

UNIVERSITY OF EDUCATION

WINNEBA

DEPARTMENT OF GHANAIAN LANGUAGES

ADWENESU A ANTOAFO } W } W } AKYIWADE { HO .



CHRISTIANA BOAKYE – AGYEMAN

(8110260013)

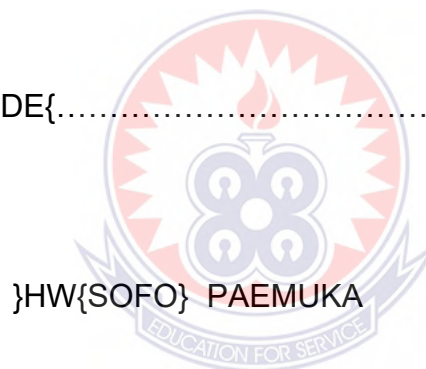
Mede tisis yi hy[Akan Nzema Department a [w] Suap]n nkyeky[mu kasasua so nsa na [nam so ak]duru “The School of Graduate Studies” a [w] Winneba Suap]n mu s[de[[b[boa ama manya abodin krataa Master of Philosophy afiri Winneba Suap]n mu.

}TWER{FO} PAEMUKA

Mepae mu ka s[m'ankasa na mey[[saa adwuma yi n ammoa biara a menyae[ber[a merey[nhwehw[mu no, mada no adi ada so ase.

}TWER{FO}: CHRISTIANA BOAKYE – AGYEMAN

NSAANO AHY{NSODE{..... DA



Mepae mu ka s[mehw[[dwumadie yi ho nnwuma nyinaa so. Menam mmara ne nhyehy[e[ahodo] a University of Education Winneba de ato h] no so na [hw[e[.

}HW{FO}: DR. CHARLES OWU – EWIE.

NSAANO AHY{NSODE{..... DA

DINTO}

Mede dwumadie yi hy[me hokani Owura Bright Oduro Domfeh, me mma, ne me nana Adwoa Birago Agyeman Domfeh ne m'abusua nkae[animuonyam w] w]n pae[a w]de taa m'akyi.



ASEDA

Me dwumadie yi s[mese me nko ara na medii[a, medi ator]. Na ewiase yi mu obi y[ade[ma wo na s[woanyi no ay[a na woy[bonniay[. As]bayer[anhyia]pam a anka]tene fam. Saa na me dwumadie yi te[. S[manhyia nnipa bi a, anka m'adwuma yi anwie mudie anaa p[y].

Nokwas[m ni esiane s[dwumadie yi [ny[me nko ara na mey[e[enti no, [s[s[m'aboaf] no meb] w]n aba so. Ns[m no pii w] h] a mete firii mpanimfo] bi ne ad]fo bi ano. Meda mpanimfo] ne ad]fo a menyaa saa mmoa ahodo] firii w]n nky[n no ase pii ne titire Owura Atuahene a]w] Antoa ahemfie s[]maa me kwan, Nana Poku, Ankyer[na hene a]w] Antoa, Antoahemaa, Kontihene, Agya Adu ne }panin Banahene

Me nnaase[no mu fa k[se[no k] D]kota Charles Owu-Ewie a]w] Winneba Suap]n no mu h]. Saa]kyer[kyer[ni yi nnwuma bebrebe yi nyinaa akyi no,]nyaa ber[kan maa me na [nn[awie p[y]. Meda no ase a [nsa. Owura Agyapong Manu a]w] Oda ne Barima Kyei Poku a]w] Ofinso nso, meda mo ase s[modii kan hw[[dwumadie yi mu maa me.

Mede aseda a, [nni kabea nso ma Awuranom Kwasi Subi, Kofi Anane Afoakwa ne Rev. Janet Osei Kuffour a w]n nyinaa w] Wesley College of Education Department of Languages w] akwankyer[ahodo] ne atenetene a w]de maa me. Onyankop]n nhyira mo w] mo nnwuma pa a moy[maa me. Mede aseda bio ma me sukuupanin, Owura Joseph Eshun-Fameyeh a]w] Wesley College of Education w] ne

nkuranhy[a]de hy[[me. Me kunu, me mma, nnamfonom ne m'awofo nso meda w]n ase ne w]n nkuranhy[.

De[[di akyire no mede nnaase[ma m'asuafo] Awuranom Isaac Owusu Agyemang, Dennis Wiafe ne Philip Kwabena Konadu a w]nyaa adaagye b]] dwumadie yi w] k]mputa so.

Ne korakora no meda w]n a w]boaa me akwannuasa nyinaa so a, kwan amma mu amma mamm] w]n din w] ha nso ase papaapa. Mede aseda a [nni kabea ma w]n. W]n nyinaa mm]dem], w]n atuhokya[, w]n tema ne w]n nkuranhy[ahy[me den ama dwumadie yi awie p[y].



NHY{NMU

Saa dwumadie yi y[nhwehw[mu a, [fa adwenesu a Antoafo] w] w] akyiwade[ho. }kasa mu ne nney[e[akyiwade[di akotene w] Antoa kuro no mu. Dwumadie yi botae[bi ne s[[hw[[adwenesu a Antoafo] kura w] akyiwade[ho. {de ahw[e[ne nk]mm]twetwe[na [boabooa ns[m ano ber[a [gyinaa botae[nyiyimu so paw na mede paw nnipa aduasa a w]n nyinaa firi Antoa so y[[nhwehw[mu yi. }kasa mu akyiwade[a nhwehw[mu yi ada no adi bi ne ntam, nsedie ne duab]. Nney[e[akyiwade[bi nso fa adidie ne]nom ho, mogyafra ne habantw[. Antoafo] gye di s[onipa tiri hy[Onyankop]n, abosom ne ahonhom nkae[ase enti w]susu s[, s[onipa bu akyiwade[so a, [de nsunsuanso] b]ne bi te s[yare[, owuo, ohia ne animguase[na [ba ankorankor[, abusua ne]man so na mmom s[[ba saa a w]tumi fa amanne[kwan so de pepa anaa yi saa mmusuo no firi h] ma ahot] ba. Yeinom ma [da adi s[, Antoafo] adwenesu w] akyiwade[ho ne s[, [ny[abosonsom na mmom [b] nnipa ho ban na [ma nnipa di mmara so.



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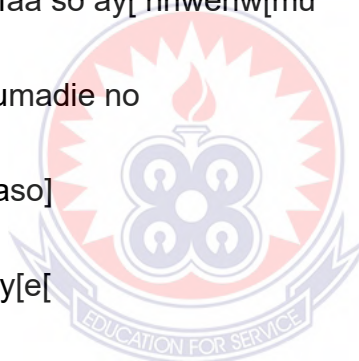
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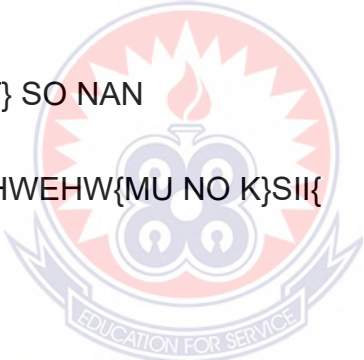
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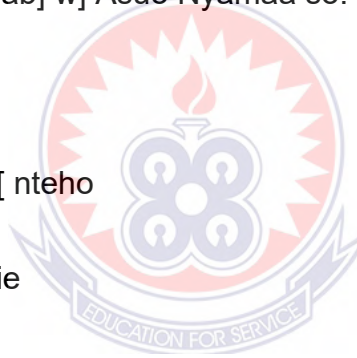
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}FA A {DI KAN

1.0 Nnianimu

Nnipa gu akuoakuo na akuo ahodo] yi mu biara da nso. Nno]ma a [ma saa akuoakuo yi da nso ne w]n amammer[, amanne[ne amammuo. Ade[titire a dwumadie yi de b[to dwa w] saa nhwehw[mu yi ne “Akyiwade[“. Nnipakuo biara w] w]n akyiwade[. Akyiwade[y[as[mfua bi a [gyina h] ma biribi a obi kyiri anaa de[nnipakuo bi nnye ntom w] w]n asetena mu. Mp[n pii no s[obi bu akyiwade[so a, Akanfo] taa ka s[“Wab] mmusuo”. {taa ba s[Akanfo] de as[mfua mmusuo gyina h] ma akyiwade[a [y[f[re anaa [mu y[duru s[w]ka no badwam anaa nso s[[b[da dwa ama afofor] ahunu anaa ate. Ne tiawa mu no akyiwade[mmuso] ny[adepa.

Akyiwade[gu ahodo] mmienu. }kasa mu akyiwade[ne nney[e[akyiwade[. }kasa mu akyiwade[no bi ne ntam, duab], nsodie ne at[nnidie anaa kasaburu ne ammodin. Saa]kasa mu akyiwade[ahodo] yi y[nne[ma bi a [hy[nnipa aniber[[firi s[[tumi de nsunsuanso] b]ne ba]manmu no nyinaa so. Nney[e[akyiwade[y[akyiwade[a [mpue mfiri y[n ano na [gyina nney[e[so. Saa nney[e[mu akyiwade[yi nso tumi y[de[aniber[w] mu [siane ne nsunsuanso] b]ne a [tumi de ba ancorankor[ne nnipakuo bi so nti. Saa akyiwade[yi bi fa nnuane ne anonne[, nna mu nkutahodie, awudie, kor]no ne ade ho. {wom s[nnipa gu akuoakuo de[nanso w]n amammer[ne amanne[binom di ns[. }kasa ne nney[e[mu akyiwade[di akotene w] kasakuo biara mu.

Kasakuo biara w] mmara ne nne[ma ahodo] a w]de b] akyiwade[ho ban ne de[[ko tia akyiwade[. S[nnipa k] so di mmara a nnipakuo bi ahyehy[ato h] de si akyiwade[ano a, [mma y[ntaa nte akyiwade[ho as[m papa. {siane nnipa su ne

ns[m tebea ahodo] nti nnipa taa fom w]]kasa ne nney[e[ahodo] mu. Ne saa nti no akyiwade[ho ns[m ntumi mpa nnipa asetena mu da.

}kasa di akotene w] onipa asetena mu. }kasa tumi ma y[hunu nney[e[ne nno]ma bi a nnipakuo bi p[anaa w]mp[. }kasa kor] yi mu na y[hunu akyiwade[ahodo] a [s[s[nnipa tumi kwati. Bio, [ma y[tumi hunu adwene ne nsusui[a obi kura na [ma obi da ne nkatede[adi. S[kasa bi a [mfata pue onipa bi ano de yi n'adwene, nsusui[ne ne nkatede[adi a, [y[akyiwade[na wada no adi. Yei ma afofor] bu saa onipa no animtia anaa w]hunu s[[y[mfomso]. Akan kasa mu no, nno]ma nyinaa w] din nanso ny[nno]ma nyinaa na amammer[ma ho kwan s[w]b] din anaase w]di ho nk]mm]. S[]hemp]n bi yare a Akanfo] mu no, w]mm] so na mmom w]de hy[ne nhenkwaanom no bi. Saa nso na s[]hemp]n wu a, y[mm] so amono mu h] ara. S[mpo w]b[b] owuo no so a, w]nam kasakoa so na w]de to dwa. W]tumi ka s[Odup]n atutu,]man kanea ab], asaase apae ne ade (hw[Osei Kuffour 2009, Bonsu, 1993).

Akanfo] ano taa y[w]n duru s[w]b[b] nipadua no ho akwaa binom dinwe[w] badwam. kokoa mu no okunu,]yere, nnamfo] anaa atip[mfo] a w]ka kokoa mu ns[m b[tumi ab] saa nnipadua akwaa yi a [suma bi din w] w]n nkitahodie mu nanso [ny[f[s[w]de ns[mfua kor] no ara b[to w]n ano w] badwa mu. W]taa fr[saa akwaa yi a asuma yi Ammodin (Agyekum, 2010).

Akyiwade[a y[abob] so] yi nyinaa gyina]kasa ne nney[e[so. S[obi bu n'ani gu akyiwade[a [tete sei so a, w]tumi twe n'aso anaas[w]b] onii no ka. {ba saa a, mmusub]ni no hia ahodwira ansa na wade ne ho. Akanfo] sua akyiwade[yi firi fie,

mm]ntene so ne afahy[ase. Nn[sukuu ne dawub] nnwuma ne mfidie ahodo] nso kyer[kyer[]manfo akyiwade[yi a [w] Akanfo] ne kasakuo ahodo] a [w] Ghanaman yi mu. Akyiwade[biara a w]b] din anaa w]susu ka no ko tia asetena pa.

1.1 Antoa ab]se[

Antoa y[Asante nkuro no mu baako a agye din yie a [b[n Kumase. Antoa da Kwabre Apue[Mansini mu. Akwan ahodo] mmi[nsa na y[tumi fa so firi Kumase k]pue Antoa kuro no mu. Y[tumi fa Buokrom, Abira ne Abirem kwantemp]n so a [b[y[kwansini nnw]twe. Y[tumi nso fa Kwabre Apue kurop]n Mamp]nten ne Ahodwo kwantemp]n so k]pue h] a [y[kwansini nsia. Afei y[b[tumi afa Juaben, Bonwire ne Krobo kwantemp]n so ak] Antoa kuro no mu. Akwansini a obi b[twa ak] Antoa kuro no mu no gyina akwan mmi[nsa yi mu de[]b[fa so de ak] h]. S[obi firi Kumase Kagyetia k]fa Buokrom, Abirem kwantemp]n no so a,]b[twa akwansini b[y[nkron nanso s[obi firi Mamp]nten k]fa Ahodwo ne Krobo a,]b[twa akwansini b[y[nsia. Saa ara nso na s[]fa Juaben, Bonwire ne Krobo kwan so a,]b[twa kwansini b[y[s[nson. Nnipa dodo] no ara taa fa Buokurom kwan no so na [k] Antoa kuro no mu ber[a w]firi Kumase Kagyetia na [rek] h].

Abak]s[m kyer[s[, Antoa kuro a y[hunu no nn[yi na [y[Nana Dwetire Wusu Ad]t] a na]y[Ankyerenahene dea. S[de[]y[e[a onipa a]di kan b[tenaa h] de[y[ntumi nkyer[na mmom abak]s[m kyer[s[Nana Boansi Kofo ne]hene a]dii kan dii kuro no so. Akyire yi no, Nana wiafe Akenten ne ne maame Serwaa Akenten ne w]n abusua b[tenaa h]. W]too beae[h] din Adomanu a [kyer[s[“[d]m mmienu na

ahyia". Nana Wiafe Akenten ne ne maame Nana Serwaa Akenten ne Nana Boansi Kofo tenaa ase w] asomdwoem. Ber[a nnipa red]]so w] h] no. Mmer[bi akwi no Nana Wiafe Akenten ne ne manfo] binom tu firii Adomanu k]] Offinso. {nam yei so na y[b[nyaa Offinso-Antoa a [w] Offinso. Yei ab[y[nkaedum bi a w]de kae Nana Wiafe Akenten akwantuo a]tui].

Adomanu y[kuro a na [w] abosom ak[se[a agye din de b[si nn[. Nnipa pii ne atitire dodo] no ara na na w]k] h] k]p[mmoa firi saa abosom akukudam yi h]. Abak]s[m kyer[s[, Nana Gyinamoa Pantu a na]y[Kumasehene no k]] Nana Boansi Kofo nky[n mmoa ne ahobamm]. W]n nk]mm]die mu no, Nana Gyinamoa Pantu de too Nana Boansi Kofo anim s[n'ani gye ne w]faase Maanu ho. Nana Boansi Kofo de Maanu maa no waree]. Saa ber[no na Nana Gyinamoa Pantu w] yerenom nson a, na]ne w]n mu biara nni ba baako mpo. Ber[a Maanu waree Kumasehene no,]faa afuro. Maanu nyins[n akwi no, Nana Gyinamoa Pantu tumi ne ne yerenom nson no nyinaa nyins[nee]. {b[y[afe baako ntam no, na wanya mma nnw]twe.

Nana Pantu rek]kyer[n'anis] akyer[Nana Boansi no,]de akwi]de[pii a [som bo na [k]daa Nana Boansi ase. {ber[a]de akwi]de[no maa Nana Boansi wiee[no Nana Gyinamoa Pantu sr[[no s[]p[s[]sesa edin Adomanu no y[no Antoa. Nana Boansi penee so enti Adomanu sesa b[y[[Antoa a [ky[r[s["Kumasefo] antoa mo kwa, w]atoa mo anya w]n ho". Yei nti, y[b[tumi aka no pefee s[[nam ay]nkofa a na [da Nana pantu ne Nana Boansi Kofo ntam no so na so [maa y[nyaa Antoa s[kuro din fofor] no.

Nnipakuo ahodo] bebree na [nn[yi w]w] Antoa kuro yi mu. Saa nnipakuo yi bi ne Akanfo], Ewefo], Grusifo], Gafo], Kr]b]fo], Hawsafo], Kokombafo], Busanyafo], Kusasifo], Grumafo] ne Gonomafo]. {siane s[kuro no atr[na [ber[biara afofor] tu b[tena h] nti no ama saa nnipakuo yi nyinaa bi w] Antoa kuro no mu.

]som ahodo] mmi[nsa na [w] Antoa kuro yi mu. Yeinom ne Kristosom, Nkramosom ne Abosonsom. Saa]som ahodo] yi mu nnipa nyinaa te Antoa kuro yi mu asomdwoem [no nti animtiabuo ne kasatwitwie biara nni w]n ntam koraa. Saa [som ahodo] yi nyinaa Kristosomfo] na [d]]so pa ara. As]re ahodo] a [w] Antoa no bi ne Presbyteria, Methodist, Seventh Day Adventist, Roman Catholic, Deeper Life, Christ Apostolic ne Assemblies of God.

Nnipa a w]w] Antoa kuro yi mu dodo] no ara y[kua, ebinom nso tont]n nno]ma, na ebinom nso y[w]n nsaano nnwuma bi te s[, adepam, etirey[ne ade. Ebinom nso y[aban nnwuma ahodo] enti akyer[kyer]fo], adokotafo] ne an[[sefo] nso w] h]. {nam ntoaso] sukuu k[se[a [w] Antoa nti no [ber[biara [ma asukuufu] a w]firi nkuro ahodo] so ba h]. Nnipa di ak]neaba w] da mu no nyinaa y[nnwuma ahodo]. Tease[nam di atenantwie de mfude[, adwade[ne nno]ma ahodo] ba kuro no mu de som]manfo] no. Saa nnwuma ahodo] yi nyinaa de sika ba]man Ghana mu.

1.2. Asuo Nyamaa ho mpanins]m

Abak]s]m kyer[s[na asutene ketewa bi da kwae[bi mu w] Antoa a na nkur]fo] sa bi nom. {nam asuo yi nwunnu ne ne d[nti no]manfo] too ne din “Abodwonsuo”. {ber[bi, [baa s[na Antoafo] rek] ako w] “Grubi”. W]kyer[s[saa Grubifo] no y[nkur]fo] bi a w]n ho y[den yie.

}hene a na]te akonnwa so no ne Nana Sarkodie Larteh. }hene yi ne ne mpanimfo] k]] abisa de hw[[s[w]b[tumi adi nkonim w]]ko no mu anaa. Akwankyer[a w]de maa w]n ne s[w]mfa akok], nkosua mmi[nsa ne sinapo ak]toa baako nk] Abodwonsuo a [da kwae[no mu no mu na w]nka w]n ahiade[nyinaa nkyer[no. Nana Sarkodie Larteh ne ne mpanimfo] y[[de[w]kyer[[w]n no. Yei maa w]tumi dii nkonim w] Grubisa no mu.

Nkonimdie no akyi,]manfo] no hunuu s[w]anya bosom k[se[bi enti w]de akok], nkosua ne sinapo k]daa asuo yi ase. As[m a w]kae[ne s[“Antoa nsuo anya ama y[n”. Yei na [ber[rek] n’anim no ne]kasa nnworofaso] nti w]twaa no tiawa fr[[no Antoa Asuo Nyamaa.

Nhwehw[mu kyer[s[, na abosom nso bebree na [w] Antoa nanso [nn[yi dodo] no ara din ak] fam na ebinom nso atu afiri kuro no mu. Asuo Nyamaa a way[]man no bosonk[se[no agye din firi tete de ab[si nn[da yi. Kane no na nkur]fo] k] Asuo Nyamaa h] k]p[mmoa papa bi te s[awo], banb], adwuma mu yiedie ne ade. Nanso [nn[yi nnipa dodo] no ara k] h] k]p[asotwe ma nnipa binom a w]y[nno]ma a [mfata bi te s[kor]nob], nantintwitwa, nsekuro, k]nk]nsa, adwamamm], awudie ne ade a [w]]man mu.

Asuo Nyamaa ama Antoa kuro agye din yie. Nnipa binom nso ba Nyamaa nan ase b[dane dua [firi s[, s[Asuo Nyamaa nya obi a, baabi a]w] biara no [s[s[]ba ne nan ase b[dane dua no. {siane s[duab] agye ntr[ha w] nnipa asetena mu nti, Asuo Nyamaa din ahyeta w]]man Ghana afanan nyinaa.

Antoafɔ w] w]n akyiwade[, s[y[de w]n akyiwade[no to nky[n a, Asuo Nyamaa nso w] n'akyiwade[. Asuo Nyamaa akyiwade[no bi ne s[]baa a wabu ne nsa no nk] Asuo no mu na]nsan mm] Nyamaa din nso. S[obi rek]dane dua a, saa onipa no nhw[n'akyi. Obi ntwɔ Asuo no ber[a]rentia nsuo no mu. Y[nnyi Asuo no mu nam [firi s[]manfo] gye di s[mpataa a [w] Asuo no mu y[ne mma. Bio, [da Benada y[nnk] Nyamma mu na afei nso kuay], nnuabuo ne ahay] nso w]nny[bi w] beae[a Asuo da no.

Ahemfo a w]atena akonnwa so w] Antoa no hw[s[w]b[b] w]n bra yie na w]anhy[Nyamaa abufuo amma asotwe biara amma w]n so. Asuo Nyamaa ho w] mfaso] ma Antoafɔ] w] w]n daadaa asetena mu. Sika a w]nya firi w]n a w]b[dane dua w] h] no, w]tumi de siesie ahemfie na w]san de bi y[de[]man no hia biara. Afei nkok] a w]twa no, s[w]hwie mogya no wie a, nam no fa binom b[y[Asuo no ho asomfo no dea. Yei boa ma anka sika a w]de b[t] nam no w]tumi de y[biribi fofor].

1.3. }haw no

Adwene a nnipa kura w] akyiwade[ho ny[ade fofor] w] Antoa mu. }man no bu akyiwade[s[ade[bi a [tumi b]]man, hye mmusuakuo ase na [s[e]]man nhyehye[, asomdwoe, baakoy[ne asetena pa. Akyiwade[ny[]baakofo] anisoadehunu na saa ara na [te w] Antoaman mu. Antoafɔ] nso gye tom s[akyiwade[gu ahodo] mmienu. De[[pue firi y[n ano a [gyina]kasa so a [y[anibere pa ara. Yei nom bi ne duab], nsedie, ntwatoso], ntam, ammodin ne at[nnidie. Akyiwade[a [t] so mmienu

no y[de[[mpue mfiri y[n ano na [gyina nney[e[so. Nney[e[mu akyiwade[no bi ne awudie, mmogyafra, mmonaat], kor]no, ayerefas[m ne ade. Saa akyiwade[akuo ahodo] mmienu yi de nno]ma bi a [y[aniberes[m pa ara na [ba Antoaman mu.

Nnipa pii de Asuo Nyamaa di nse, ka ntam, b] dua na w]san de san w]n ho. Ebi nso de Asuo yi dome nnipa a w]susu s[w]adi w]n amim no. Ne tiawa mu no, y[b[tumi aka s[nnipa binom de p[at[ntenenee ber[a manson as]re w] ankorankor[ntam ne mmusua ahodo] mu no. Da biara nnipa firi mmeae[ahodo] ba Antoa kuro no mu b[p[mmoa na ns[m a [taa de nnipa k] Asuo Nyamaa anan ase no taa y[akyiwade[a w]abu so w]]kasa ne nney[[mu. Yei nti Asuo Nyamaa ab[y[te s[as[nnibea a,]di at[ntenenee ho dwuma.

{da adi s[, nnipa a w]w] gyidie w] Asuo Nyamaa mu no, taa ba Antoa kuro no mu. Saa ara nso na nnipa a w]de Asuo no adome w]n ne afofor] a w]de Asuo no adi nse ma anya nsunsuanso] b]ne no ba Antoa kuro no mu an]pa, awia ne anwummer[.

Amanne[a w]y[no petee mu w] Asuo Nyamaa anan ase yi ama]manfo] a w]te Antoa no anya akyiwade[ho osuahunu a w]tumi di ho adanse[. Mm]fra, mpanimfo], ah]ho] ne nnipa a w]te Antoa kurom tumi ka akyiwade[a [de nnipa pii k] Asuo Nyamaa anan ase ho as[m pii. {wom s[Antoaf] w] saa akyiwade[ahodo] yi w] w]n kuro no mu nanso s[de[w]y[[ho amanne[fa, [ho nsunsuanso] ne adwensu a w]w] w] ho no de[w]nhy[[da ntwere[ntoo h]. {no nti na mesii gyinae[s[m]y[saa nhwehw[mu yi a etire as[m no ne “Adwenesu a Antoaf] w] w] akyiwade[ho”

1.4 Dwumadie no Botae[

Dwumadie yi botae ne s[[b[hw[;

1. Adwensu a Antoafo] kura w] akyiwade[ho
2. Nno]ma ahodo] a Antoafo] bu no akyiwade[.
3. Nsunsuanso] a [w] akyiwade[ho.
4. Amanne[ahodo] a w]y[no akyiwade[ho.
5. Nno]ma a [ko tia akyiwade[ne ho mfaso].

1.5 Dwumadie no ho ns[mmisa

Ns[mmisa a [boaa nhwehw[mufo] no w] dwumadie yi mu ne de[[didi so] yi:

1. {de[n ne akyiwade[?
2. Nno]ma b[n na Antoafo] bu no akyiwade[?
3. Nsunsuanso] b[n na akyiwade[mmuso] nya w] Antoafo] so?
4. Amanne[ahodo] b[n na Antoafo] y[de pepa mmusuo a akyiwade[de ba ho.
5. Nno]ma b[n na ako atia akyiwade[na [ho mfaso] ne s[n?

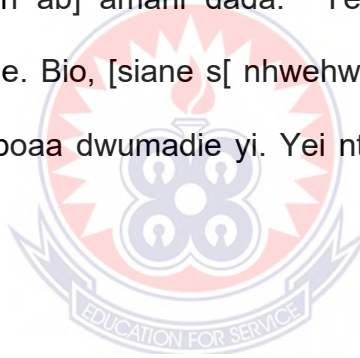
1.6 De[Dwumadie no ano k]pem

Nhwehw[mu yi fa adwensu a Antoafo] w] w] akyiwade[ho. Megyee nhw[so] ne adwenkyer[ahodo] firi nnipakuo a w]firi Antoa kuro no mu h]. Saa nnipa ahodo] yi

binom te Antoa kuro no mu, Ahodwo Antoa ne Kumase mmor]no ahodo] bi so te s[Kurofofor]m, Deky[rms, Tan]so, Suame ne Tafo a w]w] nimde[w] akyiwade[ho.

1.7 Beae[a dwumadie no k]] so

Nkuro bebree na [w] Asanteman yi mu nanso Antoa kuro no mu na mesii gyinae[s[, [h] na saa nhwehw[mu yi b[k] so. Antoa y[tete kuro a [h] na w]tumi di ns[m ak[se[. {h] nso na Asuo Nyamaa a]y[]bosom k[se[a amansan k]siesie w]n ns[m a [fa duab], nsedie ne ade ho no w]. Afei nso na nnipa binom w] Antoa a na nhwehw[mufo] no ne w]n ab] amani dada. Yei nti [b[ma anamm]ntuo a [w] dwumadie yi ho ak] so yie. Bio, [siane s[nhwehw[mufo] no te Kumase na Antoa nso b[n Kumase nti no [boaa dwumadie yi. Yei nti amma akwantuo tenten biara amma mu koraa.



1.8 }kwan a dwumadie yi faa so y[[nhwehw[mu

Dwumadie yi y[[nhwehw[mu bi a [fa adwenesu a Antoaman kura w] akyiwade[ho. Saa nhwehw[mu yi nnyina nsanie a y[de kari [bo] anaa adehunu so na mmom [y[nsusui[, adwenkyer[ne amanne[a [fa Antoa ne akyiwade[ho. S[de[[b[y[na m[hunu nsusui[ne adwene a nnipa binom kura w] as[mp] yi ho no, mede nk]mm]twetwe, ahw[e[ne nwoma akenkan dii dwuma de p[[ns[m a [fata no mu nhunui]. {no akyi no mekekaa mmuae[ahodo] ne osuahunu a menyaa no w] nk]mm]twetwe ne ahw[e[no mu w] ns[mp] ahodo] ase sisii ani. {siane s[dwumadie

yi nnyina nsanie ne nkaribo] so nti no mamfa akontabude[anaa]ha mu nkyeky[mu biara nkyer[kyer[anoyie ahodo] no mu. Nnipa dodo] b[y[aduasa na dwumadie yi de w]n dii dwuma. Saa nnipa yi nyinaa y[nnipa a, w]firi Antoa kuro no mu.

1.9 Nno]ma a [ko tiaa dwumadie yi

Sikas[m y[ade[baako a [ko tiaa dwumadie yi. Nhwehw[mudwuma a [fa adwenesu a Antoafo] w] w] akyiwade[ho hia sika a y[de dii ak]neaba de hwehw[mmoa afiri animdefo] ne ahemfo nky[n. {siane s[Antoa ny[Kumase bor]no no bi nti na [ber[biara nhwehw[mufo] no di ak]neaba firi Kumase k] Antoa enti]hwehw[mufo] no hia sika a]de b[y[hy[ntuade[. Afei amanne[ahodo] bi w] h] a [hia s[y[tu nsa na y[twa dwan] ansa na [ho kwan abie. {nam saa sikas[m yi nti no nno]ma binom w] h] a, metwitwaa so.

Bio, Antoafo] nno]ma binom w] h] a, w]mm] dawuro anaa w]mfa nto badwam. Ne saa nti nk]mm]twetwefo] bi te s[, akyeame,]hene, ahemaa, mmerewa ne nk]korawa ampene so s[m]twitwa amanne[ahodo] binom ho mfon] ayi ama afofor] ahw[. Saa ara nso na nk]mm]twetwefo] binom nso ampene so s[m]kyere w]n kasa agu afidie so ab] ama afofor] ate w]n nne.

Afei, esiane se Antoafo] ntintim w]n abak]s[m, amanmmer[ne amane[binom ntoo h] nti, ns[m no binom w] h] a, na ne nya no y[den. De[m]nya no nso a, [y[a na nsonsonoe[w] mu. S[[k]ba no saa nso a, [ha adwene. Saa nno]ma yi b[y[[akwanside[maa me. Bio [siane Asuo Nyamaa ho hu nti na nnipa binom mp[s[

w]b[ka biribi ama w]n ano apa [firi s[]kasa mu w] mfomso]. Asuo yi ho hu kaa nnipa binom hy[e[a w]amp[s[w]n ne me b[ky[w]n suahunu ne w]n nimde[.

S[meka yeinom nyinaa bom a, nno]ma titire a [ko tiaa saa dwumadie yi y[sikas[m, adwenemunae[ne ehu a [kaa nk]mm]twetwefo] binom hy[e[.

1.10 Dwumadie no ho mfaso]

1. Saa nhwehw[mu anaa dwumadie yi b[boa ama nnipa anya nimde[, s[anyamesom ne amammer[ka bom a, [siesie na [tenetene nnipa akwan. Ne saa nti dwumadie yi b[tumi aboa ama nnipa osuahunu w] Akanfo] amammer[ne amanne[ho.

2. Dwumadie yi b[tumi aboa ayi adwene a [mfata a ebinom kura w] akyiwade[ne [ho amanne[ho. Ntease[a [fata a obi b[nyia no, b[siesie anaa b[yi adwenemunaae[anaa animtiabuo a ebinom w] w] Akanfo] amammer[ahodo] ho no afiri h].

3, Megye di yie s[dwumadie yi a [fa akyiwade[ho yi b[boa ama Akanfo] amammer[ne amanne[sua ak] so. Nhwehw[mu yi b[tumi ay[twer[toh] aka nwoma ahodo] a animdefo] binom atintim afa Akanfo] amammer[ne amanne[ho. Nhwehw[mu yi rensi akyer[kyerfo] anan mu na mmom [b[y[akyer[kyer[fo] boaf]. Saa nhwehw[mu yi b[y[biribi a [b[gyna h] s[“S[manhyia” nwoma bi a asuafo] a w]w] asuae[ahodo] mu de b[b] w]n ho ban. {b[san aboa adesuafo] ama w]ahunu s[Akanfo] amammer[ne amanne[a [fa akyiwade[ho ny[ade[a [s[e]man mpuntuo. {b[y[nwoma bi a

akyer[kyer[fo] a w]w] asuap]n mu nso b[gyina so de akyer[ade[na [b[y[ab]sobaa a [b[boa ama adesua atu mp]n.

4. Ne korakora no dwumadie yi b[y[nimde[ntoaso] w] Antoafo] akyiwade[ho, ebinom a w]b[ba akyire yi b[gyina so atoa fapem yi so ama Antoafo] akyiwade[nhwehw[mu no aduru akyire.

1.11 Dwumadie no nhyehy[e]

Dwumadie yi w] afa ahodo] num. }fa a [di kan no y[nnianim na de[[didi so] yi na [wom; Antoa ne Asuo Nyamaa ho mpanins[m,]haw p]tee a dwumadie yi rehwehw[mu, dwumadie yi botae[, dwumadie no ho ns[mmisa, de[dwumadie no ano k]pem, beae[a dwumadie no k]] so,]kwan a dwumadie yi faa so y[[nhwehw[mu no, nno]ma a [ko tiaa dwumadie no, [ho mfaso], dwumadie ne nhyehy[e] ne]fa yi muab].

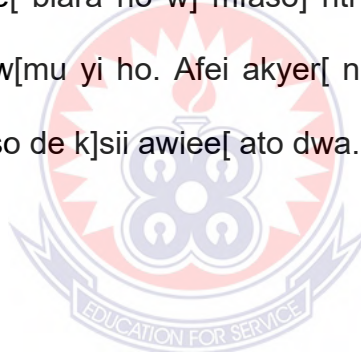
}fa a [t] so mmienu no kasa fa de[nkur]fo] aka afa dwumadie no ho. {hw[yeinom: dekode[a akyiwade[y[, akyiwade[ahodo] ne [ho nsunsuanso], akyiwade[nteho anaa ahodwira, akyiwade[ho mfaso] ne nno]ma a [ko tia akyiwade[. }fa a [t] so mmi[nsa no fa]kwan a dwumadie yi faa so y[[nhw[hwemu no. {kyer[nnipa dodo] a dwumadie yi yii w]n ne w]n dii dwuma,]kwan a dwumadie yi faa so yii saa nnipa no ne adey[de[ahodo] a [boa dwumadie no.

}fa a [t] so nan no nso fa ns[mmisa ne ho anoyie a nk]mm]twetwefo] no kyer[[w]n adwene no ho no ns[mmoano ne ho mp[ns[mp[ns[nmu a [fa akyiwade[ho. }fa a [t] so num no b] dwumadie no mua, afei [de de[[firi nhwehw[mu no mu bae[no to

dwa. Dwumadie no nyinaa awiee[da adi w]]fa yi mu. Adwenkyer[ahodo] a mesii no agyinae[ne adwuma yi daakye nso da adi w]]fa yi mu.

1.12 Muab]

}fa a [di kan yi akyer[dwumadie yi nnianim, Antoa ne Asuo Nyamaa ho mpanins[m,]haw a dwumadie hwehw[. Afei dwumadie yi botae[, [ho ns[mmisa, beae[a dwumadie no k]] so, de[dwumadie no ano k]pem,]kwan a dwumadie yi faa so y[[nhwehw[mu ada adi. Bio, nno]ma a [ko tiaa dwumadie yi bi te s[sikas[m nso da adi. {siane s[ade[biara ho w] mfaso] nti no, dwumadie yi kyer[[mfaso] ahodo] a [w] saa nhwehw[mu yi ho. Afei akyer[nhyehy[e[anaa nnidiso] nnidiso] kwan a dwumadie yi faa so de k]sii awiee[ato dwa.



}FA A {T} SO MMIENU

DE{ NKUR}FO} AKA AFA DWUMADIE NO HO

2.0 Nnianim

Mpanimfo] se “Nimde[ne nyansa y[fa no obi ano”. {ny[de[n ara [ny[me na meredi kan aka biribi afa akyiwade[ho. Abemfo] ne nwomanimfo] binom adi kan aka de[w]nim afa Akyiwade[ho. Mpanin se, “ab]sobaa na [ma egya pae[“. S[woreka as[m na s[obi reka as[m no bi foa wo so a, na ne ka y[d[. }fa a [t] so mmienu yi de abemfo] anaa nwomanimfo] binom adwenkyer[a [fa akyiwade[ho na [to dwa. S[obi y[nhwehw[mu na s[wamfa antoto de[animdefo] bi aka w] ne nhwehw[mu no ho a, na ay[s[woasa akapoma na woannwa mu no. Saa]fa yi de de[[didi so] yi na [to dwa. {de[n ne akyiwade[, akyiwade[ahodo] binom, akyiwade[ho nsunsuanso], akyiwade[nteho anaa ahodwira, akyiwade[ho mfaso] ne nno]ma ahodo] a [nn[mmer[yi mu [ko tia akyiwade[.

2.1 {de[n ne Akyiwade[?

Akyiwade[y[edin as[mfua. Nnipa binom susu s[[y[ns[mfua mmi[nsa na y[akeka abom ama no ay[as[mfua baako. Ade[+ wo + kyi na ab[y[“ade[a wo kyi”.

Ade[+ a + wo + kyi

Edin + nkabomde[+ edinnsiananmu + adey]

{siane]kasa nhyehy[e[nti y[b[nya wo--]y[fo], kyi — adey], ade[- ay]de[. Yei mu na s[y[fa ns[mfua nkabom a y[tumi nya as[mfua baako s[“akyiwade[”.]kani biara nim s[, s[y[ka akyiwade[a, [y[ade[biara a, onipa anaa]man mu no nyinaa kyiri. “S[obi kyiri biribi a, na [kyer[s[[nni s[[ka no ho koraa w]]kwan biara so” (hw[Asante, Asenso ne Hope 2004:16).

Akyiwade[y[ade[bi a mmara a [w]]man mu no mma ho kwan s[obi y[, w]susu s[[y[kronkron a enti [nni ho kwan s[w]de fi biara ka no (hw[Boahen, 2009). {b[tumi aba s[[y[ade[a Akanfo] bu no s[[y[kronkron nti na w]hy[mmara na w]y[amanne[de b] ho ban na amfa mmusuo anaa oyene biara amma]man no so. Boahen kasa mu no, akyiwade[y[efi a [ns[s[[ka ade[biara a w]susu s[[y[kronkron biara.

Hornby (1989:130) kyer[s[, akyiwade[y[anyamesom ade[bi a w]abra a [ns[s[w]y[, w]de nsa ka, w]de di dwuma bi anaas[ade[bi a]manfo] agye atom s[[ns[s[w]b] din anaas[w]kasa ho. Madu nso (2002:65) se, “ber[a y[b[ka s[biribi y[akyiwade[no, na [kyer[s[[ns[s[y[ka ade kor] no ho as[m koraa, y[mm] din, y[nsom anaas[y[nhw[.” S[y[susu Hornby ne Madu adwenkyer[w] akyiwade[ho a,

y[b[tumi aka s[w]de akyiwade[bata gyidie, anyamesom ne]manfo] yiey] ho. Nney[e[ahodo] a [de mmusuo ba y[akyiwade[a w]bu so. {y[ade[a [ns[s[y[b] din ka ho as[m. Bio, [ns[s[y[som anaas[y[n ani mpo b] so. }fa a [t] so nan no mu no, y[b[hunu s[nno]ma binom w] Antoa kuro no mu a y[mm] din.

Thordy (1997) ma y[hunu w] Ogunyemi (2007:45) mu no da nno]ma num bi a,]susu s[[y[akyiwade[adi. De[[di kan ne nney[e[. Nney[e[fa mu no,]de]hy[kasa na [dii dwuma. “Ma [ny[anaa mfa wo ho nhy[ne y[mu” de kyer[s[saa nney[[no y[akyiwade[. Saa adey] “ny[ne mfa” y[daabi kabea w] Akan kasa mu [siane nsianimu “**m** ne **n**” no nti. Yei ma y[tumi te mmara ns[m du a [w] Twer[Kronkron mu no]hy[as[m “nni awu ne mm] kr]no” no ase yie. (Exodus 20:13, 15). Yei y[nney[e[mu akyiwade[a Ogunyemi kyer[s[Thordy kaa ho as[m no ho nhw[so].

De[[t] so mmienu ne anonne[. S[Akanfo] mp[s[obi di aduane bi anaa]nom biribi a, w]taa de “**m** ne **n**” y[nsianim ma saa adey] no de kyer[“daabi anaas[ny[.” Nne[ma a Akanfo] binom kyiri no w]tumi ka s[w]nni, w]nnwe anaas[w]nnom koraa. Y[b[tumi aka s[Akanman mu no, nt]n biara w] n’akyiwade[. S[ebia; w]n a w]dware Bosom Pra no kyiri anaa nni afase[. Saa ara nso na w]n a w]dware Bosom nkosi ne Bosomafi nso nnom nsafufuo. Afei nso Akanfo] amammer[mu no, ntaafo] nwe kusie. Saa nhw[so] ahodo] a y[w] w] Akanman mu yi ma y[te Thordy ase s[y[w] anonne[ho akyiwade[.

Akyiwade[a [t] so mmi[nsa a Thordy kaa ho as[m anaa]daa no adi ne ns[mfua ne ns[ntitire a [ns[s[w]b] din anaa w]ka ho as[m. Akanfo] de as[mfua ammodin na [gyina h] ma saa ns[mfua ne ns[ntitire a Thordy nim s[w]abara anaa w]nnka no

badwam anaa w]nnka ho as[m no ho. Agyekum (2010:14) kyer[s[“nno]ma ahodo] bi te s[nkyene, prae[, w]mma, ntwoma ne ade a mmaa de y[ade[w] gyare no w]mm] din enti w]taa fr[no ammodin.” Akanfo] nhyehy[e[anaa amammer[mu no, w]tumi ka s[w]abara s[obi mm] anaa]nka biribi ho as[m. S[ebia]hene bi yare a, y[nka na mmom y[ka s[ne nhenkwaanom binom na w]yare[(hw[Bonsu, 1993). Saa ara nso na s[]hene bi wu a, y[nka no pen s[]hene awu na mmom y[fa kasakoa ahodo] binom so de to dwa. S[ebia, “]man nsa nifa apan anaa [s[n k[se[ab]” (hw[Agyekum, 2010:156). Y[b[tumi ne Thordy, Agyekum ne Bonsu ay[adwene s[ampa ns[m bi w] h] a y[mm] so anaa y[nka no pen.

De[[t] so nan no ne nsusui[, nwoma ne mfonin. S[w]bra s[yeinom bi y[akyiwade[a w]hy[s[nnwene ho, ntwer[ho as[m ny[ho mfonin anaa ny[ne s[so mfonin w]]kwan biara so. Agyidifo] dodo] no ara gye di s[Onyankop]n y[kronkron na [ns[s[w]y[ne ns[so. Ns[so] no b[tumi ay[adwinne[ahodo] a w]de dua, d]te[, dade[anaa [bo] ay[. {b[tumi ay[mfonini a w]de adubre ay[. Yei b[tumi ama y[ate Yudafo] akyiwade[a [w] Mose nwoma a [t] so mmienu mu no ase s[“Ny[ohoni biara anaa ade[a [w] wiem w] soro anaa de[[w] nsuo mu w] asase ase ns[so] biara mfa, nkoto w]n, na nsom w]n (Exodus 20:4). Mose nwoma a [t] so num mu no mpo de[]si no pi ka s[“Nnome nka onipa a]b[y[ohoni a w]asene anaa agude[, AWURADE akyiwade[, adwumfo] nsa ano adwuma, na]de b[si kokoam! Na]man no nyinaa nnye so s[: Amen” (Deuteronomium 27:15). Akanfo] amammer[mu nso, [y[akyiwade[s[obi b[y[]baa anaa]barima adagya ho mfonini de ato ab]nten. Saa ara nso na mpanimfo] a w]da Asuo Nyamaa ano no mma ho kwan mma obi ntwaa Asuo

no ho mfonin. S[[k]ba s[obi fom anaa]hy[da wia ne ho twa Asuo no ho mfonin a, saa onipa no ab] mmusuo [firi s[w]kyiri saa.

De[[twa to] ne agyinahy[de[anaa ahy[nsode[. Thordy san kyer[s[, agyinahy[de[anaa ahy[nsode[no gyina h] ma nno]ma bi a [ns[s[[nya ne ho ns[so] [firi s[[da nso, [da mu fua na [y[sononko a [ns[s[obi de ne ho toto saa adekor] no ho. Ne saa nti, [mfata s[obi fa [ho ade[bi y[ne ho, s[obi y[saa a, [b[ma saa onipa no ak]s[adekor] a y[bu no s[[y[sononko na [da mu fua no. Akanfo] amammer[mu no kwahweapaa anaa onipahunu biara ntumi mfa Asantehene ahode[bi te s[, ntoma, ayanne[, apakan, abotire anaa kyinni[ny[ne ho [firi s[w]kyiri saa.

2.2.0 Akyiwade[ahodo]

Trudgill, (1995 :19) ka s[akyiwade[y[ade[bi a y[nhy[da mfa y[n ano nka anaa ns[mfua anaa ns[ntitire bi a mmara mma ho kwan s[w]b] din anaas[w]ka ho as[m. De[y[mfa y[n ano nka no gyina h] ma nney[e[ahodo] a y[bu no akyiwade[[nna de[y[de y[n ano ka no y[ns[m bi a [pue firi y[n anom ba a y[bu no s[akyiwade[. Y[p] s[y[twe y[n adwene si so s[akyiwade[gu ahodo] mmienu. De[[di kan no y[akyiwade[a y[de y[n ano ka anaa [pue w]]kasa mu [nna de[[t] so mmienu no nso y[nney[e[akyiwade[so. Saa akyiwade[ahodo] yi, y[b[hunu bi w]]fa a [t] so nan no mu.

2.2.1 }kasa mu Akyiwade[

Mmusus[m a [pue firi y[n ano no tumi gu nnipa ho fi na [tumi de oyene nso ba. Akyiwade[ahodo] a y[de y[n ano ka no bi ne ntam, nsedie, at[nnie, ammodin, duab] ne ade.

2.2.1.1 Ntam

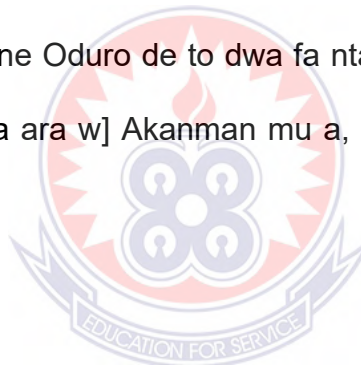
Osei- Kuffour, (2009:175) Kyer[s[, “Ntam y[edin as[m a [firi as[mfua “Tam” mu. Tam y[adey] as[m a [kyer[biribi a [mu y[duru a w]ma so anaa w]pagya. Nsianim ‘n’ no ma tam b[y[Ntam. }de ka ho bio s[, Akanfo] hunu ntam s[as[m k[se[bi a [kae obi yea, [hy[obi awer[ho], [gu nnipa anim ase na [gya nnipa abesewe]”. Oduro (1969:37) nso se, ntam y[]kasa mu as[m bi a, s[obi ka a, na akae mpanimfo] awer[hos[m anaas[aniberes[m bi a [sii kuro anaa]man no mu w] mmer[bi a atwam k] no. Agyekum (2011:69) nso de foa so s[, “Ntam y[abusus[m, atoyerenky[m, awer[hos[m, nkoguo, akos[m, owufumu, nsane yare[, amiadie, anaa nkwanhyia a [too onipa bi, abusua bi, kuro bi anaa]man bi w] ber[bi a atwam a [nam saa nti]manfo] mp[s[w]b[te ho as[m koraa”. {siane aniber[s[m a [w] ntam mu nti ntam ny[ade[a Akanfo] de di agor] koraa. Y[b[tumi aka s[“ntam” y[asumas[m a w]de asie.

Alhassan, (2003:114) se “ Ntam y[amanehunu bi anaa tete ahodie bi a [too]man anaa onipa bi na]nam so de y[[agyinasode[bi too h]. Ber[a obi b[ka saa ntam no na [kyer[s[woakae]man no anaa onipa no yea w] saa abenedie anaa amanehunu no ho”. Osei-Owusu (2009:94) ne Oduro, (1969:37-38) se, ntam gu ahodo] mmienu. Ntam K[se[anaa Ntank]k]] ne Ntam Kumaa. Offei Darko, (1970:12) kyere[s[ntank]k]] w] h] yi, [y[mmusuo ne nananom atoyer[nky[m ne abenedie as[m a

w]mm] so. }de ka ho bio s[, s[obi b] so a, abosom a y[ne w]n bu]man yi nyinaa tare w]n ano bese ma efie gya dum.

De[enti a Akanfo] nka ntam basabasa ne s[, “s[obi ka ntam w] biribi a [ny[nokor[ho a, na [kyer[s[]p[s[saa as[nk[se[anaa as[nyaa a [sii[no nsan mmra de[ne ntam no y[ne dea no so anaa de[]dii saa onipa no ade[no so”. Alhassan (2003:114)

Agyekum, (2010:26) san nso se, asumas[m a [w] ntamka mu ne s[[tumi de anyanyande[, abenedie anaa]haw a [sii ber[bi no san ba. Ne saa nti Akanfo] mmu ntanka adewa. S[y[hw[adwenkyer[ahodo] a Osei-Kuffour, Alhassan, Agyekum, Osei-Owusu, Ofei Darko ne Oduro de to dwa fa ntam ho yi a, na y[hunu s[ntanka y[ade[bi a [y[anibere pa ara w] Akanman mu a, s[obi di ho agor] a,]mfa ne ho t]tr]t]].



2.2.1.1.1 Ntam ho Nhw[so]

Ntam ho nhw[so] na [didi so] yi:

Asante - Otumfo] Ntam K[se[mmi]nsa

Mamp]nhene - Yawoada

Kokofuhene - Dwoada ne Fiada

Bantamahene - Bantama Ntwoma

B[kwae - Kwasiada ne Mpete

Br[man - Benada ne Fiada

}kyeman - Wukuada ne Kwanyaako

Fante - Fante Mankata ne Asebu

Akuapem - Wukuada ne Sokedi

Denkyira - Feyiase ne Fiada

(hw[Asante, Hope ne Asenso, 2004, Osei-Kuffour 2003, Agyekum, 2011) Yeinom nyinaa y[ntam [firi s[[kyer[ber[a as[m yaayaa bi too saa]man no.

2.2.1.1.2 Ber[a y[ka ntam

Obi nka ntam kwa. Osei-Kuffour, (2009 :180) ne Alhassan, (2003 :115) kyer[s[y[ka ntam de tete y[n ho firi as[m a [y[ntwatoso] bi mu anaa san y[n ho. S[]hene bi resuae[akyer[]henk[se[a,]ka ntam de kyer[s[]b[di nokor[na]rentoto ne nnwuma ase. Agyekum, (2011:77) kyer[s[, s[]k]mfo] bi resuae akyer[]hene fofor] bi a y[de no asi ade[so a,]ka ntam. }k]mfo] no da no adi s[]de nokor[na b[k]m, na nk]ntor] a [b[s]e]man no ne emu nnipa de[da. Afei,]b[b]]man no ho ban w] sunsum mu akwan nyinaa mu. S[ebia;

1 (i) Meka Kokofuhene Fiada ne Dwoada ka Ntank[se[.

ii) S[[ny[ak]mpa na m[k]m, s[[ny[de[abosom b[ka na m[ka, nso metwa

wo nkontompo anaa medi wo kusum, s[mede nsa mek]m anaas[mek]m

]tan ak]m, s[metu adub]ne de to]bosom yi ho a,

iii) Meto Efiada ne Dwoada meto Ntank[se].

Oduro, (1969 : 38). nso kyer[s[, s[obi ne ne y]nko nya w]ntwe-w]ntwe w] asaase anaa agyapade[bi ho na s[onipa kor] no p[s[amanfo] te ase[s[asaase anaa agyapade[no y[no dea a,]tumi ka ntam. Agyekum, (2011 :77), Osei-Kuffour (2009 :180), Alhassan, (2003 :115) ne Oduro (1969 :38) ama y[ahunu s[onipa dasani biara mfiti pr[ko p[nka ntam na mmom]gyina biribi so. Osei-Kuffour kyer[s[, s[]hene ma ho kwan ma obi ka ntam a y[ka s[: ‘Y[abue ntam adaka so.’

2.2.1.2 Nsedie

Nsedie y[]kasa mu akyiwade[no mu baako a Akanfo] mfa nni agor]. {y[ntam ne duab] a w]de hy[as[m bi mu kena. Montagu, (1967:59) ka s[nsedie y[ntam a obi ka de b] ne ho dua s[amanehunu bi mmra no so s[]bu b]hy[so anaas[wannu ne b]hy[so a. Klinger, (1987:301) kyer[mu s[nsedie y[b]hy[, ntam anaa as[m a obi ka de hy[as[m bi mu kena anaas[]de y[mmara kyekyere ne ho s[, s[]bu b]hy[no so a,]s[asotwe. Agyekum, (2010:90) nso kyer[s[“nsedie y[b]hy[(ntam) a obi ka de Onyame bi din bata ho s[saa Onyame no ne no nni anaa]ntwe n’aso, s[de[]dii nse no bu ne b]hy[so a.”

Adwenkyer[ahodo] mmi[nsa yi mu no, y[b]tumi aka s[, Akanfo] di nse de hy[as[m bi mu kena. W]nam nsedie so ma afofor] nya gyidie w] [b] a obi hy[so. S[obi bu nse a wadie so y[de[]mfata a,]nya ho asotwe yie. }manfo] tumi di asotwe no ho adanse[na [b]dane k]k]b] ma atasefo]. S[[k]y[Onyame anaa]bosom bi din na]de dii nse no a, asotwe a [ba onipa no so ma adansefo] b[suro Onyame anaa

}bosom no. Yei nti na Agyekum, (2010:92) de to dwa s[, nsedie gyina nsediefo] anaa]kasafo] a]dii nse,]man a]te mu ne ahonhom biara a]susu s[w]kura tumi so.

2.2.1.2.1 Nsedie Nkyeky[mu

Akanfo] w] nsedie nkyeky[mu ahodo]. Agyekum, (2011) kyer[s[y[w] nsedie a y[de Onyame bi din bata ho anaa y[mfa mmata ho ne nsedie a asotwe mmata ho. Agyekum de saa ns[m yi y[nhw[so].

2. S[me ara na mede sika no asie na mede reto wo so s[woawia a, Akonodi nku me.

Saa ns[m a [w] nhw[so] (2) yi mu no nsedifo] no de Akonodi Bosom no abata nse a]redi no ho.

3. S[me na mewiaa afidie no mu nam a, mewe nam biara a menwu.

Nsedie nhw[so] (3) yi mu no, Onyame, bosom anaa ahonhom biara din mmata ho nanso [y[aniberes[m k[se[[firi s[nsedifo] no afa kuntun ase ayi afidie no mu nam bi a,]nni kwan s[]din am biara.

Agyekum da nsedie a [t] so mmieniu no ho nhw[so] adi. {y[nsedie a nsedifo] no nka asotwe a [s[s[]ba no so.

4. Med] Nyame s[as[m a mereb[die yi nokor[a [w] mu na m[ka.

Saa nsedie a [w] nhw[so] (4) yi ba ber[a Akanfo] redi as[m. {ho asotwe no hy[abadwafo] no nsam. {t] ber[bi a,]kyeame tintim nsedifo] no ma]de asotwe a]susu s[[mmra no so no to dwa w] abadwafo] no nyinaa anim. Yei nti, Agyekum de toa so s[y[w] nsedie bi te s[: “ s[manka nokor[a, Onyame mpae agradaa nku me”. S[y[hw[[ha a,]kyeame no na ahy[nsedifo] no ama no de [ho asotwe ato dwa. Nsedifo] no ns[m a]kae[s[“Med] Nyame s[as[m a mereb[ka yi nokor[a [w] mu na m[ka yi”]kyeame no hunu s[nsedie no nni mu [firi s[asotwe biara mmata ho. Yei nti, nsedifo] no p[a,]b[ka nokor[na mpo s[wanka nokor[a, hwee reny[no. Ne saa nti na]kyeame maa no de n’asotwe to dwa no.

Akristofo] ayefohyia mu no, awarefo] no gyina badwam di nse a asotwe p]tee biara mmata ho. S[w]n mu baako bu nsedie no so a, w]tumi de ns[m no k] Kristo Asafo Mpanimfo] anim anaa Aban As[nnibea. Saa ayefohyia yi ho nsedie yi bi ne s[:

5. “Meka no w] w]n a w]ahyia ha yi anim s[, w]nni ho adanse[s[, me Akwasi Domfeh mefa wo Akosua Birago y[me yere a mahyia no, na [firi nn[m[s] wo mu, w] papa ne b]ne mu, ahonya ne ohia mu, yade[ne aho]den mu, menam Onyame mmara Kronkron no so b[d] wo, ahw[wo so, ak]si s[Owuo b[tete y[n mu. De[maka yi mehy[b] s[m[y]” (Ghana Met]des As]re 200).

S[y[hw[saa (5) nsedie yi a,]barima no dii[yi a, y[tumi hunu s[asotwe biara mmata ho. Yei nti]barima no p[a,]b[di so,]p[nso a]nni so na mpo s[wanni so a biribiara ny[no.

Nsedie a asotwe mmata ho no ne b]hy[a obi de taa mmoa akyi. Yei ba ber[a, obi k]su kyer[bosom bi de p[]ba, adwuma, ayaresa ne ade. Nsedifo] no b[tumi ab]

]bosom no din ne mmoa a]rehwehw[nanso nsedifo] no mm] asotwe a]susu s[]bosom no b[tumi de aba no so no din.

Nhw[so] na [w] ase[ha yi:

6. “Nana Antoa Asuo Nyamaa s[woma

edwa a meredi yi k] so a, afe so a,

m[boa odwan baako” Agyekum (2010:104).

S[[k]ba s[nsedifo] no nya n’abisade[no ho mmuae[a, [s[s[]k]da]bosom no ase de di ne b]hy[no so. Yei de p[p[[y[ba]debisafu] no ne]bosom no ntam. Nanso s[]bosom no y[]debisafu] no akoma so ade[ma no na]bu n’ani gu so s[]b[da no ase a,]bosom no p[a,]de asotwe a]p[b[to]debisafu] no so (Agyekum, 2010:104). Klinger, (1987:303) nso foa so s[]bosom no p[a]b[twe n’aso anaa s[]p[nso a,]de]debisafu] no ho b[ky[no a]reny[no hwee koraa.

Nsedie fofor] a asotwe bata ho no ne de[adebisafu] a]no ara de b]hy[ne asotwe bata ho. S[obi k]]bosom bi h] k]p[mmoa a,]tumi ka ns[m bi de di nse. Agyekum maa yei ho nhw[so] s[;

7. “Nana Antoa Nyamaa s[woma edwa a meredie yi k] so a,

(i) Meboa odwan baako

(ii) S[afe duru h] na mamfa amma a, ku me.

S[y[hw[saa nhw[so] (7 ii) yi a y[hunu w] nsedie no mu s[nsedifo] no na waker[asotwe a [s[s[]bosom no de ma no s[[k]ba s[]bu ne b]hy[no so a.

2.2.1.2.2 Ber[a Akanfo] di Nse

Akanfo] di nse ber[a obi de ne ho ak]hy[Onyame,]bosom,]henk[se[anaa tumi bi ase. Yei ba ber[a onipa a]redi nse no suaew] kokoa mu anaa badwam. Nhw[so] na [didi so] yi:

8. Mene me mpanimfo] suaew] yide[

Mesuae Nana anim ka s[

{firi nn[rekor],]fr[me an]pa o, awia o,

Anwummer[o, esum mu o, nsuo mu o,

M[ba.

S[[ny[amammuo pa

Na me ne mo reb[buo

Na mede ntasu k]k]] gyina m'anom ka

As[m a,

Meto (hw[Alhassan 2003:104)

Nhw[so] (8) kyer[ber[a]henfofor] bi resuae[akyer[]henk[se[bi ne ne man. Akanfo] amammer[mu no, de[]de n'as[m reb[to abadwafo] anim no anaa s[]reb[di adanse[no tumi di nse. }dansefo] no tumi ka s["As[m yi a mereb[ka yi, nokor[na mereka na s[manka nokor[a Asuo Nyamaa nku me".

Bio ber[a, obi hia mmoa no,]tumi di nse. S[obi rek]hwehw[mmoa a,]tumi di nse de kyer[s[]b[di ne b]hy[so. Yefta bisaa Onyankop]n h] mmoa no]hy[[no b].

Na Yefta hy[[Awurade b] s[:

S[wode Amonfo] no hy[me nsa,

{nne[de[[b[firi me fie apono

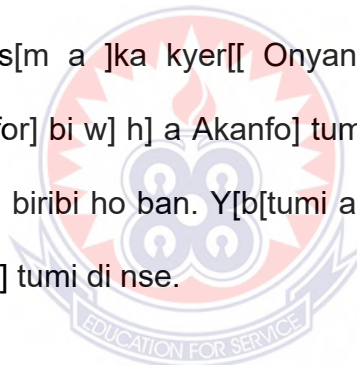
Ano ab[hyia me da a meresane

Mafiri Amonfo] so dwoodwo no,

{b[y[Awurade dea, na mede b[b]

Af]de[mu. (Akannifo] 11:30-31)

Y[b[tumi aka s[Yefta ns[m a]ka kyer[[Onyankop]n yi y[nsedie w] Akanfo] amammer[mu. Tebea foror] bi w] h] a Akanfo] tumi di nse. S[ebia obi tumi di nse de kame ade[anaa de b] biribi ho ban. Y[b[tumi aka s[nsuae[, as[nnie ne b]hy[a anibere w] mu ma Akanfo] tumi di nse.



2.2.1.3.0 Duab]

}kasa mu akyiwade[foror] a Akanfo] nsos] so koraa a w]suro ne duab]. Agyekum (2010: 69) kyer[s[, duab] ab]se[firi edin as[mfua 'dua' ne adey['b]' mu. S[y[ka saa ns[mfua mmienu yi bom a na y[nya as[mfua 'duab]'. S[y[fa 'duab]' nkyer[ase[tra a mu a [gyina h] ma s[obi de dua poriswa anaa abaa di obi d[m anaa de ku no. Adey["b]" a [bata edin dua ho no nso kyer[]kwan a obi fa so de dua anaa abaa poriswa redi obi d[m. Saa ntease[yi ma y[tumi hunu nsunsuanso] a duab] de ba; [tumi ma obi yare, [tumi ma obi wu na [tumi nso ma obi hwere n'agyapade[.

Asenso, (2012:6-7) kyer[]kwan a Akanfo] nam so nyaa duab] anaa as[mfua 'duab]' ab]se[. }kyer[s[nananom hunuu s[abo] a ay[mmep] no mu na nsuo binom firi ba. Yei ma w]nyaa gyidie bi s[, [w] s[w]som nsuo nso. Asuo bi nso tene fa kwae[birentuo mu. Beae[yi tumi y[kusuu ma wohunu s[sumsum bi w] h]. {ne s[sunsum a [w] asuo no mu bi nso tumi wura nnua ne nhomanhoma a [bemm[n ho no mu. Afei nso d]te[a w]te no w] nsuo no mu no nso nyaa saa sunsum no bi, enti w]de bi nwonoo abosom no.

{nam s[sunsum w] abo], nnua, nhoma ne nsuo mu nti no, Onyankop]n de asaase yi maa w]n s[w]nhw[so na de[w]kyiri ne b]ne. Enti s[obi ho kyere no na]su fr[w]n mu biara a, [s[s[w]b[boa]nikor] no. S[obi ade[yera a,]de dua abo] no so s[w]nhwehw[mma no na s[w]hunu de[wafa a, w]nku no anaas[w]ny[no biribi mma]manfo] nhunu bi. {no na [de duab] bae[. Yei kyer[s[]de redua abo] no so na adane duab]. Ne tiawa mu no Asenso kyer[s[duab] ne s[obi refr[]bosom bi de apae ne y]nko, s[]w] h], s[nso]nni h], ber[a n'ade[bi ayera na]nim s[obi na wafa na wamm] no amanne[.

Duab] tumi y[anyames[m mu kasa a y]bu no s[akyiwade[[firi s[tumi a [di duab] akyire no w] ahonhom anaa esum mu atumfo] nsam. Agyekum (2010:65) faa Rattray (1969) ne Wagner (1987:233) ns[m a w]aka afa tumi a [hy[duab] akyire s[ahonhom tumi a [taa duab] akyire no boro nnipa de[so. Ne saa nti nnipa ntumi nnya ahonhom yi nney[[mu ahunui[nsi. Yei nyinaa ma y]hunu tumi k[se[a ahonhom w] onipa so.

S[obi b] dua a, [te s[de[]de n'as[m agya ahonhom mu atemmufu] a w]w] tumi sene onipa dasani hunu biara s[w]mmu at[ntenenee mfa asotwe a [fata a [b[ma duab]ni no akoma at] ne yam mmra de[]b]] dua no so. Agyekum (2010:67) gyina saa as[m yi so kyer[mu s[, duab] gyina nno]ma ahodo] mmi[nsa so. De[[di kan no y[onipa a]reb] dua no (duab]ni), de[]t] so mmienu ne onipa a saa duab] no rek] ama no anaa y[reb] no dua no, [nna de[]t] so mmi[nsa ne ahonhom mu atumfo] a w]de asotwe ne atemmuo no gya w]n. Agyekum de ka ho s[, y[de nno]ma yi to nky[n a, as[m a obi ka de b] dua no nso y[ade[titire a [ma duab] nya nnyinaso] s[ahonhom no mm[y[duab]ni no mmoa. }fa a [t] so nan w] dwumadie yi mu no, y[b[hunu saa nnyinaso] yi a Agyekum ka ho as[m yi bi w] Antoafo] duab] mu.

{w] mu s[duab] b[y[yie anaa b[di mu a, na tumi bi gyina akyire de[nanso duab]ni no p[a, na]b[b] tumi,]bosom anaa nsuo a]redwane atoa no din. Nhw[so] a [te s[:

9. "Asuo Bosompomaa nku wo" wei b] tumi anaa sunsum p]tee bi din.

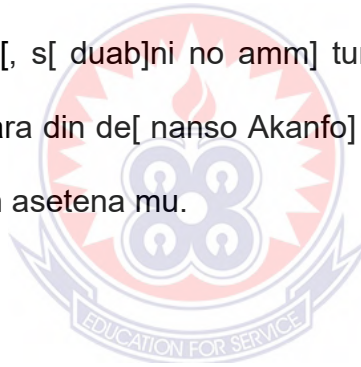
{t] ber[bi nso a, w]tumi b] dua no a, w]mm] asuo, bosom anaa tumi biara din nanso w]tumi b] asotwe a [taa akyire no din. Yei nti s[obi b] dua na s[wamfa anaa wamm] tumi biara din anka ho a, [b[y] adwuma (Agyekum, 2010:71). Little (1987) daa no adi w] Agyekum (2010:7) mu s[, duab] a y[mm]]bosom anaa ahonhom p]tee bi din no w]de adesr[to ahonhom ahodo] no anim s[w]nni w]n ns[m mma w]n. S[y[hw[Akanfo] duab] mu a, de[y[hunu ne s[ns[m a w]ka w] duab] mu no nyinaa y[adesr[a w]de to ahonhom no anim s[de[w]aka no, ahonhom no ny[mma w]n. S[ebia,

10. Onipa a]twaa m'aburoo yi

s[]di aburoo yi ho sika anaas[

]di aburoo aduane biara a, [mfa no yam.

S[y[hw[saa duab] (10) yi a, y[hunu s[duab]ni no amm]]bosom, nsuo anaa ahonhom biara din de[nanso y[hunu w] ne duab] no mu s[n'ani abere yie. Y[b[tumi agyina duab]ni no asotwe a]de bataa n'as[m no ho s["s[]di aburoo yi ho sika anaas[]di aburoo aduane biara a [mfa no yam" no so aka s[duab]ni no asaman de[]twaa n'aburoo no ama ahonhom no s[w]nni n'as[m mma no. Yei nti, onipa a]twaa aburoo no nni ho kwan s[,]di ho sika anaas[]di saburoo aduane biara. S[de[]twaa aburoo no bu so a, asotwe a duab]ni no rehwehw[no b[ba no so. Akanfo] nnye ntom s[, s[duab]ni no amm] tumi biara din nti [ny[akyiwade[. {wom s[woamm] tumi biara din de[nanso Akanfo] bu no s[[y[akyiwade[[firi s[[y[duab] a w]nsos] so w] w]n asetena mu.



2.2.1.3.1 Ber[a y[b] dua.

Akanfo] mm] dua kwa ne saa nti Asenso (2012:7) kyer[s[, obi b] dua ber[a n'ade[ayera na]nim s[obi na wafa na wamm] no amanne[. S[ebia;

11. Wo a woafa me sika yi, s[wamfa amma a, Asuo Nyamaa nku wo.

S[y[hw[duab] (11) yi a [kyer[s[onipa kor] a]reb] dua no sika ayera. Ne sika a ayera nti na wab] dua na s[ne sika anyera a anka]remm] dua da.

Asenso de ka ho bio s[, obi tumi fr[]bosom de san ne ho ber[a ne y]nko de as[m bi ato no so na]yi n'ano biara a [ny[yie. }pae ne ho s[de[obiara b[hunu s[ampa

]nni f] w] as[m no ho. Osei (2002:78) nso de foa so s[obi de kor]nos[m to obi so s[wawia ne sika na s[saa onipa no nnim ho hwee a,]tumi fr[bosom bi de b] dua san ne ho. Nhw[so]:

12. Sika a, ayera yi [ny[me na mefae[na s[me na mefae[a Asuo Nyamaa nku me.

Saa duab] a [w] nhw[so] (12) yi kyer[s[onipa kor] no ntwatoso] anaa as[mfahy[na w]de ahy[no. Ne saa nti]de Asuo Nyamaa ab] ne ho dua s[, s[]no na]fae[a]nku no. S[[ba s[de[]b]] dua no na]faa sika no na nso wahy[da afr[nsuo ab] dua s[de[[b[y[a]manfo] b[hunu s[]di bem a, [ho asotwe no b[ba no so.

S[[k]ba s[maame bi hunu s[ne babaa ne barima kohwini bi a,]nni suban retwe mpena na]ka ara na]nnyae a, maame no tumi fr[Asuo anaa Bosom bi de b] dua. }b] dua no s[de[[b[y[a saa mpenatwee tantan no to b[twa (Osei 2002:77). S[ebia;

13. Wo Kwame Nsia [firi nn[rekor] s[wosi me ba Yaa S[[waa ho bio a, Tegare nku wo.

S[]barima no p[s[]tena wiase didi de[a, na [w] s[]gyae Yaa S[[waa ma no k] ne baabi anaas[Yaa Serwaa nso twe ne ho firi Kwame Nsia ho na [de asomdwoe ne nkwa tenten abr[w]n nyinaa. S[Yaa S[[waa ne Kwame Nsia bu w]n ani gu saa duab] yi so a, asotwe a [bata ho a [y[owuo no b[ba mu.

Y[b[tumi aka nso s[Akanfo] tumi b] dua ber[a obi ade[ayera, obi nso tumi de san ne ho na obi nso b] dua [ber[a w]p[s[nney[[b]ne bi to twa. }fa [t] so nan no y[b[hunu de[enti a Antoafo] b] dua anaa ber[ahodo] a w]b] dua.

2.2.1.4 At[nnidie

At[nnie y[as[m yaa a y[ka kyer[onipa bi ma [di n'akoma ne n'adwene mu d[m. Y[b[tumi aka s[at[nnie y[nsopa. Agyekum (2010:109) kyer[at[nnie ho adwene a (Grimes, 1977 ne Allan ne Burridges, 1991) w] no at[nnie ho s[[y[as[nyaa a y[ka kyer[obi ma]te n'akoma mu yaw. Agyekum de to so s[, obi nni at[m kwa. Obi di at[m de pira ne y]nko (a ne ho as[m hy[ne tirim). S[y[b[te pira yi ase yie a, y[b[tumi de at[nnie atoto fitii[a y[de wura obi wede[mu, dadebena a w]de hye obi anaa [bo] a y[de si obi ma]te yaw w] ne honam mu. {w] mu s[saa yaw yi nam honam ani na [k] wede[mu de[, nanso at[nnie nam asom na [k] adwene mu na ano bor] anaa yaw no de[y[te no w] akoma mu.

Clyne (1987:90) da no adi s[, s[nnipa mmienue bi redidi w]n ho at[m w] anibere[so a, w]n mu biara ka as[nyaa kyer[ne y]nko anaa w]n mu biara te ntasu k]k]] kyer[ne y]nko. Saa kasaburu anaa kasafi a w]ka no anibere so kyer[w]n ho w]n ho no tumi k]wie atw[deb]. Grimes (1997) da no adi, Agyekum (2010:11) mu s[yaw mpa at[nnidie mu da na ne saa nti no at[nnidie ne atw[deb] anaa nt]kwa na [nam. Y[b[tumi ate Gimes ase s[, s[obi nam at[nnidie so ka as[m yaa kyer[ne y]nko a, [de nt]kwa ba. {tumi ma nnipa mmienue twa w]n ho adapaa ma [k]ka w]n mmusua nyinaa. Asenso (2012:58) nso foa so s[, nt]kwa ma nnipa pii pirapira ma afei mpo de[nt]kwa no tumi y[abusuat]kwa. Yei nti na Agyekum (2010) de to dwa s[[ny[nnwanwa s[Akanfo] fam no at[nnidie tumi de ayaaka ba nnipa binom ntam a w]nkasa w]n ho bio korakorakora k]si w]n wuda mu. Saa as[m yi foa Akanfo] b[bi a

w]se “T[kr[makam y[ya sene oyiwankam”. }fa a [t] so nan no mu, y[b[hunu s[at[nnidie ho as[m a Agyekum, (2010), Asenso (2012) ne Grimes (1997) de to dwa no nso di akotene pa ara w] Antofo] akyiwade[mu.

2.2.1.5.0 Ammodin

As[mfua ‘ammodin’ kyer[biribi a [w] din p]tee na nso y[kwati s[y[b[b] din w] badwam. Akanfo] bu no s[[y[f]re, aniwu na [nkyer[obuo ne anidie s[obi b[bob] saa nno]ma a w]de ammodin ma w]n no dinwe[. S[ebia nnipadua akwaa binom, yare[, owuo ne nne[ma ahodo] a [firi nnipa ho ba ne ade. {siane s[y[bu no af]res[m, atantanne[ne animguases[m nti, w]taa de kasabrani ne kasakoa sisi ammodin ahodo] binom anan mu. Na s[[boro so a, Akanfo] de obuo ns[mfua “s[be” anaa “m’ano si sumina so” di dwuma (Nketia 1971:733).

Yanka (1995:51) nso kyer[s[[siane tumi a [w] Akanfo] anom ns[m mu nti ber[biara w]fa akwan ahodo] bebree so na [kasa s[de[[b[y[a [mfa amanenya biara mma. }kyer[mu s[, w]y[saa de pa ky[w w]]kasa mu akyiwade[ka ho enti w]taa de kasabrani di dwuma. S[y[hw[Nketia ne Yanka adwenkyer[yi a, y[b[tumi asi no pi aka as[[ny[ns[m biara na y[bue y[n ano ka no pen. S[de[[b[y[a y[n anom ns[m mfa amanne[biara mmr[y[n no, [s[s[y[hw[akwan ahodo] a y[b]fa so de y[n ns[m ato dwa.

Yei ma Stenstrom (1992:240) ka s[, ns[mfua a [fa]som, nna mu nkitahodie ne nnipadua akwaa binom ho no, s[obi reka na s[]fura no ntoma a, [ma y[hunu s[]kasafo] no y[obi a]y[kronkron,]w] honhom mu nkatede[a [mu d] na]kura suban pa. Y[b[tumi agyina Stenstrom as[m yi so aka s[ns[m a [pue firi y[n anom ba no

ma y[hunu s[de[nnipa binom te[. Ne saa nti no, ns[mfua ahodo] a y[mm] din kwa no, [ber[biara no s[y[reka a, [s[s[y[fura no ntoma na [de anidie aba]kasa no mu. Yei nso b[boa ma]manfo] mmu y[n animtia na mmom [b[ma w]ahunu s[y[n ani ate na y[w] ntete[pa. Stenstrom ma y[hunu ammodin ho mfaso].

Nno]ma ahodo] a mmara mma ho kwan s[w]b] w]n dinwe[no bi ne yare[, nnipadua ho akwaa binom, nyins[n, owuo, ne ade. Y[b[tumi agyina Akanfo] amammer[so de ammodin ahodo] a y[de kasakoa gyina h] ma no binom ato dwa.

2.2.1.5.1 Yare[

Akanfo] susu s[[dam ny[yare pa a, [s[s[]kani susu ma ne y]nko. Nanso s[obi bue n'ano ka kyer[ne y]nko s["S[be s[woab] dam a, [mfa mma me so koraa" a y[bu no s[[ny[mmusub]s[m [nam as[mfua "s[be" a]de dii n'as[m no kan nti. Y[b[tumi akyer[y[n adwene s[ammodin gu ahodo] na Akanfo] w] akwan ahodo] a w]fa so bob] saa nno]ma yi nyinaa din a aniwuo ne amannnya biara mmata ho anaa nni akyire. Osei-Kuffour (2009) kyer[s[yare[ahodo] bi te s[kwata, etwir[, [dam ne [wa y[yareb]ne enti ber[biara w]mm] no dinwe[na mmom [w] edin a y[de fr[w]n. }kyer[s[, yare['kwata' ho no y[tumi ka s[; mekura duam ne yarenini, 'etwir[' nso y[tumi ka s[; atotogyawe ne ahwease yare[, '[dam,' y[ka s[; wab] gye ne [hyew aba ne tirim, na [wa nso y[tumi ka s[; akomayade[ne nsamanwa. }fa a [t] so nan no mu, y[b[hunu akwan ahodo] a Antoafo] fa so ma yare[binom a w]susu s[w]mm] din no, din.

2.2.1.5.2 Nipadua ho Akwaa Binom

Nipadua ho y[akwaa binom a Agyekum (2010) ne Osei-Kuffour (2009) de to dwa s[Akanfo] mm] w]n dinwe[. W]fr[ade[a [ma]barima y[barima, “k]te[“ w] Asante kasa mu s[; de[[reb] nko, ne dua, ne tuo Kwaku M[nsa ne barima. Anidie kwan so no w]de kookoofuo, ntorowa, n’ahemfie ne n’ano so gyinaa h] ma “[tw]”. Aboagye (2010) kyer[s[Lat[fo] de as[mfua ‘moam]’ a [kyer[“n’ade[“ w] Asante kasa mu gyina h] ma de[[ma]baa, y[]baa. Saa ara nso na w]fr[de[[ma]barima y[barima no nso “mo l[l[m]” a [no nso kyer[“n’ade[“]. }kyer[s[“moam]” ne “mo l[l[m]” y[biribi a [som bo, [y[kronkron, w]di no ni, w]bu no na w]hy[no animuonyam. Yei nti, y[mm] din basabasa. S[y[hw[Aboagye adwenkyer[yi a, y[b[tumi aka s[nnipakuo biara w]]kasa mu akyiwade[wow] nno]ma bi a w]mm] din kwa ho. S[de[Lat[fo] de anidie ma]baa ne]barima akwaa yi no,]fa a [t] so nan mu no y[b[hunu anidie a Antoafo] nso de ma]barima ne]baa akwaa yinom.

Moyo kyer[s[, Ndebelefo] w] ns[m ne nney[e[bi a w]fa no s[akyiwade[ne ns[nyaa enti]manfo] nnye ne ka ntom w] badwam. }de ka ho bio s[, Ndebelefo] amammer[mu no]kasa fra mu [no nti [y[den s[w]b[tumi akyer[ns[mfua bi a [y[akyiwade[ase [firi s[Ndebelefo] amammer[mu no saa ns[mfua no y[nka no w] badwam. Moyo san foa so s[“Ndebele kasa mu no, ns[mfua bi a y[de ma anaa gyina h] ma]baa agyapade[,]barima ne mmoa tuo no w]mm] so [firi s[w]kyiri na [ny[anidie (Moyo 2005:8). Y[b[tumi aka s[ammodin a [y[akyiwade[s[y[b[b] din a [ns[s[w]ka no pen koraa no da adi w]]man biara mu.

Sarpong (1991:79) ka s[anidie anaa ntoma a y[de fura “k]te[“ ka no s[ne ‘dua’, anaa ‘n’abaa’ ne]baa “[tw[“ s[ne bosom k[se[, kookoofuo, ne dua ase no ne (edie) s[wafa no, wahunu]baa,]ne no ada no, s[ab]fra bi bob] saa ns[m yi so dinwe[a, w]twe n’aso. }de ka ho bio s[, s[[duru bragor] so a, mpanin ne mm]fra nyinaa tumi b] saa ns[m yi dinwe[a asotwe ne aniwuo biara mmata ho. Sarpong ns[m yi b[tumi ama y[aka s[[wom s[y[mm] saa ns[m yi dinwe[nanso [duru ber[bi a, mmara ma ho kwan. Ne saa nti s[bragor] nnuruu so na s[obi b] saa akwaa yi ne nna mu nkutahodie yi dinwe[a, [y[mmusuo. W]mp[s[w]b[ka ama mm]fra ate[.

2.2.1.5.3 Owuo

Akanfo] w] kasa ab[buo bi s[“obiara a nkyene bo.” Saa [b[yi tumi kyer[s[onipa dasani biara ntumi nkwati owuo na s[de[[te[biara, obiara b[wu.

Akuffo, (1964:17) mpo de[,]se]dasani biara y[owufo]. }kyer[s[owuo de[[y[

an]pasuo a [boro ahene boro akyer[ma, yirifiankamanko a]kum ahene kum akyer[ma,]sahweeasaa a]hwe ahene ne abirifo] ase. Afitihwer[w]baa]nkra, ampatakyi]f[nt[mfr[m a]mene sono, kontonkrowi a]da amansan nyinaa k]n mu. Wose [sono mene f[nt[mfr[m na f[nt[mfr[m nso mene sono, na]domankoma wuo de[,]tumi mene w]n nyinaa.

S[y[hw[Akuffo ns[m a waka afa owuo ho yi a y[b[tumi aka s[ampa onipa biara ntumi nkwati no w] asaase yi so da.

Adi (2005:104) nso kyer[s[, “}domanko b]] ade[, }b]reb]re b]] ade[no biribiara nni h] a, [nni awiee[. S[owia firi an]pa na [t] anwummer[, s[[se efifi na etutu, s[osuo t] na [te, s[momono pue na [dwan, s[ade[kye na ade[sa, s[aburofua por] na [fifi no, s[nnipa nna nso di asakrasakra ne adannan ara no no”.

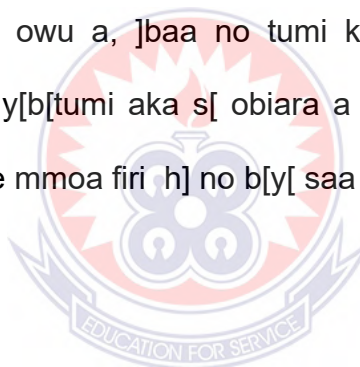
S[y[hw[Adi ns[m a]da no adi yi a, y[b[tumi aka s[]p[s[]kyer[s[ewiase yi mu biribiara w] ne mmer[w] asase yi so. Abirab] ns[m a]de dii dwuma w] saa ns[m yi mu da adi pefee s[ewiase yi mu biribiara w] n’awiee[nkwa wiewie owuo. Akanfo] w] gyidie s[owuo na [twa biribiara to.

Saa owuo yi na Osei Kuffour (2009:154) se Akanfo] hunu owuo s[]tamfo, nti w]mp[s[w]b] ne din. Bio, w]mp[s[w]de tumidie bi ma no s[watumi afa w]n busuani anaa]d]fo] bi. Yei, nti Akanfo] fa asaase yi so firi s[akwantuo. {siane anidie, obuo ne amammer[a [w] Akanman mu nti, s[obi wu a, y[w] akwan ahodo] bi a y[fa so b] amanne[. {sono s[de[]beremp]n anaa]hene bi wu a, y[de to dwa na y[n ano ank]yi y[n ka [firi s[[y[mmusuo s[obi b[b] so. Saa ara nso na s[akwankwaa bi wu a [w] s[de[Akanfo] de to dwa fa.

S[]beremp]n anaa]hene bi wu a, y[nka s[]hene asomasi anaa]beremp]n asomasi awu, [firi s[y[fa no s[saaf] no nwu. Osei-Kuffour (2009:155) kyer[s[ahemfo de[Akanfo] gyidie ne s[w]nnwu koraa. Ne saa nti no, obiara mp[s[[firi n’ano s[]hene awu nti y[ka s[“}deneho adane ato h],” “[kyeame ho dodo no,” “Bep] k[se[atutu” ne “ade[asa fik[se[mu.” Adi, (2005:108) ns[m a]kae[ma y[hunu nso s[, s[]hene wu a, y[w] kwan a y[fa so de to dwa. Y[tumi ka s[“Onunum at],” “mmer[nk[nsono asi ne ti ase,” “kuro ani ad] nkran” ne “Odup]n atutu.”

S[y[hw[saa akwan ahodo] yi a Akanfo] nam so de]hene wuo to dwa yi a, y[b[tumi aka s[ampa]hene wu a, y[nka no pen saa efiri s[y[kyiri s[y[de y[n ano b[da no adi we[.

Saa nso na Agyekum (2010:159) kyer[s[, s[“Akwankwa” bi wu a, y[fa]kwan bi so na [b] amanne[. S[ebia; “waka nkyene agu,” “watwa n’ani ahw[dan,” “]dae[a wans]re,” “wada ne benkum so” ne ade. {wom s[akwankwa anaa]hene wu a, [y[awer[ho] ne aniberes[m de[, nanso mpanimfo] ab] w]n ho mm]den de kasakoa asi owuo ananmu. }fa a [t] so nan no mu y[b[hunu s[Antoafo] nso w] akwan ahodo] a w]fa so de owuo to dwa. Agyekum (2010:158) kyer[s[, s[]baa bi kunu a]d] no na]no na]y[n’ade[nyinaa owu a,]baa no tumi ka s[“me dup]n atutu.” S[y[di Agyekum as[m yi akyi a y[b[tumi aka s[obiara a obi som bo k[se[ma no w] ne wiase yi mu ha a,]nya ne mmoa firi h] no b[y[saa nnipa no “dup]n”.



2.2.1.5.4 Nyins[n

Agyekum (2010:161) ne Osei-Kuffour (2009:156) k] b[nkor] mu s[, awo] y[ade[a [ho hia Akanfo] pa ara. W]n gyidie ne s[, s[]baa nyem a, na]w] tebea a [y[kronkron mu nti, [w] s[nnipa de anidie ma saa gyinaber[no. Bio, w]gye di s[honhom b]ne, ne]bayifo] nso tumi s[e akwadaa a w]nnya nwoo no no. Afei nso w]gye di s[nkur]fo] a w]w] nsub]ne tumi de yade[(asram) y[nkwadaa no w] yafunu mu. Yeinom nti s[obi nyem a y[mm] so. Agyekum (2010: 162) mpo de[]se as[mfua “nyem” a [y[akyiwade[a y[mm] so no, odunsini a,]baa no k] no h] k]gye aduro nko ara na]b[tumi ab] “nyem” so akyer[no. Afei nso]baa no b[tumi aka akyer[ne

kunu anaa busuani pa ara]b[n no. Akanfo] b] mm]den de saa nyins[n yi sie afofor] k]si s[yafunu no b[nyini. S[yafunu no nyini de[a, saa ber[no de[obiara ntumi ns[e no. Na mpo [y[a, na anidie w] mu s[y[b]fa kasakoa kwan bi so de nyins[n no ato dwa. S[ebia:

- i) Wafa afuro
- ii) Bosome awia no
- iii) Ne mu ay[duru
- iv) Way[aberewa
- v) Ne bra apa ho
- vi) Wahy[ne summi[mu.

}fa a [t] so nan no mu y[b[hunu s[Antoafo] nso w]]kwan anaa kasakoa ahodo] a w]fa so kyer[s[]baa bi nyem.

Ammodin a y[reka ho as[m yi bi ne yare[, nipadua akwaa binom,]hene ne akwankwaa wuo ne nyins[n. Y[ahunu s[Akanfo] kasa mu no, s[obi amfa kasakoa anni dwuma a, n'ano tumi yi no ka. S[]y[ab]fra anaa]h]ho] a, mpanimfo] hy[no ma no hunu s[]ny[kasa pa s[]b[b] ammodin dinwe[.

2.2.2.0 Nney[e[Akyiwade[

Akyiwade[fofor] a Akanfo] bu no mmusuo ne amumuy]de[no bi tumi y[“nney[e[akyiwade[“ anaaa “akyiwade[a [mpue mfirmi y[n ano”. Saa nney[e[mu akyiwade[yi tumi de mmusuo br[]man, mmusuakuo ne ankorankor[. Nney[e[mu akyiwade[no bi nso w] h] a mmusuo biara mmata ho na mmom [tia amammer[. Akyiwade[a [tia

amammer[no nso fa anidie anaa obuo a [s[s[y[de ma de[anidie s[no s[ebia, amammer[mu no w]kyiri s[obi de ne nsa benkum b[kyea anaas[obi ne panin b[kasa [ber[a]hy[ky[. Nney[e[akyiwade[a mmusuo bata ho no titire no fa nna mu nkitahodie ne adidie ne]nom ho.

2.2.2.1 }barima ne]baa nkutahodie

S[]barima bi ne]baa bi ware a, amammer[ne amanne[ma ho kwan s[w]tumi hyia w] nna mu. Nanso [s[s[w]y[no anidie kwan so a [mfa ns[nkeka ne aniwuo biara mma ho. Mpanimfo] binom hunu s[awarefo] ntumi mfa w]n ho w] baabiara a w]p[na mpo [y[mmusuo s[w]b[fa w]n ho w] wiram. Osei-Kuffour (2009:77) nso de to dwa s[, awarefo] ntumi nna w] wiram, abotan so, nsuo ho anaa fam. Y[b[hunu saa as[m yi ns[so] w]]fa a a [t] so nan no mu.

2.2.2.1.1 Adwamamm]

Osei (2002:46) se, “adwamamm]” ne s[barima anaa]baa bi ne obi a]ny[ne hokani b[nya nna mu nkitahodie. Saa adwene yi ma y[te ase[s[awarefo] nko ara na [s[s[w]nya nna mu nkitahodie. Osei (2002) se, s[]barima bi firi ne yere akyi k]fa]baa a “[nni kunu a,”]barima no mm]] adwaman na mmom ne yere no na wasisi no. }de ka ho bio s[,]barima no yere b[tumi agye mpata afiri]barima no h] na s[]barima no p[]baa foror] no a,]b[tumi aware no aka ne yere ho. Nanso s[]baa bi firi ne kunu akyi ne]barima foror] hyia w] nna mu a [y[mmusuo [firi s[]baa nni ho kwan s[]ware mmarima mmienu. }de to mu bio s[,]barima no b[tumi agyina saa adwamamm] no so agyae ne yere no.

2.2.2.1.2. Mogyafra

Osei Kuffour (2009 :77) se, “Mogyafra ne s[]barima ne]baa bi a w]to ana k]si]baapanin baako so b[da”. }fa a [t] so nan mu no y[b[hunu s[, [siane s[Antoafu] b] abusua k] [na fam nti, [y[mmusuo s[w]fa bi ne ne w]faase b[da. Bio, [b[da adi s[, Antoafu] gye di s[agya sunsum na]de wo]ba ne saa nti agya sunsum kata]ba no so enti agya ntumi ne ne babaa nna mma no ny[yie. Boahen (1999 :191) twa ne tiawa s[“Mogyafra ne s[obi ne ne busuani b[da”. Saa busuani yi b[tumi ay[]babarima ne [na, anaa anuanom a w]firi agya ne [na baako.

Sarpong (1974 :55) kyer[s[[sono s[de[obiara si te mogyafra ase fa, [firi s[de[kuro bi amammer[ma mogyafra y[mmusuo ne akyiwade[no kuro bi amammer[mma ho kwan mma no ny[mmusuo anaa akyiwade[. Nanso]si no pi s[mogyafra ne s[obi aware ne busuani anaa nna mu nkitahodie ak] so [w]]barima bi ne ne maame, ne babaa ne ne nuabaa ntam. Sarpong kyer[s[, Egyeptifo], Incas a w]w] Peru ne Bantu ahennie mu no, saa mogyafra yi a [y[akyiwade[yi [ny[adwuma w] h] [firi s[obi a]y[]dehye[no (nkanka ne]hene) tumi ware ne nuabaa ber[a w]mma]barima biara nware no. Y[b[tumi agyina saa mfatoho yi so aka s[ampa de[nnipakuo bi fa no akyiwade[no nnipakuo fofor] binom nso mmu no s[[y[akyiwade[. Yei nyinaa ma y[hunu s[amammer[sesa w] mmeae[mmeae[. Nanso s[y[hw[Osei-Kuffuor, Boahen ne Sarpong nkyer[ase[a w]de too dwa yi a, na [kyer[s[mogyafra no ne s[wo ne obi a wone no firi mogya baako anya nna mu nkitahodie. Sarpong (1991:68) din fofor] a]de ma mogyafra no ne “mogyafradie”.

Shakespeare (1997) de to dwa s[akyiwade[k[se[a ano y[den pa ara ne “mogyafra.” }se saa mogyafra yi daa adi w] [ber[a Hamlet papa wui[na]maame waree ne w]fa. Yei de nsunsuanso] b]ne br[[no. Ofosu-Appaih (1975) kyer[s[[ber[a Odipus kum n’agya Layos na]waree ne maame Yokasta no, [de yared]m k[se[bi b[sii Teba, na nnipa pii wuwui[, [k]m nso baa asaase no so maa]manfo] no ho yeraa w]n. Y[b[tumi agyina saa ns[m yi so aka s[mogyafra ny[ade papa [firi s[[de asotwe a ano y[den na [ba. S[mogyafra tumi de saa asotwe yi ba de[a, y[ne Shakespeare b[y[adwene s[ampa mogyafra y[akyiwade[k[se[a ano y[den pa ara.

Francisca Hackman a wadi mfe[aduonum, mma mmienu nyaa nna mu nkitahodie maa nyins[n baa mu w] Abura Abaka a [b[n Abura Dunkwa. Yei maa maame yi k]yii nyins[n no gui[. Apolisifo] kyer[s[maame no aboa ama mogyafra ak] so na [ne }man yi mmara ‘Section 105 of Act 2960’ no b] abira {no nti w]de no k]] Cape Coast Circuit K]]to ma]dii f]. W]kyer[s[]man no mmara adi no enti w]de no too afiase mfe[nson w] Sekondi nn[duafie (25th May 2012). S[y[hw[saa as[m yi a, [ma y[hunu s[mogyafra y[ade[a]manfo] mp[ho as[m atie koraa. Y[tumi hunu s[[ny[maame no na adi mogyafra nanso [siane s[]boae[nti no,]nya ho asotwe.

2.2.2.1.3 Tw[b]nfie

Nna mu akyiwade[a [ne mogyafra b[n bi ne “Tw[b]nfie.” Boahen (1999), Osei-Kuffour (2009) ne Arhin (1985) kyer[‘Tw[b]nfie’ ase s[, s[]barima bi ne]baa bi a w]firi agya baako nanso w]n maamenom y[akorafo] b[da. Akanfo] bu tw[b]nfie s[

mmusuo k[se[[firi s[]baa ne barima firi agya baako a sunsum baako na [kata w]n so. {no nti tw[b[nfie nso y[mogyafra.

2.2.2.1.4. Ahahantw[

Akanfo] gye tom s[]domakoma b]] nna mu nkitahodie bataa awarefo] asetena mu, nanso [ny[f[s[]barima ne]baa bi b[da w] wiram. Akanfo] fr[saa mmusuob] yi s[“Ahahantw[.” Osei-Kuffour (2009) se, ‘wiram anaa afuom y[beae[a Akanfo] fr[h] ahahan mu.’ S[]barima bi ne]baa bi k]hyia nna w] afuom anaa wira mu a [y[‘Ahahantw[‘. Akanfo] kyiri. Akanfo] bu ahahantw[s[[y[mmusuo k[se[na [y[aniwus[m. Awuah ne Owusu (2005:66) de foa Osei-Kuffour so s[, “[y[mmusuo s[obi ne obi b[da w] wiram anaa [fam tim.” W]kyer[s[, nna mu nkitahodie y[ade[bi a [y[kronkron enti [s[s[w]y[no beae[a [ho te. W]de to mu bio s[kwae[y[mmeae[a, ahonhom tena [nna asaase nso y[kronkron enti s[nkur]fo] bi fa w]n ho w] wiram a [de fi ka asaase no na [mma nn]bae[nnyini. Boadi (2001:52) ka s[, “Ahahantw[y[mmusuo a [de efi ka Asaase Yaa Amponyinamoa ne abosonnuasa a [w] beae[h].” Y[b[hunu saa akyiwade[yi ns[so] [w] Antoaman mu w]]fa a [t] so [nan.

2.2.2.1.5 Mm]naato]

Alhasan (2003) kyer[s[, akyiwade[a y[bu no mmusuo no bi ne mm]naato]. Osei (2002) nso kyer[s[mm]naato] y[nna mu nkitahodie a [y[mmusuo. }kyer[s[, s[

]barima bi to]baa bi mm]naa a,]baa no de[w]tumi de mfomso] no ky[no na mmom]barima no de[w]twe n'aso yie. Mm]naato] y[[kwan a]barima bi fa so ne]baa bi nya nna mu nkitahodie (Longman Dictionary, 2007:1357). Mm]naato] tumi ba [ber[a,]barima bi awiawia ne ho ne]baa bi a n'ani nna ne ho so ada. Mm]naato] nso b[tumi asi ber[a]barima bi de aky[de[b[daadaa abaayewa bi a]nnuruu ne mpanimfe[so ne no ada. S[]barima bi ne ab]fra a]nnyinii[nso da a Akanfo] ka s["wafeefee ab]fra no." {kyer[s[ab]fra no nnuruu s[]ne]barima hyia. W]]fa a [t] so nan no y[b[hunu s[mm]naato] nso y[nna mu akyiwade[w] Antofo] mu.

Dominic Antwi, dr]bani a]ka tr]tr] k] Anwomaso feefee sukuuni abaayewa bi a na wadi mfe[aduonu-num. Na sukuuni yi te Dominic Antwi kaa mu a]de amanede[bi rek]ma ne kyer[kyer[ni. Akwantifi na dr]bani yi de nk]mm] hy[[abaayewa yi daadaa no maa [k]wiee s[,]de no k]] ne fie k]feefee no piraa no. Aban de dr]bani yi atom mfe[dummienu, [nam saa amumuy]de[a]y[e[yi nti. (Ghana News Agency. 20th June, 2013), Yei ma y[hunu s[, s[obi to mm]naa a, [ne asotwe a emu [y[den na [nam. }fa a [t] so [nan w] dwumadie yi mu no, y[b[hunu s[mm]naato] nso y[[nna mu akyiwadie w] Antofo] mu.

2.2.2.1.6 Bratw[

Mmusuo baako a [w]]barima ne]baa nna mu nkitahodie ho ne 'Bratw['. Sarpong (1974:53), Boahen (1999) ne Osei-Kuffour (2009) kyer[mu s[, 'bratw[' y[s[]barima ne]baa bi a wabu ne nsa b[da. Bio, w]kyer[s[[ns[s[]barima koraa hunu]baa a]w]

asakyima mu adagya so, s[[k]ba saa a, [br[]barima no sunsum ase. Asenso (2012) mpo de[,]se [y[abusude[s[, obi b[fa]baa a wabu ne nsa. }kyer[s[, s[ebi ba saa a kane no w]kum saa nnipa baanu no nyinaa. Bratw[y[akyiwade[a Akanfo] mfa nni agor] koraa.

2.2.2.1.7 Nnipa ne mmoa nna

Akanfo] gye tom s[[ny[koraa s[onipa dasani ne aboa b[da. S[onipa a n'adwene mu da h] antumi anhy[n'ak]nn] so na]ne aboa bi da a, [y[mmusuo ne atantane]. Longman Dictionary (2007:129) kyer[Bor]fo kasa "Bestiality" mu s[[y[nna mu nkitahodie a so [k] w] nnipa ne mmoa ntam. Brady (2013) de too dwa s[]barima a wadi mfe[aduanu-nw]twe w] Kenyaman mu ne abirekyire bi ada ama k]]to de no ato afiase mfe[du (Daily Post Kenya, August 24, 2013).

Asikasu a [b[n Nkrankrom a [w] Sunyani Mansini mu w] Bono Ahafo Mantam mu no, Abesim k]]to de]s[mpakani Gordon Yeboah a wadi mfe[aduonu too afiase efiri s[]k]faa odwan pemfo] a y[de no amantam dua ho (Ghana News Agency. Feburary 13, 2012). Bio, Wamaso a [w] "Lower Denkyira" Mansini a [w] Mfimifini Mantam mu no]manfo] hy[[Kofi Agyeman s[]nware odwan bi, [ber[a]faa aboa no. Yei na }s]fo Ekow Jackson a]hwew[adwenem w] }k]mfo Anokye Ayaresabea se nnipa a w]ne mmoa da no b]]man na w]n ho nso y[hu w]]man no mu (Ghana News Agency. October 13th, 2012). Nhw[so] ahodo] yi foa so s[ampa mmoa ne nnipa nna rek] so yie w]]man Ghana ne wiase baabiara. S[y[hw[asotwe a [bata

nnipa ne mmoa nhyiamudie yi ho a, y[b[tumi aka s[[y[]man Ghana mpo akyiwade[k[se[akyiwade[k[se[pa ara.

2.4.9 Kyiribra

Nna mu akyiwade[fofor] ne 'kyiribra'. Akanman mu no, s[abaayewa bi nyins[n w] ber[a y[ngoroo no bra anaa w]nwaree no a [kyer[s[wamfa obuo anaa wany[osetie amma n'abusua, na]de efii aka]man mu no nyinaa. Saa animguases[m a]baa no de aba fie no na y[fr[no **kyiribra**. Yeboa-Dankwa (1980:114) se, "Kyiribra y[abaayewa a]fa afuru ansa na w]goro no bra, }kyi bra". Ntease[mu no y[b[tumi aka s[Asante kasa "Kyiri" no kyer[ade[a obi mp[na]dwane firi ho. S[abaayewa bi y[kyiribra a, na [kyer[s[]de ne suban anaa ne nney[e[bi apo s[w]b[goro no bra. Opoku (1973:30) de to so s[, "s[abaayewa bi ank] afikyire na]k]goro agob]ne a, wab] mmusuo".]de kaa ho bio s[, "saa mmabaawa yi a w]fr[w]n 'kyiribra' yi tete h] no w]yi w]n apra k]ma]man fofor] so hemmaa". Boahen (1999:240) se, "Abaayewa bi a w]angoro no bra no kyer[s[wakwati ne mpanimfo] anaa wabu n'amanne[so anaas[]de mmusuo aka]manfo]. Yei nti s[abaayewa bi antumi antena ase amma w]angoro no bra s[de[[s[w] amammer[kwan so na]fa yafunu a na [kyer[s[wakyi bra".

Y[b[tumi atwa no tiawa s[kyiribra kyer[abaayewa a w]angor] no bra na wanyins[n. Yei kyer[s[ab]fra no ay[aso]den. "Abofra yi antie n'awofo as[m enti w]de no b[k] anteade" (Boahen, 1999:240).

S[y[hw[adwenkyer[ahodo] a animdefo] yi de ato dwa yi a, y[b[tumi aka s[kyiribra y[mmusuo w] Akanman mu. {de nsunsuansob]ne br[]man no. Yei nti Yeboah-

Dankwa (1980:114) se, “ Kyiribra y[akyiwade[ma kuro no abosom nyinaa. {de mmusuo ba kuro no so na [de efi ka nkonnwa nso,” a [kyer[s[kyiribra ho asotwe no nka ankorankor[nko ara.

2.2.3.0 Aduane ho Akyiwade[

Akyiwade[a [t] so mmienu a [mpue y[n ano no gyina adidie ne]nom so. Adidie ne]nom mpa nnipa asetena mu nanso nt]n anaa ntor],]som, awo] ne yare[ahodo] nti, Akanfo] tumi kyikyiri nnuane ahodo] binom. Lehmann ne Myers (2001:69) kyer[s[, akyiwade[y[tumi a w]de bra s[obi de ne nsa b[ka biribi, anaa]b[di biribi anaa]b[ka biribi. Ne mmuso] no de amanne[ba. Lehmann ne Myers adwenkyer[foa so ma y[hunu s[ampa y[w] aduanedie mu akyiwade[a s[obi bu so a, [de nsunsuanso] b]ne na [ba. Osei-Kuffour (2009) se “Aduane, nsa ne nam ahodo] ho akyiwade[pii gyina nt]n ne]som so.” Sarpong (1974) ne Osei Kuffour y[adwene s[nnipa a w]som abosom bi, ntaafo] ne mmusuakuo ahodo] binom kyiri nnuane, mmoa ne nnua ahodo]. Yei ma y[te ase[s[Akanfo] amammer[mu no, nt]n a obi dware, ntaafo] ne]som ama y[anya adidie mu akyiwade[. Alhassan (2003:98) kyer[s[, “Nt]n y[agya sunsum a]de kata ne mma so”. }de ka ho bio s[, “Yei nti na s[agya bi tu kwan na ne ba yare a, y[se ne papa a]nni h] ntira”. Nt]n biara w] n’akyiwade[ne ne nkyer[mu. Nt]n biara a [y[agya sunsum no y[asuo. Alhassan kyer[mu s[, agya sunsum no y[asuo a agya no dware. Alhassan (2003) ne Amponsah (1977) y[adwene kor] s[, [nam s[y[fa asuo biara s[bosom nti no nt]n biara bosom bata ho na [w] n’akyiwade[nso. Nt]n ahodo] dummienu na [w] Akanman mu. Nt]n no ne ho akyiwade[na edidi so] yi:

2.2.3.1 Nt]n ahodo] ne ho akyiwade[

Nt]n	Akyiwade[
Bosompra	Afase[, Akok]fufuo, Mogyaburu, Pobire Kokokyinaka
Bosommuru	Akyekyede[, Nantwie, Kwakuo, }tor]mo W]nni aburoo aduane w]n krada.
Bosomtwe	Kwakuo, Akyekyede[
Bosom Nketia (Bosompo) Poakwa	Kraman, Akyekyede[
Bosom Dwer]be	Mmoa a w]n ho y[ntonkontrama bi te s[, }kankane, Aberebe[, }seb] Agyinamoa

Bosom Ak]m	Nsafufuo Akyekyede[
Bosom Ayensu	Akok]fufuo, }twe Pobire
Bosom Konsi	Nsafufuo Aduane a w]de afrafra
Bosom Sika	Aduane a w]de afrafra
Bosom Afram	}twe Abirekyire
Bosom Kr[te	Afunumu D[nky[m {fo] Nwa
Bosom Afi	Nsafufuo Afase[}mampam }kyekye ne K]k]te

Saa nhwehw[mu yi firi Alhassan (hw[2003:100, Osei-Kuffuor 2009:79) ne Boahen 1999:167-169). Y[b[tumi agyina saa animdefo] nhwehw[mu yi so aka s[, w] nnuane fam no Bosompra kyiri afase[, Bosommuru nni aburoo w]n krada, Bosom Sika nso

kyiri aduane a afrafra. Nt]n dummienu no nyinaa nso w] nam ahodo] bi a w]kyikyiri. Ebi ne]twe, nantwie ne popire. Nhwewh[mu ama ada adi bio s[, nt]n dummienu mu mmi[n]sa a [y[Bosom Afi, Bosom Kinsi ne Bosom Ak]m na kyiri nsafufuo.

Adidie mu akyiwade[a Akanfo] ntoto no ase no binom gyina awo] so. Ntaaf] ne Badu kyiri nnuane ne nam ahodo] binom. Osei-Kuffour (2009) se, Ntaaf] ne Badu kyiri kusie ne k]k]te. Asuo binom mpo wow] h] a y[n]ni mu nam. Asuo ahodo] a Akanfo] mma ho kwan mma w]nni mu nam no s[obi bu so a, [de nsunsuanso] b]ne na [ba, [firi s[nnipakor] no ab] mmusuo. Boadi (2001:53) de Asuo Sobore a [w] Sahwi Mansini ne Asuo Nwene a [b[n Trabuom a [w] Asante Mantam y[nhw[so]. }kyer[s[saa asuo yi, mpataa ak[se[w] mu pa ara nanso [y[akyiwade[s[obi b]yi mu nam. Yei nti ahemfo hw[s[]manfo] mmu saa akyiwade[yi so. Nhwewh[mu kyere[s[, w]gye di s[mpataa no y[asuo no mma enti s[obi kum emu baako mpo a, saa onipa no akum]no ankasa ne ba baako. Ne saa nti s[obi kum asuo no mu mpataa no a [tia]hene mmara.

2.3.0 Akyiwade[ho nsunsuanso]

Akyiwade[nsunsuanso] y[asotwe. Osei-Kuffour (2009:83) kyere[s[, “s[obi bu akyiwade[bi so a, [kyere[s[]de efi aka]man, abusua anaa n’ankasa ne kra. Yei nti asodie a [ba de[efi aka no no so ne mmusuo. }de ka ho bio s[, akyiwade[nsunsuanso] anaa mmusuo no bi ne owuo, yare[,]p[, [k]m ne ade. Ackah (1988:98) kyere[s[, s[obi bu akyiwade[so] a, [y[de[n ara [de nsunsuanso] b]ba nanso nsunsuanso] no mma [h] ara. S[y[hw[Ackah ns[m yi a, na [kyere[s[,

akyiwade[mmusuo no de nsunsuanso] ba na mmom [ny[[da no a wob[bu so no ara na [de asotwe no b[br[wo. Yei foa Akanfo] b[bi a w]se, “{ny[da a wob[to bo] atwa Asuo Firao no na mpafe b[yi wo” no so. Yei nti, asotwe no b[tumi aba ber[biara na de[Ackah p[s[y[hy[no nso ne s[, akyiwade[mmusuo w] nsunsuanso]. Scanlan (2003) b] no mua s[nsunsuanso] a mmusub] de ba no y[]haw a [tia abusua ne]man no. Agyekum (2010:90) kyer[s[“nsedie ho asotwe ba onipa kor] a]dii nse no so.” Yei nyinaa ma y[hunu s[akyiwade[w] nsunsuanso].



2.3.1 Beae[a akyiwade[ho asotwe firi ba.

Nkwadaa ne mpanimfo] a w]w] Akanman mu gye tom s[asotwe w] h] ma obiara a]bu akyiwade[so. De[dodo] no ara ka ne s[, [y[Onyankop]n, abosonnuasa, nananom nsamanfo], ahemfo ne mpanimfo] titire bi na w]tumi de asotwe no ma. Scanlan (2003) de to dwa s[, s[obi b] mmusuo a [ho asotwe no b[tumi afiri Onyankop]n, abosom, nsamanfo] anaa ahonhom nkae[no nsam. De[nti a, saa asotwe yi tumi firi Onyankop]n ne tumi ahodo] yi h] ne s[obi de efi ak]ka nno]ma a [y[kronkron ho (hw[Boahen, 1999). Osei-Kuffour, (2009) se, mmusuo si Onyankop]n, abosom ne nsamanfo] bamm] ho kwan ma [tia onipa ma asian ahodo] to no. Y[b[tumi agye atom s[nsunsuanso] b]ne a [ba nnipa bebree so no

tumi firi Onyankop]n, abosom, nananom nsamanfo] ne ahonhom nkae[ahodo] nyinaa bi. Saa nsunsuanso] yi bi ne yare[, owuo ne amanenya.

2.3.2 }kasa mu akyiwade[nsunsuanso]

}kasa mu akyiwade[ne [ho nsunsuanso] a [tumi ba ankorankor[, abusua ne]man so na [w] [pono 2.3.2 so yi:

{pono 2.3.2

Akyiwade[	Ankorankor[	Abusua	]man
Ntam	Y[tumi tu]hene bi ade[so. {tumi de: Yare[{ka Abawuo ba	Abusua panin akonnwa tumi b] no anaa firi ne nsa. {ka, Yare[Owuo	Yare[koankor] tumi ba]man no so. {k]m Owuo {ka Atoyer[nky[m nso tumi ba]man no so.
Nsedie	Y[tumi twa onipa no asuo firi]man no mu. [ka Owuo	Yare[Nkwanhyia Ohia	Atoyer[nky[m[k]m

	Ohia		
Duab]	Owuo, yare[, ohia, [ka animguase[.	Abusua ase tumi hye. Yare[, [ka ohia	}man no mu nnipa so te. Ohia ba]man no mu.
At[nnidie	Nt]kwa }tan {ka Awaregyae[Animguase[	Nt]kwa Animguase[{ka	}man no nk]so] tumi ber[ase. Adwumay[nso ntumi nk] so yie.
Ammodin	Y[tumi wura obi s[p]. Y[tumi twa obi asu. Y[tumi twa obi ano so de hy[no nso. Mmoa tumi di no awu w] wiram. Nyins[n tumi s[e. Yare[tumi y[ab]fra a]hy[yafunu mu no. Animguase[,	Animguase[ka abusua De[wafom no nni sika a, [ka b[t] abusua no so.	

	{ka Animka, Adwoodwo animtwie		
--	--	--	--

{pono (2.3.2) a [fa]kasam-akyiwade[nsunsuanso] ho yi firi Agyekum (2010), Boahen (1999), Osei-Kuffour (2009), Sarpong (2006), Ackah (1988) ne Ahene-Affoh (1975) nom h]. Y[b[tumi agyina saa [pono yi so aka s[[ny[akyiwade[mmuso] nyinaa na [de nsunsuanso] ba]man mu no nyinaa so. }fa a [t] so nan no mu y[b[hunu s[saa nsunsuanso] yi bi da adi w] Antoaman mu.

2.3.3 Nney[e[akyiwade[nsunsuanso]

Nney[e[akyiwade[ne [ho nsunsuanso] a [tumi ba ankorankor[, abusua ne]man so na [w]]pono 2.3.3 so yi.

}pono 2.3.3

Akyiwade[	Ankorankor[	Abusua	}man
Aduane (Adidie ne }nom)	Yare[bi te s[; mp]mp] {wa Nt[nky[m Nsa ahodo] Owuo	Yare[koankor] Animguase[Owuo {ka	{k]m Nkwadaa yare[Nkwadaa wuo

Nna mu akyiwade[
Mm]naato]	Owuo Aninguase[Yare[{ka	{ka Aninguase[	{br[]man ase. {gu]man anim ase Yare[ahodo]
Adwamamm]	Aninguase[Awommawuo Awaregyae[Boniny[Honam ani yare[	Bonin, Yare[Aninguase[Aware[b] abusua no.	}man no tumi hwere n'animuonyam. }man mpuntuo t] ape.
Ahahantw[	Aninguase[Boniny[{ka }tan Owuo }manfo] tumi twa wo asu. }barima tumi hwere ne barima.	{ka Aninguase[Awommawuo Yare[bi te s[[dam ne [twir[te si abusua no mu. Animuonyam a [w] abusua no mu tumi yera anaa [pepa koraa.	Nsuyiri {k]m Owuo {ka }p[{de efi ka nkonwa Nkwanhyia (Dua tumi kasa nnipa w] wiram
Tw[b]nfie	Aninguase[Abawuo Yare[koankor]	Aninguase[Abusua no tumi hwere ne tenaber[	Yare[ahodo] tumi ka w]n so. Animuonyam a [w]

	<p>Ab]fra no ntumi nya agya.</p> <p>Ab]fra no nni bamm] biara w] ne wiase a]bae[.</p> <p>Ab]fra no nni nt]n biara a]dware.</p>	<p>w]]man no mu.</p>	<p>]man no mu yera.</p> <p>Awarepa biara ntumi nk] so w]</p> <p>]man no mu</p>
Kyiribra	<p>Aninguase[</p> <p>Abawuo</p> <p>Asutwa</p> <p>Adwoodwoo</p>	<p>Yare[</p> <p>{k]m</p> <p>Ohia</p> <p>{ka k]se[</p> <p>Aninguase[.</p>	<p>{k]m</p> <p>Yare[</p> <p>Boniny[</p> <p>Nsuyiri</p> <p>Ohia</p> <p>Ahokyere</p> <p>{yi aho]denfo] firi</p> <p>]man no mu.</p> <p>}man no hwere nnipa.</p>
Mogyafra	<p>Aninguase[</p> <p>Yare[</p> <p>}tan</p> <p>Nt]kwa</p> <p>Ab]fra ntumi nni ade[w] abusua</p>	<p>Yare[</p> <p>{ka b[t] abusua no so.</p> <p>}tan ba abusua no mu.</p>	<p>}man no tumi hwere n'animuonyam.</p> <p>Mpuntuo ntumi nk] so w]]man no mu.</p> <p>}man no san nso</p>

	mu.		tumi hwere atitire.
Bratw[	Boniny[, Mmarima, sunsum tumi ber[ase. Barima tumi hwere ne barima. Tete h] no na saa nnipa baanu no nyinaa w]ku w]n firi]man no mu.	Aninguase[ka abusua a saa nnipa baanu no firi mu no. {de [ka ne ohia b[t] abusua no so [siane [ho amanne[nti.	]man no hwere nnipa a anka w]b[boa ama mpuntuo aba no. Yei ma mpuntuo t] ape w]]man no mu.
Nnipa a w]ne mmoada.	Aninguase[, Yare[{ka.	Aninguase[ka abusua no. {ka b[t] abusua no so.	Koankor] yare[tumi te si]man no mu. Mpatuwuo nso mpa]man no mu.

{pono (2.3.3) a [fa nney[e] akyiwade[ho na [w] soro ha yi. Nhwewh[mu yi firi Asenso (2012), Osei-Kuffour (2009), Osei Owusu (2009), Osei (2002), Yeboah-Dankwah (1980), Boahen (1999) ne Sarpong (1977, 1974) mu. S[y[hw[akyiwade[nsunsuanso] ahodo] yi a, y[ne Ahn (2003), y[adwene s[akyiwade[kura esu bi a [y[hu a [ba w]n a w]bu so no so. Nhwewh[mu yi ma [da adi s[, s[obi bu akyiwade[so a, [ny[saa onipa kor] no nko ara na [nya amane na mmom nsunsuanso] no

tumi ka abusua ne]man mu no nyinaa. Y[b[hunu s[saa nsunsuanso] yi bi da adi w] Antoaman mu w] dwumadie yi fa a [t] so [nan mu.

2.4.0 Akyiwade nteho anaa ahodwira

Akanfo] susu s[akyiwade[nsunsuanso] de]haw ne amanehunu na [ba. }haw yi anoyie gyina amanne[a w]y[de hohoro efi a [b[ka Onyankop]n, abosonnuasa, nsamanfo] ne akra. W]fr[saa amanne[a w]y[de hohoro efi yi “nteho” anaa “ahodwira.” Alhassan, (2003) ne Sarpong (2006) se, “nteho no nnyina bokoro so.”

2.4.1 Ntam nteho

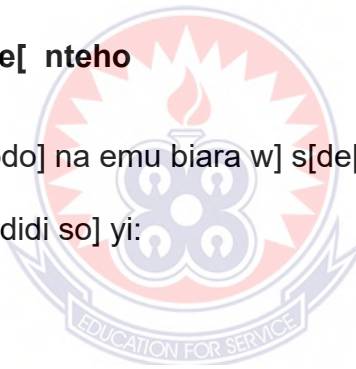
Y[nka]man ntam basabasa [firi s[, [y[ahemfie agyapade[a [mu y[duru. {no so na akonnwa no ne]man no gyina. Agyekum (2011), Osei-Kuffour (2009) ne Sarpong (2006) y[ano kor] s[, s[obi ka ntam a mmara mma ho kwan a, w]kye no dedua de no k] ahemfie. S[ntam a waka no mu y[duru a, w]ma de[waka ntam no twa odwan gu ntam no so. S[de[]ka ntam no gye tom s[waka a,]tua ntampiade[a [y[tete sika ser[nson (0.70). {nn[yi [y[ser[du-mmi[nsa (1.30). Agyekum ne Osei-Kuffour kyer[s[, s[de[]ka guu ne so no nso de b]] so a, ([ne s[]no nso kaa ntam no bi a)]no nso tua ntampiade[twitwa nnwan de ka mpanimfo] akoma to w]n yam w] aniberes[m a]de ntam no kae[no. Sarpong (2006:36) se, “s[obi ka ntam kumaa gu afofor] so a, emu amanenya ntaa ny[kuntann. {nam s[ntam kumaa no ne]man akonnwa no nni twaka nti [t] mmer[bi mpo a amanenya ntaa mma ho biara.”

2.4.2 Nsedie nteho

Nsedie a honhom bi bata ho no y[aniberes[m. S[obi de abosom bi di nse na s[]bosom no b] no a, [s[s[saa onipa no k]]bosom no k]mfo] h] ma]kyer[no amanne[a]b[y[ayi mmusuo biara a aba no so afiri h]. Osei (2002:78-79) kyer[s[nno]ma a w]de y[amanne[no gyina]bosom kor] no so. }kyer[s[saa onipa no tumi tua sika na [no akyi no]bosom no k]mfo] gye no sinapo ak]toa baako, nkosua mmi[nsa ne koraa mono a nsuo ma gu mu na]de ay[ho amanne[no. }fa a [t] so [nan no mu y[b[hunu saa nno]ma yi ne ho amane[yi s[so w] Antoafo] mu.

2.4.3.0 Nna mu akyiwade[nteho

Nna mu akyiwade[gu ahodo] na emu biara w] s[de[y[sit e ho fa. Nna mu akyiwade[nteho yi bi na edidi so] yi:



2.4.3.1 Adwamamm] nteho

S[]barima bi k]fa]baa warefo] a, [y[adwamamm] enti w]gye]barima dwamamfo] no odwan, nkosua, nsa ne sika de pata]baa no kunu no ma]de dware ne kra. Ackah (1988) ne Osei (2002) k] b[nkor] mu s[, s[obi fa obi yere a, w]gye no ayefer[. Osei (2002) kyer[s[tete no s[]barima bi y[saa tia kuromani bi a, na w]gye no sidi mmienu (2.00). S[]barima no y[tiaa]man k]mfo] nso a, w]gye no sika p]tene sidi du-nnw]twe. Na mmom s[odikuro na s[y[de saa anyammrans[m yi dii

no de[a,]barima no tua sika sidi aduasa mmienu (32.00) ne odwan pa a ara]tua dua. {nn[yi de[sika a barima no p[na]ka nanso s[[bene so a, mpanimfo] tumi ba mu.

Osei (2002) ne Sarpong (1977) y[anokor] s[, s[[k]y[]manhene nso na [tiaa no a, asotwe no s[owuo. {t] da nso a, w]tumi kum saa onipa no maame ne ne papa. {ba saa a, nnwantwa no tumi d]so s[de[[b[y[a [b[yi abufuo, yawdie ne mmusuo ahodo] nyinaa afiri h].

2.4.3.2 Mogyafra nteho

Mogyafra y[akyiwade[na w]bu ho amanne[no aniberes[m. Sarpong (1977:68) mpo de[]fr[no “mogyafra die” pr[ko p[. Boadi (2001) se mogyafra ho amanne[a na Akanfo] y[no tete no bi ne s[w]twi mogyafrafo] no anim w] ahemfie twa w]n asu. {t] mmer[bi nso a, abusuapanin no, ka as[m no w] kokoam. Afei abusuapanin hy[obiara a]b[gye]baa no awo] no ma]gya abotafoa no kwan awoe[h] ara ma biribiara to twa. Boadi as[m yi ma y[hunu s[mogyafra ny[adepa [firi s[[mu]ba koraa no mpo mpanimfo] mp[w] abusua no mu. Ackah (1988) kyer[n’adwene s[, obi di mogyafra a amanne[a w]y[ne s[abusua no twa dwan w] kokoam de hohoro mmusuo biara a [b]ba. Ackah as[m yi ma y[hunu s[[siane s[mogyafra gu abusua no anim ase nti no, w]y[ho amanne[no kokoam na obi ante anaa anahunu.

2.4.3.3 Ahahantw[nteho

Habantw[y[akyiwade[bi a Akanfo] susu s[[hia nteho. Boadi (2001) se s[obi fa obi w] wira mu (Habantw[) a,]manfo] y[amanne[de yi mmusuo a [de ba no. }kyer[s[w]twa dwan de to]barima mmusub]fo] no k]n ho de ka]baa no ho Afei]k]mfo] de nsa k] wiram k]pata Asaase Yaa Amponyinamoa. S[w]yi apae[twa odwan yi mmusuo no wie a, w]de mogya no bi petepete]baa ne]barima no so de te w]n ho korakora. Asenso (2012) kyer[s[, s[obi fa obi w] wiram a, ansa na]manfo] b[gya saa barima no kwan no, w]ma no t] odwan de dwira Asaase Yaa. Y[y[saa amanne[yi ma y[hunu s[, s[obi fa obi w] wiram a [hia s[saa onipa no twa dwan de pata Asaase Yaa.

2.4.3.4 Kyiribra nteho

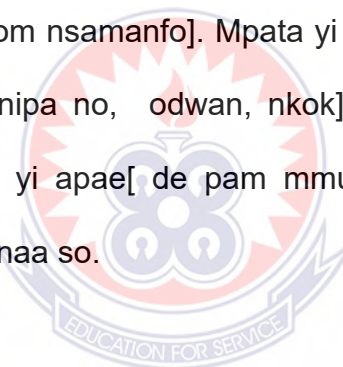
Nna mu akyiwade[baako a Akanfo] bu no mmusub] a [hia nteho ne kyiribra. Boahen (1999) ne Sarpong (1977) kyer[s[tete amanne[a [fa kyiribra ho ne s[, [y[mmusuyie k[se[a abusua biara mp[s[[bi b[si w] mu. W]de ka ho s[, kyiribra ho amanne[te s[kotwa a [gu]barima ne]baa a w]dii agob]ne no gu w]n mmusua no anim ase. Amanne[no ahy[ase[ne s[, s[abaayewa a w]angoro no bra no ho dane a, w]k]]hemmaa nan ase k]yi no asotire. }hemmaa no nso de n'ani to fam hw[s[[y[nokor[a]yi]hene asotire ma]kyeame ne nsumankwahene aso ate. }hemmaa,]hene,]kyeame ne nsumankwahene aso ate awie no,]hema no hy[]baa no abusuafo] ma w]de nno]ma a w]de b[yi mmusuo no ba. Saa nno]ma yi bi ne; ngo, odwan, afuom nn]bae[, asanka, odwanhoma, kukuo foror] a w]ahy[da anwene ama aka ne k]n nko ara, damarama ahaban, as[s]dwa, kosua ne nsuo ahina ma.

W]kyer[s[kyiribra mmusuyie no hy[ase[akok]b]ne[, nsumankwahene de]baa no k]si kurotia na s[]barima no te ase a, w]de no ka]baa no ho. Anim tete a,]hene ne ne mpanimfo] hyia w] ahemmoboano tw[n]baa ne]barima no abusuafo]. Afei nsumankwahene k]fa]baa ne barima no b[tena as[s[dwa no so w] adwab] no ase. Boahen (1999):241) se, “Nsumankwahene fr[]baa no na s[]gye so a,]kankye s[: Wo obusuy[fo], wo mmusuo a woab] no nk] wo Nananom ne w’asefo] nyinaa so”. Sarpong (1977) ne Boahene (1999) toa so s[, w]ma abrafo] kum odwan baako hwie ne mogya gu]baa no apampam ma [siane fa n’adagya anaa ne kookoofuo so. W]bob] nkosua gu ne tiri so ma [siane fa n’afuro so. W]de ngo no f] no tink]mm. {no akyi w]hwie nsuo gu n’apampam f] no tw]n. Afei w]de akok]ba a w]fr[no atwaakoa hy[]baa no mm]toam benkum mu na w]de aboa no nnyawa ahy[ne mm]toam nifa mu nso. W]hwie odwan no mogya no bi gu]barima no nan ase.

Ansa na saa amanne[yi b[ba n’awiee[no w]fufu brat] de mogya ne ngo fra. W]twitwa odwan no yamuade[no mu nketenkete fra brat] no na w]ab] [t] no nt[birefua mmi]nsa de ama]baa ne]barima no ama w]adi. Ansa na w]b[pete brat] no ama nnua, abotan, nsuo ne abosonnuasa w] ahemfie no, w]kum odwan foror] de mogya no k] nkonwadan mu k]yi mmusuo de bi yi apae[sr[b]nefafi ma]baa ne]barima no. Afei w]sr[awo]mmer[ne ahobanb] ma]baa ne]barima no. Ber[a yei aba awiee[no w]ma nkwadaa b] kyiribrafo] yi tutuo s[**huu-huu-huu** di n’akyi firi kurotia k]si kurotia na w]gya w]n kwan ma w]k]tena sese bi a y[ab] no asuogya ase.]baa no awo] akyi abosome mmi]nsa no amammer[ma ho kwan s[n’abusuafo] k]fa w]n ba fie.

S[y[hw[amanne[dendan a y[y[de te kyiribrafo] ho yi a, y[b[tumi aka s[ampa [y[aniberes[m yie, enti na y[ne Asenso (2012:11) b[y[adwene s[kyiribra y[b]ne k[se[baako a Akanfo] mp[koraa. Akanfo] mp[koraa [firi s[[ho nsunsuanso] no so yie na [de efi ka]man no abosom, nsamanfo], Asaase Yaa ne nkonwa. Ne korakora no kyiribrani no ankasa de animguase[a [nni awiee[, animguase[a [ntumi mpepa da b[to]ne n'awofo] no so. {ny[nwanwa s[mpanin ka s["Ab]fra rep[ade k]k]} ahw[a, w]de damarama ahahan b] nkra mu kyer[no".

Y[hw[akyiwade[nteho ahodo] yi a animdefo] binom ada no adi yi a, y[b[tumi aka s[, akyiwade[nteho no gyina mpata a w]de ma Abosonnuasa, Asaase Yaa Amponyinamoa ne Nananom nsamanfo]. Mpata yi gyina mmusuo a obi b]e[ne ho asotwe a w]de ma saa onipa no, odwan, nkok], nkosua, ne nsa a w]de pata atumfo] yi. Afei w]gu nsa yi apae[de pam mmusuo biara a aba ankorankor[, abusua ne]man mu no nyinaa so.



2.5.0 Akyiwade[ho mfaso]

Akyiwade[b] Akanfo] nyamesom ne w]n gyidie ho ban. Akanfo] gye Onyankop]n, abosom, nsamanfo] ne ahonhom nkae[no di. Boahen (1999:192) kyer[s["Akyiwade[ahodo] binom kora]manfo] agyapade[a w]n gyidie w] mu w]]som fam nso na [y[kronkron na [ho te sononko." }de ka ho bio s[,]manfo] abosom, nsamanfo] anaa awuak]fo] ne ahonhom nkae[no nyinaa y[nno]ma a Akanfo] gye di, w]]som mu. Osei-Kuffour (2009) ma emu da h] s[akyiwade[ma ay]nkofa a [da ateasefo], nsamanfo], abosom ne Onyankop]n ntam no mu y[den. Yei nti na

Akanfo] yi mmusuo a, w]twa nnwan, gu nsa ma saa nno]ma a w]n gyidie w] mu yi. S[saa mpanimfo] no any[biribi amm] tumi ahodo] yi ho ban a, Akanfo] gyidie ne w]n som b[tumi ayera w]]man yi mu.

Bio, akyiwade[boa ma w]b]]domankoma agyapade[ho ban, na ateasefo] ans[e no.]domankoma agyapade[a y[reka ho as[m yi bi ne nsaase, kwae[(nsamanp)], nsuo, mmoa, nnua ne ade (hw[Osei-Kuffour 2009). Boahen (1999:193) de to dwa s[, akyiwade[boa b] kwae[ne ade a y[nn] no ho ban na atumi agyina. Y[b[tumi aka s[ebia [ny[akyiwade[a, anka]domankoma agyapade[a]de adom ne mma no b[s[e koraa.

Akanfo] gye di s[nkonnwa tuntum a [w] ahemfie no na [ma]hene bi b[di akonnwa a, ne din taa sesa, [siane saa akonnwa a]te so no nti. Saa nkonnwa yi nso ho bamm] gyina akyiwade[a w]de abata ho so. Boahen (1999:193) ka s[, “Akyiwade[ahodo] yi boa ma nkonnwa a [w] ahemfie no y[kronkron”. Yei kyer[s[, obi ntumi ny[saa nkonnwa no bi mfa [nna obi nso ntumi ns[e no. {siane s[nkonnwa yi y[kronkron nti, s[]hene bi b[tena nkonnwa yi bi so a, Akanfo] gye tom s[wab[tena kronkronde[so ma wab[y[kronkron. Sarpong, (2011:12) fa Busia ns[m bi ka s[, “[firi ber[a w]de]hene b[si akonnwa so] no, ne nipadua b[y[kronkron. {ns[s[]to tw[de[anaa obi to no tw[de[.” Boahen (1999:193) nso de to so s[obi ntumi ny[no ayakayakade[. Yeinom nkamfua no,]hene mfa ne nan nsisi fam nnante na]nsan nso mfa ne to nsi fam. Obi ntumi ntu no ade[so. Ansa na w]b[tu]hene bi ade[so no, gye s[w]fa amammer[ne amanne[kwan so. S[temanmuni anaa ahenkwaa biara b] ne ho mmusuo s[]b[tu]hene bi ade[so a, [y[mmusuo [firi s[akyiwade[ho mmara no b]]hene ho ban sononko. Yei nti, Yankey (2013) kyer[s[Busia ne

Rattary si no pi ka s[ahennie ne [ho amany]s[m no nyinaa gyina akyiwade[so. Yei ma y[hunu s[ampa akyiwade[boa ahemfo yie.

Afei akyiwade[ahodo] yi binom b] ahemfo ho ban firi asiane, yared]m ahodo] ne ade ho (hw[Boahen, 1999). Akyiwade[ho mmara mma]hene kwan mma]mfa mmaas[m ngu ne ho fi. {b] ne ho ban bio firi nnuane ne anonne[a n'akonnwa kyiri ho. S[]hene bi di saa akyiwade[yi so a, [ma]nya honhom mu ahote[. Boahen (1999) se, "Akyiwade[boa honhom mu ahote[ma mmarima ne ahemfo nyinaa". Y[b[tumi aka no pi s[akyiwade[boa ma ahemfie nkonnwa y[kronkron, na [ma]hene nya tumi. {ma]hene honhom ne honam fam aho]den ma]bu ne man yie.

Boahen, (1999) se, akyiwade[boa ma nneb]ne bi te s[kor]no, akohwibra ne de[[keka ho ano br[ase. Bio, akasakasa nyinaa w]gyae. Osei-Kuffour (2009:84) de to so s[, "Akyiwade[si]bra b]ne bi te s[awudie, ator], kor]no ne anibere ho kwan w] nnipa no asetena mu. Boahen, (1999:193) ka no bio s[, akyiwade[so die boa ma ateasefo] di mmara a [s[so. }de ka ho s[,]manfo] di mmara so a, [de nhyira ne asomdwoe br[]man no. Osei-Kuffour (2009:84), Mckenze (1993:144 -145) ne Little (1987:183) foa so s[, akyiwade[so die de asomdwoe[ne nkitahodie pa ba ankorankor[abrab] mu, abusua ne]man mu no nyinaa so. Y[b[tumi agyina yeinom so aka s[, s[ankorankor[abusua ne]man di mmara so a, nney[e[b]ne pii to twa w] ber[a w]adi [ho nhyehy[e[no so. }manfo] di saa nhyehy[e[yi so a, [mfa basabasay[biara mma na mmom [de asomdwoe[mapa na [ba.

Y[hunu s[, s[asomdwoe ba]manfo] ntam a, [boa ma abosom ne nsamanfo] de nhyira ne banb] a ano nni kabea br[]manfo]. }manfo] nya banb] sononko firi

[yared]m, nsanyare[ne mmoa ahodo] a ahonhom yi w] ma ateasefo] a [de ahonnidie b[br[w]n nyinaa (hw[Boahen 1999:192). Osei-Kuffour (2009:84) gye tom s[, Onyankop]n nam nsamanfo] ne abosom so hyira ateasefo]. Gyekye (1996:101) kyer[s[[nam mfaso] a y[nya firi nananom nsamanfo] h] nti no w]n ho b[k] so aba mfaso] ama y[n w] y[n asetena ne y[n abrab] mu.

S[y[hw[mfaso] ahodo] a, abenfo] binom de ato dwa fa akyiwade[ho yi a, y[b[tumi aka s[akyiwade[boa subanpa ne]man nk]so] w]]man biara mu. {boa ma onipa hunu]no ara ne ho mfaso] w]]man no mu. Akyiwade[ma onipa hunu s[suban b]ne ne asotwe na [nam na saa asotwe yi tumi ba ma onipa no nko ara anaa]man mu no nyinaa so a, [br[]man no nk]so] ase. Onipa nim s[ne nney[e[w] nsunsuanso] k[se[pa ara w]]man mu ne saa nti w]hw[s[mmara biara a [w] akyiwade[ho no w]b[di so.

Ne tiawa mu no, y[b[tumi aka no pi s[akyiwade[boa ma onipa b] bra pa w] asetena mu. Awuah-Nyamekye (2012:85) ne Yankey (2013:2) se, akyiwade[de abrab] pa ns[m wura mm]fra mu ma w]nyini b[y[atitire ne mpanin pa a w]s[na w]fata s[w]y[]man mma pa na w]di dwuma pa a [b[boa]man no nk]so] ne mpuntuo. Manyike ne Evans (1998:223) na Bryson (1990) nom kyer[s[saa abrab] papa yi tumi de ay]nkofa ne nkabom a emu y[den b[t] ateasefo] ne nsamanfo] ntam. {siane nnepa a akyiwade[de br[]man no nti, Akanfo] ntoto no ase koraa. }fa a [t] so [nan no mu y[b[hunu s[Antoafo] nim akyiwade[ho mfaso].

2.6.0 Nno]ma a ama kyiwade[ak] fam anaa ako atia akyiwade[

_Nno]ma bebreer na ako atia akyiwade[a ama seisei nnipa bebreer no ara na w]bu w]n ani gu so. Saa nno]ma yi bi na [didi so] yi:

Ab[[fo amammuo ka-bi-ma-menka-bi ne asoe[ahodo] ama Akanfo] akyiwade[ne [ho mmusuyie abr[ase. S[y[fa ka-bi-ma-menka-bi amammuo a [w]]man Ghana mu a, ama tumi a ahemfo w] w] w]n manfo] so no so ate. Agyekum (2010) se, amany] tumi a [w] ahemfo nsam no refiri w]n nsa nt[mnt[m k] ka-bi-ma-menka-bi a [w] Asoe[baako. Yei kyer[s[]man tumi hy[aban nsa na saa aban no tumi no boro ahemfo a w]deda kasakuo ahodo] ano no so. S[w]de akyiwade[bi te s[mm]naato], kor]no, awudie b[k] ak]dan ahemfo ama w]adi ho as[m no, aban w] tumi s[]gye as[m no firi ahemfo nsam. Ne saa nti, ahemfo nni tumi k[se s[w]de ehu ne nhy[a aban nsa nni mu to nnipa bi so ma w]yi mmusuo anaa w]twa dwan.

Agyekum, (2010) ka bio s[, ab[[fo as[nnie ne at[mmuo abu so w] y[n man yi mu. Enti nnipa pii san tete atemmuo nhyehy[e[ho de w]n ns[m k] aban as[nnibea. Y[b[tumi ate yei ase s[, akyiwade[a, [ho as[m b[tumi ab[twa w] ahemfie no fa k[se[no ara ak]di aban nsam. Akyiwade[bi te s[mm]naato], mogyaфра, habantw[ne [ho mmusuyie ntaa mma ahemfie. S[y[hw[Dominic Antwi a]too sukuuni abaayewa bi mm]naa w] Anwomaso no a, as[m yi k]puee Aban As[nnibea ma w]de Dominic ato afiase mfinhyia dummienu (Ghana News Agency 20th June, 2013). Saa ara nso na Breman Asikuma nso anuanom mmienu nyaa nna mu nkitahodie maa s[be nyins[n k]puee mu maa awofo no k]yii nyins[n no tu gui]. Saa as[m yi nso k]puee aban as[nnibea. {siane s[saa mm]naato] ne mogyaфра yi ank] Anwomaso ne Asikuma ahemfie nti no,]hemfo ntumi nyi ho mmusuo. Ab[[fo As[nnibea nso y[ntwa dwan ngu nsa mfa nyi mmusuo. Yei ama ada adi s[ab[[fo ka-bi-ma-menka-

bi amammuo ne ho as[nnie reka Akanfo] amammer[binom te s[akyiwade[ne ho mmusuyie ahy[.

Kristosom ne nkramosom anya nk[nt[nsom] bi w] Akanfo] gyidie ne w]n amammer[ahodo] so. Saa anyamesom kuo yi agye Onyankop]n anaa Yehowa ne Alla adi. Enti saa nyamesom kuo yi nye abosom ne nsamanfo] ne mmusuyie nni s[de[Akanfo] amanne[te[no. Agyekum (2010) se nyamesom kuo yi mu nnipa nnye tumi a abosom w] no nni. S[w]de abosonnuasa ne nsuo ahodo] b[di nse aka ntam no, w]de anidie ma w]n Anyame no. Na mpo s[okristoni bi yi n'anim de]bosom bi di nse anaas[b] dua a, asafo a saa onipa no w] mu no tumi tu no s[n. S[anyamesom kuo a [te sei tumi bunkam abosonsom so a akyiwade[ne ho amanne[a [k] so w] Akanman mu no b[k] so ayera.

Akwantuo anaa kuro k[se[mu tena nso ako atia akyiwade[. Attuquayfio ne Fabil (2005) kyer[s[, Ghanafo] ahodo] no ara a w]ak]tena nkuro ak[se[mu no san ba w]n nkyi anaa w]n nkuro mu a, w]de adwene ne suban a [mfata na [ba. W]nya adwene bi s[[kwan a]manfo] fa so y[w]n nno]ma ahodo] binom no ny[. Ne saa nti w]bu nno]ma ahodo] binom a tetesom no mma ho kwan no so. S[]manfo] binom san ba w]n nkyi a, [nam nno]ma anaa amammer[fofor] a w]n nso w]ak]fa mu nti no, w]nhunu hia a [hia s[nno]ma bi w] h] a w]fa no s[[y[akyiwade[na ne saa nti no, [s[s[w]di so. }fa a [t] so [nan no mu y[b[hunu s[nno]ma binom nso ako atia akyiwade[w] Antoaman mu.

2.12 Muab]

Ɔfa a [t] so mmienu yi akyer[kyer[nkur]fo] binom adwenkyer[a [w]]kasa mu ne nney[e[akyiwade[ho. {de]kasam akyiwade[binom te s[ntam, nsedie, duab], at[nnidie ne ammodin ato dwa. Afei ada nney[e[akyiwade[bi te s[aduane ho akyiwade[, nna mu nkitahodie bi te s[adwamamm], habantw[, tw[b[nfie, mm]naato], kyiribra ne ade nso adi. Bio, [de]haw, asotwe anaa nsunsuanso] ahodo] a [ba ankorankor[, abusua ne]manfo] so ber[a w]abu akyiwade[so no to dwa. {da]haw bi te s[yare[, owuo, [ka, asutwa, boniny[ne awommawuo adi. Afei, ama y[hunu s[, s[asotwe anaa]haw ba onipa bi so a, [hia nteho anaa ahodwira ansa na saa nnipa no atumi ade ne ho. Ne korakora no, saa]fa yi de akyiwade[ho mfaso] ne nno]ma ahodo] a ako atia akyiwade[no to dwa.



ƆFA A {T} SO MMI{NSA

ƆKWAN A MEFAA SO DII DWUMA NO

3.0 Nnianimu

Dwumadie yi mu nsusui[nyinaa b[y[yie a, na [gyina]kwan pa a mefaa so y[[nhwehw[mu yi. Ansa na obi b[tumi ay[nhwehw[mu bi no gye s[,]tu anamm]n. Mpanin se: 'Wote faako a, wote w'ade[so'. Akwan ahodo] pii nso w] h] a obi b[tumi afa so ay[ne nhwehw[mu na]de ato dwa. Ebi ne nk]mm]twetwe, ahw[e[, nwoma akenkan ne nhwehw[mu ns[mmisa a [gu krataa so (obi b[tumi atwer[nhwehw[mu ns[mmisa binom agu nkrataa so de ama nnipa binom ama w]ayiyi ano w] nkrataa

no ara so.) {nam saa akwan ahodo] yinom so ma nhwehw[mufo] tumi nya ns[m anaa nimde[ahodo] bi a w]rehwehw[de aboa nhwehw[mu dwumadie no. Akwan ahodo] yinom nyinaa mu no, de[medwenee ho na mehunu s[[b[boa me nhwehw[mu no ama maduru me botae[ho a mede dii dwuma ne nk]mm]twetwe, ahw[e[ne nwoma akenkan.

{siane s[dwumadie yi fa kuro bi so akyiwade[ho nti no, s[[b[tumi ak] so yie a, gye s[mep[nnipa ma w]boa me w] akyiwade[dwumadie yi ho. Yei nti, meb]] mm]den paw nnipa binom ne w]n twetwe nk]mm] faa me nhwehw[mu dwumadie no ho.

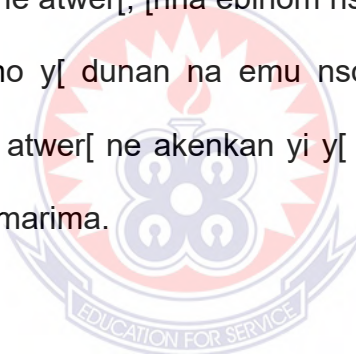
3.1 Nnipa a Mepaw w]n w] me Dwumadie no mu

Mpanin se: “Nyansa nni]baakofo] tirim na ewiase yi mu nso tikor] nk] agyina”, saa ara nso na “Onipa nti na onipa w] h]”. Me nhwehw[mu yi ntumi nwie p[y[anaa nnuru ne botae[ho ber[a me ne nnipa binom nni nkitaho [firi s[,]baakofo] nsa nso nyame ani kata. Yei nti na [maa mepaw nnipa binom s[mene w]n b[di nkitaho afa adwenesu a Antoafo] w] w] akyiwade[ho de ap[w]n nimde[aka nhwehw[mu no ho. Me dwumadie yi mu nyinaa no mepaw nnipa aduasa (30) ne w]n twetwe nk]mm] faa adwenesu a Antoafo] w] w] akyiwade[ho. Saa nnipa yinom nyinaa firi Antoa kuro no mu na [ny[w]n nyinaa na [te beae[a nhwehw[mu yi mu fa k[se[no ara k]] so]. De[nti a meyii saa nnipa yinom ne s[, na [ny[mmer[mma me s[me ne nnipa a w]w] Antoa kuro no mu no nyinaa b[twetwe nk]mm] afa me dwumadie yi ho [siane ber[a na [da so nti. Nnipa aduasa a meyii w]n no mfe[firi mfe[aduasa

rekor]. Megye di s[saa nkur]fo] yi w] suahunu w] Antofo] amammer[ne w]n akyiwade[ho.

3.2 Nipakuo a mede w]n dii dwuma

Nnipa aduasa a mede w]n y[[nhwehw[mu no mu dunum y[mmaa [nna emu dunum nso y[mmarima. Mede mmaa ne mmarima na [dii saa dwuma yi s[de[[b]y[a m[nyaa mmaa adwenkyer[ne mmarima nso adwenkyer[w] akyiwade[ho. Yei b[ma obiara anya dwumadie no mu ky[fa. Nnipa a mepaw w]n no mu binom ak] sukuu na w]nim akenkan ne atwer[, [nna ebinom nso nni sukuu ho nimde[. Nnipa a w]nni sukuu ho nimde[no y[dunan na emu nson y[mmaa [nna nson nso y[mmarima. Nnipa a w]nim atwer[ne akenkan yi y[dunsia. Emu nnw]twe y[mmaa na emu nnw]twe nso y[mmarima.



3.3 }kwan a mefaa so paw saa nnipa yinom

Megye di s[asetena yi mu obi ntumi mfiti pr[ko p[nk] obi fie [ber[a]nyi no asotire. Yei nti, meb]] mm]den tutuu m'anan k]] Antoa Puduo Ahemfie k]sr[[kwan frii h] maa w]gyee pene ansa. }kwan a menam so yii nnipa a megyee w]n adwenkyer[no y[Any[-Tumibasaa Nyiyimu (Non Probability Sampling). Any[-tumibasaa nyiyimu yi w] nkorabata ahodo] a emu baako ne Botae[Nyiyimu (Purposeful Sampling). Saa nyiyimu yi nto nno]ma asaworam na mmom [de nsusui[a [kari p[ne nhwehw[mu a [di mu na [di dwuma de paw ankorankor[biara. Any[-tumibasaa nyiyimu (Non

Probability Sampling) nkorabata botae[nyiyimu (Purposeful Sampling) yi Patton, (1990) kyer[s[, [ny[nnipa biara na w]yi anaa w]paw w]n gye w]n adwenkyer[na mmom [y[nnipa a nhwehw[mu no da no adi s[w]b[tumi aboa ama dwumadie no ak] so anaa awie p[y]. Ne korakora no, nnipakuo a w]n ho b[ba mfaso] ama dwumadie no nko ara na w]yi w]n. Maka no dada s[, [ber[a [da me nhwehw[mu yi ho no mma me kwan s[me ne nnipa a w]w] Antoa kuro no mu nyinaa b[twetwe nk]mm]. {no nti na mepaw mu aduasa a megye di s[me nsa b[so w]n so] no. Afei nso, saa dodo] no na m[tumi de w]n afa akwan ahodo] mmieniu a [y; nk]mm]twetwe ne ahw[e[mu ay[w]n ho adwuma yie de ap[nimde[binom afiri w]n nky[n a [fa nhwehw[mu no ho.

3.4.0 Akwan a mefaa so nyaa mmoa a mede dii dwuma yi

Mede nk]mm]twetwe ne ahw[e[na nyaa nimde[ahod] de dii dwuma yi.

3.4.1 Nk]mm]twetwe

Saa nk]mm]twe kwan yi so no wob[tumi ak] nnipa binom nky[n ne w]n ak]twetwe nk]mm] afa wo nhwehw[mu no ho de ap[adwene ahodo] a w]w] no w] wo nhwehw[mu dwumadie no ho. Wob[tumi ne ankor[ankor[atwetwe nk]mm] no de ap[w]n nimde[anaas[wob[ka w]n abom ne w]n adi nkuttaho no pr[ko p]. Bio, wob[tumi atwer[ns[mmisa a [b[k] ama nnipa a woayiyi w]n no agu krataa so s[[b[y[a wo wer[remfiri na woagyina so abisa ns[m no nnidiso] nnidiso]. S[nso wop[a,

wontwer[ns[mmisa no w] krataa so na mmom, wob[bisa ns[m no afiri wo tirim ber[a wo ne nnipa ahodo] no b[hyia mu. Ansa na nk]mm]twetwe no b[k] so no, [s[s[wodi kan b] nnipa no amanne[ansa na da a wo ne w]n b[twetwe nk]mm] no aduru so. Ber[a nkutahodie no rek] so] no, wob[tumi akye mmuae[no bi agu wo tirim anaa atwer[ne nyinaa agu nkrataa so nanso, wob[nya a anka ne yie mu no, wob[tumi atwe agu afidie so na woap[ber[asan ab] atie de adi wo dwuma no.

3.4.1.1 S[de[mede nk]mm]twetwe dii dwuma

S[de[nk]mm]twetwe nhyehy[e[te[no, medii kan k]] nnipa a me ne w]n b[twetwe nk]mm] no nky[n mmaako mmaako de me botae[no k]too w]n anim maa w]gyee pene s[w]ne me b[twetwe nk]mm] no. {no nti w]n mu biara boaa me maa menyaa [da p]tee a m[tumi ne w]n ahyia atwetwe nk]mm] no. Mpanin se, “Nimde[w] h] yi y[mfa no faako” nti, mede]se[y[[]y] ne nnipa yi nyinaa hyiaa mmaako mmaako ne w]n twetwe nk]mm] s[de[[b]y[a m[nyaa nimde[ahodo] pii afiri w]n nky[n de aboa me nhwehw[mu dwumadie no. Meb]] mm]den twer[[ns[mmisa no nyinaa guu krataa so w] nnidiso] nnidiso] kwan so s[de[[b]y[a me wer[remfiri anaas[menk]toto mpaapae so] ns[e dwumadie no na mens[e nk]mm]twetwefo] no ber[. Megyinaa so bisabisaa nnipa no ns[m de p[[w]n adwene. Nnipa no mu dodo] no ara na w]gyee me]f[so ne medii nkutaho no maa me nsa kaa de[na merehwehw[no. Nk]mm]twetwe no mu no, metwer[[mmuae[no bi guu me nwoma mu [nna afei nso, metwee bi guu afidie bi a w]de kyere kasa so s[de[[b]y[a me ho b[hare me w]

dwumadie no mu. Nk]mm]twetwe no akyi, mesan k]b]] afidie no tiee w] fie [nna metasee nimde[a [b]boa me nhwehw[mu dwumadie no firii mu.

3.4.1.2 Nk]mm]twetwe ho mfaso]

Nk]mm]twetwe y[adey[de[kwan baako a [boa ma nhwehw[mufo] dodo] no ara nya nimde[ahodo] pii firi afofor] nky[n de ka de[w]w] dada no ho. Nk]mm]twetwe yi a mede w]n dii dwuma yi boaa me yie w] me nhwehw[mu dwumadie no mu. De[[di kan no, ns[mmisa a metwer[guu krataa so no boaa me maa mekaekae de[na [s[s[mebisa no maa metumi bisaa no nnidiso] nnidiso] a me wer[amfiri biribiara. {siane s[na me ne nk]mm]twetwefo] no hunu y[n anim nti no, s[as[mmisa bi mu nna h] mma nk]mm]difo] no a,]tumi bisa me ma mekyer[kyer[ns[mmisa no mu yie ma emu da h] yie. Yei maa ntease[papa baa ns[mmisa no mu na [boa maa nk]mm]difo] no yii ns[mmisa no ano yie. Afei [boa maa me ne w]n nkutahodie no k]] so kama [firi s[, [maa [twetwee nnipa no adwene sii mmuae[p]tee a na merehwehw[no so ma w]san de w]n ankasa nkyer[ker[mu mpo taa to]. Nk]mm]twetwe yi san boa maa mehunu nk]mm]twetwefo] no adwene, w]n atenka, nsusui[ne akoma a na w]w]. {siane s[akyiwade[ne ho amanne[nnyina ns[nnie ne nkaribo] so nti nk]mm]twetwe ne]kwan a [ma y[tumi hunu obi adwene, akoma mu ns[m ne n'atenka. Bio, afidie a mede dii dwuma no boaa me maa metumi kyeree nnipa no binom mmuae[no mu pii a mammer[w] atwer[ho pii esiane s[, ns[mp] titire bi a [puepuee mu no nko ara na metwer[e]. Kyere a mekyeree w]n mmuae[no guu afidie so] no maa metumi kaekae ns[m a w]kae[no nyinaa p[p][p] a baako mpo amfa m'ani so. Ne tiawa mu ne s[, nk]mm]twetwe yi boa maa me ho haree me w] nimde[a na merehwehw[afiri w]n a me ne w]n twetwee nk]mm] no nky[n.

3.4.1.3 }haw a [w] nk]mm]twetwe yi ho.

Biribiara a [w] asaase yi so no w] ne nanso. {wom s[nk]mm]twetwe a mede dii dwuma no boaa me w] akwan ahodo] pii so de[nanso, mehyiaa akwanside[binom w] me dwumadie no mu. De[[di kan no, ber[a nnipa no binom hy[[s[y[b[hyia no duru so a, m[k] no na w]nni h]. Ebinom nso hunuu afidie a mede kyeree ns[m no, w]b]] hu na w]amp[s[nkitahodie no b[k] so. Na [ny[s[afidie no na w]suro na mmom ns[m binom w] h] a na nk]mm]twetwefo] no mp[s[m[kyere agu afidie so nkanka ne de[[fa Asuo Nyamaa ne [ho amanne[binom ho. Afei, [duru baabi a, na afidie no a mede kyere kasa no rema me haw. {ne s[, s[memia so s[[nkyere kasa no a, na adum. Bio, ak]neabadie no nti na ama me sikas[m nso ak] fam koraa. }haw no mu de[[twaa me awo] koraa ne da a me ne nnipa yinom mu bi atwetwe nk]mm] yi awie na mep[[s[meb] afidie yi tie ns[m a mekyere guu so] no, hwee amma. {nam so maa m'abam buu pa ara w] nhwehw[mu dwumadie no ho k]sii s[menyaa]haw no p[masiber[.

3.4.1.4. }kwan a mefaa so br[[]haw yinom ase.

Mpanimfo] se, “worep[bo] ato ab] anomaa no, na]no nso rep[baabi a]b[tu afa”. Na w]gyina [b[yi so tu y[n fo s[, ber[a]haw bi reba wo so] no na wo nso worep[

ano aduro [firi s[,]barima nsi nsuom ansa na waham. Saa as[m yi hy[[me nkuran maa mep[[]haw ahodo] yi nyinaa ano aduro s[de[[b]y[a m[tumi aduru me nhwehw[mu dwumadie botae[no ho [firi s[, adwumay[sini nni akatua. Ber[a mehunu s[mek] a, menk]to nnipa a me ne w]n twetwe nk]mm] no binom no, mehunu s[[s[s[mefr[w]n tetefon so hunu s[oniiko no w] h] ansa na mak] ne no ak]twetwe nk]mm] no. Mey[[no saa no, Onyankop]n adom nti, mantwa kwansini hunu bio. Mpo, s[mefr[onipa no na biribi nti]rentumi ne me nhyia a,]b] me amanne[ma y[de hy[ber[ofor] bi a nk]mm]twetwefo] no ara gye di s[]b]nya kwan ama me.

Afei, [fa w]n a na afidie no ho hu at] w]n so] no, menyaa ntoboase[ne w]n kasae[na mehy[[w]n b] s[as[mmisa biara a w]mp[s[mekyere ho mmuae[no mereny[enti [remfa nsunsuanso] b]ne biara mma w]n so. Bio, memaa w]tee ase[s[ns[m a mekyere guu afidie no so] no nk]y[w]n biribi b]ne biara na mmom mede rey[adesua nhwehw[mu k[k]. Yei akyi ansa na w]rete me ase[ama mekyere w]n ns[m no mu bi agu afidie no so.

{siane s[, na menni me ara me kaa w] m'ak]neabadie mu nyinaa nti, na mefa Antoa kaa firi Kumase na na [k] Antoa kuro no mu h] p]tee. Saa ak]neabadie yi maa me sikas[m k]] fam yie. Akyire yi no meb[nyaa Ntoaso] Sukuu a [w] Antoa no kaa enti [ber[biara [no nan a mede k] a, na w]nye me sika.

3.4.2. Ahw[e]

Ahw[e[y[]kwan fofor] a mefaa so nyaa nimde[firii afofor] nky[n de dii me nhwehw[mu dwuma yi. Kontromfi se: “Me suman ne m’ani.” Na afei mpanin se, “W’ani sa mu a, y[nni nnya wo.” Yei nti na mep[[s[mede m’ani to fam na mehw[s[de[w]y[amanne[binom. Ahw[e[mu no, [tumi ba s[de[]rey[nhwehw[mu no gyina nky[n baabi a]mfa ne ho nhy[dwumadie a [rek] so] no mu na]sua biribi firi mu de boa ne nhwehw[mu no. }kwan fofor] a [w] ahw[e[dwumadie mu nso ne s[, s[[b[y[na nhwehw[mufo] no b[nyaa de[]rehwehw[no p]tee no, gye s[]de ne ho hy[dwumadie a [rek] so] no mu bi ansa. Amanne[a [fa duab] dane[ho no, y[ade[bi a na [ny[as[mwa enti na [ho b[hia s[mankasa m[tutu me nan na mede m’ani krotwiamansa yi b[di akyire na mahunu mu yie.

3.4.2.1 S[de[mede ahw[e[dii dwuma

{siane s[me nhwehw[mu dwumadie no fa adwenesu a Antoafo] w] w] akyiwade[ho nti no, na [w] s[nno]ma binom a na me nk]mm]twetwefo] suro s[w]b[ka nti no na [w] s[m[p] kwan biara so nya mu nhunui[. Duadane[ho amanne[no, mep[[onipa bi a na]reb[dane bi kaa me nhwehw[mu no ho as[m kyer[[no. Memaa no tee ase[s[, ns[m binom a [fa Asuo Nyamaa ho no w]suro s[w]b[ka. Yei nti mede me ho fraa duadaneeni no nkur]fo] a w]reb[gya no no mu. Yei boa maa mehunu amanne[biara a w]y[fa duadane ho firi as[nnie, nno]ma a w]gye de dane dua no, yaawaso k]si Asuo no dware[[firi s[baabi a abusua no b[k] biara na medi w]n akyi. Amanne[biara a w]b[duru so no, de[]redane dua no b] din. S[[ba no saa a, na may[dinn na meretie. Nnipa binom nso a, w]aba Asuo Nyamaa so p[n no nso redi nk]mm] a, na mat[[m’aso retie amanne[no binom no nkyer[ase[. Menam saa kwan yi so nso nyaa nimde[pii de boaa me nhwehw[mu dwumadie no. Bio, nimde[

no binom nso menya firii ayie ase ne mmeae[a w]t]n nno]ma. Metumi gyina baabi dinn tie kasa ahodo] a [pue firi nnipa binom anom ba a [ma w]bu akyiwade[so. Ebi y[nt]kwa, at[nnie ne sika ho akyinnyegye[.

3.4.2.2 Ahw[e[ho mfaso]

S[de[nk]mm]twetwe boaa me yie w] me nhwehw[mu no mu no, saa ara nso na ahw[e[boaa me maa menyaa nimde[pii firii afofor] binom nky[n. Menam ahw[e[so twe b[nee nnipa binom te s[; mpanimfo], mmaa, mmarima, w]n a w]nni sukuu nimde[ne w]n a w]ak] sukuu p[n ho. Ne s[nti ne s[, wopue asub]nten ho a, na wote s[aponkyer[ne reb] wa. {siane s[na w]n ani nna s[meretie w]n no nti, [boa maa w]dii nkutaho no a na osuro biara nni w]n mu. Botae[a na [w] ahw[e[yi ho ne s[m]gyina de[mehunu so aboaboa ns[m ano de aboa me dwumadie no. Ahw[e[yi boa maa mehunu s[de[Antoaf]o] y[w]n nno]ma fa ber[a biribi asi.

3.4.2.3 Ahw[e[yi ho]haw

{y[nokor[s[ahw[e[adey[de[yi boaa me pa ara w] me nhwehw[mu dwumadie yi mu de[nanso, akwanside[kakra a [puee w] ne dwumadie no mu a s[mamp[ho as[m anka anaa ano aduro a, anka mentumi nnuru me botae ho. Saa]haw yi ny[sononko mfiri de[mehyyiaa no w] nk]mm]twetwe dwumadie no mu no. De[[di kan no y[sikas[m [siane ak]neabadie ahodo] no nti. Asuo Nyamaa so duadane[ho amanne[y[no ny[da koro adey[. Nnipa a w]fa saa amanne[yi mu de nna nson na

[wie saa amanne[no. {siane s[na mede me ho ab] obi nti no, na [ber[biara a]b[k] ak]dware no na medi n'akyi k]sii s[nna nson no durui]. Bio nso, [nam s[na mep[s[mehunu biribiara frenkyemm nti no, na [ho b[hia s[m[wie saa nna nson no ahunu de[da biara [k] so. Afidie ho as[m koraa de[manna manso ho dae[mpo na kamp[s[manya ho haw [firi s[Asuo Nyamaa mu no y[mfa afidie biara nk] h] s[wode rek]twa mfonin anaa wode rek]kyere ns[m bi w] Asuo no so na mmom kwan a mannya amfa ank] Asuo no so b[y[[]haw k[se[maa me. Afei, nkutahodie no binom w] h] a na w]br[w]n nne ase enti na mente no yie papa.

3.4.2.4 }kwan a mefaa so br[[]haw yinom ase

Mpanimfo] se: Sotor] anaa tw[de[a [b[n wo] no na woagye no nt[m. Afei nsuo a wob[nom no, y[nhw[nky[nky[n. {no nti, mamma saa]haw ahodo] yinom anto me sintidua [siane botae[a na [si m'ani so no nti. Meb]] mm]den y[[m'adwene s[[kwan biara so no [w] s[metumi de dwumadie no ba awiee[[mfa ho ne ka a na m[b]. Yei maa mek]p[[bosea bi de dii dwuma no. {siane s[mannya kwan amfa afidie ank] h] na [ny[[h] na y[k]twer[nti no, ade[biara a na w]y[no na mehw[no yie. Yei nti mefiri Asuo no so bae[ara na matwer[de[mehunui[nyinaa agu nwoma mu ato h]. S[[duru baabi na s[me wer[fi a, na memma no nha me pii na mmom metw[n ma ade[kye na masan ak] h]. {da Benada nko ara na [y[Asuo Nyamaa akyiwade[a y[nk] mu. S[woyi Benada si nky[n a, nna no nyinaa y[k] h]. {t] da bi mpo a, s[de[[b]y[na me wer[mfiri biribi nti no, na metumi p[sukuudan bi mu k]hy[

w] Antoa kuro no ara mu na matwer[de[mehunui[biara ansa na maba fie. Mey[[no saa ara k]sii s[menyaa amanne[no nyinaa wiece[.

3.5 }kwan a mefaa so y[[mp[ns[mp[ns[mu no

{siane s[dwumadie yi nnyina nsannia a y[de kari bo] so nti no memfa akontabude[ne]ha mu nkyeky[mu abup[n biara nni dwuma w]]fa a [t] so nan no mu. Mp[ns[mp[ns[mu dwumadie yi mu no, mede “ Narrative Logic” anaa atos[m ho mmara na [dii dwuma fa de[mehunuu w] me nhwehw[mu dwumadie mu no ho.

3.6 Ns[mmoano Mp[ns[mp[ns[mu

Nhwehw[mufo] no p[ns[mp[ns[m ns[m a]de ns[mmisa nam nk]mm]twetwe so ne ho anoyie ne ahw[e[no boaboa ano no mu. Mede nhyehy[e[bi too mp[ns[mp[ns[m yi y[ho na dwumadie yi mu ada h] yie. Mp[ns[mp[ns[mu a, obi b[y[no [hia s[]hy[anoyie ahodo] no nso, kyeky[anoyie no mu akuoakuo, kyer[kyer[anoyie ahodo] no ase ne s[de[]b[hw[de nhwehw[mu no aba awiece[.

}kwan a [te s[yei so na mp[ns[mp[ns[mu no nam.

Anamm]n a [di kan no nhwehw[mufo] no b[hy[nk]mm]twetwe ho ns[mmisa ne anoyie ne ahw[e[no nso.

Anamm]n a [t] so mmienu ne s[mekyeky[[ns[m a meboaboa ano no w] ns[ntitire ahodo] ase. Ns[ntitire ahodo] yi bi ne [de[n ne akyiwade[, akyiwade[ho nsunsuanso] ne akyiwade[nteho.

Anamm]n a [t] so mmi[nsa nso mekyer[kyer[[ns[nkuo a meboaboa ano no ase. {ma y[hunu]kasa mu ne nney[e[akyiwade[, nsunsuanso] a akyiwade[mmuso] de ba ankorankor[, mmusua ne]man mu no nyinaa so, ne amanne[aho]do] a w]y[de pam mmusuo ahodo] firi h].

Anamm]n a [t] so [nan no de dwumadie no baa awiee[. {ma y[hunu botae[a [si nhwehw[mufo] no ani so. (Botae[a nhwehw[mufo] no de sii n'ani so ho ns[mmisa anoyie).

}fa a [t] so mmi[nsa yi kyer[nnipa dodo] a mede w]n dii dwuma no, w]n mfe[, w]n nnipa su a w]y[ne w]n sukuukor] ho as[m.

Bio, ama y[ahunu akwan ahodo] mmi[nsa a mefaa so y[[me nhwehw[mu dwumadie no. Akwan ahodo] mmi[nsa no ne; nk]mm]twetwe, ahw[e[ne nwoma akenkan. Makyer[s[de[mede akwan ahodo] mmi[nsa yinom dii me dwuma no, [ho mfaso], [ho]haw ne akwan ahodo] a mefaa so p[[]haw no nyinaa pomasiber[anaa ano aduro.

}FA A {T} SO NAN

DE{ NHWEHW{MU NO K}SII{

4.0 Nnianim

}fa a [t] so [nan yi kyer[s[de[nhwehw[mu no k]sii]. Botae[a [w] saa]fa yi ne s[, [b[bua ns[mmisa a [w]]fa a [di kan no w] ns[mmisa a, megyinaa so y[[me nhwehw[mu no.

Saa ns[mmisa yi na megyinaa so hyehy[[nk]mm]twetwe ho ns[mmisa ne ho anoyie ne ne mp[ns[mp[ns[mu dwumadie no. Mede “atos[m ho mmara” (Narrative Logic) na [dii dwuma (hw[Ewu-Ewie 2011:7). “Atos[m ho mmara” yi botae[ne s[]kyeame a]de anoyie no reto dwa no nni ho kwan s[]sakra de[anoyifo] no de ato dwa no mu. Ne saa nti [s[s[de[]de ato dwa no p[p[[p[na [w] s[]da adi. Mede nkatomude[adi dwuma w] mmuae[ahodo] a nk]mm]twetwefo] no mmae[no de akyer[s[w]n anom ns[m p[p[[p[na ada adi no. S[mehunu s[as[mmisa bi ho mmuae[ahodo] a nk]mm]twetwefo] no de ama no da adwene baako adi a, meyi anoyie baako de gyina h] ma anoyie no ahodo] no nyinaa. Mabob] anoyie ahodo] no ano amuamu w] atifi ns[m ahodo] no ase na ama ne ntease[no mu ay[hare anaa ada h] fann. Yei akyi no megyinaa nhwehw[mu dwumadie yi botae[ho y[[mp[ns[mp[ns[mu boaboa anoyie no ano nnidiso] nnidiso].

4.1 Adwenesu b[n na Antoafo] kura w] Akyiwade[ho?

Ber[a me ne nnipa aduasa (30) a w]w] Antoa twetwee nk]mm] no w]kyer[[adwenesu a w]w] w] akyiwade[ho. Saa mmuae[a [didi so] yi na w]de mae[w] as[mmisa yei ho.

1. “Akyiwade[y[mmusuo a [tumi de nnomee ba ankorankor[, abusua, kuro anaa]man bi so.”
2. “Akyiwade[y[ade[anaa nney[e[bi a y[y[a [de mmusuo,]haw anaa owuo ba y[n so”.
3. “Akyiwade[y[mmusude[anaa nney[e[b]ne bi a [mfata na obi da no adi a, [tumi de nsunsuanso] anaa mmusuo bi ba saa nnipa kor] no so, abusua anaa]manfo] so.”
4. “Akyiwade[y[nney[e[a, amammer[kwan so no nnipakuo bi nnye ntom na w]tumi de asotwe ma oniikor] a]b[bu so.”
5. “Akyiwade[y[nney[e[anaa nno]ma bi a obi y[a, y[mp[w] kuro anaa]man bi mu na [tumi de nsunsuanso] b]ne ba nnipa anaa]man mu no nyinaa so.”
6. “Akyiwade[y[nney[e[anaa ade[bi a s[obi y[anaa]ka a, y[fa no s[[y[mmusuo w]]man bi mu anaa beae[bi.”
7. “Akyiwade[y[nney[e[bi a obi da no adi a [de mmusuo ba oniikor], abusua ne]man no nyinaa so”.

Anoyie ahodo] yi ma y[hunu s[akyiwade[y[mmusuo, nney[e[a [de]haw br[ankorankor[, abusua ne]man. Akyiwade[tumi pue firi]kasa mu nso. Y[b[tumi aka s[Antoafo] ne Agyekum (2010), Asante, Asenso, ne Hope (2004), Madu (2002) ne Trudgil (1995) y[adwene w] akyiwade[adwenkyer[yinom ho.

4.2.0 Nno]ma b[n na Antoaf] bu no Akyiwade[?

Nney[e[anaa]kasa a y[bu no s[akyiwade[no gu ahodo] nanso emu biara ko tia ade[a]manfo] bu no s[[y[kronkron.

4.2.1 }kasa mu Akyiwade[

Ber[a mekaa s[nk]mm]twetwefo] no mmob] akyiwade[ahodo] a [pue firi nnipa ano no, mmuae[a w]de memae[no bi nie:

1. Duab], mpoatwa ne amodin
2. At[nnie, nnomee, duab] ne ntam.
3. Nsedie ne ntwatoso].

{w] mu s[]kasa mu akyiwade[d]]so de[nanso [nam [ber[nti mede m'ani ne m'adwene b[sii ntam, duab], nsedie, at[nnie ne ammodin so.

4.2.1.1 Ntam

{ber[a mebisaa nk]mm]twetwefo] no s[[de[n ne ntam no, w]kyer[[s[,

- 1) “Ntam y[as[m bi a y[ka no]man bi mu de kyer[as[nyaa bi a [too]man no.”
- 2) “Ntam y[amanehunu bi a [too]man bi a]manfo] mp[s[w]b[te ho as[m koraa bio.”

- 3) “Ntam y[tebea bi anaa amanehunu bi a]man, abusua anaa nnipa bi k]] mu a w]de ay[ahy[nsode[a w]mm] so koraa. S[obi b] so p[]kae]man, onipa anaa abusua no yaw. Yei nti s[obi ka ntam a w]kye saa onipa no dedua.”
- 4) “Ntam y[obi asumasa[m a]mp[s[]b[te ho as[m na wakae. {k]ba no saa a, [gya no awer[ho] yie.”

Adwenkyer[ahodo] yi da adi pefee s[ntam y[ade[a obi ka a, [de awer[ho] ne yawdie ber[ankorankor[, abusua ne]man mu no nyinaa a ne saa nti Antoafu] mp[s[w]b[te ho as[m koraa. Antoafu] adwenkyer[w] ntam ho no foa de[Agyekum (2011), Osei-Kuffour (2009) ne Alhassan (2003).

Nk]m]twetwefo] no kyer[s[, ankorankor[, mmusua ne Antoaman no ankasa w] ntam s[de[nkuro binom wow] no. W]kyer[s[w]n ntam ne “Nana Antoahene Nko.” W]de kaa ho bio s[[siane s[w]y[Asantefo] na w]hy[Asantehene ase nti no s[w]yi Antoaman ntam si nky[n a, w]n ntam pa ara a w]ka ne “Otumfo] Ntam K[se[Mmi[nsa ne Asantehemaa Kokonua”. Saa Ntam K[se[Mmi[nsa ne Asantehemaa Kokonua yi, s[obi ba Asanteman mu a, [y[den s[[ho mframa koraa no]b[te. Yei kyer[s[de[[ho anibere te].

Mebisaa w]n s[, “Nana Antoahene Nko Ntam,” “Ntam K[se[Mmi[nsa” ne }hemaa Kokonua yi ne farebae ne s[n na so [y[[d[n na saa ntam yi b[puee w] Asanteman mu a, [no nti ab[y[ntam k[se[nso ama Antoafu] nso yi? Mmuae[a Nana Opoku, Ankyer[nahene no memae[na [didi so] yi no:

4.2.1.1.1 Nana Antoahene Nko Ntam Farebae

Nana Opoku kyer[s[, tete no nananom k]] ko w] Mfanteman mu na [ber[a [ko no sii[a woreko no emu y[[den yie. {siane s[[ko no mu den nti no, w]n a]ne w]n k]e[bi te s[Ahodwo, Aketebombo ne Krobo no nyinaa dwane maa [kaa Antoahene nko ara. Yei maa]k]p[[baabi huntae[s[de[obiara nhu no nku no. }ko no to twae[a]hene no bae[na]ne ne nkur]fo] no [rey[nhyiamu no,]bisaa w]n de[nti aw]dwanee[. Yei nti [maa Nana Antoa M[nsa de yaw ne awer[ho] de y[[ntam s[“Aka me nko ara.” Ne saa nti s[Antoani ka s[

“Meka Nana Antoahene Nko s[, ade[a worey[yi m’ani nnye enti gyae”

a, na [kyer[s[saa onipa no, [ny[agor] bi na]redi enti na [s[s[wo saa onipa no wogyae.

4.2.1.1.2 Ntam K[se[Mmi[nsa Farebae

S[de[[y[e[a y[nyaa Ntam K[se[Mmi[nsa w] Asanteman mu.

Nk]mm]twetwefo] no kyer[[mu s[, Asante atetes[m kyer[s[ber[a Nana Osei Tutu a]di kan firi Dankyira-Akwamu b[dii ade[s[Asantehene no,]de ne w]faase Nyarko Kusi Amoa maa]panin bi a na w]fr[no Adu Panin aware[. Ber[a]baa no faa afuro no na yare[b[b]]]panin yi maa Baamoah wuo b[faa no. W]de ne nua barima Adu Kumaa b[dii n’ade[maa]faa]baa no kunayere s[de[Asante amammer[te[no. Anky[re biara koraa na Adu Kumaa nso toaa nananom w] nse[do;]no nso wui[. Afei w]de w]n nua barima a na waka a [y[Adu Kumaa a]t] so mmienu b[dii ade[enti na [s[s[]hw[no s[ne yere.

}hw[[no k]sii s[]woe[maa]too ab]fra no din Opoku Ware a akyire yi]nyinii[b[y[[Asantehene (Nana Opoku Ware a]di kan). Awer[hos[m ne s[Nyaako Kusi Amoa woo ab]fra yi no, anky[re koraa na ne papa a]t] so mmi[nsa a anka]b[hw[no yi nso owuo d[[fo] de n'apakan b[sii ne so. Yei nti [ber[a Nana Opoku Ware a]di kan b[dii ade[no]de saa amanehunu yi ne atoyer[nky[m a [too no ne mm]fra ber[mu yi a [y[ne papanom mmi[nsa a w]toatoaa so wuwui[yi y[[ntam. {no ne Ntam K[se[Mmi[nsa a [da Asanteman mu yi. Nk]mm]twetwefo] no kyer[s[[y[Ntam K]k] a s[obi ka anaa]to a,]tumi nya amane k[se[w] Asanteman mu [firi s[w]nni ho agor] koraa. {y[]man mu no ntam.

S[y[hw[abak]s[m a [fa Ntam K[se[Mmi[nsa yi ho a, [y[awer[hos[m k[sek[se pa ara enti [ny[nwanwa s[, Asanteman mp[s[w]b[te ho as[m. Yei nti na s[obi b] so] a,]mfa ne ho t]tr]t]] no.

4.2.1.1.3 Asantehemaa Kokonua Ho Ntam Farebae

Asantehemaa ntam kokonua nso w]kyer[[mu s[na Nana Afia Kobi a]t] so mmienu, Asantehehemaa a]t] so nkron firi mmaa mu reba na]hwintii hwintitor] bi maa mogya pram no pramtor]. W]kyer[s[kane no na ahemmaa nhy[mpaboa.]hemmaa pira yi kaa no too dan mu b[y[s[abosome nsia. {siane saa pira yi nti, afei mmara maa ho kwan maa ahemmaa hy[[mpaboa. {baa saa no, w]faa no s[pira no y[asiane k[se[na w]de y[[ntam.

4.2.1.1.4 Ber[b[n na Antoafo] ka ntam?

Bio mebisaa w]n s[[ber[b[n na obi b[tumi aka ntam Antoaman mu?

Nk]mm]twetwefo] no kyer[[s[ewiase yi mu obi ny[ne biribi kwa. Ansa na obi b[y[biribi no na [w] asekyer[enti s[obi de as[nyaa bi a [ny[nokor[to obi so a, saa onipa no tumi ka Otumfo] Ntam K[se[Mmi[nsa yi gu nnipa kor] no so anaa de tete ne ho ma]manfo] hunu s[]nnim as[m no ho hwee. S[ebia;

14 (i) “Meka Otumfo] Ntam K[se[Mmi[nsa s[as[m a wo Yaa Mansa de ato me Kofi

Appiagyei so yi mennim ho hwee.”

(ii) “S[me Ama Nyaako, s[menim as[m yi ho bi na mese mennim a, meto Otumfo]

Ntam K[se[Mmi[nsa.”

(iii) “Meka Asantehemaa Kokonua s[as[m yi mennim ho hwee”

S[y[hw[ntam nhw[so] (14 i, ii ne iii) yi a,]kasafo] no p[s[]kyer[s[as[m no]nnim ho hwee na mmom [y[ntwatoso]. Y[b[tumi aka s[Antoafo] ka ntam [ber[a obi aka as[nyaa ato obi so.

Nk]mm]twetwefo] no de kaa ho bio s[, s[nnipa a]susu s[Kofi Appiagyei anaa Ama Nyaako nim as[m no ho bi no nso tumi de ntam no b] so anaa]ka ntam no bi gu no so s[;

15. “Me Yaa Mansa meka Otumfo] Ntam K[se[Mmi[nsa gu wo Kofi Appiagyei anaa wo Ama Nyaako so s[, as[m a mereka yi [ny[ntwatoso] na mmom [y[nokor[s[wonim as[m no ho bi pa ara.”

Saa ntam yi rekyer[s[Yaa Mansa no w] gyidie ne awer[hy[mu s[as[m no y[nokor[s[Ama Nyarko anaa Kofi Appiagyei nim as[m no ho bi.

Nk]mm]twetwefo] no de kaa ho bio s[, w]tumi ka ntam de hy[as[m bi mu kena. W]kyer[s[obi tumi ka ntam gu obi so (awareguo mu) de hy[no ma]y[biribi. S[ebia,

16. “Meka Nana Antoahene Nko s[, s[wo Akua Durowaa, wok]ware]barima Kofi Adu a woto Nana Antoahene Ntam.”

S[y[hw[saa ntam (16) yi a, [gyina nnipa mmi[nsa so. De[]di kan no y[]barima no a]reka ntam no. De[]t] so mmienu ne]baa no a y[reka ntam no agu ne so no. De[]twa to] ne Kofi Adu,]barima a wama okunu no anya tiri-muka no. Nk]mm]twetwefo] no kyerr[mu s[, [y[akyiwade[w] Antoaman mu s[abadwafo] a w]tena awareguo as[nnie so no mu bi b[ware]yere a y[agyae no aware[no. Yei nti, s[]yere anaa okunu susu s[obi na]hinta awaregyae[no akyi na]reb] awarefo] no mu bi ans] de ap[no aware a, w]n mu baako tumi ka saa ntam yi. Nea]susu s[obi refa kuntunuase agye ne hokani no tumi ka saa ntam yi gu saa nipakor] no so.

4.2.1.2 Nsedie

}kasam akyiwade[a Antoafo] mfa nni agor] a w]de too dwa no mu baako ne nsedie. Ber[a mebisaa w]n adwenkyer[w] nsedie ho no, mmuae[a w]de memae[no bi ne s[;

- 1) “Nsedie y[ns[m a obi ka de]bosom anaa nsuo bi din bata ho w] biribi ho.”
- 2) “Nsedie y[ntam a obi ka de b] ne ho dua.”
- 3) “Nsedie y[ns[m anaa ntam a obi ka de y[mmara kyekyere ne ho s[, s[]bu saa as[m no so a, asotwe biara mmara no so.”
- 4) “Nsedie y[ns[m a obi ka de tumi bi di akyire na [de nsusuanso] b]ne br[de[]dii nse no. {y[ntam ne duab] a w]de hy[as[m bi mu kena.”
- 5) “ Nsedie y[ns[m a obi bue n’ano ka a, [tumi de owuo ne amanehunu br[saa onipa no.”

Nk]mm]twetwefo] binom ne Agyekum (2010:90) y[adwene s[“nsedie ho asotwe ba nnipa kor] a]dii nse no so.” S[y[hw[]manfo] adwenkyer[w] nsedie ho a y[b[tumi aka s[[y[duab] ne ntam a obi de tumi bata ho a, s[saa nnipa no anni so a, [de nsusuanso] b]ne ba.

Ber[a mebisaa w]n s[s[n na w]si di nse no, mmuae[a w]de mmae[no ne s[, “ nsedie gyina nipa kor] a]redi nse no, de[nti a]redi nse, ns[m a]reka ne tumi a]de ka anaa]de bata nsedie no ho no so. Nsedie ho nhw[so] a w]memae[no bi na [didi so] yi:

17. “S[me na metwaa bor]de[yi na mese [ny[me a enti mede rehy[obi fofor] a, Gadawu nku me.”

Nk]mm]twetwefo] no kyer[s[, saa nsedie yi rekyer[s[onipa a]redi nse no de Gadawu Bosom resan ne ho w] bor]detwa no ho. Yei kyer[s[]de Gadawu Bosom na abata ne nsedie no ho.

18. “ S[me na menuu ab[yi a, medi ab[ho biribi anaa mede ho biri bi y[ade[a menwu awia keteketekete.”

Nk]mm]twetwefo] no kyer[s[, nsedie a [te sei no [y[aniberes[m na s[be nnipa a]redi saa nse no annwene ho koraa. W]kyer[s[, nsedifo] no amm] tumi biara din de[nanso s[[y[nokor[s[ab[no]no na wanu a, [b[bu ab] no. W]kyer[[mu s[, de[[ma no y[anibere k[se koraa ne s[, nsedifo] no nni ho kwan s[]de ab[ho biribiara y[biribi. W]toaa so s[ab[ho w] mfaso] pii enti nnipa no nni kwan s[]di ab[nkwan, ngo, adwengo, adwe, na mpo]s] prae[mu a,]de pra [firi s[prae[w] h] yi y[nya firi ab[ho s[]nim s[]no na]nuu ab[no a.

S[y[hw[nsedie mmienue (17) ne (18) yi a, de[na y[hunu ne s[[ber[biara no nsedifo] no ka asotwe a [mmra ne so. Bio, w]de kaa ho s[, s[Antoa mpanimfo] redi as[m a, w]ma afaanu no nyinaa di nse de hy[as[m no mu kena. S[ebia,

19. “Med] Nyame s[as[m yi s[manka nokor[a [w] mu a, Onyankop]n mma menhunu awia]kyena.”

Yei kyer[s[abadwafo] nhwehw[biribiara mfiri nsedifo] no h] s[nokor[trodoo. Nk]mm]twetwefo] no binom nso kyer[s[, nsedie bi w] h] a, nsedifo] no p[a,]mfa asotwe biara mmata ho. W]kyer[s[, [ba no saa a, [kyer[s[asotwe no w] tumi a]de dii nse no nsam. S[ebia,

20. “ Nana Asuo Nyamaa mesr[wo s[woma menya yafunu wo]ba a, afe biara m[ma

wo nantwie baako.”

Yei kyer[s[, nsedifo] no hia mmoa a [y[]ba, [no nti, s[Asuo Nyamaa boa no ma no nya ba a afe biara nantwie baako na]de b[ma no. Nk]mm]twetwefo] no kyer[s[, s[[k]ba s[Asuo Nyamaa y[n’akoma so ade[ma no, na s[wanni ne b]hy[no so a, Asuo Nyamaa p[a,]de ne ho b[ky[no,]mp[nso a, asotwe biara a]p[no]de b[ma no.

W]kyer[s[nsedifo] bi nso w] h] a]ka as[m no wie a,]no ara tumi to n’anom tuo ka asotwe a s[]bu so nsedie no so a, [w] s[tumi kor] no de ma no. S[ebia:

21) “Nana Asuo Nyamaa s[woboa me ma mehunu me sika yi a, afe biara mede nnwan

mmienu b[da wo ase. S[afe no so na s[mamfa amma a ku me to twene.”

Saa nsedie yi y[nsedie a nsedifo] no ankasa firi n’akoma mu de]no ara n’asotwe abata ho, s[wanni ne b]hy[no so a. Nk]mm]twetwefo] no maa metee ase[s[as[m a y[fr[no nsedie ankasa no [y[akyiwade[enti w]mp[s[w]b[te ho as[m koraa. W]kyer[s[[mfa ho ne kwan a nsedifo] no b[si aka no biara. W]de kaa ho bio s[, [y[a, na nnipa binom nsusu nhy[b] ak[se[akase[enti s[[k]ba s[Asuo no y[n’abisade[no ma no a, afei ahy[ase[no]b[tua aboade[no na [reky[no na s[awer[fire o, s[[de[n o, na wagya. {ba no saa nso a, Nyamaa w] h] yi,]y[honhom a ne wer[mfirmi

ade[enti]no nso]mfa wo ho nky[wo [firi s[wohy[[b] no s[afe biara na wob[ma aboade[no enti Asuo no nso hwehw[s[afe biara no wob[di wo b]hy[no so k]si s[wob[wu. Antoa mpanimfo] binom nso de taa to] s[[t] da bi a na [y[nsedifo] no binom s[Asuo no ntumi ny[anaa]ny[no nt[m nti w]susu s[w]hy[b] ak[se[de ka ho a, na n'abisade[no b[ba mu nt[m ama no.

4.2.1.3.0 Duab]

}kasa mu akyiwade[fofor] a Antoafo] mp[ho as[m atie koraa na w]san suro k[sek[se pa ara w]kaa ho as[m nso ne duab]. Ber[a mebisaa w]n s[, [de[n ne duab] no, mmuae[a w]de mae[no binom na [didi so] yi;

- 1) “ Duab] ne s[, obi de n'as[m ato honhom bi anim s[]nni mma no.”
- 2) “ Duab] ne s[, obi afr[nsuo anaa tumi bi a]gye no di s[]ny[n'adepa bi mma no.”
- 3) “Duab] ne s[, obi afr[anyame bi a]susu s[]b[tumi aboa no s[]mmao no.”
- 4) “Duab] ne s[, obi afr[nsuo anaa]bosom k[se[bi de n'as[m ato n'anim s[]nka mma no ber[a]nte ne ho ase”.
- 5) “Duab] ne s[, obi ade[ayera na]de ak]gya ahonhom bi s[w]nhwehw[ma no. Na s[]hunu saa nnipa no a honhom no nku no”.

6) “Duab] y[ns[m a obi ka kyer[tumi bi a ne wer[hy[ne mu s[]mfa nsunsuanso b]ne mmara ne b]nefo] bi a]susu s[wafom no so.”

S[y[hw[w]n adwenkyer[ahodo] yi a y[b[tumi aka s[duab] y[]kwan a obi fa so de ne ns[m k]dan atumfo] bi s[w]nni mma no ber[a]nhunu ne ho ano anaa]nte ne ho ase. Bio, y[b[tumi aka s[[ho nno]ma ne ho ns[m nyinaa w] atumfo] anaa ahonhom no nsam. Antoafo] ne Agyekum (2010) y[adwene s[ampa ahonhom tumi a [taa duab] akryiri no boro nnipa de[so. W]n adwenkyer[yi ma y[hunu s[ahonhom w] tumi k[se[pa ara w] onipa so [firi s[onipa ntumi nte w]n dwumadie biara ase na [ma w]n ho y[hu yie.

Mpanimfo] no maa metee ase[s[duab] ho ns[m no gyina de[]reb] dua no, de[]reb] no dua no ne ahonhom a asotwe w] w]n nsam a, duab]ni no afr[no, no so. As[m a duab]ni no ka de b] dua no ma duab] no nya nyinaso] s[ahonhom no mm[y[no mmoa.

Duab] ho nhw[so] a [didi so] yi a, w]de mae[yi b[boa ama y[ahunu nno]ma mmi[nsa a duab] no gyina so ne as[m p]tee a duab]ni no de gya ahonhom no so. S[ebia:

22. “As[nk[se[a wode ato me so yi s[, [ny[nokor[a, Asuo Tesu nku wo.”

S[y[hw[saa nhw[so] (22) yi a, y[tumi hunu s[oduab]ni no p[s[]kyer[s[saa as[nk[se[a onipa no aka ato no so no ny[nokor[na [y[ntwatoso]. Ne saa nti Asuo Tesu a]w] honhom mu ahunui[no nku saa onipa no.

23. “S[me Yaa Serwaa, menyee wo kunu

na wo Akosua Gyamfua se magye wo kunu
enti ama woagu m'ananim ase w]
ab]nten de[a Asuo Ayanta nku wo
Akosua Gyamfua.”

S[y[hw[saa duab] nhw[so] (23) yi a y[tumi hunu nnyinaso] a nk]mm]twetwefo] no
kaa ho as[m a, Agyekum (2010) nso de too dwa w]]fa mmienu no mu no s[duab]
w] nnyinaso]

- i) Yaa Serwaa – duab]ni
- ii) Asuo Ayanta – honhom anaa tumi a [bata duab] no akyi.
- iii) Akosua Gyamfua – De[Yaa Serwaa b]] no dua no.
- iv) Duab] as[m no – Wose magye wo kunu [ber[a menyee no kunu a, Asuo
Ayanta nku wo.

Yaa Serwaa w] gyidie w] Asuo Ayanta mu s[]b[tumi adi n'as[m ama no enti]no ne
tumi p]tee bi a]de ataa ne duab] no akyi.

Mpanimfo] yi kyer[s[Akan man mu nyinaa no, nnipa pii de Antoa Asuo Nyamaa b]
dua w] kokoam ne mm]ntene so. Ebinom mpo de[w]n gyidie ne s[, s[w]nante ba
Asuo no nan ase a na duab] no y[adwuma nt[m. Enti w]tutu w]n nan k] h] ankasa
na w]ak]b] dua no. Agyekum (2010:71) daa biribi adi s[, duab] no bi w] h] a y[mm]
]bosom biara din na y[ab] nanso de[Antoa mpanimfo] no daa no adi ne s[, s[obi
b] tumi anaa honhom bi din o, s[wamm] o ne nyinaa y[duab] a [y[adwuma enti ne
tiawa mu nyinaa ne s[duab] ny[adepa [firi s['s[e ade['. Yei di adanse[s[Antofo]
bu duab] s[akyiwade[a w]mp[s[w]b]te ho as[m koraa.

4.4.1 Duab] Ahodo]

Mebisaa mpanimfo] no s[duab] no [gu ahodo] anaa na s[n na [te[?

Mpanimfo] no kyer[s[duab] no y[w] duab] ketewa anaa kumaa ne duab] k[se[. W]kyer[s[, tumi a [bata duab] kumaa anaa ketewa akyi no mu ny[duru pii. {tumi y[abusua bi bosom anaas[asutene a [da kuro no mu. Afei w]de kaa ho s[, duab] kumaa nya obi a, [ho asotwe no mu y[hare na [ny[huhuuu te s[duab] k[se[. Nk]mm]twetwefo] no kyer[s[, Antoa Mansini mu no s[obi b] dua kumaa a, [y[aniberes[m de[nanso [nto dua a, obi fr[bosom k[se[bi b]. S[ebia:

23. "De[]wiaa me sika no, B[nky[m ne Diadowa mfa ne nsuo nto ne yam."

W]de kaa ho bio s[, duab] kumaa dane no ny[den te s[duab] k[se[. W]kyer[s[duab] kumaa no de[]duab]ni no abusuapanin anaa]panin biara b[tumi asa nsuo anaa nsa afa nkosua de adane a [ho nhia s[]de k]dane]k]mfo] bi anaa]bosomfo] biara s[]nnane dua no mma no. Yei kyer[s[abusuapainin no b[tumi afa amammer[kwan so adane dua no [firi s[]y[ntamgyinafo] ma abusua no ne ahonhom.

Duab] kuo a [t] so mmienu ne duab] k[se[a mpanimfo] no de too dwa. De[nti a, Antoafo] fr[no duab] k[se[na w]san suro nso no gyina]bosom anaa Asuo a w]b]

ne din b] dua no ne asotwe anaa mmusuo k[se[a [bata saa duab] no ho. W]kyer[s[, obi de Asuo Nyamaa kankye b] dua a, [y[duab] k[se[na [y[akiwade[k[sek[se. Agyekum (2010:80) se, s[obi bob] Abosom anaa Asuo a [didi so] yi: Antoa Asuo Nyamaa, Asuo Ayanta, Kwaku Firi, Tegare, Kyinaman, Gadawu, Akonnedi a [w] Larteh ne ade din b] dua a, [y[duab] k[se[. Yei kyer[s[Agyekum ne Antoafo] y[adwene s[, s[obi de Asuo Nyamaa b] dua a, [y[duab] k[se[.

]manfo] nim s[saa abosom a mabob] w]n din yi a Asuo Nyamaa ka ho no, ho y[hu yie pa ara [firi s[w]hunu s[saa abosom yi [mfa b]ne nky[. Bio, w]gye di s[, s[wofom w]n na woanhw[yie a, w]b[tumi agye wo nkwa afiri wo nsam.]manfo] nim s[, s[obi de w]n din b] dua a, [ho nsunsuanso] no ny[agor] koraa. Mpanimfo] no kyer[s[, nsunsuanso] anaa mmusuo a [bata duab] k[se[ho no ny[ade kumaa koraa [firi s[[tumi hye abusua bi ase, [tumi ma obi b] ka k[se[na afei [tumi kum obi nso. Agyekum (2010) nso foa Antoafo] so s[, s[abosom ne nsuo a w]b] w]n din w] duab] k[se[mu no mfa b]ne nky[. Na s[obi b[dane duab] k[se[yi nso a, gye s[Asuo no k]mfo] anaa ne bosomfo] gye mpatade[bi te s[sika, nkosua, nkok], nnwan ne nsa ahodo] de y[amanne[de pata Asuo no anaa]bosom no.

Yei nti mpanimfo] a w]te Asuo Nyamaa ho w] Antoa no kyer[s[, s[Asuo Nyamaa nya obi a y[de Asuo no ab] dua a, [kwan biara nni h] a,]b[y[de anya ne ho atwitwa anaa atete gye s[]de mpata a [fata ba Asuo no nan ase. Duab] kumaa mu ny[duru pii. Ne saa nti obiara tumi de nsuo, kosua ne nsa dane no nanso duab] k[se[de[, emu y[duru na [ny[onipa biara k[k[na [s[s[]dane no.]k]mfo] anaa]bosomfo] a]gyina Asuo anaa]bosom no anan mu no nko ara na]tumi dane saa duab] no.

Antoa mpanimfo] kyer[s[, s[duab] y[kumaa o, k[se[o, ne nyinaa y[duab] enti [y[akwiwade[ma w]n a w]mp[s[w]te ho as[m koraa.

4.2.1.3.2 Nitandua

Nitandua y[duab] k[se[fofor] Antoa mpanimfo] kaa ho as[m. W]kyer[s[duab] biara ny[na nitan ho duab] de[[ho as[m no y[nka koraa [firi s[nipa kor] no firi]tan, yaw ne abufuo mu na [b] saa dua no ma no ka anaa sae afofor] anaa n'asefo] nyinaa. (Agyekum, 2010) ne Antoafo] y[adwene s[obi firi abufuo mu b] dua ma no sae nnipa pii a, [y[nitandua. Saa ara nso na s[obi gyina ab]ntene anaa kuro mfimfini b] dua a [y[ade kor] no ara. Yeinom nkamfua, s[]panin bi b] nkwadaa a w]nnim nyansa dua a, [y[nitandua. }panin Kwabena Konadu, aduana abusuapanin de kaa ho bio s[, s[obi b] dua w] kokoam na s[wamma onipa no anhunu na wak]pa ky[w nso a [y[nitan dua [firi s[]firi]tan pa ara mu na ab] na]p[s[]kum saa nipa no. Bio,]kyer[s[, s[obi de as[m to wo so na wonim yie s[[ny[nokor[na wob] onii no dua ber[a wonim pefee s[onipa no b[wu a, [no nso y[nitan dua. }panin no kyer[s[, s[obi b] saa dua yi s[;

25 (i) Onipa a]baa fie ha b[faa m'adaka mu nno]ma yi de[Nana Asuo Nyamaa ku no ma me nt[m.

S[obi b] saa dua yi a, [ny[nitandua [firi s[y[hunu s[]duab]ni no resr[Asuo Nyamaa s[de[]baa fie h] b[faa n'adaka no mu nno]ma no nko ara na]nku no. Na [kyer[s[[ha no duab] no nka obiara ka de[]fae[no ho. }kyer[s[saa duab] yi b[tumi ay[nitandua [ber[a]duab]ni no aka s[,

25 (ii) Onipa a]baa efie ha b[faa m'adaka mu nno]ma yi de[(Nana Asuo Nyamaa ku no ma me) efie biara nso a]de saa nno]ma yi b[wura mu no nso b] fie h].

{w] mu s[duab]ni no w] adwene s[onipa p]tee bi na]wiaa adaka no mu nno]ma no nanso wab] dua no afra nnipa biara a w]nnim ho hwee. {siane s[duab] no b[tumi anya]kor]mfo] no ne nnipa afofor] a w]nka kor]nob] no ho nti saa duab] yi ab[y[nitandua. W]kyer[s[, [ba saa na s[w]amfa amammer[kwan so annane dua yi nt[m a, [de mmusuo anaa oyene k[se[pa ara na [b[ba. Yei nti Antoafo] bu nitandua s[]y[]kasa mu akyiwade[a w]mp[bi koraa ate w] w]n asase so nti w]b]]manfo] k]k] w] ho.

4.2.1.3.3 Ber[a y[b] dua.

Mpanimfo] se, obi ny[ne biribi kwa na ansa na obi b[y[biribi no na [w] asekyer[. Ne saa nti Antoafo] mm] dua kwa. {ny[s[w]s]ree[ara na w]de duab] ay[w]n nsuo ne w]n nnuane a w]di no daa. Nk]mm]twetwefo] yi kyer[s[, ewiase yi s[biribi ank]ka papa a [ny[gr[d]. Safo (1996:67) se, "S[Birebire amma a, Amanne[nso amma." Ne saa nti obi b] dua ber[a n'ade[bi te s[sika, agude[ne ntoma bi a [sombo te s[kente ayera na wap[ara na]nhunu na]nhunu de[]ny[ne ho. {ba saa a saa nnipa no tumi b] dua [firi s[]nim s[saa ber[no [no ne]kwan a]b[fa so ahunu n'ade[no. S[ebia;

26. Wo onipa a woab[faa me ntoma yi, merehy[wo nnaw]twe s[woamfa amma a, Asuo Nyamaa nsku wo.

S[y[hw[nhw[so] (26) mu a, y[hunu s[onipa kor] a]reb] dua yi ntoma ayera. S[ne ntoma anyera, a anka]mm] dua. S[y[hw[saa duab] yi a, wotumi hunu s[duab]ni no ny[[n'adwene s[]b[kum]kor]mfo] no.]duab]ni no ahy[]kor]mfo] no da na s[saa da no duru na]kor]mfo] no amfa amma a [nne[na Asuo Nyamaa ne no w] bi ka. S[[k]ba s[]kor]mfo] no de ntoma no ba ansa na da no aduru h] a, na [nne[]ne Asuo Nyamaa nni as[m biara ka.

Nk]mm]twetwefo] no de kaa ho bio s[obi tumi b] dua de san ne ho. S[[k]ba s[obi de as[nk[se[to obi so na onipa no yi n'ano a, [ny[yie anaas[]gye ne ho a [nye a,]tumi b] dua. W]kyer[s[, s[obi de Asuo Nyamaa anaa]bosom k[se[san ne ho a, [ma]manfo] nya gyidie bi s[as[m na y[de reto saa onipa no so. Abusuapanin a abusua agyapade[ayera w] ne nsam tumi b] dua de san ne ho ma abusua no hunu s[]nnim ho hwee. S[ebia:

27 (i) Me Kwaku Kyei, sika k]]k] a ayera yi [ny[me na mefae[.

S[me na mefae[na mese [ny[me a, Asuo Nyamaa mma bosome nto me

Abusuapanin yi duab] yi rekyer[s[]nnim saa kor]nos[m yi ho hwee. As[m “mma bosome nto me” no kyer[s[]nku no. Abusuapanin no p[a,]b] saa dua yi san ne ho wie a,]tumi b]]kor]mfo] no nso dua taa to]. S[ebia:

27 (ii) Me Kwaku Kyei, sika k]k]] a ayera yi [ny[me na mefae[.

S[me na me fae[na mese [ny[me a,

Asuo Nyamaa mma bosome nto me.

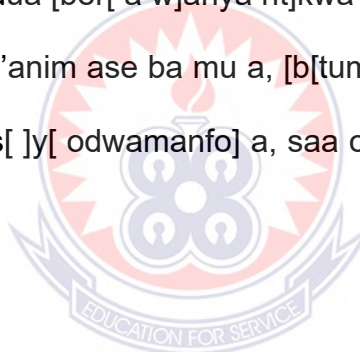
De[wafa sika yi na]rep[me animguase[de[

Nana Nyamaa, ma n’anim nni kan ngu ase

na ku no ma me.

Abusuapanin yi rehwehw[s[ansa na Nyamaa b[ku]kor]mfo] no]mma n’nim ngu ase. }hwehw[s[Asuo no mma obiara nhunu saa]kor]mfo] no. S[[k]ba s[abusuapanin no na wak]t]n adi na]p[s[obiara hunu s[]mfae[nso a Nyamaa ne no w] bi ka yie.

Bio, nnipa binom tumi b] dua [ber[a w]anya nt]kwa k[se[bi reko. {ba saa na at[nnie a, [gu]baako ho fi anaa n’anim ase ba mu a, [b[tumi de duab] aba. S[[k]ba s[]baa bi ka kyer[ne y]nko baa s[]y[odwamanfo] a, saa onipa no tumi b] de[]kaa saa no dua. S[ebia:



28 (i) Afua Manu s[wose me

Akua Bema mey[odwamanfo]

de[a, [nne[na [firi nn[rek]

s[wone barima biara da a

Asuo Nyamaa ne Kyinaman Bosom nku wo.

De[]b]] saa dua a [w] nhw[so] (28) mu yi de anibere, abufuo ne yaa na [b]e[. {y[duab] a emu y[duru yie enti de[y[b]] no dua no anhw[anka ho as[m anaa amp[ho

dwuma anni a, [mfa as[m papa mmr[no. S[y[hw[duab] ns[m no a, y[b[tumi aka s[, duab]ni no annwene s[de[]reb] no dua no aware anaas[]nwaree[. {s[s[y[hunu s[, s[]baa a wab] no dua no y[]baa warefo] a,]ntumi ne ne kunu nna k]si s[]b[fa amammer[kwan so adane dua no [firi s[duab]ni no anyi ne kunu amfiri mu. Duab]ni no anka s[;

28 (ii) S[wofiri wo kunu akwi na wone

]barima bi da a, Kyinaman Bosom

ne Asuo Nyamaa nku wo.

Yei de[]se “S[wone barima biara da a, Kyinaman ne Asuo Nyamaa nku wo.”

“Barima biara” no kyere s[ne kunu ka ho bi [firi s[]kunu nso y[barima.

Nk]mm]twetwefo] no de kaa ho bio s[, s[]baa bi hunu s[]baa fofor] bi regye ne kunu na]bisa barima no na wanka nokor[a]tumi b] dua. }b] dua s[de[w]n ntam b[te koraa. }tumi b]]baa no dua s[;

29 (i) Wo Ama Agyapomaa [firi nn[rek]

s[woba me kunu ho bio a,

Asuo Nyamaa ne Ayanta nku wo.

]baa no b]]baa fofor] no dua wie a,]tumi san b] barima no dua pee so s[;

29 (ii) Wo Kwame Amo, efiri nn[rek]

s[wok] Ama Agyapomaa ho anaa wo ne no gyina h] mpo a,

Asuo Nyamaa ne Ayanta nku wo.

S[[y[nokor[s[]baa ne]barima yi w] biribi y[w] esum ase a, [ne[na [s[s[w]n mmienu twetwe w]n ho firi w]n ho w]n ho. S[]baa ne barima yi bu w]n ani gu so a [tumi de as[nk[se[na b[ba. Y[b[tumi aka s[Antofo] b] dua ber[a obi ade[ayera, obi nso tumi de san ne ho. Obi nso b] dua ber[a atennie a [y[ya apue w] nt]kwa mu. Afei nso w]b] dua [ber[a w]p[s[w]bra nney[e[b]ne bi anaa w]ma [to] twa.

4.2.1.4.0 At[nnidie

Ber[a mekaa s[nk]mm]twetwefo] no nkyer[w]n adwene w] at[nnidie ho no sei na w]kekae[;

- 1) “At[nnidie y[kasa fi anaa kasaburu bi a [pue firi obi ano.”
- 2) “At[nnidie y[ns[m a [mfata a obi ka kyer[obi ber[a w]reko.”
- 3) “At[nnidie y[ns[nyaa a obi ka kyer[obi ma [te n’akoma.”
- 4) “At[nnidie y[ns[m a obi ka ma [hy[obi abufuo ne aniber[.”
- 5) “At[nnidie y[kasa a obi ka kyer[obi a [tumi de manso b[to w]n ntam.”
- 6) “{y[ns[m a [ns[s[obi ka kyer[ne y]nko w] kwan biara so.”

S[y[hw[Antofo] adwenkyer[a [w] at[nnidie ho yi a, y[tumi hunu s[Antofo] nim s[at[nnidie ny[ade pa a [s[s[obi di ne y]nko [firi s[[w] nsunsuanso] b]ne.

4.2.1.4.1 At[nnie Nnyinaso]

Nk]mm]twetwefo] yi kyer[s[at[nnidie b[y[obi ya a, na [gyina as[ntitire a [w] at[nnidie no mu no so a, [ns[s[w]ka kyer[onipa dasani. Saa as[nyaa yi bi y[yade[, abusua a obi firi mu, obi som a]w] mu, nipadua ho akwaa a de[]redi at[m no gyina so de resopa de[at[nnidie no rek] ma no. Agyekum, (2010:111) kyer[s[, saa nno]ma a wabob] so yi bi te s[yare[, mmoa, nipadua ho akwaa ne ade ne nno]ma binom na Akanfo] gyina so de kyeky[at[nnidie mu. Y[b[tumi agyina nno]ma bi te s[yare[, abusua, mmoa ne afoforo binom so akyer[kyer[at[nnidie nnyinaso] mu.

4.2.1.4.1.1 Yare[ho At[nnie.

Yare[gu ahodo]. De[[di kan y[abob]abob] a [bi ne hurae[, afe[fe[, atipae[, yafunkeka ne ade. Antoaf] mfa saa abob]abob] yi nni at[m anaa nse obi yea. Yade[a [t] so mmienu ne nnipadua mu sint] anaa yare[koankor]. Nk]mm]twetwefo] kyer[s[[siane s[saa yare[yi tumi ka obi so nti, s[obi de yare[koankor] bi di obi at[m a, w]bu no s[[y[akyiwade[. W]susu s[[te s[de[obi rekaekae nipakor] no yaa anaa amanne[a]hunu w] saa yare[no mu. Nnipa mu sint] anaa koankor] yare[no bi ne etwir[, kwata, mmubuo, anifra, krawa, [dam bonin ne ade. Antoaf] bu saa yare[ahodo] yi akyiwade[a [ns[s[y[de y[n ano mpo b] so [ber[a y[mfura no ntoma. W]kyer[s[, s[y[yi yaw a [de br[nnipa no mpo to nky[n a, saa yare[yi tumi sae anaa ba onipa biara a]de obi ho sint] b[di no at[m no so. {siane s[onipa anom as[m y[duru na tumi w] mu nti, w]w] gyidie bi s[, s[saa onipa no anya yare[no bi mpo a, daakye bi no [y[de[n ara a ebi b[ba n'abusua mu. W]kyer[s[Antoaf]

kor]kor] w]n a w]w] sint] w] w]n nipadua mu na w]nni w]n at[m koraa. W]ma w]hunu s[w]n nso y[nnipa a w]ka w]n ho.

Yare[ho at[nnidie yi bi ho nhw[so] a nk]mm]twetwefo] no de mae[no bi na [didi so] yi:

30. (i) Wo! Woab] dam anaas[biribi rey[wo? Gyama wo tiri nni h].

Saa at[nnidie yi kyer[s[de[obi redi no at[m no adwene as[e na]y[]b]damfo]. {dam yare[ny[yare pa na y[de asere obi. Bio, s[obi ayare [dam mpo p[n ama w]asa no yare[ma no ak] a, [y[mmusuo s[obi b[b] saa yare[no so de akae no emu abenedie. Momma y[nhw[nhw[so] a [w] ase[ha yi:

30. (ii) Gyama wommu ade[woahunu? Etwir[asefo] te s[wo. Onipa foo te s[wo. Wo y[onipa?

Saa at[nnie “Etwir[asefo]” a [w] nhw[so] (30 ii) mu yi tumi de nt]kwa k[se], ntotoo anaa mansotwe b[t] afaanu no ne mpo w]n abusuafo] ntam. Asekyer[ne s[, etwir[y[yareb]ne a [tumi ma obi hwe fam ma]tumi nya pirakuro anaa n’ano twa ahuro. Etwir[tumi de obi k]hy[egyam ma saa onipa no tumi hyehye di d[m. Saa ara nso na [tumi de obi to nsuom ma nsuo no fa saa onipakor] no anaa mpo owuo. {siane s[Antoafo] bu etwir[s[animguase[yare[nti w]mfa obi a]w] saa yare[no nsi akonwa so. S[obi di obi at[m sei a, na [kyer[s[[ny[nnipa no a]redi no at[m no nko ara na]rekasa atia no na mmom]ne saa nnipa no asefo] nyinaa anaa n’abusua santene nyinaa na anya. Bio, Antoa mpanimfo] kyer[s[, Onyankop]n ab]de[biara nni h] a [ny[papa, ne saa nti, nnipa koraa]fo nni mu. Enti s[obi yare etwir[a, na [nkyer[s[]y[onipa fo. {siane s[“Woab] dam” ne “etwir[asefo]” y[at[nnidie ns[m a

[y[ya na [ntumi mpa onipa tirim da nti no Antoafo] hunu s[[y[]kasa mu akyiwade[a [mfata s[obi ka kyer[ne y]nko.

4.2.1.4.1.2 Mmoa At[nnidie.

Mmoa ho at[nnidie nso ka]kasa mu akyiwade[no ho. S[obi di at[m de bata aboa bi ho a, [kyer[s[onipa no su ne ne ban nyinaa te s[saa aboa no. {kyer[bio nso s[, onipa no ahy[nsode[ne ne tebea nyinaa te s[aboa bi. {siane s[onipa ny[aboa nti no [y[ya s[obi b[didi ne y]nko nipa at[m s[]y[aboa. S[obi de as[mfua “prako” didi obi at[m a, [ny[. De[[di kan no, Antoafo] hu aboa prako s[]nni ne ho nni na [ber[biara no baabi a efi w] no, [h] ara na]p[anaas[]di h] agor]. Afei nso, nnuanefunu na]di na]wo bebree nso. Aboa prako w] nutu a [ware na]wesa n’ano nso kyamkyam a, [mma aduanedie koraa ny[ak]nn]. Enti s[obi bue n’ano ka kyer[ne y]nko s[,

31. (i) “Firi me so k], aboa te s[wo. Woy[prako pa ara.”

a, na [y[at[nnidie pa ara. Nk]mm]twetwefo] no kyer[s[saa “woy[prako” yi y[at[nnidie. {kyer[s[de[]redidi no at[m no y[aboa na [ny[aboa biara s[aboa prako. }p[s[]kyer[s[de[]redidi no at[m no ne aboa prako gyina h] a, nsonsonoe[biara nni mu. W]n ahy[nsode[bi te s[onipa no ano ne prako nutu y[p[. Afei nso ne ho ne ne y[bea nyinaa te s[prako a waburu ne ho;]di aduanefunu na wawo twoo s[prako. S[de[y[ahunu aboa prako w]]kwan a [ny[so] nti, na Antoafo] bu at[nnidie “woy[prako” s[[ny[as[nd[a w]ka kyer[]dasani.

Saa ara nso na w]de kaa ho bio s[, s[“woy[]kraman” nso y[at[nnidie a w]nsos] so. Antoafo] hu aboa kraman s[]y[odwamanfo] ne]kor]mfo] enti s[obi de obi toto]kraman ho a na [kyer[s[saa nnipa no nso y[odwamanfo] san y[]kor]mfo]. Enti s[obi ka s[;

31 (ii) “Twe wo ho ma nnipa nkasa, aboa bi te s[wo. Woy[]kraman.”

Yei [ha adwene yie. “Woy[]kraman” a obi kae[yi tumi de nsunsuanso] pii ba. Nk]mm]twetwefo] yi kyer[s[, s[obi ka kyer[ne y]nko s[]y[odwamanfo] anaa]kor]mfo] a]y[den s[saa onipa no de b]ky[no. Akanfo] nim s[]kraman mmaap[anaa ne mmarimap[ny[f]. W]foro w]n ho basabasa na ne saa nti]y[at[nnidie a]y[animguase[ankasa. Yei nti na s[obi ka kyer[obi s[woy[aboa kraman a]tintim saa nnipa no ma no kyer[no baabi a]hunuu s[]reb] adwaman anaa]rewia ade]. W]kyer[s[, saa at[nnidie yaayaa yi tumi ma obi fr[nsuo ne abosom atwotwowuro b] dua a]nni ano. Antoa mpanimfo] kyer[s[, s[de[]b]y[a at[nnidie mfa oyene ne wantwiwantwi biara mma nti no]ns[s[obi di ne y]nko at[m]firi s[w]kyiri.

4.5.4 }som mu at[nnidie.

Akanfo] w] gyidie bi s[Onyankop]n y[]baatan pa na]bonsam ne]bayifo] de[w]y[esum mu atumfo] a w]s[e ade]. Kristosom ne Nkramosom ne Nananomsom a [di akotene w] Antoa Mansini mu no, w]gye tom s[onipa a]y[n’ade[s[]bonsam anaa]bayifo] no y[mmusub]fo], owudifo] ne]mamm]fo]. Enti s[obi di obi at[m s[;

32) “Barima bonsam a [te s[wo, bayifo] a woab] fie ha na womp[s[]barima biara

b[sane wo ho nti wode wo bayie as[e y[n a y[aka nyinaa”

a na [ha adwene yie pa ara. Saa at[nnidie yi kyer[s[]barima no y[owudini a]s[e ade[anaa]b] fie na]mp[s[]barima biara a]w] abusua no mu b[ky[n no. W]kyer[s[, [t] da bi a, as[m bi ma obi di nyamesomkuo bi mu nnipa at[m. S[ebia obi b[tumi aka w] abufuo mu s[,

33) “Firi me so adiyifo] ator]fo].”

S[obi de saa ns[m a [w] nhw[so] (33) yi mu yi di]foforo] at[m a, [y[nnipad]m bi na wak]ka w]n. {y[Akristofo] mu adikanfo] bi a w]fr[w]n adiyifo]. Akristofo] a w]w] Kristosom mu s[ateneneefo] a w]nni ator] nti s[obi di at[m de fra saa adiyifo] yi a, [kyer[s[saa nnipa no agu adiyifo] no ne Akristofo] no ho fi. Asenso (2012:58) mpo kyer[s[saa atorofu] adiyifo] yi y[nnipa a w]y[mpataku adufudep[fo] a w]afurafura nnwannwoma. Obiara nsomaa w]n, w]n yafunu, w]n p[s[menkomenya ne nnadaa na asoma w]n. Asenso kyer[s[obiara a]ma ho kwan ma ator] adiyifo] a w]ay[w]n ho “K]n]ngo kaya” no bi daadaa no a, Onyame atemmuo b[ba onii no so. Enti w]mma w]n ani nna h]. Asenso ns[m a]de ato dwa yi ma y[hunu s[y[ka ator] adiyifo] a na [y[animguase[at[nnidie [firis[saa nkur]fo] no y[nnaadaafo]. W]y[nkur]fo] bi a, Onyankop]n biara mfr[[w]n na mmom w]n ankasa na w]nim de[w]rehwehw[.

4.2.1.4.1.4. Nipadua akwaa ho at[nnidie.

Nipadua akwaa no mu biara w] din. Nipadua akwaa yi ho tumi ba as[m ma onipa hw[bea ne ne y[bea tumi t] sini. {ba no saa a, akwaa no b[tumi aso asene onipa dasani biara de[. S[obi didi ne y]nko at[m s[,

34 (i) “Hw[ne ho bi, Wo tiri s[b[mu.”

a [no nso tumi de abufuo ba. Saa as[m yi ny[as[m papa. At[nnidie yi rekyer[s[, de[]redidi no at[m no tiri so sene onipa dasani biara ti. Onipa b[n na Onyakop]n b]] no a ne tiri te s[b[mu. Nk]mm]twetwefo] no kaa no bio s[as[m baako a [y[at[nnie k[sek[se a [w] Antoaman mu ne s[obi b[ka akyer[]baa bi s[]y[“Atoro] baa.” Agyekum (2010) ka s[, [y[mmusuo s[obi b[di]baa bi at[m s[,

34. (ii) “Woy[ator] baa”.

S[y[hw[nhw[so] (34 ii) yi mu a, [kyer[s[saa]baa no nni nwi w] n’adagya so enti]ny[]baa mua. S[de[]redidi no at[m no y[]barima a, y[bu]barima no s[]ne]baa no ada p[n ahunu s[ampa saa]baa no y[ator] baa. S[]barima no ny[]baa no kunu a, atennie no fa bi kyer[s[]baa kor] no di esum ase agor]. Bio s[]barima no y[]baa no kunu a, na [kyer[s[]baa no ho ny[]barima no ak]nn] bio. Saa ara nso na]baa bi di ne y]nko baa at[m s[“ator] baa” a de[[w] mu ne s[,]baa a]di kan no ahunu]baa a]t] so mmienu no adagya so p[n. Ne saa nti]baa a]t] so mmienu no ho ny[ak]nn] s[]barima bi b[fr] no. Antoafo] yi kyer[s[, [siane s[[y[at[nnidie nti no [mfa ho s[]baa no ahu wo ho da anaa]nhunuu wo ho da de[[b[y] wo ya na]b[ka akyer[wo. Saa at[nnidie yi y[ns[m a emu y[duru yie. {y[at[nnidie a, [b[tumi de duab], mansotwe[k[se[, ne nt]kwa a [to] ntwā da na aba. Saa nsunsuanso] ahodo] yi a

[b[tumi de aba enti na Antoafo] bu no s[[y[akyiwade[koraa a, w]mp[s[]dasani biara b[ka akyer[onipa dasani. W]kyer[s[obi mpo w] h] a]tumi ka kyer[wo a wokaa saa as[m no s[,

34. (iii) “S[wose mey[atoro] baa de[a, nne[
wotwe wo mu ne b[tene y[p[koraa a,
wob[kyer[me faako a, wohunuu me ho a,
enti wose mey[atoro] baa no.”

S[saa ns[m yinom nyinaa k]ba a, [mfa asomdwoe mma]man no mu.

4.2.1.4.2 At[nnidie nkyeky[mu

Ber[a mebisaa Antoa mmaa mpanimfo] no s[“So [ber[biara na at[nnidie hy[nnipa abufuo ma no k]wie nt]kwa anaa?

W]kyer[[s[daabi na at[nnidie gu ahodo] mmienu. De[[di kan y[at[nnidie a aniber[wom na de[[t] so mmienu no y[at[nnidie a aniber[nni mu. Saa nkyeky[mu yi ho na Agyekum (2010:138) kyer[n’adwene s[y[w] “At[nnidie a w]ma ho kwan”. Nanso s[Agyekum ka s[at[nnidie bi w] h] a, y[ma ho kwan a, na [no nkyer[s[[ny[at[nnidie. Ghassepur (2009) se (Landau (1981:87) nso kyer[s[ns[m bi w] h] a, y[fa no s[[y[at[nnidie w] ber[bi mu na [ho b[hia s[y[b[kyer[w]n a w]nnim s[saa ns[m no y[at[nnidie na ama w]ahunu s[[y[at[nnidie. S[y[hw[Landau ns[m a]de to dwa yi a, na [kyer[s[ns[m bi a [y[at[nnidie no, saa ns[m no ara nso [duru baabi nso a, y[mfa no s[at[nnidie. Yeiinom nyinaa ne s[y[b[kyer[kyer[w]n a w]nnim no ama w]ahunu s[de[as[m no si te[.

At[nnidie a [y[aniber[tumi k]wie abusua manso, ayaaka ne mmusub] mu. S[obi anto n'ano nnareka na]di at[m a aniber[w] mu a, [tumi k] as[nnibea anaa ahentie ma w]twe saa nnipa a]dii at[m no aso anaa w]b] no ka. At[nnidie ahodo] a [tumi de aniber[ba no bi na y[adi kan abob] bi so no.

Antoa mmaa mpanimfo] kyer[s[at[nnidie a aniber[nni mu no, de[[w] mu nyinaa ne s[w]mmu saa at[nnidie no s[as[nyea, nsopa ne adapaatwa, ne saa nti [ny[akyiwade]. Antoafo] ne Agyekum (2010) taa de edin binom te s[, ay[nsini, [peto] ne afofor] na [gyina h] ma at[nnidie a aniber[nni mu. W]kyer[s['ay[nsini' y[at[nnidie a "Nnamfo] atip[nfo] anaa awarefo] bi ka de di agor]. W]tumi fa no s[nkyyea. Antoa mmaa mpanimfo] no kyer[s[, s[nnamfo] mmienu redi ay[nsini a,]baako mpo b[tumi aka akyer[ne y]nko s[,

35) “}baa fo te s[wo. Wo nso wanya kunu”

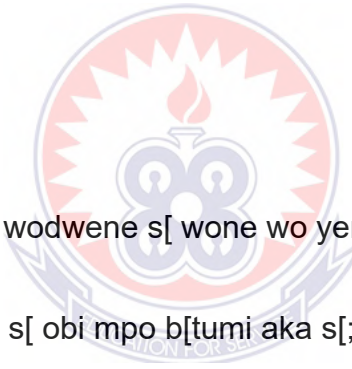
S[y[hw[saa at[nnidie a [w] nhw[so] (35) yi a, na de[]redi at[m no p[s[]kyer[s[]baa baako no mfata koraa s[]nya kunu ware. Na [kyer[s[s[be ne kunu no ani afira s[]b[waree no. S[saa ns[m yi ank]pue w] nnamfo] ntam s[ay[nsini a anka remfa as[m papa mma koraa. Nanso [nam s[nnamfo] yi fa no s[agor] nti no [mma no ny[akyiwade] ne saa nti mfomso] anaa amanne[biara nni ho. W]kyer[s[adamfo] bi b[tumi ato ne y]nko bi ho s[;

36) “ Hw[de[]rekyer[, twe wo ho ma mensene, ne ho kankan s[atee.”

Nokor[nie, s[[ny[s[[y[nnamfo] mu na saa as[m k[se[a [w] nhw[so] (36) yi pue[a, anka onipa a at[nnie no rek] ama no no, b[ma de[]redi no at[m no ap[nsuo ne

samina adware no ama ne ho afi. Na [kyer[s[y[ntumi nka ho as[m gye mpanimfo] anim na [b[twa.

Y[w] ay[nsini a [fa kasakuo anaa mmusua bi ho. Agyekum (2010:140) se, Asantefo] ne Nzemafo] hyia a w]di ay[nsini bi a [te saa nanso [nni s[obi bo fu ma [k]wie nt]kwa. }kyer[[mu s[mmusua ntam ay[nsini a [te s[Asantefo] ne Nzemafo] no firi abak]s[m mu. Bio Akanfo] agodie mu no, w]tumi de at[nnidie gyegye agor] no so ma [y[d[. Agor] a at[nnidie tumi pue ase[no bi ne dame,]ware ne nt[to]. Agyekum kyer[[mu s[w]de at[nnidie hy[onipa a]ne no reto aba no abufuo s[de[[b[y[a n'adwene b[firi abato] no so ama w]akye no anaa wadi nkoguo. W]tumi ka s[;



37. (i) “Kwasea to no yie, wodwene s[wone wo yere na [reto aba no anaa.”

Nk]mm]twetwefo] no kyer[s[obi mpo b[tumi aka s[;

37. (ii) “Kwaseampanin, hw[so to y[ak]fa wo yere w] wura mu na woda so di n'akyi.”

Antofo] bu at[nnidie “Kwasea” s[[y[nsopa anaa kasafi a anka [ny[agodie mu a anka de[[b[si ny[. S[y[hw[at[nnidie a [w] nhw[so] (37 ii) yi a, [y[as[nk]se[[firi s[, obi ka kyer[obi s[“obi ak]fa wo yere w] wuram na woda so di n'akyi” a, s[[ny[dameto] mu a anka as[m yi [hene fa na anka wob[gyina? Saa as[m yi y[ade[a [b[tumi de nsunsuanso] b]ne bebree aba. Afei]fofor] b[tumi aka akyer[ne y]nko w] dameto] anaa]wareto] ase s[;

38) “To no yie d]nk] bi ba te s[wo”

As[m “d]nk]” a [w] nhw[so] (38) yi y[at[nnidie k]se[a [ny[s[y]ka kyer[obi. {y[akyiwade[s[obi b]se obi s[]y[d]nk]. S[saa as[m yi k]pue nananom ahemfo anim a, [ny[papa koraa, ne saa nti Antoafo] mp[s[w]b]te s[obi reka akyer[ne y]nko s[]y[“d]nk].” Mmom s[as[m ‘d]nk]’ k]pue agodie ahodo] yi binom a y]abob] din yi mu anaa ase a, y]mfa no akyiwade[bio na [b]y[agor]. Yeinom nyinaa akyi no nk]mm]twetwefo] no sii no pi s[, [w] mu s[at[nnidie k]pue Akanfo] agor] ahodo] binom mu anaa ase a, [ny[akyiwade[de[, nanso w]nnhy[nnipa nkuran s[w]mma [mpue mfiri w]n ano. W]de kaa ho bio s[[ny[obiara na n’akoma tumi gye saa ns[m no w] agodie mu.

Antoafo] kyer[s[, Antoa kuro mu no amammer[mma ho kwan s[]hene to]ware, dame anaa nt[w] badwam. W]kyer[[mu s[, s[]hene bi di saa agor] yi mu bi w] badwam a, [b]ma ho kwan ama nnipahunu biara akasa atia saa]hene no. Yei nti na mmara mma ho kwan mma]hene nto nt[, dame anaa]ware w] badwam no. Nanso yei nkyer[s[]hene ntumi nto dame anaa]ware koraa. Mawugbe (2008) kyer[s[ahemfo mmienu b]tumi ato]ware anaa dame w] anidie kwan so w] ahemfie.

4.2.1.5.0 Amodin

Nk]mm]twetwefo] adwenkyer[w] amodin ho no, w]kyer[s[ns[mfua bi ne nno]ma bi din w] h] a Akanfo] nhwehw[s[}kanni ba de n’ano b]b] din w] badwam. S[obi bob] saa din no bi w] nnipa mu a, y]fa no s[saa onipa no ani ntee[,]nni ntete[anaa]mf]re ade[koraa. {t] ber[bi a nnipa a w]nim amammer[a [w]]kasa mu na f]re[w]

w]n ani so no taa fura saa nno]ma anaa ns[m a y[mm] din no ntoma. Mebisaa nk]mm]twetwefo] no s[, edin b[n na Antoafo] de ma nno]ma ahodo] bi a y[mm] w]n dinwe[, s[ebia,

- 1) efie nno]ma
- 2) nnipadua ho akwaa binom
- 3) nna mu nkutahdie
- 4) yare[ahodo] binom
- 5) nyins[n
- 6) owuo
- 7) nno]ma ahodo] a [firi onipa ho ba.

4.2.1.5.1 Efie Nno]ma

Efie nno]ma no, nk]mm]twetwefo] no buaa s[w]de ammodin na [gyina h] ma nno]ma bi te s[: prae[, nkyene, waduro ne w]ma. Nk]mm]twetwefo] no binom nso kyer[[s[saa nno]ma yi a y[de di dwuma w] fie yi s[obi mp[s[]b[ka as[mfua “ammodin” a,]tumi de as[mfua “ammisa” gyina h] ma saa nno]ma ahodo] yi. W]kyer[s[, w]fr[no “ammisa” [firi s[[y[nno]ma bi a [ho ny[den anaa nna na afei nso obi mmmr[pii na ne nsa aka bi. Yei nti, y[nhwehw[s[obi b[bisa afiri ne y]nko nky[n. {siane s[[ho ny[den nti na]manfo] mp[s[obi b[bisa nti no, s[obi rehwehw[bi a]fr[no “ammisa” na [kyer[s[y[mmisa. {ba saa a de[]rep[ammisa no kyer[de[]de rey]. S[ebi a, s[onipa no rep[“w]ma” a,]nka s[“w]mma” na mmom]ka s[, “merep[ammisa” anaa “de[y[de w] fufuo.” Saa nso na s[]rep[“nkyene” a]nka s[

“nkyene” na mmom]b[ka s[]rep[“de[y[de to nkwan mu.” Yei ma de[]regye afiri ne h] no hunu s[nkyene anaa w]mma ho as[m na]reka.

4.2.1.5.2 Nipadua ho akwaa binom

Nnipadua ho akwaa no de[nk]mm]twetwefo] binom kyer[s[]y[ade titire bi a obi b] no dinwe[a, Antoafo] mmu wo saa onipa kor] no koraa. Yei nti w]de kasakoa ahodo] na [gyina h] ma de[[ma]baa y[]baa no ([tw]) [nna de[[ma barima y[barima no (k]te)]. W]de kasakoa ahodo] bi te s[;

- 1) ne domankoma agyapade[
- 2) n’awade[aduane pa
- 3) n’agyinae[
- 4) n’ahemfie
- 5) ne kookoofuo
- 6) n’ananmu
- 7) ne fam
- 8) n’ase.

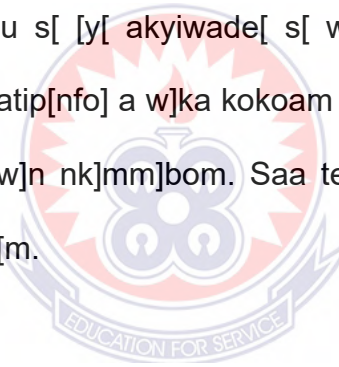


Yeinom ne kasakoa ahodo] bi a w]de gyina h] ma honam akwaa a [da]baa adi. W]]barima fam no, kasakoa ahodo] yi binom na w]de mae[.

- 1) n’agyan
- 2) ne barima
- 3) ne Kwaku M[nsa

- 5) ne tuo
- 6) n'abaa
- 7) ne dua.

Antofo] adwenkyer[ne Agyekum (2010) ne osei Kuffour edin ahodo] a w]de ma saa akwaa ahodo] yi hyia. Antoa mpanimfo] binom kyer[[w]n adwene s[[y[aniwus[m s[]kanni b[b] saa akwaa yi mu biara dinwe[w] badwam. S[}kanni a n'ani afiri y[saa a, w]bu no s[n'ani mmue[,]y[kohwini na afei nso]nnim amammer[nso. {y[ns[m a mp[n pii no y[to **s[be** ansa na y[aka. S[mpo mm]fra bi redi agor] na s[saa ns[mfua yi mmienu "[tw[ne k]te]" pue firi w]n agodie no mu a,]manfo] tea saa mm]fra no ma w]hunu s[[y[akyiwade[s[w]b[b] so saa. Saa ara nso na mpanimfo] yi kyer[[mu s[, atip[nfo] a w]ka kokoam ns[m anaa]baa ne]kunu b[tumi ab] edin [tw[ne kote[w] w]n nk]mm]bom. Saa tebea yi mu no y[mmu no s[[y[af[res[m anaa animguases[m.



4.2.1.5.3 }barima ne]baa nna mu nkutahodie (edie)

Nk]mm]difo] yi kyer[[s[, w]]barima ne]baa nna mu nkitahodie (edie) nso kasakoa ahodo] a w]de ma no bi ne yeinom;

- 1)]ne]baa no adi agob]ne
- 2)]de ne ho aka]baa no
- 3) wak]]baa no ho
- 4)]barima no ahunu]baa no ho

5) wafa no

4.2.1.5.4 Yare[Yare[

Yare[ahodo] bebree w] h] Antoafo] bu no s[, s[obi b[no din we[a [y[mmusuo.
Saa yare[yi bi ne etwir[, [dam, kwata ne ade.

4.2.1.5.4.1 Etwir[

Yare[ny[ade pa, ne saa nti w]mp[s[w]b[b] ne dinwe[anaas[w]de b[sere obi.
Aninguase yare[baako a nk]mm]twetwefo] yi binom kyer[s[Antoafo] suro pa ara
ne etwir[. Y[mm] din [firi s[[y[owuyade[. W]w] gyidie bi s[wob] din no ara mpo a
[tumi ba wo so enti na w]b] din w] kasaskoa mu no. Yei nti s[obi twa a, wontumi
nka s[]twa na mmom w]tumi ka s[ebia;

1) Onyame k]mfo]

2)]k]m asaase

3)]goro fam

4) anadwo k]mfo]

5) hwiitim

6) sunsumm]ne yare[

4.2.1.5.4.2. {dam

Yare[baako a Antoafo] gye di s[w]mm] din ne [dam. W]kyer[s[, s[wohunu b]damfo] na wob] yare[no din de sere no a [tumi ba wo so. Bio, w]kyer[s[abayifo], bosom ne mmoatia nso tumi de mma nnipa. Suro a nnipa suro saa yare[yi nti, w]mm] din na mmom w]taa ka no kasakoa mu s[;

1) ne safoa ayera

2) n'adwene mu ka no

3) ne tiri nni h]

4) wate ahoma mu

5) ne tiri nni fie ne ade.



4.2.1.5.4.3 Kwata

Yare[baako bio a nk]mm]twetwefo] yi de too dwa ne 'kwata'. Antoafo] yare[kwata s[[y[yare[bi a [y[hu pa ara. [y[yade[a y]mm] din w] nnipa mu anaa ahemfie. Efie mpo, y]mm] kwat din w] nk]mm]die mu. Osei-Kuffour se, din no ab]se[kyer[s['mfiri baabiara' [ba kwa na ab]tare wo ho nti wob] din w] nk]mm]die mu a, na worefr[fr[saa yare k]se[yi. Yei nti edin a wotaa de ma kwata yi bi na [didi so] yi:

1) mekura duam

2) yarek]k]]

3) yarek]se[

- 4) yarenini
- 5) yareb]ne
- 6) akurikuri
- 7) asraman aduru no
- 8) kyiri]bosom so
- 9) k]dwareb[diwode[

4.2.1.5.4.4 K]tewui[

Akanfo] hunu abawo] s[animuonyam a]baa anaa]barima nya firi awade[mu. Enti s[]barima bi ntumi ne ne yere nwo a, [y[as[m k[se[pa ara. Akanfo] hunu]barima akwaa a [ma no y[]barima no s[n'akode[, [no nti s[]barima bi ntumi nkeka ne ho a, y[nka no pen. Nk]mm]twetwefo] yi ne Agyekum (2010) ne Osei-Kuffuor (2009) y[adwenekyer[s[, [nam yei so na y[gyina nya kasakoa ma]barima a]nkeka ne ho yi:

- 1) aban agye ne tuo
- 2) ne d]n ab] nn]nsia ne fa
- 3) ne ho nni h]
- 4)]d] Benada
- 5) wawu anadwo-wuo
- 6)]te abodwo so

4.2.1.5.4.5 Nsamanwa

Yare[baako nso a Akanfo] hunu no s[yareb]ne be nsamanwa. W]gye di s[ey[yade[a [b] wo a, [kwan biara so no [de wo b[k] wuo mu. W]hunu no s[yade[a [nni aduro. W]n gyedie ne s[, s[obi fom nsamanfo] a asotwee a [ba w]n so no bi ne saa yade[yi, nti na y[fr[no:

- 1) nsamanwa
- 2) wab]ne
- 3) akomayade[
- 4) yareb]ne



4.2.1.5.5 Nyins[n

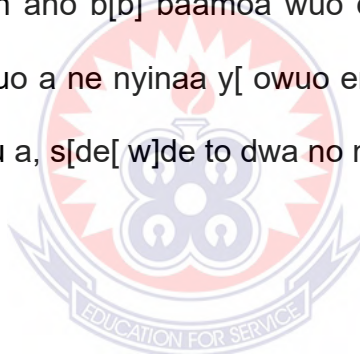
Nk]mm]difo] binom nso kyer[s[, nyins[n fam no w]bu no s[[y[sunsum mu ade[a [ns[s[w]b] no adagya w]]kasa mu. W]kyer[s[s[de[[b[y[a b]ne biara mma nyins[n no ho nti no, s[]baa nyem a, w]mm] so na mmom w]nam kasakoa so tumi ka s[ebia;

- 1) way[tw]nn
- 2) ne ho adane
- 3) bosome awia no
- 4) ne ho ay[hye

- 5) wab] pem
- 6) wabere hiabere[
- 7) waforo dua
- 8) wafa afuro

4.2.1.5.6 Owuo

Nnipa a w]w] wiase nyinaa nim s[, owuo ny[ade pa enti w]nsos] so koraa. Yei nti Antoafo] mp[s[, w]de w]n ano b[b] baamoa wuo din. W]kyer[s[, s[ab]fra,]hene anaa akwankwaa na awuo a ne nyinaa y[owuo enti y[mm] no dinwe[. W]kyer[s[, s[saa nkur]fo] yi mu bi wu a, s[de[w]de to dwa no nsonsonoe[w] mu.



4.2.1.5.6.1 Ab]fra wuo

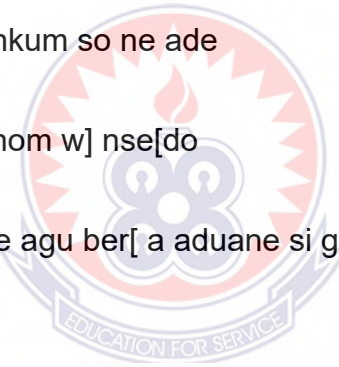
S[]y[ab]fra a y[woo no ara na]wui[a, edin bi sei bi na w]tumi ka de to dwa;

- 1) wasan awoe[
- 2) way[kukuba
- 3) wany[kyeba
- 4) wannhunu awia .

4.2.1.5.6.2 Akwankwaa wuo

Akwankwaa wuo nso yeinom bi na w]taa de ka to dwa;

- 1) wadane ato h]
- 2) wada nnah]]
- 3)]de ne nsa agu ne bo
- 4) wafiri mu
- 5) wadi ako at]
- 6) wada ne benkum so ne ade
- 7) watoa nananom w] nse[do
- 8) waka nkyene agu ber[a aduane si gya so.



4.2.1.5.6.3 }hene wuo

}hene wuo mu no, Antoafo] ne Agyekum (2010), Osei-Kuffuor (2009) ne Boahen (1999) w]kyer[s[ns[m a w]ka de to dwa bi na [didi so] yi;

- 1) nana k] Br[man
- 2)]man kanea ab]
- 3) adwa at] fam anaa adwa abutu
- 4) nana aforo soro

- 5) nana k]sa ne ho yade[
- 6) esum aduru kurom
- 7) nana k] n'akuraase
- 8) awofo] ns] w]n mma mu ne afofor] pii.

4.2.1.5.7 Nno]ma ahodo] a [firi onipa ba

Nk]mm]twetwefo] no de kaa ho bio s[, nno]ma ahodo] binom a [firi onipa ho baa b]nten nso no w]mm] no dinwe[. S[obi tumi b] p]tee a, w]hunu saa onipa no s[n'ani ntee[anaa]mp]e[. Mpo s[obi b]din w] ahemfie, abosomfie, nkonnwafie a ne as]nne[so a, mpanimfo] twe n'aso. Yei nti Antoa mpanimfo] ne Agyekum (2010), Osei-Kuffuor (2009) ne Alhassan (2003) y[[adwene s[, [ber[biara mpanimfo] de kasakoa na [gyina saa amodin yinom ananmu.

A) S[obi [rek]ne a]ka s[:

- 1) merek]kyea nana
- 2) merek] fik]se[m
- 3) merek]gya me nan
- 4) mererk] duaso
- 5) meredwa me ho
- 6) merek]y[me ho yie
- 7) merek]to burodua atwene

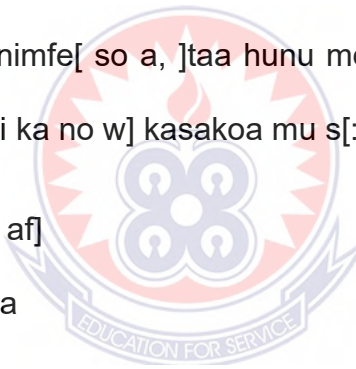
B) S[obi [rek]yi nsuo afiri ne ho a,]ka s[:

- 1) merek]hohoro me tuom
- 2) merek]tua me nsuo ka
- 3) merek]gu nsuo
- 4) merefa ban akyi
- 5) merek]hwie de[mmaa mp[agu

Nk]mm]twetwefo] yinkyer] s[de[nti a w]ka s['merek]hwie de[mmaa mp[agu' ne s[, mmaa nim s[s[be dwons] mma hwee. Dwons] ho nni mfaso] biara ma w]n enti w]rep[biribi a[firi]barima ho a [ho mfaso] a, [tumi de onipa ba fie na [ny[dwons]. Enti w]ka s[saa ade[yi de[mmaa mp[.

D) S[]baa duru ne mpanimfe[so a,]taa hunu mogya ber[ano ber[ano. }baa k] saa tebea no mu a, w]tumi ka no w] kasakoa mu s[:

- 1) ne bukyia mu af]
- 2) wate kokoniwa
- 3) wabu ne nsa
- 4) way[bra
- 5) wakum sono
- 6)]k] mmaa fie
- 7) wahunu mogya
- 8) akoa no ab[duru.



Nk]mm]difo] no binom kyer[s[, saa ammodin ahodo] yi dinwe[b] nsunsuanso] taa k]wie owuo ne yare[. W]susu s[s[obi b] nno]ma a w]bu no akronkrone[din we[a, [ma y]bu saa onipa no abomfiaa, akwadaa anaa temanmuhunu. S[]kasafu] no y[

]h]ho] a, w]bu no s[]y[]p]t]ni a]nte Twifo] amammer[ase. Nea]y[sononko w] ammodin a [fa]hene wuo ho no ne s[, s[obi de]hene bi wuo to dwa pen a, [ho nsunsuanso] d]]so.

Ammodin ahodo] a Antoafo] akyer[w]n adwene w]]kwan a w]fa so de to dwa no bi ne efie nno]ma, nnipadua ho akwaa binom, nna mu nkutahodie, yare[ahodo] binom, nyins[n ne owuo a [fa ab]fra,]hene ne akwankwaa ho. Antoafo] ama y[ahunu s[Akanfo] kasa mu no, s[obi amfa kasakoa anni dwuma a, ber[a [fata mu a, n'ano tumi yi ne ka. S[]y[ab]fra anaa]h]ho] a, mpanimfo] hy[no ma no hunu s[]ny[kasa pa s[]b[b] ammodin dinwe[.

4.2.2 Nney[e] Akyiwade[

Antoafo] yi]kasa mu anaa akyiwade[a [pue firi y[n ano ba to nky[n a, w]w] akyiwade[a [mpue mfiri y[n ano anaa nney[e] akyiwade[. W]kyer[s[]y[akyiwade[a w]bu no mmusuo ne amumuy]de[. Afei memaa nk]mm]twetwefo] no bob]] akyiwade[ahodo] binom a [mpue mfiri nnipa ano no bi din. Akyiwade[ahodo] a w]bob]e[no bi na [didi so] yi;

- 1) awudie
mm]naato]
ahabantw[(S[obi ak]fa obi w] wuram)
adwamamm]
- 2) mogyafra
kyiribra

kor]no

mmaa ne mmaa nna

mmarima ne mmarima nna

3) tw[b]nfie

bratw[

ak]mfohy[

nnipa ne mmoa nna mu nkutahodie

S[y[hw[mmuae[ahodo] a nk]mm]twetwefo] yi de ama w] atifi nney[e[no ho h] a, [da adi s[Antoafo] nim]kasa mu ne nney[e[akyiwade[ahodo] a s[obi bu emu biara so a, [tumi de nsunsuanso] b]ne ahodo] br[ankorankor[, abusua ne]man mu no nyinaa. Ntanka, nsedie, duab], at[nnidie ne ammodin y[]kasa mu akyiwade[. Afei adwamamm], habantw[, mm]naato], kyiribra, mmaa ne mmaa nna ne mmarima a w]fa w]n ho y[nney[e[akyiwade[. Kor]no, awudie ne ak]mfohy[nso y[Antoafo] akyiwade[k[se[a aniber[w] mu. Saa akyiwade[ahodo] yi nyinaa nso tumi b]]man nanso dwumadie yi b[hw[akyiwade[a [fa nna mu nkutahodie ne adidie ne]nom ho.

4.3.0 Nsunsuanso] b]ne b[n na akyiwade[mmuso] de ba ankorankor[, abusua ne]man so?

S[obi bu mmara so a,]nya asotwe firi de[tumi hy[ne nsam no h]. Nnipa asetena mu no tumi hy[agya ne [na nsam w] fie, abusua mu nso [hy[abusuapanin nsa, [nna]man mu nso asotwe hy[kuro wura anaa]hene nsam. Antoafo] w] gyidie bio s[sunsum mu de[tumi hy[Onyankop]n, nsamanfo], abosom ahum ne aham nsam.

4.3.1 }kasa mu akyiwade[nsunsuanso]

Nsunsuanso] a [firi akyiwade[mu ba no gu ahodo]. Ber[a mebisaa nk]mm]twetwefo] no s[, “Nsunsuanso] b]ne b[n na]kasa mu akyiwade[bi te s[duab], ntanka, nsedie, at[nnidie ne ammodin mmuso] de br[ankorankor[, abusua ne]man no, w]buabuae[s[: W]tumi twa nnipa kor] asu; [ma animguase[ba abusua so; [de mmusuo ba]man no mu. W]kyer[[mu bio s[[tumi de yare[, owuo ne adamm] ber[ankorankor[. Abusua mu nso w]kyer[[s[[tumi de koankor] yare[, [ka ne mpatuwuo ba. Afei [de [k]m, awommawuo ne yare[ba]man no mu. Sa anno]ma b]ne yi b[tumi asisi ber[a onipa anhw[ne kasa yie.

Nnipa binom kura adwene bi nso s[nsunsuanso] ahodo] a]kasa mu akyiwade[de ba no bi ne nnome[, mp]mp] b]ne, [tumi si obi awo] ho kwan; [tumi si abusua no aware[ho kwan, [de at]fowuo ne animguase[ba abusua no mu, mansotwe b[t] abusua mu; [tumi de nsuwewe[ne akokoakoko ne atoyer[nky[m ba]man no mu. Saa nsunsuanso] b]ne yi ba w] ber[a onipa anni mmara a [w]]kasa mu ho. W]kyer[s[, s[onnipa hw[ne kasa yie a, saa nno]ma yi nyinaa mma.

4.3.2 Nney[e[Akyiwade[Nsunsuanso]

Any[-]kasam akyiwade[nso w] nsunsuanso] b]ne w] ankorankor[, abusua ne]man no so. Mebisaa nk]mm]twetwefo] no s[[de[n nsunsuanso] b]ne na nney[e[akyiwade[de ba no, w]kyer[[w]n adwene w] akwan ahodo] so. Nnipakuo a [di

kan no se, [de nnome[, animguase[, ne [kab] na [ba ankorankor[so; afei [de nnomee, asesab], aniguase[ne [ka b[to abusua so; na w]de kaa ho bio s[, [de yare b]ne, awuwuawuwuo ne efi ka]man no. Afofor] nso kyer[s[, y[tumi twa obi asu, [de ohia ba na [tumi ma obi nya din b]ne w]]man mu; bio [ma obi hwere diber[ne agyapade[w]]man no mu, [ma]tan na nt]kwa mpa abusua mu. Afei w]kyer[[s[[ma]man mpuntuo t] ape, [ma nananom nsamanfo], abosom ne ahonhom nkae[ko tia]man no.

S[y[hw[mmuae[ahodo] a nk]mm]twetwefo] no de memae[w] akyiwade[nsunsuanso] ho yi a, y[tumi hunu s[[de mmusuo na [ber[ankorankor[, mmusuakuo ahodo] ne]man. Afei [ma y[tumi hunu s[nsunsuanso] a animdefo] binom te s[Agyekum (2010), Osei-Kuffour (2009) ne Yeboah-Dankwah (1980) de to dwa w] w]n nkrataa mu no ne mmuae[a Antoafo] de memae[w] akyiwade[nsunsuanso] ho no hyia. Y[tumi hunu s[duab], nsedie, ntam, at[nnie ne nna mu nkutahodie ahodo] y[akyiwade[a [de nsunsuanso] b]ne br[ankorankor[, abusua ne]man.

4.3.2.1 Aduane ho akyiwade[nsunsuanso]

Nnipa nkwa gyina adidie ne]nom so. Nnipa di nnuaba, nnuane na mmoa binom w] h] a y[di s[aduane. Saa nso na nnipa de nsuo ne nsa y[anonne[ka aduane ho. {siane s[aduane ne anonne[so na nnipa nkwa gyina w]]honam mu nti, [mpa nnipa asetena mu da. Nanso mmusua ahodo] nso w] anonne[ho akyiwade[a w]kyiri. Yeinom b[tumi agyina mmusuakuo no gyidie, apam ne nt]n a w]dware anaa

w]b] so. Aduane ho akyiwade[gu ahodo], enti mebisaa nk]mm]twetwefo] no s[nnuane ne anonne[ahodo] b[n na [y[akyiwade[w] Antoaman mu? Ebinom buaa s[, w]n a w]dware Bosom Ayensu no kyiri akok]fufuo,]twe, ne pobire; Bosompra kyiri afase[, akok]fufuo ne pobire [no nti w]n a w]dware no no kyiri saa nno]ma no.

Bosom-Aframfo] kyiri abirekyire; bosom-nkosi ne Afi kyiri nsafufuo, afase[ne]mampam; Bosom-Poakwa nso kyiri kraman ne akyekyede[. Afofor] nso kyer[s[, w]n a w]dware Bosomkr[t[no kyiri nwa; Bosomtwefo] kyiri kwakuo ne akyekyede[; Bosom-Ak]mfo] kyiri nsafufuo ne akyekyede[; Bosom-Dwer[be kyiri agyinamoa ne aberebe[; Bosommurufo] kyiri nantwie na afei w]kyiri aburoo aduane w]n krada; Bosom-Sika nso nni nnuane a w]de afrafra. Mmuae[ahodo] a ada adi yi ma y[hunu s[nt]n dummienu a, Osei-Kuffuor (2009), Alhassan (2003) ne Boahen (1999) de too dwa no nso bi w] Antoa a, emu biara w] n'akyiwade[. Ne saa nti nno]ma a nt]n yi kyikyiri no w]n a w]dware saa nt]n no nso kyiri.

Yeinom akyiri no [b[daa adi w] nk]mm]twetwefo] no nyinaa ho w] Antoaman mu s[ntaafo] ne w]n Tawia kyiri kusie [firi s[[kyer[w]n abamoo. W]kyiri na bor]de[atomprada nso. W]de kaa ho bio s[, bagyina biara akyiwade[gyina]bosom kor] a]de ba no mae[no akyiwade[so. Nk]mm]twetwefo] yi de toaa so bio s[,]pemfo] biara kyiri nnuane, nam ne nsa a [y[ne kunu akyiwade[.]pemfo] yi kyiri saa nnuane yi de b] ab]fra a]w] yafunu mu no ho ban. Mpanimfo] yi kyer[s[,]pemfo] no b[tumi ade ne ho w] ber[a wafiri mu afi. {ba saa a,]tumi di nnuane ahodo] a na]kyiri no nyinaa bi. W]kyer[s[, s[]baa fa afuro a,]tumi kyiri nwa, nkruma ne nnuane a [y[fremfrem. Yeinom nyinaa y[nno]ma [b] ab]fra no ho ban w] yafunu mu. S[y[hw[mpanimfo] yi nkyer[kyer[mu yi a y[b[tumi aka s[]pemfo] a ne kunu dware

Bosom-Afi no b[kyiri nsafufuo ne afase]. Saa nso na de[]kunu dware Bosompra no nso b[kyiri akok]fufuo ne afase[.

Ade[a [ma akyiwade[ho as[m y[hu ne nsunsuanso] a [de ba. Ber[a mebisaa me nk]mm]difo] no s[, [de[n nsunsuanso] na adidie ne]nom ho akyiwade[mmuso] de ba no, w]buaa w] akwan ahodo] so. Dodo] no ara buaa s[, [de yare[bi te s[[wa, honam ani nsaayare[bi te s[mp]mp], nt[nky[m, krodoso ne mpo owuo ba onipa kor] no so. Afofor] nso se [de animguase[, [ka ne y[re[koanko] b[t] abusua no mu. Nk]mm]twetwefo] no nyinaa gye too mu s[[tumi de [k]m k[se[, yare[ne mpatuwuo ba]man no so.

S[y[hw[de[ak] so yi a, y[hunu akyiwade[ahodo] yi. }kasa mu akyiwade[ne nney[e[akyiwade[. }kasa mu akyiwade[a]manfo] de too dwa no bi ne ntam, nsedie, at[nidie, amodin ne duab]. Nney[e[akyiwade[a y[hyaie[no bi ne nna mu nkutahodie a [mfata ne adidie ho akyiwade[. Nhwehw[mu yi ada no adi s[akyiwade[ahodo] yi nyinaa mmuso] no nsunsusanso] no k]wie yare[ahodo], [k]m, dimm]ne, [ka animguase[ne mpatuwuo.

4.3.3 Asotwe ho mfaso]

{ber[a nk]mm]twetwefo] no de w]n adwenkyer[a [fa akyiwade[nsunsuanso] ahodo] yi nyinaa a [ba ankorankor[, abusua ne]man so no too dwa no, mebisaa w]n s[so saa asotwe yi [ho w] mfaso], na ad[n nti na obi bu akyiwade[so a [s[s[w]twe n'aso? Ebinom buaa s[, asotwe botae[titire ne s[[b[ma nnipa atwe w]n ho afiri nneb]ne ho. {taa de ahonu ne nsakyeræ[pa ba nnipa asetena mu. W]kyer[s[,

s[asotwe biara mmata b]ney[ho a, anka nnipa asetena no reny[anigye koraa. W]de kaa ho bio s[, s[onipa y[b]ne bi na s[w]antwe n'aso a, ne tirim b[y[no d[ama wak] so ara ay[saa b]ne no daa. {siane s[, obi y[biribi tia ne y]nko anaa]manfo] a [ha w]n nti no, [s[s[w]p[asotwe bi to h] ma mmusub]fo] anaa]deb]ney[fo] biara. W]kyer[s[, s[[ba s[w]twe]deb]ney[fo] bi aso a, [tumi ma onipa a anka w]n bo afu no bo t] w]n yam anaa w]n bo dwo.

Afofor] nso kyer[[s[de[nti a w]twe nnipa a w]fom aso ne s[, w]p[s[obiara ne ne y]nko tena asomdwoe[mu, [firi s[wiase yi mu obi dan obi. W]kyer[s[asotwe no nso tumi ma w]n a anka w]p[s[w]k]di saa b]ne no bi suro na w]ank]y[bi [firi s[w]nim s[w]y[a [remfa papa mmr[w]n koraa. W]de kaa ho bio s[, asotwe biara de f[re[ne animguase[na [ba na [no nso so na [ma nnipa twe w]n ho firi b]ney[ahodo] ho no. S[asotwe mmata b]ney[ho a, anka obiara b[y[de[]p[biara, na asetena mu [ny[d[mma y]n koraa. W]kyer[[s[, ahot], asomdwoe[, anigye[, mpuntuo ne biribiara a [ma nk]so] no ntumi mma w] ber[a b]ne rek] so ber[biara no. Afei de[[twa to] a w]kae[ne s[ahot] a nananom nsamanfo] ne ahonhom nkae[no p[s[ancorankor[, abusua ne]man no nyinaa nya no nti na s[obi y[de[[mfata a, w]twe saa onipa no aso no.

4.3.3.1 Akyiwade[a asotwe mmata ho.

Akanfo] w] nno]ma bebree a w]gye di. Akwan a w]fa so da saa gyidie yi adi no bi ma no b[y[akyiwade[. Gyidie a [y[akyiwade[yi bi w] h] a, s[wobu so a, [de asotwe

ba. Ebi nso w] h] a, [y[gyidie hunu [firi s[, wobu so a hwee reny[wo anaa asotwe biara mmata ho. Mmom w]susu s[, s[wodi so a [boa asetena pa. Antoafo] kyer[s[gyidie no bi w] h] a w]b[tumi akyer[ase[ama no at] asom, [nna ebi nso y[gyidie hunu k[k]. Ber[a mebisaa nk]mm]twetwefo] no s[akyiwade[ahodo] b[n na asotwe mmata ho no, akyiwade[a w]de too dwa ne ne nkyer[ase[yi bi na [didi so] yi:

39. S[woredidi a, wonto dwom. S[woto dwom a wo maame b[wu.

Nhw[so] (39) yi kyer[s[, s[woto dwom ber[a woredidi a wo maame b[wu nanso nokor[ni w]kyer[s[[ny[wo maame na [b[wuo. Na mmom s[woredidi na wokasa a]kwan a [da w'anom pue wo hwene mu no b[bue ama aduane no bi afa h]. {ba no saa a, [b[y[wo ya ama [b[tumi aku wo.

40. S[woredware a, wonto dwom, s[woto dwom a, wo maame b[wu.

Nw[so] (40) yi nso w]kyer[s[[ny[wo maame na [b[wu. Wo ara na [b[boa wo. Samina no bi w] nnuro bi a [ny[s[[k] onipa yam. Yei nti s[woredware na woto dwom na ahuro no bi k] w'anom a, s[de[[te[biara no, [b[duru wo yam ama [de yare[anaa owuo abr[wo.

41. S[worek]gya wo nan a, y[nkyea.

Nhw[so] (41) yi nso nk]mm]twetwefo] no ne Osei-Owusu (2009) kyer[[s[Akanfo] p[amanib] yie enti s[worek]gya wo nan na wokyea a, onipa kor] no b[tumi de nk]mm] ahy[wo. Ebia na wo yam ha wo anaa woanya ayamtuo na woagu w'ananim ase enti na w]kyer[s[w]kyiri s[obi rek] baabi so a,]b[kyea no.

42. S[aburoo reb] fofor] a, y[mfa bi nto gya mu.

Nhw[so] (42) yi kyer[s[, woy[saa a aburoo no mm] yie. {ha nso w]kyer[s[aburoo a [reb] ofor] no s[wototo a emu y[fenemfenem enti s[wodi akyiri a wode ne d[b[bu aburoo no nyinaa awe.

43. Y[mpira dan mu anadwo, wopra no anadwo a, wo maame b[wu afei ohia mpa wo so da.

S[y[hw[nhw[so] (43) yi a, nk]mm]twetwefo] no kyer[[s[, tete no na y[n nananom mpanimfo] no sie sikafuturo ne sikak]k]] w] dan mu enti s[wopra anadwo na ebi wom a, esum nti wonhunu na [ba saa a, na wayera ade k[se[pa ara.

44. Y[nto ananses[m awia, s[y[to ananses[m awia a y[b[fifiri adwonkub[n na afei nso [b[tumi ama]seb] aba fie.

Nhw[so] a [w] (44) no, nk]mm]twetwefo] yi kyer[s[ananses[m gye ber[enti s[wode wo mmer[to ananses[m awia a, na [kyer[s[wontumi ny[hwee da no. {ma woy[]kwadwofo] na adwuma a [de mfaso] b[br[wo no nso b] wo.

45. }pemfo] nhw[ade tantan ne ade[a [y[hu, any[saa a,]b[wo ade kor] no so.

Yei nso w]kyer[s[[ny[wo na]pemfo] no b[wo saa ade[no so na mmom [b[tumi ama ne yam ahye no ama wap]n anaas[nyins[n no as[e.

46. S[wosoma ab]fra na wote ntasuo gu fam na wamma nt[m a, ne funuma b[por].

Nokwas[m ne s[[ny[ne funuma na [b[por] na mmom w]ka de hunahuna ab]fra no s[de[[b[y[a,]renni agor] w] kwan so na wahw[so aba nt[m.

47. Y[mm] hwer[ma anadwo. Wob] a, mmoatia anaa nsamanfo] b[ba fie anaas[w]b[gye so ama woawu.

Nhw[so] (47) mu no de[y[hunu ne s[[ny[mmoatia ne nsamanfo] na [b[ba fie anaas[w]b[gye so na mmom [duru anadwo a ewiem y[dinn enti s[obi y[dede kakraa bi mpo a, [k] akyiri. Ne saa nti onipa biara mp[s[obi b[b] hwer[ma saa ber[no ama ay[dede atuatus]manfo] aso ber[a, w]adeda regye w]n ahome no [firi s[hwer[ma y[ade[bi a ano [y[den.

48. S[obi reb] wo ti na worehw[ahwehw[mu a, na [kyer[s[woregye saa onipa no tirinwi aka wo de[ho.

Nhw[so] (48) yi nso w]kyer[s[[ny[s[nnipa no regye wo nwi aka ne de[ho na s[[ba saa a, mma wo a, y[reb] wo ti no ntena faako mma y[nhw[so mm] mma wo. {y[saa nso a, na [s[e ber[. Yei nti s[[b[y[na obi ns[e ber[w] tib] ho no nti na w]se s[obi [reb] wo ti a, wonhw[ahwehw[mu.

49. S[wowiawia nkosua a, wowu a, w'ani nkata.

Nhw[so] (49) yin so kyer[s[kosua y[ade[bi a [ho hia pa ara yie. Kane no kosua di akotene w] mmusuyie ne mpata ahodo] mu. Ne saa nti mpanimfo] de nkosua gu h], s[de[[ber[biara w]rep[bi ay[ade[a, w]n nsa b[ka bi nti na w]de saa ehu no bataa saa as[m no ho. {ny[s[wowu a, w'ani b[kata na mmom [y[kwan a w]de rekyer[mm]fra no s[kor]no ny[s[de[[bma w]atwe w]n ho afiri ho W]kyer[s[mm]fra p[kosua enti s[w]anka saa amfa ehu bi w]n so a, [ber[b[duru s[worep] bi ay[ade[no na wonnya.

Akyiwade[ahodo] a nk]mm]twetwefo] no amfa nkyer[ase[ama no nso bi nie.

1. S[wode w]ma sisi fam a, [kyer[s[woressi wo maame nufo
2. S[woredidi a womfa wo nsa baako nsi fam. Woy[saa a, aduane no b[fa
wo nsam agu fam.
3. Y[nnkan nsoromma.
4. Wo se tu na wanto antwene nky[nsee so a, [remfifi bio.
5. Y[mfa sekan nhy[gyam.
6. Y[nhy[funu mpaboa
7. S[woy[b]ne na wop[s[awofo wer[fi a, worewura fie a na wate ahahan
ato de afa w'akyi ato fam.
8. Y[mfa nsuo a atae waduro mu ma ade[akye so] nhohoro y[n anim. Woy[
saa a
wob[hunu saman.
9. S[ab]fra hw[ahwehw[mu a, ne papa nky[no ade[.
10. Y[n]te ntasuo ngu egyam. Woy[saa a gyamirekutu b[y[wo.
11. S[]baatan redwa bor]de[a ab] nta na]wae mu a, [s[s[]de fa n'akyi.
Wany[saa na]wo a, ne ba b[wu.
12. S[wode nkwan resi h] ama ade[akye a, [s[s[wode gyabidie to mu.
Woany[saa a]saman de ne nsa b[to mu.
13. S[obi redidi na wogyina ne so a na woretwe saa onipa kor] no mogya.
14. Wowe agyinamoa ti a, worenwu akwantuo mu.
15. S[ab]fra se repue a, y[nka s[ne se na mmom y[ka s[]refiri bo] any[
saa a, ne se no

mpue bio.

Saa akyiwade[ahodo] yi nyinaa kyer[s[Antoafo] w] nyansakwan a w]de ns[m a [b[boa abras] pa ne asetenapa nk]so] to dwa. W]de hu bi bata ns[m no ho ma nnipa de suro bi di so ma asetena wie p[y[.

4.4.0 Amanne[ahodo] b[n na Antoafo] y[de pepa mmusuo a akyiwade[de ba ho?

Antoafo] nim s[akyiwade[mmuso] de nsunsuanso] b]ne na [nam. Saa nsunsuanso] yi bi ne owuo, yare[ahodo], [ka ne animguase[a ahonnhom de ba ankorankor[, abusua ne]man so. W]de nteho anaa ahodwira na [gyina h] ma saa amanne[ahodo] a w]y[de si mmusuo ano. {te s[de[]patafo] de anidie rema de[tumi hy[ne nsam s[de[[b[y[a, w]b[da b]nefafi adi. Yei nti ansa na]dasani biara b[de ne ho afiri saa nsunsuanso] ahodo] yi nyinaa mu bi ho no, gye s[w]y[amanne[ahodo] de pepa saa mmusuo yi te w]n ho. S[obi b] mmusuo anaa obu akyiwade[so a, Antoafo] bu no s[, saa nnipa no de efi aka nananom nsamanfo], abosom, nnipa ne ahonhom nkae[nyinaa. Antoa mpanimfo] kyer[s[, nno]ma a w]de te mmusub]fo] no ho no bi ne sika, nkosua, odwan ne nsa.

4.4.1 }kasa mu Akyiwade[nteho

Ber[a mebisaa nk]mm]twetwefo] no amanne[ahodo] a w]y[de te obi a]bu ntam, nsedie, at[nnie, duab] ne ammodin ho no, w]kaa s[[sono akyiwade[biara ne [ho amanne[a w]y[de te ho anaa w]y[de dwira ankorankor[, abusua ne]man.

4.4.1.1 Ntam nteho

Ntam ho as[m hia w] ahemfie, enti s[obi ka ntam a, mmara mma ho kwan, na [duru ahemfie a, w]gyae as[nnie biara to h] di ntam no ho as[m ansa. S[obi ka ntam a mmara mma ho kwan gu obi so na de[]de guu no so no de b] so a, y[fr[no 'ntam-nu'. S[wammfa amm] so koraa a, w]kyere w]n baanu no dedua de w]n k]]kyeame h] na]no nso de w]n k] ahemfie. S[ntam no y[ntam k[se[a, w]ma de[]kaa ntam no twa odwan gu ntam no so. W]y[saa de dwodwo asaase no, dum [h] mfuture no ano de ka mpanimfo] akoma to w]n yam w] aniberes[m a,]de ntanka no akae w]n nti. Afei]tua ntampiad[e], na s[de[]kaa ntam no guu no so no de b]] so a,]no nso tua ntampiad[e]. Nk]mm]twetwefo] yi kyer[s[[ber[biara ntampiad[e] no gyina]hene ne ne mpanimfo] so. Mp[n pii no [nnyina [bo] baako so na mmom w]kaa s[, s[de[ahemfie y[agyapde[a emu y[duru pa ara a [no na 'akonnwa' ne]man no gyina so nti, obi tumi tua sika b[y[sidi mpem mmienu, (GHC2000) a na [y[kane sika no sidi mpem aduonu. (20,000,000).

Nk]mm]twetwefo] yi de kaa ho bio s[, s[[k]ba s[de[]kaa ntam no y[aso]den na wamma ahemfie h] a,]hene soma ne tumi (y[de n'afena anaa mmena) k]fa no ba. {ba saa a, y[tumi b] no ka ma no tua "apasob]de[" a [y[sika sidi ahanum (GHC500) a [y[kane sika no sidi mpem num (5,000) s[n'asotwe w] akwasini a]b]fo] no twae[no ho ansa na watwa dwan nso. Afei]hene hy[[da a]de b[di as[m no. Mpanimfo]

di as[m no wie a, de[]b[di f] no tua]fa a]b[di bem no ntampide[, odwan a]twae[ne [ka biara a wab] no w] as[m no ho no nyinaa. Afei mpanimfo] san gye de[]dii f] no nnwan mmi[nsa pii ne ka no nyinaa so. W]kyer[s[w]y[saa ade[yi s[de[[b[y[a [b[b] afofor] hu ama w]atwe w]n ho afiri saa ns[m yi ho. Mpanimfo] se “S[obi rep[n’akyekyede[mogya dodo] a]de nsuo fra mu.” Enti s[obi b] ne ho mmusuo k]ka ntam a, [tumi de ka br[]ne n’abusuafo] nyinaa.

Antoa mpanimfo] se, [y[w]n akyiwade[s[obi b[ka Nana Antoahene Nko ntam, Otumfo] Ntank[se[ne]hema Kokoniwa. W]de kaa ho bio s[, s[Antoani bi b[ka ntam bi mpo a, na [ny[saa ntam a y[abob] so yi. {b[tumi ay[abusua anaas[ancorankor[de[n. Saa ntam yi y[ntam kumaa, na s[obi ka ntam kumaa gu afofor] so a, emu amanenya ntaa ny[kuntann. {nam s[ntam kumaa no ne]man akonnwa no nni twaka nti [t] mmer[bi mpo a amanenya na mma ho biara. W]kyer[s[, s[obi ba Antoaman mu a, ntam kumaa a mm]fra ne mpanimfo] taa ka ne,

50. “Meka me papa nan, meka me yafunu a [nwoo ba da anaa meka m’amanehunu.”

S[obi ka ntam bi sei na s[ntease[y[adwuma w] afaanu no ntam a, ntam no twa w] h] ara. W]kyer[s[[ba no saa de[a, nteho biara nni ho.

4.4.1.2 At[nnidie nteho

At[nnidie bi te s[ay[nsini tumi k] so w] nnamfo] mu ne atip[nfo] ntam a nsunsuanso] b]ne biara nni akyire. S[nnipa mmienu bi reko na w]twa w]n ho adapaa ma [k] akyire a, [tumi k]pue w]]man mpanimfo] anim. S[[ba saa a, mpanimfo] tena saa as[m no so siesie. S[wosiesie wie a, w]ma de[]kaa as[nyaa yea a]dii f] no pata

onipa a]dii no at[m no. {nam s[atennidie no agu saa nnipa no ho fi anaa n'anim ase no nti, w]ma]de nno]ma a [b[ma ne bo at] no yam na [pata no. Nk]mm]twetwefo] yi kyer[s[abadwafo] tumi ma]de nkok], nkosua, nsa ne sika pata de[wafom no no. S[onipa a]dii f] no de saa nno]ma no nyinaa ba na s[de[]dii bem no bo t] ne yam a, mpanimfo] gu nsa w] as[m no so s[de[[b[y[a onipa no kra wer[a na aho no b[sane aba no ho so bio. {y[akyiwade[s[obi b[di]hene at[m. Antofo] susu s[Nananom nsamanfo] sunsum hy[no mu anaa]gyina h] ma nananom nsamanfo]. Enti s[obi ani tra ne nt]n bu]hene animtia didi]hene at[m a, w]b] abusua a]firi mu no ka ma w]twa nnwan mmi[nsa de pata nananom abosom ma asomdwoe ba]man no mu.

4.4.1.3 Nsedie nteho

Nsedie nteho ho no, nk]mm]twetwefo] no kyer[s[gye s[saa onipa no k]]bosom kor] a]b]] no no k]mfo] anaa ne kyeame h] k]y[ho ade[. W]kyer[s[]bosom no k]mfo] nko ara na]b[tumi ay[ho amanne[ama mmusuo biara a aba no afiri h]. }bosom biara w] nno]ma a w]gye s[ne mpatade[. W]kyer[s[]k]mfo] no ma saa onipa no tumi tua sika a [som bo. {no akyi no]bosom no k]mfo] gye no efie akok] nkosua dummienu, sinapo nk]toa mmi[nsa, kukuo mono ne koraa mono a nsuo ma gu mu ne odwan fitaa a]tua dua baako. De[]dii nse no bu nkotodwe w] fam de ne nsa boro fam na waka ns[m a]kae[no ber[a na]redi nse no. S[ebia;

51. Me Akwasi Kumi,

Mefr[[Tan] Kwadwo

Dii nse s[, s[me na mekum

Me nua Kofi Ntiamoa a,]nku me bi.

Nana wo k]k]twea!

Nana di bem

Nana k]k]twea

Nana k] wo tenaber[

Nana meny[saa bio

Nana k]k]twea!!!

{no akyi no]bosom no k]mfo} no hwie nsa no bi gu]bosom no so sr[b]nefafari ma nsedifo} no. Afei]toto kosua no to fam mmaako, mmaako na s[kosua no mu k]kr]b]to no firi mu ma ne hono no hw[soro a, na [kyer[s[]bosom no atie aky[wpa no. S[kosua hono no hw[fam a na [kyer[s[ky[wpa no]bosom no anye. Ne saa nti no, [s[s[]k]mfo} no to nkosua bebree k]si s[kosua hono no b[hw[soro. S[]k]mfo} no hunu s[]bosom agye ky[wpa no a,]ma nsedifo} no hohoro ne nsa w] kukuo mono no mu ma no hwie nsuo no gu. Afei]k]mfo} no twa dwan na]gu nsa de da]bosom no ase s[watie ne nana na]de ne mfomso] aky[no. }de odwan no mogya no bi pete]bosom no so na w]twitwa nam no pete]bosom no so. Afei w]kyeky[dwanam no nkae[ma]manfo]. S[]k]mfo} no wie saa amanne[yi nyinaa y[a, afei mmusuo anaa nsunsuanso] biara a [baa nsedifo] no so no tumi firi ne so a [mma bio.

4.4.1.4 Duab] Nteho

Akanfo] bu duab] s[[y[akyiwade[k]sek]se [firi s[[ho asotwe b]]man, abusua na [tumi [hye nnipa ase ankasa. Ne korakora no duab] dane no nna fam koraa. S[obi

de Asuo bi b] ne ho dua anaas[b] obi dua a, [ho nsusuanso] no tumi y[owuo, yare[, [ka ne ade. }panin Asamoa kyer[s[, s[obi de asuo bi te s[Nyamaa b] dua a, [da no ara saa onipa no b[tumi adane dua no a [ka ne nsunsuanso] b]ne biara mma akyire. S[onipa no p[s[]dane dua no a,]hia nsuo a obiara mfaa ne nsa nkae[. Yei nti]de koraa b[k] ak]sa nsuo w] asub]nten mu na]de bidie ato mu. Nnipa no ka ns[m a]kae[de b]] dua no na]wie a, na wahwie nsuo no agu fam de adwo nsunsuanso] biara a anka [b[ba ne so no ano. }panin yi kyer[s[, s[ade[kye duab]ni no so a, obiara nni h] a,]b[tumi adane dua no gye s[saa onipa no ba Asuo Nyamaa nan so ansa na watumi ay[ho amanne[a [fata adane dua no. S[Asuo Nyamaa nya obi a, [s[s[w]y[amanne[yi mmusuo biara firi saa onipa no so.



4.4.1.4.1 S[de[w]dane Duab] w] Asuo Nyamaa so.

}panin Asamoa kyer[s[duab] a y[de Asuo Nyamaa din bata ho no, y[nsiesie no s[afis[m na mmom y[k] ho abisa w] Asuo no hw[sofo] no h]. S[nhwehw[mu no da adi s[Nyamaa na anya no a, de[dua anya no y[amanne[a [didi so] yi:

S[onipa a]redane dua no duru a,]b] n'amanne[kyer[de[nti a Asuo no anya no ne de[[k]faa duab] no bae[. {s[s[onipa kor] no tumi ka nokor[biara a]nnya baako mpo w] mu. Amanneb] no na [b[kyer[s[w]b[dane dua no anaa]rennane. {t] da a, w]b[tumi ama woak]fr[de[]b]] dua no aba ansa na w]adane. S[saa onipa no amma a, w]dane dua no gu onipakor] no so. S[[ba s[w]b[dane dua no a, Asuo no kyeame ne mpanimfo] gye sika, akok], nkosua, sekan, nwera ne sinapo firi de[dua

no anya no no h]. {no na w]de b[soa no “yaawa”. Ansa na w]b[soa no yaawa no w]p[mmerewa b[y[nsia a w]nim saa amanne[yi di n’akyi ma w]b] no tutuo. Mmaa mpanimfo] yi hyehy[nno]ma yi nyinaa w] yaawa mu soa de[dua no anya no no. Mmaa yi de tutuo ne nnwom di de[]so yaawa no akyi k] kuro no tire ba tire mpr[nsa w] ber[a]nhy[mpaboa.

Nnwom a mmaa yi b[to no gyina b]ne kor] a onipa no y[e[no so. Yei nti, w]hw[b]ne no ho na w]de asaesae nnwom no de adi n’akyi. Botae[titire a w]de b] tutuo no ne s[, w]de gu onipa kor] no anim ase s[de[[b[y[a]ny[saa bio. De[Asuo Nyamaa anya no no nni aho]den a]de b[soa “yaawa” no a mpanimfo] tumi ma no b] paa ma obi soa ma no.

S[mmaa yi wie w]n tutuo no w] kuro no ab]nten so a, afei w]de duab]ni no ani kyer[Nyamaa kwan so. Afei na ato onipa no s[]rek]y[amanne[nkae[no ak]dane dua no. Duab]ni no nni ho kwan s[]twa n’ani ber[a]rek] Asuo no mu. S[]duru Asuo no mu a,]yi akok] no kura k]si s[Asuo no ho kyeame b[gye no. Asuo no kyeame gyina Asuo no mu gye akok] no twa no mene to no twene nsuo no mu ma no pere k]si s[]b[wu. Ber[a aboa no repere no, mmaratofu] no bu nkotodwe de ne nsayam boro nsuo no mu pa Asuo Nyamaa ky[w s[]mfa ne mfomso] nky[no na]nyi nnomee biara mfiri ne so. Aboa no pere mu no s[]da ayeya a, na [kyer[s[Asuo Nyamaa agye ky[wpa no. Na s[aboa no butu anaa]dane ne nky[n mu a, na [kyer[s[Asuo no annye mpata no. {ba saa a, gye s[w]y[amanne[no bio. S[akok] no wu a, w]pae ne mu mmienu na s[w]hunu ade[fufuo w] akok] no mu a, na [kyer[s[duab]ni no reb] amanne[no]kaa as[m no mu nokor[nyinaa. {k]ba s[w]anhunu ade[fitaa no a, na [kyer[s[amanneb] mu no, as[m no mu nokor[nyinaa anna adi.

Yei nti, [w] s[duab]ni no fa amanne[no mu bio y[fofor]. S[]wie saa amanne[yi a, w]gu nsa de sr[b]nefafari firi Asuo Nyamaa h] ma duab]ni no. }kwan wei so na Asuo no kyeame faa so guu nsa sr[maa Yaa S[[waa.

}duab]ni: Yaa S[[wa

Duadaneni: }panin Ata Kwadwo (Asuo Nyamaa kyeame)

Beae[: Antoa, Asuo Nyamaa mu.

Ber[: }gyefuo 3 2014.

51) Otweaduamp]n Kwame nsa

Asaase Yaa Amponyinamoa nsa,

Nananom Nsa

Daasebr[Asuo Nyamaa a wo yam y[nsa

Asuo a moatwa y[n ho ahyia nyinaa nsa,

Abosonnuasa nsa nie,

Ahum ne Aham momm[gye nsa nom,

Y[fr[[mo nn[a, [ny[b]ne,

Mo nana Yaa Amponsa na afom mo,

Na nn[da yi w]anu ne ho,

Na y[de saa mpatade[yi

Redware ne kra

Y[sr[s[, momfa ne b]ne nky[no,

Y[sr[bamb], aho]den ne nkwa tenten ma no

Daasebr[Asuo Nyamaa

Fa wo nana to wo koko mu

Y[da mo ase.

S[]kyeame no yi apae[no wie a, duab]ni no k]dware asuo ketewa bi a [w] Asuo Nyamaa nky[n h] ara. }dware wie a,]k] na]barima baako (a n'adwuma nyinaa ne s[]pete nsuo gu w]n a w]adware awie no so) ma]pete nsuo no bi gu no so. Afei]barima fofor] de hyire y[duab]ni no koko ne ne moma so de [da no duadane no ba awiee]. Amanne[a [twa to] a ansa na biribiara to atwa no ne s[, [s[s[onipa a]b[danee dua no di ak]neaba b[dware Asuo no nnanson. }wie nnanson adware[no a, na [kyer[s[afei de[]b[tumi aka s[dua no adane korakorakoraa.

Ne korakora no, y[b[tumi aka s[b]nefiri gyina nnuhuu, b]neka, af]reb] ne ahodwira so. Gaba (Vol. 4 No1) kyer[s[ansa na amanne[a w]ahyehy[de redwira obi afiri b]ne ho b[wie mudie no, gye s[onipa no pae mu ka ne b]ne. }kyer[s[, s[amanne[no wie y] nkonimdie mu a, b]ne no ho nsunsuanso] no nyinaa firi h]. Gaba ns[m a]de to dwa yi ne Asuo Nyamaa so ns[m no y[p[[firi s[, s[obi b] n'amanne[kyer[Asuo Nyamaa kyeame na s[ne mfomso] no]gya baako p[mpo w] mu a, w]ntumi nnane mma no ny[yie gye s[de[]reb[dane dua no apae mu aka ne nyinaa. Twer[Kronkron se "S[y[ka y[n b]ne kyer[no a,]y[teneneeni s[]de y[n

mfoso] b[ky[y[n na]b[te y[n ho afiri de[[ntene nyinaa ho". (1Yohane1:9). Yei nyinaa tumi di adanse[s[ansa na b]nefafiri b[wie p[y[no gye s[b]neka aba mu ansa.

4.4.1.5 Ammodin Nteho

}baapanin Akosua Asoa kyer[s[[siane s[amammer[mma ho kwan mma w]nka ns[m bi pen nti no, s[obi fom w]]kwan a]fa so de]hene wuo to dwa ho a, w]ma saa onipa no twa nnwan gu nsa yi apae[de pata nananom abosom. W]kyer[[mu bio s[ammodin ahodo] bi te s[, nipadua ho akwaa no, s[obi reka w] ahemfie na s[wanto " s[be" a, [h] ara mpanimfo] ma no twa dwan gu saa as[m no so. Bio, egyaade nno]ma, ne nno]ma ahodo] bi a [ns[s[w]b] din no s[obi b] so a, mpanimfo] tenetene saa onipa no s[de[[b[y[a]nka saa as[m no bio.

4.4.2.0 Nney[[Akyiwade[Nteho

Nney[e[akyiwade[nteho no bi ses[]kasam akyiwade[nteho no. Mebisaa nk]mm]twetwefo] no s[, amanne[b[n na w]y[de pepa mmusuo a obi a obu akyiwade[so. (Nna mu nkutahodie)

4.4.2.1 Nna mu Nkutahodie

Nna mu nkutahodie ahodo] yi ne adwamamm], mogyafra, tw[b[nfie, mm]naato] ne ade.

4.10.1 Adwamamm] nteho

Nana Akosua Sap]n, bankyehemmaa buaa s[, s[]barima bi k]se obi yere p[anaas[]ne no k]da a, [y[adwamamm] enti w]gye no ayefer[. Ayefer[no y[[ka bi a w]b]]barima kor] de kyer[s[de[]y[e[no ny[, na [y[mpatade[ma]baa no kunu no. W]kyer[s[nno]ma a w]taa gye no bi y[nkosua, nwera, akok] fitaa ne sika. Mp[n pii no, sika no nnyina bokor] so na mmom [gyina]barima a]regye ayefer[no so. }no na]kyer[sika a]b]gye na s[[k]ba s[sika no boro]barima dwamanfo] no aho]den so a, mpanimfo] sr[bi ma no. S[]barima yi gye ayefer[no wie a,]baapanin yi kyer[[s[]tumi ka ntam s[]wu mpo a,]baa no nni ho kwan s[]ware saa]barima no da. S[]barima no to saa ntam no a, na [kyer[s[]rep[ne wuo na ahunu.

Afofor] nso kyer[s[, s[]baa bi firi ne kunu akyi ne]barima fofor] k]da a,]de efi aka ne kunu ntor] (Bosom). S[[ba s[]barima no anhunu anaas[wante koraa na s[]baa no fa afuro a,]tumi p]n anaas[ne kunu no sunsum tumi ma]t] w] h]. S[as]m no nso da adi a, w]gye]barima a]dii saa b]ne no ayefer[de dwira]barima no ntor] no. Nana Akosua Sap]n kyer[s[mp[n pii no mmarima bebree ntaa nnye ayefer[yi [firi s[w]se: “Ayefer[sika ntua poa.” Yei kyer[s[[ny[ayefer[sika na]barima a]di ne ho so de b]hw[ne ho. Ackah (1988) kyer[s[, Ayefer[sika nny[sika bi.

4.4.2.12 Mogyafra nteho

Mogyafra y[akyiwade[a Akanfo] mp[ho as[m atie koraa. {siane s[mogyafra y[nna mu nkutahodie a, [k] so w] abusua mu nti no [ho as[m y[aniberes[m pa ara. Nana Osei Bonsu,]yoko] abusuapanin kyer[s[, [nam s[mogyafra ho as[m y[aniwus[m nti no, mp[n pii no [ho amanne[ntaa nt] dwa pen. Mmaa mpanimfo] binom a w]w] Antoa nso kyer[s[, tete no na nkuro ny[ak[se[nti na nnipa a w]w] kuro no mu no ninim w]n ho w]n ho. Yei nti s[]barima bi ne]baa bi di mogyafra na nyins[n ba mu a, abusuafo] a w]b[n no b] abusua no ano yi]baa no firi kuro no mu k]sie baabi. S[]baa no wo a, w]de akwadaa a wawo no no yi mmusuo ka s[wasan awoe[na w]twa dwan, gu nsa de pata abusua no bosom ne nananom nsamanfo] de sr[s[w]nyi mmusuo biara mfiri mogyafrafo] no so. W]wie saa amanne[yi a, abusuapanin ne ne mpanimfo] fr[abusua no nyinaa tu w]n fo.

4.4.2.1.3 Ahahantw[nteho

Nk]mm]twetwefo] yi kyer[[s[, w]n akyiwade[k[se[pa ara baako nso ne habantw[. S[saa akyiwade[yi bi si w] Antoaman mu a, w]de]baa ne barima no k] mpanimfo] anim ma w]hy[b] ss[w]ny[saa ade[no bio. W]de odwan soa]barima mmusub]fo] no ka]baa no ho k] baabi p]tee a w]k]faa w]n ho no. Afei]barima no abusuapanin,]baa no abusuapanin,]kyeame ne]man k]mfo] de nsa yi apae[de pata Asaase Yaa ne abosonnuasa nyinaa. Bio,]kyeame no kankye s[obiara a]b]fa saa kwan no so no, Asaase Yaa Amponnyinamoa mma no nna adi pefee. Afei w]kum odwan no de ne mogya no petepete de dwira asaase no so na w]b]]barima no adagya de odwan ne mogya ne nhahama bi dwira no.]baa no fam de[w]hwie aboa no mogya

no gu ne koko so ma [sane fa ne nufo ntam gu fam. Yei akyiri no w]kye[dwanam no ma Abosom, nnutan, mmotan ne asuo a [benb[n h] nyinaa.

W]y[saa amanne[yi nyinaa de pata Asaase Yaa, abosom ne ahonhom nkae[no wie a, w]susu s[na mmusuo no ahohoro anaa apepe. Afei]man k]mfo] hy[aduro ma mmusub]fo] yi dware no nnanson. }baa ne barima yi wie adware[yi a,]baa no ne]barima no abusua tena ase tu w]n fo s[de[[b[y[a w]nny[saa bio.

4.4.2.1.4 Kyiribra nteho

Kyiribra y[mmusuo a Antoani biara mp[s[ebi b[ba n'abusua mu. S[obi bu saa akyiwade[yi so a, [hia nteho s[de[mmusuo biara mma saa onipa, abusua ne]man no so. Nk]mm]twetwefo] yi kyer[s[amanne[a w]y[de pepa mmusuo a [firi kyiribra mu ba no ny[agor] koraa. W]kyer[s[, abaayewa bi y[kyiribra a, n'awofo] na [s[s[w]k]b]]hema ne]hene amanne[. }hemmaa no b] mm]den s[]b[b]]barima no ne]baa no asu de te w]n ho. S[w]wie yeinom nyinaa a, w]wor] kyiribra no ho de no tena as[s[dwa so b[si dwam ma mpanimfo] bu no b[, s[ebia: "Akwadaa se]rep[ade k]k] ahunu a, w]de dameram ahahan na [kyer[no." Nsumankwahene twa odwan anaa akok] ne ngo gu n'apampam dome no ma mogya siane n'furu so. Mpanimfo] yi ne Boahen (1999) se, ns[m a]taa ka bi ne s[, "wo obusuefo] asomasi, wo mmusuo] nk] wo ne w'abusuafo] so."

Nk]mm]twetwefo] yi toaa so s[, afei w]fufu t] de mogya fra b] t]fa mmi]nsa ma kyiribra no di. }didi wie a, w]de odwan no ti yan kyiribra no san de damaramma ahahan tua n'ano. Afei w]twitwa dwanam no nketenkete fra [t] no na

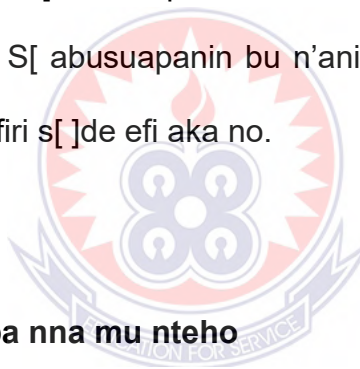
nsumankwafo] no atoto apete kuro no mu de adwira kuro no. Nkwadaa tu di n'akyi b] no tutuo k] tia ba tia. Afei nsumankwahene to tuo dome no s[ne nk]nk]mm]so] mm] ne so, [mm] mma kuro yi mu. W]k]b]]sese ma no w] akuraa bi a [mm[n fie koraa ma no k]tena h]. }wo wie a, bosome mmi[nsa akyi no, n'abusuafo] sane de odwan foror] k]ma nsunmankwahene ma no de dane duab] no. {no akyi ansa na w]atumi ak]fa w]n dehye[no aba fie. S[]ba fie a,]hene ne ne mpanimfo] tu no fo. Nk]mm]twetwefo] yi kyer[s[, Kyiribra ho animguase[te s[kutwa na [mpepa da, ne saa nti na Antoafo] mp[s[ebi mpo b]ba Antoaman mu.

4.4.2.1.5 Mm]naato] nteho

Mm]naato] nso y[nna mu nkitahodie a [y[mmusuo. Antoa kyeame kyer[s[, s[obi hy[obi ne no da anaa to obi mm]naa a, mpanimfo] ma]barima no twa dwan yi mmusuo de dwodwo nsunsuanso] biara ano. Afei mpanimfo] ma]barima no pata]baa no akok] fufuo, nkosua ne sika ma]de dware ne kra ma ne bo t] ne yam. }kyeame yi kyer[s[, w] sika fam no]baa no ara na]twa ne bo]. {siane s[mm]naato] no y[ade[a agu]baa no ho fi nti no, mp[n pii no sika a]baa no b]ka biara no [y[a na mpanimfo] mp[s[w]b]sr[ama]barima no. }man no san b] no ka ma w]gu nsa de pata Nananom nsamanfo] ne abosom nyinaa. Mmaa mpanimfo] a w]w] Antoa kuro no mu nso kyer[[w]n adwene s[, mm]naato] y[nney[e] bi a y[tumi gye ho ayefer]. W]kyer[s[yei taa ba w] ber[a]baa no w] kunu. W]kyer[s[, s[]baa no nni kunu mpo a mpanimfo] b] no ka. Afei kurom h]fo] no tumi tweetwee no ma]de aniwuo tu firi kurom h] koraa.

4.4.2.1.6 Tw[b]nfie nteho

Tw[b]nfie nso y[mmusuo a Antoafo] kyiri. {y[nna mu nkitahodie a [k] so w] anuanom a w]firi agya baako na mmom [ny[[na baako. }hemmaa Tabuaa kyer[[s[tw[b]nfie y[mogyafra [firi s[s[obi ne n'agya ba da a, [y[mmusuo [siane s[w]n nyinaa dware ntor] baako. }de kaa ho bio s[, [ba saa a, abusua no twa odwan, gu nsa de sr[b]nefafi firi agya no ntor] (Abosom) no ne nananom nsamanfo] h] ma w]n. }hema kyer[s[, s[nyins[n k]ba mu de[a, na kyer[s[abusua no afa ka. }kyer[s[[nam s[agya sunsum na [kura onipa biara nti no, abusuapanin b[k] so ara agu nsa k]si s[]baa no b[wo. S[abusuapanin bu n'ani gu so na wany[a]b[hwere ne dehye]. Ntor] no b[ku no [firi s[]de efi aka no.

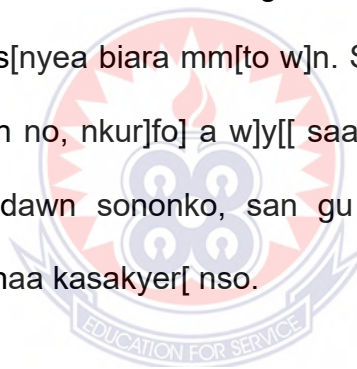


4.4.2.1..7 Mmoa ne nnipa nna mu nteho

Mmoa ne nnipa nna mu no, nk]mmtwetwefo] yi kyer[s[[ntaa nsi, s[be [y[anyammeras[m [firi s[w]nhu de[nti a [s[s[onipa dasani firi]baa akyi k]fa aboa a]didi fam. W]kyer[s[obi fom w] saa kwan no so a y[de no k] ahemfie ma]twa nnwan num amono mu h] ara yi mmusuo w] beae[a]faa aboa no. Nana ne ne mpanimfo] de odwan mogya no bi y[amanne[de dwira]man no. Afei mpanimfo] b] no ka ma]san tua sinapo nk]toa mmi[nsa ma w]de gu nsa de pa Nananom ne abosom no ky[w. W]wie a,]manfo] ma no de aboa no di n'akyi k] kuro no tire ba tire mpr[nsa ansa na wanya ne ho atete mu koraa. W]y[de pata abosom ne nananom nsamanfo] ma w]hunu s[Antoafo] nnye saa nney[e] yinom koraa.

4.4.2.1.8 Mmaa ne mmaa ne mmarima ne mmarima nna mu nteho

Mmaa ne mmaa ne mmarima ne mmarima nna mu no, mmaa mpanimfo] a me ne w]n twetwee nk]mm] kyer[s[, mp[n pii no [y[a na [y[den s[obi b[hunu. S[]manfo] adwene b[k] so a, gye s[atoyer[nky[m anaa asotwe bi aba ankorankor[, abusua anaa]man no so a]manfo] no ntease[. {ba saa a,]manfo] no k] ho abisa na s[[b[da adi s[saa nney[e[b]ne yi na [rek] so a,]man no p[ne pomasiber[. W]kyer[s[, s[w]kyere mmaa anaa mmarima mmienu s[w]refa w]n ho a, [siane s[[y[abusude[nti no }manhene ma]man no twa nnwan, gu nsa de pata abosom ne Nananom nsamanfo] s[de[[b[y[a as[nyea biara mm[to w]n. Saa [ka ahodo] yi ne amanne[a]man no y[de dwira]man no, nkur]fo] a w]y[[saa abusude[yi na w]tua. Afei w]n abusuapanin biara twa dawn sononko, san gu nsa sr[b]nefafari ma w]n na abusuafo] no nya w]n nyinaa kasaker[nso.



4.4.2.2 Aduane ho akyiwade[nteho

Antofo] w] gyidie s[, s[obi bu aduane ho akyiwade[so na [nya nsunsuanso] w] onipa no, abusua anaa]man no so a, [hia s[w]y[amanne[de yi mmusuo no firi h]. Ber[a mebisaa nnipa binom s[amanne[b[n na w]y[te obi a wabu adidie ho akyiwade[so ho no, w]buua s[, ansa na w]b[tumi ay[biribi no abusuapanin a]w] fie h] ne abusua no k]p[akyire anaa w]k] ho abisa. S[w]k] abisa na w]hunu s[[y[aduane anaa [nam bi na [nni kwan s[w]we na w]abu so a, w]yi ho mmusuo. {taa ba s[w]de nsa, nkosua, nkok] ne nnwan na [yi mmusuo de pata abosom anaa

ahonhom a w]de saa mmusuo aba no so no. Mmaa binom a w]firi Antoa kyer[s[, s[yare[bi a ano y[den na [b]] saa onipa no a, w]twa nnwan ne nkok] yi mmusuo pata abosom ne nananom nsamanfo] wie a, na [s[s[]hyira n'ano anaa w]dware ne kra. W]kyer[s[, akradware[no gyina h] ma mmusuyie a obi y[de twe ne kra san ba ne ho bio. W]kyer[s[nno]ma a obi de b[dware ne kra no gyina saa nnipa no so nanso [y[de[n ara a [s[s[]y[ahoboa.

Mmaa yi kyer[s[obi a]redware ne kra no hia adurade[fitaa, as[s[dwa a]b[tena so, nsukan ([y[asub]ntene mu nsuo a obiara nan nkae[an]pa no), w]tumi de nyankonsuo si nsukan anan mu, koraa fofor], nsuo mu anwea, ayowa anaa yaawa, adwera, nnuane ahodo], nnwan, nkok], nkosua, odwan ne atosode[biara a [fata. S[onipa no ahoboa no so a,]s]re an]pa a [y[ne krada a,]de nno]ma no nyinaa k] n'agya fie ma no y[amanne[no ma no. De[enti a [s[s[agya na]dware ne ba kra ne s[, agya sunsum na [b] ne ba ho ban. Bio, agya bi bosom na ne ba dware[enti]no na]nim ano mmusuo nyinaa.

Amanne[a [di kan a agya no y[ne s[,]yi apae[de kyer[de[enti a,]redware ne ba no kra. {siane s[akradware[no fa yare[ho nti,]tumi yi apae[bi s[:

52) Otweaduamp]n Kwame nsa

Asaase Yaa nsa

Abosonnuasa, nsa

Ahum ne Aham, nsa

Aduanafo] nsamanfo] nsa

Ayokofo] nsamanfo] nsa

Momm[gye nsa nom

Mefr[baako a na

Mafr[mo nyinaa

}kra Bosommuru nsa nie o!

{ny[b]ne bi

Me na mede me ntor]

Yi awo me ba Akosua Kyeiwaa

A]si mo anim ha nn[yi;

Mo ara monim yarewuo

A [b]] no nnansa yi

A mo adaworoma ne mo mpaeb] nti

Wafiri mu afiri yi

{nn[Kwasi a [y[ne krada yi

Na me Kofi Kyei Baaf]o]

A mede me sunsum woo no

Refr[wo]kra Bosommuru



S[bra na b[gye nsa yi bi nom

Na gyina me ba yi akyi

Awia ne anadwo nyinaa

Mma b]ne biara nto no

S[de[anka Bamoa wuo

Reba ne so] no

Mesr[s[mommma [mma bio

{nn[meredware wo

Ama wo biribi adi

B]ne biara a [bae[no pa gu

Na ma no nkwa

Ne akwanhosan

P[nya, mma ne siade[

Mehyirahyira wo kos[kos[

Mfe[mm[gu ne mfe[so

Onipa b]ne a

{kaa ne nko a



Anka b]ne ato wo de[

Onyankop] Kwame

Asaase Yaa Amp]nyinamoa

Abosompem ne nsamanpem

Ahum ne Aham

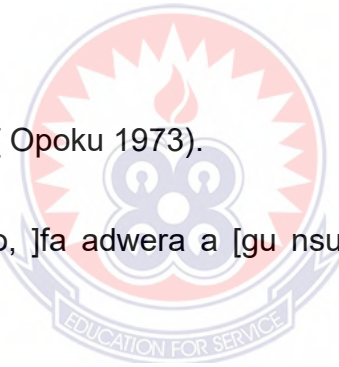
Monyi no h]

Na obi nhyira ne busuy[fo]

Y[n a y[ahyia ha

Nyinaa y[n nkwa so (hw[Opoku 1973).

Agya ayi apae[yi awie no,]fa adwera a [gu nsuo no mu no pete ne ba no so
mpr[nsa tuni ka s[:



“}kra Akwasi, meredware wo o!

Nhyira o! Nkwa o!

Afei Antoa mmaa yi ne Opoku (1973) kyer[s[]de ne nsateaa mmi[nsa b] hyire a
w]ahono mu de san ne ba no moma so, n’asonky[m, n’abak]n, ne mmati ne ne sisi
akyi. Yei ne nsuo no na [kyer[s[wadware ne ba no kra ate ne ho.

Agya yi dware ne ba no wie a, na aka anohyira. Nipa a w]redware ne kra no fa
nkyene ka mu mpr[nsa poro gu de kyer[s[daa]ma no nte as[m a [y[d[nko ara.
Agya no fa [t] k[k]] ne fitaa te bi hy[ne ba no ano, bubu nkosua bi ka ho saa ara

mpr[nsa. }wie a]pete [t] no nkae[w] beae[a w]rey[amanne[no h] nyinaa. {no akyi no]fa odwan anaa akok] b[gyina ne ba no anim fr[ne kra no b] no amanne[s[aboa a]de rema no nie. Afei agya no kum aboa no ma w]de y[akraduane ma]kradwarefo] no ne n'abusuafo] ne n'ad]fo nyinaa di bi. Agya ayi mmusuo yi nyinaa awie no, na ato]kradwarefo] yi s[]di afoofi nna kakra bi a]mfa ny[hwee. }tena fie b[y[nnaw]twe na de[]y[ara ne adidie ne]nom nko ara. }y] yei de fr[fr[ne kra ba ne ho bio. S[nnaw]twe no so a w]noa nkosua b[y[dumieniu de ma no ansa na watumi afi adi.

S[y[hw[amanne[ahodo] yi a, y[b[tumi aka s[nnipakuo biara w]]kwan a w]fa so te obi a]bu]kasa mu ne nney[e[akyiwade[so no ho. Bio, akyiwade[nteho gyina mpata a w]de ma abosom, Asaase Yaa Amponyinamoa ne Nananom nsamanfo]. Nno]ma a w]de pata saa ahonhom anaa w]de yi mmusuo yi bi ne odwan, nkok], nkosua, ne nsa. Afei w]gu nsa de yi apae[de pam mmusuo biara a aba ancorankor[, abusua ne]man mu no nyinaa so.

4.5.0 Nno]ma b[n na ama Akyiwade[ak] fam na ho mfaso] ne s[n?

Nno]ma ahodo] bebree na ama akyiwade[ak] fam. Saa nno]ma yi bi ne ab]de[nyansap[, mfididwum ne nnipas]m dawub], kabimamenkabi amammuo ne ab[[fo as[nnibea, akwantuo, kristosom ne nkramosom, nwomasua ne ade.

4.5.1 Nno]ma a ama akyiwade[ak] fam

Akyiwade[ak] so atena Antoaman mu [mfa ho s[nno]ma bi t] sini w] ho. {wom s[nnipa firi mmea[mmeae[b[hw[akyiwade[ho amanne[ne nwoma ahodo] ne dawub] nnwuma ak[se[ne nketewa na aboa ama akyiwade[ne ho adesua a [w] Antoaman mu ak] so nanso nno]ma bi w] h] a, [k] so ko tia akyiwade[w] Antoaman mu. Nnipa bebree a w]w] Antoa no nya kwan tie “radio”, hw[t[[bihyen san nso kenkan nwoma ne dawub] nkrataa ahodo]. Saa nno]ma yi nyinaa boa ma nnipa dodo] no ara nya nimde[ahodo] w] nno]ma bebree ho. W]hunu de[[y[ne de[[ny[a [mfa mpuntuo mma ankorankor[, abusua ne]man asetena mu.

4.5.1.1 Ab]de[nyansap[, Mfididwuma ne Nnipad]m Dawub]

{ber[a mebisaa nk]mm]twetwefo] no s[w]nkyer[nno]ma ahodo] a ako atia akyiwade[no, w]kaa s[, [mfa ho ne mfaso] anaa nimde[Antoa] nya firi ab]de[nyansap[, mfididwuma ho nimde[ne nnipad]m dawub] (Science, Technology and Mass Media) mu, akyiwade[fam a ak] no fa k[se[no nyinaa firi saa nno]ma yi. Y[reka saa nno]ma yi a, na y[retwe y[n adwene asi mfidie, dawub] nnwuma ahodo] ne nkrataa dawub] ahodo] so.

{wom s[saa nno]ma yi nyinaa boa w] akwannuasa nyinaa mu nanso Akanfo] se “ewiase yi mu biribiara nni h] a, b]nwono mmata ho.” Kontihene a]w] Antoa kyer[s[, ab]de[ho nyansap[, mfididwuma ho nimde[ne nnipad]m dawub] nnwuma ko a ako atia akyiwade[bi te s[bragor]. }kkyer[[mu s[, tete no s[w]angoro abaayewa bi bra na s[]nyins[n a, y[de no fa kyiribra amanne[nyinaa bi mu ma]hunu s[de[]y[e[no ny[, nanso [nn[yi abaayewa bi nyins[n a, de[y[b[hunu ara ne s[wak] d]kota

ama w]nam mfidie so ayi nyins[n no ato agu ama no. W]nam saa kwan yi so pepa kyiribra ho animguase[firi w]n so. Yei ama seesei de[kyiribra koraa de[[nn[at] nsuom koraa.

Kontihene de kaa ho bio s[, kane no na [y[den s[mpo obi b[hunu mfonin a [fa]baa ne]barima adagya ho nanso [nn[yi mfonini ahodo] a [fa nnwamans[m ho abu so w] koowaa nkrataa mu ne mmeae[ahodo] a w]yi sini ne ade. Afofor] nso kyer[s[, [nn[nn[[mmafo] nnim kasa. Ne saa nti no ade[rekye na ade[resa no nyinaa no w]k] so bu akyiwade[a [pue firi y[n anom ba so. W]toaa so s[as[m a [s[s[w]fura no ntoma no w]nny[saa na mmom w]pa ho ntoma watraa. Nk]mm]twetwefo] no dodo] na ara de saa sobo] yi nyinaa b]] ns[ntwer[fo] anaa dawub] nnwuma amaneb]fo] ahodo]. W]kyer[s[, saa nkur]fo] yi de ns[m reto dwa a w]mfa kasakoa, [b[ne kasasu ahodo] a [ma]kasa y[hwam y[ak]nn] no nni dwuma koraa. Yei nti nno]ma a y[kyiri s[y[b[b] din no w]b] no dinwe[. Enti as[m a]baapanin Yaa Nyarko kae[ne s[, "[ny[w]n na w]y[biribi na mmom FM ahodo] a ab[bu so w]]man no mu ne afr[fo] a w]fr[an]pa ne awia na ay[."

Mpanimfo] yi kyer[s[, nnipa ahodo] no ara a w]de ns[m to dwa w] "radio" so no bu akyiwade[bebree so. Mp[n pii no s[]hene bi firi mu a, y[nka] mma obi nte nanso [nn[[nam mfidie so dawub] nnwuma ahodo] nti wob[te na [da no ara [da ab]nten. W]tumi ka no pen s["]hene asomasi awu" w] ber[a w]mfura as[m no ntoma. Afr[fo] tumi de kasafi a [mfata, ntwatoso], nkontompo ne at[nnidie ahodo] kyer[kyer[w]n adwene w] "radio" ahodo] so nanso y[nim s[Akanfo] kyiri at[nnidie [firi s[[de nt]kwa ba, [gu nnipa ho fi na [kum onipa kra a [te ne mu. {siane s[ak]y["radio" so fr[anaa kasa nti no, saa nnipa no kasa fa w]n ho di nanso kane no a, anka wo ne hwan s[

wob[fa wo ho adi? S[anka [ny[“radio” so na [b[si a, woy[d[n ara a wob[twa dwan apata saa nnipa no kra a]te ne mu ne Nananom nsamanfo] ansa na woafa wo ho adi.

4.5.1.2 Kabimamenkabi amammuo ne ab[[fo as[nnibia

Nk]mm]twetwefo] no binom kyer[s[, Kabimamenkabi amammuo nso ama akyiwade[ak] fam [firi s[[nn[yi aban w] tumi ky[n ahemfo ne saa nti ama tumi k[se[a na [kura ahemfo no refiri w]n nsa. W]kyer[s[akyiwade[ahodo] a [hia mmusuyie no Aban mpo tumi gye firi ahemfo nsam. Akyiwade[bi te s[mm]naato] ho ns[m nk] ahemfo h] na mmom [k] aban h]. W]de kaa ho bio s[ab[[fo as[nnie ne at[mmuo agye ntr[ha w] y[n man yi mu. {nn[yi nnipa dodo] no ara de w]n ns[m k]dan k]]to sene s[w]de b[k] ahemfie. Yei nti, akyiwade[bi te s[mm]naato], habantw[, mogyafra ne ade no ntaa nk] ahemfie mma]hene ne ne mpanimfo] anim mma w]ny[ho amanne]. Saa ns[m yi k]pue Aban As[nnibea ma w]di ho as[m. Nk]mm]twetwefo] yi kyer[s[, aban as[nnibea nso as[m k]pue h] a, na ak]y[“Boakye bi din,” s[[y[[d[n na [ho at[mmuo no mmae]. {ba saa a, [ma]manfo] pa aba ma mmusub]fo] fa no ho di.

4.5.1.3 Afiase Nna ne sikas[m

Ebinom nso kyer[s[nn[duafie asotwe ne sika nso ma nnipa binom bu akyiwade[so [firi s[mmusub]fo] binom w] h] a, w]nim s[w]y[b]ne a, asotwe a w]de b[ma w]n

ara ne s[y[de w]n b[to afiase. Saa afiase nna yi mmm] nnipa binom hu koraa enti hwee mfa w]n ho. Akyer[kyer[fo] binom nso kyer[s[, nnipa binom nso tua sika ak[se[ma al]yafo] ma w]di w]n as[m ma w]n ber[a w]di f]. {siane s[saa al]yafo] yi dodo] no ara [nka nokor[nti no, s[be [ma ahiafo] ho kyere w]n yie. Y[b[tumi aka s[saa nno]ma yi ama mmusub]fo] bebree ade w]n ho.

4.5.1.4 Kristosom ne Nkramosom

Nk]mm]twetwefo] yi daa no adi bio s[,]som bi te s[Kristosom ne Nkramosom anya nsunsuanso] bi w] Antoafu] gyidie ne w]n amammer[ahodo] so. }manfo] dodo] ara w]w] saa]som ahodo] yi mu no gye w]n Nyankop]n no di yie enti [mma w]nnye abosom, nananom nsamanfo], ne ahonhom nkae[no nni. Saa nkur]fo] yi bu ade[biara a [nni w]n Twer[Kronkron mu no s[[mfiri Onyankop]n yei nti w]bu amammer[ne amanne[pii s[[y[abosonsom. Nk]mm]twetwefo] no de kaa ho bio s[, nnipa a w]w] saa]som yi mu de mmara a [w]]som no ho akyekyere w]n ho enti s[obi mpo bu akyiwade[so a, s[]b[y[[ho amanne[ama mmusuo biara afiri no so no]ny[[siane f[re[nti. W]mp[s[afofor] hunu s[, obi a]se]y[Okristoni na wabu akyiwade[so ama]rey[ho amanne[. W]de kaa ho bio s[, saa]som yi mu no s[obi bu]kasam anaa nney[e[akyiwade[so na s[asafo a]w] mu no mpanimfo] te anaa w]hunu a, w]tumi tu no s[n anaa pam no firi asafo no mu. Ye i nti]som yi mufo] hw[w]n ho yie s[de[[b[y[a w]mmu akyiwade[so. S[saa]som yi gye ntr[ha w] Antoaman mu a, [b[ma akyiwade[ne ho amanne[a [k] so w] Antoaman mu no ayera.

4.5.1.5 Nwomasua

Animdefo] binom a w]asua nwoma a, w]firi Antoa de too dwa s[, s[y[reka nno]ma a ama akyiwade[ak] fam a, y[ntumi nyi nwomasua mfiri mu koraa. W]kyer[[mu s[, [nn[nwomasua abue nnipa bebree ani na [ma w]san dwene k] akyiri nso. Yei ma w]tumi p[nnyinaso] pa gye akyinnye[ahodo] w] akwan ahodo] binom a Antoafo] fa so da amammer[ne amanne[binom adi ho. W]kyer[s[,]manfo] dodo] no a w]asua nwoma no bu w]n amammer[ne amanne[binom s[[y[gyidie hunu enti w]mfa ny[hwee. W]de too mu s[, Ako]nafo] a w]w] Antoa nni ho kwan s[w]we [ko] [firi s[[y[w]n akraboa. Ako]nafo] bu saa aboa yi yie pa ara [firi s[[som bo ma w]n. Saa ara nso na Badu, ntaafu] ne Tawia nso nwe kusie na w]nni bor]de[atomprada nso. Akrakyefo] ne nwurabafo] a w]asua nwoma no ahunu s[[ko] ne kusie nam ny[nam a awuduro w] mu a [kum nnipa.

Nwomasua nhwehw[mu ada no adi s[nnuane ne nam binom wow] h] a]manfo] di a w]nya nnuanennuro ahodo] nyinaa bi firi mu. Saa nnuanennuro yi nyinaa nso, boa nipadua no apomden yie. W]kaa no bio s[, saa suahunu anaa nimde[yi nti ama animdefo] bebree no mfa aduane ho akyiwade[ny[hwee na mmom w]susu s[ne nyinaa y[atetes[m ne gyidihunu a [mfa mfaso] ne mpuntuo biara mmr[nnipa w] w]n asetena mu. De[Ankyer[nahene de taa to] ne s[, s[obi b[bu akyiwade[a [fa adidie ho so a, na [ny[Asuo Nyamaa de]. S[obi we nam a [w] Asuo Nyamaa mu a, [kwan biara so no Asuo Nyamaa ne no b[di no nwononwononwo s[de[mmara se].

kyer[mu s[, obi b[tumi awe Akwaasua mu nam [ber[a saa apataa no afiri Akwaasua ab[t] Asuo Samaan mu. {ba no saa de[a onipa no mm]} mmuso biara.

Bio,]kyer[s[, nwomanipfo] bu habantw[s[[y[ade[bi a, [ho nte na [ny[nso. Nanso s[w]ny[saa no nkyer[s[w]suro asotwe bi a [b[ba w]n so na mmom w]hunu s[obi a w]asua nwoma de[[mfata s[wob[fa obi w] wiram. Dodo] no ara gye di s[yare[, owuo ne asiane anaa amanehunu ahodo] a [ba w]n so no mfiri biribiara s[efi anaa w]n ahonidie a [ns] ani. Yei nyinaa akyi no nnipa dodo] a w]w] Antoa no nim tumi a [kura Asuo Nyamaa, ne saa nti s[w]bu akyiwade[biara so a,]de]haw anaa mmusuo bi b[ba w]n so. Saa ade[yi y[ade titire nti a w]p[s[w]di mmara so na w]mp[s[w]b[bu akyiwade[so no. Nhwew[mu a mey[[w] Asuo Nyamaa ho w] Antoa kurom da no adi s[nwomanipfo] bebree w] h] a w]abu]kasam akyiwade[so ama Nyamaa akye w]n. }baapanin Akua Dankwaa kyer[s[, saa nkur]fo] no nyinaa ba Asuo Nyamaa nan ase b[pa]bosom yi ky[w b[y[ho amanne[nyinaa ansa na w]ade w]n ho afiri asiane biara ho. Nk]mm]twetwefo] yi as[m a w]y[[anokor] kae[ne s[, “Asuo Nyamaa de[]nnim krakye ni na]nnim awuraba nso. Na afei nso]mfa wo nimde[anaa wo nwomasua anaa wo sukuu a woak] ho.”

4.5.1.6 Akwantuo

Mpanin se, “Anomaa antu a]bua da. “Yei nti akwantuo mpa nnipa abrab] mu da [firis[aboa no de ak]neaba na [nwene. Nk]mm]twetwefo] yi kyer[s[, saa akwantus[m yi a [w]]dasani abrab] mu no ako atia akyiwade[. W]kyer[s[, s[nnipa tu kwan k]tena kurok[se[mu a, obi nhw[no so. Nnipa binom tu kwan a w]k]fa

amammer[a [w] beae[a w]k]e[no enti [ma w]to w]n de[no twene anaa w]bu no animtia. Ne saa nti nhyehy[e[biara a [fa akyiwade[ho no w]hu no s[mfaso] nni so enti w]nni so. Mpo akwantuo mu no, nnipa nni adaagye a w]de bisa nam ne nnuane ahodo] binom a obi de y[aduane. Yei ma nnipa dodo] no ara a we nam, san di nnuane ahodo] a [y[w]n akyiwade[w] ber[a w]nnwene ho. Nk]mm]twetwefo] yi kyer[s[, saa su yi b[tumi ak] so ara, ak] so ara w] ber[dodo] a nnipa gu so tutu akwan na w]k] so didi w] mm]ntene so no. Afofor] nso kyer[s[akwantuo mu anaa nkuro ak[se[mu no, s[obi bu akyiwade[bi te s[ntam, at[nnidie, nsedie, kyiribra ne ade so a, obiara nni h] a]b[twe saa onipa no aso anaa asotwe biara nni h] ma saa onipa no. Saa nkur]fo] yi binom fa w]n ho di [firi s[mmara biara nkyekyere w]n w] akwantuo mu h]. Saa ara nso na]hene biara nni h] a w]de saa nnipa no b[k] n'anim ama wab] no ka anaas[way[amanne[a [b[kyer[saa onipa no s[w]ab] mmusuo anaa w]abu akyiwade[so.

Mpanimfo] a w]te Asuo Nyamaa ho de too mu s[, [w] mu s[akwantuo ne kuromtena ako atia akyiwade[de[, nanso Asuo Nyamaa de[]nnim akwantuo. W]kyer[[mu s[, s[obi b] ne ho mpem de Asuo Nyamaa di nse anaa b] dua a, baabi biara a saa onipa kor] no w] no [s[s[]ba Asuo Nyamaa nan so b[y[ho amanne[ansa na wafa ne ho adi. W]kyer[s[, s[obi b] dua a, saa onipa no w] d]nhwere aduonu-nan s[]b[dane. S[saa ber[yi pa ho de[a, na [s[s[saa onipa no ba Antoa kuro no mu b[y[ho amanne[a [fata. Y[b[tumi agyina mpanimfo] yi ns[m yi so aka s[, Asuo Nyamaa y[Asuo bi a, y[mmfa no nni agor] koraa [firis[wofom no kakraa bi a]mfa wo ho nky[wo. Yei da adi s[, [mfa ho ne baabi a obi w] s[]b] Asuo Nyamaa din nko ara a]b[gye no so.

{w] mu s[ab]de[ho nyansap[, mfididwuma ho nimde[ne nnipad]m dawub[, kabimamenkabi amammuo ne ab[[fo as[nnie, kristosom ne nkramosom, nwomasua, akwantuo anaa kuro k[se[mu tena rek] so br[akyiwade[ne mmusuyie ase de[, nanso [ntumi nsi duab], ntanka ne nsedie ano. S[okristoni, kramoni anaa onipa biara de Asuo Nyamaa b] dua, ka ntam, anaa di nse na s[[ho ba as[m a [s[s[saa onipa no ba Antoa b[y[[ho amanne[a [fata. Y[ne Agyekum (2010) b[y[adwene s[[y[ampa s[ab[[fo as[nnibea a w]de mmara di dwuma no nni tumi a w]de siesie ntam, nsedie ne duab] ho as[m gye s[[ba nananom anan ase. Nananom anan se a, Agyekum kaa ho as[m yi ma y[tumi hunu s[amammer[kwan so no, akyiwade[ne ho mmusuyie gyina abosom, nananom nssamanfo], odwan, nkok], nkosua ne nsa a w]de yi apae[so

4.5.2 Akyiwade[ho Mfaso]

{w] mu s[nno]ma ako atia akyiwade[de[, nanso y[ntumi nka s[[siane s[nno]ma ako atia no nti, [ho nni mfaso]. Akyiwade[y[]man ne abusua mmara bi a [hw[s[[de yiedie b[br[]manfo]. Akyiwade[ho nsunsuanso] ne ne nteho y[amanne[a [ma nnipa ne tumi ahodo] nya nkitaho papa na [de asomdwoe[aba.

4.5.2.1 {b] }domankoma Agyapade[ho ban

{ber[a mebisaa nk]mm]twetwefo] no s[, mfaso] b[n na akyiwade[de ba no, w]buaa s[akyiwade[b]]domankoma agyapade[a]de adom]man no ho ban. {siane

akyiwade[a [bata w]n nsaase, nsuo ne kwae[ahodo] ho nti [ber[biara [ma]manfo] suro s[obi de ne nsa b[ka anaas[w]b[s[e no. Nk]mm]twetwefo] yi kyer[s[, nokwas[m ne s[, s[obi k] Antoa kuro mu h] a,]b[hunu s[Asuo Nyamaa ne kwae[a atwa ho ahyia no w]nn]. W]agyina akyiwade[so de ab] Asuo Nyamaa ne saa kwae[kusuu no ho ban. W]kyer[s[s[de[[nn[yi]manfo] s[e nsuo ne kwae[w] Ghanaman nyinaa no, saa ara na anka [b[tumi aba s[anwea, sika ne abo] a, w]tutu w] nsaase ne nsuo ahodo] mu no wob[tu bi w] Asuo Nyamaa ne kwae[a atwa ho ahyia no mu ma as[e].

4.5.2.2 {ma Nnipa b] Bra Pa

Afofor] nso kyer[s[, akyiwade[boa ma ankorankor[abusua ne]man no nya ahot], [pepa animguase[na [da abrab] ne suban pa adi. W]kyer[s[, [nam nsunsuanso] ahodo] a [w] akyiwade[ho nti no [ber[biara w]b[p[s[w]b[b] bra pa s[de[w]mmu akyiwade[so na ank]fa nsunsuanso] b]ne biara ammer[w]n.

4.5.2.3 {boa ma Nnipa di }man Mmara so

Nk]mm]twetwefo] yi binom nso se, akyiwade[boa ma ankorankor[, abusua ne]man no di mmara ne amanne[ahodo] so. W]kyer[s[]man biara w] mmara a [ko tia kor]no, at[nnidie, awudie, mm]naato], mogyaфра ne adwamamm]. S[mmara w]]man mu a, [s[s[]hy[bi ba]man no mu a [b[ma nnipa adi saa mmara no so. Saa

]hy[yi na y[hunu no w] akyiwade[nteho anaa mmusuo a w]yi w] Antoa kuro mu no. Antoa mpanimfo] kyer[s[, [ka ne adagya a w]b] kyiribrafo] no, habantw[, tw[b[nfie ne mogyafra de ehu ne]hy[to mmaa ne mmarima so ma w]hy[w]n ak]nn] so. W]de kaa ho s[,]man biara a, emufo] di mmara so no mmer[biara asomdwoe[,]d], ay]nkofa, nkutahodie papa ne nhyira mpa mu da. {firi s[]manfo] no te w]n ho ase a w]nim de[]y[ne de[]ny[.

4.5.2.4 Akyiwade[de ay]nkofa ba nnipa ne ahonhom ntam

Bio, w]kyer[s[akyiwade[boa ma ankorankor[, abusua ne]man no de obuo k[se[ne setie ma Onyankop]n, nananom nsamanfo], abosom, ahonhom nkae[ne mpanimfo] nyinaa. {siane s[saa atumfo] yi tumi de nsunsuanso] anaa asotwe ba nnipa so nti no [ber[biara]manfo] de anidie a [fata ma w]n s[de[[b[y[a w]mfom w]n. W]kyer[s[, s[nnipa di akyiwade[so na w]de anidie a [fata ma atumfo] yi a [de ay]nkofa sononko b[t] nnipa ne ahonhom no ntam. W]kyer[[mu s[saa ay]nkofa sononko yi ma ahonhom yi de banb] a [mu y[den ne nhyira pepeankoma br[ankorankor[, abusua ne]man mu no nyinaa.

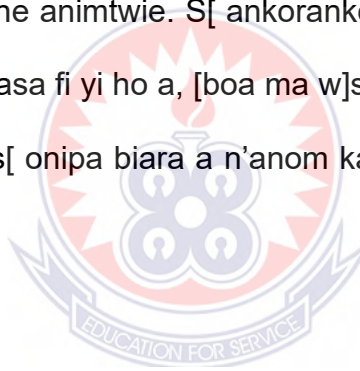
4.5.2.5 Akyiwade[boa ma nnipa nya gyidie w] Ahonhom mu

Nk]mm]twetwefo] yi de kaa ho bio s[akyiwade[boa ma nnipa nya gyidie w] Onyankop]n, abosom, nananom nsamanfo] ne ahonhom nkae[no mu. W]nya gyidie a [mu y[duru [firi s[w]w] gyidie s[saa ahonhom yi tumi ade[nyinaa y[.

W]tumi hyira na w]tumi dome nso. W]kyer[s[, saa gyidie yi b] w]n som ho ban enti Antoa mpanimfo] gye tom s[akyiwade[a [b] gyidie ne]som ho ban yi ka ho bi na Antoa kuro agye din firi tete de ab[si nn[.

4.5.2.6 Akyiwade[boa ma onipa ka kasa pa

Mmaa binom a w]boaa dwumadie yi kyer[s[, akyiwade[boa ma nnipa ka kasa pa ne kasa a [ho te[. W]kyer[s[[nam s[w]ka kasa bi a w]kyiri a, [de asotwe b[br[w]n nti, [ber[biara w]hw[w]n kasa yie, [firi s[saa kasam akyiwade[yi tumi k]wie owuo, asutwa, animguase[, [ka ne animtwie. S[ankorankor[, abusua ne]man y[ahw[yie na w]twe w]n ho firi saa kasa fi yi ho a, [boa ma w]sua kasa pa na [ma w]n kasa ho ba nyam. Antoafo] kyer[s[onipa biara a n'anom kasa [y[d[no, kyer[s[saa onipa no w] ntete[pa.



4.5.2.7 Akyiwade[b] ahemfo ho ban

Antoa kyeame kyer[s[, akyiwade[so die boa b] ahemfo ho ban. Akyiwade[ho mmara mma obi kwan mma]nnidi]hene at[m, mfa ne yere anaa ntumi ntu no ade[so. }kyer[[mu s[, s[obi da saa nney[e[yi mu bi adi a, [de asotwe a emu y[den na [ba. Yei nti obi ntumi mfiti pr[ko p[ntu]hene bi ade[so gye s[saa onipa no fa amammer[ne amanne[kwan so ansa. }kyer[s[[siane s[akyiwade[b] Antoahene ho ban nti no, obi hunu biara k[k[ntumi ntu no ade[so anaa mfiri akonnwa so gye

s[Asanteman Wura, Otumfo] Osei Tutu Ababio II. S[temanmuni anaa ahenkwaa biara b] ne ho mmusuo s[]b[tu Antoahene ade[so a,]y[mmusuo]firi s[akyiwade[ho mmara no b] no ho ban.

4.5.2.8 {ma ahemfo di w]n ho ni

}kyeame yi de kaa ho bio s[, akyiwade[boa ma ahemfo di w]n ho ni. }kyer[s[saa ahonidie yi boa ahemfo ma w]b] w]n nkonwaa no ho ban. }kyer[[mu s[, w]hw[w]n ho yie s[de[[b[y[a w]nk] bu akyiwade[biara so mma n'akonwaa nhwere no anaa n'animuonyam mpepa. W]nim s[, s[]hene fa obi yere ma y[gye no ayefer[a, y[tumi gyina so tu no ade[so. }ka ntam basabasa nso a, y[tumi tu no ade[so. Saa ara nso na]k]fa obi w] wiram nso de[a, na kyer[s[as[m no as[e koraa. {no mpo de[]manfo] anku no a, na w]atwa no asu afiri]man no mu koraa. }manfo] ka ntank[se[gu no so s[de[[b[y[a]renk]gyina baabi nka s[]y[]hene. }kyeame kyer[s[, akyiwade[boa ma ahemfo twe w]n ho firi saa nney[e[b]ne yi ho s[de[[b[y[a w]b[n]ya aho]den na w]akora w]n animuonyam de abu w]n man kamakama.

4.5.2.9 Afutuo

Kontihene nso de foaa so s[, akyiwade[ma ankorankor[, abusua,]man ne ah]ho] fa amammer[mu adesua de tu w]n ho fo na w]san de siesie w]n akwan w] w]n asetena mu. {siane asotwe a [w] akyiwade[ne ho amanne[ahodo] nti, [ber[biara

]manfo] no hw[w]n ho yie. W]de saa ade[yi tu w]n ho fo s[de[[b[y[a w]nk]t] amanehunu mu.

Y[b[tumi aka s[Antofo] ntease[a [w] akyiwade[ho ne s[[de yiedie b[br[ancorankor[, mmusua ne]man no. Afei akyiwade[nsunsuanso] ne ne nteho b]]man ne w]n gyidie ho ban na [ma nkutahodie papa b[da nnipa, Onyankop]n, abosom ne ahonhom nkae[a w]gye die no ntam. Ne korakora no [ma]manfo] b] bra pa de nidie ma de[nidie s[no.

4.5.3 Muab]

}fa nan yi de nk]mm]twetwefo] anaa nnipakuo a w]boa dwumadie yi adwenkyer[a, w]w] w] ns[mmisa ahodo] a [fa akyiwade[ho no to dwa. Nno]ma a w]kyer[[w]n adwene w] ho a [da adi w]]fa yi mu no bi fa de[[didi so] yi ho: akyiwade[nkyer[kyer[mu, akyiwade[ahodo];]kasam akyiwade[bi te s[ntam, nsedie, duab], at[nnidie ne ammodin. Nney[e[kyiwade[bi a [fa nna mu nkutahodie binom te s[adwamamm], tw[b[nfie, habantw[, mogyafra, nnipa ne mmoa nna, mmaa ne mmaa ne mmarima ne mmarima nna. Bio, y[hunu adwenkyer[a [w] adidie ne]nom akyiwade[ho. Afei, nsunsuanso] a obi bu akyiwade[so a [de ber[ancorankor[, abusua ne]man w] Antoa no nso y[kaa ho as[m w]]fa yi mu. Asotwe ho mfaso] ne akyiwade[ahodo] binom a]manfo] bu so a, [mfa asotwe mma na mmom w]de ehu bata ho s[de[[b[boa asetena pa no nso y[kyer[kyer[[mu [ha.

Akyiwade[nteho;]kasam ne nney[e[akyiwade[nteho, akyiwade[ho mfaso], nno]ma a ahodo] a ako atia akyiwade[ne nno]ma binom a [ny[w] akyiwade[ho no

nso y[abooboo w] saa]fa mu. S[y[hw[nkyer[kyer[mu a ak] so w]]fa yi mu a,
y[b[tumi aka s[Antoa w] akyiwade[na w]nim akyiwade[nso. Ne nsunsuanso] nti
w]mp[s[w]b[bu so koraa na [de mmusuo biara aba w]n so.



}FA A {T} SO NUM

MUAB}, AWIEE{ NE ADWENKYER{

5.0 Nnianim

Saa]fa a [t] so num yi y[afaafa ahodo] no mmoano. Nhwehw[mu no nnyinaso] titire no fa adwenesu a Antoafo] w] w] akyiwade[ho. }fa yi b] nno]ma a nhwehw[mu no dii ho dwuma no t]fa, [de nno]ma ahodo] a [daa adi w] nhwehw[mu no mu to dwa. {san da adwenkyer[w] dwumadie yi ho adi.

5.1 Dwumadie yi Nyinaa Muab]

Dwumadie yi w] afaafa num. }fa a [di kan no y[nnianim, Antoa ab]se[, Asuo Nyamaa ho mpanins[m,]haw no, dwumadie no botae[, de[dwumadie no ano k]pem, beae[a dwumadie no b[k] so,]kwan a dwumadie yi faa so y[[nhwehw[mu no, nno]ma a [ko tiaa dwumadie no, dwumadie no ho mfaso], ne nhyehy[e[ne]fa no mmuab].

}fa a [t] so mmienu mu nso hw[[adwenkyer[ahodo] a animdefo] binom de ato dwa a [fa akyiwade[ho. S[obi y[nhwehw[mu w] akyiwade[ho a, ebi te s[Hornby (1989) de ato dwa s[, akyiwade[y[anyamesom ade[bi a w]abra a [ns[s[w]y[, w]de nsa ka, w]de di dwuma bi anaas[ade[bi a]manfo] agye atom s[[ns[s[s[w]b] din anaas[w]ka ho as[m. Trudgil (1995) nso ka s[akyiwade[y[ade[bi a y[nhy[da mfa y[n ano nka anaa ns[mfua anaa ns[ntitire bi a mmara mma ho kwan s[w]b] din anaas[w]ka ho as[m.

Dwumadie yi mu akyer[s[y[w]]kasa mu ne nney[e[akyiwade[. }kasa mu akyiwade[no bi ne duab], ntam, nsedie ammodin ne at[nnidie na nney[e[kyiwade[no nso bi y[nna mu nkutahodie bi te s[mogyafra, habantw[, adwamamm], mm]naato] ne bratw[. Bio, nney[e[akyiwade[bi ne adidie ne]nom a [gyina awo], yare[ne nt]n a obi dware so. Afei [daa adi animdefo] binom te s[Agyekum, Ackah, Sarpong ne Ahene-Affoh h] s[akyiwade[de nsunsuanso] ahodo] bi te s[owuo, yare[ne atoyer[nky[m ba onipa, abusua ne]man so.

Saa]fa kor] yi ara kyer[[s[nteho anaa ahodwira ab[y[]kwan a w]fa so y[amanne[a [fata de pepa mmusuo a obi b] w] ber[a wabu akyiwade[so. Amanne[a w]y[no bi ne kradware[, nnwantwa, nkok]twa, sikatua ne nkosua a Agyekum, Sarpong, Boadi ne Osei-Kuffour di ho adanse[.

Akyiwade[ho mfaso] a animdefo] bi de too dwa ne s[[b] nnipa ho ban firi yare[, mpatuwuo, ne atoyer[nky[m ho na [de asetenapa ne asomdwoe[br[]manfo]. (hw[Boahen, Osei-Kuffour, Mckenze ne Little). Saa]fa yi da Agyekum, Attuquayfio ne Fabil adwenkyer[a [fa akwantuo, kabimamenkabi ne kristosom s[[y[nno]ma binom a ako atia akyiwade[adi na ama nkwantu ayea nnipa binom w] bo a akyiwade[[som ho.

]fa a [t] so mmi[nsa no kyer[[nnipa a mepaw w]n de w]n dii dwuma w] nhwehw[mu yi mu. Akwan a mefaa so nyaa mmoa a mede dii dwuma yi ne nk]mm]twetwee, ahw[e[ne s[de[mesi de [mu biara dii dwuma, [ho mfaso],]haw a [baa [mu biara ho ne]kwan a mefaa so sii saa]haw ahodo] no nyinaa ano no ato dwa.

}fa a [t] so [nan no fa ns[mmoano ne mp[ns[mp[ns[mu a [fa dwumadie no ns[mmisa ho na [daa nnipa mede w]n dii dwuma yi adwenkyer[a [fa akyiwade[ho adi.

5.2 De[[pue firii dwumadie no mu bae[

Nhwehw[mu yi ada no adi s[Antofo] nim akyiwade[na w]w] akyiwade[nso. Akyiwade[y[nney[e], suban ne]kasa mu ade[a ankorankor[, abusua ne]man po anaas[w]nnye ntom s[[ny[a enti [s[s[nnipa kwati. Saa nno]ma yi binom a nhwehw[mu yi daa no adi bi ne nsedie, duab], at[nnidie, ntam, ammodin, mogyafra, mm]naato] habantw[ne adwamamm]. Adidie ho akyiwade[nso daa adi. Saa nno]ma yi a [y[]kasa mu ne nney[e] akyiwade[yi a y[abob] so yi br[nnipa ase. {b[daa adi s[, s[de[]kasa b[y[hwam na w]n ani b[ba nyam nti no, nno]ma ahodo] binom a mmara mma ho kwan mma w]mm] din kwa no w]fa kasakoa ahodo] so de to dwa. Nhwehw[mu yi daa akyiwade[ahodo] binom a Antofo] susu s[asotwe titire biara mmata ho na mmom]manfo] de ehu bata ho s[de[[b[boa asetena pa no adi. Mpanin se, obi b[y[ne biribi no na [w] ase ne saa nti, [daa adi w] nhwehw[mu yi mu s[Antofo] mfiti pr[ko p[mmu akyiwade[so. Enti nno]ma bi na [twetwe biribi ba ansa na obi adi nse, aka ntam, adi at[m anaa ab] dua.

Bio, [b[daa adi s[, s[obi bu akyiwade[so a, na [kyer[s[wab] mmusuo. Yei nti akyiwade[mmuso] de nsunsuanso] bi te s[animguase[, mpatuwuo, [ka, ohia ne yare[koankor] ba ankorankor[, abusua ne]man mu no nyinaa so. Bio, nso [s[e abusuab] anaa ay]nkofa a [da Onyankop]n, nsamanfo], abosom ne ahonhom nkae[no ntam. Saa nsunsuanso] a [ba yi no y[asotwe a [firi nananom nsamanfo], abosom ne ahonhom nkae[no nyinaa h]. {daa adi s[saa ahohom anaa atumfo] yi ntwe]dasani aso kwa na mmom w]y[saa s[de[nnipa b[di mmara so na w]ay[de[[y[a [de asomdwoe b[ba. Yei nti asotwe ho w] mfaso] ma adasamma. {siane s[nnipa nne w]n ho nti, Antoaman gye di s[w]n tiri hy[Onyankop]n, abosom, nsamanfo] ne ahonhom nkae[ase. Ne saa nti s[obi b] mmusuo anaas[]bu akyiwade[a Antoaman susu s[w]kyiri so a, w]fa amanne[kwan so yi mmusuo de pata saa atumfo] yi ma w]n akoma t] w]n yam s[de[[b[y[a nsunsuanso] no b[pepa. {san daa adi w] nhwehw[mu yi mu s[, s[obi de Asuo Nyamaa b] dua anaa di nse na [nya no a, w]soa saa oniikor] no firi baabi a]w] de no ba b[y[amanne[biara a [fata de te saa onipa no ho. S[Nyamaa pene saa mmusuyie yi so a, onipa no de ne ho. Nanso s[oniikor] no bu n'ani gu ns[m no so twentw[n ne nanase anaa]gye Asuo yi akyinnye[a, [nwie no yie. {b[daa adi s[Antoafo] mfiti pr[ko p[ntwe obi aso anaa ny[amanne[ahodo] nte obi ho. {ber[biara no w]tie onipa no anom as[m ansa. {k]ba s[onipa bi anka ne mfomso] mu nokor[nyiaa a, amanne[no [ny[yie. Amanne[a w]y[de te onipa bi ho firi mmusub] ho no nnyina bokor] so na mp[n pii no [gyina ahonhom anaa tumi a, saa onipa no ne no anya no so.

Nno]ma bio a nhwehw[mu yi yii no adi ne s[[boa ma nnipa sua aboter[kasa, w]y[ahw[yie w] badwam kasa ho na mpo w]dwene as[m ho ansa na w]aka. Yeinom nyinaa boa ma nnipa di mmara so na s[]manfo] di mmara so a, [boa ma asomdwoe[ne asetena pa ba ankorankor[, abusua ne]man mu no nyinaa mu.

Nno]ma binom a ako atia akyiwade[nso d]]so. Ebi ne d[mokrasi anaa kabimamenkabi, akwantuo, nnwomasua, kristosom, kramosom ne dawub] nnwuma ahodo]. {daa adi s[]wom s[saa nno]ma yinom ako atia akyiwade[de[, nanso Asuo Nyamaa de[[nnyaa nsusuanso] biara w] no so.



5.3 Awiee[

Akyiwade[y[]kasa anaa nney[e[bi a]manfo] abusua ne ankorankor[nnye ntom w] w]n asetena mu. Mmusua ne]man akyiwade[di ns[na [kura tirimp] baako a [ne s[[de yiedie br[ankorankor[ne]man. }kasa mu akyiwade[gyina kasafii, ator], nnome[ntam ne duab] so. Nney[e[akyiwade[nso pue w] ak]nn] nhy[so], abufuo, kor]no, asisie, adidie ne]nom nso. {t] ber[bi a]kasa ne nney[e[akyiwade[no b] anan nante ber[a obi y[ade[w] kokoam na apue n'ano batwa mu. {siane s[nnipa ne ahonhom w] akyiwde[akyiwade[mu nti s[obi bu akyiwade[so w] kokoa mu anaa badwa mu a, [ho nsunsuanso] no nhinta koraa.

Nnipa binom bu s[Akanfo] akyiwade[y[abosonsom, gyidie hunu ne atetes[m. Saa adwene yi t] sini w] nhwehw[mu a may[yi mu. Mehunuu s[nnipa ano w] anohyeto] w] adidie ne]nom ne ak]nn] ho. Nea [boro so] no ak]hy[ahonhom, nananom nsamanfo], abosom ne gyidie ase. {siane s[ankorankor[, mmusua, ns]re ns]re ahodo] ne]man biara de mmara na [kyekyere nnipa ma w]y[de[[fata nti, [y[papa s[y[bu nk]mp] hw[adwenesu a Antoafo] kura w] Akyiwade[ho.

5.4 Adwenkyer[

S[[b[tumi a, [s[s[w]de ntetee[a [w] akyiwade[ho a [fata, ma]manfo]. Saa ntetee[yi nya nnyinaso] w] mm]fra ne mpanin asuae[mu ne dawub] nkrataa ahodo] mu. {s[s[w]ma adwene a [kari p[di akotene w] akyiwade[ntetee[mu na ama y[atumi akwati kasatwitwie, animtiabuo, ne nsopa w] radio, t[[fihyen ne dawub] nkrataa ahodo] mu.

Bio, s[dwumadie bi te s[afahy[anaa]man nhyiamudie bi ba Antoa kuro mu a w]mfa saa kwan no so nkasa nkyer[]manfo] ne afofor] a w]aba]man no mu w] akyiwade[ne nkanka [ho nsunsuanso] s[de[[b[ma ak] so ara ab] w]n hu. Yei b[ma nnipa dodo] no ara atwe w]n ho afiri ho. S[[b[tumi a, anka mpanimfo] mp[nna bi nsi h] na w]mfa nkyer[kyer[tumi a ahonhom kura, nkanka ne Asuo Nyamaa s[de[y[mfa no nni agor] basabasa koraa.

{s[s[awofo] nso tete w]n mma ma w]hunuu s[akyiwade[sodie ny[abosomsom ade]. Bio [s[s[w]b] w]n k]k] w] aniberes[m a [w] akyiwade[ho na w]twe w]n adwene si so s[, atumfo] no twe ab]nefo] aso s[de[[b[ma w]adi mmara so na [de

asomdwo[b[ba. S[awofɔ] y[w]n afa mu de[ma mma gye tom s[[siesie onipa adwene ne n'akoma a, [remfa]haw biara mma.

Ne korakoa no, Antoa mpanimfo] mmoa na nwomanipfo] a w[w] Antoa kuro no mu ne afofor] binom ntwer[Antoa abak]s[m, amammer[ne w]n amanne[binom nto h]. Yei b[boa ama nkyirimma, ahodo] ne obiara a]b[ba Antoa kuro no mu anya bi akenkan. Afei nso [b[y[nsonsonoe[ahodo] a [w] ns[m bi mu afiri h]. {ba saa, onipa biara]b[p[s[nhwehw[mu w] Antoa no adwene b[si no pi.

5.5 Adwuma yi Daakye

Akanfo] se, “Amf] na [kyer[ne ntoaso].” {w] mu s[mab] me ho mm]den ay[nhwehw[mu yi de nimde[ab[to dwa de[nanso, nhwehw[mudwuma te s[de[woressa nkate[, woy[de[nb[n ara ebi b[ka nn[te[mu. Yei nti anka m'ani b[gye ho pa ara s[, nnipa binom anaa nnwumakuo binom nso b[fa ato w]n ho so atr[saa nhwehw[mu yi [fa Antoafo] akyiwade[ho. Saa nkur]fo] yi b[tumi ay[nhwehw[mu afa ne titire no akyiwade[a [fa awudie, kor]no ne de[nti a]hene biara wura Manhyia ahemfie a]kwaha ne ntoma yi ne mpaboa, na Antoahene nko ara de[]ny[saa. Antoafo] w] akyiwade[bebree na [ny[ne nyinaa metumi y[[ho nhwehw[mu. Yei b[boa ama afofor] ne nkyirimma ahunu w]n akyiwade[na w]anya bi akenkan nso.

5.6 }fa yi Muab]

}fa yi ab] dwumadie yi nyinaa t]fa. {de nno]ma a epue firii dwumadie no mu bae[
ato dwa. Saa nno]ma yi bi ne s[, akyiwade[mmusuo biara de nsunsuanso] na
[ba. Saa nsunsuanso] yi nka baakofo] na mmom [tumi ka abusua ne]man no
nyinaa. Mp[n pii no saa asotwe yi firi atumfo] h].



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Menam ahw[e[so na nyaa nk]mm]twetwe yi w] Antoa ber[a na pr[mo a to.

MMAA BAANU BI NT]KWA A [K]WIEE NITANDUA W] ANTOA

(]GYEFUO, 20 2013)

Boatema: Huu]baa fo,]baa tantan a [te s[wo. Wotum y[]baa. S[de[wo te[yi
na wode wo ho hyehy[nnipa mu. Womf[re ade[wahu?
Gyama wogyee di s[me kunu Kwaku Nsia p[wo? Tweaa aaaa! Apuu
t]]]!

Agyeiwaa: Wo nso huu no bi. Wotwee wo ho, wotwee wo ni, wotwee wo se. W'awaamu s[pr[k[s], wo to traa s[pr[te, wo to traa s[me nsam, wo nso wotumi y[]baa. Tete na atete[na ama abor]fo anya bi apempam nas [nka dua bi ho mmire te s[wo ne hwan s[woreb[gyina m'anim aka fo akyer[me. Wo koraa wose woanya kunu aware enti amansan mm[hw[wo nto dwom mfr[wo. Kyer[ma mensene woakyinkyim s[bankye abaa.

Boatemaa: {ny[de[[hia ni, na p[wo kunu na tena wo kunu ho. Wo akwadwor] nti na wonnya kunu no. na kunu nso de[meremm] wo dua, wonnya bi w] wo wiase yi mu ha da.

Agyeiwaa: Tweaa, wose mey[]kwadwofo]]baa, wo koraa wose woy[]dey]fo], w'aduane mu nkyenkyene, wo nkwanmm]ne a wode rekum wo kunu ne wo mma. [y[wo s[wonim ade[y[pa ara woahu.

Boatemaa: Mese [ny[de[[hia ni na wo nso p[wo de[. Agyeiwaa ee! p[wo kunu oo! p[wo kunu woate. Huu tuutuni, dwammanfo]]baa, ashawoni]baa te s[wo. Agyegyey nkur]fo] kunu ee! p[wo de[oo na gyae me kunu akwire die oo!]baa fo, wo ho ntomagontomago.

Agyeiwaa: Boatemaa me na wose mey[tuutuuni]baa no. s[mey[dwammanfo] de[a [nne[[firi nn[rek] s[wo ne barima biara da a Nana Antoa Asuo Nyamaa nku wo. Nana

Nyamaa, wo nana menni hwee a, woku no a, mede b[da wo ase enti Nana wo adaworoma, daasebr[fa n'abusuafo] mu nsia da ase ma me. Afei, Boatemaa a ahode[abu wo so ee! meda wo ase na s[[nn[woamfura me ntoma a wob[hunu. S[wode wo nsa s] ntomago mu pepa fam, de toe[ade[firi gya so anaa wode ntomago y[ade[a, [nne[na Nana Nyamaa, Tigare Bosom ne Gadawu Bosom ne wo nni. Nananom s[mowie mo dwumadie yi a, momfa ne mma nnaase ma me. Tw[n na wob[hunu s[de[ewiase si te[. De[[b[to wo] no wommue w'ano nni saa at[m no bi bio w] wo nna a aka w] asaase yi so ha.



NKEKAHO 2

Menam ahw[e[so na nyaa saaa nk]m]twetwe yi w] Antoa [ber[na ab] anopa n]nnw]twe.

AGYA BONSU NE NE NUA MMA NTAM ASIESIE W]]PANIN BANAHE

FIE W] ANTOA. ([B], 14 2013)

]panin Banahene: Me nananom na mose [de[n na [de mobaa ha an]pa yi?

Mma: Nana [ny[b]ne bi, na wonim dada s[y[n agya twaa n'ani hw[[[ban no bosome mu ara na y[w] yi. Nana aka bosome na ayie no aduru so enti y[ne me papa Bonsu ne abusua no rey[ho nototoe[. Saa ntotoe[yi ho na ak]fa akyinnyegyegye[ne mente me ho ase bi a [p[s[[k]wie nt]kwa, duab] ne mpo ntanka. Yei nti na y[aba s[y[reb[b] wo amanne[na wode w'ano atom.

]panin Banahene: Bonsu na wo nua panin ayie no ak]si s[n?

Bonsu: Nana y[gu so dendeenden.

]panin Banahene: Wogu so s[s[n?

Bonsu: Nana mm]fra yi mmu ade[koraa de[m[ka biara no w]p[s[w]kyer[s[w]n de[na

[y[papa. Me nso mep[s[mekyer[w]n s[mebaa wiase gyaa w]n enti merempene na s[w]ahw[yie a, amu no b[di mfe[du na y[nsie[.

]panin Banahene: Ee! Bonsu, wo ara wo nua mma na wo ne w]n anya te s[de[

s[be wone ab]ntenesoni bi na anya yi. Na s[amu no di mfe[du a, na woanya [de[n na afiri mu? {mma saa as[m yi mfiri w'ano mma obi mpo nte bi na [gu wo ho fi. Seesei yi ara na wo wer[afiri de[wo nua yi ay[ama wo yi. Wower[

afiri s[woreb[y[Bonsu yi nyinaa firi wo nua yi. Mo nso [de[n

aniamm]woho na moay[mo papa yi a enti]reka saa as[m yi?

Mma: Nana y[rentumi nkasa ntia y[n papa yi da w]]kwan biara so. Nana mepa wo ky[w wonim s[[nn[yi biribiara ak]y[sikas[m enti y[baa y[n papa yi h] s[y[reb[bias no]kwan a y[b[fa so ay[ayie no a [mfa animguase[biara [mma. Nana y[bae[a, y[kae[no ara as[m a y[n papa yi b[ka ne s[kane no a na abusua b] ka y[ayie no atwam. Seesei de[mma na [p[sika na w]de ay[w]n awofo] ayie. }kae[no na y[ka kyer[[no s[[nne[kookoo sika a y[n papa nhw[sofo] de firii kwae[m baa Yawoada no,]mma y[n bi na y[mp[bi ns] so ny[ayie no. Afei,]mm[ka mma y[ntie a]se Efiada no]de ak]tua ne mma, Akua Takyiwaa ne Kofi Gyima sukuu fiisi. Oh! papa, enti nnora nko ara wode sika yi nyinaa ak]tua sukuu fiisi na Nana, sukuu fiisi no koraa ne nyinaa y[s[n? Nana [ny[]hw[soni baako mpo na]de sika br[[wo. Y[n papa firii mu yi nhw[sofo] nan na abr[no sika [nam ayie yi nti. Enti Nana, s[me papa ka s[]de saa sika yi nyinaa atua ne mma sukuu fiisi a na]ne y[n anni no yie.

]panin Banahene: Agya Bonsu mm]fra yi woreka ho as[m s[n?

Bonsu: Nana [y[nokor[s[mede sika no atua sukuu fiisi ne [ka a meb]e[ber[a na me nua no yare. Enti Nana mese w]nk]p[bosea mmra a w]nte w]n ho ase.

Mma: Nana [ny[s[y[nte y[n ho ase, na]se, y[nk]p[bosea na s[[k aba a, [y[y[n mma no dea nanso s[y[nya mfaso] a,]de b[k] ak]b] abusua fie no a abubu no so. Saa as[m yi na [mma y[nte y[n ho ase. Y[aka akyer[no s[, s[y[k]p[bosea no de[a, na [nne[s[y[tu ap] a, nsawa adaka no y[b]pagya y[n ade[. Yei b[boa ama sika a y[b]nya no y[de atua [ka no [firis[]se]mp[sika mma y[ny[ayie no. Afei,]se saa nso de[]mpene na s[y[y[y[n adwene s[y[b]pagya adaka no a,]de Asuo a [da y[n kuro yi mu b[b] y[n dua. {no akyi,]b[san aka Ntam k[se[mmi]nsa agu y[n so. Nana y[ahu s[y[n papa yi p[s[]bo y[n bra y[n su.

]panin Banahene: Bonsu, mm]fra yi as[m yi, so [y[nokor[anaa ntwatoso]?

Bonsu: Nanam, aane maka akyer[w]n s[, s[w]fa nsawa adaka no na s[woamfa amma me a, mede Asuo Nyamaa b[b] w]n dua na maka Otumfo] Ntam K[se[Mmi]nsa agu w]n so.

]panin Banahene: Mm]fra, montw[n me anim h] kakra. Bonsu [de[n mmusuo na wop[s[wob] yi? Woy[panin nti memp[s[m[ka w'anim w] wo mma no anim.

Wohw[a ade[a worey[yi a, [y[? {kwan a wode wo mma yi nam so no

ny[korakorakora. Ee! wob[b] w]n dua na woasan aka ntam agu w]n so s[n? Wonim s[woy[saa a w]ab] mmusuo na saa

mmusub] yi [ne asotwe na nam? K]si a, nk]si, k]da nso a, nk]da. Seesei ka de[wop[s[woy[kyer[me na memfr[mm]fra no mm] w]n amanne[. Fa hy[w'adwene mu s[, s[wob] w]n dua a, me ara mehw[s[wob]soa ho yaawa saa nso na s[woka ntam gu w]n so nso a, m[hw[s[w]b[kye wo dadua.

Bonsu: Nana mm]fra no nk]p[sika ny[ayie no na w]mfa nsawa adaka no s[de[w]reka no. Afei, nso sika no m[ma w]n bi at] adaka de asie me nua panin no.

Agyeman: Fr[mm]fra no ma me.

]panin Banahene: Mm]fra me ne mo papa akasa na ntease[ay[adwuma. Seesei de[biribiara nni h] bio nti]se]b[ma mo sika at] adaka no bi de asie mo papa. Na s[de[mose mob[fa nsawa adaka no nso wate ase[. Mesusu s[mo ne mo papa nkan sika biara a mob[nya w] ayie no ase. Yei nkyer[s[]b[gye sika no afiri mo nsam.

Mma: Nana [de[n na [kyer[s[as[m a me papa aka yi]b[di so [ber[a]mpagya adaka no nk]si ne dan mu?

]panin Banahene: Bonsu, woahunu s[wo mma nni gyidie w] wo mu. Enti s[de[wo qmma b[gye wo adi no, m[ma wo adi nse de ahy[w'as[m yi mu kena s[de[[b[y[a wob[di so.

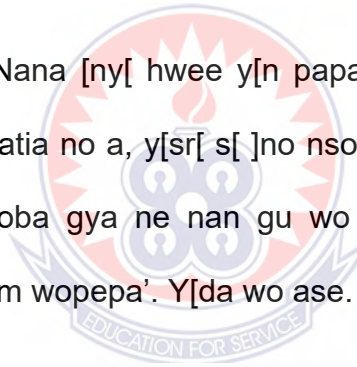
Bonsu: Nana mede Asuo Nyamaa di nse s[, 's[ayie no tu na s[mepagya nsawa adaka ne sika no k] me fie [ber[a meremfa mma me mma yi a, Asuo Nyamaa mfa ne nsuo nto me yam'

Mma: Afei de[, Nana y[ate ase[.

]panin Banahene: Megye di s[biribiara nni h] bio. Mony[ayie no asomdwoem kama s[de[owufo] no wer[nho w] baabiara a]w].

Bonsu: Nana meda wo ase. Pa me mma yi ky[w ma me s[, de[ababiara no w]mfa nky[me na ebi nsi bio.

Mma: Oh! Nana [ny[hwee y[n papa ne no. Y[n nso s[y[aka biribi ama atia no a, y[sr[s[]no nso mfa nky[y[n [firi s[, mpanin se, 's[woba gya ne nan gu wo sr[so a, wonntwa ntwene na mmom wopepa'. Y[da wo ase.



NS{MFUA BINOM NKYER{ASE{

- Abamo:** Ntaafo] suman
- Abosonnuasa :** Abosom ahodo] a w]w] wiase nyinaa.
- Ab]se[:** Nea biribi firi bae[.
- Adwera :** {y[ahahan bi a Akanfo] gye di s[nhyira w] mu enti w]de pam
ahonhom]ne de sr[yiedie.
- Akwaasua :** Nsutene a [da Antoa
- Akyiwade[** Ade[a obi kyiri, [y[mmusuo ma no s[]de]b[die, anaas[]de bi
b[ka n'ano s[]buso a,]tumi yare anaa]wu mpo. S[ebia,
ntaafo] kyiri kusie.
- Amammer[:** }kwan a nnipakuo bi agye atom na w]fa so tena ase, b] w]n
bra de gya nkyirimma ma w]k] so de b] w]n bra w] w]n asetena
mu.
- Amammer[:** Tumi kyer[agyapade[a y[n nananom de tenaa ase na w]de
gyaa y[n s[y[mfa so mm] y[n bra. S[ebia,]so,]kasa, aware[,
ayiy[, afade[ne ade. Yeinom na [da saafo] no nso firi nnipa
ahodo] anaa dodo] a w]aka no mu.
- Amanne[:** {y[]kwan a nipakuo bi fa so da w]n amammer[bi adi. S[woyi
amammer[baako si h] a, [kwan ahodo] a w]fa so y[saa
amammer[no ne amanne[.
- Ammodin :** {y[ns[m a y[de gyina h] ma nno]ma bi a y[mp[s[y[b] no
dinwe[.

Apasob]de[: {y[asotwe sika a onipa bi tua w] ahemfie ber[a waka ntam na wama

]hene de n'afena anaa mena ak]fa no aba. Saa onipa no tua saa

Apasob]de[yi ansa na w]atwa dwan.

At]nnie : S[obi ka as[m a [mfata de gu obi ho fi gu n'anim ase. }b[tumi aka s[

s[be wo tiri s[b[mu, wo ho fii s[aboa prako.

Atomprada : Ade[bi a [y[fofor], mono, sokoo a y[mfa ny[[hwee da. S[ebia,

bor]de[a y[atwa no da no ara na y[de rey[aduane adi, y[fr[no bor]de[atomprada.

Atoyer[nky[m : Asiane anaa amanehunu k[se[a [to aman anaa nnipa bi. S[ebia, nsuyiri, asaasewoso], egyahyehye[a [ba ma nnipa wuwuo hwere agyapade[bebree.

Bamoa : Owuo mmarane.

B[nky[m : Asutene a [da Antoa.

Bosompomaa : Asuo a [da Agona Akrofoso

Diadowa : Asutene a [da Antoa.

Fitii[: Dade[ketewa a ano y[feaa a y[de tu nwa anaas[ab[twafo] de b]ne

ab[mu de dorob[n to mu ma nsa fa mu gu aketekiwa mu.

Gadawu : }bosom k[se[a [w] Agona Asaman

Kabimamenkabi : {y[ber[a obiara w] ho kwan s[]kyer[n'adwene w] biribi ho.

Kasa : Aman anaa]man bi mu nnipa a w]nam ns[m, nney[e ne
adwene mu

di nkitaho. S[ebia y[w] kasa bi te s[Asante kasa, Mfante asa,
Dagare kasa ne ade.

Kasa : S[worebue w'ano de ns[m bi a [w] w'adwene mu ato dwa
anaa

woreda no adie.

Kasatwie : As[m bi a obi ka tia obi nanso]nam kwan fofor] so na]ka nti
otiefo] no ntumi nsos] so : akutiab] s. e. Me de[mente s[
ebinom a

w]nn] afuo nso daa w]didi no ebi koraa a na w]wia na w]adi.

Kasakoa : {y[kasa a y[de ne ntease[asie anaa as[m a w]ka a, w]mpa ho
ntoma na ne ntease[y[den. S[ebia, watia ne nan akyi kyer[s[
watu kwan, ne nsa ware kyer[s[]y[]kor]mfo]. Emu y[duru
sene [b[.

K]k]twea : Ns[m a w]de dane nse anaa dua.

Kyinaman }bosom k[se[a [w] Boaman

Mmusuo : Nnome,]haw anaa abenedie a [firi b]ne bi a, obi adi atia obi a
[w] s[y[yi firi h] any[saa a, as[mm]ne te s[owuo ne yade[
b[tumi aba.

Mpata : Sika anaa ade[bi a obi fom obi a na]pa ky[w a onii no gye[de

ma ne bo t] ne yam dwodwo n'akoma. S[ebia, as[m no sii[no
]baa

no gyee ntoma nan ne duku mmi[nsa s[mpatade[.

Nitannua : Nnomee anaa duab] a s[obi b]]fofor] a [s[e n'abusuafo] a aka
no

nyinaa. S[ebia, }benten k]wiaa asomasi sika no]b]] no
nitannua s[

obiara a]b[di saa sika no bi w]]kor]mfo] no b[wu.

Nkaribo] : Nsusude[a y[de ade[a emu y[duru to so de p[ade[.

Nsedie : S[obi refr[nnomee aba ne ho so w] [ber[a]rep[as[m bi mu
nokor[ahunu. S[ebia, me na mefaa sika a mamfa ank]to h] a,
sei ny[me.

Nsunsuanso] : Ade[a [firi biribi mu ba.

Ntam : Mmusuo anaa amane[bi a [baa onipa (nnipa) bi so ber[bi a
atwam

na w]mp[s[ebi b[to no anaa w]n bio nti ay[anibere[nkae[ade[.
y[mp[s[y[b] so koraa nanso [duru anibere[ber[bi a y[ka ntam

no

hy[dwumadie anaa as[m bi mu kena. S[ebia, Meka

Agonahene

Yawoada s[m[ko agye me man asi h].

Nt]n/ ntor] : }barima sunsum a]de kata ne mma so b] w]n ho ban firi yare[
ne

amanehunu ho.

Ntampiadē[: {y[sika a obi tua w] ahemfie ber[a wagye atom s[waka ntam.

Nyamaa : Nsubosom a [w] Antoa a ne bo y[hye[; di nkur]fo] ns[m, boa w]n
asetena mu. S[ebia, Obi de ne sika a [yerae[no k]gyaa Antoa
Nsuo

Nyamaa s[]mp[ma no.

S[p] : Tete asotwe a w]de dade[hwer[mhwer[m, feaa wura]b]nefo] no
t[kr[ma ma no (wura) k]pue n'afono mu.

Tesu : Asuo a [da Agona Akrofoso

Yaawa : K]]bre a y[de ay[ky[nsee a [mu tr[na y[hyehy[nno]ma gu mu. S[
obi rek]dane dua w] Nyamaa so a, yaawa mu na w]hyehy[
nno]ma

gu na w]de asoa no.s

