[hw[duab] (11) yi a [kyer[s[onipa kor] a]reb] dua no sika ayera. Ne sika a ayera nti na wab] dua na s[ne sika anyera a anka]remm] dua da.

Asenso de ka ho bio s[, obi tumi fr[]bosom de san ne ho ber[a ne y]nko de as[m bi ato no so na]yi n'ano biara a [ny[yie. }pae ne ho s[de[obiara b[hunu s[ampa

]nni f] w] as[m no ho. Osei (2002:78) nso de foa so s[obi de kor]nos[m to obi so s[wawia ne sika na s[saa onipa no nnim ho hwee a,]tumi fr[bosom bi de b] dua san ne ho. Nhw[so]:

12. Sika a, ayera yi [ny[me na mefae[na s[me na mefae[a Asuo Nyamaa nku me.

Saa duab] a [w] nhw[so] (12) yi kyer[s[onipa kor] no ntwatoso] anaa as[mfahy[na w]de ahy[no. Ne saa nti]de Asuo Nyamaa ab] ne ho dua s[, s[]no na]fae[a]nku no. S[[ba s[de[]b]] dua no na]faa sika no na nso wahy[da afr[nsuo ab] dua s[de[[b[y[a]manfo] b[hunu s[]di bem a, [ho asotwe no b[ba no so.

S[[k]ba s[maame bi hunu s[ne babaa ne barima kohwini bi a,]nni suban retwe mpena na]ka ara na]nnyae a, maame no tumi fr[Asuo anaa Bosom bi de b] dua. }b] dua no s[de[[b[y[a saa mpenatwee tantan no to b[twa (Osei 2002:77). S[ebia;

13. Wo Kwame Nsia [firi nn[rekor] s[wosi me ba Yaa S[[waa ho bio a, Tegare nku wo.

S[]barima no p[s[]tena wiase didi de[a, na [w] s[]gyae Yaa S[[waa ma no k] ne baabi anaas[Yaa Serwaa nso twe ne ho firi Kwame Nsia ho na [de asomdwoe ne nkwa tenten abr[w]n nyinaa. S[Yaa S[[waa ne Kwame Nsia bu w]n ani gu saa duab] yi so a, asotwe a [bata ho a [y[owuo no b[ba mu.

Y[b]tumi aka nso s[Akanfo] tumi b] dua ber[a obi ade[ayera, obi nso tumi de san ne ho na obi nso b] dua [ber[a w]p[s[nney[[b]ne bi to twa. }fa [t] so nan no y[b[hunu de[enti a Antoafo] b] dua anaa ber[ahodo] a w]b] dua.

2.2.1.4 At[nnidie

At[nnie y[as[m yaa a y[ka kyer[onipa bi ma [di n'akoma ne n'adwene mu d[m. Y[b[tumi aka s[at[nnie y[nsopa. Agyekum (2010:109) kyer[at[nnie ho adwene a (Grimes, 1977 ne Allan ne Burridges, 1991) w] no at[nnie ho s[[y[as[nyaa a y[ka kyer[obi ma]te n'akoma mu yaw. Agyekum de to so s[, obi nni at[m kwa. Obi di at[m de pira ne y]nko (a ne ho as[m hy[ne tirim). S[y[b[te pira yi ase yie a, y[b[tumi de at[nnie atoto fitii[a y[de wura obi wede[mu, dadebena a w]de hye obi anaa [bo] a y[de si obi ma]te yaw w] ne honam mu. {w] mu s[saa yaw yi nam honam ani na [k] wede[mu de[, nanso at[nnie nam asom na [k] adwene mu na ano bor] anaa yaw no de[y[te no w] akoma mu.

Clyne (1987:90) da no adi s[, s[nnipa mmienu bi redidi w]n ho at[m w] anibere[so a, w]n mu biara ka as[nyaa kyer[ne y]nko anaa w]n mu biara te ntasu k]k]] kyer[ne y]nko. Saa kasaburu anaa kasafi a w]ka no anibere so kyer[w]n ho w]n ho no tumi k]wie atw[deb]. Grimes (1997) da no adi, Agyekum (2010:11) mu s[yaw mpa at[nnidie mu da na ne saa nti no at[nnidie ne atw[deb] anaa nt]kwa na [nam. Y[b[tumi ate Gimes ase s[, s[obi nam at[nnidie so ka as[m yaa kyer[ne y]nko a, [de nt]kwa ba. {tumi ma nnipa mmienu twa w]n ho adapaa ma [k]ka w]n mmusua nyinaa. Asenso (2012:58) nso foa so s[, nt]kwa ma nnipa pii pirapira ma afei mpo de[nt]kwa no tumi y[abusuat]kwa. Yei nti na Agyekum (2010) de to dwa s[[ny[nnwanwa s[Akanfo] fam no at[nnidie tumi de ayaaka ba nnipa binom ntam a w]nkasa w]n ho bio korakorakora k]si w]n wuda mu. Saa as[m yi foa Akanfo] b[bi a

w]se “T[kr[makam y[ya sene oyiwankam”. }fa a [t] so nan no mu, y[b[hunu s[at[nnidie ho as[m a Agyekum, (2010), Asenso (2012) ne Grimes (1997) de to dwa no nso di akotene pa ara w] Antoafo] akyiwade[mu.

2.2.1.5.0 Ammodin

As[mfua ‘ammodin’ kyer[biribi a [w] din p]tee na nso y[kwati s[y[b[b] din w] badwam. Akanfo] bu no s[[y[f]re, aniwu na [nkyer[obuo ne anidie s[obi b[bob] saa nno]ma a w]de ammodin ma w]n no dinwe[. S[ebia nnipadua akwaa binom, yare[, owuo ne nne[ma ahodo] a [firi nnipa ho ba ne ade. {siane s[y[bu no af]res[m, atantanne[ne animguases[m nti, w]taa de kasabrani ne kasakoa sisi ammodin ahodo] binom anan mu. Na s[[boro so a, Akanfo] de obuo ns[mfua “s[be” anaa “m’ano si sumina so” di dwuma (Nketia 1971:733).

Yanka (1995:51) nso kyer[s[[siane tumi a [w] Akanfo] anom ns[m mu nti ber[biara w]fa akwan ahodo] bebree so na [kasa s[de[[b[y[a [mfa amanenya biara mma. }kyer[mu s[, w]y[saa de pa ky[w w]]kasa mu akyiwade[ka ho enti w]taa de kasabrani di dwuma. S[y[hw[Nketia ne Yanka adwenkyer[yi a, y[b[tumi asi no pi aka as[[ny[ns[m biara na y[bue y[n ano ka no pen. S[de[[b[y[a y[n anom ns[m mfa amanne[biara mmr[y[n no, [s[s[y[hw[akwan ahodo] a y[b]fa so de y[n ns[m ato dwa.

Yei ma Stenstrom (1992:240) ka s[, ns[mfua a [fa]som, nna mu nkitahodie ne nnipadua akwaa binom ho no, s[obi reka na s[]fura no ntoma a, [ma y[hunu s[]kasafo] no y[obi a]y[kronkron,]w] honhom mu nkatede[a [mu d] na]kura suban pa. Y[b[tumi agyina Stenstrom as[m yi so aka s[ns[m a [pue firi y[n anom ba no

ma y[hunu s[de[nnipa binom te[. Ne saa nti no, ns[mfua ahodo] a y[mm] din kwa no, [ber[biara no s[y[reka a, [s[s[y[fura no ntoma na [de anidie aba]kasa no mu. Yei nso b[boa ma]manfo] mmu y[n animtia na mmom [b[ma w]ahunu s[y[n ani ate na y[w] ntete[pa. Stenstrom ma y[hunu ammodin ho mfaso].

Nno]ma ahodo] a mmara mma ho kwan s[w]b] w]n dinwe[no bi ne yare[, nnipadua ho akwaa binom, nyins[n, owuo, ne ade. Y[b[tumi agyina Akanfo] amammer[so de ammodin ahodo] a y[de kasakoa gyina h] ma no binom ato dwa.

2.2.1.5.1 Yare[

Akanfo] susu s[[dam ny[yare pa a, [s[s[]kani susu ma ne y]nko. Nanso s[obi bue n'ano ka kyer[ne y]nko s["S[be s[woab] dam a, [mfa mma me so koraa" a y[bu no s[[ny[mmusub]s[m [nam as[mfua "s[be" a]de dii n'as[m no kan nti. Y[b[tumi akyer[y[n adwene s[ammodin gu ahodo] na Akanfo] w] akwan ahodo] a w]fa so bob] saa nno]ma yi nyinaa din a aniwuo ne amannanya biara mmata ho anaa nni akyire. Osei-Kuffour (2009) kyer[s[yare[ahodo] bi te s[kwata, etwir[, [dam ne [wa y[yareb]ne enti ber[biara w]mm] no dinwe[na mmom [w] edin a y[de fr[w]n. }kyer[s[, yare['kwata' ho no y[tumi ka s[; mekura duam ne yarenini, 'etwir[' nso y[tumi ka s[; atotogyawe ne ahwease yare[, '[dam,' y[ka s[; wab] gye ne [hyew aba ne tirim, na [wa nso y[tumi ka s[; akomayade[ne nsamanwa. }fa a [t] so nan no mu, y[b[hunu akwan ahodo] a Antoafo] fa so ma yare[binom a w]susu s[w]mm] din no, din.

2.2.1.5.2 Nipadua ho Akwaa Binom

Nipadua ho y[akwaa binom a Agyekum (2010) ne Osei-Kuffour (2009) de to dwa s[Akanfo] mm] w]n dinwe[. W]fr[ade[a [ma]barima y[barima, “k]te[“ w] Asante kasa mu s[; de[[reb] nko, ne dua, ne tuo Kwaku M[nsa ne barima. Anidie kwan so no w]de kookoofuo, ntorowa, n’ahemfie ne n’ano so gyinaa h] ma “[tw]”. Aboagye (2010) kyer[s[Lat[fo] de as[mfua ‘moam]’ a [kyer[“n’ade[“ w] Asante kasa mu gyina h] ma de[[ma]baa, y[]baa. Saa ara nso na w]fr[de[[ma]barima y[barima no nso “mo l[l[m]” a [no nso kyer[“n’ade[“]. }kyer[s[“moam]” ne “mo l[l[m]” y[biribi a [som bo, [y[kronkron, w]di no ni, w]bu no na w]hy[no animuonyam. Yei nti, y[mm] din basabasa. S[y[hw[Aboagye adwenkyer[yi a, y[b[tumi aka s[nnipakuo biara w]]kasa mu akyiwade[wow] nno]ma bi a w]mm] din kwa ho. S[de[Lat[fo] de anidie ma]baa ne]barima akwaa yi no,]fa a [t] so nan mu no y[b[hunu anidie a Antoafo] nso de ma]barima ne]baa akwaa yinom.

Moyo kyer[s[, Ndebelefo] w] ns[m ne nney[e[bi a w]fa no s[akyiwade[ne ns[nyaa enti]manfo] nnye ne ka ntom w] badwam. }de ka ho bio s[, Ndebelefo] amammer[mu no]kasa fra mu [no nti [y[den s[w]b[tumi akyer[ns[mfua bi a [y[akyiwade[ase [firi s[Ndebelefo] amammer[mu no saa ns[mfua no y[nka no w] badwam. Moyo san foa so s[“Ndebele kasa mu no, ns[mfua bi a y[de ma anaa gyina h] ma]baa agyapade[,]barima ne mmoa tuo no w]mm] so [firi s[w]kyiri na [ny[anidie (Moyo 2005:8). Y[b[tumi aka s[ammodin a [y[akyiwade[s[y[b[b] din a [ns[s[w]ka no pen koraa no da adi w]]man biara mu.

Sarpong (1991:79) ka s[anidie anaa ntoma a y[de fura “k]te[“ ka no s[ne ‘dua’, anaa ‘n’abaa’ ne]baa “[tw[“ s[ne bosom k[se[, kookoofuo, ne dua ase no ne (edie) s[wafa no, wahunu]baa,]ne no ada no, s[ab]fra bi bob] saa ns[m yi so dinwe[a, w]twe n’aso. }de ka ho bio s[, s[[duru bragor] so a, mpanin ne mm]fra nyinaa tumi b] saa ns[m yi dinwe[a asotwe ne aniwuo biara mmata ho. Sarpong ns[m yi b[tumi ama y[aka s[[wom s[y[mm] saa ns[m yi dinwe[nanso [duru ber[bi a, mmara ma ho kwan. Ne saa nti s[bragor] nnuruu so na s[obi b] saa akwaa yi ne nna mu nkutahodie yi dinwe[a, [y[mmusuo. W]mp[s[w]b[ka ama mm]fra ate[.

2.2.1.5.3 Owuo

Akanfo] w] kasa ab[buo bi s[“obiara a nkyene bo.” Saa [b[yi tumi kyer[s[onipa dasani biara ntumi nkwati owuo na s[de[[te[biara, obiara b[wu.

Akuffo, (1964:17) mpo de[,]se]dasani biara y[owufo]. }kyer[s[owuo de[[y[

an]pasuo a [boro ahene boro akyer[ma, yirifiankamanko a]kum ahene kum akyer[ma,]sahweeasaa a]hwe ahene ne abirifo] ase. Afitihwer[w]baa]nkra, ampatakyi]f[nt[mfr[m a]mene sono, kontonkrowi a]da amansan nyinaa k]n mu. Wose [sono mene f[nt[mfr[m na f[nt[mfr[m nso mene sono, na]domankoma wuo de[,]tumi mene w]n nyinaa.

S[y[hw[Akuffo ns[m a waka afa owuo ho yi a y[b[tumi aka s[ampa onipa biara ntumi nkwati no w] asaase yi so da.

Adi (2005:104) nso kyer[s[, “}domanko b]] ade[, }b]reb]re b]] ade[no biribiara nni h] a, [nni awiee[. S[owia firi an]pa na [t] anwummer[, s[[se efifi na etutu, s[osuo t] na [te, s[momono pue na [dwan, s[ade[kye na ade[sa, s[aburofua por] na [fifi no, s[nnipa nna nso di asakrasakra ne adannan ara no no”.

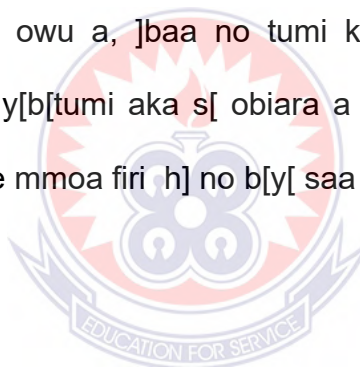
S[y[hw[Adi ns[m a]da no adi yi a, y[b[tumi aka s[]p[s[]kyer[s[ewiase yi mu biribiara w] ne mmer[w] asase yi so. Abirab] ns[m a]de dii dwuma w] saa ns[m yi mu da adi pefee s[ewiase yi mu biribiara w] n’awiee[nkwa wiewie owuo. Akanfo] w] gyidie s[owuo na [twa biribiara to.

Saa owuo yi na Osei Kuffour (2009:154) se Akanfo] hunu owuo s[]tamfo, nti w]mp[s[w]b] ne din. Bio, w]mp[s[w]de tumidie bi ma no s[watumi afa w]n busuani anaa]d]fo] bi. Yei, nti Akanfo] fa asaase yi so firi s[akwantuo. {siane anidie, obuo ne amammer[a [w] Akanman mu nti, s[obi wu a, y[w] akwan ahodo] bi a y[fa so b] amanne[. {sono s[de[]beremp]n anaa]hene bi wu a, y[de to dwa na y[n ano ank]yi y[n ka [firi s[[y[mmusuo s[obi b[b] so. Saa ara nso na s[akwankwaa bi wu a [w] s[de[Akanfo] de to dwa fa.

S[]beremp]n anaa]hene bi wu a, y[nka s[]hene asomasi anaa]beremp]n asomasi awu, [firi s[y[fa no s[saaf] no nwu. Osei-Kuffour (2009:155) kyer[s[ahemfo de[Akanfo] gyidie ne s[w]nnwu koraa. Ne saa nti no, obiara mp[s[[firi n’ano s[]hene awu nti y[ka s[“}deneho adane ato h],” “[kyeame ho dodo no,” “Bep] k[se[atutu” ne “ade[asa fik[se[mu.” Adi, (2005:108) ns[m a]kae[ma y[hunu nso s[s[]hene wu a, y[w] kwan a y[fa so de to dwa. Y[tumi ka s[“Onunum at],” “mmer[nk[nsono asi ne ti ase,” “kuro ani ad] nkran” ne “Odup]n atutu.”

S[y[hw[saa akwan ahodo] yi a Akanfo] nam so de]hene wuo to dwa yi a, y[b[tumi aka s[ampa]hene wu a, y[nka no pen saa efiri s[y[kyiri s[y[de y[n ano b[da no adi we[.

Saa nso na Agyekum (2010:159) kyer[s[, s[“Akwankwa” bi wu a, y[fa]kwan bi so na [b] amanne[. S[ebia; “waka nkyene agu,” “watwa n’ani ahw[dan,” “]dae[a wans]re,” “wada ne benkum so” ne ade. {wom s[akwankwa anaa]hene wu a, [y[awer[ho] ne aniberes[m de[, nanso mpanimfo] ab] w]n ho mm]den de kasakoa asi owuo ananmu. }fa a [t] so nan no mu y[b[hunu s[Antoafo] nso w] akwan ahodo] a w]fa so de owuo to dwa. Agyekum (2010:158) kyer[s[, s[]baa bi kunu a]d] no na]no na]y[n’ade[nyinaa owu a,]baa no tumi ka s[“me dup]n atutu.” S[y[di Agyekum as[m yi akyi a y[b[tumi aka s[obiara a obi som bo k[se[ma no w] ne wiase yi mu ha a,]nya ne mmoa firi h] no b[y[saa nnipa no “dup]n”.



2.2.1.5.4 Nyins[n

Agyekum (2010:161) ne Osei-Kuffour (2009:156) k] b[nkor] mu s[, awo] y[ade[a [ho hia Akanfo] pa ara. W]n gyidie ne s[, s[]baa nyem a, na]w] tebea a [y[kronkron mu nti, [w] s[nnipa de anidie ma saa gyinaber[no. Bio, w]gye di s[honhom b]ne, ne]bayifo] nso tumi s[e akwadaa a w]nnya nwoo no no. Afei nso w]gye di s[nkur]fo] a w]w] nsub]ne tumi de yade[(asram) y[nkwadaa no w] yafunu mu. Yeinom nti s[obi nyem a y[mm] so. Agyekum (2010: 162) mpo de[]se as[mfua “nyem” a [y[akyiwade[a y[mm] so no, odunsini a,]baa no k] no h] k]gye aduro nko ara na]b[tumi ab] “nyem” so akyer[no. Afei nso]baa no b[tumi aka akyer[ne

kunu anaa busuani pa ara]b[n no. Akanfo] b] mm]den de saa nyins[n yi sie afofor] k]si s[yafunu no b[nyini. S[yafunu no nyini de[a, saa ber[no de[obiara ntumi ns[e no. Na mpo [y[a, na anidie w] mu s[y[b]fa kasakoa kwan bi so de nyins[n no ato dwa. S[ebia:

- i) Wafa afuro
- ii) Bosome awia no
- iii) Ne mu ay[duru
- iv) Way[aberewa
- v) Ne bra apa ho
- vi) Wahy[ne summi[mu.

}fa a [t] so nan no mu y[b[hunu s[Antoafo] nso w]]kwan anaa kasakoa ahodo] a w]fa so kyer[s[]baa bi nyem.

Ammodin a y[reka ho as[m yi bi ne yare[, nipadua akwaa binom,]hene ne akwankwaa wuo ne nyins[n. Y[ahunu s[Akanfo] kasa mu no, s[obi amfa kasakoa anni dwuma a, n'ano tumi yi no ka. S[]y[ab]fra anaa]h]ho] a, mpanimfo] hy[no ma no hunu s[]ny[kasa pa s[]b[b] ammodin dinwe[.

2.2.2.0 Nney[e[Akyiwade[

Akyiwade[fofor] a Akanfo] bu no mmusuo ne amumuy]de[no bi tumi y[“nney[e[akyiwade[“ anaaa “akyiwade[a [mpue mfirm y[n ano”. Saa nney[e[mu akyiwade[yi tumi de mmusuo br[]man, mmusuakuo ne ankorankor[. Nney[e[mu akyiwade[no bi nso w] h] a mmusuo biara mmata ho na mmom [tia amammer[. Akyiwade[a [tia

amammer[no nso fa anidie anaa obuo a [s[s[y[de ma de[anidie s[no s[ebia, amammer[mu no w]kyiri s[obi de ne nsa benkum b[kyea anaas[obi ne panin b[kasa [ber[a]hy[ky[. Nney[e[akyiwade[a mmusuo bata ho no titire no fa nna mu nkitahodie ne adidie ne]nom ho.

2.2.2.1 }barima ne]baa nkutahodie

S[]barima bi ne]baa bi ware a, amammer[ne amanne[ma ho kwan s[w]tumi hyia w] nna mu. Nanso [s[s[w]y[no anidie kwan so a [mfa ns[nkeka ne aniwuo biara mma ho. Mpanimfo] binom hunu s[awarefo] ntumi mfa w]n ho w] baabiara a w]p[na mpo [y[mmusuo s[w]b[fa w]n ho w] wiram. Osei-Kuffour (2009:77) nso de to dwa s[, awarefo] ntumi nna w] wiram, abotan so, nsuo ho anaa fam. Y[b[hunu saa as[m yi ns[so] w]]fa a a [t] so nan no mu.

2.2.2.1.1 Adwamamm]

Osei (2002:46) se, “adwamamm]” ne s[barima anaa]baa bi ne obi a]ny[ne hokani b[nya nna mu nkitahodie. Saa adwene yi ma y[te ase[s[awarefo] nko ara na [s[s[w]nya nna mu nkitahodie. Osei (2002) se, s[]barima bi firi ne yere akyi k]fa]baa a “[n]ni kunu a,”]barima no mm]] adwaman na mmom ne yere no na wasisi no. }de ka ho bio s[,]barima no yere b[tumi agye mpata afiri]barima no h] na s[]barima no p[]baa foror] no a,]b[tumi aware no aka ne yere ho. Nanso s[]baa bi firi ne kunu akyi ne]barima foror] hyia w] nna mu a [y[mmusuo [firi s[]baa nni ho kwan s[]ware mmarima mmienu. }de to mu bio s[,]barima no b[tumi agyina saa adwamamm] no so agyae ne yere no.

2.2.2.1.2. Mogyafra

Osei Kuffour (2009 :77) se, “Mogyafra ne s[]barima ne]baa bi a w]to ana k]si]baapanin baako so b[da”. }fa a [t] so nan mu no y[b[hunu s[, [siane s[Antoaf] b] abusua k] [na fam nti, [y[mmusuo s[w]fa bi ne ne w]faase b[da. Bio, [b[da adi s[, Antoaf] gye di s[agya sunsum na]de wo]ba ne saa nti agya sunsum kata]ba no so enti agya ntumi ne ne babaa nna mma no ny[yie. Boahen (1999 :191) twa ne tiawa s[“Mogyafra ne s[obi ne ne busuani b[da”. Saa busuani yi b[tumi ay[]babarima ne [na, anaa anuanom a w]firi agya ne [na baako.

Sarpong (1974 :55) kyer[s[[sono s[de[obiara si te mogyafra ase fa, [firi s[de[kuro bi amammer[ma mogyafra y[mmusuo ne akyiwade[no kuro bi amammer[mma ho kwan mma no ny[mmusuo anaa akyiwade[. Nanso]si no pi s[mogyafra ne s[obi aware ne busuani anaa nna mu nkitahodie ak] so [w]]barima bi ne ne maame, ne babaa ne ne nuabaa ntam. Sarpong kyer[s[, Egyeptifo], Incas a w]w] Peru ne Bantu ahennie mu no, saa mogyafra yi a [y[akyiwade[yi [ny[adwuma w] h] [firi s[obi a]y[]dehye[no (nkanka ne]hene) tumi ware ne nuabaa ber[a w]mma]barima biara nware no. Y[b[tumi agyina saa mfatoho yi so aka s[ampa de[nnipakuo bi fa no akyiwade[no nnipakuo fofor] binom nso mmu no s[[y[akyiwade[. Yei nyinaa ma y[hunu s[amammer[sesa w] mmeae[mmeae[. Nanso s[y[hw[Osei-Kuffuor, Boahen ne Sarpong nkyer[ase[a w]de too dwa yi a, na [kyer[s[mogyafra no ne s[wo ne obi a wone no firi mogya baako anya nna mu nkitahodie. Sarpong (1991:68) din fofor] a]de ma mogyafra no ne “mogyafradie”.

Shakespeare (1997) de to dwa s[akyiwade[k[se[a ano y[den pa ara ne “mogyafra.” }se saa mogyafra yi daa adi w] [ber[a Hamlet papa wui[na]maame waree ne w]fa. Yei de nsunsuanso] b]ne br[[no. Ofosu-Appaih (1975) kyer[s[[ber[a Odipus kum n’agya Layos na]waree ne maame Yokasta no, [de yared]m k[se[bi b[sii Teba, na nnipa pii wuwui[, [k]m nso baa asaase no so maa]manfo] no ho yeraa w]n. Y[b[tumi agyina saa ns[m yi so aka s[mogyafra ny[ade papa [firi s[[de asotwe a ano y[den na [ba. S[mogyafra tumi de saa asotwe yi ba de[a, y[ne Shakespeare b[y[adwene s[ampa mogyafra y[akyiwade[k[se[a ano y[den pa ara.

Francisca Hackman a wadi mfe[aduonum, mma mmienu nyaa nna mu nkitahodie maa nyins[n baa mu w] Abura Abaka a [b[n Abura Dunkwa. Yei maa maame yi k]yii nyins[n no gui[. Apolisifo] kyer[s[maame no aboa ama mogyafra ak] so na [ne }man yi mmara ‘Section 105 of Act 2960’ no b] abira {no nti w]de no k]] Cape Coast Circuit K]]to ma]dii f]. W]kyer[s[]man no mmara adi no enti w]de no too afiase mfe[nson w] Sekondi nn[duafie (25th May 2012). S[y[hw[saa as[m yi a, [ma y[hunu s[mogyafra y[ade[a]manfo] mp[ho as[m atie koraa. Y[tumi hunu s[[ny[maame no na adi mogyafra nanso [siane s[]boae[nti no,]nya ho asotwe.

2.2.2.1.3 Tw[b]nfie

Nna mu akyiwade[a [ne mogyafra b[n bi ne “Tw[b]nfie.” Boahen (1999), Osei-Kuffour (2009) ne Arhin (1985) kyer[‘Tw[b]nfie’ ase s[, s[]barima bi ne]baa bi a w]firi agya baako nanso w]n maamenom y[akorafo] b[da. Akanfo] bu tw[b]nfie s[

mmusuo k[se[[firi s[]baa ne barima firi agya baako a sunsum baako na [kata w]n so. {no nti tw[b[nfie nso y[mogyafra.

2.2.2.1.4. Ahahantw[

Akanfo] gye tom s[]domakoma b]] nna mu nkitahodie bataa awarefo] asetena mu, nanso [ny[f[s[]barima ne]baa bi b[da w] wiram. Akanfo] fr[saa mmusuob] yi s[“Ahahantw[.” Osei-Kuffour (2009) se, ‘wiram anaa afuom y[beae[a Akanfo] fr[h] ahahan mu.’ S[]barima bi ne]baa bi k]hya nna w] afuom anaa wira mu a [y[‘Ahahantw[‘. Akanfo] kyiri. Akanfo] bu ahahantw[s[[y[mmusuo k[se[na [y[aniwus[m. Awuah ne Owusu (2005:66) de foa Osei-Kuffour so s[, “[y[mmusuo s[obi ne obi b[da w] wiram anaa [fam tim.” W]kyer[s[, nna mu nkitahodie y[ade[bi a [y[kronkron enti [s[s[w]y[no beae[a [ho te. W]de to mu bio s[kwae[y[mmeae[a, ahonhom tena [nna asaase nso y[kronkron enti s[nkur]fo] bi fa w]n ho w] wiram a [de fi ka asaase no na [mma nn]bae[nnyini. Boadi (2001:52) ka s[, “Ahahantw[y[mmusuo a [de efi ka Asaase Yaa Amponyinamoa ne abosonnuasa a [w] beae[h].” Y[b[hunu saa akyiwade[yi ns[so] [w] Antoaman mu w]]fa a [t] so [nan.

2.2.2.1.5 Mm]naato]

Alhasan (2003) kyer[s[, akyiwade[a y[bu no mmusuo no bi ne mm]naato]. Osei (2002) nso kyer[s[mm]naato] y[nna mu nkitahodie a [y[mmusuo. }kyer[s[, s[

]barima bi to]baa bi mm]naa a,]baa no de[w]tumi de mfomso] no ky[no na mmom]barima no de[w]twe n'aso yie. Mm]naato] y[[kwan a]barima bi fa so ne]baa bi nya nna mu nkitahodie (Longman Dictionary, 2007:1357). Mm]naato] tumi ba [ber[a,]barima bi awiawia ne ho ne]baa bi a n'ani nna ne ho so ada. Mm]naato] nso b[tumi asi ber[a]barima bi de aky[de[b[daadaa abaayewa bi a]nnuruu ne mpanimfe[so ne no ada. S[]barima bi ne ab]fra a]nnyinii[nso da a Akanfo] ka s[“wafeefee ab]fra no.” {kyer[s[ab]fra no nnuruu s[]ne]barima hyia. W]]fa a [t] so nan no y[b[hunu s[mm]naato] nso y[nna mu akyiwade[w] Antofo] mu.

Dominic Antwi, dr]bani a]ka tr]tr] k] Anwomaso feefee sukuuni abaayewa bi a na wadi mfe[aduonu-num. Na sukuuni yi te Dominic Antwi kaa mu a]de amanede[bi rek]ma ne kyer[kyer[ni. Akwantifi na dr]bani yi de nk]mm] hy[[abaayewa yi daadaa no maa [k]wiee s[,]de no k]] ne fie k]feefee no piraa no. Aban de dr]bani yi atom mfe[dummienu, [nam saa amumuy]de[a]y[e[yi nti. (Ghana News Agency. 20th June, 2013), Yei ma y[hunu s[, s[obi to mm]naa a, [ne asotwe a emu [y[den na [nam. }fa a [t] so [nan w] dwumadie yi mu no, y[b[hunu s[mm]naato] nso y[[nna mu akyiwadie w] Antofo] mu.

2.2.2.1.6 Bratw[

Mmusuo baako a [w]]barima ne]baa nna mu nkitahodie ho ne ‘Bratw[’. Sarpong (1974:53), Boahen (1999) ne Osei-Kuffour (2009) kyer[mu s[, ‘bratw[’ y[s[]barima ne]baa bi a wabu ne nsa b[da. Bio, w]kyer[s[[ns[s[]barima koraa hunu]baa a]w]

asakyima mu adagya so, s[[k]ba saa a, [br[]barima no sunsum ase. Asenso (2012) mpo de[,]se [y[abusude[s[, obi b[fa]baa a wabu ne nsa. }kyer[s[, s[ebi ba saa a kane no w]kum saa nnipa baanu no nyinaa. Bratw[y[akyiwade[a Akanfo] mfa nni agor] koraa.

2.2.2.1.7 Nnipa ne mmoa nna

Akanfo] gye tom s[[ny[koraa s[onipa dasani ne aboa b[da. S[onipa a n'adwene mu da h] antumi anhy[n'ak]nn] so na]ne aboa bi da a, [y[mmusuo ne atantane]. Longman Dictionary (2007:129) kyer[Bor]fo kasa "Bestiality" mu s[[y[nna mu nkitahodie a so [k] w] nnipa ne mmoa ntam. Brady (2013) de too dwa s[]barima a wadi mfe[aduanu-nw]twe w] Kenyaman mu ne abirekyire bi ada ama k]]to de no ato afiase mfe[du (Daily Post Kenya, August 24, 2013).

Asikasu a [b[n Nkrankrom a [w] Sunyani Mansini mu w] Bono Ahafo Mantam mu no, Abesim k]]to de]s[mpakani Gordon Yeboah a wadi mfe[aduonu too afiase efiri s[]k]faa odwan pemfo] a y[de no amantam dua ho (Ghana News Agency. Feburary 13, 2012). Bio, Wamaso a [w] "Lower Denkyira" Mansini a [w] Mfimidini Mantam mu no]manfo] hy[[Kofi Agyeman s[]nware odwan bi, [ber[a]faa aboa no. Yei na }s]fo Ekow Jackson a]hwew[adwenem w] }k]mfo Anokye Ayaresabea se nnipa a w]ne mmoa da no b]]man na w]n ho nso y[hu w]]man no mu (Ghana News Agency. October 13th, 2012). Nhw[so] ahodo] yi foa so s[ampa mmoa ne nnipa nna rek] so yie w]]man Ghana ne wiase baabiara. S[y[hw[asotwe a [bata

nnipa ne mmoa nhyiamudie yi ho a, y[b[tumi aka s[[y[]man Ghana mpo akyiwade[k[se[akyiwade[k[se[pa ara.

2.4.9 Kyiribra

Nna mu akyiwade[fofo] ne 'kyiribra'. Akanman mu no, s[abaayewa bi nyins[n w] ber[a y[ngoroo no bra anaa w]nwaree no a [kyer[s[wamfa obuo anaa wany[osetie amma n'abusua, na]de efii aka]man mu no nyinaa. Saa animguases[m a]baa no de aba fie no na y[fr[no **kyiribra**. Yeboa-Dankwa (1980:114) se, "Kyiribra y[abaayewa a]fa afuru ansa na w]goro no bra, }kyi bra". Ntease[mu no y[b[tumi aka s[Asante kasa "Kyiri" no kyer[ade[a obi mp[na]dwane firi ho. S[abaayewa bi y[kyiribra a, na [kyer[s[]de ne suban anaa ne nney[e[bi apo s[w]b[goro no bra. Opoku (1973:30) de to so s[, "s[abaayewa bi ank] afikyire na]k]goro agob]ne a, wab] mmusuo".]de kaa ho bio s[, "saa mmabaawa yi a w]fr[w]n 'kyiribra' yi tete h] no w]yi w]n apra k]ma]man fofo] so hemmaa". Boahen (1999:240) se, "Abaayewa bi a w]angoro no bra no kyer[s[wakwati ne mpanimfo] anaa wabu n'amanne[so anaas[]de mmusuo aka]manfo]. Yei nti s[abaayewa bi antumi antena ase amma w]angoro no bra s[de[[s[w] amammer[kwan so na]fa yafunu a na [kyer[s[wakyi bra".

Y[b[tumi atwa no tiawa s[kyiribra kyer[abaayewa a w]angor] no bra na wanyins[n. Yei kyer[s[ab]fra no ay[aso]den. "Abofra yi antie n'awofo as[m enti w]de no b[k] anteade" (Boahen, 1999:240).

S[y[hw[adwenkyer[ahodo] a animdefo] yi de ato dwa yi a, y[b[tumi aka s[kyiribra y[mmusuo w] Akanman mu. {de nsunsuansob]ne br[]man no. Yei nti Yeboah-

Dankwa (1980:114) se, “ Kyiribra y[akyiwade[ma kuro no abosom nyinaa. {de mmusuo ba kuro no so na [de efi ka nkonwa nso,” a [kyer[s[kyiribra ho asotwe no nka ankorankor[nko ara.

2.2.3.0 Aduane ho Akyiwade[

Akyiwade[a [t] so mmienu a [mpue y[n ano no gyina adidie ne]nom so. Adidie ne]nom mpa nnipa asetena mu nanso nt]n anaa ntor],]som, awo] ne yare[ahodo] nti, Akanfo] tumi kyikyiri nnuane ahodo] binom. Lehmann ne Myers (2001:69) kyer[s[, akyiwade[y[tumi a w]de bra s[obi de ne nsa b[ka biribi, anaa]b[di biribi anaa]b[ka biribi. Ne mmuso] no de amanne[ba. Lehmann ne Myers adwenkyer[foa so ma y[hunu s[ampa y[w] aduanedie mu akyiwade[a s[obi bu so a, [de nsunsuanso] b]ne na [ba. Osei-Kuffour (2009) se “Aduane, nsa ne nam ahodo] ho akyiwade[pii gyina nt]n ne]som so.” Sarpong (1974) ne Osei Kuffour y[adwene s[nnipa a w]som abosom bi, ntaafo] ne mmusuakuo ahodo] binom kyiri nnuane, mmoa ne nnua ahodo]. Yei ma y[te ase[s[Akanfo] amammer[mu no, nt]n a obi dware, ntaafo] ne]som ama y[anya adidie mu akyiwade[. Alhassan (2003:98) kyer[s[, “Nt]n y[agya sunsum a]de kata ne mma so”. }de ka ho bio s[, “Yei nti na s[agya bi tu kwan na ne ba yare a, y[se ne papa a]nni h] ntira”. Nt]n biara w] n’akyiwade[ne ne nkyer[mu. Nt]n biara a [y[agya sunsum no y[asuo. Alhassan kyer[mu s[, agya sunsum no y[asuo a agya no dware. Alhassan (2003) ne Amponsah (1977) y[adwene kor] s[, [nam s[y[fa asuo biara s[bosom nti no nt]n biara bosom bata ho na [w] n’akyiwade[nso. Nt]n ahodo] dummienu na [w] Akanman mu. Nt]n no ne ho akyiwade[na edidi so] yi:

2.2.3.1 Nt]n ahodo] ne ho akyiwade[

Nt]n	Akyiwade[
Bosompra	Afase[, Akok]fufuo, Mogyaburu, Pobire Kokokyinaka
Bosommuru	Akyekyede[, Nantwie, Kwakuo, }tor]mo W]nni aburoo aduane w]n krada.
Bosomtwe	Kwakuo, Akyekyede[
Bosom Nketia (Bosompo) Poakwa	Kraman, Akyekyede[
Bosom Dwer]be	Mmoa a w]n ho y[ntonkontrama bi te s[, }kankane, Aberebe[, }seb] Agyinamoa

Bosom Ak]m	Nsafufuo Akyekyede[
Bosom Ayensu	Akok]fufuo, }twe Pobire
Bosom Konsi	Nsafufuo Aduane a w]de afrafra
Bosom Sika	Aduane a w]de afrafra
Bosom Afram	}twe Abirekyire
Bosom Kr[te	Afunumu D[nky[m {fo] Nwa
Bosom Afi	Nsafufuo Afase[}mampam }kyekye ne K]k]te

Saa nhwehw[mu yi firi Alhassan (hw[2003:100, Osei-Kuffuor 2009:79) ne Boahen 1999:167-169). Y[b[tumi agyina saa animdefo] nhwehw[mu yi so aka s[, w] nnuane fam no Bosompra kyiri afase[, Bosommuru nni aburoo w]n krada, Bosom Sika nso

kyiri aduane a afrafra. Nt]n dummienu no nyinaa nso w] nam ahodo] bi a w]kyikyiri. Ebi ne]twe, nantwie ne popire. Nhwewh[mu ama ada adi bio s[, nt]n dummienu mu mmi]nsa a [y[Bosom Afi, Bosom Kinsi ne Bosom Ak]m na kyiri nsafufuo.

Adidie mu akyiwade[a Akanfo] ntoto no ase no binom gyina awo] so. Ntaaf] ne Badu kyiri nnuane ne nam ahodo] binom. Osei-Kuffour (2009) se, Ntaaf] ne Badu kyiri kusie ne k]k]te. Asuo binom mpo wow] h] a y[n]ni mu nam. Asuo ahodo] a Akanfo] mma ho kwan mma w]nni mu nam no s[obi bu so a, [de nsunsuanso] b]ne na [ba, [firi s[nnipakor] no ab] mmusuo. Boadi (2001:53) de Asuo Sobore a [w] Sahwi Mansini ne Asuo Nwene a [b[n Trabuom a [w] Asante Mantam y[nhw[so]. }kyer[s[saa asuo yi, mpataa ak[se[w] mu pa ara nanso [y[akyiwade[s[obi b]yi mu nam. Yei nti ahemfo hw[s[]manfo] mmu saa akyiwade[yi so. Nhwewh[mu kyer[s[, w]gye di s[mpataa no y[asuo no mma enti s[obi kum emu baako mpo a, saa onipa no akum]no ankasa ne ba baako. Ne saa nti s[obi kum asuo no mu mpataa no a [tia]hene mmara.

2.3.0 Akyiwade[ho nsunsuanso]

Akyiwade[nsunsuanso] y[asotwe. Osei-Kuffour (2009:83) kyer[s[, “s[obi bu akyiwade[bi so a, [kyer[s[]de efi aka]man, abusua anaa n’ankasa ne kra. Yei nti asodie a [ba de[efi aka no no so ne mmusuo. }de ka ho bio s[, akyiwade[nsunsuanso] anaa mmusuo no bi ne owuo, yare[,]p[, [k]m ne ade. Ackah (1988:98) kyer[s[, s[obi bu akyiwade[so] a, [y[de[n ara [de nsunsuanso] b]ba nanso nsunsuanso] no mma [h] ara. S[y[hw[Ackah ns[m yi a, na [kyer[s[,

akyiwade[mmusuo no de nsunsuanso] ba na mmom [ny[[da no a wob[bu so no ara na [de asotwe no b[br[wo. Yei foa Akanfo] b[bi a w]se, “{ny[da a wob[to bo] atwa Asuo Fira no na mpafe b[yi wo” no so. Yei nti, asotwe no b[tumi aba ber[biara na de[Ackah p[s[y[hy[no nso ne s[, akyiwade[mmusuo w] nsunsuanso]. Scanlan (2003) b] no mua s[nsunsuanso] a mmusub] de ba no y[]haw a [tia abusua ne]man no. Agyekum (2010:90) kyer[s[“nsedie ho asotwe ba onipa kor] a]dii nse no so.” Yei nyinaa ma y[hunu s[akyiwade[w] nsunsuanso].



2.3.1 Beae[a akyiwade[ho asotwe firi ba.

Nkwadaa ne mpanimfo] a w]w] Akanman mu gye tom s[asotwe w] h] ma obiara a]bu akyiwade[so. De[dodo] no ara ka ne s[, [y[Onyankop]n, abosonnuasa, nananom nsamanfo], ahemfo ne mpanimfo] titire bi na w]tumi de asotwe no ma. Scanlan (2003) de to dwa s[, s[obi b] mmusuo a [ho asotwe no b[tumi afiri Onyankop]n, abosom, nsamanfo] anaa ahonhom nkae[no nsam. De[nti a, saa asotwe yi tumi firi Onyankop]n ne tumi ahodo] yi h] ne s[obi de efi ak]ka nno]ma a [y[kronkron ho (hw[Boahen, 1999). Osei-Kuffour, (2009) se, mmusuo si Onyankop]n, abosom ne nsamanfo] bamm] ho kwan ma [tia onipa ma asian ahodo] to no. Y[b[tumi agye atom s[nsunsuanso] b]ne a [ba nnipa bebree so no

tumi firi Onyankop]n, abosom, nananom nsamanfo] ne ahonhom nkae[ahodo] nyinaa bi. Saa nsunsuanso] yi bi ne yare[, owuo ne amanenya.

2.3.2 }kasa mu akyiwade[nsunsuanso]

}kasa mu akyiwade[ne [ho nsunsuanso] a [tumi ba ankorankor[, abusua ne]man so na [w] [pono 2.3.2 so yi:

{pono 2.3.2

Akyiwade[	Ankorankor[	Abusua	]man
Ntam	Y[tumi tu]hene bi ade[so. {tumi de: Yare[{ka Abawuo ba	Abusua panin akonnwa tumi b] no anaa firi ne nsa. {ka, Yare[Owuo	Yare[koankor] tumi ba]man no so. {k]m Owuo {ka Atoyer[nky]m nso tumi ba]man no so.
Nsedie	Y[tumi twa onipa no asuo firi]man no mu. [ka Owuo	Yare[Nkwanhyia Ohia	Atoyer[nky]m[k]m

	Ohia		
Duab]	Owuo, yare[, ohia, [ka animguase[.	Abusua ase tumi hye. Yare[, [ka ohia	}man no mu nnipa so te. Ohia ba]man no mu.
At[nnidie	Nt]kwa }tan {ka Awaregyae[Animguase[	Nt]kwa Animguase[{ka	}man no nk]so] tumi ber[ase. Adwumay[nso ntumi nk] so yie.
Ammodin	Y[tumi wura obi s[p]. Y[tumi twa obi asu. Y[tumi twa obi ano so de hy[no nso. Mmoa tumi di no awu w] wiram. Nyins[n tumi s[e. Yare[tumi y[ab]fra a]hy[yafunu mu no. Animguase[,	Animguase[ka abusua De[wafom no nni sika a, [ka b[t] abusua no so.	

	{ka Animka, Adwoodwo animtwie		
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{pono (2.3.2) a [fa]kasam-akwade[nsunsuanso] ho yi firi Agyekum (2010), Boahen (1999), Osei-Kuffour (2009), Sarpong (2006), Ackah (1988) ne Ahene-Affoh (1975) nom h]. Y[b[tumi agyina saa [pono yi so aka s[[ny[akwade[mmuso] nyinaa na [de nsunsuanso] ba]man mu no nyinaa so. }fa a [t] so nan no mu y[b[hunu s[saa nsunsuanso] yi bi da adi w] Antoaman mu.

2.3.3 Nney[e[akwade[nsunsuanso]

Nney[e[akwade[ne [ho nsunsuanso] a [tumi ba ankorankor[, abusua ne]man so na [w]]pono 2.3.3 so yi.

}pono 2.3.3

Akwade[	Ankorankor[	Abusua	]man
Aduane (Adidie ne }nom)	Yare[bi te s[; mp]mp] {wa Nt[nky[m Nsa ahodo] Owuo	Yare[koankor] Animguase[Owuo {ka	{k]m Nkwadaa yare[Nkwadaa wuo

Nna mu akyiwade[
Mm]naato]	Owuo Aninguase[Yare[{ka	{ka Aninguase[	{br[]man ase. {gu]man anim ase Yare[ahodo]
Adwamamm]	Aninguase[Awommawuo Awaregyae[Boniny[Honam ani yare[	Bonin, Yare[Aninguase[Aware[b] abusua no.	}man no tumi hwere n'animuonyam. }man mpuntuo t] ape.
Ahahantw[	Aninguase[Boniny[{ka }tan Owuo }manfo] tumi twa wo asu. }barima tumi hwere ne barima.	{ka Aninguase[Awommawuo Yare[bi te s[[dam ne [twir[te si abusua no mu. Animuonyam a [w] abusua no mu tumi yera anaa [pepa koraa.	Nsuyiri {k]m Owuo {ka }p[{de efi ka nkonnwa Nkwanhyia (Dua tumi kasa nnipa w] wiram
Tw[b]nfie	Aninguase[Abawuo Yare[koankor]	Aninguase[Abusua no tumi hwere ne tenaber[	Yare[ahodo] tumi ka w]n so. Animuonyam a [w]

	<p>Ab]fra no ntumi nya agya.</p> <p>Ab]fra no nni bamm] biara w] ne wiase a]bae[.</p> <p>Ab]fra no nni nt]n biara a]dware.</p>	<p>w]]man no mu.</p>	<p>]man no mu yera.</p> <p>Awarepa biara ntumi nk] so w]</p> <p>]man no mu</p>
Kyiribra	<p>Aninguase[</p> <p>Abawuo</p> <p>Asutwa</p> <p>Adwoodwoo</p>	<p>Yare[</p> <p>{k]m</p> <p>Ohia</p> <p>{ka k]se[</p> <p>Aninguase[.</p>	<p>{k]m</p> <p>Yare[</p> <p>Boniny[</p> <p>Nsuyiri</p> <p>Ohia</p> <p>Ahokyere</p> <p>{yi aho]denfo] firi</p> <p>]man no mu.</p> <p>}man no hwere nnipa.</p>
Mogyafra	<p>Aninguase[</p> <p>Yare[</p> <p>}tan</p> <p>Nt]kwa</p> <p>Ab]fra ntumi nni ade[w] abusua</p>	<p>Yare[</p> <p>{ka b[t] abusua no so.</p> <p>}tan ba abusua no mu.</p>	<p>}man no tumi hwere n'animuonyam.</p> <p>Mpuntuo ntumi nk] so w]]man no mu.</p> <p>}man no san nso</p>

	mu.		tumi hwere atitire.
Bratw[	Boniny[, Mmarima, sunsum tumi ber[ase. Barima tumi hwere ne barima. Tete h] no na saa nnipa baanu no nyinaa w]ku w]n firi]man no mu.	Aninguase[ka abusua a saa nnipa baanu no firi mu no. {de [ka ne ohia b[t] abusua no so [siane [ho amanne[nti.	]man no hwere nnipa a anka w]b[boa ama mpuntuo aba no. Yei ma mpuntuo t] ape w]]man no mu.
Nnipa a w]ne mmoada.	Aninguase[, Yare[{ka.	Aninguase[ka abusua no. {ka b[t] abusua no so.	Koankor] yare[tumi te si]man no mu. Mpatuwuo nso mpa]man no mu.

{pono (2.3.3) a [fa nney[e] akyiwade[ho na [w] soro ha yi. Nhwewh[mu yi firi Asenso (2012), Osei-Kuffour (2009), Osei Owusu (2009), Osei (2002), Yeboah-Dankwah (1980), Boahen (1999) ne Sarpong (1977, 1974) mu. S[y[hw[akyiwade[nsunsuanso] ahodo] yi a, y[ne Ahn (2003), y[adwene s[akyiwade[kura esu bi a [y[hu a [ba w]n a w]bu so no so. Nhwewh[mu yi ma [da adi s[, s[obi bu akyiwade[so a, [ny[saa onipa kor] no nko ara na [nya amane na mmom nsunsuanso] no

tumi ka abusua ne]man mu no nyinaa. Y[b[hunu s[saa nsunsuanso] yi bi da adi w] Antoaman mu w] dwumadie yi fa a [t] so [nan mu.

2.4.0 Akyiwade nteho anaa ahodwira

Akanfo] susu s[akyiwade[nsunsuanso] de]haw ne amanehunu na [ba. }haw yi anoyie gyina amanne[a w]y[de hohoro efi a [b[ka Onyankop]n, abosonnuasa, nsamanfo] ne akra. W]fr[saa amanne[a w]y[de hohoro efi yi “nteho” anaa “ahodwira.” Alhassan, (2003) ne Sarpong (2006) se, “nteho no nnyina bokoro so.”

2.4.1 Ntam nteho

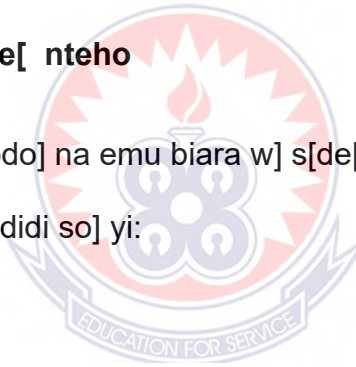
Y[nka]man ntam basabasa [firi s[, [y[ahemfie agyapade[a [mu y[duru. {no so na akonnwa no ne]man no gyina. Agyekum (2011), Osei-Kuffour (2009) ne Sarpong (2006) y[ano kor] s[, s[obi ka ntam a mmara mma ho kwan a, w]kye no dedua de no k] ahemfie. S[ntam a waka no mu y[duru a, w]ma de[waka ntam no twa odwan gu ntam no so. S[de[]ka ntam no gye tom s[waka a,]tua ntampiade[a [y[tete sika ser[nson (0.70). {nn[yi [y[ser[du-mmi[nsa (1.30). Agyekum ne Osei-Kuffour kyer[s[, s[de[]ka guu ne so no nso de b]] so a, ([ne s[]no nso kaa ntam no bi a)]no nso tua ntampiade[twitwa nnwan de ka mpanimfo] akoma to w]n yam w] aniberes[m a]de ntam no kae[no. Sarpong (2006:36) se, “s[obi ka ntam kumaa gu afofor] so a, emu amanenya ntaa ny[kuntann. {nam s[ntam kumaa no ne]man akonnwa no nni twaka nti [t] mmer[bi mpo a amanenya ntaa mma ho biara.”

2.4.2 Nsedie nteho

Nsedie a honhom bi bata ho no y[aniberes[m. S[obi de abosom bi di nse na s[]bosom no b] no a, [s[s[saa onipa no k]]bosom no k]mfo] h] ma]kyer[no amanne[a]b[y[ayi mmusuo biara a aba no so afiri h]. Osei (2002:78-79) kyer[s[nno]ma a w]de y[amanne[no gyina]bosom kor] no so. }kyer[s[saa onipa no tumi tua sika na [no akyi no]bosom no k]mfo] gye no sinapo ak]toa baako, nkosua mmi[nsa ne koraa mono a nsuo ma gu mu na]de ay[ho amanne[no. }fa a [t] so [nan no mu y[b[hunu saa nno]ma yi ne ho amane[yi s[so w] Antoafo] mu.

2.4.3.0 Nna mu akyiwade[nteho

Nna mu akyiwade[gu ahodo] na emu biara w] s[de[y[sit e ho fa. Nna mu akyiwade[nteho yi bi na edidi so] yi:



2.4.3.1 Adwamamm] nteho

S[]barima bi k]fa]baa warefo] a, [y[adwamamm] enti w]gye]barima dwamamfo] no odwan, nkosua, nsa ne sika de pata]baa no kunu no ma]de dware ne kra. Ackah (1988) ne Osei (2002) k] b[nkor] mu s[, s[obi fa obi yere a, w]gye no ayefer[. Osei (2002) kyer[s[tete no s[]barima bi y[saa tia kuromani bi a, na w]gye no sidi mmienu (2.00). S[]barima no y[tiaa]man k]mfo] nso a, w]gye no sika p]tene sidi du-nnw]twe. Na mmom s[odikuro na s[y[de saa anyammrans[m yi dii

no de[a,]barima no tua sika sidi aduasa mmienu (32.00) ne odwan pa a ara]tua dua. {nn[yi de[sika a barima no p[na]ka nanso s[[bene so a, mpanimfo] tumi ba mu.

Osei (2002) ne Sarpong (1977) y[anokor] s[, s[[k]y[]manhene nso na [tiaa no a, asotwe no s[owuo. {t] da nso a, w]tumi kum saa onipa no maame ne ne papa. {ba saa a, nnwantwa no tumi d]so s[de[[b[y[a [b[yi abufuo, yawdie ne mmusuo ahodo] nyinaa afiri h].

2.4.3.2 Mogyafra nteho

Mogyafra y[akyiwade[na w]bu ho amanne[no aniberes[m. Sarpong (1977:68) mpo de[]fr[no “mogyafra die” pr[ko p[. Boadi (2001) se mogyafra ho amanne[a na Akanfo] y[no tete no bi ne s[w]twi mogyafrafo] no anim w] ahemfie twa w]n asu. {t] mmer[bi nso a, abusuapanin no, ka as[m no w] kokoam. Afei abusuapanin hy[obiara a]b[gye]baa no awo] no ma]gya abotafoa no kwan awoe[h] ara ma biribiara to twa. Boadi as[m yi ma y[hunu s[mogyafra ny[adepa [firi s[[mu]ba koraa no mpo mpanimfo] mp[w] abusua no mu. Ackah (1988) kyer[n’adwene s[, obi di mogyafra a amanne[a w]y[ne s[abusua no twa dwan w] kokoam de hohoro mmusuo biara a [b]ba. Ackah as[m yi ma y[hunu s[[siane s[mogyafra gu abusua no anim ase nti no, w]y[ho amanne[no kokoam na obi ante anaa anahunu.

2.4.3.3 Ahahantw[nteho

Habantw[y[akyiwade[bi a Akanfo] susu s[[hia nteho. Boadi (2001) se s[obi fa obi w] wira mu (Habantw[) a,]manfo] y[amanne[de yi mmusuo a [de ba no. }kyer[s[w]twa dwan de to]barima mmusub]fo] no k]n ho de ka]baa no ho Afei]k]mfo] de nsa k] wiram k]pata Asaase Yaa Amponyinamoa. S[w]yi apae[twa odwan yi mmusuo no wie a, w]de mogya no bi petepete]baa ne]barima no so de te w]n ho korakora. Asenso (2012) kyer[s[, s[obi fa obi w] wiram a, ansa na]manfo] b[gya saa barima no kwan no, w]ma no t] odwan de dwira Asaase Yaa. Y[y[saa amanne[yi ma y[hunu s[, s[obi fa obi w] wiram a [hia s[saa onipa no twa dwan de pata Asaase Yaa.

2.4.3.4 Kyiribra nteho

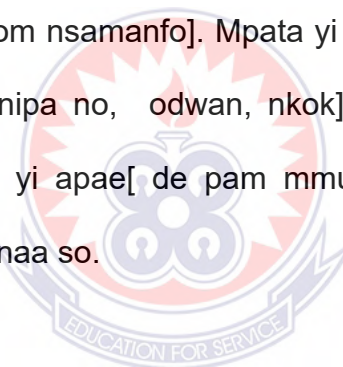
Nna mu akyiwade[baako a Akanfo] bu no mmusub] a [hia nteho ne kyiribra. Boahen (1999) ne Sarpong (1977) kyer[s[tete amanne[a [fa kyiribra ho ne s[, [y[mmusuyie k[se[a abusua biara mp[s[[bi b[si w] mu. W]de ka ho s[, kyiribra ho amanne[te s[kotwa a [gu]barima ne]baa a w]dii agob]ne no gu w]n mmusua no anim ase. Amanne[no ahy[ase[ne s[, s[abaayewa a w]angoro no bra no ho dane a, w]k]]hemmaa nan ase k]yi no asotire. }hemmaa no nso de n'ani to fam hw[s[[y[nokor[a]yi]hene asotire ma]kyeame ne nsumankwahene aso ate. }hemmaa,]hene,]kyeame ne nsumankwahene aso ate awie no,]hemaa no hy[]baa no abusuafo] ma w]de nno]ma a w]de b[yi mmusuo no ba. Saa nno]ma yi bi ne; ngo, odwan, afuom nn]bae[, asanka, odwanhoma, kukuo foror] a w]ahy[da anwene ama aka ne k]n nko ara, damarama ahaban, as[s]dwa, kosua ne nsuo ahina ma.

W]kyer[s[kyiribra mmusuyie no hy[ase[akok]b]ne[, nsumankwahene de]baa no k]si kurotia na s[]barima no te ase a, w]de no ka]baa no ho. Anim tete a,]hene ne ne mpanimfo] hyia w] ahemmoboano tw[n]baa ne]barima no abusuafo]. Afei nsumankwahene k]fa]baa ne barima no b[tena as[s[dwa no so w] adwab] no ase. Boahen (1999):241) se, “Nsumankwahene fr[]baa no na s[]gye so a,]kankye s[: Wo obusuy[fo], wo mmusuo a woab] no nk] wo Nananom ne w’asefo] nyinaa so”. Sarpong (1977) ne Boahene (1999) toa so s[, w]ma abrafo] kum odwan baako hwie ne mogya gu]baa no apampam ma [siane fa n’adagya anaa ne kookoofuo so. W]bob] nkosua gu ne tiri so ma [siane fa n’afuro so. W]de ngo no f] no tink]mm. {no akyi w]hwie nsuo gu n’apampam f] no tw]n. Afei w]de akok]ba a w]fr[no atwaakoa hy[]baa no mm]toam benkum mu na w]de aboa no nnyawa ahy[ne mm]toam nifa mu nso. W]hwie odwan no mogya no bi gu]barima no nan ase.

Ansa na saa amanne[yi b[ba n’awiee[no w]fufu brat] de mogya ne ngo fra. W]twitwa odwan no yamuade[no mu nketenkete fra brat] no na w]ab] [t] no nt[birefua mmi]nsa de ama]baa ne]barima no ama w]adi. Ansa na w]b[pete brat] no ama nnua, abotan, nsuo ne abosonnuasa w] ahemfie no, w]kum odwan foror] de mogya no k] nkonwadan mu k]yi mmusuo de bi yi apae[sr[b]nefafi ma]baa ne]barima no. Afei w]sr[awo]mmer[ne ahobanb] ma]baa ne]barima no. Ber[a yei aba awiee[no w]ma nkwadaa b] kyiribrafo] yi tutuo s[**huu-huu-huu** di n’akyi firi kurotia k]si kurotia na w]gya w]n kwan ma w]k]tena sese bi a y[ab] no asuogya ase.]baa no awo] akyi abosome mmi]nsa no amammer[ma ho kwan s[n’abusuafo] k]fa w]n ba fie.

S[y[hw[amanne[dendan a y[y[de te kyiribrafo] ho yi a, y[b[tumi aka s[ampa [y[aniberes[m yie, enti na y[ne Asenso (2012:11) b[y[adwene s[kyiribra y[b]ne k[se[baako a Akanfo] mp[koraa. Akanfo] mp[koraa [firi s[[ho nsunsuanso] no so yie na [de efi ka]man no abosom, nsamanfo], Asaase Yaa ne nkonnwa. Ne korakora no kyiribrani no ankasa de animguase[a [nni awiee[, animguase[a [ntumi mpepa da b[to]ne n'awofo] no so. {ny[nwanwa s[mpanin ka s["Ab]fra rep[ade k]k]} ahw[a, w]de damarama ahahan b] nkra mu kyer[no".

Y[hw[akyiwade[nteho ahodo] yi a animdefo] binom ada no adi yi a, y[b[tumi aka s[, akyiwade[nteho no gyina mpata a w]de ma Abosonnuasa, Asaase Yaa Amponyinamoa ne Nananom nsamanfo]. Mpata yi gyina mmusuo a obi b]e[ne ho asotwe a w]de ma saa onipa no, odwan, nkok], nkosua, ne nsa a w]de pata atumfo] yi. Afei w]gu nsa yi apae[de pam mmusuo biara a aba ankorankor[, abusua ne]man mu no nyinaa so.



2.5.0 Akyiwade[ho mfaso]

Akyiwade[b] Akanfo] nyamesom ne w]n gyidie ho ban. Akanfo] gye Onyankop]n, abosom, nsamanfo] ne ahonhom nkae[no di. Boahen (1999:192) kyer[s["Akyiwade[ahodo] binom kora]manfo] agyapade[a w]n gyidie w] mu w]]som fam nso na [y[kronkron na [ho te sononko." }de ka ho bio s[,]manfo] abosom, nsamanfo] anaa awuak]fo] ne ahonhom nkae[no nyinaa y[nno]ma a Akanfo] gye di, w]]som mu. Osei-Kuffour (2009) ma emu da h] s[akyiwade[ma ay]nkofa a [da ateasefo], nsamanfo], abosom ne Onyankop]n ntam no mu y[den. Yei nti na

Akanfo] yi mmusuo a, w]twa nnwan, gu nsa ma saa nno]ma a w]n gyidie w] mu yi. S[saa mpanimfo] no any[biribi amm] tumi ahodo] yi ho ban a, Akanfo] gyidie ne w]n som b[tumi ayera w]]man yi mu.

Bio, akyiwade[boa ma w]b]]domankoma agyapade[ho ban, na ateasefo] ans[e no.]domankoma agyapade[a y[reka ho as[m yi bi ne nsaase, kwae[(nsamanp)], nsuo, mmoa, nnua ne ade (hw[Osei-Kuffour 2009). Boahen (1999:193) de to dwa s[, akyiwade[boa b] kwae[ne ade a y[nn] no ho ban na atumi agyina. Y[b[tumi aka s[ebia [ny[akyiwade[a, anka]domankoma agyapade[a]de adom ne mma no b[s[e koraa.

Akanfo] gye di s[nkonwa tuntum a [w] ahemfie no na [ma]hene bi b[di akonwa a, ne din taa sesa, [siane saa akonwa a]te so no nti. Saa nkonwa yi nso ho bamm] gyina akyiwade[a w]de abata ho so. Boahen (1999:193) ka s[, “Akyiwade[ahodo] yi boa ma nkonwa a [w] ahemfie no y[kronkron”. Yei kyer[s[, obi ntumi ny[saa nkonwa no bi mfa [nna obi nso ntumi ns[e no. {siane s[nkonwa yi y[kronkron nti, s[]hene bi b[tena nkonwa yi bi so a, Akanfo] gye tom s[wab[tena kronkronde[so ma wab[y[kronkron. Sarpong, (2011:12) fa Busia ns[m bi ka s[, “[firi ber[a w]de]hene b[si akonwa so] no, ne nipadua b[y[kronkron. {ns[s[]to tw[de[anaa obi to no tw[de[.” Boahen (1999:193) nso de to so s[obi ntumi ny[no ayakayakade[. Yeinom nkamfua no,]hene mfa ne nan nsisi fam nnante na]nsan nso mfa ne to nsi fam. Obi ntumi ntu no ade[so. Ansa na w]b[tu]hene bi ade[so no, gye s[w]fa amammer[ne amanne[kwan so. S[temanmuni anaa ahenkwaa biara b] ne ho mmusuo s[]b[tu]hene bi ade[so a, [y[mmusuo [firi s[akyiwade[ho mmara no b]]hene ho ban sononko. Yei nti, Yankey (2013) kyer[s[Busia ne

Rattary si no pi ka s[ahennie ne [ho amany]s[m no nyinaa gyina akyiwade[so. Yei ma y[hunu s[ampa akyiwade[boa ahemfo yie.

Afei akyiwade[ahodo] yi binom b] ahemfo ho ban firi asiane, yared]m ahodo] ne ade ho (hw[Boahen, 1999). Akyiwade[ho mmara mma]hene kwan mma]mfa mmaas[m ngu ne ho fi. {b] ne ho ban bio firi nnuane ne anonne[a n'akonnwa kyiri ho. S[]hene bi di saa akyiwade[yi so a, [ma]nya honhom mu ahote[. Boahen (1999) se, "Akyiwade[boa honhom mu ahote[ma mmarima ne ahemfo nyinaa". Y[b[tumi aka no pi s[akyiwade[boa ma ahemfie nkonnwa y[kronkron, na [ma]hene nya tumi. {ma]hene honhom ne honam fam aho]den ma]bu ne man yie.

Boahen, (1999) se, akyiwade[boa ma nneb]ne bi te s[kor]no, akohwibra ne de[[keka ho ano br[ase. Bio, akasakasa nyinaa w]gyae. Osei-Kuffour (2009:84) de to so s[, "Akyiwade[si]bra b]ne bi te s[awudie, ator], kor]no ne anibere ho kwan w] nnipa no asetena mu. Boahen, (1999:193) ka no bio s[, akyiwade[so die boa ma ateasefo] di mmara a [s[so. }de ka ho s[,]manfo] di mmara so a, [de nhyira ne asomdwoe br[]man no. Osei-Kuffour (2009:84), Mckenze (1993:144 -145) ne Little (1987:183) foa so s[, akyiwade[so die de asomdwoe[ne nkitahodie pa ba ankorankor[abrab] mu, abusua ne]man mu no nyinaa so. Y[b[tumi agyina yeinom so aka s[, s[ankorankor[abusua ne]man di mmara so a, nney[e[b]ne pii to twa w] ber[a w]adi [ho nhyehy[e[no so. }manfo] di saa nhyehy[e[yi so a, [mfa basabasay[biara mma na mmom [de asomdwoe[mapa na [ba.

Y[hunu s[, s[asomdwoe ba]manfo] ntam a, [boa ma abosom ne nsamanfo] de nhyira ne banb] a ano nni kabea br[]manfo]. }manfo] nya banb] sononko firi

[yared]m, nsanyare[ne mmoa ahodo] a ahonhom yi w] ma ateasefo] a [de ahonnidie b[br[w]n nyinaa (hw[Boahen 1999:192). Osei-Kuffour (2009:84) gye tom s[, Onyankop]n nam nsamanfo] ne abosom so hyira ateasefo]. Gyekye (1996:101) kyer[s[[nam mfaso] a y[nya firi nananom nsamanfo] h] nti no w]n ho b[k] so aba mfaso] ama y[n w] y[n asetena ne y[n abrab] mu.

S[y[hw[mfaso] ahodo] a, abenfo] binom de ato dwa fa akyiwade[ho yi a, y[b[tumi aka s[akyiwade[boa subanpa ne]man nk]so] w]]man biara mu. {boa ma onipa hunu]no ara ne ho mfaso] w]]man no mu. Akyiwade[ma onipa hunu s[suban b]ne ne asotwe na [nam na saa asotwe yi tumi ba ma onipa no nko ara anaa]man mu no nyinaa so a, [br[]man no nk]so] ase. Onipa nim s[ne nney[e[w] nsunsuanso] k[se[pa ara w]]man mu ne saa nti w]hw[s[mmara biara a [w] akyiwade[ho no w]b[di so.

Ne tiawa mu no, y[b[tumi aka no pi s[akyiwade[boa ma onipa b] bra pa w] asetena mu. Awuah-Nyamekye (2012:85) ne Yankey (2013:2) se, akyiwade[de abrab] pa ns[m wura mm]fra mu ma w]nyini b[y[atitire ne mpanin pa a w]s[na w]fata s[w]y[]man mma pa na w]di dwuma pa a [b[boa]man no nk]so] ne mpuntuo. Manyike ne Evans (1998:223) na Bryson (1990) nom kyer[s[saa abrab] papa yi tumi de ay]nkofa ne nkabom a emu y[den b[t] ateasefo] ne nsamanfo] ntam. {siane nnepa a akyiwade[de br[]man no nti, Akanfo] ntoto no ase koraa. }fa a [t] so [nan no mu y[b[hunu s[Antoafo] nim akyiwade[ho mfaso].

2.6.0 Nno]ma a ama kyiwade[ak] fam anaa ako atia akyiwade[

_Nno]ma bebreer na ako atia akyiwade[a ama seisei nnipa bebreer no ara na w]bu w]n ani gu so. Saa nno]ma yi bi na [didi so] yi:

Ab[[fo amammuo ka-bi-ma-menka-bi ne asoe[ahodo] ama Akanfo] akyiwade[ne [ho mmusuyie abr[ase. S[y[fa ka-bi-ma-menka-bi amammuo a [w]]man Ghana mu a, ama tumi a ahemfo w] w] w]n manfo] so no so ate. Agyekum (2010) se, amany] tumi a [w] ahemfo nsam no refiri w]n nsa nt[mnt[m k] ka-bi-ma-menka-bi a [w] Asoe[baako. Yei kyer[s[]man tumi hy[aban nsa na saa aban no tumi no boro ahemfo a w]deda kasakuo ahodo] ano no so. S[w]de akyiwade[bi te s[mm]naato], kor]no, awudie b[k] ak]dan ahemfo ama w]adi ho as[m no, aban w] tumi s[]gye as[m no firi ahemfo nsam. Ne saa nti, ahemfo nni tumi k[se s[w]de ehu ne nhy[a aban nsa nni mu to nnipa bi so ma w]yi mmusuo anaa w]twa dwan.

Agyekum, (2010) ka bio s[, ab[[fo as[nnie ne at[mmuo abu so w] y[n man yi mu. Enti nnipa pii san tete atemmuo nhyehy[e[ho de w]n ns[m k] aban as[nnibea. Y[b[tumi ate yei ase s[, akyiwade[a, [ho as[m b[tumi ab[twa w] ahemfie no fa k[se[no ara ak]di aban nsam. Akyiwade[bi te s[mm]naato], mogyafra, habantw[ne [ho mmusuyie ntaa mma ahemfie. S[y[hw[Dominic Antwi a]too sukuuni abaayewa bi mm]naa w] Anwomaso no a, as[m yi k]puee Aban As[nnibea ma w]de Dominic ato afiase mfinhyia dummienu (Ghana News Agency 20th June, 2013). Saa ara nso na Breaman Asikuma nso anuanom mmienu nyaa nna mu nkitahodie maa s[be nyins[n k]puee mu maa awofo no k]yii nyins[n no tu gui]. Saa as[m yi nso k]puee aban as[nnibea. {siane s[saa mm]naato] ne mogyafra yi ank] Anwomaso ne Asikuma ahemfie nti no,]hemfo ntumi nyi ho mmusuo. Ab[[fo As[nnibea nso y[ntwa dwan ngu nsa mfa nyi mmusuo. Yei ama ada adi s[ab[[fo ka-bi-ma-menka-

bi amammuo ne ho as[nnie reka Akanfo] amammer[binom te s[akyiwade[ne ho mmusuyie ahy[.

Kristosom ne nkramosom anya nk[nt[nso] bi w] Akanfo] gyidie ne w]n amammer[ahodo] so. Saa anyamesom kuo yi agye Onyankop]n anaa Yehowa ne Alla adi. Enti saa nyamesom kuo yi nye abosom ne nsamanfo] ne mmusuyie nni s[de[Akanfo] amanne[te[no. Agyekum (2010) se nyamesom kuo yi mu nnipa nnye tumi a abosom w] no nni. S[w]de abosonnuasa ne nsuo ahodo] b[di nse aka ntam no, w]de anidie ma w]n Anyame no. Na mpo s[okristoni bi yi n'anim de]bosom bi di nse anaas[b] dua a, asafo a saa onipa no w] mu no tumi tu no s[n. S[anyamesom kuo a [te sei tumi bunkam abosonsom so a akyiwade[ne ho amanne[a [k] so w] Akanman mu no b[k] so ayera.

Akwantuo anaa kuro k[se[mu tena nso ako atia akyiwade[. Attuquayfio ne Fabil (2005) kyer[s[, Ghanafo] ahodo] no ara a w]ak]tena nkuro ak[se[mu no san ba w]n nkyi anaa w]n nkuro mu a, w]de adwene ne suban a [mfata na [ba. W]nya adwene bi s[[kwan a]manfo] fa so y[w]n nno]ma ahodo] binom no ny[. Ne saa nti w]bu nno]ma ahodo] binom a tetesom no mma ho kwan no so. S[]manfo] binom san ba w]n nkyi a, [nam nno]ma anaa amammer[fofor] a w]n nso w]ak]fa mu nti no, w]nhunu hia a [hia s[nno]ma bi w] h] a w]fa no s[[y[akyiwade[na ne saa nti no, [s[s[w]di so. }fa a [t] so [nan no mu y[b[hunu s[nno]ma binom nso ako atia akyiwade[w] Antoaman mu.

2.12 Muab]

Ɔfa a [t] so mmienu yi akyer[kyer[nkur]fo] binom adwenkyer[a [w]]kasa mu ne nney[e[akyiwade[ho. {de]kasam akyiwade[binom te s[ntam, nsedie, duab], at[nnidie ne ammodin ato dwa. Afei ada nney[e[akyiwade[bi te s[aduane ho akyiwade[, nna mu nkitahodie bi te s[adwamamm], habantw[, tw[b[nfie, mm]naato], kyiribra ne ade nso adi. Bio, [de]haw, asotwe anaa nsunsuanso] ahodo] a [ba ankorankor[, abusua ne]manfo] so ber[a w]abu akyiwade[so no to dwa. {da]haw bi te s[yare[, owuo, [ka, asutwa, boniny[ne awommawuo adi. Afei, ama y[hunu s[, s[asotwe anaa]haw ba onipa bi so a, [hia nteho anaa ahodwira ansa na saa nnipa no atumi ade ne ho. Ne korakora no, saa]fa yi de akyiwade[ho mfaso] ne nno]ma ahodo] a ako atia akyiwade[no to dwa.



ƆFA A {T} SO MMI{NSA

ƆKWAN A MEFAA SO DII DWUMA NO

3.0 Nnianimu

Dwumadie yi mu nsusui[nyinaa b[y[yie a, na [gyina]kwan pa a mefaa so y[[nhwehw[mu yi. Ansa na obi b[tumi ay[nhwehw[mu bi no gye s[,]tu anamm]n. Mpanin se: 'Wote faako a, wote w'ade[so'. Akwan ahodo] pii nso w] h] a obi b[tumi afa so ay[ne nhwehw[mu na]de ato dwa. Ebi ne nk]mm]twetwe, ahw[e[, nwoma akenkan ne nhwehw[mu ns[mmisa a [gu krataa so (obi b[tumi atwer[nhwehw[mu ns[mmisa binom agu nkrataa so de ama nnipa binom ama w]ayiyi ano w] nkrataa

no ara so.) {nam saa akwan ahodo] yinom so ma nhwehw[mufo] tumi nya ns[m anaa nimde[ahodo] bi a w]rehwehw[de aboa nhwehw[mu dwumadie no. Akwan ahodo] yinom nyinaa mu no, de[medwenee ho na mehunu s[[b[boa me nhwehw[mu no ama maduru me botae[ho a mede dii dwuma ne nk]mm]twetwe, ahw[e[ne nwoma akenkan.

{siane s[dwumadie yi fa kuro bi so akyiwade[ho nti no, s[[b[tumi ak] so yie a, gye s[mep[nnipa ma w]boa me w] akyiwade[dwumadie yi ho. Yei nti, meb]] mm]den paw nnipa binom ne w]n twetwe nk]mm] faa me nhwehw[mu dwumadie no ho.

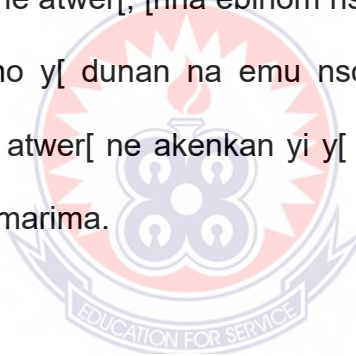
3.1 Nnipa a Mepaw w]n w] me Dwumadie no mu

Mpanin se: “Nyansa nni]baakofo] tirim na ewiase yi mu nso tikor] nk] agyina”, saa ara nso na “Onipa nti na onipa w] h]”. Me nhwehw[mu yi ntumi nwie p[y[anaa nnuru ne botae[ho ber[a me ne nnipa binom nni nkitaho [firi s[,]baakofo] nsa nso nyame ani kata. Yei nti na [maa mepaw nnipa binom s[mene w]n b[di nkitaho afa adwenesu a Antoafo] w] w] akyiwade[ho de ap[w]n nimde[aka nhwehw[mu no ho. Me dwumadie yi mu nyinaa no mepaw nnipa aduasa (30) ne w]n twetwe nk]mm] faa adwenesu a Antoafo] w] w] akyiwade[ho. Saa nnipa yinom nyinaa firi Antoa kuro no mu na [ny[w]n nyinaa na [te beae[a nhwehw[mu yi mu fa k[se[no ara k]] so]. De[nti a meyii saa nnipa yinom ne s[, na [ny[mmer[mma me s[me ne nnipa a w]w] Antoa kuro no mu no nyinaa b[twetwe nk]mm] afa me dwumadie yi ho [siane ber[a na [da so nti. Nnipa aduasa a meyii w]n no mfe[firi mfe[aduasa

rekor]. Megye di s[saa nkur]fo] yi w] suahunu w] Antofo] amammer[ne w]n akyiwade[ho.

3.2 Nipakuo a mede w]n dii dwuma

Nnipa aduasa a mede w]n y[[nhwehw[mu no mu dunum y[mmaa [nna emu dunum nso y[mmarima. Mede mmaa ne mmarima na [dii saa dwuma yi s[de[[b]y[a m[nyaa mmaa adwenkyer[ne mmarima nso adwenkyer[w] akyiwade[ho. Yei b[ma obiara anya dwumadie no mu ky[fa. Nnipa a mepaw w]n no mu binom ak] sukuu na w]nim akenkan ne atwer[, [nna ebinom nso nni sukuu ho nimde[. Nnipa a w]nni sukuu ho nimde[no y[dunan na emu nson y[mmaa [nna nson nso y[mmarima. Nnipa a w]nim atwer[ne akenkan yi y[dunsia. Emu nnw]twe y[mmaa na emu nnw]twe nso y[mmarima.



3.3 }kwan a mefaa so paw saa nnipa yinom

Megye di s[asetena yi mu obi ntumi mfiti pr[ko p[nk] obi fie [ber[a]nyi no asotire. Yei nti, meb]] mm]den tutuu m'anan k]] Antoa Puduo Ahemfie k]sr[[kwan frii h] maa w]gyee pene ansa. }kwan a menam so yii nnipa a megyee w]n adwenkyer[no y[Any[-Tumibasaa Nyiyimu (Non Probability Sampling). Any[-tumibasaa nyiyimu yi w] nkorabata ahodo] a emu baako ne Botae[Nyiyimu (Purposeful Sampling). Saa nyiyimu yi nto nno]ma asaworam na mmom [de nsusui[a [kari p[ne nhwehw[mu a [di mu na [di dwuma de paw ankorankor[biara. Any[-tumibasaa nyiyimu (Non

Probability Sampling) nkorabata botae[nyiyimu (Purposeful Sampling) yi Patton, (1990) kyer[s[, [ny[nnipa biara na w]yi anaa w]paw w]n gye w]n adwenkyer[na mmom [y[nnipa a nhwehw[mu no da no adi s[w]b[tumi aboa ama dwumadie no ak] so anaa awie p[y]. Ne korakora no, nnipakuo a w]n ho b[ba mfaso] ama dwumadie no nko ara na w]yi w]n. Maka no dada s[, [ber[a [da me nhwehw[mu yi ho no mma me kwan s[me ne nnipa a w]w] Antoa kuro no mu nyinaa b[twetwe nk]mm]. {no nti na mepaw mu aduasa a megye di s[me nsa b[so w]n so] no. Afei nso, saa dodo] no na m[tumi de w]n afa akwan ahodo] mmieniu a [y; nk]mm]twetwe ne ahw[e[mu ay[w]n ho adwuma yie de ap[nimde[binom afiri w]n nky[n a [fa nhwehw[mu no ho.

3.4.0 Akwan a mefaa so nyaa mmoa a mede dii dwuma yi

Mede nk]mm]twetwe ne ahw[e[na nyaa nimde[ahod] de dii dwuma yi.

3.4.1 Nk]mm]twetwe

Saa nk]mm]twe kwan yi so no wob[tumi ak] nnipa binom nky[n ne w]n ak]twetwe nk]mm] afa wo nhwehw[mu no ho de ap[adwene ahodo] a w]w] no w] wo nhwehw[mu dwumadie no ho. Wob[tumi ne ankor[ankor[atwetwe nk]mm] no de ap[w]n nimde[anaas[wob[ka w]n abom ne w]n adi nkuttaho no pr[ko p]. Bio, wob[tumi atwer[ns[mmisa a [b[k] ama nnipa a woayiyi w]n no agu krataa so s[[b[y[a wo wer[remfiri na woagyina so abisa ns[m no nnidiso] nnidiso]. S[nso wop[a,

wontwer[ns[mmisa no w] krataa so na mmom, wob[bisa ns[m no afiri wo tirim ber[a wo ne nnipa ahodo] no b[hyia mu. Ansa na nk]mm]twetwe no b[k] so no, [s[s[wodi kan b] nnipa no amanne[ansa na da a wo ne w]n b[twetwe nk]mm] no aduru so. Ber[a nkutahodie no rek] so] no, wob[tumi akye mmuae[no bi agu wo tirim anaa atwer[ne nyinaa agu nkrataa so nanso, wob[nya a anka ne yie mu no, wob[tumi atwe agu afidie so na woap[ber[asan ab] atie de adi wo dwuma no.

3.4.1.1 S[de[mede nk]mm]twetwe dii dwuma

S[de[nk]mm]twetwe nhyehy[e[te[no, medii kan k]] nnipa a me ne w]n b[twetwe nk]mm] no nky[n mmaako mmaako de me botae[no k]too w]n anim maa w]gyee pene s[w]ne me b[twetwe nk]mm] no. {no nti w]n mu biara boaa me maa menyaa [da p]tee a m[tumi ne w]n ahyia atwetwe nk]mm] no. Mpanin se, “Nimde[w] h] yi y[mfa no faako” nti, mede]se[y[[]y] ne nnipa yi nyinaa hyiaa mmaako mmaako ne w]n twetwe nk]mm] s[de[[b]y[a m[nyaa nimde[ahodo] pii afiri w]n nky[n de aboa me nhwehw[mu dwumadie no. Meb]] mm]den twer[[ns[mmisa no nyinaa guu krataa so w] nnidiso] nnidiso] kwan so s[de[[b]y[a me wer[remfiri anaas[menk]toto mpaapae so] ns[e dwumadie no na mens[e nk]mm]twetwefo] no ber[. Megyinaa so bisabisaa nnipa no ns[m de p[[w]n adwene. Nnipa no mu dodo] no ara na w]gyee me]f[so ne medii nkutaho no maa me nsa kaa de[na merehwehw[no. Nk]mm]twetwe no mu no, metwer[[mmuae[no bi guu me nwoma mu [nna afei nso, metwee bi guu afidie bi a w]de kyere kasa so s[de[[b]y[a me ho b[hare me w]

dwumadie no mu. Nk]mm]twetwe no akyi, mesan k]b]] afidie no tiee w] fie [nna metasee nimde[a [b]boa me nhwehw[mu dwumadie no firii mu.

3.4.1.2 Nk]mm]twetwe ho mfaso]

Nk]mm]twetwe y[adey[de[kwan baako a [boa ma nhwehw[mufo] dodo] no ara nya nimde[ahodo] pii firi afofor] nky[n de ka de[w]w] dada no ho. Nk]mm]twetwe yi a mede w]n dii dwuma yi boaa me yie w] me nhwehw[mu dwumadie no mu. De[[di kan no, ns[mmisa a metwer[guu krataa so no boaa me maa mekaekae de[na [s[s[mebisa no maa metumi bisaa no nnidiso] nnidiso] a me wer[amfiri biribiara. {siane s[na me ne nk]mm]twetwefo] no hunu y[n anim nti no, s[as[mmisa bi mu nna h] mma nk]mm]difo] no a,]tumi bisa me ma mekyer[kyer[ns[mmisa no mu yie ma emu da h] yie. Yei maa ntease[papa baa ns[mmisa no mu na [boa maa nk]mm]difo] no yii ns[mmisa no ano yie. Afei [boa maa me ne w]n nkutahodie no k]] so kama [firi s[, [maa [twetwee nnipa no adwene sii mmuae[p]tee a na merehwehw[no so ma w]san de w]n ankasa nkyer[ker[mu mpo taa to]. Nk]mm]twetwe yi san boa maa mehunu nk]mm]twetwefo] no adwene, w]n atenka, nsusui[ne akoma a na w]w]. {siane s[akyiwade[ne ho amanne[nnyina ns[nnie ne nkaribo] so nti nk]mm]twetwe ne]kwan a [ma y[tumi hunu obi adwene, akoma mu ns[m ne n'atenka. Bio, afidie a mede dii dwuma no boaa me maa metumi kyeree nnipa no binom mmuae[no mu pii a mammer[w] atwer[ho pii esiane s[, ns[mp] titire bi a [puepuee mu no nko ara na metwer[e]. Kyere a mekyeree w]n mmuae[no guu afidie so] no maa metumi kaekae ns[m a w]kae[no nyinaa p[p][p[a baako mpo amfa m'ani so. Ne tiawa mu ne s[, nk]mm]twetwe yi boa maa me ho haree me w] nimde[a na merehwehw[afiri w]n a me ne w]n twetwee nk]mm] no nky[n.

3.4.1.3 }haw a [w] nk]mm]twetwe yi ho.

Biribiara a [w] asaase yi so no w] ne nanso. {wom s[nk]mm]twetwe a mede dii dwuma no boaa me w] akwan ahodo] pii so de[nanso, mehyiaa akwanside[binom w] me dwumadie no mu. De[[di kan no, ber[a nnipa no binom hy[[s[y[b[hyia no duru so a, m[k] no na w]nni h]. Ebinom nso hunuu afidie a mede kyeree ns[m no, w]b]] hu na w]amp[s[nkitahodie no b[k] so. Na [ny[s[afidie no na w]suro na mmom ns[m binom w] h] a na nk]mm]twetwefo] no mp[s[m[kyere agu afidie so nkanka ne de[[fa Asuo Nyamaa ne [ho amanne[binom ho. Afei, [duru baabi a, na afidie no a mede kyere kasa no rema me haw. {ne s[, s[memia so s[[nkyere kasa no a, na adum. Bio, ak]neabadie no nti na ama me sikas[m nso ak] fam koraa. }haw no mu de[[twaa me awo] koraa ne da a me ne nnipa yinom mu bi atwetwe nk]mm] yi awie na mep[[s[meb] afidie yi tie ns[m a mekyere guu so] no, hwee amma. {nam so maa m'abam buu pa ara w] nhwehw[mu dwumadie no ho k]sii s[menyaa]haw no p[masiber[.

3.4.1.4. }kwan a mefaa so br[[]haw yinom ase.

Mpanimfo] se, “worep[bo] ato ab] anomaa no, na]no nso rep[baabi a]b[tu afa”. Na w]gyina [b[yi so tu y[n fo s[, ber[a]haw bi reba wo so] no na wo nso worep[

ano aduro [firi s[,]barima nsi nsuom ansa na waham. Saa as[m yi hy[[me nkuran maa mep[[]haw ahodo] yi nyinaa ano aduro s[de[[b]y[a m[tumi aduru me nhwehw[mu dwumadie botae[no ho [firi s[, adwumay[sini nni akatua. Ber[a mehunu s[mek] a, menk]to nnipa a me ne w]n twetwe nk]mm] no binom no, mehunu s[[s[s[mefr[w]n tetefon so hunu s[oniiko no w] h] ansa na mak] ne no ak]twetwe nk]mm] no. Mey[[no saa no, Onyankop]n adom nti, mantwa kwansini hunu bio. Mpo, s[mefr[onipa no na biribi nti]rentumi ne me nhyia a,]b] me amanne[ma y[de hy[ber[ofor] bi a nk]mm]twetwefo] no ara gye di s[]b]nya kwan ama me.

Afei, [fa w]n a na afidie no ho hu at] w]n so] no, menyaa ntoboase[ne w]n kasae[na mehy[[w]n b] s[as[mmisa biara a w]mp[s[mekyere ho mmuae[no mereny[enti [remfa nsunsuanso] b]ne biara mma w]n so. Bio, memaa w]tee ase[s[ns[m a mekyere guu afidie no so] no nk]y[w]n biribi b]ne biara na mmom mede rey[adesua nhwehw[mu k[k]. Yei akyi ansa na w]rete me ase[ama mekyere w]n ns[m no mu bi agu afidie no so.

{siane s[, na menni me ara me kaa w] m'ak]neabadie mu nyinaa nti, na mefa Antoa kaa firi Kumase na na [k] Antoa kuro no mu h] p]tee. Saa ak]neabadie yi maa me sikas[m k]] fam yie. Akyire yi no meb[nyaa Ntoaso] Sukuu a [w] Antoa no kaa enti [ber[biara [no nan a mede k] a, na w]nye me sika.

3.4.2. Ahw[e]

Ahw[e[y[]kwan fofor] a mefaa so nyaa nimde[firii afofor] nky[n de dii me nhwehw[mu dwuma yi. Kontromfi se: “Me suman ne m’ani.” Na afei mpanin se, “W’ani sa mu a, y[nni nnya wo.” Yei nti na mep[[s[mede m’ani to fam na mehw[s[de[w]y[amanne[binom. Ahw[e[mu no, [tumi ba s[de[]rey[nhwehw[mu no gyina nky[n baabi a]mfa ne ho nhy[dwumadie a [rek] so] no mu na]sua biribi firi mu de boa ne nhwehw[mu no. }kwan fofor] a [w] ahw[e[dwumadie mu nso ne s[, s[[b[y[na nhwehw[mufo] no b[nyaa de[]rehwehw[no p]tee no, gye s[]de ne ho hy[dwumadie a [rek] so] no mu bi ansa. Amanne[a [fa duab] dane[ho no, y[ade[bi a na [ny[as[mwa enti na [ho b[hia s[mankasa m[tutu me nan na mede m’ani krotwiamansa yi b[di akyire na mahunu mu yie.

3.4.2.1 S[de[mede ahw[e[dii dwuma

{siane s[me nhwehw[mu dwumadie no fa adwenesu a Antoafo] w] w] akyiwade[ho nti no, na [w] s[nno]ma binom a na me nk]mm]twetwefo] suro s[w]b[ka nti no na [w] s[m[p] kwan biara so nya mu nhunui[. Duadane[ho amanne[no, mep[[onipa bi a na]reb[dane bi kaa me nhwehw[mu no ho as[m kyer[[no. Memaa no tee ase[s[, ns[m binom a [fa Asuo Nyamaa ho no w]suro s[w]b[ka. Yei nti mede me ho fraa duadaneeni no nkur]fo] a w]reb[gya no no mu. Yei boa maa mehunu amanne[biara a w]y[fa duadane ho firi as[nnie, nno]ma a w]gye de dane dua no, yaawaso k]si Asuo no dware[[firi s[baabi a abusua no b[k] biara na medi w]n akyi. Amanne[biara a w]b[duru so no, de[]redane dua no b] din. S[[ba no saa a, na may[dinn na meretie. Nnipa binom nso a, w]aba Asuo Nyamaa so p[n no nso redi nk]mm] a, na mat[[m’aso retie amanne[no binom no nkyer[ase[. Menam saa kwan yi so nso nyaa nimde[pii de boaa me nhwehw[mu dwumadie no. Bio, nimde[

no binom nso menya firii ayie ase ne mmeae[a w]t]n nno]ma. Metumi gyina baabi dinn tie kasa ahodo] a [pue firi nnipa binom anom ba a [ma w]bu akyiwade[so. Ebi y[nt]kwa, at[nnie ne sika ho akyinnyegye[.

3.4.2.2 Ahw[e[ho mfaso]

S[de[nk]mm]twetwe boaa me yie w] me nhwehw[mu no mu no, saa ara nso na ahw[e[boaa me maa menyaa nimde[pii firii afofor] binom nky[n. Menam ahw[e[so twe b[nee nnipa binom te s[; mpanimfo], mmaa, mmarima, w]n a w]nni sukuu nimde[ne w]n a w]ak] sukuu p[n ho. Ne s[nti ne s[, wopue asub]nten ho a, na wote s[aponkyer[ne reb] wa. {siane s[na w]n ani nna s[meretie w]n no nti, [boa maa w]dii nkutaho no a na osuro biara nni w]n mu. Botae[a na [w] ahw[e[yi ho ne s[m]gyina de[mehunu so aboaboa ns[m ano de aboa me dwumadie no. Ahw[e[yi boa maa mehunu s[de[Antoaf]o] y[w]n nno]ma fa ber[a biribi asi.

3.4.2.3 Ahw[e[yi ho]haw

{y[nokor[s[ahw[e[adey[de[yi boaa me pa ara w] me nhwehw[mu dwumadie yi mu de[nanso, akwanside[kakra a [puee w] ne dwumadie no mu a s[mamp[ho as[m anka anaa ano aduro a, anka mentumi nnuru me botae ho. Saa]haw yi ny[sononko mfiri de[mehyyiaa no w] nk]mm]twetwe dwumadie no mu no. De[[di kan no y[sikas[m [siane ak]neabadie ahodo] no nti. Asuo Nyamaa so duadane[ho amanne[y[no ny[da koro adey[. Nnipa a w]fa saa amanne[yi mu de nna nson na

[wie saa amanne[no. {siane s[na mede me ho ab] obi nti no, na [ber[biara a]b[k] ak]dware no na medi n'akyi k]sii s[nna nson no durui]. Bio nso, [nam s[na mep[s[mehunu biribiara frenkyemm nti no, na [ho b[hia s[m[wie saa nna nson no ahunu de[da biara [k] so. Afidie ho as[m koraa de[manna manso ho dae[mpo na kamp[s[manya ho haw [firi s[Asuo Nyamaa mu no y[mfa afidie biara nk] h] s[wode rek]twa mfonin anaa wode rek]kyere ns[m bi w] Asuo no so na mmom kwan a mannya amfa ank] Asuo no so b[y[[]haw k[se[maa me. Afei, nkutahodie no binom w] h] a na w]br[w]n nne ase enti na mente no yie papa.

3.4.2.4 }kwan a mefaa so br[[]haw yinom ase

Mpanimfo] se: Sotor] anaa tw[de[a [b[n wo] no na woagye no nt[m. Afei nsuo a wob[nom no, y[nhw[nky[nky[n. {no nti, mamma saa]haw ahodo] yinom anto me sintidua [siane botae[a na [si m'ani so no nti. Meb]] mm]den y[[m'adwene s[[kwan biara so no [w] s[metumi de dwumadie no ba awiee[[mfa ho ne ka a na m[b]. Yei maa mek]p[[bosea bi de dii dwuma no. {siane s[mannya kwan amfa afidie ank] h] na [ny[[h] na y[k]twere[nti no, ade[biara a na w]y[no na mehw[no yie. Yei nti mefiri Asuo no so bae[ara na matwer[de[mehunui[nyinaa agu nwoma mu ato h]. S[[duru baabi na s[me wer[fi a, na memma no nha me pii na mmom metw[n ma ade[kye na masan ak] h]. {da Benada nko ara na [y[Asuo Nyamaa akyiwade[a y[nk] mu. S[woyi Benada si nky[n a, nna no nyinaa y[k] h]. {t] da bi mpo a, s[de[[b]y[na me wer[mfiri biribi nti no, na metumi p[sukuudan bi mu k]hy[

w] Antoa kuro no ara mu na matwer[de[mehunui[biara ansa na maba fie. Mey[[no saa ara k]sii s[menyaa amanne[no nyinaa wiece[.

3.5 }kwan a mefaa so y[[mp[ns[mp[ns[mu no

{siane s[dwumadie yi nnyina nsannia a y[de kari bo] so nti no memfa akontabude[ne]ha mu nkyeky[mu abup[n biara nni dwuma w]]fa a [t] so nan no mu. Mp[ns[mp[ns[mu dwumadie yi mu no, mede “ Narrative Logic” anaa atos[m ho mmara na [dii dwuma fa de[mehunuu w] me nhwehw[mu dwumadie mu no ho.

3.6 Ns[mmoano Mp[ns[mp[ns[mu

Nhwehw[mufo] no p[ns[mp[ns[m ns[m a]de ns[mmisa nam nk]mm]twetwe so ne ho anoyie ne ahw[e[no boaboa ano no mu. Mede nhyehy[e[bi too mp[ns[mp[ns[m yi y[ho na dwumadie yi mu ada h] yie. Mp[ns[mp[ns[mu a, obi b[y[no [hia s[]hy[anoyie ahodo] no nso, kyeky[anoyie no mu akuoakuo, kyer[kyer[anoyie ahodo] no ase ne s[de[]b[hw[de nhwehw[mu no aba awiece[.

}kwan a [te s[yei so na mp[ns[mp[ns[mu no nam.

Anamm]n a [di kan no nhwehw[mufo] no b[hy[nk]mm]twetwe ho ns[mmisa ne anoyie ne ahw[e[no nso.

Anamm]n a [t] so mmienu ne s[mekyeky[[ns[m a meboaboa ano no w] ns[ntitire ahodo] ase. Ns[ntitire ahodo] yi bi ne [de[n ne akyiwade[, akyiwade[ho nsunsuanso] ne akyiwade[nteho.

Anamm]n a [t] so mmi[nsa nso mekyer[kyer[[ns[nkuo a meboaboa ano no ase. {ma y[hunu]kasa mu ne nney[e[akyiwade[, nsunsuanso] a akyiwade[mmuso] de ba ankorankor[, mmusua ne]man mu no nyinaa so, ne amanne[aho]do] a w]y[de pam mmusuo ahodo] firi h].

Anamm]n a [t] so [nan no de dwumadie no baa awiee[. {ma y[hunu botae[a [si nhwehw[mufo] no ani so. (Botae[a nhwehw[mufo] no de sii n'ani so ho ns[mmisa anoyie).

}fa a [t] so mmi[nsa yi kyer[nnipa dodo] a mede w]n dii dwuma no, w]n mfe[, w]n nnipa su a w]y[ne w]n sukuukor] ho as[m.

Bio, ama y[ahunu akwan ahodo] mmi[nsa a mefaa so y[[me nhwehw[mu dwumadie no. Akwan ahodo] mmi[nsa no ne; nk]mm]twetwe, ahw[e[ne nwoma akenkan. Makyer[s[de[mede akwan ahodo] mmi[nsa yinom dii me dwuma no, [ho mfaso], [ho]haw ne akwan ahodo] a mefaa so p[[]haw no nyinaa pomasiber[anaa ano aduro.

}FA A {T} SO NAN

DE{ NHWEHW{MU NO K}SII{

4.0 Nnianim

}fa a [t] so [nan yi kyer[s[de[nhwehw[mu no k]sii]. Botae[a [w] saa]fa yi ne s[, [b[bua ns[mmisa a [w]]fa a [di kan no w] ns[mmisa a, megyinaa so y[[me nhwehw[mu no.

Saa ns[mmisa yi na megyinaa so hyehy[[nk]mm]twetwe ho ns[mmisa ne ho anoyie ne ne mp[ns[mp[ns[mu dwumadie no. Mede “atos[m ho mmara” (Narrative Logic) na [dii dwuma (hw[Ewu-Ewie 2011:7). “Atos[m ho mmara” yi botae[ne s[]kyeame a]de anoyie no reto dwa no nni ho kwan s[]sakra de[anoyifo] no de ato dwa no mu. Ne saa nti [s[s[de[]de ato dwa no p[p[[p[na [w] s[[da adi. Mede nkatomude[adi dwuma w] mmuae[ahodo] a nk]mm]twetwefo] no mmae[no de akyer[s[w]n anom ns[m p[p[[p[na ada adi no. S[mehunu s[as[mmisa bi ho mmuae[ahodo] a nk]mm]twetwefo] no de ama no da adwene baako adi a, meyi anoyie baako de gyina h] ma anoyie no ahodo] no nyinaa. Mabob] anoyie ahodo] no ano amuamu w] atifi ns[m ahodo] no ase na ama ne ntease[no mu ay[hare anaa ada h] fann. Yei akyi no megyinaa nhwehw[mu dwumadie yi botae[ho y[[mp[ns[mp[ns[mu boaboa anoyie no ano nnidiso] nnidiso].

4.1 Adwenesu b[n na Antoafo] kura w] Akyiwade[ho?

Ber[a me ne nnipa aduasa (30) a w]w] Antoa twetwee nk]mm] no w]kyer[[adwenesu a w]w] w] akyiwade[ho. Saa mmuae[a [didi so] yi na w]de mae[w] as[mmisa yei ho.

1. “Akyiwade[y[mmusuo a [tumi de nnomee ba ankorankor[, abusua, kuro anaa]man bi so.”
2. “Akyiwade[y[ade[anaa nney[e[bi a y[y[a [de mmusuo,]haw anaa owuo ba y[n so”.
3. “Akyiwade[y[mmusude[anaa nney[e[b]ne bi a [mfata na obi da no adi a, [tumi de nsunsuanso] anaa mmusuo bi ba saa nnipa kor] no so, abusua anaa]manfo] so.”
4. “Akyiwade[y[nney[e[a, amammer[kwan so no nnipakuo bi nnye ntom na w]tumi de asotwe ma oniikor] a]b[bu so.”
5. “Akyiwade[y[nney[e[anaa nno]ma bi a obi y[a, y[mp[w] kuro anaa]man bi mu na [tumi de nsunsuanso] b]ne ba nnipa anaa]man mu no nyinaa so.”
6. “Akyiwade[y[nney[e[anaa ade[bi a s[obi y[anaa]ka a, y[fa no s[[y[mmusuo w]]man bi mu anaa beae[bi.”
7. “Akyiwade[y[nney[e[bi a obi da no adi a [de mmusuo ba oniikor], abusua ne]man no nyinaa so”.

Anoyie ahodo] yi ma y[hunu s[akyiwade[y[mmusuo, nney[e[a [de]haw br[ankorankor[, abusua ne]man. Akyiwade[tumi pue firi]kasa mu nso. Y[b[tumi aka s[Antoafo] ne Agyekum (2010), Asante, Asenso, ne Hope (2004), Madu (2002) ne Trudgil (1995) y[adwene w] akyiwade[adwenkyer[yinom ho.

4.2.0 Nno]ma b[n na Antoaf] bu no Akyiwade[?

Nney[e[anaa]kasa a y[bu no s[akyiwade[no gu ahodo] nanso emu biara ko tia ade[a]manfo] bu no s[[y[kronkron.

4.2.1 }kasa mu Akyiwade[

Ber[a mekaa s[nk]mm]twetwefo] no mmob] akyiwade[ahodo] a [pue firi nnipa ano no, mmuae[a w]de memae[no bi nie:

1. Duab], mpoatwa ne amodin
2. At[nnie, nnomee, duab] ne ntam.
3. Nsedie ne ntwatoso].

{w] mu s[]kasa mu akyiwade[d]]so de[nanso [nam [ber[nti mede m'ani ne m'adwene b[sii ntam, duab], nsedie, at[nnie ne ammodin so.

4.2.1.1 Ntam

{ber[a mebisaa nk]mm]twetwefo] no s[[de[n ne ntam no, w]kyer[[s[,

- 1) “Ntam y[as[m bi a y[ka no]man bi mu de kyer[as[nyaa bi a [too]man no.”
- 2) “Ntam y[amanehunu bi a [too]man bi a]manfo] mp[s[w]b[te ho as[m koraa bio.”

- 3) “Ntam y[tebea bi anaa amanehunu bi a]man, abusua anaa nnipa bi k]] mu a w]de ay[ahy[nsode[a w]mm] so koraa. S[obi b] so p[]kae]man, onipa anaa abusua no yaw. Yei nti s[obi ka ntam a w]kye saa onipa no dedua.”
- 4) “Ntam y[obi asumasa[m a]mp[s[]b[te ho as[m na wakae. {k]ba no saa a, [gya no awer[ho] yie.”

Adwenkyer[ahodo] yi da adi pefee s[ntam y[ade[a obi ka a, [de awer[ho] ne yawdie ber[ankorankor[, abusua ne]man mu no nyinaa a ne saa nti Antoafu] mp[s[w]b[te ho as[m koraa. Antoafu] adwenkyer[w] ntam ho no fofa de[Agyekum (2011), Osei-Kuffour (2009) ne Alhassan (2003).

Nk]m]twetwefo] no kyer[s[, ankorankor[, mmusua ne Antoaman no ankasa w] ntam s[de[nkuro binom wow] no. W]kyer[s[w]n ntam ne “Nana Antoahene Nko.” W]de kaa ho bio s[[siane s[w]y[Asantefo] na w]hy[Asantehene ase nti no s[w]yi Antoaman ntam si nky[n a, w]n ntam pa ara a w]ka ne “Otumfo] Ntam K[se[Mmi[nsa ne Asantehemaa Kokonua”. Saa Ntam K[se[Mmi[nsa ne Asantehemaa Kokonua yi, s[obi ba Asanteman mu a, [y[den s[[ho mframa koraa no]b[te. Yei kyer[s[de[[ho anibere te].

Mebisaa w]n s[, “Nana Antoahene Nko Ntam,” “Ntam K[se[Mmi[nsa” ne }hemaa Kokonua yi ne farebae ne s[n na so [y[[d[n na saa ntam yi b[puee w] Asanteman mu a, [no nti ab[y[ntam k[se[nso ama Antoafu] nso yi? Mmuae[a Nana Opoku, Ankyer[nahene no memae[na [didi so] yi no:

4.2.1.1.1 Nana Antoahene Nko Ntam Farebae

Nana Opoku kyer[s[, tete no nananom k]] ko w] Mfanteman mu na [ber[a [ko no sii[a woreko no emu y[[den yie. {siane s[[ko no mu den nti no, w]n a]ne w]n k]e[bi te s[Ahodwo, Aketebombo ne Krobo no nyinaa dwane maa [kaa Antoahene nko ara. Yei maa]k]p[[baabi huntae[s[de[obiara nhu no nku no. }ko no to twae[a]hene no bae[na]ne ne nkur]fo] no [rey[nhyiamu no,]bisaa w]n de[nti aw]dwanee[. Yei nti [maa Nana Antoa M[nsa de yaw ne awer[ho] de y[[ntam s[“Aka me nko ara.” Ne saa nti s[Antoani ka s[

“Meka Nana Antoahene Nko s[, ade[a worey[yi m’ani nnye enti gyae”

a, na [kyer[s[saa onipa no, [ny[agor] bi na]redi enti na [s[s[wo saa onipa no wogyae.

4.2.1.1.2 Ntam K[se[Mmi[nsa Farebae

S[de[[y[e[a y[nyaa Ntam K[se[Mmi[nsa w] Asanteman mu.

Nk]mm]twetwefo] no kyer[[mu s[, Asante atetes[m kyer[s[ber[a Nana Osei Tutu a]di kan firi Dankyira-Akwamu b[dii ade[s[Asantehene no,]de ne w]faase Nyarko Kusi Amoa maa]panin bi a na w]fr[no Adu Panin aware[. Ber[a]baa no faa afuro no na yare[b[b]]]panin yi maa Baamoah wuo b[faa no. W]de ne nua barima Adu Kumaa b[dii n’ade[maa]faa]baa no kunayere s[de[Asante amammer[te[no. Anky[re biara koraa na Adu Kumaa nso toaa nananom w] nse[do;]no nso wui[. Afei w]de w]n nua barima a na waka a [y[Adu Kumaa a]t] so mmienu b[dii ade[enti na [s[s[]hw[no s[ne yere.

hw[no k]sii s[]woe[maa]too ab]fra no din Opoku Ware a akyire yi]nyinii[b[y[[Asantehene (Nana Opoku Ware a]di kan). Awer[hos[m ne s[Nyaako Kusi Amoa woo ab]fra yi no, anky[re koraa na ne papa a]t] so mmi[nsa a anka]b[hw[no yi nso owuo d[[fo] de n'apakan b[sii ne so. Yei nti [ber[a Nana Opoku Ware a]di kan b[dii ade[no]de saa amanehunu yi ne atoyer[nky[m a [too no ne mm]fra ber[mu yi a [y[ne papanom mmi[nsa a w]toatoaa so wuwui[yi y[[ntam. {no ne Ntam K[se[Mmi[nsa a [da Asanteman mu yi. Nk]mm]twetwefo] no kyer[s[[y[Ntam K]k] a s[obi ka anaa]to a,]tumi nya amane k[se[w] Asanteman mu [firi s[w]nni ho agor] koraa. {y[]man mu no ntam.

S[y[hw[abak]s[m a [fa Ntam K[se[Mmi[nsa yi ho a, [y[awer[hos[m k[sek[se pa ara enti [ny[nwanwa s[, Asanteman mp[s[w]b[te ho as[m. Yei nti na s[obi b] so a,]mfa ne ho t]tr]t]] no.

4.2.1.1.3 Asantehemaa Kokonua Ho Ntam Farebae

Asantehemaa ntam kokonua nso w]kyer[[mu s[na Nana Afia Kobi a]t] so mmienu, Asantehehemaa a]t] so nkron firi mmaa mu reba na]hwintii hwintitor] bi maa mogya pram no pramtor]. W]kyer[s[kane no na ahemmaa nhy[mpaboa.]hemmaa pira yi kaa no too dan mu b[y[s[abosome nsia. {siane saa pira yi nti, afei mmara maa ho kwan maa ahemmaa hy[[mpaboa. {baa saa no, w]faa no s[pira no y[asiane k[se[na w]de y[[ntam.

4.2.1.1.4 Ber[b[n na Antoafo] ka ntam?

Bio mebisaa w]n s[[ber[b[n na obi b[tumi aka ntam Antoaman mu?

Nk]mm]twetwefo] no kyer[[s[ewiase yi mu obi ny[ne biribi kwa. Ansa na obi b[y[biribi no na [w] asekyer[enti s[obi de as[nyaa bi a [ny[nokor[to obi so a, saa onipa no tumi ka Otumfo] Ntam K[se[Mmi[nsa yi gu nnipa kor] no so anaa de tete ne ho ma]manfo] hunu s[]nnim as[m no ho hwee. S[ebia;

14 (i) “Meka Otumfo] Ntam K[se[Mmi[nsa s[as[m a wo Yaa Mansa de ato me Kofi

Appiagyei so yi mennim ho hwee.”

(ii) “S[me Ama Nyaako, s[menim as[m yi ho bi na mese mennim a, meto Otumfo]

Ntam K[se[Mmi[nsa.”

(iii) “Meka Asantehemaa Kokonua s[as[m yi mennim ho hwee”

S[y[hw[ntam nhw[so] (14 i, ii ne iii) yi a,]kasafo] no p[s[]kyer[s[as[m no]nnim ho hwee na mmom [y[ntwatoso]. Y[b[tumi aka s[Antoafo] ka ntam [ber[a obi aka as[nyaa ato obi so.

Nk]mm]twetwefo] no de kaa ho bio s[, s[nnipa a]susu s[Kofi Appiagyei anaa Ama Nyaako nim as[m no ho bi no nso tumi de ntam no b] so anaa]ka ntam no bi gu no so s[;

15. “Me Yaa Mansa meka Otumfo] Ntam K[se[Mmi[nsa gu wo Kofi Appiagyei anaa wo Ama Nyaako so s[, as[m a mereka yi [ny[ntwatoso] na mmom [y[nokor[s[wonim as[m no ho bi pa ara.”

Saa ntam yi rekyer[s[Yaa Mansa no w] gyidie ne awer[hy[mu s[as[m no y[nokor[s[Ama Nyarko anaa Kofi Appiagyei nim as[m no ho bi.

Nk]mm]twetwefo] no de kaa ho bio s[, w]tumi ka ntam de hy[as[m bi mu kena. W]kyer[s[obi tumi ka ntam gu obi so (awareguo mu) de hy[no ma]y[biribi. S[ebia,

16. “Meka Nana Antoahene Nko s[, s[wo Akua Durowaa, wok]ware]barima Kofi Adu a woto Nana Antoahene Ntam.”

S[y[hw[saa ntam (16) yi a, [gyina nnipa mmi[nsa so. De[]di kan no y[]barima no a]reka ntam no. De[]t] so mmienu ne]baa no a y[reka ntam no agu ne so no. De[]twa to] ne Kofi Adu,]barima a wama okunu no anya tiri-muka no. Nk]mm]twetwefo] no kyerr[mu s[, [y[akyiwade[w] Antoaman mu s[abadwafo] a w]tena awareguo as[nnie so no mu bi b[ware]yere a y[agyaee no aware[no. Yei nti, s[]yere anaa okunu susu s[obi na]hinta awaregyae[no akyi na]reb] awarefo] no mu bi ans] de ap[no aware a, w]n mu baako tumi ka saa ntam yi. Nea]susu s[obi refa kuntunuase agye ne hokani no tumi ka saa ntam yi gu saa nipakor] no so.

4.2.1.2 Nsedie

}kasam akyiwade[a Antoafo] mfa nni agor] a w]de too dwa no mu baako ne nsedie. Ber[a mebisaa w]n adwenkyer[w] nsedie ho no, mmuae[a w]de memae[no bi ne s[;

- 1) “Nsedie y[ns[m a obi ka de]bosom anaa nsuo bi din bata ho w] biribi ho.”
- 2) “Nsedie y[ntam a obi ka de b] ne ho dua.”
- 3) “Nsedie y[ns[m anaa ntam a obi ka de y[mmara kyekyere ne ho s[, s[]bu saa as[m no so a, asotwe biara mmara no so.”
- 4) “Nsedie y[ns[m a obi ka de tumi bi di akyire na [de nsusuanso] b]ne br[de[]dii nse no. {y[ntam ne duab] a w]de hy[as[m bi mu kena.”
- 5) “ Nsedie y[ns[m a obi bue n’ano ka a, [tumi de owuo ne amanehunu br[saa onipa no.”

Nk]mm]twetwefo] binom ne Agyekum (2010:90) y[adwene s[“nsedie ho asotwe ba nnipa kor] a]dii nse no so.” S[y[hw[]manfo] adwenkyer[w] nsedie ho a y[b[tumi aka s[[y[duab] ne ntam a obi de tumi bata ho a, s[saa nnipa no anni so a, [de nsusuanso] b]ne ba.

Ber[a mebisaa w]n s[s[n na w]si di nse no, mmuae[a w]de mmae[no ne s[, “ nsedie gyina nipa kor] a]redi nse no, de[nti a]redi nse, ns[m a]reka ne tumi a]de ka anaa]de bata nsedie no ho no so. Nsedie ho nhw[so] a w]memae[no bi na [didi so] yi:

17. “S[me na metwaa bor]de[yi na mese [ny[me a enti mede rehy[obi fofor] a, Gadawu nku me.”

Nk]mm]twetwefo] no kyer[s[, saa nsedie yi rekyer[s[onipa a]redi nse no de Gadawu Bosom resan ne ho w] bor]detwa no ho. Yei kyer[s[]de Gadawu Bosom na abata ne nsedie no ho.

18. “ S[me na menuu ab[yi a, medi ab[ho biribi anaa mede ho biri bi y[ade[a menwu awia keteketekete.”

Nk]mm]twetwefo] no kyer[s[, nsedie a [te sei no [y[aniberes[m na s[be nnipa a]redi saa nse no annwene ho koraa. W]kyer[s[, nsedifo] no amm] tumi biara din de[nanso s[[y[nokor[s[ab[no]no na wanu a, [b[bu ab] no. W]kyer[[mu s[, de[[ma no y[anibere k[se koraa ne s[, nsedifo] no nni ho kwan s[]de ab[ho biribiara y[biribi. W]toaa so s[ab[ho w] mfaso] pii enti nnipa no nni kwan s[]di ab[nkwan, ngo, adwengo, adwe, na mpo]s] prae[mu a,]de pra [firi s[prae[w] h] yi y[nya firi ab[ho s[]nim s[]no na]nuu ab[no a.

S[y[hw[nsedie mmienue (17) ne (18) yi a, de[na y[hunu ne s[[ber[biara no nsedifo] no ka asotwe a [mmra ne so. Bio, w]de kaa ho s[, s[Antoa mpanimfo] redi as[m a, w]ma afaanu no nyinaa di nse de hy[as[m no mu kena. S[ebia,

19. “Med] Nyame s[as[m yi s[manka nokor[a [w] mu a, Onyankop]n mma menhunu awia]kyena.”

Yei kyer[s[abadwafo] nhwehw[biribiara mfiri nsedifo] no h] s[nokor[trodoo. Nk]mm]twetwefo] no binom nso kyer[s[, nsedie bi w] h] a, nsedifo] no p[a,]mfa asotwe biara mmata ho. W]kyer[s[, [ba no saa a, [kyer[s[asotwe no w] tumi a]de dii nse no nsam. S[ebia,

20. “ Nana Asuo Nyamaa mesr[wo s[woma menya yafunu wo]ba a, afe biara m[ma

wo nantwie baako.”

Yei kyer[s[, nsedifo] no hia mmoa a [y[]ba, [no nti, s[Asuo Nyamaa boa no ma no nya ba a afe biara nantwie baako na]de b[ma no. Nk]mm]twetwefo] no kyer[s[, s[[k]ba s[Asuo Nyamaa y[n’akoma so ade[ma no, na s[wann ne b]hy[no so a, Asuo Nyamaa p[a,]de ne ho b[ky[no,]mp[nso a, asotwe biara a]p[no]de b[ma no.

W]kyer[s[nsedifo] bi nso w] h] a]ka as[m no wie a,]no ara tumi to n’anom tuo ka asotwe a s[]bu so nsedie no so a, [w] s[tumi kor] no de ma no. S[ebia:

21) “Nana Asuo Nyamaa s[woboa me ma mehunu me sika yi a, afe biara mede nnwan

mmienu b[da wo ase. S[afe no so na s[mamfa amma a ku me to twene.”

Saa nsedie yi y[nsedie a nsedifo] no ankasa firi n’akoma mu de]no ara n’asotwe abata ho, s[wann ne b]hy[no so a. Nk]mm]twetwefo] no maa metee ase[s[as[m a y[fr[no nsedie ankasa no [y[akyiwade[enti w]mp[s[w]b[te ho as[m koraa. W]kyer[s[[mfa ho ne kwan a nsedifo] no b[si aka no biara. W]de kaa ho bio s[, [y[a, na nnipa binom nsusu nhy[b] ak[se[akase[enti s[[k]ba s[Asuo no y[n’abisade[no ma no a, afei ahy[ase[no]b[tua aboade[no na [reky[no na s[awer[fire o, s[[de[n o, na wagya. {ba no saa nso a, Nyamaa w] h] yi,]y[honhom a ne wer[mfirm

ade[enti]no nso]mfa wo ho nky[wo [firi s[wohy[[b] no s[afe biara na wob[ma
aboade[no enti Asuo no nso hwehw[s[afe biara no wob[di wo b]hy[no so k]si s[
wob[wu. Antoa mpanimfo] binom nso de taa to] s[[t] da bi a na [y[nsedifo] no
binom s[Asuo no ntumi ny[anaa]ny[no nt[m nti w]susu s[w]hy[b] ak[se[de ka
ho a, na n'abisade[no b[ba mu nt[m ama no.

4.2.1.3.0 Duab]

}kasa mu akyiwade[fofor] a Antoafo] mp[ho as[m atie koraa na w]san suro
k[sek[se pa ara w]kaa ho as[m nso ne duab]. Ber[a mebisaa w]n s[, [de[n ne duab]
no, mmuae[a w]de mae[no binom na [didi so] yi;

- 1) “ Duab] ne s[, obi de n'as[m ato honhom bi anim s[]nni mma no.”
- 2) “ Duab] ne s[, obi afr[nsuo anaa tumi bi a]gye no di s[]ny[n'adepa bi
mma no.”
- 3) “Duab] ne s[, obi afr[anyame bi a]susu s[]b[tumi aboa no s[]mmao
no.”
- 4) “Duab] ne s[, obi afr[nsuo anaa]bosom k[se[bi de n'as[m ato n'anim s[
]nka
mma no ber[a]nte ne ho ase”.
- 5) “Duab] ne s[, obi ade[ayera na]de ak]gya ahonhom bi s[w]nhwehw[
ma no. Na
s[]hunu saa nnipa no a honhom no nku no”.

6) “Duab] y[ns[m a obi ka kyer[tumi bi a ne wer[hy[ne mu s[]mfa nsunsuanso b]ne mmara ne b]nefo] bi a]susu s[wafom no so.”

S[y[hw[w]n adwenkyer[ahodo] yi a y[b[tumi aka s[duab] y[]kwan a obi fa so de ne ns[m k]dan atumfo] bi s[w]nni mma no ber[a]nhunu ne ho ano anaa]nte ne ho ase. Bio, y[b[tumi aka s[[ho nno]ma ne ho ns[m nyinaa w] atumfo] anaa ahonhom no nsam. Antoafo] ne Agyekum (2010) y[adwene s[ampa ahonhom tumi a [taa duab] akyiri no boro nnipa de[so. W]n adwenkyer[yi ma y[hunu s[ahonhom w] tumi k[se[pa ara w] onipa so [firi s[onipa ntumi nte w]n dwumadie biara ase na [ma w]n ho y[hu yie.

Mpanimfo] no maa metee ase[s[duab] ho ns[m no gyina de[]reb] dua no, de[]reb] no dua no ne ahonhom a asotwe w] w]n nsam a, duab]ni no afr[no, no so. As[m a duab]ni no ka de b] dua no ma duab] no nya nyinaso] s[ahonhom no mm[y[no mmoa.

Duab] ho nhw[so] a [didi so] yi a, w]de mae[yi b[boa ama y[ahunu nno]ma mmi[nsa a duab] no gyina so ne as[m p]tee a duab]ni no de gya ahonhom no so. S[ebia:

22. “As[nk[se[a wode ato me so yi s[, [ny[nokor[a, Asuo Tesu nku wo.”

S[y[hw[saa nhw[so] (22) yi a, y[tumi hunu s[oduab]ni no p[s[]kyer[s[saa as[nk[se[a onipa no aka ato no so no ny[nokor[na [y[ntwatoso]. Ne saa nti Asuo Tesu a]w] honhom mu ahunui[no nku saa onipa no.

23. “S[me Yaa Serwaa, menyee wo kunu

na wo Akosua Gyamfua se magye wo kunu
enti ama woagu m'ananim ase w]
ab]nten de[a Asuo Ayanta nku wo
Akosua Gyamfua.”

S[y[hw[saa duab] nhw[so] (23) yi a y[tumi hunu nnyinaso] a nk]mm]twetwefo] no
kaa ho as[m a, Agyekum (2010) nso de too dwa w]]fa mmienu no mu no s[duab]
w] nnyinaso]

- i) Yaa Serwaa – duab]ni
- ii) Asuo Ayanta – honhom anaa tumi a [bata duab] no akyi.
- iii) Akosua Gyamfua – De[Yaa Serwaa b]] no dua no.
- iv) Duab] as[m no – Wose magye wo kunu [ber[a menyee no kunu a, Asuo
Ayanta nku wo.

Yaa Serwaa w] gyidie w] Asuo Ayanta mu s[]b[tumi adi n'as[m ama no enti]no ne
tumi p]tee bi a]de ataa ne duab] no akyi.

Mpanimfo] yi kyer[s[Akan man mu nyinaa no, nnipa pii de Antoa Asuo Nyamaa b]
dua w] kokoam ne mm]ntene so. Ebinom mpo de[w]n gyidie ne s[, s[w]nante ba
Asuo no nan ase a na duab] no y[adwuma nt[m. Enti w]tutu w]n nan k] h] ankasa
na w]ak]b] dua no. Agyekum (2010:71) daa biribi adi s[, duab] no bi w] h] a y[mm]
]bosom biara din na y[ab] nanso de[Antoa mpanimfo] no daa no adi ne s[, s[obi
b] tumi anaa honhom bi din o, s[wamm] o ne nyinaa y[duab] a [y[adwuma enti ne
tiawa mu nyinaa ne s[duab] ny[adepa [firi s[[s[e ade[. Yei di adanse[s[Antofo]
bu duab] s[akyiwade[a w]mp[s[w]b]te ho as[m koraa.

4.4.1 Duab] Ahodo]

Mebisaa mpanimfo] no s[duab] no [gu ahodo] anaa na s[n na [te[?

Mpanimfo] no kyer[s[duab] no y[w] duab] ketewa anaa kumaa ne duab] k[se[. W]kyer[s[, tumi a [bata duab] kumaa anaa ketewa akyi no mu ny[duru pii. {tumi y[abusua bi bosom anaas[asutene a [da kuro no mu. Afei w]de kaa ho s[, duab] kumaa nya obi a, [ho asotwe no mu y[hare na [ny[huhuuu te s[duab] k[se[. Nk]mm]twetwefo] no kyer[s[, Antoa Mansini mu no s[obi b] dua kumaa a, [y[aniberes[m de[nanso [nto dua a, obi fr[bosom k[se[bi b]. S[ebia:

23. "De[]wiaa me sika no, B[nky[m ne Diadowa mfa ne nsuo nto ne yam."

W]de kaa ho bio s[, duab] kumaa dane no ny[den te s[duab] k[se[. W]kyer[s[duab] kumaa no de[]duab]ni no abusuapanin anaa]panin biara b[tumi asa nsuo anaa nsa afa nkosua de adane a [ho nhia s[]de k]dane]k]mfo] bi anaa]bosomfo] biara s[]nnane dua no mma no. Yei kyer[s[abusuapainin no b[tumi afa amammer[kwan so adane dua no [firi s[]y[ntamgyinafo] ma abusua no ne ahonhom.

Duab] kuo a [t] so mmienu ne duab] k[se[a mpanimfo] no de too dwa. De[nti a, Antoafo] fr[no duab] k[se[na w]san suro nso no gyina]bosom anaa Asuo a w]b]

ne din b] dua no ne asotwe anaa mmusuo k[se[a [bata saa duab] no ho. W]kyer[s[, obi de Asuo Nyamaa kankye b] dua a, [y[duab] k[se[na [y[akiwade[k[sek[se. Agyekum (2010:80) se, s[obi bob] Abosom anaa Asuo a [didi so] yi: Antoa Asuo Nyamaa, Asuo Ayanta, Kwaku Firi, Tegare, Kyinaman, Gadawu, Akonnedi a [w] Larteh ne ade din b] dua a, [y[duab] k[se[. Yei kyer[s[Agyekum ne Antoafo] y[adwene s[, s[obi de Asuo Nyamaa b] dua a, [y[duab] k[se[.

]manfo] nim s[saa abosom a mabob] w]n din yi a Asuo Nyamaa ka ho no, ho y[hu yie pa ara [firi s[w]hunu s[saa abosom yi [mfa b]ne nky[. Bio, w]gye di s[, s[wofom w]n na woanhw[yie a, w]b[tumi agye wo nkwa afiri wo nsam.]manfo] nim s[, s[obi de w]n din b] dua a, [ho nsunsuanso] no ny[agor] koraa. Mpanimfo] no kyer[s[, nsunsuanso] anaa mmusuo a [bata duab] k[se[ho no ny[ade kumaa koraa [firi s[[tumi hye abusua bi ase, [tumi ma obi b] ka k[se[na afei [tumi kum obi nso. Agyekum (2010) nso foa Antoafo] so s[, s[abosom ne nsuo a w]b] w]n din w] duab] k[se[mu no mfa b]ne nky[. Na s[obi b[dane duab] k[se[yi nso a, gye s[Asuo no k]mfo] anaa ne bosomfo] gye mpatade[bi te s[sika, nkosua, nkok], nnwan ne nsa ahodo] de y[amanne[de pata Asuo no anaa]bosom no.

Yei nti mpanimfo] a w]te Asuo Nyamaa ho w] Antoa no kyer[s[, s[Asuo Nyamaa nya obi a y[de Asuo no ab] dua a, [kwan biara nni h] a,]b[y[de anya ne ho atwitwa anaa atete gye s[]de mpata a [fata ba Asuo no nan ase. Duab] kumaa mu ny[duru pii. Ne saa nti obiara tumi de nsuo, kosua ne nsa dane no nanso duab] k[se[de[, emu y[duru na [ny[onipa biara k[k[na [s[s[]dane no.]k]mfo] anaa]bosomfo] a]gyina Asuo anaa]bosom no anan mu no nko ara na]tumi dane saa duab] no.

Antoa mpanimfo] kyer[s[, s[duab] y[kumaa o, k[se[o, ne nyinaa y[duab] enti [y[akwiwade[ma w]n a w]mp[s[w]te ho as[m koraa.

4.2.1.3.2 Nitandua

Nitandua y[duab] k[se[fofor] Antoa mpanimfo] kaa ho as[m. W]kyer[s[duab] biara ny[na nitan ho duab] de[[ho as[m no y[nka koraa [firi s[nipa kor] no firi]tan, yaw ne abufuo mu na [b] saa dua no ma no ka anaa sae afofor] anaa n'asefo] nyinaa. (Agyekum, 2010) ne Antoafo] y[adwene s[obi firi abufuo mu b] dua ma no sae nnipa pii a, [y[nitandua. Saa ara nso na s[obi gyina ab]ntene anaa kuro mfimfini b] dua a [y[ade kor] no ara. Yeinom nkamfua, s[]panin bi b] nkwadaa a w]nnim nyansa dua a, [y[nitandua. }panin Kwabena Konadu, aduana abusuapanin de kaa ho bio s[, s[obi b] dua w] kokoam na s[wamma onipa no anhunu na wak]pa ky[w nso a [y[nitan dua [firi s[]firi]tan pa ara mu na ab] na]p[s[]kum saa nipa no. Bio,]kyer[s[, s[obi de as[m to wo so na wonim yie s[[ny[nokor[na wob] onii no dua ber[a wonim pefee s[onipa no b[wu a, [no nso y[nitan dua. }panin no kyer[s[, s[obi b] saa dua yi s[;

25 (i) Onipa a]baa fie ha b[faa m'adaka mu nno]ma yi de[Nana Asuo Nyamaa ku no ma me nt[m.

S[obi b] saa dua yi a, [ny[nitandua [firi s[y[hunu s[]duab]ni no resr[Asuo Nyamaa s[de[]baa fie h] b[faa n'adaka no mu nno]ma no nko ara na]nku no. Na [kyer[s[[ha no duab] no nka obiara ka de[]fae[no ho. }kyer[s[saa duab] yi b[tumi ay[nitandua [ber[a]duab]ni no aka s[,

25 (ii) Onipa a]baa efie ha b[faa m'adaka mu nno]ma yi de[(Nana Asuo Nyamaa ku no ma me) efie biara nso a]de saa nno]ma yi b[wura mu no nso b] fie h].

{w] mu s[duab]ni no w] adwene s[onipa p]tee bi na]wiaa adaka no mu nno]ma no nanso wab] dua no afra nnipa biara a w]nnim ho hwee. {siane s[duab] no b[tumi anya]kor]mfo] no ne nnipa afofor] a w]nka kor]nob] no ho nti saa duab] yi ab[y[nitandua. W]kyer[s[, [ba saa na s[w]amfa amammer[kwan so annane dua yi nt[m a, [de mmusuo anaa oyene k[se[pa ara na [b[ba. Yei nti Antoafo] bu nitandua s[]y[]kasa mu akyiwade[a w]mp[bi koraa ate w] w]n asase so nti w]b]]manfo] k]k] w] ho.

4.2.1.3.3 Ber[a y[b] dua.

Mpanimfo] se, obi ny[ne biribi kwa na ansa na obi b[y[biribi no na [w] asekyer[. Ne saa nti Antoafo] mm] dua kwa. {ny[s[w]s]ree[ara na w]de duab] ay[w]n nsuo ne w]n nnuane a w]di no daa. Nk]mm]twetwefo] yi kyer[s[, ewiase yi s[biribi ank]ka papa a [ny[gr[d]. Safo (1996:67) se, "S[Birebire amma a, Amanne[nso amma." Ne saa nti obi b] dua ber[a n'ade[bi te s[sika, agude[ne ntoma bi a [sombo te s[kente ayera na wap[ara na]nhunu na]nhunu de[]ny[ne ho. {ba saa a saa nnipa no tumi b] dua [firi s[]nim s[saa ber[no [no ne]kwan a]b[fa so ahunu n'ade[no. S[ebia;

26. Wo onipa a woab[faa me ntoma yi, merehy[wo nnaw]twe s[woamfa amma a, Asuo Nyamaa nsku wo.

S[y[hw[nhw[so] (26) mu a, y[hunu s[onipa kor] a]reb] dua yi ntoma ayera. S[ne ntoma anyera, a anka]mm] dua. S[y[hw[saa duab] yi a, wotumi hunu s[duab]ni no ny[[n'adwene s[]b[kum]kor]mfo] no.]duab]ni no ahy[]kor]mfo] no da na s[saa da no duru na]kor]mfo] no amfa amma a [nne[na Asuo Nyamaa ne no w] bi ka. S[[k]ba s[]kor]mfo] no de ntoma no ba ansa na da no aduru h] a, na [nne[]ne Asuo Nyamaa nni as[m biara ka.

Nk]mm]twetwefo] no de kaa ho bio s[obi tumi b] dua de san ne ho. S[[k]ba s[obi de as[nk[se[to obi so na onipa no yi n'ano a, [ny[yie anaas[]gye ne ho a [nye a,]tumi b] dua. W]kyer[s[, s[obi de Asuo Nyamaa anaa]bosom k[se[san ne ho a, [ma]manfo] nya gyidie bi s[as[m na y[de reto saa onipa no so. Abusuapanin a abusua agyapade[ayera w] ne nsam tumi b] dua de san ne ho ma abusua no hunu s[]nnim ho hwee. S[ebia:

27 (i) Me Kwaku Kyei, sika k]]k] a ayera yi [ny[me na mefae[.

S[me na mefae[na mese [ny[me a, Asuo Nyamaa mma bosome nto me

Abusuapanin yi duab] yi rekyer[s[]nnim saa kor]nos[m yi ho hwee. As[m “mma bosome nto me” no kyer[s[]nku no. Abusuapanin no p[a,]b] saa dua yi san ne ho wie a,]tumi b]]kor]mfo] no nso dua taa to]. S[ebia:

27 (ii) Me Kwaku Kyei, sika k]k]] a ayera yi [ny[me na mefae[.

S[me na me fae[na mese [ny[me a,

Asuo Nyamaa mma bosome nto me.

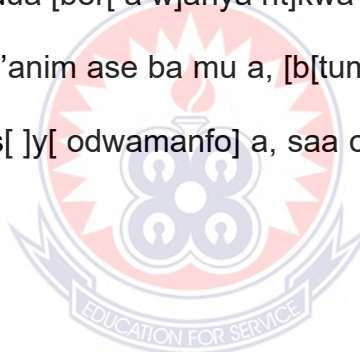
De[wafa sika yi na]rep[me animguase[de[

Nana Nyamaa, ma n'anim nni kan ngu ase

na ku no ma me.

Abusuapanin yi rehwehw[s[ansa na Nyamaa b[ku]kor]mfo] no]mma n'nim ngu ase. }hwehw[s[Asuo no mma obiara nhunu saa]kor]mfo] no. S[[k]ba s[abusuapanin no na wak]t]n adi na]p[s[obiara hunu s[]mfae[nso a Nyamaa ne no w] bi ka yie.

Bio, nnipa binom tumi b] dua [ber[a w]anya nt]kwa k[se[bi reko. {ba saa na at[nnie a, [gu]baako ho fi anaa n'anim ase ba mu a, [b[tumi de duab] aba. S[[k]ba s[]baa bi ka kyer[ne y]nko baa s[]y[odwamanfo] a, saa onipa no tumi b] de[]kaa saa no dua. S[ebia:



28 (i) Afua Manu s[wose me

Akua Bema mey[odwamanfo]

de[a, [nne[na [firi nn[rek]

s[wone barima biara da a

Asuo Nyamaa ne Kyinaman Bosom nku wo.

De[]b]] saa dua a [w] nhw[so] (28) mu yi de anibere, abufuo ne yaa na [b]e[. {y[duab] a emu y[duru yie enti de[y[b]] no dua no anhw[anka ho as[m anaa amp[ho

dwuma anni a, [mfa as[m papa mmr[no. S[y[hw[duab] ns[m no a, y[b[tumi aka s[, duab]ni no annwene s[de[]reb] no dua no aware anaas[]nwaree[. {s[s[y[hunu s[, s[]baa a wab] no dua no y[]baa warefo] a,]ntumi ne ne kunu nna k]si s[]b[fa amammer[kwan so adane dua no [firi s[duab]ni no anyi ne kunu amfiri mu. Duab]ni no anka s[;

28 (ii) S[wofiri wo kunu akwi na wone

]barima bi da a, Kyinaman Bosom

ne Asuo Nyamaa nku wo.

Yei de[]se “S[wone barima biara da a, Kyinaman ne Asuo Nyamaa nku wo.”

“Barima biara” no kyere s[ne kunu ka ho bi [firi s[]kunu nso y[barima.

Nk]mm]twetwefo] no de kaa ho bio s[, s[]baa bi hunu s[]baa fofor] bi regye ne kunu na]bisa barima no na wanka nokor[a]tumi b] dua. }b] dua s[de[w]n ntam b[te koraa. }tumi b]]baa no dua s[;

29 (i) Wo Ama Agyapomaa [firi nn[rek]

s[woba me kunu ho bio a,

Asuo Nyamaa ne Ayanta nku wo.

]baa no b]]baa fofor] no dua wie a,]tumi san b] barima no dua pee so s[;

29 (ii) Wo Kwame Amo, efiri nn[rek]

s[wok] Ama Agyapomaa ho anaa wo ne no gyina h] mpo a,

Asuo Nyamaa ne Ayanta nku wo.

S[[y[nokor[s[]baa ne]barima yi w] biribi y[w] esum ase a, [ne[na [s[s[w]n mmienu twetwe w]n ho firi w]n ho w]n ho. S[]baa ne barima yi bu w]n ani gu so a [tumi de as[nk[se[na b[ba. Y[b[tumi aka s[Antofo] b] dua ber[a obi ade[ayera, obi nso tumi de san ne ho. Obi nso b] dua ber[a atennie a [y[ya apue w] nt]kwa mu. Afei nso w]b] dua [ber[a w]p[s[w]bra nney[e[b]ne bi anaa w]ma [to] twa.

4.2.1.4.0 At[nnidie

Ber[a mekaa s[nk]mm]twetwefo] no nkyer[w]n adwene w] at[nnidie ho no sei na w]kekae[;

- 1) “At[nnidie y[kasa fi anaa kasaburu bi a [pue firi obi ano.”
- 2) “At[nnidie y[ns[m a [mfata a obi ka kyer[obi ber[a w]reko.”
- 3) “At[nnidie y[ns[nyaa a obi ka kyer[obi ma [te n’akoma.”
- 4) “At[nnidie y[ns[m a obi ka ma [hy[obi abufuo ne aniber[.”
- 5) “At[nnidie y[kasa a obi ka kyer[obi a [tumi de manso b[to w]n ntam.”
- 6) “{y[ns[m a [ns[s[obi ka kyer[ne y]nko w] kwan biara so.”

S[y[hw[Antofo] adwenkyer[a [w] at[nnidie ho yi a, y[tumi hunu s[Antofo] nim s[at[nnidie ny[ade pa a [s[s[obi di ne y]nko [firi s[[w] nsunsuanso] b]ne.

4.2.1.4.1 At[nnie Nnyinaso]

Nk]mm]twetwefo] yi kyer[s[at[nnidie b[y[obi ya a, na [gyina as[ntitire a [w] at[nnidie no mu no so a, [ns[s[w]ka kyer[onipa dasani. Saa as[nyaa yi bi y[yade[, abusua a obi firi mu, obi som a]w] mu, nipadua ho akwaa a de[]redi at[m no gyina so de resopa de[at[nnidie no rek] ma no. Agyekum, (2010:111) kyer[s[, saa nno]ma a wabob] so yi bi te s[yare[, mmoa, nipadua ho akwaa ne ade ne nno]ma binom na Akanfo] gyina so de kyeky[at[nnidie mu. Y[b[tumi agyina nno]ma bi te s[yare[, abusua, mmoa ne afoforo binom so akyer[kyer[at[nnidie nnyinaso] mu.

4.2.1.4.1.1 Yare[ho At[nnie.

Yare[gu ahodo]. De[[di kan y[abob]abob] a [bi ne hurae[, afe[fe[, atipae[, yafunkeka ne ade. Antoaf] mfa saa abob]abob] yi nni at[m anaa nse obi yea. Yade[a [t] so mmienu ne nnipadua mu sint] anaa yare[koankor]. Nk]mm]twetwefo] kyer[s[[siane s[saa yare[yi tumi ka obi so nti, s[obi de yare[koankor] bi di obi at[m a, w]bu no s[[y[akyiwade[. W]susu s[[te s[de[obi rekaekae nipakor] no yaa anaa amanne[a]hunu w] saa yare[no mu. Nnipa mu sint] anaa koankor] yare[no bi ne etwir[, kwata, mmubuo, anifra, krawa, [dam bonin ne ade. Antoaf] bu saa yare[ahodo] yi akyiwade[a [ns[s[y[de y[n ano mpo b] so [ber[a y[mfura no ntoma. W]kyer[s[, s[y[yi yaw a [de br[nnipa no mpo to nky[n a, saa yare[yi tumi sae anaa ba onipa biara a]de obi ho sint] b[di no at[m no so. {siane s[onipa anom as[m y[duru na tumi w] mu nti, w]w] gyidie bi s[, s[saa onipa no anya yare[no bi mpo a, daakye bi no [y[de[n ara a ebi b[ba n'abusua mu. W]kyer[s[Antoaf]

kor]kor] w]n a w]w] sint] w] w]n nipadua mu na w]nni w]n at[m koraa. W]ma w]hunu s[w]n nso y[nnipa a w]ka w]n ho.

Yare[ho at[nnidie yi bi ho nhw[so] a nk]mm]twetwefo] no de mae[no bi na [didi so] yi:

30. (i) Wo! Woab] dam anaas[biribi rey[wo? Gyama wo tiri nni h].

Saa at[nnidie yi kyer[s[de[obi redi no at[m no adwene as[e na]y[]b]damfo]. {dam yare[ny[yare pa na y[de asere obi. Bio, s[obi ayare [dam mpo p[n ama w]asa no yare[ma no ak] a, [y[mmusuo s[obi b[b] saa yare[no so de akae no emu abenedie. Momma y[nhw[nhw[so] a [w] ase[ha yi:

30. (ii) Gyama wommu ade[woahunu? Etwir[asefo] te s[wo. Onipa foo te s[wo. Wo y[onipa?

Saa at[nnie “Etwir[asefo]” a [w] nhw[so] (30 ii) mu yi tumi de nt]kwa k[se], ntotoo anaa mansotwe b[t] afaanu no ne mpo w]n abusuafo] ntam. Asekyer[ne s[, etwir[y[yareb]ne a [tumi ma obi hwe fam ma]tumi nya pirakuro anaa n’ano twa ahuro. Etwir[tumi de obi k]hy[egyam ma saa onipa no tumi hyehye di d[m. Saa ara nso na [tumi de obi to nsuom ma nsuo no fa saa onipakor] no anaa mpo owuo. {siane s[Antoafo] bu etwir[s[animguase[yare[nti w]mfa obi a]w] saa yare[no nsi akonwa so. S[obi di obi at[m sei a, na [kyer[s[[ny[nnipa no a]redi no at[m no nko ara na]rekasa atia no na mmom]ne saa nnipa no asefo] nyinaa anaa n’abusua santene nyinaa na anya. Bio, Antoa mpanimfo] kyer[s[, Onyankop]n ab]de[biara nni h] a [ny[papa, ne saa nti, nnipa koraa]fo nni mu. Enti s[obi yare etwir[a, na [nkyer[s[]y[onipa fo. {siane s[“Woab] dam” ne “etwir[asefo]” y[at[nnidie ns[m a

[y[ya na [ntumi mpa onipa tirim da nti no Antoafo] hunu s[[y[]kasa mu akyiwade[a [mfata s[obi ka kyer[ne y]nko.

4.2.1.4.1.2 Mmoa At[nnidie.

Mmoa ho at[nnidie nso ka]kasa mu akyiwade[no ho. S[obi di at[m de bata aboa bi ho a, [kyer[s[onipa no su ne ne ban nyinaa te s[saa aboa no. {kyer[bio nso s[, onipa no ahy[nsode[ne ne tebea nyinaa te s[aboa bi. {siane s[onipa ny[aboa nti no [y[ya s[obi b[didi ne y]nko nipa at[m s[]y[aboa. S[obi de as[mfua “prako” didi obi at[m a, [ny[. De[[di kan no, Antoafo] hu aboa prako s[]nni ne ho nni na [ber[biara no baabi a efi w] no, [h] ara na]p[anaas[]di h] agor]. Afei nso, nnuanefunu na]di na]wo bebree nso. Aboa prako w] nutu a [ware na]wesa n’ano nso kyamkyam a, [mma aduanedie koraa ny[ak]nn]. Enti s[obi bue n’ano ka kyer[ne y]nko s[,

31. (i) “Firi me so k], aboa te s[wo. Woy[prako pa ara.”

a, na [y[at[nnidie pa ara. Nk]mm]twetwefo] no kyer[s[saa “woy[prako” yi y[at[nnidie. {kyer[s[de[]redidi no at[m no y[aboa na [ny[aboa biara s[aboa prako. }p[s[]kyer[s[de[]redidi no at[m no ne aboa prako gyina h] a, nsonsonoe[biara nni mu. W]n ahy[nsode[bi te s[onipa no ano ne prako nutu y[p[. Afei nso ne ho ne ne y[bea nyinaa te s[prako a waburu ne ho;]di aduanefunu na wawo twoo s[prako. S[de[y[ahunu aboa prako w]]kwan a [ny[so] nti, na Antoafo] bu at[nnidie “woy[prako” s[[ny[as[nd[a w]ka kyer[]dasani.

Saa ara nso na w]de kaa ho bio s[, s[“woy[]kraman” nso y[at[nnidie a w]nsos] so. Antoafo] hu aboa kraman s[]y[odwamanfo] ne]kor]mfo] enti s[obi de obi toto]kraman ho a na [kyer[s[saa nnipa no nso y[odwamanfo] san y[]kor]mfo]. Enti s[obi ka s[;

31 (ii) “Twe wo ho ma nnipa nkasa, aboa bi te s[wo. Woy[]kraman.”

Yei [ha adwene yie. “Woy[]kraman” a obi kae[yi tumi de nsunsuanso] pii ba. Nk]mm]twetwefo] yi kyer[s[, s[obi ka kyer[ne y]nko s[]y[odwamanfo] anaa]kor]mfo] a [y[den s[saa onipa no de b[ky[no. Akanfo] nim s[]kraman mmaap[anaa ne mmarimap[ny[f]. W]foro w]n ho basabasa na ne saa nti [y[at[nnidie a [y[animguase[ankasa. Yei nti na s[obi ka kyer[obi s[woy[aboa kraman a]tintim saa nnipa no ma no kyer[no baabi a]hunuu s[]reb] adwaman anaa]rewia ade]. W]kyer[s[, saa at[nnidie yaayaa yi tumi ma obi fr[nsuo ne abosom atwotwowuro b] dua a [nni ano. Antoa mpanimfo] kyer[s[, s[de[[b[y[a at[nnidie mfa oyene ne wantwiwantwi biara mma nti no [ns[s[obi di ne y]nko at[m [firi s[w]kyiri.

4.5.4 }som mu at[nnidie.

Akanfo] w] gyidie bi s[Onyankop]n y[]baatan pa na]bonsam ne]bayifo] de[w]y[esum mu atumfo] a w]s[e ade]. Kristosom ne Nkramosom ne Nananomsom a [di akotene w] Antoa Mansini mu no, w]gye tom s[onipa a]y[n’ade[s[]bonsam anaa]bayifo] no y[mmusub]fo], owudifo] ne]mamm]fo]. Enti s[obi di obi at[m s[;

32) “Barima bonsam a [te s[wo, bayifo] a woab] fie ha na womp[s[]barima biara

b[sane wo ho nti wode wo bayie as[e y[n a y[aka nyinaa”

a na [ha adwene yie pa ara. Saa at[nnidie yi kyer[s[]barima no y[owudini a]s[e ade[anaa]b] fie na]mp[s[]barima biara a]w] abusua no mu b[ky[n no. W]kyer[s[, [t] da bi a, as[m bi ma obi di nyamesomkuo bi mu nnipa at[m. S[ebia obi b[tumi aka w] abufuo mu s[,

33) “Firi me so adiyifo] ator]fo].”

S[obi de saa ns[m a [w] nhw[so] (33) yi mu yi di]foforo] at[m a, [y[nnipad]m bi na wak]ka w]n. {y[Akristofo] mu adikanfo] bi a w]fr[w]n adiyifo]. Akristofo] a w]w] Kristosom mu s[ateneneefo] a w]nni ator] nti s[obi di at[m de fra saa adiyifo] yi a, [kyer[s[saa nnipa no agu adiyifo] no ne Akristofo] no ho fi. Asenso (2012:58) mpo kyer[s[saa atorofu] adiyifo] yi y[nnipa a w]y[mpataku adufudep]fo] a w]afurafura nnwannwoma. Obiara nsomaa w]n, w]n yafunu, w]n p[s[menkomenya ne nnadaa na asoma w]n. Asenso kyer[s[obiara a]ma ho kwan ma ator] adiyifo] a w]ay[w]n ho “K]n]ngo kaya” no bi daadaa no a, Onyame atemmuo b[ba onii no so. Enti w]mma w]n ani nna h]. Asenso ns[m a]de ato dwa yi ma y[hunu s[y[ka ator] adiyifo] a na [y[animguase[at[nnidie [firis[saa nkur]fo] no y[nnaadaafo]. W]y[nkur]fo] bi a, Onyankop]n biara mfr[[w]n na mmom w]n ankasa na w]nim de[w]rehwehw[.

4.2.1.4.1.4. Nipadua akwaa ho at[nnidie.

Nipadua akwaa no mu biara w] din. Nipadua akwaa yi ho tumi ba as[m ma onipa hw[bea ne ne y[bea tumi t] sini. {ba no saa a, akwaa no b[tumi aso asene onipa dasani biara de[. S[obi didi ne y]nko at[m s[,

34 (i) “Hw[ne ho bi, Wo tiri s[b[mu.”

a [no nso tumi de abufuo ba. Saa as[m yi ny[as[m papa. At[nnidie yi rekyer[s[, de[]redidi no at[m no tiri so sene onipa dasani biara ti. Onipa b[n na Onyakop]n b]] no a ne tiri te s[b[mu. Nk]mm]twetwefo] no kaa no bio s[as[m baako a [y[at[nnie k[sek[se a [w] Antoaman mu ne s[obi b[ka akyer[]baa bi s[]y[“Atoro] baa.” Agyekum (2010) ka s[, [y[mmusuo s[obi b[di]baa bi at[m s[,

34. (ii) “Woy[ator] baa”.

S[y[hw[nhw[so] (34 ii) yi mu a, [kyer[s[saa]baa no nni nwi w] n’adagya so enti]ny[]baa mua. S[de[]redidi no at[m no y[]barima a, y[bu]barima no s[]ne]baa no ada p[n ahunu s[ampa saa]baa no y[ator] baa. S[]barima no ny[]baa no kunu a, atennie no fa bi kyer[s[]baa kor] no di esum ase agor]. Bio s[]barima no y[]baa no kunu a, na [kyer[s[]baa no ho ny[]barima no ak]nn] bio. Saa ara nso na]baa bi di ne y]nko baa at[m s[“ator] baa” a de[[w] mu ne s[,]baa a]di kan no ahunu]baa a]t] so mmienu no adagya so p[n. Ne saa nti]baa a]t] so mmienu no ho ny[ak]nn] s[]barima bi b[fr] no. Antoafo] yi kyer[s[, [siane s[[y[at[nnidie nti no [mfa ho s[]baa no ahu wo ho da anaa]nhunuu wo ho da de[[b[y] wo ya na]b[ka akyer[wo. Saa at[nnidie yi y[ns[m a emu y[duru yie. {y[at[nnidie a, [b[tumi de duab], mansotwe[k[se[, ne nt]kwa a [to] ntwā da na aba. Saa nsunsuanso] ahodo] yi a

[b[tumi de aba enti na Antoafo] bu no s[[y[akyiwade[koraa a, w]mp[s[]dasani biara b[ka akyer[onipa dasani. W]kyer[s[obi mpo w] h] a]tumi ka kyer[wo a wokaa saa as[m no s[,

34. (iii) “S[wose mey[atoro] baa de[a, nne[
wotwe wo mu ne b[tene y[p[koraa a,
wob[kyer[me faako a, wohunuu me ho a,
enti wose mey[atoro] baa no.”

S[saa ns[m yinom nyinaa k]ba a, [mfa asomdwoe mma]man no mu.

4.2.1.4.2 At[nnidie nkyeky[mu

Ber[a mebisaa Antoa mmaa mpanimfo] no s[“So [ber[biara na at[nnidie hy[nnipa abufuo ma no k]wie nt]kwa anaa?

W]kyer[[s[daabi na at[nnidie gu ahodo] mmienu. De[[di kan y[at[nnidie a aniber[wom na de[[t] so mmienu no y[at[nnidie a aniber[nni mu. Saa nkyeky[mu yi ho na Agyekum (2010:138) kyer[n’adwene s[y[w] “At[nnidie a w]ma ho kwan”. Nanso s[Agyekum ka s[at[nnidie bi w] h] a, y[ma ho kwan a, na [no nkyer[s[[ny[at[nnidie. Ghassepur (2009) se (Landau (1981:87) nso kyer[s[ns[m bi w] h] a, y[fa no s[[y[at[nnidie w] ber[bi mu na [ho b[hia s[y[b[kyer[w]n a w]nnim s[saa ns[m no y[at[nnidie na ama w]ahunu s[[y[at[nnidie. S[y[hw[Landau ns[m a]de to dwa yi a, na [kyer[s[ns[m bi a [y[at[nnidie no, saa ns[m no ara nso [duru baabi nso a, y[mfa no s[at[nnidie. Yeiinom nyinaa ne s[y[b[kyer[kyer[w]n a w]nnim no ama w]ahunu s[de[as[m no si te[.

At[nnidie a [y[aniber[tumi k]wie abusua manso, ayaaka ne mmusub] mu. S[obi anto n'ano nnareka na]di at[m a aniber[w] mu a, [tumi k] as[nnibea anaa ahenfie ma w]twe saa nnipa a]dii at[m no aso anaa w]b] no ka. At[nnidie ahodo] a [tumi de aniber[ba no bi na y[adi kan abob] bi so no.

Antoa mmaa mpanimfo] kyer[s[at[nnidie a aniber[nni mu no, de[[w] mu nyinaa ne s[w]mmu saa at[nnidie no s[as[nyea, nsopa ne adapaatwa, ne saa nti [ny[akyiwade]. Antoafo] ne Agyekum (2010) taa de edin binom te s[, ay[nsini, [peto] ne afofor] na [gyina h] ma at[nnidie a aniber[nni mu. W]kyer[s['ay[nsini' y[at[nnidie a "Nnamfo] atip[nfo] anaa awarefo] bi ka de di agor]. W]tumi fa no s[nkyyea. Antoa mmaa mpanimfo] no kyer[s[, s[nnamfo] mmienu redi ay[nsini a,]baako mpo b[tumi aka akyer[ne y]nko s[,

35) “}baa fo te s[wo. Wo nso wanya kunu”

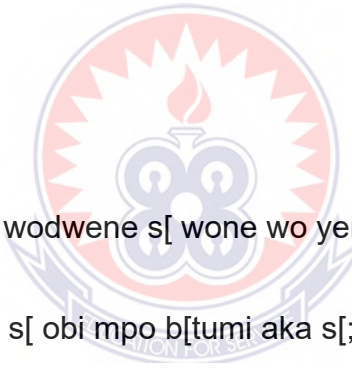
S[y[hw[saa at[nnidie a [w] nhw[so] (35) yi a, na de[]redi at[m no p[s[]kyer[s[]baa baako no mfata koraa s[]nya kunu ware. Na [kyer[s[s[be ne kunu no ani afira s[]b[waree no. S[saa ns[m yi ank]pue w] nnamfo] ntam s[ay[nsini a anka remfa as[m papa mma koraa. Nanso [nam s[nnamfo] yi fa no s[agor] nti no [mma no ny[akyiwade] ne saa nti mfomso] anaa amanne[biara nni ho. W]kyer[s[adamfo] bi b[tumi ato ne y]nko bi ho s[;

36) “ Hw[de[]rekyer[, twe wo ho ma mensene, ne ho kankan s[atee.”

Nokor[nie, s[[ny[s[[y[nnamfo] mu na saa as[m k[se[a [w] nhw[so] (36) yi pue[a, anka onipa a at[nnie no rek] ama no no, b[ma de[]redi no at[m no ap[nsuo ne

samina adware no ama ne ho afi. Na [kyer[s[y[ntumi nka ho as[m gye mpanimfo] anim na [b[twa.

Y[w] ay[nsini a [fa kasakuo anaa mmusua bi ho. Agyekum (2010:140) se, Asantefo] ne Nzemafo] hyia a w]di ay[nsini bi a [te saa nanso [nni s[obi bo fu ma [k]wie nt]kwa. }kyer[[mu s[mmusua ntam ay[nsini a [te s[Asantefo] ne Nzemafo] no firi abak]s[m mu. Bio Akanfo] agodie mu no, w]tumi de at[nnidie gyegye agor] no so ma [y[d[. Agor] a at[nnidie tumi pue ase[no bi ne dame,]ware ne nt[to]. Agyekum kyer[[mu s[w]de at[nnidie hy[onipa a]ne no reto aba no abufuo s[de[[b[y[a n'adwene b[firi abato] no so ama w]akye no anaa wadi nkoguo. W]tumi ka s[;



37. (i) “Kwasea to no yie, wodwene s[wone wo yere na [reto aba no anaa.”

Nk]mm]twetwefo] no kyer[s[obi mpo b[tumi aka s[;

37. (ii) “Kwaseampanin, hw[so to y[ak]fa wo yere w] wura mu na woda so di n'akyi.”

Antofo] bu at[nnidie “Kwasea” s[[y[nsopa anaa kasafi a anka [ny[agodie mu a anka de[[b[si ny[. S[y[hw[at[nnidie a [w] nhw[so] (37 ii) yi a, [y[as[nk]se[[firi s[, obi ka kyer[obi s[“obi ak]fa wo yere w] wuram na woda so di n'akyi” a, s[[ny[dameto] mu a anka as[m yi [hene fa na anka wob[gyina? Saa as[m yi y[ade[a [b[tumi de nsunsuanso] b]ne bebree aba. Afei]fofor] b[tumi aka akyer[ne y]nko w] dameto] anaa]wareto] ase s[;

38) “To no yie d]nk] bi ba te s[wo”

As[m “d]nk]” a [w] nhw[so] (38) yi y[at[nnidie k]se[a [ny[s[y]ka kyer[obi. {y[akyiwade[s[obi b]se obi s[]y[d]nk]. S[saa as[m yi k]pue nananom ahemfo anim a, [ny[papa koraa, ne saa nti Antoafo] mp[s[w]b]te s[obi reka akyer[ne y]nko s[]y[“d]nk].” Mmom s[as[m ‘d]nk]’ k]pue agodie ahodo] yi binom a y]abob] din yi mu anaa ase a, y]mfa no akyiwade[bio na [b]y[agor]. Yei nom nyinaa akyi no nk]mm]twetwefo] no sii no pi s[, [w] mu s[at[nnidie k]pue Akanfo] agor] ahodo] binom mu anaa ase a, [ny[akyiwade[de[, nanso w]nnhy[nnipa nkuran s[w]mma [mpue mfiri w]n ano. W]de kaa ho bio s[[ny[obiara na n’akoma tumi gye saa ns[m no w] agodie mu.

Antoafo] kyer[s[, Antoa kuro mu no amammer[mma ho kwan s[]hene to]ware, dame anaa nt[w] badwam. W]kyer[[mu s[, s[]hene bi di saa agor] yi mu bi w] badwam a, [b]ma ho kwan ama nnipahunu biara akasa atia saa]hene no. Yei nti na mmara mma ho kwan mma]hene nto nt[, dame anaa]ware w] badwam no. Nanso yei nkyer[s[]hene ntumi nto dame anaa]ware koraa. Mawugbe (2008) kyer[s[ahemfo mmienu b]tumi ato]ware anaa dame w] anidie kwan so w] ahemfie.

4.2.1.5.0 Amodin

Nk]mm]twetwefo] adwenkyer[w] amodin ho no, w]kyer[s[ns[mfua bi ne nno]ma bi din w] h] a Akanfo] nhwehw[s[}kanni ba de n’ano b]b] din w] badwam. S[obi bob] saa din no bi w] nnipa mu a, y]fa no s[saa onipa no ani ntee[,]nni ntete[anaa]mf]re ade[koraa. {t] ber[bi a nnipa a w]nim amammer[a [w]]kasa mu na f]re[w]

w]n ani so no taa fura saa nno]ma anaa ns[m a y[mm] din no ntoma. Mebisaa nk]mm]twetwefo] no s[, edin b[n na Antoafo] de ma nno]ma ahodo] bi a y[mm] w]n dinwe[, s[ebia,

- 1) efie nno]ma
- 2) nnipadua ho akwaa binom
- 3) nna mu nkutahdie
- 4) yare[ahodo] binom
- 5) nyins[n
- 6) owuo
- 7) nno]ma ahodo] a [firi onipa ho ba.

4.2.1.5.1 Efie Nno]ma

Efie nno]ma no, nk]mm]twetwefo] no buaa s[w]de ammodin na [gyina h] ma nno]ma bi te s[: prae[, nkyene, waduro ne w]ma. Nk]mm]twetwefo] no binom nso kyer[[s[saa nno]ma yi a y[de di dwuma w] fie yi s[obi mp[s[]b[ka as[mfua “ammodin” a,]tumi de as[mfua “ammisa” gyina h] ma saa nno]ma ahodo] yi. W]kyer[s[, w]fr[no “ammisa” [firi s[[y[nno]ma bi a [ho ny[den anaa nna na afei nso obi mnr[pii na ne nsa aka bi. Yei nti, y[nhwehw[s[obi b[bisa afiri ne y]nko nky[n. {siane s[[ho ny[den nti na]manfo] mp[s[obi b[bisa nti no, s[obi rehwehw[bi a]fr[no “ammisa” na [kyer[s[y[mmisa. {ba saa a de[]rep[ammisa no kyer[de[]de rey]. S[ebi a, s[onipa no rep[“w]ma” a,]nka s[“w]mma” na mmom]ka s[, “merekp[ammisa” anaa “de[y[de w] fufuo.” Saa nso na s[]rep[“nkyene” a]nka s[

“nkyene” na mmom]b[ka s[]rep[“de[y[de to nkwan mu.” Yei ma de[]regye afiri ne h] no hunu s[nkyene anaa w]mma ho as[m na]reka.

4.2.1.5.2 Nipadua ho akwaa binom

Nnipadua ho akwaa no de[nk]mm]twetwefo] binom kyer[s[]y[ade titire bi a obi b] no dinwe[a, Antoafo] mmu wo saa onipa kor] no koraa. Yei nti w]de kasakoa ahodo] na [gyina h] ma de[[ma]baa y[]baa no ([tw]) [nna de[[ma barima y[barima no (k]te)]. W]de kasakoa ahodo] bi te s[;

- 1) ne domankoma agyapade[
- 2) n’awade[aduane pa
- 3) n’agyinae[
- 4) n’ahemfie
- 5) ne kookoofuo
- 6) n’ananmu
- 7) ne fam
- 8) n’ase.

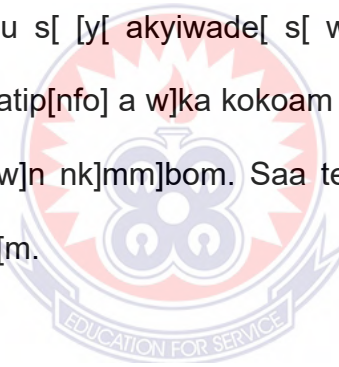


Yeinom ne kasakoa ahodo] bi a w]de gyina h] ma honam akwaa a [da]baa adi. W]]barima fam no, kasakoa ahodo] yi binom na w]de mae[.

- 1) n’agyan
- 2) ne barima
- 3) ne Kwaku M[nsa

- 5) ne tuo
- 6) n'abaa
- 7) ne dua.

Antoafɔ adwenkyer ne Agyekum (2010) ne osei Kuffour edin ahodo a wɔde ma saa akwaa ahodo yi hyia. Antoa mpanimfo binom kyerrɔ wɔn adwene sɛ [yɛ aniwusɔm sɛ] ɔkanni bɔbɔ saa akwaa yi mu biara dinwe wɔ badwam. Sɛ ɔkanni a n'ani afiri yɛ saa a, wɔbu no sɛ n'ani mmue, yɛ kohwini na afei nso ɔnnim amammerɔ nso. {yɛ nsɔm a mpɔn pii no yɛto **sɛbe** ansa na yɛaka. Sɛ mpo mmɔfra bi redi agor na sɛ saa nsɔmfua yi mmienɔ "twɛ ne kɛte" pue firi wɔn agodie no mu a, ɔmanfo tea saa mmɔfra no ma wɔhunu sɛ [yɛ akyiwade sɛ wɔbɔbɔ] so saa. Saa ara nso na mpanimfo yi kyerrɔ mu sɛ, atipɔnfo a wɔka kokoam nsɔm anaa ɔbaa ne ɔkunu bɔtumi abɔ edin [twɛ ne kote wɔ] wɔn nkɔmmɔbom. Saa tebea yi mu no yɛmmu no sɛ [yɛ afɔresɔm anaa animguasesɔm].



4.2.1.5.3 ɔbarima ne ɔbaa nna mu nkutahodie (edie)

Nkɔmmɔdifo yi kyerrɔ sɛ, wɔ ɔbarima ne ɔbaa nna mu nkutahodie (edie) nso kasakoa ahodo a wɔde ma no bi ne yeinom;

- 1) ɔne ɔbaa no adi agobɔne
- 2) ɔde ne ho aka ɔbaa no
- 3) wakɔ ɔbaa no ho
- 4) ɔbarima no ahunu ɔbaa no ho

5) wafa no

4.2.1.5.4 Yare[Yare[

Yare[ahodo] bebree w] h] Antoafo] bu no s[, s[obi b[no din we[a [y[mmusuo.
Saa yare[yi bi ne etwir[, [dam, kwata ne ade.

4.2.1.5.4.1 Etwir[

Yare[ny[ade pa, ne saa nti w]mp[s[w]b[b] ne dinwe[anaas[w]de b[sere obi.
Aninguase yare[baako a nk]mm]twetwefo] yi binom kyer[s[Antoafo] suro pa ara
ne etwir[. Y[mm] din [firi s[[y[owuyade[. W]w] gyidie bi s[wob] din no ara mpo a
[tumi ba wo so enti na w]b] din w] kasaskoa mu no. Yei nti s[obi twa a, wontumi
nka s[]twa na mmom w]tumi ka s[ebia;

1) Onyame k]mfo]

2)]k]m asaase

3)]goro fam

4) anadwo k]mfo]

5) hwiitim

6) sunsumm]ne yare[

4.2.1.5.4.2. {dam

Yare[baako a Antoafo] gye di s[w]mm] din ne [dam. W]kyer[s[, s[wohunu b]damfo] na wob] yare[no din de sere no a [tumi ba wo so. Bio, w]kyer[s[abayifo], bosom ne mmoatia nso tumi de mma nnipa. Suro a nnipa suro saa yare[yi nti, w]mm] din na mmom w]taa ka no kasakoa mu s[;

1) ne safoa ayera

2) n'adwene mu ka no

3) ne tiri nni h]

4) wate ahoma mu

5) ne tiri nni fie ne ade.



4.2.1.5.4.3 Kwata

Yare[baako bio a nk]mm]twetwefo] yi de too dwa ne 'kwata'. Antoafo] yare[kwata s[[y[yare[bi a [y[hu pa ara. [y[yade[a y]mm] din w] nnipa mu anaa ahemfie. Efie mpo, y]mm] kwat din w] nk]mm]die mu. Osei-Kuffour se, din no ab]se[kyer[s['mfiri baabiara' [ba kwa na ab]tare wo ho nti wob] din w] nk]mm]die mu a, na worefr[fr[saa yare k]se[yi. Yei nti edin a wotaa de ma kwata yi bi na [didi so] yi:

1) mekura duam

2) yarek]k]]

3) yarek]se[

- 4) yarenini
- 5) yareb]ne
- 6) akurikuri
- 7) asraman aduru no
- 8) kyiri]bosom so
- 9) k]dwareb[diwode[

4.2.1.5.4.4 K]tewui[

Akanfo] hunu abawo] s[animuonyam a]baa anaa]barima nya firi awade[mu. Enti s[]barima bi ntumi ne ne yere nwo a, [y[as[m k[se[pa ara. Akanfo] hunu]barima akwaa a [ma no y[]barima no s[n'akode[, [no nti s[]barima bi ntumi nkeka ne ho a, y[nka no pen. Nk]mm]twetwefo] yi ne Agyekum (2010) ne Osei-Kuffuor (2009) y[adwenekyer[s[, [nam yei so na y[gyina nya kasakoa ma]barima a]nkeka ne ho yi:

- 1) aban agye ne tuo
- 2) ne d]n ab] nn]nsia ne fa
- 3) ne ho nni h]
- 4)]d] Benada
- 5) wawu anadwo-wuo
- 6)]te abodwo so

4.2.1.5.4.5 Nsamanwa

Yare[baako nso a Akanfo] hunu no s[yareb]ne be nsamanwa. W]gye di s[ey[yade[a [b] wo a, [kwan biara so no [de wo b[k] wuo mu. W]hunu no s[yade[a [nni aduro. W]n gyedie ne s[, s[obi fom nsamanfo] a asotwee a [ba w]n so no bi ne saa yade[yi, nti na y[fr[no:

- 1) nsamanwa
- 2) wab]ne
- 3) akomayade[
- 4) yareb]ne



4.2.1.5.5 Nyins[n

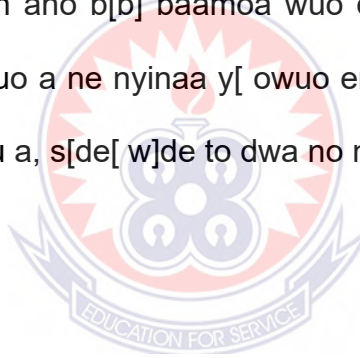
Nk]mm]difo] binom nso kyer[s[, nyins[n fam no w]bu no s[[y[sunsum mu ade[a [ns[s[w]b] no adagya w]]kasa mu. W]kyer[s[s[de[[b[y[a b]ne biara mma nyins[n no ho nti no, s[]baa nyem a, w]mm] so na mmom w]nam kasakoa so tumi ka s[ebia;

- 1) way[tw]nn
- 2) ne ho adane
- 3) bosome awia no
- 4) ne ho ay[hye

- 5) wab] pem
- 6) wabere hiabere[
- 7) waforo dua
- 8) wafa afuro

4.2.1.5.6 Owuo

Nnipa a w]w] wiase nyinaa nim s[, owuo ny[ade pa enti w]nsos] so koraa. Yei nti Antoafo] mp[s[, w]de w]n ano b[b] baamoa wuo din. W]kyer[s[, s[ab]fra,]hene anaa akwankwaa na awuo a ne nyinaa y[owuo enti y[mm] no dinwe[. W]kyer[s[, s[saa nkur]fo] yi mu bi wu a, s[de[w]de to dwa no nsonsonoe[w] mu.



4.2.1.5.6.1 Ab]fra wuo

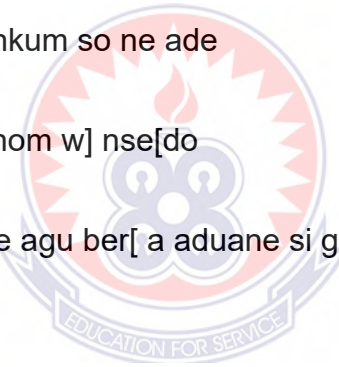
S[]y[ab]fra a y[woo no ara na]wui[a, edin bi sei bi na w]tumi ka de to dwa;

- 1) wasan awoe[
- 2) way[kukuba
- 3) wany[kyeba
- 4) wannhunu awia .

4.2.1.5.6.2 Akwankwaa wuo

Akwankwaa wuo nso yeinom bi na w]taa de ka to dwa;

- 1) wadane ato h]
- 2) wada nnah]]
- 3)]de ne nsa agu ne bo
- 4) wafiri mu
- 5) wadi ako at]
- 6) wada ne benkum so ne ade
- 7) watoa nananom w] nse[do
- 8) waka nkyene agu ber[a aduane si gya so.



4.2.1.5.6.3 }hene wuo

}hene wuo mu no, Antoafo] ne Agyekum (2010), Osei-Kuffuor (2009) ne Boahen (1999) w]kyer[s[ns[m a w]ka de to dwa bi na [didi so] yi;

- 1) nana k] Br[man
- 2)]man kanea ab]
- 3) adwa at] fam anaa adwa abutu
- 4) nana aforo soro

- 5) nana k]sa ne ho yade[
- 6) esum aduru kurom
- 7) nana k] n'akuraase
- 8) awofo] ns] w]n mma mu ne afofor] pii.

4.2.1.5.7 Nno]ma ahodo] a [firi onipa ba

Nk]mm]twetwefo] no de kaa ho bio s[, nno]ma ahodo] binom a [firi onipa ho baa b]nten nso no w]mm] no dinwe[. S[obi tumi b] p]tee a, w]hunu saa onipa no s[n'ani ntee[anaa]mp]e[. Mpo s[obi b]din w] ahemfie, abosomfie, nkonnwafie a ne as]nne[so a, mpanimfo] twe n'aso. Yei nti Antoa mpanimfo] ne Agyekum (2010), Osei-Kuffuor (2009) ne Alhassan (2003) y[[adwene s[, [ber[biara mpanimfo] de kasakoa na [gyina saa amodin yinom ananmu.

A) S[obi [rek]ne a]ka s[:

- 1) merek]kyea nana
- 2) merek] fik]se[m
- 3) merek]gya me nan
- 4) mererk] duaso
- 5) meredwa me ho
- 6) merek]y[me ho yie
- 7) merek]to burodua atwene

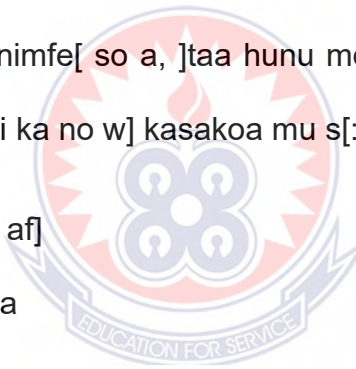
B) S[obi [rek]yi nsuo afiri ne ho a,]ka s[:

- 1) merek]hohoro me tuom
- 2) merek]tua me nsuo ka
- 3) merek]gu nsuo
- 4) merefa ban akyi
- 5) merek]hwie de[mmaa mp[agu

Nk]mm]twetwefo] yinkyer] s[de[nti a w]ka s['merek]hwie de[mmaa mp[agu' ne s[, mmaa nim s[s[be dwons] mma hwee. Dwons] ho nni mfaso] biara ma w]n enti w]rep[biribi a[firi]barima ho a [ho mfaso] a, [tumi de onipa ba fie na [ny[dwons]. Enti w]ka s[saa ade[yi de[mmaa mp[.

D) S[]baa duru ne mpanimfe[so a,]taa hunu mogya ber[ano ber[ano. }baa k] saa tebea no mu a, w]tumi ka no w] kasakoa mu s[:

- 1) ne bukyia mu af]
- 2) wate kokoniwa
- 3) wabu ne nsa
- 4) way[bra
- 5) wakum sono
- 6)]k] mmaa fie
- 7) wahunu mogya
- 8) akoa no ab[duru.



Nk]mm]difo] no binom kyer[s[, saa ammodin ahodo] yi dinwe[b] nsunsuanso] taa k]wie owuo ne yare[. W]susu s[s[obi b] nno]ma a w]bu no akronkrone[din we[a, [ma y]bu saa onipa no abomfiaa, akwadaa anaa temanmuhunu. S[]kasafu] no y[

]h]ho] a, w]bu no s[]y[]p]t]ni a]nte Twifo] amammer[ase. Nea]y[sononko w] ammodin a [fa]hene wuo ho no ne s[, s[obi de]hene bi wuo to dwa pen a, [ho nsunsuanso] d]]so.

Ammodin ahodo] a Antoafo] akyer[w]n adwene w]]kwan a w]fa so de to dwa no bi ne efie nno]ma, nnipadua ho akwaa binom, nna mu nkutahodie, yare[ahodo] binom, nyins[n ne owuo a [fa ab]fra,]hene ne akwankwaa ho. Antoafo] ama y[ahunu s[Akanfo] kasa mu no, s[obi amfa kasakoa anni dwuma a, ber[a [fata mu a, n'ano tumi yi ne ka. S[]y[ab]fra anaa]h]ho] a, mpanimfo] hy[no ma no hunu s[]ny[kasa pa s[]b[b] ammodin dinwe[.

4.2.2 Nney[e] Akyiwade[

Antoafo] yi]kasa mu anaa akyiwade[a [pue firi y[n ano ba to nky[n a, w]w] akyiwade[a [mpue mfiri y[n ano anaa nney[e] akyiwade[. W]kyer[s[]y[akyiwade[a w]bu no mmusuo ne amumuy]de[. Afei memaa nk]mm]twetwefo] no bob]] akyiwade[ahodo] binom a [mpue mfiri nnipa ano no bi din. Akyiwade[ahodo] a w]bob]e[no bi na [didi so] yi;

- 1) awudie
mm]naato]
ahabantw[(S[obi ak]fa obi w] wuram)
adwamamm]
- 2) mogyafra
kyiribra

kor]no

mmaa ne mmaa nna

mmarima ne mmarima nna

3) tw[b]nfie

bratw[

ak]mfohy[

nnipa ne mmoa nna mu nkutahodie

S[y[hw[mmuae[ahodo] a nk]mm]twetwefo] yi de ama w] atifi nney[e[no ho h] a, [da adi s[Antoafo] nim]kasa mu ne nney[e[akyiwade[ahodo] a s[obi bu emu biara so a, [tumi de nsunsuanso] b]ne ahodo] br[ankorankor[, abusua ne]man mu no nyinaa. Ntanka, nsedie, duab], at[nnidie ne ammodin y[]kasa mu akyiwade[. Afei adwamamm], habantw[, mm]naato], kyiribra, mmaa ne mmaa nna ne mmarima a w]fa w]n ho y[nney[e[akyiwade[. Kor]no, awudie ne ak]mfohy[nso y[Antoafo] akyiwade[k[se[a aniber[w] mu. Saa akyiwade[ahodo] yi nyinaa nso tumi b]]man nanso dwumadie yi b[hw[akyiwade[a [fa nna mu nkutahodie ne adidie ne]nom ho.

4.3.0 Nsunsuanso] b]ne b[n na akyiwade[mmuso] de ba ankorankor[, abusua ne]man so?

S[obi bu mmara so a,]nya asotwe firi de[tumi hy[ne nsam no h]. Nnipa asetena mu no tumi hy[agya ne [na nsam w] fie, abusua mu nso [hy[abusuapanin nsa, [nna]man mu nso asotwe hy[kuro wura anaa]hene nsam. Antoafo] w] gyidie bio s[sunsum mu de[tumi hy[Onyankop]n, nsamanfo], abosom ahum ne aham nsam.

4.3.1 }kasa mu akyiwade[nsunsuanso]

Nsunsuanso] a [firi akyiwade[mu ba no gu ahodo]. Ber[a mebisaa nk]mm]twetwefo] no s[, “Nsunsuanso] b]ne b[n na]kasa mu akyiwade[bi te s[duab], ntanka, nsedie, at[nnidie ne ammodin mmuso] de br[ankorankor[, abusua ne]man no, w]buabuae[s[: W]tumi twa nnipa kor] asu; [ma animguase[ba abusua so; [de mmusuo ba]man no mu. W]kyer[[mu bio s[[tumi de yare[, owuo ne adamm] ber[ankorankor]. Abusua mu nso w]kyer[[s[[tumi de koankor] yare[, [ka ne mpatuwuo ba. Afei [de [k]m, awommawuo ne yare[ba]man no mu. Sa anno]ma b]ne yi b[tumi asisi ber[a onipa anhw[ne kasa yie.

Nnipa binom kura adwene bi nso s[nsunsuanso] ahodo] a]kasa mu akyiwade[de ba no bi ne nnome[, mp]mp] b]ne, [tumi si obi awo] ho kwan; [tumi si abusua no aware[ho kwan, [de at]fowuo ne animguase[ba abusua no mu, mansotwe b[t] abusua mu; [tumi de nsuwewe[ne akokoakoko ne atoyer[nky[m ba]man no mu. Saa nsunsuanso] b]ne yi ba w] ber[a onipa anni mmara a [w]]kasa mu ho. W]kyer[s[, s[onnipa hw[ne kasa yie a, saa nno]ma yi nyinaa mma.

4.3.2 Nney[e[Akyiwade[Nsunsuanso]

Any[-]kasam akyiwade[nso w] nsunsuanso] b]ne w] ankorankor[, abusua ne]man no so. Mebisaa nk]mm]twetwefo] no s[[de[n nsunsuanso] b]ne na nney[e[akyiwade[de ba no, w]kyer[[w]n adwene w] akwan ahodo] so. Nnipakuo a [di

kan no se, [de nnome[, animguase[, ne [kab] na [ba ankorankor[so; afei [de nnomee, asesab], aniguase[ne [ka b[to abusua so; na w]de kaa ho bio s[, [de yare b]ne, awuwuwuwuo ne efi ka]man no. Afofor] nso kyer[s[, y[tumi twa obi asu, [de ohia ba na [tumi ma obi nya din b]ne w]]man mu; bio [ma obi hwere diber[ne agyapade[w]]man no mu, [ma]tan na nt]kwa mpa abusua mu. Afei w]kyer[[s[[ma]man mpuntuo t] ape, [ma nananom nsamanfo], abosom ne ahonhom nkae[ko tia]man no.

S[y[hw[mmuae[ahodo] a nk]mm]twetwefo] no de memae[w] akyiwade[nsunsuanso] ho yi a, y[tumi hunu s[[de mmusuo na [ber[ankorankor[, mmusuakuo ahodo] ne]man. Afei [ma y[tumi hunu s[nsunsuanso] a animdefo] binom te s[Agyekum (2010), Osei-Kuffour (2009) ne Yeboah-Dankwah (1980) de to dwa w] w]n nkrataa mu no ne mmuae[a Antoafo] de memae[w] akyiwade[nsunsuanso] ho no hyia. Y[tumi hunu s[duab], nsedie, ntam, at[nnie ne nna mu nkutahodie ahodo] y[akyiwade[a [de nsunsuanso] b]ne br[ankorankor[, abusua ne]man.

4.3.2.1 Aduane ho akyiwade[nsunsuanso]

Nnipa nkwa gyina adidie ne]nom so. Nnipa di nnuaba, nnuane na mmoa binom w] h] a y[di s[aduane. Saa nso na nnipa de nsuo ne nsa y[anonne[ka aduane ho. {siane s[aduane ne anonne[so na nnipa nkwa gyina w]]honam mu nti, [mpa nnipa asetena mu da. Nanso mmusua ahodo] nso w] anonne[ho akyiwade[a w]kyiri. Yeinom b[tumi agyina mmusuakuo no gyidie, apam ne nt]n a w]dware anaa

w]b] so. Aduane ho akyiwade[gu ahodo], enti mebisaa nk]mm]twetwefo] no s[nnuane ne anonne[ahodo] b[n na [y[akyiwade[w] Antoaman mu? Ebinom buaa s[, w]n a w]dware Bosom Ayensu no kyiri akok]fufuo,]twe, ne pobire; Bosompra kyiri afase[, akok]fufuo ne pobire [no nti w]n a w]dware no no kyiri saa nno]ma no.

Bosom-Aframfo] kyiri abirekyire; bosom-nkosi ne Afi kyiri nsafufuo, afase[ne]mampam; Bosom-Poakwa nso kyiri kraman ne akyekyede[. Afofor] nso kyer[s[, w]n a w]dware Bosomkr[t[no kyiri nwa; Bosomtwefo] kyiri kwakuo ne akyekyede[; Bosom-Ak]mfo] kyiri nsafufuo ne akyekyede[; Bosom-Dwer[be kyiri agyinamoa ne aberebe[; Bosommurufo] kyiri nantwie na afei w]kyiri aburoo aduane w]n krada; Bosom-Sika nso nni nnuane a w]de afrafra. Mmuae[ahodo] a ada adi yi ma y[hunu s[nt]n dummienu a, Osei-Kuffuor (2009), Alhassan (2003) ne Boahen (1999) de too dwa no nso bi w] Antoa a, emu biara w] n'akyiwade[. Ne saa nti nno]ma a nt]n yi kyikyiri no w]n a w]dware saa nt]n no nso kyiri.

Yeinom akyiri no [b[daa adi w] nk]mm]twetwefo] no nyinaa ho w] Antoaman mu s[ntaafo] ne w]n Tawia kyiri kusie [firi s[[kyer[w]n abamoo. W]kyiri na bor]de[atomprada nso. W]de kaa ho bio s[, bagyina biara akyiwade[gyina]bosom kor] a]de ba no mae[no akyiwade[so. Nk]mm]twetwefo] yi de toaa so bio s[,]pemfo] biara kyiri nnuane, nam ne nsa a [y[ne kunu akyiwade[.]pemfo] yi kyiri saa nnuane yi de b] ab]fra a]w] yafunu mu no ho ban. Mpanimfo] yi kyer[s[,]pemfo] no b[tumi ade ne ho w] ber[a wafiri mu afi. {ba saa a,]tumi di nnuane ahodo] a na]kyiri no nyinaa bi. W]kyer[s[, s[]baa fa afuro a,]tumi kyiri nwa, nkruma ne nnuane a [y[fremfrem. Yeinom nyinaa y[nno]ma [b] ab]fra no ho ban w] yafunu mu. S[y[hw[mpanimfo] yi nkyer[kyer[mu yi a y[b[tumi aka s[]pemfo] a ne kunu dware

Bosom-Afi no b[kyiri nsafufuo ne afase]. Saa nso na de[]kunu dware Bosompra no nso b[kyiri akok]fufuo ne afase[.

Ade[a [ma akyiwade[ho as[m y[hu ne nsunsuanso] a [de ba. Ber[a mebisaa me nk]mm]difo] no s[, [de[n nsunsuanso] na adidie ne]nom ho akyiwade[mmuso] de ba no, w]buaa w] akwan ahodo] so. Dodo] no ara buaa s[, [de yare[bi te s[[wa, honam ani nsaayare[bi te s[mp]mp], nt[nky[m, krodoso ne mpo owuo ba onipa kor] no so. Afofor] nso se [de animguase[, [ka ne y[re[koanko] b[t] abusua no mu. Nk]mm]twetwefo] no nyinaa gye too mu s[[tumi de [k]m k[se[, yare[ne mpatuwuo ba]man no so.

S[y[hw[de[ak] so yi a, y[hunu akyiwade[ahodo] yi. }kasa mu akyiwade[ne nney[e[akyiwade[. }kasa mu akyiwade[a]manfo] de too dwa no bi ne ntam, nsedie, at[nidie, amodin ne duab]. Nney[e[akyiwade[a y[hyaie[no bi ne nna mu nkutahodie a [mfata ne adidie ho akyiwade[. Nhwehw[mu yi ada no adi s[akyiwade[ahodo] yi nyinaa mmuso] no nsunsusanso] no k]wie yare[ahodo], [k]m, dimm]ne, [ka animguase[ne mpatuwuo.

4.3.3 Asotwe ho mfaso]

{ber[a nk]mm]twetwefo] no de w]n adwenkyer[a [fa akyiwade[nsunsuanso] ahodo] yi nyinaa a [ba ankorankor[, abusua ne]man so no too dwa no, mebisaa w]n s[so saa asotwe yi [ho w] mfaso], na ad[n nti na obi bu akyiwade[so a [s[s[w]twe n'aso? Ebinom buaa s[, asotwe botae[titire ne s[[b[ma nnipa atwe w]n ho afiri nneb]ne ho. {taa de ahonu ne nsakyeræ[pa ba nnipa asetena mu. W]kyer[s[,

s[asotwe biara mmata b]ney[ho a, anka nnipa asetena no reny[anigye koraa. W]de kaa ho bio s[, s[onipa y[b]ne bi na s[w]antwe n'aso a, ne tirim b[y[no d[ama wak] so ara ay[saa b]ne no daa. {siane s[, obi y[biribi tia ne y]nko anaa]manfo] a [ha w]n nti no, [s[s[w]p[asotwe bi to h] ma mmusub]fo] anaa]deb]ney[fo] biara. W]kyer[s[, s[[ba s[w]twe]deb]ney[fo] bi aso a, [tumi ma onipa a anka w]n bo afu no bo t] w]n yam anaa w]n bo dwo.

Afofor] nso kyer[[s[de[nti a w]twe nnipa a w]fom aso ne s[, w]p[s[obiara ne ne y]nko tena asomdwoe[mu, [firi s[wiase yi mu obi dan obi. W]kyer[s[asotwe no nso tumi ma w]n a anka w]p[s[w]k]di saa b]ne no bi suro na w]ank]y[bi [firi s[w]nim s[w]y[a [remfa papa mmr[w]n koraa. W]de kaa ho bio s[, asotwe biara de f[re[ne animguase[na [ba na [no nso so na [ma nnipa twe w]n ho firi b]ney[ahodo] ho no. S[asotwe mmata b]ney[ho a, anka obiara b[y[de[]p[biara, na asetena mu [ny[d[mma y]n koraa. W]kyer[[s[, ahot], asomdwoe[, anigye[, mpuntuo ne biribiara a [ma nk]so] no ntumi mma w] ber[a b]ne rek] so ber[biara no. Afei de[[twa to] a w]kae[ne s[ahot] a nananom nsamanfo] ne ahonhom nkae[no p[s[ancorankor[, abusua ne]man no nyinaa nya no nti na s[obi y[de[[mfata a, w]twe saa onipa no aso no.

4.3.3.1 Akyiwade[a asotwe mmata ho.

Akanfo] w] nno]ma bebree a w]gye di. Akwan a w]fa so da saa gyidie yi adi no bi ma no b[y[akyiwade[. Gyidie a [y[akyiwade[yi bi w] h] a, s[wobu so a, [de asotwe

ba. Ebi nso w] h] a, [y[gyidie hunu [firi s[, wobu so a hwee reny[wo anaa asotwe biara mmata ho. Mmom w]susu s[, s[wodi so a [boa asetena pa. Antoafo] kyer[s[gyidie no bi w] h] a w]b[tumi akyer[ase[ama no at] asom, [nna ebi nso y[gyidie hunu k[k]. Ber[a mebisaa nk]mm]twetwefo] no s[akyiwade[ahodo] b[n na asotwe mmata ho no, akyiwade[a w]de too dwa ne ne nkyer[ase[yi bi na [didi so] yi:

39. S[woredidi a, wonto dwom. S[woto dwom a wo maame b[wu.

Nhw[so] (39) yi kyer[s[, s[woto dwom ber[a woredidi a wo maame b[wu nanso nokor[ni w]kyer[s[[ny[wo maame na [b[wuo. Na mmom s[woredidi na wokasa a]kwan a [da w'anom pue wo hwene mu no b[bue ama aduane no bi afa h]. {ba no saa a, [b[y[wo ya ama [b[tumi aku wo.

40. S[woredware a, wonto dwom, s[woto dwom a, wo maame b[wu.

Nw[so] (40) yi nso w]kyer[s[[ny[wo maame na [b[wu. Wo ara na [b[boa wo. Samina no bi w] nnuro bi a [ny[s[[k] onipa yam. Yei nti s[woredware na woto dwom na ahuro no bi k] w'anom a, s[de[[te[biara no, [b[duru wo yam ama [de yare[anaa owuo abr[wo.

41. S[worek]gya wo nan a, y[nkyea.

Nhw[so] (41) yi nso nk]mm]twetwefo] no ne Osei-Owusu (2009) kyer[[s[Akanfo] p[amanib] yie enti s[worek]gya wo nan na wokyea a, onipa kor] no b[tumi de nk]mm] ahy[wo. Ebia na wo yam ha wo anaa woanya ayamtuo na woagu w'ananim ase enti na w]kyer[s[w]kyiri s[obi rek] baabi so a,]b[kyea no.

42. S[aburoo reb] fofor] a, y[mfa bi nto gya mu.

Nhw[so] (42) yi kyer[s[, woy[saa a aburoo no mm] yie. {ha nso w]kyer[s[aburoo a [reb] ofor] no s[wototo a emu y[fenemfenem enti s[wodi akyiri a wode ne d[b[bu aburoo no nyinaa awe.

43. Y[mpira dan mu anadwo, wopra no anadwo a, wo maame b[wu afei ohia mpa wo so da.

S[y[hw[nhw[so] (43) yi a, nk]mm]twetwefo] no kyer[[s[, tete no na y[n nananom mpanimfo] no sie sikafuturo ne sikak]k]] w] dan mu enti s[wopra anadwo na ebi wom a, esum nti wonhunu na [ba saa a, na wayera ade k[se[pa ara.

44. Y[nto ananses[m awia, s[y[to ananses[m awia a y[b[fifiri adwonkub[n na afei nso [b[tumi ama]seb] aba fie.

Nhw[so] a [w] (44) no, nk]mm]twetwefo] yi kyer[s[ananses[m gye ber[enti s[wode wo mmer[to ananses[m awia a, na [kyer[s[wontumi ny[hwee da no. {ma woy[]kwadwofo] na adwuma a [de mfaso] b[br[wo no nso b] wo.

45. }pemfo] nhw[ade tantan ne ade[a [y[hu, any[saa a,]b[wo ade kor] no so.

Yei nso w]kyer[s[[ny[wo na]pemfo] no b[wo saa ade[no so na mmom [b[tumi ama ne yam ahye no ama wap]n anaas[nyins[n no as[e.

46. S[wosoma ab]fra na wote ntasuo gu fam na wamma nt[m a, ne funuma b[por].

Nokwas[m ne s[[ny[ne funuma na [b[por] na mmom w]ka de hunahuna ab]fra no s[de[[b[y[a,]renni agor] w] kwan so na wahw[so aba nt[m.

47. Y[mm] hwer[ma anadwo. Wob] a, mmoatia anaa nsamanfo] b[ba fie anaas[w]b[gye so ama woawu.

Nhw[so] (47) mu no de[y[hunu ne s[[ny[mmoatia ne nsamanfo] na [b[ba fie anaas[w]b[gye so na mmom [duru anadwo a ewiem y[dinn enti s[obi y[dede kakraa bi mpo a, [k] akyiri. Ne saa nti onipa biara mp[s[obi b[b] hwer[ma saa ber[no ama ay[dede atuatus]manfo] aso ber[a, w]adeda regye w]n ahome no [firi s[hwer[ma y[ade[bi a ano [y[den.

48. S[obi reb] wo ti na worehw[ahwehw[mu a, na [kyer[s[woregye saa onipa no tirinwi aka wo de[ho.

Nhw[so] (48) yi nso w]kyer[s[[ny[s[nnipa no regye wo nwi aka ne de[ho na s[[ba saa a, mma wo a, y[reb] wo ti no ntena faako mma y[nhw[so mm] mma wo. {y[saa nso a, na [s[e ber[. Yei nti s[[b[y[na obi ns[e ber[w] tib] ho no nti na w]se s[obi [reb] wo ti a, wonhw[ahwehw[mu.

49. S[wowiawia nkosua a, wowu a, w'ani nkata.

Nhw[so] (49) yin so kyer[s[kosua y[ade[bi a [ho hia pa ara yie. Kane no kosua di akotene w] mmusuyie ne mpata ahodo] mu. Ne saa nti mpanimfo] de nkosua gu h], s[de[[ber[biara w]rep[bi ay[ade[a, w]n nsa b[ka bi nti na w]de saa ehu no bataa saa as[m no ho. {ny[s[wowu a, w'ani b[kata na mmom [y[kwan a w]de rekyer[mm]fra no s[kor]no ny[s[de[[bma w]atwe w]n ho afiri ho W]kyer[s[mm]fra p[kosua enti s[w]anka saa amfa ehu bi w]n so a, [ber[b[duru s[worep] bi ay[ade[no na wonnya.

Akyiwade[ahodo] a nk]mm]twetwefo] no amfa nkyer[ase[ama no nso bi nie.

1. S[wode w]ma sisi fam a, [kyer[s[woressi wo maame nufo
2. S[woredidi a womfa wo nsa baako nsi fam. Woy[saa a, aduane no b[fa
wo nsam agu fam.
3. Y[nnkan nsoromma.
4. Wo se tu na wanto antwene nky[nsee so a, [remfifi bio.
5. Y[mfa sekan nhy[gyam.
6. Y[nhy[funu mpaboa
7. S[woy[b]ne na wop[s[awofo wer[fi a, worewura fie a na wate ahahan
ato de afa w'akyi ato fam.
8. Y[mfa nsuo a atae waduro mu ma ade[akye so] nhohoro y[n anim. Woy[
saa a
wob[hunu saman.
9. S[ab]fra hw[ahwehw[mu a, ne papa nky[no ade[.
10. Y[n]te ntasuo ngu egyam. Woy[saa a gyamirekutu b[y[wo.
11. S[]baatan redwa bor]de[a ab] nta na]wae mu a, [s[s[]de fa n'akyi.
Wany[saa na]wo a, ne ba b[wu.
12. S[wode nkwan resi h] ama ade[akye a, [s[s[wode gyabidie to mu.
Woany[saa a]saman de ne nsa b[to mu.
13. S[obi redidi na wogyina ne so a na woretwe saa onipa kor] no mogya.
14. Wowe agyinamoa ti a, worenwu akwantuo mu.
15. S[ab]fra se repue a, y[nka s[ne se na mmom y[ka s[]refiri bo] any[
saa a, ne se no

mpue bio.

Saa akyiwade[ahodo] yi nyinaa kyer[s[Antoafo] w] nyansakwan a w]de ns[m a [b[boa abrab] pa ne asetenapa nk]so] to dwa. W]de hu bi bata ns[m no ho ma nnipa de suro bi di so ma asetena wie p[y[.

4.4.0 Amanne[ahodo] b[n na Antoafo] y[de pepa mmusuo a akyiwade[de ba ho?

Antoafo] nim s[akyiwade[mmuso] de nsunsuanso] b]ne na [nam. Saa nsunsuanso] yi bi ne owuo, yare[ahodo], [ka ne animguase[a ahonnhom de ba ankorankor[, abusua ne]man so. W]de nteho anaa ahodwira na [gyina h] ma saa amanne[ahodo] a w]y[de si mmusuo ano. {te s[de[]patafo] de anidie rema de[tumi hy[ne nsam s[de[[b[y[a, w]b[da b]nefagri adi. Yei nti ansa na]dasani biara b[de ne ho afiri saa nsunsuanso] ahodo] yi nyinaa mu bi ho no, gye s[w]y[amanne[ahodo] de pepa saa mmusuo yi te w]n ho. S[obi b] mmusuo anaa obu akyiwade[so a, Antoafo] bu no s[, saa nnipa no de efi aka nananom nsamanfo], abosom, nnipa ne ahonhom nkae[nyinaa. Antoa mpanimfo] kyer[s[, nno]ma a w]de te mmusub]fo] no ho no bi ne sika, nkosua, odwan ne nsa.

4.4.1 }kasa mu Akyiwade[nteho

Ber[a mebisaa nk]mm]twetwefo] no amanne[ahodo] a w]y[de te obi a]bu ntam, nsedie, at[nnie, duab] ne ammodin ho no, w]kaa s[[sono akyiwade[biara ne [ho amanne[a w]y[de te ho anaa w]y[de dwira ankorankor[, abusua ne]man.

4.4.1.1 Ntam nteho

Ntam ho as[m hia w] ahemfie, enti s[obi ka ntam a, mmara mma ho kwan, na [duru ahemfie a, w]gyae as[nnie biara to h] di ntam no ho as[m ansa. S[obi ka ntam a mmara mma ho kwan gu obi so na de[]de guu no so no de b] so a, y[fr[no 'ntam-nu'. S[wammfa amm] so koraa a, w]kyere w]n baanu no dedua de w]n k]]kyeame h] na]no nso de w]n k] ahemfie. S[ntam no y[ntam k[se[a, w]ma de[]kaa ntam no twa odwan gu ntam no so. W]y[saa de dwodwo asaase no, dum [h] mfuture no ano de ka mpanimfo] akoma to w]n yam w] aniberes[m a,]de ntanka no akae w]n nti. Afei]tua ntampiad[e], na s[de[]kaa ntam no guu no so no de b]] so a,]no nso tua ntampiad[e]. Nk]mm]twetwefo] yi kyer[s[[ber[biara ntampiad[e] no gyina]hene ne ne mpanimfo] so. Mp[n pii no [nnyina [bo] baako so na mmom w]kaa s[, s[de[ahemfie y[agyapde[a emu y[duru pa ara a [no na 'akonnwa' ne]man no gyina so nti, obi tumi tua sika b[y[sidi mpem mmienu, (GHC2000) a na [y[kane sika no sidi mpem aduonu. (20,000,000).

Nk]mm]twetwefo] yi de kaa ho bio s[, s[[k]ba s[de[]kaa ntam no y[aso]den na wamma ahemfie h] a,]hene soma ne tumi (y[de n'afena anaa mmena) k]fa no ba. {ba saa a, y[tumi b] no ka ma no tua "apasob]de[" a [y[sika sidi ahanum (GHC500) a [y[kane sika no sidi mpem num (5,000) s[n'asotwe w] akwasini a]b]fo] no twae[no ho ansa na watwa dwan nso. Afei]hene hy[[da a]de b[di as[m no. Mpanimfo]

di as[m no wie a, de[]b[di f] no tua]fa a]b[di bem no ntampide[, odwan a]twae[ne [ka biara a wab] no w] as[m no ho no nyinaa. Afei mpanimfo] san gye de[]dii f] no nnwan mmi[nsa pii ne ka no nyinaa so. W]kyer[s[w]y[saa ade[yi s[de[[b[y[a [b[b] afofor] hu ama w]atwe w]n ho afiri saa ns[m yi ho. Mpanimfo] se “S[obi rep[n’akyekyede[mogya dodo] a]de nsuo fra mu.” Enti s[obi b] ne ho mmusuo k]ka ntam a, [tumi de ka br[]ne n’abusuafo] nyinaa.

Antoa mpanimfo] se, [y[w]n akyiwade[s[obi b[ka Nana Antoahene Nko ntam, Otumfo] Ntank[se[ne]hema Kokoniwa. W]de kaa ho bio s[, s[Antoani bi b[ka ntam bi mpo a, na [ny[saa ntam a y[abob] so yi. {b[tumi ay[abusua anaas[ancorankor[de[n. Saa ntam yi y[ntam kumaa, na s[obi ka ntam kumaa gu afofor] so a, emu amanenya ntaa ny[kuntann. {nam s[ntam kumaa no ne]man akonnwa no nni twaka nti [t] mmer[bi mpo a amanenya na mma ho biara. W]kyer[s[, s[obi ba Antoaman mu a, ntam kumaa a mm]fra ne mpanimfo] taa ka ne,

50. “Meka me papa nan, meka me yafunu a [nwoo ba da anaa meka m’amanehunu.”

S[obi ka ntam bi sei na s[ntease[y[adwuma w] afaanu no ntam a, ntam no twa w] h] ara. W]kyer[s[[ba no saa de[a, nteho biara nni ho.

4.4.1.2 At[nnidie nteho

At[nnidie bi te s[ay[nsini tumi k] so w] nnamfo] mu ne atip[nfo] ntam a nsunsuanso] b]ne biara nni akyire. S[nnipa mmienu bi reko na w]twa w]n ho adapaa ma [k] akyire a, [tumi k]pue w]]man mpanimfo] anim. S[[ba saa a, mpanimfo] tena saa as[m no so siesie. S[wosiesie wie a, w]ma de[]kaa as[nyaa yea a]dii f] no pata

onipa a]dii no at[m no. {nam s[atennidie no agu saa nnipa no ho fi anaa n'anim ase no nti, w]ma]de nno]ma a [b[ma ne bo at] no yam na [pata no. Nk]mm]twetwefo] yi kyer[s[abadwafo] tumi ma]de nkok], nkosua, nsa ne sika pata de[wafom no no. S[onipa a]dii f] no de saa nno]ma no nyinaa ba na s[de[]dii bem no bo t] ne yam a, mpanimfo] gu nsa w] as[m no so s[de[[b[y[a onipa no kra wer[a na aho no b[sane aba no ho so bio. {y[akyiwade[s[obi b[di]hene at[m. Antofo] susu s[Nananom nsamanfo] sunsum hy[no mu anaa]gyina h] ma nananom nsamanfo]. Enti s[obi ani tra ne nt]n bu]hene animtia didi]hene at[m a, w]b] abusua a]firi mu no ka ma w]twa nnwan mmi[nsa de pata nananom abosom ma asomdwoe ba]man no mu.

4.4.1.3 Nsedie nteho

Nsedie nteho ho no, nk]mm]twetwefo] no kyer[s[gye s[saa onipa no k]]bosom kor] a]b]] no no k]mfo] anaa ne kyeame h] k]y[ho ade[. W]kyer[s[]bosom no k]mfo] nko ara na]b[tumi ay[ho amanne[ama mmusuo biara a aba no afiri h].]bosom biara w] nno]ma a w]gye s[ne mpatade[. W]kyer[s[]k]mfo] no ma saa onipa no tumi tua sika a [som bo. {no akyi no]bosom no k]mfo] gye no efie akok] nkosua dummienu, sinapo nk]toa mmi[nsa, kukuo mono ne koraa mono a nsuo ma gu mu ne odwan fitaa a]tua dua baako. De[]dii nse no bu nkotodwe w] fam de ne nsa boro fam na waka ns[m a]kae[no ber[a na]redi nse no. S[ebia;

51. Me Akwasi Kumi,

Mefr[[Tan] Kwadwo

Dii nse s[, s[me na mekum

Me nua Kofi Ntiamoa a,]nku me bi.

Nana wo k]k]twea!

Nana di bem

Nana k]k]twea

Nana k] wo tenaber[

Nana meny[saa bio

Nana k]k]twea!!!

{no akyi no]bosom no k]mfo} no hwie nsa no bi gu]bosom no so sr[b]nefafari ma nsedifo} no. Afei]toto kosua no to fam mmaako, mmaako na s[kosua no mu k]kr]b]to no firi mu ma ne hono no hw[soro a, na [kyer[s[]bosom no atie aky[wpa no. S[kosua hono no hw[fam a na [kyer[s[ky[wpa no]bosom no anye. Ne saa nti no, [s[s[]k]mfo} no to nkosua bebree k]si s[kosua hono no b[hw[soro. S[]k]mfo} no hunu s[]bosom agye ky[wpa no a,]ma nsedifo} no hohoro ne nsa w] kukuo mono no mu ma no hwie nsuo no gu. Afei]k]mfo} no twa dwan na]gu nsa de da]bosom no ase s[watie ne nana na]de ne mfomso] aky[no. }de odwan no mogya no bi pete]bosom no so na w]twitwa nam no pete]bosom no so. Afei w]kyeky[dwanam no nkae[ma]manfo]. S[]k]mfo} no wie saa amanne[yi nyinaa y[a, afei mmusuo anaa nsunsuanso] biara a [baa nsedifo] no so no tumi firi ne so a [mma bio.

4.4.1.4 Duab] Nteho

Akanfo] bu duab] s[[y[akyiwade[k]sek]se [firi s[[ho asotwe b]]man, abusua na [tumi [hye nnipa ase ankasa. Ne korakora no duab] dane no nna fam koraa. S[obi

de Asuo bi b] ne ho dua anaas[b] obi dua a, [ho nsusuanso] no tumi y[owuo, yare[, [ka ne ade. }panin Asamoa kyer[s[, s[obi de asuo bi te s[Nyamaa b] dua a, [da no ara saa onipa no b[tumi adane dua no a [ka ne nsunsuanso] b]ne biara mma akyire. S[onipa no p[s[]dane dua no a,]hia nsuo a obiara mfaa ne nsa nkae[. Yei nti]de koraa b[k] ak]sa nsuo w] asub]nten mu na]de bidie ato mu. Nnipa no ka ns[m a]kae[de b]] dua no na]wie a, na wahwie nsuo no agu fam de adwo nsunsuanso] biara a anka [b[ba ne so no ano. }panin yi kyer[s[, s[ade[kye duab]ni no so a, obiara nni h] a,]b[tumi adane dua no gye s[saa onipa no ba Asuo Nyamaa nan so ansa na watumi ay[ho amanne[a [fata adane dua no. S[Asuo Nyamaa nya obi a, [s[s[w]y[amanne[yi mmusuo biara firi saa onipa no so.



4.4.1.4.1 S[de[w]dane Duab] w] Asuo Nyamaa so.

}panin Asamoa kyer[s[duab] a y[de Asuo Nyamaa din bata ho no, y[nsiesie no s[afis[m na mmom y[k] ho abisa w] Asuo no hw[sofo] no h]. S[nhwehw[mu no da adi s[Nyamaa na anya no a, de[dua anya no y[amanne[a [didi so] yi:

S[onipa a]redane dua no duru a,]b] n'amanne[kyer[de[nti a Asuo no anya no ne de[[k]faa duab] no bae[. {s[s[onipa kor] no tumi ka nokor[biara a]nnya baako mpo w] mu. Amanneb] no na [b[kyer[s[w]b[dane dua no anaa]rennane. {t] da a, w]b[tumi ama woak]fr[de[]b]] dua no aba ansa na w]adane. S[saa onipa no amma a, w]dane dua no gu onipakor] no so. S[[ba s[w]b[dane dua no a, Asuo no kyeame ne mpanimfo] gye sika, akok], nkosua, sekan, nwera ne sinapo firi de[dua

no anya no no h]. {no na w]de b[soa no “yaawa”. Ansa na w]b[soa no yaawa no w]p[mmerewa b[y[nsia a w]nim saa amanne[yi di n’akyi ma w]b] no tutuo. Mmaa mpanimfo] yi hyehy[nno]ma yi nyinaa w] yaawa mu soa de[dua no anya no no. Mmaa yi de tutuo ne nnwom di de[]so yaawa no akyi k] kuro no tire ba tire mpr[nsa w] ber[a]nhy[mpaboa.

Nnwom a mmaa yi b[to no gyina b]ne kor] a onipa no y[e[no so. Yei nti, w]hw[b]ne no ho na w]de asaesae nnwom no de adi n’akyi. Botae[titire a w]de b] tutuo no ne s[, w]de gu onipa kor] no anim ase s[de[[b[y[a]ny[saa bio. De[Asuo Nyamaa anya no no nni aho]den a]de b[soa “yaawa” no a mpanimfo] tumi ma no b] paa ma obi soa ma no.

S[mmaa yi wie w]n tutuo no w] kuro no ab]nten so a, afei w]de duab]ni no ani kyer[Nyamaa kwan so. Afei na ato onipa no s[]rek]y[amanne[nkae[no ak]dane dua no. Duab]ni no nni ho kwan s[]twa n’ani ber[a]rek] Asuo no mu. S[]duru Asuo no mu a,]yi akok] no kura k]si s[Asuo no ho kyeame b[gye no. Asuo no kyeame gyina Asuo no mu gye akok] no twa no mene to no twene nsuo no mu ma no pere k]si s[]b[wu. Ber[a aboa no repere no, mmaratofu] no bu nkotodwe de ne nsayam boro nsuo no mu pa Asuo Nyamaa ky[w s[]mfa ne mfomso] nky[no na]nyi nnomee biara mfiri ne so. Aboa no pere mu no s[]da ayeya a, na [kyer[s[Asuo Nyamaa agye ky[wpa no. Na s[aboa no butu anaa]dane ne nky[n mu a, na [kyer[s[Asuo no annye mpata no. {ba saa a, gye s[w]y[amanne[no bio. S[akok] no wu a, w]pae ne mu mmienu na s[w]hunu ade[fufuo w] akok] no mu a, na [kyer[s[duab]ni no reb] amanne[no]kaa as[m no mu nokor[nyinaa. {k]ba s[w]anhunu ade[fitaa no a, na [kyer[s[amanneb] mu no, as[m no mu nokor[nyinaa anna adi.

Yei nti, [w] s[duab]ni no fa amanne[no mu bio y[fofor]. S[]wie saa amanne[yi a, w]gu nsa de sr[b]nefafari firi Asuo Nyamaa h] ma duab]ni no. }kwan wei so na Asuo no kyeame faa so guu nsa sr[maa Yaa S[[waa.

}duab]ni: Yaa S[[wa

Duadaneni: }panin Ata Kwadwo (Asuo Nyamaa kyeame)

Beae[: Antoa, Asuo Nyamaa mu.

Ber[: }gyefuo 3 2014.

51) Otweaduamp]n Kwame nsa

Asaase Yaa Amponyinamoa nsa,

Nananom Nsa

Daasebr[Asuo Nyamaa a wo yam y[nsa

Asuo a moatwa y[n ho ahyia nyinaa nsa,

Abosonnuasa nsa nie,

Ahum ne Aham momm[gye nsa nom,

Y[fr[[mo nn[a, [ny[b]ne,

Mo nana Yaa Amponsa na afom mo,

Na nn[da yi w]anu ne ho,

Na y[de saa mpatade[yi

Redware ne kra

Y[sr[s[, momfa ne b]ne nky[no,

Y[sr[bamb], aho]den ne nkwa tenten ma no

Daasebr[Asuo Nyamaa

Fa wo nana to wo koko mu

Y[da mo ase.

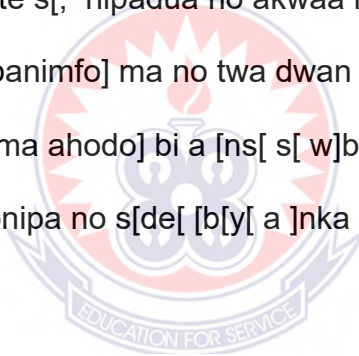
S[]kyeame no yi apae[no wie a, duab]ni no k]dware asuo ketewa bi a [w] Asuo Nyamaa nky[n h] ara. }dware wie a,]k] na]barima baako (a n'adwuma nyinaa ne s[]pete nsuo gu w]n a w]adware awie no so) ma]pete nsuo no bi gu no so. Afei]barima fofor] de hyire y[duab]ni no koko ne ne moma so de [da no duadane no ba awiee]. Amanne[a [twa to] a ansa na biribiara to atwa no ne s[, [s[s[onipa a]b[danee dua no di ak]neaba b[dware Asuo no nnanson. }wie nnanson adware[no a, na [kyer[s[afei de[]b[tumi aka s[dua no adane korakorakoraa.

Ne korakora no, y[b[tumi aka s[b]nefafari gyina nnuhuu, b]neka, af]reb] ne ahodwira so. Gaba (Vol. 4 No1) kyer[s[ansa na amanne[a w]ahyehy[de redwira obi afiri b]ne ho b[wie mudie no, gye s[onipa no pae mu ka ne b]ne. }kyer[s[, s[amanne[no wie y] nkonimdie mu a, b]ne no ho nsunsuanso] no nyinaa firi h]. Gaba ns[m a]de to dwa yi ne Asuo Nyamaa so ns[m no y[p[[firi s[, s[obi b] n'amanne[kyer[Asuo Nyamaa kyeame na s[ne mfomso] no]gya baako p[mpo w] mu a, w]ntumi nnane mma no ny[yie gye s[de[]reb[dane dua no apae mu aka ne nyinaa. Twer[Kronkron se "S[y[ka y[n b]ne kyer[no a,]y[teneneeni s[]de y[n

mfoso] b[ky[y[n na]b[te y[n ho afiri de[[ntene nyinaa ho". (1Yohane1:9). Yei nyinaa tumi di adanse[s[ansa na b]nefafari b[wie p[y[no gye s[b]neka aba mu ansa.

4.4.1.5 Ammodin Nteho

}baapanin Akosua Asoa kyer[s[[siane s[amammer[mma ho kwan mma w]nka ns[m bi pen nti no, s[obi fom w]]kwan a]fa so de]hene wuo to dwa ho a, w]ma saa onipa no twa nnwan gu nsa yi apae[de pata nananom abosom. W]kyer[[mu bio s[ammodin ahodo] bi te s[, nipadua ho akwaa no, s[obi reka w] ahemfie na s[wanto " s[be" a, [h] ara mpanimfo] ma no twa dwan gu saa as[m no so. Bio, egyaade nno]ma, ne nno]ma ahodo] bi a [ns[s[w]b] din no s[obi b] so a, mpanimfo] tenetene saa onipa no s[de[[b[y[a]nka saa as[m no bio.



4.4.2.0 Nney[[Akyiwade[Nteho

Nney[e[akyiwade[nteho no bi ses[]kasam akyiwade[nteho no. Mebisaa nk]mm]twetwefo] no s[, amanne[b[n na w]y[de pepa mmusuo a obi a obu akyiwade[so. (Nna mu nkutahodie)

4.4.2.1 Nna mu Nkutahodie

Nna mu nkutahodie ahodo] yi ne adwamamm], mogyafra, tw[b[nfie, mm]naato] ne ade.

4.10.1 Adwamamm] nteho

Nana Akosua Sap]n, bankyehemmaa buaa s[, s[]barima bi k]se obi yere p[anaas[]ne no k]da a, [y[adwamamm] enti w]gye no ayefer[. Ayefer[no y[[ka bi a w]b]]barima kor] de kyer[s[de[]y[e[no ny[, na [y[mpatade[ma]baa no kunu no. W]kyer[s[nno]ma a w]taa gye no bi y[nkosua, nwera, akok] fitaa ne sika. Mp[n pii no, sika no nnyina bokor] so na mmom [gyina]barima a]regye ayefer[no so. }no na]kyer[sika a]b]gye na s[[k]ba s[sika no boro]barima dwamanfo] no aho]den so a, mpanimfo] sr[bi ma no. S[]barima yi gye ayefer[no wie a,]baapanin yi kyer[[s[]tumi ka ntam s[]wu mpo a,]baa no nni ho kwan s[]ware saa]barima no da. S[]barima no to saa ntam no a, na [kyer[s[]rep[ne wuo na ahunu.

Afofor] nso kyer[s[, s[]baa bi firi ne kunu akyi ne]barima fofor] k]da a,]de efi aka ne kunu ntor] (Bosom). S[[ba s[]barima no anhunu anaas[wante koraa na s[]baa no fa afuro a,]tumi p]n anaas[ne kunu no sunsum tumi ma]t] w] h]. S[as]m no nso da adi a, w]gye]barima a]dii saa b]ne no ayefer[de dwira]barima no ntor] no. Nana Akosua Sap]n kyer[s[mp[n pii no mmarima bebree ntaa nnye ayefer[yi [firi s[w]se: “Ayefer[sika ntua poa.” Yei kyer[s[[ny[ayefer[sika na]barima a]di ne ho so de b]hw[ne ho. Ackah (1988) kyer[s[, Ayefer[sika nny[sika bi.

4.4.2.12 Mogyafra nteho

Mogyafra y[akyiwade[a Akanfo] mp[ho as[m atie koraa. {siane s[mogyafra y[nna mu nkutahodie a, [k] so w] abusua mu nti no [ho as[m y[aniberes[m pa ara. Nana Osei Bonsu,]yoko] abusuapanin kyer[s[, [nam s[mogyafra ho as[m y[aniwus[m nti no, mp[n pii no [ho amanne[ntaa nt] dwa pen. Mmaa mpanimfo] binom a w]w] Antoa nso kyer[s[, tete no na nkuro ny[ak[se[nti na nnipa a w]w] kuro no mu no ninim w]n ho w]n ho. Yei nti s[]barima bi ne]baa bi di mogyafra na nyins[n ba mu a, abusuafo] a w]b[n no b] abusua no ano yi]baa no firi kuro no mu k]sie baabi. S[]baa no wo a, w]de akwadaa a wawo no no yi mmusuo ka s[wasan awoe[na w]twa dwan, gu nsa de pata abusua no bosom ne nananom nsamanfo] de sr[s[w]nyi mmusuo biara mfiri mogyafrafo] no so. W]wie saa amanne[yi a, abusuapanin ne ne mpanimfo] fr[abusua no nyinaa tu w]n fo.

4.4.2.1.3 Ahahantw[nteho

Nk]mm]twetwefo] yi kyer[[s[, w]n akyiwade[k[se[pa ara baako nso ne habantw[. S[saa akyiwade[yi bi si w] Antoaman mu a, w]de]baa ne barima no k] mpanimfo] anim ma w]hy[b] ss[w]ny[saa ade[no bio. W]de odwan soa]barima mmusub]fo] no ka]baa no ho k] baabi p]tee a w]k]faa w]n ho no. Afei]barima no abusuapanin,]baa no abusuapanin,]kyeame ne]man k]mfo] de nsa yi apae[de pata Asaase Yaa ne abosonnuasa nyinaa. Bio,]kyeame no kankye s[obiara a]b]fa saa kwan no so no, Asaase Yaa Amponnyinamoa mma no nna adi pefee. Afei w]kum odwan no de ne mogya no petepete de dwira asaase no so na w]b]]barima no adagya de odwan ne mogya ne nhahama bi dwira no.]baa no fam de[w]hwie aboa no mogya

no gu ne koko so ma [sane fa ne nufo ntam gu fam. Yei akyiri no w]kye[dwanam no ma Abosom, nnutan, mmotan ne asuo a [benb[n h] nyinaa.

W]y[saa amanne[yi nyinaa de pata Asaase Yaa, abosom ne ahonhom nkae[no wie a, w]susu s[na mmusuo no ahohoro anaa apepe. Afei]man k]mfo] hy[aduro ma mmusub]fo] yi dware no nnanson. }baa ne barima yi wie adware[yi a,]baa no ne]barima no abusua tena ase tu w]n fo s[de[[b[y[a w]nny[saa bio.

4.4.2.1.4 Kyiribra nteho

Kyiribra y[mmusuo a Antoani biara mp[s[ebi b[ba n'abusua mu. S[obi bu saa akyiwade[yi so a, [hia nteho s[de[mmusuo biara mma saa onipa, abusua ne]man no so. Nk]mm]twetwefo] yi kyer[s[amanne[a w]y[de pepa mmusuo a [firi kyiribra mu ba no ny[agor] koraa. W]kyer[s[, abaayewa bi y[kyiribra a, n'awofo] na [s[s[w]k]b]]hema ne]hene amanne[.]hemmaa no b] mm]den s[]b[b]]barima no ne]baa no asu de te w]n ho. S[w]wie yeinom nyinaa a, w]wor] kyiribra no ho de no tena as[s[dwa so b[si dwam ma mpanimfo] bu no b[, s[ebia: "Akwadaa se]rep[ade k]k] ahunu a, w]de dameram ahahan na [kyer[no." Nsumankwahene twa odwan anaa akok] ne ngo gu n'apampam dome no ma mogya siane n'furu so. Mpanimfo] yi ne Boahen (1999) se, ns[m a]taa ka bi ne s[, "wo obusuefo] asomasi, wo mmusuo] nk] wo ne w'abusuafo] so."

Nk]mm]twetwefo] yi toaa so s[, afei w]fufu t] de mogya fra b] t]fa mmi]nsa ma kyiribra no di. }didi wie a, w]de odwan no ti yan kyiribra no san de damaramma ahahan tua n'ano. Afei w]twitwa dwanam no nketenkete fra [t] no na

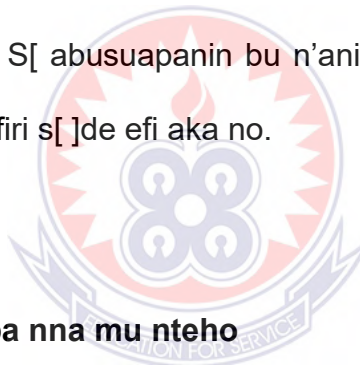
nsumankwafo] no atoto apete kuro no mu de adwira kuro no. Nkwadaa tu di n'akyi b] no tutuo k] tia ba tia. Afei nsumankwahene to tuo dome no s[ne nk]nk]mm]so] mm] ne so, [mm] mma kuro yi mu. W]k]b]]sese ma no w] akuraa bi a [mm[n fie koraa ma no k]tena h]. }wo wie a, bosome mmi[nsa akyi no, n'abusuafo] sane de odwan foror] k]ma nsunmankwahene ma no de dane duab] no. {no akyi ansa na w]atumi ak]fa w]n dehye[no aba fie. S[]ba fie a,]hene ne ne mpanimfo] tu no fo. Nk]mm]twetwefo] yi kyer[s[, Kyiribra ho animguase[te s[kutwa na [mpepa da, ne saa nti na Antoafo] mp[s[ebi mpo b]ba Antoaman mu.

4.4.2.1.5 Mm]naato] nteho

Mm]naato] nso y[nna mu nkitahodie a [y[mmusuo. Antoa kyeame kyer[s[, s[obi hy[obi ne no da anaa to obi mm]naa a, mpanimfo] ma]barima no twa dwan yi mmusuo de dwodwo nsunsuanso] biara ano. Afei mpanimfo] ma]barima no pata]baa no akok] fufuo, nkosua ne sika ma]de dware ne kra ma ne bo t] ne yam. }kyeame yi kyer[s[, w] sika fam no]baa no ara na]twa ne bo]. {siane s[mm]naato] no y[ade[a agu]baa no ho fi nti no, mp[n pii no sika a]baa no b]ka biara no [y[a na mpanimfo] mp[s[w]b]sr[ama]barima no. }man no san b] no ka ma w]gu nsa de pata Nananom nsamanfo] ne abosom nyinaa. Mmaa mpanimfo] a w]w] Antoa kuro no mu nso kyer[[w]n adwene s[, mm]naato] y[nney[e] bi a y[tumi gye ho ayefer]. W]kyer[s[yei taa ba w] ber[a]baa no w] kunu. W]kyer[s[, s[]baa no nni kunu mpo a mpanimfo] b] no ka. Afei kurom h]fo] no tumi tweetwee no ma]de aniwuo tu firi kurom h] koraa.

4.4.2.1.6 Tw[b]nfie nteho

Tw[b]nfie nso y[mmusuo a Antoafo] kyiri. {y[nna mu nkitahodie a [k] so w] anuanom a w]firi agya baako na mmom [ny[[na baako. }hemmaa Tabuaa kyer[[s[tw[b]nfie y[mogyafra [firi s[s[obi ne n'agya ba da a, [y[mmusuo [siane s[w]n nyinaa dware ntor] baako. }de kaa ho bio s[, [ba saa a, abusua no twa odwan, gu nsa de sr[b]nefafi firi agya no ntor] (Abosom) no ne nananom nsamanfo] h] ma w]n. }hema kyer[s[, s[nyins[n k]ba mu de[a, na kyer[s[abusua no afa ka. }kyer[s[[nam s[agya sunsum na [kura onipa biara nti no, abusuapanin b[k] so ara agu nsa k]si s[]baa no b[wo. S[abusuapanin bu n'ani gu so na wany[a]b[hwere ne dehye]. Ntor] no b[ku no [firi s[]de efi aka no.

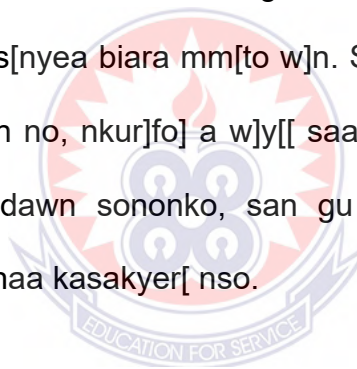


4.4.2.1.7 Mmoa ne nnipa nna mu nteho

Mmoa ne nnipa nna mu no, nk]mmtwetwefo] yi kyer[s[[ntaa nsi, s[be [y[anyammeras[m [firi s[w]nhu de[nti a [s[s[onipa dasani firi]baa akyi k]fa aboa a]didi fam. W]kyer[s[obi fom w] saa kwan no so a y[de no k] ahemfie ma]twa nnwan num amono mu h] ara yi mmusuo w] beae[a]faa aboa no. Nana ne ne mpanimfo] de odwan mogya no bi y[amanne[de dwira]man no. Afei mpanimfo] b] no ka ma]san tua sinapo nk]toa mmi[nsa ma w]de gu nsa de pa Nananom ne abosom no ky[w. W]wie a,]manfo] ma no de aboa no di n'akyi k] kuro no tire ba tire mpr[nsa ansa na wanya ne ho atete mu koraa. W]y[de pata abosom ne nananom nsamanfo] ma w]hunu s[Antoafo] nnye saa nney[e] yinom koraa.

4.4.2.1.8 Mmaa ne mmaa ne mmarima ne mmarima nna mu nteho

Mmaa ne mmaa ne mmarima ne mmarima nna mu no, mmaa mpanimfo] a me ne w]n twetwee nk]mm] kyer[s[, mp[n pii no [y[a na [y[den s[obi b[hunu. S[]manfo] adwene b[k] so a, gye s[atoyer[nky[m anaa asotwe bi aba ankorankor[, abusua anaa]man no so a]manfo] no ntease[. {ba saa a,]manfo] no k] ho abisa na s[[b[da adi s[saa nney[e[b]ne yi na [rek] so a,]man no p[ne pomasiber[. W]kyer[s[, s[w]kyere mmaa anaa mmarima mmienu s[w]refa w]n ho a, [siane s[[y[abusude[nti no }manhene ma]man no twa nnwan, gu nsa de pata abosom ne Nananom nsamanfo] s[de[[b[y[a as[nyea biara mm[to w]n. Saa [ka ahodo] yi ne amanne[a]man no y[de dwira]man no, nkur]fo] a w]y[[saa abusude[yi na w]tua. Afei w]n abusuapanin biara twa dawn sononko, san gu nsa sr[b]nefafari ma w]n na abusuafo] no nya w]n nyinaa kasaker[nso.



4.4.2.2 Aduane ho akyiwade[nteho

Antofo] w] gyidie s[, s[obi bu aduane ho akyiwade[so na [nya nsunsuanso] w] onipa no, abusua anaa]man no so a, [hia s[w]y[amanne[de yi mmusuo no firi h]. Ber[a mebisaa nnipa binom s[amanne[b[n na w]y[te obi a wabu adidie ho akyiwade[so ho no, w]buua s[, ansa na w]b[tumi ay[biribi no abusuapanin a]w] fie h] ne abusua no k]p[akyire anaa w]k] ho abisa. S[w]k] abisa na w]hunu s[[y[aduane anaa [nam bi na [nni kwan s[w]we na w]abu so a, w]yi ho mmusuo. {taa ba s[w]de nsa, nkosua, nkok] ne nnwan na [yi mmusuo de pata abosom anaa

ahonhom a w]de saa mmusuo aba no so no. Mmaa binom a w]firi Antoa kyer[s[, s[yare[bi a ano y[den na [b]] saa onipa no a, w]twa nnwan ne nkok] yi mmusuo pata abosom ne nananom nsamanfo] wie a, na [s[s[]hyira n'ano anaa w]dware ne kra. W]kyer[s[, akradware[no gyina h] ma mmusuyie a obi y[de twe ne kra san ba ne ho bio. W]kyer[s[nno]ma a obi de b[dware ne kra no gyina saa nnipa no so nanso [y[de[n ara a [s[s[]y[ahoboa.

Mmaa yi kyer[s[obi a]redware ne kra no hia adurade[fitaa, as[s[dwa a]b[tena so, nsukan ([y[asub]ntene mu nsuo a obiara nan nkae[an]pa no), w]tumi de nyankonsuo si nsukan anan mu, koraa fofor], nsuo mu anwea, ayowa anaa yaawa, adwera, nnuane ahodo], nnwan, nkok], nkosua, odwan ne atosode[biara a [fata. S[onipa no ahoboa no so a,]s]re an]pa a [y[ne krada a,]de nno]ma no nyinaa k] n'agya fie ma no y[amanne[no ma no. De[enti a [s[s[agya na]dware ne ba kra ne s[, agya sunsum na [b] ne ba ho ban. Bio, agya bi bosom na ne ba dware[enti]no na]nim ano mmusuo nyinaa.

Amanne[a [di kan a agya no y[ne s[,]yi apae[de kyer[de[enti a,]redware ne ba no kra. {siane s[akradware[no fa yare[ho nti,]tumi yi apae[bi s[:

52) Otweaduamp]n Kwame nsa

Asaase Yaa nsa

Abosonnuasa, nsa

Ahum ne Aham, nsa

Aduanafo] nsamanfo] nsa

Ayokofo] nsamanfo] nsa

Momm[gye nsa nom

Mefr[baako a na

Mafr[mo nyinaa

}kra Bosommuru nsa nie o!

{ny[b]ne bi

Me na mede me ntor]

Yi awo me ba Akosua Kyeiwaa

A]si mo anim ha nn[yi;

Mo ara monim yarewuo

A [b]] no nnansa yi

A mo adaworoma ne mo mpaeb] nti

Wafiri mu afiri yi

{nn[Kwasi a [y[ne krada yi

Na me Kofi Kyei Baaf]o]

A mede me sunsum woo no

Refr[wo]kra Bosommuru



S[bra na b[gye nsa yi bi nom

Na gyina me ba yi akyi

Awia ne anadwo nyinaa

Mma b]ne biara nto no

S[de[anka Bamoa wuo

Reba ne so] no

Mesr[s[mommma [mma bio

{nn[meredware wo

Ama wo biribi adi

B]ne biara a [bae[no pa gu

Na ma no nkwa

Ne akwanhosan

P[nya, mma ne siade[

Mehyirahyira wo kos[kos[

Mfe[mm[gu ne mfe[so

Onipa b]ne a

{kaa ne nko a



Anka b]ne ato wo de[

Onyankop] Kwame

Asaase Yaa Amp]nyinamoa

Abosompem ne nsamanpem

Ahum ne Aham

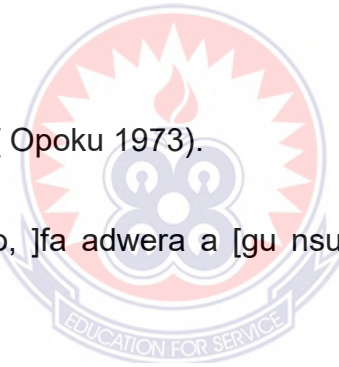
Monyi no h]

Na obi nhyira ne busuy[fo]

Y[n a y[ahyia ha

Nyinaa y[n nkwa so (hw[Opoku 1973).

Agya ayi apae[yi awie no,]fa adwera a [gu nsuo no mu no pete ne ba no so
mpr[nsa tuni ka s[:



“}kra Akwasi, meredware wo o!

Nhyira o! Nkwa o!

Afei Antoa mmaa yi ne Opoku (1973) kyer[s[]de ne nsateaa mmi[nsa b] hyire a
w]ahono mu de san ne ba no moma so, n’asonky[m, n’abak]n, ne mmati ne ne sisi
akyi. Yei ne nsuo no na [kyer[s[wadware ne ba no kra ate ne ho.

Agya yi dware ne ba no wie a, na aka anohyira. Nipa a w]redware ne kra no fa
nkyene ka mu mpr[nsa poro gu de kyer[s[daa]ma no nte as[m a [y[d[nko ara.
Agya no fa [t] k[k]] ne fitaa te bi hy[ne ba no ano, bubu nkosua bi ka ho saa ara

mpr[nsa. }wie a]pete [t] no nkae[w] beae[a w]rey[amanne[no h] nyinaa. {no akyi no]fa odwan anaa akok] b[gyina ne ba no anim fr[ne kra no b] no amanne[s[aboa a]de rema no nie. Afei agya no kum aboa no ma w]de y[akraduane ma]kradwarefo] no ne n'abusuafo] ne n'ad]fo nyinaa di bi. Agya ayi mmusuo yi nyinaa awie no, na ato]kradwarefo] yi s[]di afoofi nna kakra bi a]mfa ny[hwee. }tena fie b[y[nnaw]twe na de[]y[ara ne adidie ne]nom nko ara. }y] yei de fr[fr[ne kra ba ne ho bio. S[nnaw]twe no so a w]noa nkosua b[y[dumieniu de ma no ansa na watumi afi adi.

S[y[hw[amanne[ahodo] yi a, y[b[tumi aka s[nnipakuo biara w]]kwan a w]fa so te obi a]bu]kasa mu ne nney[e[akyiwade[so no ho. Bio, akyiwade[nteho gyina mpata a w]de ma abosom, Asaase Yaa Amponyinamoa ne Nananom nsamanfo]. Nno]ma a w]de pata saa ahonhom anaa w]de yi mmusuo yi bi ne odwan, nkok], nkosua, ne nsa. Afei w]gu nsa de yi apae[de pam mmusuo biara a aba ancorankor[, abusua ne]man mu no nyinaa so.

4.5.0 Nno]ma b[n na ama Akyiwade[ak] fam na ho mfaso] ne s[n?

Nno]ma ahodo] bebree na ama akyiwade[ak] fam. Saa nno]ma yi bi ne ab]de[nyansap[, mfididwum ne nnipas]m dawub], kabimamenkabi amammuo ne ab[[fo as[nnibea, akwantuo, kristosom ne nkramosom, nwomasua ne ade.

4.5.1 Nno]ma a ama akyiwade[ak] fam

Akyiwade[ak] so atena Antoaman mu [mfa ho s[nno]ma bi t] sini w] ho. {wom s[nnipa firi mmea[mmeae[b[hw[akyiwade[ho amanne[ne nwoma ahodo] ne dawub] nnwuma ak[se[ne nketewa na aboa ama akyiwade[ne ho adesua a [w] Antoaman mu ak] so nanso nno]ma bi w] h] a, [k] so ko tia akyiwade[w] Antoaman mu. Nnipa bebree a w]w] Antoa no nya kwan tie “radio”, hw[t[[bihyen san nso kenkan nwoma ne dawub] nkrataa ahodo]. Saa nno]ma yi nyinaa boa ma nnipa dodo] no ara nya nimde[ahodo] w] nno]ma bebree ho. W]hunu de[[y[ne de[[ny[a [mfa mpuntuo mma ankorankor[, abusua ne]man asetena mu.

4.5.1.1 Ab]de[nyansap[, Mfididwuma ne Nnipad]m Dawub]

{ber[a mebisaa nk]mm]twetwefo] no s[w]nkyer[nno]ma ahodo] a ako atia akyiwade[no, w]kaa s[, [mfa ho ne mfaso] anaa nimde[Antoa] nya firi ab]de[nyansap[, mfididwuma ho nimde[ne nnipad]m dawub] (Science, Technology and Mass Media) mu, akyiwade[fam a ak] no fa k[se[no nyinaa firi saa nno]ma yi. Y[reka saa nno]ma yi a, na y[retwe y[n adwene asi mfidie, dawub] nnwuma ahodo] ne nkrataa dawub] ahodo] so.

{wom s[saa nno]ma yi nyinaa boa w] akwannuasa nyinaa mu nanso Akanfo] se “ewiase yi mu biribiara nni h] a, b]nwono mmata ho.” Kontihene a]w] Antoa kyer[s[, ab]de[ho nyansap[, mfididwuma ho nimde[ne nnipad]m dawub] nnwuma ko a ako atia akyiwade[bi te s[bragor]. }kkyer[[mu s[, tete no s[w]angoro abaayewa bi bra na s[]nyins[n a, y[de no fa kyiribra amanne[nyinaa bi mu ma]hunu s[de[]y[e[no ny[, nanso [nn[yi abaayewa bi nyins[n a, de[y[b[hunu ara ne s[wak] d]kota

ama w]nam mfidie so ayi nyins[n no ato agu ama no. W]nam saa kwan yi so pepa kyiribra ho animguase[firi w]n so. Yei ama seesei de[kyiribra koraa de[[nn[at] nsuom koraa.

Kontihene de kaa ho bio s[, kane no na [y[den s[mpo obi b[hunu mfonin a [fa]baa ne]barima adagya ho nanso [nn[yi mfonini ahodo] a [fa nnwamans[m ho abu so w] koowaa nkrataa mu ne mmeae[ahodo] a w]yi sini ne ade. Afofor] nso kyer[s[, [nn[nn[[mmafo] nnim kasa. Ne saa nti no ade[rekye na ade[resa no nyinaa no w]k] so bu akyiwade[a [pue firi y[n anom ba so. W]toaa so s[as[m a [s[s[w]fura no ntoma no w]nny[saa na mmom w]pa ho ntoma watraa. Nk]mm]twetwefo] no dodo] na ara de saa sobo] yi nyinaa b]] ns[ntwer[fo] anaa dawub] nnwuma amaneb]fo] ahodo]. W]kyer[s[, saa nkur]fo] yi de ns[m reto dwa a w]mfa kasakoa, [b[ne kasasu ahodo] a [ma]kasa y[hwam y[ak]nn] no nni dwuma koraa. Yei nti nno]ma a y[kyiri s[y[b[b] din no w]b] no dinwe[. Enti as[m a]baapanin Yaa Nyarko kae[ne s[, "[ny[w]n na w]y[biribi na mmom FM ahodo] a ab[bu so w]]man no mu ne afr[fo] a w]fr[an]pa ne awia na ay[."

Mpanimfo] yi kyer[s[, nnipa ahodo] no ara a w]de ns[m to dwa w] "radio" so no bu akyiwade[bebre so. Mp[n pii no s[]hene bi firi mu a, y[nka mma obi nte nanso [nn[[nam mfidie so dawub] nnwuma ahodo] nti wob[te na [da no ara [da ab]nten. W]tumi ka no pen s["]hene asomasi awu" w] ber[a w]mfura as[m no ntoma. Afr[fo] tumi de kasafi a [mfata, ntwatoso], nkontompo ne at[nnidie ahodo] kyer[kyer[w]n adwene w] "radio" ahodo] so nanso y[nim s[Akanfo] kyiri at[nnidie [firi s[[de nt]kwa ba, [gu nnipa ho fi na [kum onipa kra a [te ne mu. {siane s[ak]y["radio" so fr[anaa kasa nti no, saa nnipa no kasa fa w]n ho di nanso kane no a, anka wo ne hwan s[

wob[fa wo ho adi? S[anka [ny[“radio” so na [b[si a, woy[d[n ara a wob[twa dwan apata saa nnipa no kra a]te ne mu ne Nananom nsamanfo] ansa na woafa wo ho adi.

4.5.1.2 Kabimamenkabi amammuo ne ab[[fo as[nnibia

Nk]mm]twetwefo] no binom kyer[s[, Kabimamenkabi amammuo nso ama akyiwade[ak] fam [firi s[[nn[yi aban w] tumi ky[n ahemfo ne saa nti ama tumi k[se[a na [kura ahemfo no refiri w]n nsa. W]kyer[s[akyiwade[ahodo] a [hia mmusuyie no Aban mpo tumi gye firi ahemfo nsam. Akyiwade[bi te s[mm]naato] ho ns[m nk] ahemfo h] na mmom [k] aban h]. W]de kaa ho bio s[ab[[fo as[nnie ne at[mmuo agye ntr[ha w] y[n man yi mu. {nn[yi nnipa dodo] no ara de w]n ns[m k]dan k]]to sene s[w]de b[k] ahemfie. Yei nti, akyiwade[bi te s[mm]naato], habantw[, mogyafra ne ade no ntaa nk] ahemfie mma]hene ne ne mpanimfo] anim mma w]ny[ho amanne]. Saa ns[m yi k]pue Aban As[nnibea ma w]di ho as[m. Nk]mm]twetwefo] yi kyer[s[, aban as[nnibea nso as[m k]pue h] a, na ak]y[“Boakye bi din,” s[[y[[d[n na [ho at[mmuo no mmae]. {ba saa a, [ma]manfo] pa aba ma mmusub]fo] fa no ho di.

4.5.1.3 Afiase Nna ne sikas[m

Ebinom nso kyer[s[nn[duafie asotwe ne sika nso ma nnipa binom bu akyiwade[so [firi s[mmusub]fo] binom w] h] a, w]nim s[w]y[b]ne a, asotwe a w]de b[ma w]n

ara ne s[y[de w]n b[to afiase. Saa afiase nna yi mmm] nnipa binom hu koraa enti hwee mfa w]n ho. Akyer[kyer[fo] binom nso kyer[s[, nnipa binom nso tua sika ak[se[ma al]yafo] ma w]di w]n as[m ma w]n ber[a w]di f]. {siane s[saa al]yafo] yi dodo] no ara [nka nokor[nti no, s[be [ma ahiafo] ho kyere w]n yie. Y[b[tumi aka s[saa nno]ma yi ama mmusub]fo] bebreede w]n ho.

4.5.1.4 Kristosom ne Nkramosom

Nk]mm]twetwefo] yi daa no adi bio s[,]som bi te s[Kristosom ne Nkramosom anya nsunsuanso] bi w] Antoafu] gyidie ne w]n amammer[ahodo] so. }manfo] dodo] ara w]w] saa]som ahodo] yi mu no gye w]n Nyankop]n no di yie enti [mma w]nnye abosom, nananom nsamanfo], ne ahonhom nkae[no nni. Saa nkur]fo] yi bu ade[biara a [nni w]n Twer[Kronkron mu no s[[mfiri Onyankop]n yei nti w]bu amammer[ne amanne[pii s[[y[abosonsom. Nk]mm]twetwefo] no de kaa ho bio s[, nnipa a w]w] saa]som yi mu de mmara a [w]]som no ho akyekyere w]n ho enti s[obi mpo bu akyiwade[so a, s[]b[y[[ho amanne[ama mmusuo biara afiri no so no]ny[[siane f[re[nti. W]mp[s[afofor] hunu s[, obi a]se]y[Okristoni na wabu akyiwade[so ama]rey[ho amanne[. W]de kaa ho bio s[, saa]som yi mu no s[obi bu]kasam anaa nney[e[akyiwade[so na s[asafo a]w] mu no mpanimfo] te anaa w]hunu a, w]tumi tu no s[n anaa pam no firi asafo no mu. Yeie nti]som yi mufo] hw[w]n ho yie s[de[[b[y[a w]mmu akyiwade[so. S[saa]som yi gye ntr[ha w] Antoaman mu a, [b[ma akyiwade[ne ho amanne[a [k] so w] Antoaman mu no ayera.

4.5.1.5 Nwomasua

Animdefo] binom a w]asua nwoma a, w]firi Antoa de too dwa s[, s[y[reka nno]ma a ama akyiwade[ak] fam a, y[ntumi nyi nwomasua mfiri mu koraa. W]kyer[[mu s[, [nn[nwomasua abue nnipa bebree ani na [ma w]san dwene k] akyiri nso. Yei ma w]tumi p[nnyinaso] pa gye akyinnye[ahodo] w] akwan ahodo] binom a Antoafo] fa so da amammer[ne amanne[binom adi ho. W]kyer[s[,]manfo] dodo] no a w]asua nwoma no bu w]n amammer[ne amanne[binom s[[y[gyidie hunu enti w]mfa ny[hwee. W]de too mu s[, Ako]nafo] a w]w] Antoa nni ho kwan s[w]we [ko] [firi s[[y[w]n akraboa. Ako]nafo] bu saa aboa yi yie pa ara [firi s[[som bo ma w]n. Saa ara nso na Badu, ntaafu] ne Tawia nso nwe kusie na w]nni bor]de[atomprada nso. Akrakyefo] ne nwurabafo] a w]asua nwoma no ahunu s[[ko] ne kusie nam ny[nam a awuduro w] mu a [kum nnipa.

Nwomasua nhwehw[mu ada no adi s[nnuane ne nam binom wow] h] a]manfo] di a w]nya nnuanennuro ahodo] nyinaa bi firi mu. Saa nnuanennuro yi nyinaa nso, boa nipadua no apomden yie. W]kaa no bio s[, saa suahunu anaa nimde[yi nti ama animdefo] bebree no mfa aduane ho akyiwade[ny[hwee na mmom w]susu s[ne nyinaa y[atetes[m ne gyidihunu a [mfa mfaso] ne mpuntuo biara mmr[nnipa w] w]n asetena mu. De[Ankyer[nahene de taa to] ne s[, s[obi b[bu akyiwade[a [fa adidie ho so a, na [ny[Asuo Nyamaa de[. S[obi we nam a [w] Asuo Nyamaa mu a, [kwan biara so no Asuo Nyamaa ne no b[di no nwononwononwo s[de[mmara se[.

kyer[mu s[, obi b[tumi awe Akwaasua mu nam [ber[a saa apataa no afiri Akwaasua ab[t] Asuo Samaan mu. {ba no saa de[a onipa no mm]} mmuso biara.

Bio,]kyer[s[, nwomanipfo] bu habantw[s[[y[ade[bi a, [ho nte na [ny[nso. Nanso s[w]ny[saa no nkyer[s[w]suro asotwe bi a [b[ba w]n so na mmom w]hunu s[obi a w]asua nwoma de[[mfata s[wob[fa obi w] wiram. Dodo] no ara gye di s[yare[, owuo ne asiane anaa amanehunu ahodo] a [ba w]n so no mfiri biribiara s[efi anaa w]n ahonidie a [ns] ani. Yei nyinaa akyi no nnipa dodo] a w]w] Antoa no nim tumi a [kura Asuo Nyamaa, ne saa nti s[w]bu akyiwade[biara so a,]de]haw anaa mmusuo bi b[ba w]n so. Saa ade[yi y[ade titire nti a w]p[s[w]di mmara so na w]mp[s[w]b[bu akyiwade[so no. Nhwew[mu a mey[[w] Asuo Nyamaa ho w] Antoa kurom da no adi s[nwomanipfo] bebree w] h] a w]abu]kasam akyiwade[so ama Nyamaa akye w]n. }baapanin Akua Dankwaa kyer[s[, saa nkur]fo] no nyinaa ba Asuo Nyamaa nan ase b[pa]bosom yi ky[w b[y[ho amanne[nyinaa ansa na w]ade w]n ho afiri asiane biara ho. Nk]mm]twetwefo] yi as[m a w]y[[anokor] kae[ne s[, “Asuo Nyamaa de[]nnim krakye ni na]nnim awuraba nso. Na afei nso]mfa wo nimde[anaa wo nwomasua anaa wo sukuu a woak] ho.”

4.5.1.6 Akwantuo

Mpanin se, “Anomaa antu a]bua da. “Yei nti akwantuo mpa nnipa abrab] mu da [firis[aboa no de ak]neaba na [nwene. Nk]mm]twetwefo] yi kyer[s[, saa akwantus[m yi a [w]]dasani abrab] mu no ako atia akyiwade[. W]kyer[s[, s[nnipa tu kwan k]tena kurok[se[mu a, obi nhw[no so. Nnipa binom tu kwan a w]k]fa

amammer[a [w] beae[a w]k]e[no enti [ma w]to w]n de[no twene anaa w]bu no animtia. Ne saa nti nhyehy[e[biara a [fa akyiwade[ho no w]hu no s[mfaso] nni so enti w]nni so. Mpo akwantuo mu no, nnipa nni adaagye a w]de bisa nam ne nnuane ahodo] binom a obi de y[aduane. Yei ma nnipa dodo] no ara a we nam, san di nnuane ahodo] a [y[w]n akyiwade[w] ber[a w]nnwene ho. Nk]mm]twetwefo] yi kyer[s[, saa su yi b[tumi ak] so ara, ak] so ara w] ber[dodo] a nnipa gu so tutu akwan na w]k] so didi w] mm]ntene so no. Afofor] nso kyer[s[akwantuo mu anaa nkuro ak[se[mu no, s[obi bu akyiwade[bi te s[ntam, at[nnidie, nsedie, kyiribra ne ade so a, obiara nni h] a]b[twe saa onipa no aso anaa asotwe biara nni h] ma saa onipa no. Saa nkur]fo] yi binom fa w]n ho di [firi s[mmara biara nkyekyere w]n w] akwantuo mu h]. Saa ara nso na]hene biara nni h] a w]de saa nnipa no b[k] n'anim ama wab] no ka anaas[way[amanne[a [b[kyer[saa onipa no s[w]ab] mmusuo anaa w]abu akyiwade[so.

Mpanimfo] a w]te Asuo Nyamaa ho de too mu s[, [w] mu s[akwantuo ne kuromtena ako atia akyiwade[de[, nanso Asuo Nyamaa de[]nnim akwantuo. W]kyer[[mu s[, s[obi b] ne ho mpem de Asuo Nyamaa di nse anaa b] dua a, baabi biara a saa onipa kor] no w] no [s[s[]ba Asuo Nyamaa nan so b[y[ho amanne[ansa na wafa ne ho adi. W]kyer[s[, s[obi b] dua a, saa onipa no w] d]nhwere aduonu-nan s[]b[dane. S[saa ber[yi pa ho de[a, na [s[s[saa onipa no ba Antoa kuro no mu b[y[ho amanne[a [fata. Y[b[tumi agyina mpanimfo] yi ns[m yi so aka s[, Asuo Nyamaa y[Asuo bi a, y[mmfa no nni agor] koraa [firis[wofom no kakraa bi a]mfa wo ho nky[wo. Yei da adi s[, [mfa ho ne baabi a obi w] s[]b] Asuo Nyamaa din nko ara a]b[gye no so.

{w] mu s[ab]de[ho nyansap[, mfididwuma ho nimde[ne nnipad]m dawub[, kabimamenkabi amammuo ne ab[[fo as[nnie, kristosom ne nkramosom, nwomasua, akwantuo anaa kuro k[se[mu tena rek] so br[akyiwade[ne mmusuyie ase de[, nanso [ntumi nsi duab], ntanka ne nsedie ano. S[okristoni, kramoni anaa onipa biara de Asuo Nyamaa b] dua, ka ntam, anaa di nse na s[[ho ba as[m a [s[s[saa onipa no ba Antoa b[y[[ho amanne[a [fata. Y[ne Agyekum (2010) b[y[adwene s[[y[ampa s[ab[[fo as[nnibea a w]de mmara di dwuma no nni tumi a w]de siesie ntam, nsedie ne duab] ho as[m gye s[[ba nananom anan ase. Nananom anan se a, Agyekum kaa ho as[m yi ma y[tumi hunu s[amammer[kwan so no, akyiwade[ne ho mmusuyie gyina abosom, nananom nssamanfo], odwan, nkok], nkosua ne nsa a w]de yi apae[so

4.5.2 Akyiwade[ho Mfaso]

{w] mu s[nno]ma ako atia akyiwade[de[, nanso y[ntumi nka s[[siane s[nno]ma ako atia no nti, [ho nni mfaso]. Akyiwade[y[]man ne abusua mmara bi a [hw[s[[de yiedie b[br[]manfo]. Akyiwade[ho nsunsuanso] ne ne nteho y[amanne[a [ma nnipa ne tumi ahodo] nya nkitaho papa na [de asomdwoe[aba.

4.5.2.1 {b] }domankoma Agyapade[ho ban

{ber[a mebisaa nk]mm]twetwefo] no s[, mfaso] b[n na akyiwade[de ba no, w]buaa s[akyiwade[b]]domankoma agyapade[a]de adom]man no ho ban. {siane

akyiwade[a [bata w]n nsaase, nsuo ne kwae[ahodo] ho nti [ber[biara [ma]manfo] suro s[obi de ne nsa b[ka anaas[w]b[s[e no. Nk]mm]twetwefo] yi kyer[s[, nokwas[m ne s[, s[obi k] Antoa kuro mu h] a,]b[hunu s[Asuo Nyamaa ne kwae[a atwa ho ahyia no w]nn]. W]agyina akyiwade[so de ab] Asuo Nyamaa ne saa kwae[kusuu no ho ban. W]kyer[s[s[de[[nn[yi]manfo] s[e nsuo ne kwae[w] Ghanaman nyinaa no, saa ara na anka [b[tumi aba s[anwea, sika ne abo] a, w]tutu w] nsaase ne nsuo ahodo] mu no wob[tu bi w] Asuo Nyamaa ne kwae[a atwa ho ahyia no mu ma as[e].

4.5.2.2 {ma Nnipa b] Bra Pa

Afofor] nso kyer[s[, akyiwade[boa ma ankorankor[abusua ne]man no nya ahot], [pepa animguase[na [da abrab] ne suban pa adi. W]kyer[s[, [nam nsunsuanso] ahodo] a [w] akyiwade[ho nti no [ber[biara w]b[p[s[w]b[b] bra pa s[de[w]mmu akyiwade[so na ank]fa nsunsuanso] b]ne biara ammer[w]n.

4.5.2.3 {boa ma Nnipa di }man Mmara so

Nk]mm]twetwefo] yi binom nso se, akyiwade[boa ma ankorankor[, abusua ne]man no di mmara ne amanne[ahodo] so. W]kyer[s[]man biara w] mmara a [ko tia kor]no, at[nnidie, awudie, mm]naato], mogyaфра ne adwamamm]. S[mmara w]]man mu a, [s[s[]hy[bi ba]man no mu a [b[ma nnipa adi saa mmara no so. Saa

]hy[yi na y[hunu no w] akyiwade[nteho anaa mmusuo a w]yi w] Antoa kuro mu no. Antoa mpanimfo] kyer[s[, [ka ne adagya a w]b] kyiribrafo] no, habantw[, tw[b[nfie ne mogyafra de ehu ne]hy[to mmaa ne mmarima so ma w]hy[w]n ak]nn] so. W]de kaa ho s[,]man biara a, emufo] di mmara so no mmer[biara asomdwoe[,]d], ay]nkofa, nkutahodie papa ne nhyira mpa mu da. {firi s[]manfo] no te w]n ho ase a w]nim de[]y[ne de[]ny[.

4.5.2.4 Akyiwade[de ay]nkofa ba nnipa ne ahonhom ntam

Bio, w]kyer[s[akyiwade[boa ma ankorankor[, abusua ne]man no de obuo k[se[ne setie ma Onyankop]n, nananom nsamanfo], abosom, ahonhom nkae[ne mpanimfo] nyinaa. {siane s[saa atumfo] yi tumi de nsunsuanso] anaa asotwe ba nnipa so nti no [ber[biara]manfo] de anidie a [fata ma w]n s[de[[b[y[a w]mfom w]n. W]kyer[s[, s[nnipa di akyiwade[so na w]de anidie a [fata ma atumfo] yi a [de ay]nkofa sononko b[t] nnipa ne ahonhom no ntam. W]kyer[[mu s[saa ay]nkofa sononko yi ma ahonhom yi de banb] a [mu y[den ne nhyira pepeankoma br[ankorankor[, abusua ne]man mu no nyinaa.

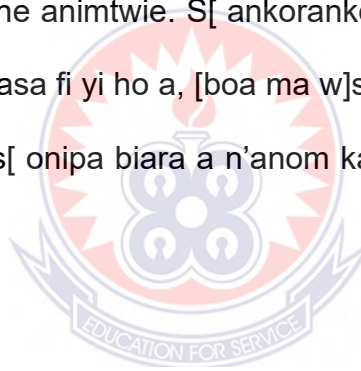
4.5.2.5 Akyiwade[boa ma nnipa nya gyidie w] Ahonhom mu

Nk]mm]twetwefo] yi de kaa ho bio s[akyiwade[boa ma nnipa nya gyidie w] Onyankop]n, abosom, nananom nsamanfo] ne ahonhom nkae[no mu. W]nya gyidie a [mu y[duru [firi s[w]w] gyidie s[saa ahonhom yi tumi ade[nyinaa y[.

W]tumi hyira na w]tumi dome nso. W]kyer[s[, saa gyidie yi b] w]n som ho ban enti Antoa mpanimfo] gye tom s[akyiwade[a [b] gyidie ne]som ho ban yi ka ho bi na Antoa kuro agye din firi tete de ab[si nn[.

4.5.2.6 Akyiwade[boa ma onipa ka kasa pa

Mmaa binom a w]boaa dwumadie yi kyer[s[, akyiwade[boa ma nnipa ka kasa pa ne kasa a [ho te[. W]kyer[s[[nam s[w]ka kasa bi a w]kyiri a, [de asotwe b[br[w]n nti, [ber[biara w]hw[w]n kasa yie, [firi s[saa kasam akyiwade[yi tumi k]wie owuo, asutwa, animguase[, [ka ne animtwie. S[ankorankor[, abusua ne]man y[ahw[yie na w]twe w]n ho firi saa kasa fi yi ho a, [boa ma w]sua kasa pa na [ma w]n kasa ho ba nyam. Antoafo] kyer[s[onipa biara a n'anom kasa [y[d[no, kyer[s[saa onipa no w] ntete[pa.



4.5.2.7 Akyiwade[b] ahemfo ho ban

Antoa kyeame kyer[s[, akyiwade[so die boa b] ahemfo ho ban. Akyiwade[ho mmara mma obi kwan mma]nnidi]hene at[m, mfa ne yere anaa ntumi ntu no ade[so. }kyer[[mu s[, s[obi da saa nney[e[yi mu bi adi a, [de asotwe a emu y[den na [ba. Yei nti obi ntumi mfiti pr[ko p[ntu]hene bi ade[so gye s[saa onipa no fa amammer[ne amanne[kwan so ansa. }kyer[s[[siane s[akyiwade[b] Antoahene ho ban nti no, obi hunu biara k[k[ntumi ntu no ade[so anaa mfiri akonnwa so gye

s[Asanteman Wura, Otumfo] Osei Tutu Ababio II. S[temanmuni anaa ahenkwaa biara b] ne ho mmusuo s[]b[tu Antoahene ade[so a,]y[mmusuo]firi s[akyiwade[ho mmara no b] no ho ban.

4.5.2.8 {ma ahemfo di w]n ho ni

}kyeame yi de kaa ho bio s[, akyiwade[boa ma ahemfo di w]n ho ni. }kyer[s[saa ahonidie yi boa ahemfo ma w]b] w]n nkonwaa no ho ban. }kyer[[mu s[, w]hw[w]n ho yie s[de[[b[y[a w]nk] bu akyiwade[biara so mma n'akonwaa nhwere no anaa n'animuonyam mpepa. W]nim s[, s[]hene fa obi yere ma y[gye no ayefer[a, y[tumi gyina so tu no ade[so. }ka ntam basabasa nso a, y[tumi tu no ade[so. Saa ara nso na]k]fa obi w] wiram nso de[a, na kyer[s[as[m no as[e koraa. {no mpo de[]manfo] anku no a, na w]atwa no asu afiri]man no mu koraa. }manfo] ka ntank[se[gu no so s[de[[b[y[a]renk]gyina baabi nka s[]y[]hene. }kyeame kyer[s[, akyiwade[boa ma ahemfo twe w]n ho firi saa nney[e[b]ne yi ho s[de[[b[y[a w]b[nyaa aho]den na w]akora w]n animuonyam de abu w]n man kamakama.

4.5.2.9 Afutuo

Kontihene nso de foaa so s[, akyiwade[ma ankorankor[, abusua,]man ne ah]ho] fa amammer[mu adesua de tu w]n ho fo na w]san de siesie w]n akwan w] w]n asetena mu. {siane asotwe a [w] akyiwade[ne ho amanne[ahodo] nti, [ber[biara

]manfo] no hw[w]n ho yie. W]de saa ade[yi tu w]n ho fo s[de[[b[y[a w]nk]t] amanehunu mu.

Y[b[tumi aka s[Antofo] ntease[a [w] akyiwade[ho ne s[[de yiedie b[br[ancorankor[, mmusua ne]man no. Afei akyiwade[nsunsuanso] ne ne nteho b]]man ne w]n gyidie ho ban na [ma nkutahodie papa b[da nnipa, Onyankop]n, abosom ne ahonhom nkae[a w]gye die no ntam. Ne korakora no [ma]manfo] b] bra pa de nidie ma de[nidie s[no.

4.5.3 Muab]

}fa nan yi de nk]mm]twetwefo] anaa nnipakuo a w]boa dwumadie yi adwenkyer[a, w]w] w] ns[mmisa ahodo] a [fa akyiwade[ho no to dwa. Nno]ma a w]kyer[[w]n adwene w] ho a [da adi w]]fa yi mu no bi fa de[[didi so] yi ho: akyiwade[nkyer[kyer[mu, akyiwade[ahodo];]kasam akyiwade[bi te s[ntam, nsedie, duab], at[nnidie ne ammodin. Nney[e[kyiwade[bi a [fa nna mu nkutahodie binom te s[adwamamm], tw[b[nfie, habantw[, mogyafra, nnipa ne mmoa nna, mmaa ne mmaa ne mmarima ne mmarima nna. Bio, y[hunu adwenkyer[a [w] adidie ne]nom akyiwade[ho. Afei, nsunsuanso] a obi bu akyiwade[so a [de ber[ancorankor[, abusua ne]man w] Antoa no nso y[kaa ho as[m w]]fa yi mu. Asotwe ho mfaso] ne akyiwade[ahodo] binom a]manfo] bu so a, [mfa asotwe mma na mmom w]de ehu bata ho s[de[[b[boa asetena pa no nso y[kyer[kyer[[mu [ha.

Akyiwade[nteho;]kasam ne nney[e[akyiwade[nteho, akyiwade[ho mfaso], nno]ma a ahodo] a ako atia akyiwade[ne nno]ma binom a [ny[w] akyiwade[ho no

nso y[abooboo w] saa]fa mu. S[y[hw[nkyer[kyer[mu a ak] so w]]fa yi mu a,
y[b[tumi aka s[Antoa w] akyiwade[na w]nim akyiwade[nso. Ne nsunsuanso] nti
w]mp[s[w]b[bu so koraa na [de mmusuo biara aba w]n so.



}FA A {T} SO NUM

MUAB}, AWIEE{ NE ADWENKYER{

5.0 Nnianim

Saa]fa a [t] so num yi y[afaafa ahodo] no mmoano. Nhwehw[mu no nnyinaso] titire no fa adwenesu a Antoafo] w] w] akyiwade[ho. }fa yi b] nno]ma a nhwehw[mu no dii ho dwuma no t]fa, [de nno]ma ahodo] a [daa adi w] nhwehw[mu no mu to dwa. {san da adwenkyer[w] dwumadie yi ho adi.

5.1 Dwumadie yi Nyinaa Muab]

Dwumadie yi w] afaafa num. }fa a [di kan no y[nnianim, Antoa ab]se[, Asuo Nyamaa ho mpanins[m,]haw no, dwumadie no botae[, de[dwumadie no ano k]pem, beae[a dwumadie no b[k] so,]kwan a dwumadie yi faa so y[[nhwehw[mu no, nno]ma a [ko tiaa dwumadie no, dwumadie no ho mfaso], ne nhyehy[e[ne]fa no mmuab].

}fa a [t] so mmienu mu nso hw[[adwenkyer[ahodo] a animdefo] binom de ato dwa a [fa akyiwade[ho. S[obi y[nhwehw[mu w] akyiwade[ho a, ebi te s[Hornby (1989) de ato dwa s[, akyiwade[y[anyamesom ade[bi a w]abra a [ns[s[w]y[, w]de nsa ka, w]de di dwuma bi anaas[ade[bi a]manfo] agye atom s[[ns[s[s[w]b] din anaas[w]ka ho as[m. Trudgil (1995) nso ka s[akyiwade[y[ade[bi a y[nhy[da mfa y[n ano nka anaa ns[mfua anaa ns[ntitire bi a mmara mma ho kwan s[w]b] din anaas[w]ka ho as[m.

Dwumadie yi mu akyer[s[y[w]]kasa mu ne nney[e[akyiwade[. }kasa mu akyiwade[no bi ne duab], ntam, nsedie ammodin ne at[nnidie na nney[e[kyiwade[no nso bi y[nna mu nkutahodie bi te s[mogyafra, habantw[, adwamamm], mm]naato] ne bratw[. Bio, nney[e[akyiwade[bi ne adidie ne]nom a [gyina awo], yare[ne nt]n a obi dware so. Afei [daa adi animdefo] binom te s[Agyekum, Ackah, Sarpong ne Ahene-Affoh h] s[akyiwade[de nsunsuanso] ahodo] bi te s[owuo, yare[ne atoyer[nky[m ba onipa, abusua ne]man so.

Saa]fa kor] yi ara kyer[[s[nteho anaa ahodwira ab[y[]kwan a w]fa so y[amanne[a [fata de pepa mmusuo a obi b] w] ber[a wabu akyiwade[so. Amanne[a w]y[no bi ne kradware[, nnwantwa, nkok]twa, sikatua ne nkosua a Agyekum, Sarpong, Boadi ne Osei-Kuffour di ho adanse[.

Akyiwade[ho mfaso] a animdefo] bi de too dwa ne s[[b] nnipa ho ban firi yare[, mpatuwuo, ne atoyer[nky[m ho na [de asetenapa ne asomdwoe[br[]manfo]. (hw[Boahen, Osei-Kuffour, Mckenze ne Little). Saa]fa yi da Agyekum, Attuquayfio ne Fabil adwenkyer[a [fa akwantuo, kabimamenkabi ne kristosom s[[y[nno]ma binom a ako atia akyiwade[adi na ama nkwantu ayea nnipa binom w] bo a akyiwade[[som ho.

]fa a [t] so mmi[nsa no kyer[[nnipa a mepaw w]n de w]n dii dwuma w] nhwehw[mu yi mu. Akwan a mefaa so nyaa mmoa a mede dii dwuma yi ne nk]mm]twetwee, ahw[e[ne s[de[mesi de [mu biara dii dwuma, [ho mfaso],]haw a [baa [mu biara ho ne]kwan a mefaa so sii saa]haw ahodo] no nyinaa ano no ato dwa.

}fa a [t] so [nan no fa ns[mmoano ne mp[ns[mp[ns[mu a [fa dwumadie no ns[mmisa ho na [daa nnipa mede w]n dii dwuma yi adwenkyer[a [fa akyiwade[ho adi.

5.2 De[[pue firii dwumadie no mu bae[

Nhwehw[mu yi ada no adi s[Antoafo] nim akyiwade[na w]w] akyiwade[nso. Akyiwade[y[nney[e], suban ne]kasa mu ade[a ankorankor[, abusua ne]man po anaas[w]nnye ntom s[[ny[a enti [s[s[nnipa kwati. Saa nno]ma yi binom a nhwehw[mu yi daa no adi bi ne nsedie, duab], at[nnidie, ntam, ammodin, mogyafra, mm]naato] habantw[ne adwamamm]. Adidie ho akyiwade[nso daa adi. Saa nno]ma yi a [y[]kasa mu ne nney[e] akyiwade[yi a y[abob] so yi br[nnipa ase. {b[daa adi s[, s[de[]kasa b[y[hwam na w]n ani b[ba nyam nti no, nno]ma ahodo] binom a mmara mma ho kwan mma w]mm] din kwa no w]fa kasakoa ahodo] so de to dwa. Nhwehw[mu yi daa akyiwade[ahodo] binom a Antoafo] susu s[asotwe titire biara mmata ho na mmom]manfo] de ehu bata ho s[de[[b[boa asetena pa no adi. Mpanin se, obi b[y[ne biribi no na [w] ase ne saa nti, [daa adi w] nhwehw[mu yi mu s[Antoafo] mfiti pr[ko p[mmu akyiwade[so. Enti nno]ma bi na [twetwe biribi ba ansa na obi adi nse, aka ntam, adi at[m anaa ab] dua.

Bio, [b[daa adi s[, s[obi bu akyiwade[so a, na [kyer[s[wab] mmusuo. Yei nti akyiwade[mmuso] de nsunsuanso] bi te s[animguase[, mpatuwuo, [ka, ohia ne yare[koankor] ba ankorankor[, abusua ne]man mu no nyinaa so. Bio, nso [s[e abusuab] anaa ay]nkofa a [da Onyankop]n, nsamanfo], abosom ne ahonhom nkae[no ntam. Saa nsunsuanso] a [ba yi no y[asotwe a [firi nananom nsamanfo], abosom ne ahonhom nkae[no nyinaa h]. {daa adi s[saa ahohom anaa atumfo] yi ntwe]dasani aso kwa na mmom w]y[saa s[de[nnipa b[di mmara so na w]ay[de[[y[a [de asomdwoe b[ba. Yei nti asotwe ho w] mfaso] ma adasamma. {siane s[nnipa nne w]n ho nti, Antoaman gye di s[w]n tiri hy[Onyankop]n, abosom, nsamanfo] ne ahonhom nkae[ase. Ne saa nti s[obi b] mmusuo anaas[]bu akyiwade[a Antoaman susu s[w]kyiri so a, w]fa amanne[kwan so yi mmusuo de pata saa atumfo] yi ma w]n akoma t] w]n yam s[de[[b[y[a nsunsuanso] no b[pepa. {san daa adi w] nhwehw[mu yi mu s[, s[obi de Asuo Nyamaa b] dua anaa di nse na [nya no a, w]soa saa oniikor] no firi baabi a]w] de no ba b[y[amanne[biara a [fata de te saa onipa no ho. S[Nyamaa pene saa mmusuyie yi so a, onipa no de ne ho. Nanso s[oniikor] no bu n'ani gu ns[m no so twentw[n ne nanase anaa]gye Asuo yi akyinnye[a, [nwie no yie. {b[daa adi s[Antoafo] mfiti pr[ko p[ntwe obi aso anaa ny[amanne[ahodo] nte obi ho. {ber[biara no w]tie onipa no anom as[m ansa. {k]ba s[onipa bi anka ne mfomso] mu nokor[nyiaa a, amanne[no [ny[yie. Amanne[a w]y[de te onipa bi ho firi mmusub] ho no nnyina bokor] so na mp[n pii no [gyina ahonhom anaa tumi a, saa onipa no ne no anya no so.

Nno]ma bio a nhwehw[mu yi yii no adi ne s[[boa ma nnipa sua aboter[kasa, w]y[ahw[yie w] badwam kasa ho na mpo w]dwene as[m ho ansa na w]aka. Yeinom nyinaa boa ma nnipa di mmara so na s[]manfo] di mmara so a, [boa ma asomdwoe[ne asetena pa ba ankorankor[, abusua ne]man mu no nyinaa mu.

Nno]ma binom a ako atia akyiwade[nso d]]so. Ebi ne d[mokrasi anaa kabimamenkabi, akwantuo, nnwomasua, kristosom, kramosom ne dawub] nnwuma ahodo]. {daa adi s[]wom s[saa nno]ma yinom ako atia akyiwade[de[, nanso Asuo Nyamaa de[[nnyaa nsusuanso] biara w] no so.



5.3 Awiee[

Akyiwade[y[]kasa anaa nney[e[bi a]manfo] abusua ne ankorankor[nnye ntom w] w]n asetena mu. Mmusua ne]man akyiwade[di ns[na [kura tirimp] baako a [ne s[[de yiedie br[ankorankor[ne]man. }kasa mu akyiwade[gyina kasafii, ator], nnome[ntam ne duab] so. Nney[e[akyiwade[nso pue w] ak]nn] nhy[so], abufuo, kor]no, asisie, adidie ne]nom nso. {t] ber[bi a]kasa ne nney[e[akyiwade[no b] anan nante ber[a obi y[ade[w] kokoam na apue n'ano batwa mu. {siane s[nnipa ne ahonhom w] akyiwde[akyiwade[mu nti s[obi bu akyiwade[so w] kokoa mu anaa badwa mu a, [ho nsunsuanso] no nhinta koraa.

Nnipa binom bu s[Akanfo] akyiwade[y[abosonsom, gyidie hunu ne atetes[m. Saa adwene yi t] sini w] nhwehw[mu a may[yi mu. Mehunuu s[nnipa ano w] anohyeto] w] adidie ne]nom ne ak]nn] ho. Nea [boro so] no ak]hy[ahonhom, nananom nsamanfo], abosom ne gyidie ase. {siane s[ankorankor[, mmusua, ns]re ns]re ahodo] ne]man biara de mmara na [kyekyere nnipa ma w]y[de[[fata nti, [y[papa s[y[bu nk]mp] hw[adwenesu a Antoafo] kura w] Akyiwade[ho.

5.4 Adwenkyer[

S[[b[tumi a, [s[s[w]de ntetee[a [w] akyiwade[ho a [fata, ma]manfo]. Saa ntetee[yi nya nnyinaso] w] mm]fra ne mpanin asuae[mu ne dawub] nkrataa ahodo] mu. {s[s[w]ma adwene a [kari p[di akotene w] akyiwade[ntetee[mu na ama y[atumi akwati kasatwitwie, animtiabuo, ne nsopa w] radio, t[[fihyen ne dawub] nkrataa ahodo] mu.

Bio, s[dwumadie bi te s[afahy[anaa]man nhyiamudie bi ba Antoa kuro mu a w]mfa saa kwan no so nkasa nkyer[]manfo] ne afofor] a w]aba]man no mu w] akyiwade[ne nkanka [ho nsunsuanso] s[de[[b[ma ak] so ara ab] w]n hu. Yei b[ma nnipa dodo] no ara atwe w]n ho afiri ho. S[[b[tumi a, anka mpanimfo] mp[nna bi nsi h] na w]mfa nkyer[kyer[tumi a ahonhom kura, nkanka ne Asuo Nyamaa s[de[y[mfa no nni agor] basabasa koraa.

{s[s[awofo] nso tete w]n mma ma w]hunuu s[akyiwade[sodie ny[abosomsom ade]. Bio [s[s[w]b] w]n k]k] w] aniberes[m a [w] akyiwade[ho na w]twe w]n adwene si so s[, atumfo] no twe ab]nefo] aso s[de[[b[ma w]adi mmara so na [de

asomdwo[b[ba. S[awofɔ] y[w]n afa mu de[ma mma gye tom s[[siesie onipa adwene ne n'akoma a, [remfa]haw biara mma.

Ne korakoa no, Antoa mpanimfo] mmoa na nwomanipfo] a w[w] Antoa kuro no mu ne afofor] binom ntwer[Antoa abak]s[m, amammer[ne w]n amanne[binom nto h]. Yei b[boa ama nkyirimma, ahodo] ne obiara a]b[ba Antoa kuro no mu anya bi akenkan. Afei nso [b[y[nsonsonoe[ahodo] a [w] ns[m bi mu afiri h]. {ba saa, onipa biara]b[p[s[nhwehw[mu w] Antoa no adwene b[si no pi.

5.5 Adwuma yi Daakye

Akanfo] se, “Amf] na [kyer[ne ntoaso].” {w] mu s[mab] me ho mm]den ay[nhwehw[mu yi de nimde[ab[to dwa de[nanso, nhwehw[mudwuma te s[de[woressa nkate[, woy[de[nb[n ara ebi b[ka nn[te[mu. Yei nti anka m'ani b[gye ho pa ara s[, nnipa binom anaa nnwumakuo binom nso b[fa ato w]n ho so atr[saa nhwehw[mu yi [fa Antoafo] akyiwade[ho. Saa nkur]fo] yi b[tumi ay[nhwehw[mu afa ne titire no akyiwade[a [fa awudie, kor]no ne de[nti a]hene biara wura Manhyia ahemfie a]kwaha ne ntoma yi ne mpaboa, na Antoahene nko ara de[]ny[saa. Antoafo] w] akyiwade[bebree na [ny[ne nyinaa metumi y[[ho nhwehw[mu. Yei b[boa ama afofor] ne nkyirimma ahunu w]n akyiwade[na w]anya bi akenkan nso.

5.6 }fa yi Muab]

}fa yi ab] dwumadie yi nyinaa t]fa. {de nno]ma a epue firii dwumadie no mu bae[
ato dwa. Saa nno]ma yi bi ne s[, akyiwade[mmusuo biara de nsunsuanso] na
[ba. Saa nsunsuanso] yi nka baakofo] na mmom [tumi ka abusua ne]man no
nyinaa. Mp[n pii no saa asotwe yi firi atumfo] h].



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Menam ahw[e[so na nyaa nk]mm]twetwe yi w] Antoa ber[a na pr[mo a to.

MMAA BAANU BI NT]KWA A [K]WIEE NITANDUA W] ANTOA

(]GYEFUO, 20 2013)

Boatema: Huu]baa fo,]baa tantan a [te s[wo. Wotum y[]baa. S[de[wo te[yi
na wode wo ho hyehy[nnipa mu. Womf[re ade[wahu?
Gyama wogyee di s[me kunu Kwaku Nsia p[wo? Tweaa aaaa! Apuu
t]]]!

Agyeiwaa: Wo nso huu no bi. Wotwee wo ho, wotwee wo ni, wotwee wo se. W'awaamu s[pr[k[s], wo to traa s[pr[te, wo to traa s[me nsam, wo nso wotumi y[]baa. Tete na atete[na ama abor]fo anya bi apempam nas [nka dua bi ho mmire te s[wo ne hwan s[woreb[gyina m'anim aka fo akyer[me. Wo koraa wose woanya kunu aware enti amansan mm[hw[wo nto dwom mfr[wo. Kyer[ma mensene woakyinkyim s[bankye abaa.

Boatemaa: {ny[de[[hia ni, na p[wo kunu na tena wo kunu ho. Wo akwadwor] nti na wonnya kunu no. na kunu nso de[meremm] wo dua, wonnya bi w] wo wiase yi mu ha da.

Agyeiwaa: Tweaa, wose mey[]kwadwofo]]baa, wo koraa wose woy[]dey]fo], w'aduane mu nkyenkyene, wo nkwanmm]ne a wode rekum wo kunu ne wo mma. [y[wo s[wonim ade[y[pa ara woahu.

Boatemaa: Mese [ny[de[[hia ni na wo nso p[wo de[. Agyeiwaa ee! p[wo kunu oo! p[wo kunu woate. Huu tuutuni, dwammanfo]]baa, ashawoni]baa te s[wo. Agyegyey nkur]fo] kunu ee! p[wo de[oo na gyae me kunu akwire die oo!]baa fo, wo ho ntomagontomago.

Agyeiwaa: Boatemaa me na wose mey[tuutuuni]baa no. s[mey[dwammanfo] de[a [nne[[firi nn[rek] s[wo ne barima biara da a Nana Antoa Asuo Nyamaa nku wo. Nana

Nyamaa, wo nana menni hwee a, woku no a, mede b[da wo ase enti Nana wo adaworoma, daasebr[fa n'abusuafo] mu nsia da ase ma me. Afei, Boatemaa a ahode[abu wo so ee! meda wo ase na s[[nn[woamfura me ntoma a wob[hunu. S[wode wo nsa s] ntomago mu pepa fam, de toe[ade[firi gya so anaa wode ntomago y[ade[a, [nne[na Nana Nyamaa, Tigare Bosom ne Gadawu Bosom ne wo nni. Nananom s[mowie mo dwumadie yi a, momfa ne mma nnaase ma me. Tw[n na wob[hunu s[de[ewiase si te[. De[[b[to wo] no wommue w'ano nni saa at[m no bi bio w] wo nna a aka w] asaase yi so ha.



NKEKAHO 2

Menam ahw[e[so na nyaa saaa nk]m]twetwe yi w] Antoa [ber[na ab] anopa n]nnw]twe.

AGYA BONSU NE NE NUA MMA NTAM ASIESIE W]]PANIN BANAHE

FIE W] ANTOA. ([B], 14 2013)

]panin Banahene: Me nananom na mose [de[n na [de mobaa ha an]pa yi?

Mma: Nana [ny[b]ne bi, na wonim dada s[y[n agya twaa n'ani hw[[[ban no bosome mu ara na y[w] yi. Nana aka bosome na ayie no aduru so enti y[ne me papa Bonsu ne abusua no rey[ho nototoe[. Saa ntotoe[yi ho na ak]fa akyinnyegyegye[ne mente me ho ase bi a [p[s[[k]wie nt]kwa, duab] ne mpo ntanka. Yei nti na y[aba s[y[reb[b] wo amanne[na wode w'ano atom.

]panin Banahene: Bonsu na wo nua panin ayie no ak]si s[n?

Bonsu: Nana y[gu so dendeenden.

]panin Banahene: Wogu so s[s[n?

Bonsu: Nana mm]fra yi mmu ade[koraa de[m[ka biara no w]p[s[w]kyer[s[w]n de[na

[y[papa. Me nso mep[s[mekyer[w]n s[mebaa wiase gyaa w]n enti merempene na s[w]ahw[yie a, amu no b[di mfe[du na y[nsie[.

]panin Banahene: Ee! Bonsu, wo ara wo nua mma na wo ne w]n anya te s[de[

s[be wone ab]ntenesoni bi na anya yi. Na s[amu no di mfe[du a, na woanya [de[n na afiri mu? {mma saa as[m yi mfiri w'ano mma obi mpo nte bi na [gu wo ho fi. Seesei yi ara na wo wer[afiri de[wo nua yi ay[ama wo yi. Wower[

afiri s[woreb[y[Bonsu yi nyinaa firi wo nua yi. Mo nso [de[n

aniamm]woho na moay[mo papa yi a enti]reka saa as[m yi?

Mma: Nana y[rentumi nkasa ntia y[n papa yi da w]]kwan biara so. Nana mepa wo ky[w wonim s[[nn[yi biribiara ak]y[sikas[m enti y[baa y[n papa yi h] s[y[reb[bias no]kwan a y[b[fa so ay[ayie no a [mfa animguase[biara [mma. Nana y[bae[a, y[kae[no ara as[m a y[n papa yi b[ka ne s[kane no a na abusua b] ka y[ayie no atwam. Seesei de[mma na [p[sika na w]de ay[w]n awofo] ayie. }kae[no na y[ka kyer[[no s[[nne[kookoo sika a y[n papa nhw[sofo] de firii kwae[m baa Yawoada no,]mma y[n bi na y[mp[bi ns] so ny[ayie no. Afei,]mm[ka mma y[ntie a]se Efiada no]de ak]tua ne mma, Akua Takyiwaa ne Kofi Gyima sukuu fiisi. Oh! papa, enti nnora nko ara wode sika yi nyinaa ak]tua sukuu fiisi na Nana, sukuu fiisi no koraa ne nyinaa y[s[n? Nana [ny[]hw[soni baako mpo na]de sika br[[wo. Y[n papa firii mu yi nhw[sofo] nan na abr[no sika [nam ayie yi nti. Enti Nana, s[me papa ka s[]de saa sika yi nyinaa atua ne mma sukuu fiisi a na]ne y[n anni no yie.

]panin Banahene: Agya Bonsu mm]fra yi woreka ho as[m s[n?

Bonsu: Nana [y[nokor[s[mede sika no atua sukuu fiisi ne [ka a meb]e[ber[a na me nua no yare. Enti Nana mese w]nk]p[bosea mmra a w]nte w]n ho ase.

Mma: Nana [ny[s[y[nte y[n ho ase, na]se, y[nk]p[bosea na s[[k aba a, [y[y[n mma no dea nanso s[y[ny[mfaso] a,]de b[k] ak]b] abusua fie no a abubu no so. Saa as[m yi na [mma y[nte y[n ho ase. Y[aka akyer[no s[, s[y[k]p[bosea no de[a, na [nne[s[y[tu ap] a, nsawa adaka no y[b]pagya y[n ade[. Yei b[boa ama sika a y[b]ny[no y[de atua [ka no [firis[]se]mp[sika mma y[ny[ayie no. Afei,]se saa nso de[]mpene na s[y[y[y[n adwene s[y[b]pagya adaka no a,]de Asuo a [da y[n kuro yi mu b[b] y[n dua. {no akyi,]b[san aka Ntam k[se[mmi]nsa agu y[n so. Nana y[ahu s[y[n papa yi p[s[]bo y[n bra y[n su.

]panin Banahene: Bonsu, mm]fra yi as[m yi, so [y[nokor[anaa ntwatoso]?

Bonsu: Nanam, aane maka akyer[w]n s[, s[w]fa nsawa adaka no na s[woamfa amma me a, mede Asuo Nyamaa b[b] w]n dua na maka Otumfo] Ntam K[se[Mmi]nsa agu w]n so.

]panin Banahene: Mm]fra, montw[n me anim h] kakra. Bonsu [de[n mmusuo na wop[s[wob] yi? Woy[panin nti memp[s[m[ka w'anim w] wo mma no anim.

Wohw[a ade[a woye[yi a, [y[? {kwan a wode wo mma yi nam so no

ny[korakorakora. Ee! wob[b] w]n dua na woasan aka ntam agu w]n so s[n? Wonim s[woy[saa a w]ab] mmusuo na saa

mmusub] yi [ne asotwe na nam? K]si a, nk]si, k]da nso a, nk]da. Seesei ka de[wop[s[woy[kyer[me na memfr[mm]fra no mm] w]n amanne[. Fa hy[w'adwene mu s[, s[wob] w]n dua a, me ara mehw[s[wob]soa ho yaawa saa nso na s[woka ntam gu w]n so nso a, m[hw[s[w]b[kye wo dadua.

Bonsu: Nana mm]fra no nk]p[sika ny[ayie no na w]mfa nsawa adaka no s[de[w]reka no. Afei, nso sika no m[ma w]n bi at] adaka de asie me nua panin no.

Agyeman: Fr[mm]fra no ma me.

]panin Banahene: Mm]fra me ne mo papa akasa na ntease[ay[adwuma. Seesei de[biribiara nni h] bio nti]se]b[ma mo sika at] adaka no bi de asie mo papa. Na s[de[mose mob[fa nsawa adaka no nso wate ase[. Mesusu s[mo ne mo papa nkan sika biara a mob[nya w] ayie no ase. Yei nkyer[s[]b[gye sika no afiri mo nsam.

Mma: Nana [de[n na [kyer[s[as[m a me papa aka yi]b[di so [ber[a]mpagya adaka no nk]si ne dan mu?

]panin Banahene: Bonsu, woahunu s[wo mma nni gyidie w] wo mu. Enti s[de[wo qmma b[gye wo adi no, m[ma wo adi nse de ahy[w'as[m yi mu kena s[de[[b]y[a wob[di so.

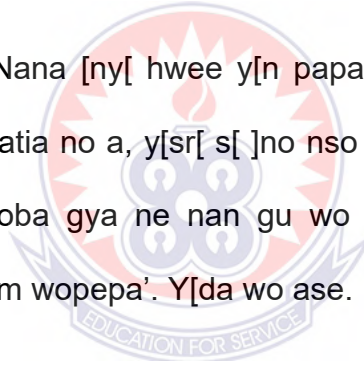
Bonsu: Nana mede Asuo Nyamaa di nse s[, 's[ayie no tu na s[mepagya nsawa adaka ne sika no k] me fie [ber[a meremfa mma me mma yi a, Asuo Nyamaa mfa ne nsuo nto me yam'

Mma: Afei de[, Nana y[ate ase[.

]panin Banahene: Megye di s[biribiara nni h] bio. Mony[ayie no asomdwoem kama s[de[owufo] no wer[nho w] baabiara a]w].

Bonsu: Nana meda wo ase. Pa me mma yi ky[w ma me s[, de[ababiara no w]mfa nky[me na ebi nsi bio.

Mma: Oh! Nana [ny[hwee y[n papa ne no. Y[n nso s[y[aka biribi ama atia no a, y[sr[s[]no nso mfa nky[y[n [firi s[, mpanin se, 's[woba gya ne nan gu wo sr[so a, wonntwa ntwene na mmom wopepa'. Y[da wo ase.



NS{MFUA BINOM NKYER{ASE{

- Abamo:** Ntaafo] suman
- Abosonnuasa :** Abosom ahodo] a w]w] wiase nyinaa.
- Ab]se[:** Nea biribi firi bae[.
- Adwera :** {y[ahahan bi a Akanfo] gye di s[nhyira w] mu enti w]de pam
ahonhom]ne de sr[yiedie.
- Akwaasua :** Nsutene a [da Antoa
- Akyiwade[** Ade[a obi kyiri, [y[mmusuo ma no s[]de]b[die, anaas[]de bi
b[ka n'ano s[]buso a,]tumi yare anaa]wu mpo. S[ebia,
ntaafo] kyiri kusie.
- Amammer[:** }kwan a nnipakuo bi agye atom na w]fa so tena ase, b] w]n
bra de gya nkyirimma ma w]k] so de b] w]n bra w] w]n asetena
mu.
- Amammer[:** Tumi kyer[agyapade[a y[n nananom de tenaa ase na w]de
gyaa y[n s[y[mfa so mm] y[n bra. S[ebia,]so,]kasa, aware[,
ayiy[, afade[ne ade. Yeinom na [da saafo] no nso firi nnipa
ahodo] anaa dodo] a w]aka no mu.
- Amanne[:** {y[]kwan a nipakuo bi fa so da w]n amammer[bi adi. S[woyi
amammer[baako si h] a, [kwan ahodo] a w]fa so y[saa
amammer[no ne amanne[.
- Ammodin :** {y[ns[m a y[de gyina h] ma nno]ma bi a y[mp[s[y[b] no
dinwe[.

- Apasob]de[:** {y[asotwe sika a onipa bi tua w] ahemfie ber[a waka ntam na wama
]hene de n'afena anaa mena ak]fa no aba. Saa onipa no tua
saa
Apasob]de[yi ansa na w]atwa dwan.
- At]nnie :** S[obi ka as[m a [mfata de gu obi ho fi gu n'anim ase. }b[tumi
aka s[
s[be wo tiri s[b[mu, wo ho fii s[aboa prako.
- Atomprada :** Ade[bi a [y[fofor], mono, sokoo a y[mfa ny[[hwee da. S[
ebia,
bor]de[a y[atwa no da no ara na y[de rey[aduane adi, y[fr[no
bor]de[atomprada.
- Atoyer[nky[m :** Asiane anaa amanehunu k[se[a [to aman anaa nnipa bi. S[
ebia, nsuyiri, asaasewoso], egyahyehye[a [ba ma nnipa
wuwuo hwere agyapade[bebree.
- Bamoa :** Owuo mmarane.
- B[nky[m :** Asutene a [da Antoa.
- Bosompomaa :** Asuo a [da Agona Akrofoso
- Diadowa :** Asutene a [da Antoa.
- Fitii[:** Dade[ketewa a ano y[feaa a y[de tu nwa anaas[ab[twafo] de
b]ne
ab[mu de dorob[n to mu ma nsa fa mu gu aketekiwa mu.
- Gadawu :** }bosom k[se[a [w] Agona Asaman

Kabimamenkabi : {y[ber[a obiara w] ho kwan s[]kyer[n'adwene w] biribi ho.

Kasa : Aman anaa]man bi mu nnipa a w]nam ns[m, nney[e ne
adwene mu

di nkitaho. S[ebia y[w] kasa bi te s[Asante kasa, Mfante asa,
Dagare kasa ne ade.

Kasa : S[worebue w'ano de ns[m bi a [w] w'adwene mu ato dwa
anaa

woreda no adie.

Kasatwie : As[m bi a obi ka tia obi nanso]nam kwan fofor] so na]ka nti
otiefo] no ntumi nsos] so : akutiab] s. e. Me de[mente s[
ebinom a

w]nn] afuo nso daa w]didi no ebi koraa a na w]wia na w]adi.

Kasakoa : {y[kasa a y[de ne ntease[asie anaa as[m a w]ka a, w]mpa ho
ntoma na ne ntease[y[den. S[ebia, watia ne nan akyi kyer[s[
watu kwan, ne nsa ware kyer[s[]y[]kor]mfo]. Emu y[duru
sene [b[.

K]k]twea : Ns[m a w]de dane nse anaa dua.

Kyinaman }bosom k[se[a [w] Boaman

Mmusuo : Nnome,]haw anaa abenedie a [firi b]ne bi a, obi adi atia obi a
[w] s[y[yi firi h] any[saa a, as[mm]ne te s[owuo ne yade[
b[tumi aba.

Mpata : Sika anaa ade[bi a obi fom obi a na]pa ky[w a onii no gye[de

ma ne bo t] ne yam dwodwo n'akoma. S[ebia, as[m no sii[no
]baa

no gyee ntoma nan ne duku mmi[nsa s[mpatade[.

Nitannua : Nnomee anaa duab] a s[obi b]]fofor] a [s[e n'abusuafo] a aka
no

nyinaa. S[ebia, }benten k]wiaa asomasi sika no]b]] no
nitannua s[

obiara a]b[di saa sika no bi w]]kor]mfo] no b[wu.

Nkaribo] : Nsusude[a y[de ade[a emu y[duru to so de p[ade[.

Nsedie : S[obi refr[nnomee aba ne ho so w] [ber[a]rep[as[m bi mu
nokor[ahunu. S[ebia, me na mefaa sika a mamfa ank]to h] a,
sei ny[me.

Nsunsuanso] : Ade[a [firi biribi mu ba.

Ntam : Mmusuo anaa amane[bi a [baa onipa (nnipa) bi so ber[bi a
atwam

na w]mp[s[ebi b[to no anaa w]n bio nti ay[anibere[nkae[ade[.
y[mp[s[y[b] so koraa nanso [duru anibere[ber[bi a y[ka ntam

no

hy[dwumadie anaa as[m bi mu kena. S[ebia, Meka

Agonahene

Yawoada s[m[ko agye me man asi h].

Nt]n/ ntor] : }barima sunsum a]de kata ne mma so b] w]n ho ban firi yare[
ne

amanehunu ho.

Ntampiadef[: {y[sika a obi tua w] ahemfie ber[a wagye atom s[waka ntam.

Nyamaa : Nsubosom a [w] Antoa a ne bo y[hye[; di nkur]fo] ns[m, boa w]n
asetena mu. S[ebia, Obi de ne sika a [yerae[no k]gyaa Antoa
Nsuo

Nyamaa s[]mp[ma no.

S[p] : Tete asotwe a w]de dade[hwer[mhwer[m, feaa wura]b]nefo] no
t[kr[ma ma no (wura) k]pue n'afono mu.

Tesu : Asuo a [da Agona Akrofoso

Yaawa : K]]bre a y[de ay[ky[nsee a [mu tr[na y[hyehy[nno]ma gu mu. S[
obi rek]dane dua w] Nyamaa so a, yaawa mu na w]hyehy[
nno]ma

gu na w]de asoa no.s

