

UNIVERSITY OF EDUCATION, WINNEBA

NTOTOHO NHWEHW{MU A {FA MMARIMAY{ HO W} AHW{GOR} NWOMA

NKABOM 1 NE ANTIGONE MU



UNIVERSITY OF EDUCATION, WINNEBA

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NKABOM 1 NE ANTIGONE MU**



**Mp[ns[mp[ns[mu dwumadie a [firi Suap]n ne fa a [hw[Akan-Nzema kasa
ho adesua so de k]ma “School of Graduate Studies”**

**Yei ne ahiade[baako a [b[ma Suap]n no ama me
Master of Philosophy
(Ghanaian Languages-Twi)
[w] University of Education, Winneba.**

OBUBUO, 2021

F

}TWER{FO} PAEMUKA

{y[me, Monica Owusuaa, pae mu ka s[, saa nhwehw[mu dwumadie yi y[me ara m'adwuma, na mmoa biara a menyae[anaa mefa firii baabi no nso mada no adi asan ada ho ase w] me dwumadie no mu.

NSAANO AGYINAHY{DE{..... {DA.....

}HW{FO} PAEMUKA

Me, DR. KWASI ADOMAKO, mepae mu ka s[mes[ee m'adaagye[hw[[adwuma yi mu siesiee mu mfomso] nyinaa s[de[Suap]n no nhyehy[e[te[ara p[, firii ahy[ase[de k]sii awiee[.

NSAANO AGYINAHY{DE{..... {DA.....

DINTO}

Mede dwumadie yi hy[me hokani Owura Theophilus Turkson ne me ba Ewuraba Ama Tenagyaa Turkson animuonyam w] akyitae[ne kyid]m soronko a w]de b]] me.



ASEDA

Aseda nka Onyankop]n w] ne bamm] soronko a]de ab] me w] me dwumadie yi nyinaa mu. Nokor[nie s[meka s[merebob] din ada ase a, mennye nni s[m[nya [ho nkrataa. Nanso [y[de[n ara a [w] s[mebob] kakra ara. Nnipa d]m pa ara na w]boaa me w] m'adesua yi mu a ama [nn[may[nkonimdifo] s[.


Meda m'awofo] Owura ne Owurayere Amankwaa ase papaapa s[w]taee m'akyi s]] me ba ketewa mu maa me s[menk]sua ade[.W]n mmoa nti awo] any[pampim amma me nkankor].

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Yiee Opanin Osei Kwadwo, menhu de[menka mpo. Mek]] n'anan so s[merek]p[nwoma 'Nkabom 1' no, wamfa ne nimde[a]w] ankame me. Nwoma no mpo waannye [ho kapr[ba. Baakop[a na aka da ne nky[n na]dane maa me. Me wer[mfiri saa ad]e[yi da. Mesr[nhyira, akwahosan ne nyinkyer[de ma no.

Me nuanom; George, Kwame, }baaku, Baafo] ne Akosua Akyamaa; mede sukuu yi paa mo tiri ho ara s[, sempoa mpo na mo mu biara b[nya a, na]de amane me. Mo mmoa no ho aba mfaso] a, na m[ka s[]b]ade[nhyira mo pa ara. {ber[a na m'ankasa menni me mu gyidie biara no, Dr. Kwasi Adomako a]no ne me dwumadie yi hw[fo] no hunuu biribi pa w] me mu. }panin, Nyankop]n nhyira wo ne wo nkuranhy[ne nimde[a wode ataa m'akyi ab[si saa ber[yi. Aseda soronko nk] mma wo ne w'abusua. Dr. Regina O. Ceasar ; namy[a maame yi de y[n'adwuma s[adesuafo] nyinaa b[duuru y[n botae[ho no boro adwene ne ntease[so. Nyankop]n nhy[no den na]nya abrab] mu nkankor] pii. Ne korakora no, m[ka s[aseda nk] mma m'asafo, Ahenema Kokoben New Life Memeneda Akwanhw[fo] mpanimfo], KSHTS Twi akyer[kyer[fo], Me mma; Atwima, Yaa, Nana S[e ne obiara a]nam kwan bi so k]] me mmoa w] dwumadie yi mu. Biribiara a obi ahwere no, Yehowa nhy[no anan.

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Saa kwalitetif dwumadie yi y[ntotoho nhwehw[mu a [fa s[de[w]ada mmarima adi w] ahw[gor] nwoma 'Nkabom 1' ne 'Antigone' mu. Osei Kwadwo ne Sophocles a w]ne ahw[gor] nwoma mmienu yi atwer[fo] no nam asis[m ahoho] a [w] nwoma no mu so da esu, nney]e[, as[de[ne dwumadie ahodo] a amammer[ne amanne[gye to mu ne de[w]nnye nto mu fa mmarimay[ho. Afei [p[ns[mp[ns[m sukor] ahodo] a [nam amammer[so aba asetena na ab[fam mmarimay[ho a [de asetena mu]hy[ne konnua bi ab[nyan mmarima k]n. {san de hann to ns[die ne nsonsonoe[a [w] mmarimay[mu w] s[de[[da adi w] ahw[gor] nwoma mmienu yi mu. Dwumadie yi nyinaa mu no, nhwehw[muni no nam akenkans[m mp[ns[mp[ns[mu so na]de yiyii agor]mma anom[s[m ahodo] a]de y[[ne ns[mmoano de p[ns[mp[ns[m mmarimay[mu. Anoms[m aduonum a [mu aduasa firi 'Nkabom 1' mu, na aduonu nso firi 'Antigone' mu na]gyinaa so y[[mp[ns[mp[ns[mu no. Nhwehw[muni no boaboaa anom[s[m ahodo] no ano ns[mp]ns[mp]. Ns[mp] ahodo] a dwumadie yi dii ho dwuma no ne; Mmarimay[ne akoko]duro, ak]nhomab], amany[s[m, akodie, nky[nso] su, awaredodo], mmaa ho d], ehu, amammer[ne anyame mu gyidie, dingye[,]man ho d] ne af]reb], atirimu]den, nkwa a w]de to asiane mu ne mmaa mmarimay[.S[[k]ba no s[]barima bi antumi annuru de[nnipakuo no susuo na w]hwehw[firi ne h] no ho a, [b[y[animtiabuo de ma no, na afei [ma]nii no barimay[t] sini w] nnipakuo no mu. Nsunsuanso] titire a dwumadie

yi b[nyaw] afofor] so] ne s[[b[ma nnipa anya nhunumu afa s[nti a mmarima da esu ne nney]e[bi adi na [nk]ba s[obi b[gyina akyire anunu w]n pii kwan biara so. {siane s[amammer[na [b] kwan ma w]n nney]e[.



YFA BAAKO

NNIANIMU

1.0 Nnianimu

Mmarimay[nna fam. S[nti ne s[[ny[obi na]ma obi y[barima kann na mmom nnipakuo biara hwehw[s[esu, nney]e[ne as[de[a [w] s[[da adi ma obi hunu wo mmarimay[ankasa no]yaakor] b[di ho dwuma. Na [ha yi na Mailer nso hunu saa as[de[ahodo] yi adida s[[y[]bra mu akukuruhwease[. {nne[na s[Akanfo] ka s[barima di mmanins[m a na [kyer[s[w]ne Mailer adwene k] b[nkor] mu.

S[wohw[a, nnipa b]bea ho adesua ne nhwehw[mu ak] so firi nnipa ahyease[de ab[si nn]. S[obi b[y[barima anaa]baa no nyinaa ankorankor[biara gyinae[sie so na mmom ab]de[su na [kyer[awosuo mu b]bea a obi de ba wiase. {wom, [nn[no nimde[ad]]so ak] soro ama ebinom tumi sesa w]n b]bea fa fofor] de[, nanso [ny[biribi a amammer[pii no ara agye ato mu ayi anim s[[mmra asetena mu. {no nti dodo] no ara a w]anya saa tirimp] no sane dwene ho bio [nam de[w]susu s[afofor] b[ka afa w]n ho nti.Yei kyer[pefee s[y[n amammer[, kuomma, abusua, afipamfo], asafo, nnamfonom, adwumay[fo] ne afofor] a y[ne w]n hyia daadaa no nyinaa adwene ne w]n nsusui[nya nsunsuanso] w] onipa biara abrab] so. {no nti nwoma atwer[fo] pii no ara nso w] akwanhodo] a w]nam amammer[ne suahunu so ada mmarima ne mma adi soronko kwan so w] w]n nwoma mu.

Nhwehw[mu yi de nwoma “Nkabom I” atoto nwoma “Antigone” ho ahw[senea nwoma mmienu yi atwer[fo] ada mmarima adi fa esu, as[de[ne nney]e[ahodo] a ay[set[riotaapo bi femfam mmarimay[ho.

}man biara w]]kwan a]nam n'amammer[so de hunu s[de[barima te[. Ne saa nti, nwoma atwer[fo] pii nso nam w] amammer[ho nimde[so na w]de da mmarima adi w] w]n atwer[mu. S[wohw[nnipa b]bea mu a, [rekame ay[s[]man biara amammer[gye to mu s[mmarima na w]n ho y[den pa ara.

{no nti na merebisa s[, enti mmarimay[ara ne s[]barima kor] b[di mmanins[m anaas[y[w] esu, nney]e[anaa as[de[afofor] bi a [ho hia nhwehw[mu fa mmarimay[ho?

{nne[na saa krataa yi ap[ns[mp[ns[m mmarima su a w]da no adi w] Akanman mu ne Helaman mu w] ber[a mede Akanfo] ahw[gor] nwoma bi atoto Helafo] ahw[gor] nwoma a madi kan abob] din no ho na y[ahunu s[de[w]ada mmarima adi afa. Meregyina Akanfo] amammer[so] no, [ny[obi na]kyer[nankasa as[de[a]y[w]]man mu na mmom]man no nam n'amammer[so atwer[anaa ahyehy[ato h] dada. Nhwehw[mu yi de hann ato ns[mp] ahodo] bi a [twa fr[d[fa mmarimay[ho w] nwoma mmienu a mede adi dwuma no mu.

Mp[n pii no, nwoma atwer[fo] dodo] no ara a w]w] wiasa afanan nyinaa da mmarima adi s[w]y[tumi anaa nhy[so].Afei w]ma [da adi pefee s[mmarima w] soro sene mma w] biribiara mu [nam s[w]n ho y[den. {wom s[Akanfo] gye to mu s[asase y[]baa de[nanso akyinnye[biara nni ho s[mmarima na w]di so]. Yeinom ne nno]ma ahodo] bi a akeka na dwumadie yi apa ho ntoma afa mmarima adida ho.

1.1 Nhwewh[mu yi nnyinaso]

Diabah ne Amfo (2018:182) ma [da adi s[, mmarimay[y[nno]ma ahodo] a amanne[kwan so no [fa mmarima ho. Na [y[nnipa nsusui[ne nhyehy[e]. {no nti [ma nsonsoe[ahodo] ba mu [nam s[obiara ne n'amammer[. W]san de Uchendu (2008) nkyer[ase[a]de ma mmarimay[no foa w]n ns[m no so s[mmarimay[y[esu, nney]e[, as[de[ne dwumadie biara a nnipa fekuo anaa]man bi agye atom s[mmarima nna no adie anaa [ny[w]n abrab]. Yei kyer[s[y[n amammer[, abak]s[m,]som ne nno]ma ahodo] pii a aka no nya nsunsuanso] sono w] s[de[y[p[s[y[n mmarima y[so.

Nwoma mmienue a madi mu dwuma a [nonom ne Nkabom 1 ne Antigone no nyinaa y[ahw[gor] nwoma a akodie di mu akotene yie. Owura Osei Kwadwo nam ne nwoma a [fa Asante nkabom yi so ada esu ahodo] a Akanfo] amammer[hwehw[s[obiara a y[awo no s[]barima no b[tumi ayi bi adi. Sophocles nso nwoma yi fa akodie a [k]] so w] Teba ne akyire ns[ns[m a [k]faa oyene de baa]man no so]. {nam s[baanu yi nyinaa y[akodie ho ahw[gor] nti agor]mma no mu dodo] no ara nso y[mmarima.

Nhwewh[mu yi nnyinaso] no twa k]wie s[[b[da sukor] su ahodo] binom a nnipakuo bi af[m ama ab[dane w]n amammer[mu esu, nney]e[ne as[de[a w]susu s[w]n mmarima nna no adie.

S[y[reny[mfomso] w] s[de[y[si hu obi anaa nnipakuo bi na y[mfa esu bi ntare w]n w] ber[a [ny[saa na [te[p]tee no nti, [ho ahia s[y[y[nhwewh[mu papa na ama de[y[reka no ho akyinnye[ay[kakra bi.

Nnipa dodo] no ara adwene y[w]n s[mmarima w] soro sene mmaa w] biribiara mu. Na saa adwene yi amfiti pr[ko p[na [b[hy[[nnipa tirim na mmom [nam y[n amammer[ne amanne[so. Saa ara nso na]som ahodo] pii a [w] wiase nso gye to mu s[mmarima na w]w] soro pa ara w] b]bea mu. Bebre no ara na ama ab[da dwa s[[kwan a atwer[fo] binom afa so ada mmaa adi w] w]n nwoma ahodo] mu no y[ade[a [ha adwene yie pa ara. Saa dawub] yi ano ay[den ama animdefo] pii nso atwa w]n ani ahw[s[de[w]da mmaa adi yi. Na mmaa fekuo pii no ara nso taa de sukor] a [femfam mmaay[ho a w]susu s[[y[animtiabuo no ho sobo] tae b] mmarima ne]man no.

{no nti mehunu no s[[ho b[hia s[me nso m[hwehw[s[de[atwer[fo] bi a w]y[mmarima asi ada mmarima su binom adi; s[[y[papa anaa b]ne w] w]n atwer[mu. Afei adwene no twe k]] s[, m[hw[s[nsonsonoe[anaa ns[die soronko bi b[tumi aba mmarima adida mu w] Akanfo] ne Amann]nefo] ntam anaa.

Yeinom nyinaa nti na nhwehw[muni yi faa nwoma 'Nkabom 1' a]twer[fo] no y[Bibini ne }kanni na afei]de totoo nwoma 'Antigone' ho, a [no nso twer[fo] y[Helani, s[]b[y[nhwehw[mu afa nwoma mmienu yi ho de [mu ns[die ne nsonsonoe[a [fa mmarimay[ho ato dwa.

1.2 }haw no

Akyinnye[biara nni s[kasadwini ho adesua atu mp]n yie w] wiase afanan nyinaa mu. Na atwer[fo] pii no ara na w]akyer[w]n nimde[afa nnipa b]bea ho adesua ho. Edley ne Wethherell (1996) twer[[biribi faa akwan hodo] a y[nam so b[te mmarima ase ho. Anyidoho ne nkae[(2016) nso kaa biribi faa mmaa as[de[, w]n su ne afofor] adwene a w]w] fa mmaa ho ho as[m. Diabah ne

Amfo (2018) nso twee adwene gyinaa akwan a w]nam so ada mmarima adi w] Akanfo] ab[buo mu. Yeinom nyinaa nka mfua no, atwer[fo] b[boro]twe ho nwi na w]ada s[de[mmaay[te[adi w] akasafidie, nwoma ahodo] ne de[[keka ho pii mu. {binom nso akasa afa mmarima ho de[nanso [nn]]so pii esian s[Kiyimba (2010) ama y[ate ase[s[mmarima su ne w]n ho ns[m a [wow] Abibiman kasadwini mu no y[nhy[[da nnosoo no saa, nti ama nhwehw[mu akwan bi ab[deda ho. }haw p]tee no ne s[, nnipa pii de sukor] tetare mmarima w] ber[a w]nhy[da mp[nhunumu w] amammer[ne amanne[a [b] kwan ma w]n nney]e[ahodo] no. Megyenee m'ani no mehunu s[kakra bi na w]ay[afa s[de[y[de aman]ne nwoma bi retoto Abibirem ha nwoma bi ho ahw[s[de[w]ada mmarima adi w] mu. {na s[y[de ahw[gor] nwoma Antigone nso retoto ahw[gor] nwoma Nkabom 1 ho no ny[ade[a agye nhwehw[mufo] adaagye[pii. {no nti ne nhwehw[mu a [se, "Ntotoho nhwehw[mu a [fa mmarimay[ho w] nwoma "Nkabom 1" ne "Antigone" mu no.

1.3 Nhwehw[mu yi botae[

Mpanin se, "Obi ny[ne biribi kwa. Na obi nso b[y[ne biribi na [w] ase." Ne saa nti no nhwehw[mu biara w] ne botae[. Saa dwumadie yi botae[ne s[nhwehw[muni no b[hwehw[na wahunu ns[die ne nsonsonoe[a [wow] akwanhodo] a atwer[fo] nam so ada mmarima adi w] Nkabom 1 ne Antigone mu.

1.4 Nhwehw[mu yi botae[p]tee

S[nti a nhwehw[muni no y[[nhwehw[mu yi ne s[:

1. {b[p[ns[p[ns[m s[de[atwer[fo] no ada mmarima adi w] ahw[gor] nwoma Nkabom 1 ne Antigone mu.
2. {b[p[ns[p[ns[m ns[die a [wow] akwan a nwoma mmienu yi afa so ada mmarima adi mu.
3. {b[p[ns[p[ns[m nsonsonoe[a [wow] akwan a nwoma mmienu no afa so ada mmarima adi w] mu.

1.5 Nhwehw[mu yi ns[mmisa

Ns[mmisa ahodo] a me nhwehw[mu yi yii ano ne s[:

1. S[n na nwoma Nkabom 1 ne Antigone atwer[fo] ada mmarima adi w] mu?
2. Ns[die b[n na [wow] s[de[w]ada mmarima adi w] Nkabom 1 ne Antigone mu?
3. Nsonsonoe[b[n na [wow] s[de[w]ada mmarima adi w] Nkabom 1 ne Antigone mu?

1.6 Nhwehw[mu yi ho mfaso]

Nhwehw[mu yi ho b[ba mfaso] ama sukuu ahodo], asuafo] dodo] no ara ne mpo]man mu no nyinaa. Na [b[y[nhunumu ade[ama w]n a daakye bi w]b[p[s[w]b[y[nnipa b]bea ho nhwehw[mu. Megye di s[daakye nkyirimma b[b] din aka as[m. Afei [b[boa ama sukor] a w]de tetare mmarima anaa nnipakuo ahodo] bi a [nhy[da [nni nnyinaso] biara no abr[ase.

1.7 Baabi a nhwehw[mu yi k]pem

Me nhwehw[mu yi ho mp[ns[mp[ns[mu hw[[ns[mp] ahodo] a [fa s[de[w]ada mmarima adi nkutoo w] nwoma 'Nkabom 1' ne 'Antigone' mu.

1.8 Akwanside[

Akanfo] se, "Kwantentene biara pue kurotia". {y[nokor[nanso de[[y[s[y[hunu ne s[akwanside[, akukuruhwease[,]br[ne ateete di nkunimdie anim. Nhwehw[mu biara w] [ho akwanside[a [no na m[ka s[mehyiaa [mu bi a [maa [t] da a na ama dwumadie no rey[ay[mfonoe[. {nam s[ahw[gor] nwoma Antigone y[nwoma a w]twer[[no w] Hela kasa mu ansa na w]rekyer[ase[aba Bor]fo kasa mu, ama aba Akan mu no nti, mp[n pii no na ns[mfua ahodo] bi nkyer[ase[ho haw da adi w] mu.

1.9 Osei (1986): Nkabom 1 twer[fo] ho ns[m

W]woo Owura Osei Kwadwo w] Asante Wiamoase afe 1936 mu. {na]hy[[ne sukuu ase w] United Primary de k]puee Agona S.D.A. Middle sukuu. }k]] akyer[kyer[fo] ntetee[sukuu w] Abetifi ne Akuapem-Akurop]n. Afei]k]toaa so w] Simpa sukuu a na w]fr[no 'Advanced Teacher Training College' mu.

{fa n'adekyer[dwumadie ho no, Owura Osei Kwadwo nam ne nimde[a]nyae[so asom]man Ghana yie. Sukuu ahodo] a waker[ade[w] mu p[n no bi ne Takyiman Forikrom S.D.A. Primary, Wiamoase United Primary, Kumase Salvation Army Primary, ne Suame L.A. J.S.S. Anso h] ara,]sane kyer[kyer[[Ntoaso] sukuu ahodo] bi mu ade[. Yeinom ne Bekwai S.D.A Training College,

Agona S.D.A Training College, Asanteman Secondary School, St. Louis Training College, [na Agona S.D.A Secondary School.

Wasan ay[adwuma w] Kwabere ne S[kyer[Mansini Nwomasua Aso[e[. }san b[y[[Afigya-Sekyer[mansini no nwomasua panin. Afei jy[[adwuma w] Ahafo-Ano-Anafo] Nwomasua Aso[e[p[n. }k]] ahomegye[mu no, [nam n'adwumapa a wab] nti, mpanimfo] faa no maa]b[hw[[Manhyia Tete Agyapade[Akorae[so (Osei, 1980).

Me ne akora Osei Kadwo nk]mm]die mu no,]kyer[[s[]rekeka k] mfe[adu]w]twe-num a seesei de[waba ahomegye[mu w] Asante-Agona. }panin Osei Kwadwo kyer[[mu s[, adesua p]tee a]suaa s[]b[kyer[pa ara ne Geography. {no nti,]w] Bekwai S.D.A Training College nyinaa na [no na]kyer[. Akyire yi a]firii h] baa Agona Training College no, w]hunuu s[w]nni Twi kyer[kyer[ni. {no nti mpanimfo] hy[[s[]nkyer[Twi. {wom s[biribiara ahy[ase[nna fam de[, nanso]de nsiy[suaade[yie s[de[]b[ma watumi akyer[Twi kasa no. }hy[[Twi kasa kyer[no ase[no,]hunuu s[akenkan nwoma a [w] Twi mu ho ak] atwee[, [no nti]b]] ne tirim s[]b[twer[bi ama asuafo] no de asuaade[. {nam s[Agonaman y[n'ankasa man na w]di Asante abak]s[m mu ntintiman nti no, n'ani gyee ho s[]b[gye adwene afiri Asanteman ahemfo ne mpanimfo] nky[n na watumi akurukyire ne man abak]s[m ato h] ama nkyirimma w] ahw[gor] kwan so. Saa tirimp] yi ho nsunsuanso] ne nwoma 'Nkabom 1' a meredi mu dwuma yi.

'Nkabom 1' no akyi no,]de Nkabom 2 toaa so. Afei, nwoma ahodo] a]nam ne nimde[ne suahunu so atwer[no bi ne; Nana Siaw Anim 1 ne 2, Owuo Apakan, Asante Culture, ne Outline of Asante History 1 ne 2.

1.9.1 Nkabom 1 T]fab]

'Nkabom 1' y[Asante abak]s[m a]twere[fo] no ahyehy[no agor] kwan so]. Na [kyer[Asanteman atenaseb]. Nwoma yi mu ns[m da atuwohoaky[honhom a na [w] tete Asante Adikanfo] no mu adi. Saa honhom no na [maa w]dwenee nkyirimma ho nti [maa w]de w]n ho b]] af]de[s]de[[b]y[a Asante b]gyina.

Osei (1986) kyer[s[, ber[a Asante hy[[ase[no na w]tete mmusua mmusua a na abusua biara w] ne hene. Enti na obiara di ne ho so. Na [ber[a w]n ase reter[no, w]tutu k]kyekyeree nkuro ahodo] enti [maa mmusua ahodo] no so nyinaa nyini b]yey[[nkuro. Na nne[ma mmienu titire a na [ka mmusua ahodo] yi bom y[aware[ne kasa kor] a na w]ka. {nam s[na abusua biara mp[s[w]ko fa w]n mma nnommum nti na w]boboa w]n ho w]n ho w]]ko mu. Asante nkuro no yey[[ak]se[no, w]tu k]tenatenaa mmeamma. Aman a na w]wow] din saa ber[no bi ne Dwaben, Asumegya, Kokofu, Nsuta, Kwaman anaa Kumase, Mamp]n, Offinso ne Kumawu. Na nkuro bi tes[{dweso, Agona, Bo]kurom, Kaase, Tafo, Adwumakaasenom wow] h] nso na [nsoso.

Akyire yi no, Asante nkuro ahodo] yi hy[[ase[s[w]retwa w]n ho ako, ne saa nti na]man foror] biara a]de ne nt]kwas[m b]foforo w]n mu biara no na wadi Asante so. Yei na [kanyanee nkabom honhom kakra w] w]n mu. Abak]s[m mu no, ahemfo a w]didii kan a w]ne Nana Twum, Nana Antwi, Nana Kobia

Amamfi ne Na Oti Ak[nt[nnom ber[so no, na w]nni Asante aman no nyinaa so, na mmom na w]di w]n abusua so. Kwamanhene Nana Obiri Y[boa p]n so no, akodie a na [wow] Asante aman ahodo] no ntam no d]]so. {siane s[na w]ne w]n ho w]n ho tete adowa nwoma so] nti, [maa atamfo nyaa w]n saa ber[no. Na w]n atamfo titire ne Dankyira, D]maa ne Akwamu. Dankyira dii Asanteman so a na Asanteman som no.

Saa]haw yi nti, adikanfo] no b[soo Nana Obiri Y[boa dae[fa Asante nkabom ho. Nana Obiri Y[boa ne Agona hene }k]mfo] Yamoah s]] adikanfo] anisoadehunu yi mu na w]boa maa Asante aman a aka no nyinaa b[d]mee. D]maafo] de]ko b[kateree Asante maa Asante dii nkoguo. Nana Obiri Y[boa nyaa afenakam na]de wui[, [na]k]mfo] Yamoah nso wuu w] D]maa ko no mu saa ara. Yei akyiri no, ahemfo nkae[no hunuu s[[w] s[w]s] nkabom no mu yie. Kwamanfo] de Nana }s[e Tutu sii ne w]fa Obiri Y[boa anan mu, [na Agonafo] nso de]k]mfo] An]kye a ne din ahyeta ab[si nn[no sii ne nua panin }k]mfo] Yamoah anan. Aberemp]n no nyinaa gye too mu a]k]mfo] An]kye yii nkonyaa maa Asikadwa firi soro b[sii Nana Tutu nan so Efiada awia bi. Saa ns[nkyer[nne yi na nananom nam so de yi]kannifo] too Asanteman ano. }k]mfo] An]kye maa w]tee ase[s[, Asantefo] mfa w]n ho mm] af]de[ma Asanteman ne Asikadwa. {no nti ahemfo no nyinaa suaee s[w]rento Asikadwa tuo.

W]de w]n nkabom ho aho]den foror] yi k]gengam D]maa, na w]kaa no gui koraa. Afei na ato s[w]b[de w]n ho afri Dankyira nsam. W]hunuu s[Nana Ntim Gyakari ne ne man Dankyira mmu Asante kakrada mpo [firi s[, nno]ma a na w]ma Asante de b[som Dankyira no nkyer[buo. Wafa w]n s[abanweaa bi.

Ɔsom ade[a na Asanteman de k]som ne baha, esiagya ne ntwoma. Amammer[mu saa nno]ma yei nyinaa y[mmaa na w]soa anaa w]k]fa de b[som w] efie. Enti na]kyer[a, ehu nti, na Asanteman adane mmaa bi. Yei kyer[s[, y[n amammer[no ab] kwan bi ato h] s[[nni s[]barima y[ohufo]. {no nti na [twa s[Asanteman kyer[ne b]ber[kyer[Dankyira s[w]ny[ahufɔ]. Nana Ntim Gyakari tee Asante ahoƙeka no,]soma k]] h] s[Asante mfa Sikafuturo, Asikadwa, ne]hene biara nsateaa mmer[no. Yei na [twaa Asanteman awo] a [maa w]ne Dankyira de]ko hyehy[[so w] Feyiase maa Dankyira dii ntwo. Ansa na no, w]hunuu s[]sa no ny[ketewa saa, [no nti }k]mfo] An]kye kyer[[anyankomade[ne af]reb] a na [mu y[den na w]y[e[a [nam so maa w]dii nkonim.

Ahemfo a w]de w]n ho mae[na w]de w]n kra b]] af]re[maa Asante no bi ne {dwesohene Nana Dikopim. W]dwoo no s[ab[de no yii mmusuo. Afei Nana Tweneboa Kodua, Kumawuhene nso de ne ho mae[. Adwumakaasek[sehene, Nana As[nso Kofo nso maa w]sisee no amono de akoduro sii ne nsam maa akofo] no dwaree[ansa na w]rek] akono. Mamp]nhene, Nana Boahen Anantuo na]dii akofo] no anim s[sahene ma]ko no wiee nkunimdie mu nanso]ko no akyiri nna nson p[p[[p[na]toaa nananom w] nse[do s[de[An]kye K]mfo] hy[e[no ara p[(Osei 1986 :vi , vii).

Saa Asanteman aniberes[m ne n'abak]s[m ne akwan a]man no dii mmanins[m ko gyee w]n fawohodie no na saa ahw[gor] da no adie. Agor]mma no mu mmarima no daa esu, nney]e[, dwumadie ne as[de[ahodo] bi adi a [boa de hann soronko bi to s[de[Akanfo] hunu w]n mmarimay[so.

1.10 Sophocles: Nwoma “Antigone” twer[fo] ho as[m

Taplin (2020) atwer[Sophocles ho abak]s[m w] atekel bi a w]fr[no Britannica mu. }kyer[s[w]woo Owura Sophocles 496 BCE mu w] kuro Colonus a [b[n Athens a [w] Helaman mu na]wuu 406 BCE. Na Sophocles ne akumaa koraa a]ka ahw[gor] mu abenfo Aeschylus ne Euripedes ho. Na ne se Sophillus y[]defo] a na]y[akoky[m. }nyaa akwannya suaa ade[p[[nimde[w] nno]ma pii mu. {nam s[na]y[brane, na]nim mmirikatuo; na]san w] nnwonto] ho aky[de[nti,]dii mfe[edunsia p[p[[p[na w]yii no s[]nni adwontof] anaa kwaaf] a na w]apaw w]n s[w]nni ‘Nkunimde[Ay[yie’ ho dwumadie anim w] ber[a w]dii Persia so nkonim w]]ko mu no. Biribiara kyer[s[na Sophocles di akotene w] ne man dwumadie ahodo] nyinaa mu. Afe 440 BCE mu no, w]yii no s[]man no mu atitire baako a na]da asogyaf] fekuo baako ano.

Ofosu-Appiah (1975 ; ix) nso ka s[, na tete Athens anyamesom mu no,]y[as[de[s[afe biara agor]twer[fo] twer[agor] nan na w]akyer[agor]mma nea [s[s[w]y[, na s[afahy[Dionysia k[se[no duru a, w]aba simpie so ab[si akan ahy[onyame Dionysos animuonyam. Na Sophocles ka ahw[gor] atwer[fo] yi ho. W]kyer[s[]twer[[agor] b[y[]ha aduonu mmi[nsa, nanso seesei de[]mu nw]twe pa ara na [di ntintiman wiase. }no ne agor] twer[fo] a]nyaa nkonim bo] ne abasob]de[sene obiara w] ne nkwa nna mu saa ber[no so]. Nwoma ahodo] a]twer[[no agor] kwan so] no bi ne Oedipus Rex, Trackers, Philoctetes, Trachinian Women, Electra, Antigone, Ajax [na Oedipus at Colonus.

1.10.1. Antigone; [mu ns[m muab]

Ofosu-Appiah (1975 ; x) na]kyer[[Sophocles ahw[gor] ‘Antigone’ ase firi Bor]fo kasa mu baa Akan mu. Na]b]] nwoma yi t]fa w] kwan soronko so. {nam s[]maa [daa adi s[“Antigone” y[Sophocles ahw[gor] binom a na wadi kan atwer[no bi ntoaso]. Antigone y[tragodia anaa asiane ahw[gor] a [fa]hene Layos asefo] ho. {nam s[wakyer[nwoma yi ase aba Akan kasa mu, na mede Bor]fo de[ne ‘Antigone’ ho sene a [w] Hela kasa mu nyinaa na [dii dwuma nti no, mede Akan kwan a Owura Ofosu-Appiah nam so atwer[twer[nkuro din ahodo] no na [b]y[adwuma w] me mp[ns[mp[ns[mu yi mu. Nnipa din ahodo] no de[, s[de[[b]y[a n’akae[nsesa pii nti, Bor]fo ne Akan no nyinaa wurawuraa mu maa ntease[no wiee mudie.

{ne s[, ber[bi Teba hene a w]fr[no Layos k]] abisa w] Delfi abosomp] mu; na w]ma]tee ase[s[, ne yere Yokasta b[woo]babarima bi a w]ahy[ato h] s[]b[kum n’agya na waware ne na. Layos ne ne yere Yokasta amfa saa nkɔmhye yi ahogono so koraa. Ehaa wɔn yie. Eno nti bere a Yokasta woo babarima no ara pe na Layos tuu agyina se ɔmma abɔfra no ntena ase. Wɔde panee wɔɔ abɔfra no nan mu maa ehonoee na wɔde no maa akoo baako a wɔgye no di pa ara se ɔnkɔto no ntwene wuram sɛdeɛ ebeye a abɔfra no bewu wɔ hɔ. Akoo no nsa sɔɔ abɔfra no mu no, ɔyee no mmɔbɔ nti ɔde no kɔɔ baabi a Korintos hene dwanhwefoɔ bi de ne nnwan kɔ adidi. Ɔde abarimaa no maa odwanhwefoɔ no se ɔmfa no nkɔma Korintos hene Polubos senti ne se na ɔnni babarima.

Polubos ne ne yere Merope too abɔfra no din Odipus, a aseɛ ne “deɛ ne nan ahono”. Wɔhwɛɛ abɔfra no yie te se wɔn ankasa yam ba maa ɔnyini beyee aberantewaa kama. Da koro bi a Odipus ne ne nnamfonom redi agoro no, baako kyereɛ n’ase se enye

Odipus agya ne ne na kann ne Polubos ne Merope. Asem yi pemm Odipus maa eho adwennwene nti okoo so abisa wo Delfis bosompɔ mu ho. Nea obosomfoɔ no kyereɛ no ne se; ne nkrabea kyere se obekum n'agya na waware amaame. Asem yi haa Odipus pa ara nti ofaa adwene se onsan n'akyi nko Korintos na wankoye abusudee a eso bi mmaa da yi.

Afei odjo mu koe ara kosii se oduruu nkwantannan bi a baako ko Teba kurom. Ohunuu se akwakora bi ne n'akyidifoɔ tete teaseenam mu reba. Woteatea mu guu Odipus so se onsoe mfiri kwan no mu. Odipus de ateatea no ho abufuo boroo akokora no kumm no pirapiraa akyidifoɔ no bi. See na akwakora yi ne ohene Layos a osan ye Odipus papa ankasa. Saa bere no mu ara na na Tebafoɔ nso rehunu amane wo sasabonsam Sfins nsa ano. Na Sphinx nam n'aboromme so rekum Tebani biara a ontumi nyi n'aboromme no ano. Odipus ne Sfins de sii ani maa odii sasabonsam yi so nkonim kumm no. Yei maa Tebafoɔ ani gyee yie nti wode won hene Layos a oko ne kra akyi no yere Yokasta maa Odipus aware de daa no ase. Yei nti Odipus bedii Teba so hene wo bere a na Odipus ne Yokasta nyinaa ara nnim da se woye oba ne na.

Mma nan a wopuee Odipus ne Yokasta awaree no mu ne Eteocles, Polynices, Antigone ne Ismene. Mfee pii besenee[maa saa abusudee yi ho nsunsuansoo hyee ase. Yare bone te sii Teba man no mu kunkumm oman mma no mu pii. Eha na odiyifoɔ nifurani Teiresias ba bekyere ohene Odipus dee asie nyinaa. Odipus de awerehoɔ ne ahoyera kokyinkyiniie ara kosii se owuie. Na Yokasta nso de abusude[yi ho ahoyera kumm ne ho.

Odipus wuo akyiri no, ahennie ho apereperee betɔɔ ne mma mmarima mmienu no ntam na enam so maa wɔko totɔe. Afei ɛkɔkaa ne mma mmaa mmienu a wɔne Antigone ne Ismene.

Eteocles ne Polynices wuo no akyiri asisem na etoa so wɔ 'Antigone' ahwegoro no mu. }man no de Yokasta nuabarima Kreon dii ade[. Kreon hy[[mmara denden s[[nni s[obiara b] nna sie Polynices w] amanne[kwan so [nam s[]de atamfo b[toaa ne man, na mmom Eteocles de[,]ko gyee ne man Teba nti no w]nhy[no animuonyam. Sie a Kreon ampene amma w]anise Polynices yi nti na ababaa Antigone bo annwo so a [maa]buu ne w]fa mmara so na [k]faa owuo ne atoyer[nky[m bae[.

1.11 Dwumadie yi nhyehy[e[

Afaafa ahodo] num na nhwehw[mu yi kura. {ho nnianimu ns[m no na y[hunu no w]]fa baako no mu no. Saa]fa baako yi mu na y[hunu dwumadie yi nyinaa nnianimu, nhwehw[mu yi nnyinaso], [na]haw ankasa a mey[[mu nhwehw[mu no t]fab]. {nso h] ara, [sane da nhwehw[mu no botae[ne s[nti p]tee a mey[[nhwehw[mu no. Afei mede ns[mmisa a me nhwehw[mu no yii ano, akwanside[a [baa mu, baabi a nhwehw[mu yi k]pem, [ho mfaso], ahw[gor] nwoma Nkabom 1 ne Antigone atwer[fo] no ho abak]s[m ne nwoma no t]fab], dwumadie no nhyehy[e[, na ne korakora no meb]] de[may[w]]fa baako no nyinaa mua.

}fa mmienu no mu no, megyee ber[dosoo animdefo] ne atwer[fo] binom a w]atwer[biribi a [ne me nhwehw[mu yi w] twaka no nwoma mu, na mep[[emu nimde[a [boaa me pii w] nhwehw[mu yi mp[ns[mp[ns[mu mu.

}fa mmi[nsa no y[nhwehw[mu kwan. {ha yi mekyer[[dwumadie no nhyehy[e[kwan no nnidiso].

}fa nan no nso, mep[ns[mp[ns[m ns[mmoano a meyi yi firii Nkabom 1 ne Antigone mu no na [nam so maa mey[[ntotoho nhwehw[mu de [mu ns[die ne nsonsonoe[a [wow] s[de[w]ada mmari ma adi w] nwoma mmienu no mu no too dwa.

}fa num no ne dwumadie no nyinaa awiee[. {b] dwumadie no nyinaa t]fa na nwoma ahodo] a menyaa mu mmoa no atoa so.

1.12 }fa yi muab]

Nhwehw[mu nyinaa nnianimu ne]fa a [di kan yi. Na abue dwumadie yi ani so ama y[ahunu nhwehw[mu yi nnyinaso],]haw p]tee a madi ho dwuma no, botae[ne s[nti a mey[[nhwehw[mu yi, nhwehw[mu yi ho ns[mmisa, akwanside[, baabi a dwumadie yi k]pem, [ho mfaso], ahw[gor] nwoma Nkabom 1 ne Antigone atwer[fo] ho abak]s[m ne nwoma no t]fab], afei dwumadie yi nyinaa nhyehy[e[ne t]fa a mab] w]]fa baako yi awiee[.

FA MMIENU

ADWENEMUS{M NE DE{ ANIMDEFO} BINOM AKA A {NE

NHWEHW{MU YI W} TWAKA

2.0 Nnianimu

{y[a [binom ka s[biribi fofor] biara nni wie yi ase ha. {fa baabi no [y[nokor[ara esiane s[biribiara a obi b[dwene ho s[]rey[anaa]b[y[no,]nya nnipa binom a w]aka anaa w]ay[adekor] no ho biribi p[n a [b[tumi aboa nipa kor] ama wagyina saa nimde[a adi kan yi so ay[nkunimdefo].

Ne saa nti, [w] nhwehw[mu dwumadie biara mu no, [ho hia pa ara s[nhwehw[muni no b[gye ber[akenkan animdefo] a w]adi kan no nimde[a w]atwer[ato h] a [ne ne nhwehw[mu no w] twaka anaa ay]nkofa bi na [nam so ama ne nhwehw[mu no anya nnyinaso pa. {no pa ho a, adwenemus[m ahodo] pii nso na [binom nam w]n nimde[so ahyehy[a [ho hia s[nhwehw[muni biara b[f[m [mu adwenkyer[de mp[ns[mp[ns[mu.

2.1 Kasadwini

Kasadwini nkyer[ase[w] ne t[tr[t] fam no [y[atwer[ho nnwuma anaa biribiara a y[akurukyire. S[wohw[kasadwini ab]se[a, y[nya firii Latin kasa litaritura/litteratura mu a [kyer[s[y[rekeka atwer[de[abom de akurukyire ns[m. {wom s[animdefo] binom de]kasa adwinne[ne dwom hy[kasadwini nkyer[ase[mu de[, nanso anka ne pa ara mu de[, [y[atwer[ns[m a [kura kasadwini su. Na s[wohw[a, ber[rek] n'anim no, kasadwini nkyer[ase[nso anya nnanemu pii na animdefo] pii nso akyer[w]n adwen (Janovsky ne Blakeley, 2015).

Agyekum (2013:1) nso kyer[s[, kasadwini animdefo] pii a w]w] asuogya anaa aman]ne fam ama kasadwini nkyer[ase[pii, a ne nyinaa twa k]wie s[[y[biribiara a [w] nwomasua ne adwini ab]se[anaa fapem. Dodo] no ara ntease[mu de[, kasadwini kyer[ay[s[m ne anwons[m a w]akurukyire agu nkrataa so. Ne saa nti, Agyekum (2013:2) de Kennedy (1987:V) adwene a [w] fa kasadwini ho no to mu s[; [y[adwini, a mpen pii no w]atwer[na [ma anigye[na afei nso [de hann to biribi so ma [mu da h] fann.

Yeinom nyinaa nka mfua no, Agyekum (2013) san de adwene a [w] fa kasadwini nkyer[ase[ho no to dwa s[, [y[adwinne[, adwenebude[ne b]sr[mka nsusui[ne nkasae[anaa nney]e[bi a [nam ankorankor[anaa nnipakuo bi suahunu, ab]se[ne w]n ahy[nsode[ahodo] so w] ber[p]tee bi mu. Na [y[]kasa na w]de di saa adwini yi. {tumi y[atwer[anaa anwons[m.

S[y]hw[de[Janovsky, Kennedy, Agyekum ne animdefo] a aka adwene a w]ada no adi a, na [kyer[s[kasadwini no y[]kasa adwinne[a [ny[atwer[nko ara, na mmom anoms[m nso bata ho. {firi s[, Rexroth (2020) kyer[pefee w] ne ns[nkae[bi a [puee Encyclopedia Britannica mu s[, s[y]ka s[y]de atwer[ns[m nko ara na [regyina h] ama kasadwini a, [nne[na [rey[ay[nnaadaa. Y[w] anom kasadwini a na [w] h] dada ma adikanfo] a na w]nnim atwer[no. {no nti [y[atwer[ns[m ne anom ns[m a [de mfaso] pa bi br[]man. {yi mfomso] adi, [ka anim na afei atintim amammer[ne amanne[ase.

2.1.1 Kasadwini ahodo]

Kasadwini gu ahodo] mmienu. {nonom ne Anom Kasadwini ne Atwer[

Kasadwini s[de[Agyekum (2013:29, 41) ada no adie no.

2.1.1.1 Anom Kasadwini

S[de[Finnegan (1970) kyer[w] Agyekum (2013:29) mu no, anom kasadwini y[kasadwini a [nam ano so, anaa y[de ano ka ma b[hw[adefo] tie. Saa as[m a y[nam ano so da no adie yi asekyer[ne s[anom kasadwini nam ns[mfua nnyegyee[so na [di kan da ne ho adi. Na afei ne mprenu so] no, [de [mu anyansas[m ne ntease[nso awura atiefo] asom. Na anom kasadwini mu no, nnyegyee[a y[de y[no ho hia ara s[, [t] da a nnyegyee[bi a ntease[nni mu koraa tumi de ahos[p[br[atiefo]. Finnegan (1970) kyer[[adwene s[anom kasadwini y[kasadwini a y[ka anaa literekya a [nam ano so, na ne saa nti [ma nkyinnyiwa kakra ba ne nkyer[ase[mu. }kyer[s[, J. Ong da no adi s[twitwiritwitwiri bi w] anom kasadwini no nkyer[ase[mu [firi s[as[mfua “kasadwini” no ankasa gyina h] ma atwer[ns[m. Nanso seesei de[anom kasadwini ab[y[as[mfua a ab[gye nhini, ne titire no, w] Abibirem ha. Anom kasadwini mu de[,]y[kyer[ho hia yie na [no ara so na [gyina. Ne nyinaa ne s[y[b[to anaa y[b[ka ama atiefo] atie.

Anom kasadwini gu ahodo] mmienu. Yeinom ne ‘Amanne[anom kasadwini’ ne ‘{ny[Amanne[anom kasadwini’. Na s[de[edin no kyer[no, amanne[anom kasadwini no, y[be anaa y[ka w] ber[a y[rey[anyankomade[bi. S[wohw[a, ak]mfo] ne abosomfo] pa ara na w]taa ka saa ns[m yi ber[a w]rey[amanne[ahodo] bi. {y[a na saa ns[m no mu y[duru, na afei ase[te y[tena. {ny[-

amanne[anom kasadwini de[, y[de kasa kor]gyee no ara na [ka ma [y[ak]nn] ne anigye (Emezue, 2018:3).

Nne[ma ahodo] a [da nso w] anom kasadwini ho no bi ne s[, [w]]y[fo] ne atiefo]. Afei y[sae, [w] ns[m nnanemu, y[we gu y[n tirim, [w] ber[ne beae[p]tee a y[y[no, [w] kasasu ne nhyehy[e[, na ne korakora no, [y[amansan agyapade[, esiane s[[nhy[da nni wura. {no nti]y[fo] no gyina saa nne[ma yi nyinaa so na]de ay[]y[kyer[akyer[atiefo] nyinaa (Agyekum 2013:32).

2.1.1.2 Atwer[kasadwini

Agyekum (2013:41) ma [mu da h] fann s[, anka y[reka pa ara a, nsonsonoe[sono biara nna anom kasadwini ne atwer[kasadwini ntam. Ade titire a [da adi ara y[s[de[y[y[[mu biara. S[de[y[adi kan ahu no,]baako y[de[[nam ano so, [na]baako nso nam atwer[so. Atwer[kasadwini y[kasadwini a w]atintim agu nkrataa so, anaa s[]kwan a y[nam so de]kasa di adwini w] atwer[mu.

Kachele (2019) nso ne Agyekum y[adwene s[, atwer[kasadwini y[nnipa nkasae[a y[atwer[agu krataa so. }ma y[te ase[s[, atwer[kasadwini anaa kasadwini gu ahodo] mmi[nsa a [n[nom ne ay[s[m, ahw[gor] [na anwens[m.

Anwens[m y[atwer[kasadwini no fa bi. Mp[n pii no, w]twer[no nsensanee[ahodo] a w]boaboa ano ma [b[y[afaafa anaa akuoakuo. Ne nhyehy[e[no nte s[de[y[de kasamu ahodo] rebobom anaa retoatoa so ma ab[y[kasap[n ara k[k[, na mmom anwens[m atwer[w] mmara ne nhyehy[e[soronko bi a atwer[fo]] nam so y[ma [k] t]]tee. Anwens[m mu no, kasasu ahodo] pii a [ma

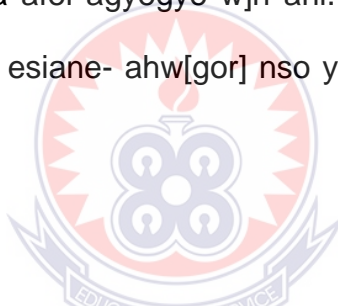
ne kan y[ak]nn] tumi pue. S[wofa atwer[kasadwini ahodo] a aka no a, anwens[m na anka [y[tia kakra. Nanso [no mu mpo no, [bi tumi y[atenten pa ara. Ne titire ne anwens[m a [fa nnipakuo bi abak]s[m ne kwadwom a [fa akunini bi anins[m a w]adi p[n ho te s['Illiad' ne 'Paradise Lost' y[nea [woware yie (Janovsky ne Blakeley, 2015). Littlehale (2021) nso kyer[s[anwens[m boa]twer[fo] no ma]tumi da n'atenka ne n'adwene adi w] n'ankasa kwan soronko so. Na [nam mfoniny[a]kasa a w]de atwer[no da no adie so na [de [mu ntease[pue.

Ay[s[m nso y[atwer[kasadwini no fa bi. Yei y[twer[toam a n'atwer[ho nhyehy[e[ny[huhuuhu saa. N'atwer[y[t]]tee, na mmom]twer[fo] no tumi de kasasu ahodo] a w]de di dwuma w] anwens[m mu no bi hyehy[mu. {t} da a nk]mm]die ne mfoniny[kakra tumi pue mu esiane s[[w] agor]mma a atwer[no fa w]n ho (Littlehale, 2021).

Ay[s[m gu ahodo] mmienu a [nonom ne B]sr[mka ay[s[m ne S[-nokor[s[m ay[s[m. B]sr[mka no y[ay[s[m a [mu ns[m no nnyina nokor[asis[m biara so na [y[]twer[fo] no ankasa na [b] ne tirim twer[biribi a ne kan b[y[anigye. W]de kasamu ahodo] a w]boaboa ano kasap[n kasap[n na [twer[, na atwer[mu agyinahy[de[nyinaa di mu akotene s[de[[s]. S[-nokor[s[m yin so y[ay[s[m bi a [taa gyina abrab] mu nokwas[m bi so]. Na ne nnyinaso] nyinaa y[abrab] mu osuahunu hodo] a [y[nokor[w] ewiase. Ns[m a [pue dawub]-nkrataa mu, hoas]ntwer[, obiho-s]ntwer[, 'diary' ne atwer[biara a [y[nokor[fa ewiase yi biribiara ho w] s[-nokor[s[m afa. Yei mu nso no, atwer[fo] tumi de kasasuo ahodo] hyehy[n'atwer[mu. {w} twer[toam su te s[b]sr[mka ay[s[m ara p[(Janovsky ne Blakeley, 2015).

Ahw[gor] nso ka atwer[kasadwini ho. Na [no de[[y[kasadwini a w]twer[ma agofomma s[w]nnyina simpie anaa prama so ny[na ahw[fo] nhw[. Ne saa nti ay[fo] no fa agor]mma a w]de w]n adi dwuma w] nwoma no mu dwumadie, na w]da no adi w] agor] kwan so. N'atwer[y[de[w]hyehy[no nk]mm]die kwan so, na ne nkyeky[mu no y['adey]' ne 'ahw[e]' (Littlehale, 2021). Ahw[gor] b[tumi ay[asiane, ns[nkwaa, abak]s[m ne de[[keka ho pii.

Sri (2012:5), kyer[s[, as[m 'drama' no firi Hela as[mfua 'dran' mu a nkyer[ase[ne 'act' a [kyer['y[' w] Akan kasa mu. S[de[Sri (2012:5) ma [da adi s[Aristotle akyer[mu s[ahw[gor] botae[titire pa ara ne s[[b[ma ahw[fo] no biribi ho akwankyer[na afei agyegye w]n ani. }si no pi s[ahw[gor] y[nnipa nny]e[ho asuasua. Na esiane- ahw[gor] nso y[ahw[gor] a [fa nnipa asetena mu aniberes[m ho.



2.2 Amammer[ne nnipa b]bea ho as[de[

EIGE (2017) ntease[mu no, w]kyer[amammer[ase s[[y[nimde[ho nhyehy[e[a nnipakuo bi agye atom s[w]de b[b] bra. Nnipa na [y[anaa w]hyehy[amammer[; na afei amammer[no ab[y]n nnipa. Amammer[y[nnanemu nkutahodie. {kyer[s[ber[rek] n'anim no, na nsesae[reba mu.

Neculaesei (2015:31) kyer[s[amammer[nya adwennwene,]kasa ne nnipa nney]e[so nsunsuanso] pa ara. Beae[a w]wo onipa to] ma [tena b] bra no w] nsunsuanso] k[se[, [firi s[[h] na w]y]n y]n su, atenka ne nney]e[ahodo] nyinaa ne adwene a y[w] fa nne[ma a [rek] so] a atwa y]n ho ahyia nso. Saa p[p[[p[na [k] ma nnipa b]bea ho as[de[anaa dwumadie nso. Na akyinnye[biara nni

ho s[amammer[di akotene pa ara w] nsonsonoe[a [wow] nnipa b]bea ho as[de[anaa dwumadie mu. {no na [ma Hall (1984) nso kyer[amammer[ase tiawa s[, amammer[y[nkutahodie [na nkutahodie nso ne amammer[. {firi s[, nnipa b]bea ho as[de[ne dwumadie mu nsonsonoe[a [w] awosuo fam (s[obi y[barima anaa]baa) no nyinaa firi nkutahodie mu, na saa esu ne dwumadie ahodo] yi b[nyaa nsunsuanso] w] nkutahodie so. {nam s[amammer[y[nkutahodie nti, y[nam saa nkutahodie no so hyehy[y[n abrab], nney]e[, adwene ne mpo y[n gyinabea w] abrab] mu gyinae[sie biara mu.

Marecek ne nkae[(2004:203) de bi to so s[, nnipakuo a w]w] amammer[bi mu no te w]n ho ase. W]kyer[s[, mmaayewa gyina w]n man mu amammer[so tumi susu nney]e[ahodo] bi a w]b[y[ama akyer[s[w]y[mmaa. W]ma mfatoho bi fa mmayewa a w]anya mfe[dunsia nkutahodie ho. Mmayewa yi mu baako de ne y]nko p]]da b]] n'anim kama. }wiee[no,]fofor] no buaa s["Aa, ne ho ny[[f[anaa?" "Ne ho ay[f[dodo, [w] s[wotae de p]]da yi b]". {wom s[mmaayewa yi rekamfo w]n ho anaa reboa w]n ho w]n ho s[nnamfonom de[, nanso ber[kor] no ara mu no na w]resi gyinae[bi a [kyer[s[, w]n amammer[adey[mu no, [ho hia pa ara s[obi ho b]y[f]. Na afei ahofade[a [gyina amammer[so] no, s[y[y[mmariima anaa mmaa no y[ade[a y[retumi mmu ani ngu so].

{te saa de[a, na y[rentumi nkwati amammer[nka nnipa b]bea ho ns[m biara ma [nwie p]y].

2.3 Nnipa b]bea ne [ho as[de[

{ber[rek] na nna resene s[twamhy[n no, na wohw[nnipa abak]s[m ne]bra mu anamm]ntuo nyinaa mu a, na [ho b[hia pa ara s[y[b]gyene y[n ani ahw[y[n gyidie ne amammer[nnyinaso] a y[nam so de atintim y[n adasamma fekuo ahodo] no ase no. Na de[[y[s[y[hunu ne s[onipa biara b]bea ho dwumadie anaa as[de[no, [no ne fekuo anaa nnipakuo biara fapem. Akyinnye[biara nni ho s[as[de[anaa dwumadie biara a fekuo anaa ab]de[de ma onipa biara no afa anaa [refa nsesae[pii mu.

{de[n koraa ne b]bea? Na b]bea ho dwumadie anaa as[de[nso y[b]kyer[mu s[n? Yeinom ne ns[mmisa soronko a dodo] no ara bisa fa b]bea ho na animdefo] pii nso ab] w]n ho mm]den s[w]b]kyer[kyer[mu.

{firi awo] mu b]pem y[n nyini so] no, amammer[ne amanne[pii a [fa nnipa b]bea ho na atwa y[n ho ahyia. {rekame ay[s[, b]bea ho ns[m pue w] abrab] mu afa baabiara. {fa y[n nk]mm]die, aseres[m, ay]nkofa, adidie, nt]kwa, gyidie,]som ne mpo y[n atenka mu no, b]bea ho ns[m da ne ho adi. Yeinom ma [da adi pefee s[b]bea rey[ak]y[]domankoma ab]de[(Eckert ne McConnel Ginet, n.d:1).

{wom s[Eckert ne McConell (n.d:1) aka s[nnipa b]bea rey[ak]y[s[]domankoma ab]de[de[, nanso w]de de[West ne Zimmerman (1987) twer[e] no b]taree w]n as[m no ho baabi s[, nnipa b]bea ny[biribi a y[de wo, anaa biribi a y[w], na mmom [y[biribi a y[y]. {firi s[Butler (1990) nso gye to mu saa ara s[b]bea y[ade[a y[y]. Abenfo] yi de saa nhw[so] yi y[nnyinaso] s[, “Hw[

abarimaa ketewa bi di]papa akyiri, na]hw[ne papa haa, de ne nsa si ne bo ka s[: merey[de[m[tumi biara na may['barima' s[me papa". Anaas[abaayewa ketewa bi b[sesa ne maame mooku ahy[, de]maame p]]da ab n'anim akyeakyea ne ho anante[s[,]nyini a,]b[y[te s[ne maame p[p[p[p[. Akyinnye[biara nni ho s[nney]e[a mm]fra yi ahunu na w]resua firi w]n awofo] ho no, [nna adi w] w]n nney]e[mu w] ber[a w]b[nyinyini. W]hw[w]n ho ne s[de[w]n awofo] da w]n b]bea a w]w] mu no adi so na [ma w]susu s[, saa p[p[[p[na [w] s[w]y]. {no nti abarimaa no hunu s[ne b]bea s[ne papa nti [w] s[]fa saa kwan no so. Na saa p[p[[p[na abaayewa nso dwene s[ne b]bea s[ne ni nti [w] s[]y[]maame nney]e[no bi.

Cresswell (2016) a]da Lumen Learning fekuo ano kyer[b]bea dwumadie anaa as[de[mu s[, [y[]man "subanpa" mmara bi a [kyer[esu ne nney]e[a y[ahy[da agye atom s[obiara mm] ne bra saa. Na saa nney]e[ne esu hodo] yi gyina awosuo so; [no ne s[obi y[barima anaa]baa na [b[kyer[nney]e[a w]hwewh[firi]yaakor] h]. W]toa so ka s[, Owura bi a w]fr[no John Money na]dii kan suaee saa kasasin "b]bea as[de[anaa dwumadie" yi w] afe 1995 mu w] ber[a na]rey[nnipa awosuo mu nhwehw[mu. Fekuo yi de de[W.H.O nso aka afa b]bea as[de[ho foa w]n nsusui[no so s[[y[nnipakuo as[de[ho nhyehy[e[, esu, dwumadie ne nney]e[ahodo] bi a]man bi gye to mu s[[y[ma mma ne mmarima a w]te mu no s[w]n abrab] b[k] saa.

Mohsin (2020:4,6) da Butler (1990) ns[m a waka w] ne nwoma "Gender Troubles" mu no adi s[, b]bea y[nnipa nhyehy[e]. Na mmarima ne mmaa su a w]b[da no adie anaa w]de di dwuma no y[de[fekuo biara nam n'amammer[so ahyehy[ama [mu nnipa s[[ny[w]n abrab]. Adwene a y[ny]a fa mmarimay[

anaa mmaay[ho no [y[nnipa na [hyehy[de ma. Na nnipakuo, amammer[, ne abak]s[m ahodo] no mu biara de[sesa. Butler ns[mp] p]tee a [y[n'adwenemus[m anaa ne nwoma no nnyinaso] ne s[:

- Y[n su ne y[n b]bea no nnyina bokor] so anaa [ntim faako s[nsesae[ntumi mma mu.
- Y[n su ne y[n tebea no y[de[nnipa nam amammer[so ahyehy[ama y[n anaa aka ato y[n tirim na [nam saay[so hwehw[[ho as[de[bi firi y[n h].
- Biribiara nni h] a [kyer[s[y[w] ankasa nipasu bi w] y[n mu a [no ara tumi da adi w] y[n b]bea mu.
- B]bea y[nney]e[. S[wohy[ase[s[worey[b]bea fofor] bi mu nney]e[a [ny[[mu na wofiri anaa y[ab] wo ahy[mu dada a, [nne[na nnipa b[tumi asesane b]bea.
- {no nti pampim a [da mmmarimay[ne mmaay[ntam no y[nnipa nhyehy[e[bi kwa.
- {w] s[y[s]re tia amammer[adwene dada a [fa mmarimay[ne mmaay[ho no w] ber[a y[de y[n ho rehy[b]bea ho mentemehoase mu (Butler 1990).

Megye di s[de[Mohsin (2020) nam Butler (1990) so reka nyinaa ne s[, amammer[ne baabi a y[b[wo wo ato] no na [kyer[esu ne nney]e[a woda no adie. Enti s[amammer[a y[atete wo w] mu no se]baa na]se barima p[a, saa ara na [b[di [h]fo] mu d[m k]si s[nsesae[bi b[ba saa amammer[no mu ama adane. {no nti ebinom ne Butler rek]y[adwene s[“ankasa su a [w] y[n mu” biara nni h]. Nanso yei y[nsusui[a [ho b[tumi aba nkyinnyiwa.

Balogun (2010:23) kyer[s[b]bea y[nnipa mu ay]nkofa a [w] mmarima ne mmaa ntam; ne afei akwan ahodo] a [nam so nso ma saa ay]nkofa no ba. Na n'as[m no nkyer[ase[ne s[[y[nnipa fekuo nkyeky[mu a [gyina bael]gyi, adwumay[ne as[de[so. Reeves ne Baden (2000:6) nso de toa so s[b]bea y[mmarima ne mmaa as[de[a]man ne amammer[na [hyehy[de ma w]n. Saa de[a, [nne[na de[animdefo] yi rep[akyer[ara ne s[, b]bea ho as[de[nyinaa y[de[]man a obi w] mu no na]kyer[]yaa. Afei esu a fekuo no hwehw[s[mmaa anaa mmarima da no adie nso ka b]bea ho as[de[no ho.

Egbue (2011:1) nso de hwe so s[[w] nnipa fekuo ahodo] pii mu no, b]bea gyina h] ma nnipakuo nhyehy[e[mu nkyeky[mu. {nam s[b]bea ho ns[m y[nnipa ahyehy[de[a [gyina amammer[so no nti, [ma b]bea ho as[de[no sesasesa w] amammer[ahodo] biara mu.

M[ka no s[esu ne as[de[a ebia Akanfo] hwehw[firi w]n mmaa ne w]n mmarima h] no, s[wode toto esu ne ban a Nkranfo] hwehw[s[w]n mmaa ne mmarima b[da no adi ho a, ebia na nsonsonoe[b]ba mu. Na [nn[yi no w]hu no s[ay[fo ama nnipa pii no ara s[w]b[tumi de amammer[atoto amammer[ho na w]ap[ns[mp[ns[m esu ne ban a nnipakuo anaa fekuo biara p[s[[mufo] da no adi mu. Kasadwini ahodo] no tumi ma yeinom pue. Nwoma ahodo] atwer[fo] pii no ara atwer[ns[m afa de[[k] so w] w]n amammer[, abak]s[m, abrab], amany]s[m,]som ne gyidie ho na w]nam so ada mmarima ne mmaa a w]pue mu s[agor]mma no suban ne as[de[adi pefee. {no nti s[de[nhwehw[mu yi te[no, [gyina ahw[gor] nwoma mmienu yi so; Nkabom 1 ne Antigone so ahwehw[nea awuranom mmienu Osei Kwadwo ne Sophocles nam w]n nhunumu so de adua nwoma mu fa mmarimay[ho.

S[wohw[Egbue (2011) ns[m bi a w]ada no adi fa nnipa b]bea mu as[de[ho a, w]kyer[s[[y[asodie anaa]bra mu as[de[a [w] s[nipa biara da no adi w]man mu a [gyina]man no mmara ne n'amammer[so]. {no nti s[y[wo wo]baa anaa barima a, amammer[no na [kyer[wo w'as[de[. {wom s[[nn[yi no ber[rek] anim no nne[ma resesa [nam atuk]tena ne amammer[ahodo] a [redi afra no nti.

W]n nkyer[kyer[mu no foa Egbue (2011) de[so s[[y[nne[ma pii na [keka bom ma mmarima ne mmaa da esu ne as[de[bi adi w]man mu. Na saa nne[ma yi sesa firi mantam,]som, amammer[, ewiem nsakrae[a [w] atenaē[bi, abak]s[m, adomankomas[m, asetenam nhyehy[e[ne suahunu ahodo] a [wow] wiase nyinaa mu biara ho.

Enti s[y[rekyer[nnipa b]bea ho as[de[mu a na y[b]ka s[[y[esu, nney]e[, dwumadie ne as[de[a ankor[nkor] biara da no adi a [gyina nno]ma ahodo] a y[adi kan abob] din yi mu biara so.

Biribi te s[, mmarima taa p[adwumaden, mfididwuma ak[se[, bamm] dwumadie ne ade, [na mmaa nso de[ak]y[efie adey[bi te s[aduannoa, mm]fra ntetee[, adepam ne ade. {w]m s[saa as[de[ahoho] a [w] ha yi di akotene pa ara w] ewiase aman ne amammer[pii mu de[nanso seesei no At]e[aman ahodo] bi te s[Amerika ne Europa ne mpo aman pii a [wow] wiase redane nne[ma ani. Nwomasua, efie adey[, ne nnwuma ak[se[ak[se[a na anka w]asa mu agu nky[n ama b]bea soronko bi mufo] no, [nn[de[, barima o,]baa o,]b[tumi apaw nea]p[s[]y[biara a obi anaa biribiara ntumi nsi no kwan. Seesei de[[rekame ay[s[b]bea ho as[de[ny[kyekyen ara saa.

2.4 Mmaa ne mmaay[

{kwan biara so no, y[rentumi nkasa mfa mmarmay[ho a y[mmm] mmaay[so. Nipa b]bea nnyinaso] titire no ne s[y[y[mmarmima anaa mmaa. Ne saa nti no [y[de[n ara a, mmarmay[ho ns[m b[sae mmaa kakra [na mmay[ho ns[m nso b[sae mmarmima.

Gassman (2006:17) kyer[[s[mmaa ho ns[m adi akotene w] adesua nkorabata pii mu a [bi ne 'Mpontuo ho adesua', 'Nnipa b]bea ho adesua' ne 'Kasadwini ho adesua' nyinaa mu. Na s[wohw[nhwehw[mu a [fa mmaa as[de[ne mmaa adida ho w] adesua nkorabata biara mu a, [y[a na [ny[dwumadie a [da fam na ahomeka w] mu.

Gassman (2006:8) se, [firi mfeha edunkron de b[si nn[, mmaay[Fekuo ahodo] ab] mm]den s[de[w]b[keka w]n ho ama de[w]susu s[[y[abak]s[m adwenkyeae[s[mmarmima w] soro sene mmaa ne mmarmay[nhy[sos[m no b[ba awiee[. Na saa mmaay[fekuo ahodo] yi ayere w]n ho ap[adanse[a [kyer[s["any[p]" su a [w] nnipa mu no ny[de[Onyankop]n na ahyehy[na mmom [firi nnipa nhyehy[e] mu a ne saa nti [w] s[nsesae[ba mu (Hinding 1986:13). Mmaay[Fekuo yi hwehw[mmaa, amany[s[m, nwomasua ne nnipa dodo] bi a aka a [b[boa mmaa ma w]n ankasa apaw biribi a [b[boa w]n abrab], anisoadehunu ne adomaky[de[sen s[]man, abusua,]som anaa amammer[, b[hy[w]n ama w]afa esu ne tebea bi a w]n bo nnwo so] (Gassman, 2006:9). Gassman (2006:13) no mu no, [kyer[s[mmaay[fekuo ahodo] no nyinaa nni botae[baako, na mmom [mu nnipa no mu biara w] de[[da n'akoma so s[]baa a]di n'akyiri no b[nya. Mmaa no binom p[akwannya a [b[boa w]n ama

w]atumi de w]n akoma nyinaa ahw[efie ne abusua na [nam so ma]man no agye w]n ato mu s[nnipa a w]di mu w] kwan biara so. {binom nso p[s[w]de w]n ho, nya]p[a w]de b[y[w]n ankasa nsa ano adwuma, ak] sukuu ak] akyiri, na w]ap[nimde[de aboa w]n asetena ne w]n abrab] a nhy[sode[biara mma mu. S[wohw[kasadwini mp[ns[mp[ns[mu adesua ahodo] mu a, ak]y[s[ade[baako bi mpa mu, a [no ne]kwan a y[fa de mmaa di dwuma s[agor]mma w] nwoma mu (Machamba 2011:12).

Na s[wohw[a, Little (1980) w] n'adesua mu no gyina ay]nkofa a [w] mmaa ne mmarima ntam so na [da w]n adie, s[w]y[mmaa a w]twe mpena, yerenom, asugyafo] mmaa, [nanom, atuutuufu], amany]fo] mmaa ne adwumay]fo] (Gassman 2006:12). {rekame ay[s[Little kwan a]nam so reka mmaa ho as[m no ny[ade[a]y[d]. {k]ba no saa a na [rema mmaa fekuo a w]susu s[mmarima aka w]n ahy[na w]bu w]n animtia no ns[m anya nnyinaso]. Nanso de[[w] s[y[hunu nso ne s[, [ny[nwoma atwer]fo] a w]y[mmarima no nyinaa na w]da mmaa adi w] saa kwan no so w] atwer[mu.

S[wohw[Mmaay[fekuo ahodo], w]n botae[ne de[w]gyina h] ma a, ak]y[s[w]de mmaa mmr]ase[ne kwamm]ne a y[fa so da w]n adie w] nne[ma pii mu no ho ntansa dodo] no ara b] mmarima. {no na ama Jones (1989:2) ada no adi s[, [ny[nokor[saa s[mmarima nyinaa tia mmaa anaa s[atwer]fo] a w]y[mmarima nyinaa na w]w] akoma b]ne tia mmaa. Anaa nso s[w]nni akoko]duro ne tirimp] pa a w]de b[hunu nnepa a [da adi w] mmaa mu. Jones toa so bob] atwer]fo] binom te s[Wole Soyinka, Sembene Ousmane [na Ngugi wa Thiongo s[w]y[mmarima atwer]fo] soronko a w]ada mmaa adi s[

w]y[adey]fo], w]w] akoko]duro, w]b] hye na mpo [duru ber[bi a w]tumi tiatia de[amammer[de hy[w]n so no so na w]gyina pintinn w] w]n mmarima nky[n.

2.5 Mmarima ne mmarimay[

{b[y[mfe[aduonu a ab[se akor] nie no, as[mfua “Mmarimay[” y[ade[a atumi ab[gye nhini w] y[n nkasae[mu. Nanso s[wohw[a, saa as[mfua “Mmarimay[” yi y[biribi a dodo] no ara br[ansa na w]akyer[ase[, ate ase[anaa mpo w]akyer[afofor] mu (Drummond ne nkae[, 2015:1). Na mpo mmarima koraa ntumi nkyer[pefee s[de[mmarimay[te[ankasa. Drummond ne nkae[(2015:4) kyer[s[de[[ma “Mmarimay[” asekyer[anaa ntease[y[den nyinaa ne s[, ne[]man anaa amammer[bi ahyehy[fa esu ne as[de[a [w] s[mmarima da no adie ho no sesa firi amammer[ofor] de[ho. {no nti de[[kyer[mmarimas[m w] ha no, ebia na [y[mmaas[m w] baabi. Yei kyer[pefee s[nnipa b]bea, mmarimay[ne mmaay[ho ns[m nyinaa y[nnipa nhyehy[e].

{no nti na Schippers (2007:4) se, esu, as[de[, nney]e[biara a y[nam ankor[nkor[amammer[so agye atom fa mmarima ho no na y[fr[no mmarimay[. Na saa ara na Uchendu (2008) nso ka. Diabah ne Amfo (2018:182) de de[Adomako Ampofo ne Boateng (2011) ka de to dwa s[mmarimay[y[biribiara a amanne[kwan so no [fa mmarima ho. Na saa “biribiara” a y[reka no nyinaa y[nnipa nhyehy[e[a [gyina nno]ma pii so. {bi ne mfe[ne dibea. Y[regyina amammer[so akyer[adwene no, Edley ne Wetherell (1996:105) nso ma y[te ase[s[; [w] s[amammer[biara kura anaa nya]no ara ne nhyehy[e[ne ns[mp] a [fa mmarima ne mmarimay[ho.

{rekame ay[s[, atwer[fo] yi mu dodo] no ara rek] b[nkor] mu s[, mmarmay[y[amammer[ne nnipa ahyehy[de[[no nti [nk]ba s[s[de[Amerikafo] hunu mmarmay[no ne s[de[Ghanafo] nso hunu no no b[y] p[p[p[p[. {wom s[ebia ns[die bi b[tumi aba mu de[, nanso Diabah ne Amfo (2018:183) kyer[s[, w] Ghana ha de[, ns[mp] ahodo] a [fa mmarmay ho a [pue w] kasadwini mu no bi ne Imogya ani p[agyapade[ne sika, nyansa ne de[[keka ho pii.

2.6 Nhy[so] mmarmay[ho adwemp] (Hegemonic Masculinity)

Aboim ne nkae[(2007:2) kyer[s[, 'Nhy[so] Mmarmay[' a [gyina h] ma nney]e[ne esu binom a mmarmay w] ho kwan s[w]da no adie, na saa nney]e[no adida no nam kwan bi so br[mmaa ase]. Na [ny[ade koro p[bi na w]de gyina h] ma saa mmarmay[yi, na mmom [gyina nno]ma pii bi a [nam mmer[, nnipakuo, amammer[ne mp]tamu a y[tete[so.

McVittie ne nkae[(2017) nso kyer[s[nea saa 'Nhy[so] Mmarmay[' ho ns[m b[gyee nhini w] ber[a Connell ne Messerschmidt y[[[ho adwuma twer[[w]n nimde[ne nsusui[a w]w] fa ho w] mfe[1987, 1995 ne 2005 mu. Connell nyaa saa adwemp] yi w] ber[a ne nhwehw[mu mu no,]hunuu s[animdefo] pii no ara a w]p[[s[w]twere[biribi fa nnipa b]bea ho no maa mmarmay[ho ns[m so k[se ky[nee nnipa b]bea ho adesua a aka biara. {no nti w]nyaa Gramsci adwuma a na way[ato h] afe 1971 no mu nkuranhy[bi de toaa saa 'Nhy[so] Mmarmay[' adwenemus[m nnyinaso] no so. W]kyer[a, na saa nhy[sos[m yi y[adwenemus[m nnyinaso] a [ma w]m a w]kura tumi kwan w] abak]s[m ber[bi mu s[w]b[tumi de w]n mmarmas[m ay[de[w]p[biara, na ne titire no w]de ahom afofor] so.

Amann]ne aman no mu bi mu de[, w]fa saa 'Nhy[so] Mmarimay[' yi s[, [no ne s[]barima bi y['matwo' anaa]brane, afei]y[kekakeka,]ni[denfo] ne]koko]durufo]. Na afei nso]y[obi a]haw ntumi mmu mfa no so, na]tumi gyina brane w] tebea biara mu. Saa esu ne nney]e[a w]abob] so] yi nyinaa ny[de[ne y[da fam anaa]y[ak]nn] biara saa; na mmom [hy[da y[esu ne nney]e[anaa as[de[a w]ayi asi h] anaa w]ahyehy[de ama mmarima s[w]nni so], na mmom [ny[mmarima dodo] no ara p[mu, ne w]n ankasa mu no, s[de[w]p[w]n bra ne no (McVittie ne nkae[, 2017).

Na saa nhy[so] mmarimay[yi sesa firi mmarimay[su a aka no ho koraa [firi s[yei no de ne ho si h] s[]w] soro sene obiara w] ber[a]horan ne ho w] tumidie, aho]den, akoko]duro, ani[den ne de[[keka ho pii mu. Afei [bu mmarimay[su a aka no mu biara animtia (Diabah ne Amfo 2018:183). S[wohw[a saa nhy[sos[m mmarimay[yi, [ny[mmaa nko ara na w]huri tena w]n k]n so] na mmom w]n af[fo] mmarima a w]susu s[w]y[mmr[s[mmaa no nso w]de di w]n. {no nti [w] Ghana ha anaa Akanman mu ha no, Adomako Ampofo ne Boateng (2011:42) de to so s[mmarima a w]mm] hye na w]nkyer[akoko]duros[m no, amammer[mu no y[b[ka s[w]y[kwadwo-basia, [firi s[w]n nney]e[s[mmaa. Nanso, [mfa ho ne de[saa nhy[so] mmarimay[yi da no adie no, mmarima ankasa w] ho kwan s[w]dwene]kwan pa a w]de w]n bra b[fa so a [renk]y[nhy[sohunu w] afofor] so.

Yei nyinaa mu no, Diabah ne Amfo (2018:180) ab] Kiyimiba (2010) tirimp] ne ne ns[m t]fab] ne s[, ns[mp] horo] a [fa mmarimay[ho w] kasadwini mu no y[ade[a [nnyee nhini koraa [no nti nhwehw[mu yi de esu, nney]e[, mmer[y[ne

dwumadie, ne ns[mp] a [fa mmarima ho a [da adi w] nkabom 1 ne Antigone mu no nyinaa b[to dwa.

2.7 Mmarimay[w] tete Hela-Roma ber[so

Helafo] fa mu no, s[w]wo obi a, s[]y[onini anaa s[]yaa tua dua no nko ara ny[nnyinasode[s[]y[barima. S[wohw[s[de[na akane Hela-Roma ber[sofo] no te awosuo mu onini ne]bede[ase fa a, na nsonsonoe[k[se[pa ara w] [ne [nn[yi de[mu. Na saa ber[no sofo] no gye di s[, awosuo mu no, nsesae[nni s[be [tw[ne k]te[a mmaa ne mmarima tua no ntam. Na w]kyer[yei ase s[, b]bea baako p[, a [no ne barima anaa onini nko na anka [w] h], ne saa nti s[w]wo obi s[]barima a na [kyer[s[mogyatoa a [b[danee nipa w] awotwa mu no nyini duruu ne mp[mp[nso] a [s[na [fata s[]y[onipa ansa na]repue. Na mmom s[[k]y[]baa de[a, na [kyer[s[]honam akwaa ahodo] a anka [s[s[[pue b[sens[n h] ma no y[]barima no akam a antumi ampue (Koninklijke, 2018:20). {nam yei so nti na [ma Getui ne Richard (2020:29) Kyer[s[, na tete Helafo] no hunu]barima nipadua no s[onipa a kyemate[biara nni n'abosuo mu, na mmom mmaa de[,]haw pii w] n'abosuo no ho. Saa nti [maa Conway (2008) nso twer[[s[,]baa y[]barima a wannane]barima anwie na]pue bae[, ne saa nti [ma mmaa w] fam sene mmarima w] biribiara mu.

Nhwehw[mu kyere[s[, tete Hela-Romafo] ber[so no, na s[obi tua dua no nko ara a [mma no ny[]barima kann biara, na mmom na mmarimay[pa ara kyere[esu ne abrab] a w]n ankasa ahyehy[s[[s[s[obi da no adi a, [pagya no duru barimay[diber[anaa mp[mp[nso] bi (Srivastava, 2012).

Koninklijke (2018:23) de Kuefler (2001) adwenkyer[bi too dwa s[, anam s[onini anaa barima ne de[w]gye to mu anaa barima ne b]bea mu susudua kann no nti, na w]de nnepa anaa suban pa nyinaa bata mmarmay[ho, na afei w]jaka suban b]ne nso afam mmaay[ho. }toa so s[na w]w] sukor] mfemfamee[kwan a w]nam so da mmarmima ne mmaa adi w] kasadwini mu. {ne s[, w]n atwer[dodo] no ara mu no, [y[a na mmarmima da suban pa adi na mmaa nso ada suban b]ne adi. Na [kyer[s[]baako nney]e[y[]fofor] de[abirab]de[. Enti b]bea ho sukor] fa mu de[, na mmarmima w] akoko]duro, aho]den, ayamyie, ne anidah]. {na mmaa mmom y[mmmr[, w]nni aho]den nni abo]duro, w]y[amim, w]w] menasep], w]nni anidah], na w]san y[ahohyehy[anaa awurawura. Afei nso na mma na w]y[ahomaso], nnaadaa, w]p[tunidie, na afei nso w]nni nna mu ak]nn] ho ahohy[so].

Koninklijke (2018:25) akyer[Gleason (1995:27) as[m bi a waka afa Helafo] ho no mu s[, na akane Helafo] no mfa mmarmay[s[biribi anaa diber[bi a obi di ka so, na mmom [y[diber[a [so tumi hwan anaa s[[tumi firi obi nsa. S[de[Gleason toa so kyer[mu no, na mmarmima tebea no y[biribi a]barima toa so y[na [ma ne mmarmay[diber[ase tim. Na nney]e[ahodo] a [reboa ama obi mmarmay[diber[ase atim no nyinaa da badwasr[d[w] mmarmima afofor] a w]gyina brane w]]man no mu no anim, [no nti na w]tumi ma obi mmarmay[diber[so, anaa s[w]gye firi ne nsam. {no nti Helafo] mu de[, w]w] w]n a wuhu w]n aniso] s[barima anaas[w]n b]bea mu no w]y[mmarmima, nanso w]nni mmarmay[diber[biara w]]man no mu. W]nkan w]n mfra mmarmima. Na mmarmima turodoo anaa kann ne w]n a w] wie de[w]fr[no (Hegemony) mmarmay[no mu nney]e[nyinaa. Connell ne Messerschmidt (2005) kyer[a, 'Hegemonic Masculinities' y[]kwan a nnipakuo bi nam so ma mmarmay[ho

set[riotaapo su ahodo] bi b[dane esu ne nney]e[a amammer[ne nnipauo no susu s[]y[. {no na [nam so ma mmarima tumi kura diber[a [w] soro ahodo] pii mu sene s[de[mmaa b[tumi akura. Tete Helafo] mu no, na]man no mu mmarima a w]n diber[w] fam ne nkoa nyinaa nni mmarimay[tumi. Afei mmarimaa nkumaa ne nk]koraa a w]anyinyini pii nso mmarimay[diber[w] fam. Mmarima a na wanyini aduru w]n mpanimfie so na afei nso w]di]man no anim w] amany] ne]sa mu no na w]bu w]n s[w]y[mmarima. {no mu mpo no, na [tumi ba s[obi tumi hwere ne barimay[. Na s[obi hwere ne mmarimay[a, na [ma]b[y[s[]baa bi w]]manfo] ani so (Koninklijke, 2018:40).

Afei nso na mmarimay[w] tete Hela ber[so] no kyer[s[obi redi ne fie so. Yei ne s[barima kor] no b[ware awo mma na wahw[abusua no ahiade[ay[. }san nso b] abusua no agyapade[ho ban na]w] tumi w] ne nkoa so. {no nti s[[k]ba no s[]barima bi anware anwo mma a w]b[som]man no s[akofo] a, na]tumi hwere ne barimay[tumi a]w]. Afei nso]y[n'abusua agyapade[basaa , na wantumi annya tumi anni ne nkoa so a, [nne[na [h] ara, nipa kor] ahwere ne barimay[tumi. N'aff[fo] mmarima b[gye saa diber[yi afiri ne nsam ma way[s[]baa (Rubarth, 2014).

Getui ne Richard (2020: 31) ka s[, na tete Helani barima biara as[de[ne s[]de n'aho]den, nimde[ne akoko]duro a]w] no b[b] ne man ho ban afiri atamfo nsam. }b[y[]manba pa nokwafo],]b[hy[n'ak]nn] so,]b[nya anidah] na wak] so akura nniso] tumi w] afofor] so. Ne tiawa twa mu no, na tete Helafo] hunu]barima kann s[]no na]di obi so], na mmom [ny[de[obi di ne so].

Rubarth (2014) kyer[s[sukor] ahodo] a na akane Helafu] yi susu s[w]n mmarima mfa nni dwuma yi bi ne akoko]duro. Akoko]duro a [k] k]duru owu mu na s[[tra so mpo. {nni kwan s[]barima kyer[nisuo anaa yaw [ma [pue. {ba saa a na [kyer[mmr[y] a [no nso y[mmaa set[r]iotaapo su no bi (Masterson, 2014:28).

Conway (2008;31) nso kyer[[biribi soronko a [ho hia pa ara fa tete Helafu] mmarimay[ho s[, na [y[w]n a w]kura mmarimay[diber[turodoo no nko ara na w]w] tumi s[w]to aba yi]man mpanimfo]. {wom s[na mmarima a w]kura mmarimay[diber[yi nko ara na na w]di]man no so] de[, nanso na amammer[ne asetenamu no, na [y[mfomso] s[obi de ne diber[a]w] w]]man no mu no b[p[aho nyade[mmoroso], na afei nso]de ne tumi asisi ne man mma. Saa nti s[y[reka mmarimay[w] Helafu] mu a na y[reka de[ahohy[so] w] n'abrab] fa biara mu.

Gavra (2019:2) kyer[[s[de[Helafu] atitire bi te s[Atene ne Spartafo] gye aware[. Mmaa afa mu no, na awaregye[tumi k] so w] ber[a w]adi mfe[edu-mmienue [na mmarima nso ware firi mfe[aduonunum k]si aduasa. Na aware[no mu dodo] no ara y[nhyehy[ho aware[. Abaayewa no sua b[y] mfe[num no na n'abusua no ne abusua fofor] ahyehy[ho agye w]n nso ba barima ato h] ama]baa no. Na [y[mmaa na w]tua tiri-ade[ma mmarima w] aware[mu. {no nti]baa no abusua boa w]n ho p[sika anaa biribi a [som bo ma okunu no s[tiri ade[. Helafu] nnipakuo no mu dodo] no ara gye aware[anadwo.

Na aware[ho mfaso] titire pa ara ne s[yerenom no b[wo mma a amammer[ne amanne[gye w]n to mu s[w]tumi di w]n agya ade[. Helafo] mu no, mpena ba ntumi nni ade[.

Scheidel (2009:4) kyer[s[, wok] abak]s[m ber[mu a, na [y[ns[nnah] ma Helani barima s[]b[ware baako p[. Na Helafo] hunu obi a n'ahokafo] boro baako no s[n'ani mmuei[. }kyer[[w] ne nwoma no mu s[, Euripedes ka biribi s[; "{y[aniwus[m s[yerenom baanu ne okunu baako b[tena". Na abawo] mu mpo no, na [y[yerenom ankasa na mmara ma [ho kwan s[w]wo mma w] Atene. Na mma a w]firi mpenatwe mu ny[de[amammer[gye to mu. {wom s[na mmarima no bi tumi twe mpena de[nanso na [nni ho kwan s[wob[ma saa baa fofor] no ab[n wo fie na kamp[s[wo yere ahu no. Na Helaman no goo aware[baako mmara yi mu w] ber[a Peloponnesia ko no baa awiee[na w]hunuu s[mmarima dodo] no ara awuwuo na [binom nso adidi d[m no, afei mmara ne amammer[maa ho kwan kakra s[afei mmarima tumi hwehw[w]n mma a w]awo w]n aware[akyi no anaa s[w]b[tumi ne]baa fofor] awo aka ne yere ho. Mmara mu no, aware[a [t] so mmienu ny[ade[a w]sos] so]. {nam s[aware dodo] nni w]n nhyehy[e[mu nti no s[]baa bi t] aware[so a,]rentumi ne]yere a]di kan no nk]tena fi kor] mu da biara da (Scheidel, 2009:4).

2.8 Adwenemus[m

{ho hia pa ara s[adesua nhwehw[mu biara b[nya adwenemus[m bi de ay[ne mp[ns[mp[ns[mu. Saa adwenemus[m yi boa ma dwumadie no mu da h] fann. Ne saa nti, adwenemus[m a nhwehw[mu yi af[m s[[mm] me nhwehw[mu yi kyid]m ne "The Social Construction of Gender Theory". Saa Social

Constructfo] adwenemus[m yi da nno]ma ne nhyehy[e] kann bi adi fa amammer[ho s[[y[nnipakuo bi nsusui[ne ahyehy[de[(Berger ne Luckman 1966:3). Social Constructfo] kyer[s[nnipa b]bea ho as[de[y[de[nnipakuo anaa]man bi hyehy[ma nnipa s[[ny[w]n abrab] nnyinaso]. Ne saa nti obiara hwehw[esu ne ban ne as[de[soronko bi s[[b[firi mmarima h] aba anaas[[b[firi mmaa h] aba. {nam s[saa esu yi nam y[n amammer[so aka y[n tirim nti, y[tumi gyina so de y[n nsa tenetene nnipakuo bi so s[w]te sei anaa s[w]te s[. Na yei ne “stereotype” no (Jarekvist 2013:12). {no nti me nhwehw[mu yi mp[ns[mp[ns[mu twa k]wie s[, [w]m s[esu, nney]e[ne as[de[bi wow] h] a]man ne nnipakuo a y[firi mu no ahyehy[ama y[n s[[nna adi w] y[n abrab] mu na ne saa nti at] obiara adwene mu s[sei ara na ekuo anaa b]bea yei mufo] anaa]benten de[w]te[, nanso Jarekvist (2013:16) ma [mu da h] fann s[, aane,]man no as[de[a w]ahyehy[ato obiara abrab] ho no b[tumi agye y[n abaaba de y[n ak]duru baabi de[, nanso [rentumi nkyer[y[n atenka p]tee a y[nyaa w] ber[biara mu s[nnipa no. Y[b[tumi anya mmarima ahodo] mmienu ne mmi[nsa a w]n nney]e[ne w]n atenka b[tumi asesa afiri w]n mu biara de[ho w] ber[a [mfa ho ne set[riotaapo anaa sukor] bi a y[de afemfam mmarima nyinaa ho w] fekuo kor] a w]firi mu no.

2.8.1 Nnipa asetena mu nhyehy[e] a [fa b]bea ho adwenemus[m

(Social Construction of Gender Theory)

Abenfo] a w]de saa adwenemus[m yi puee dwa ne awuranom Berger ne Luckman. Miller (2005:27) ka s[Social Constructfo] teori yi anya nsunsuanso] k[se pa ara w] nnipasuu ne asetena mu ns[m ho dwumadie so firi 1960 mu h] reba na ne nnyinaso] baako ne s[nnipa asetenam ns[m ne as[de[nyinaa firi

y[n ho y[n ho nk]mm]die anaa nkitahodie mu na [ba. Na s[y[hw[Chikwelu (2017:29) a,]ma ntease[ba mu s[nimde[ne nokor[nyinaa y[asetena mu ade[a y[ab] anaa y[n ankasa ahyehy[na mmom [ny[adwene a [da y[n tirim no na [de ba. {no na [ma Burr (1995:3) kyer[mu s[, Social constructfo] b] k]k] s[obiara nya anidah] w] s[de[y[susu s[ewiase no te[ho. Power (2011) nso de de[Schneider ne nkae[(2005) ka faa nnipa b]bea ho no to dwa s[[ka nnipakuo nhyehy[e[ho. Na [y[aba a [pue firi asetena ne amammer[ho nsunsuanso] a nnipa a w]w] fekuo bi mu no nya. Na s[de[adi kan apue dada no, nnipakuo biara w] esu, as[de[, nney]e[ne dwumadie a w]susu s[[mufo] nna no adie. Social Constructfo] adwene a w]da no adi fa b]bea ho no twa k]wie nnipakuo no asetena ne w]n amammer[so. {no nti nnipakuo biara w]]kwan a w]nam so hwehw[s[, w]de mmarimaa ne mmaayewa b[fa ntete[a w]susu s[[y[ma w]n s[w]de b[di dwuma w]]man no mu (Anderson ne nkae[, 2005). {no nti s[wohw[ntaade[a y[de hy[mm]fra w] w]n nkwadaaber[mu a, ne nyinaa kyer[s[de[nnipakuo no nam so p[s[w]de mm]fra no b]bea ho nimde[b[hy[w]n adwene mu.

Power (2011) kyer[a, amammer[ne]som mu gyidie a nnipakuo bi kura nso tumi nya nsunsuanso] a ano y[den w] mmarimay[ne mmaay[so, na [nam say[so ma [wo set[riotaapo su ahodo] a y[de tetare mmaa ne mmarima. {ne s[s[[k]ba no s[nnipakuo bi w] w]n ankasa 'subanpa' mmara bi a, [ma nnipa a w]w] saa fekuo no mu no fa saa esu no na [ka w]n h]. Nhw[so] ne s[, s[]som anaa amammer[fekuo bi hu mmaa s[w]y[mmr[anaa w]n diber[w] fam a, saa as[m no b[y[set[riotaapo bi b[fam mmaa no ho ma [t] obiara tirim s[, [w] s[saa na mmaa no ankasa mpo hu w]n ho. Afei [ma obiara a]w] saa fekuo no mu

no hy[ase[dwene saa, na w]y[saa nso (Aronson ne nkae[, 2011). {te saa de[a na obi ntumi mfa sobo] k[se[biara mm] obi w] nney]e[bi a]da no adi a n'amammer[gye to mu, nanso ebinom susu s[kyemate[w] ho no.

Chikwelu (2017:30) kyer[s[atwer[fo] bi te s[Burr (1995) agye mmoa a Berger ne Luckman (1966) de puee dwa fa nnipa asetenam nhyehy[e[ho adwenemus[m no atom. Saa adwenemus[m yi b[pue[dwa s[de[[b[y[a y[b[hunu asetena mu nne[ma a [k] so w] y[n wiase yi mu. {no nti Jones (2003:54) foa so s[onipa biara a y[b[wo no no, y[wo no b[to ntease[fekuo bi mu; na saa fekuo no su nya nsunsuanso] w] saa onipa no adwene ne ne suban so. Na adwenemus[m no ma [da adi s[amammer[, kasa ne asetena mu suahunu so na nnipa gyina fa adwene. Nnipa anamm]ntuo nyinaa mu no, n'amammer[ne nney]e[a ne man gye to mu mpa mu.

S[y[b[te]man anaa fekuo a y[fifiri mu ase no y[ade[a [hia yie, ne titire ne mmaa ne mmarima suban ne w]n as[de[ho. Na de[y[hu no s[[y[anaa [ny[fa nnipa ho w] y[n asetena mu no y[biribi a abak]s[m mu no y[ahyehy[aboa ano w] s[de[]man no susu s[[fa p[p[p[p[. Na [ny[biribi a y[n wer[tumi firi nt[m koraa. Na biribiara a [b[sie no, y[w] papa ne b]ne ho adwene a akoa ak]s] y[n b]bea mu ne as[de[a y[b] mm]den s[y[b[da no adi nyinaa mu w] akwan hodo] pii so] no (Jarekvist 2013:16).

2.9 T]fab]

}fa a [t] so mmienu yi da animdefo] binom a w]n dwumadie ahodo] a w]ay[no ne nhwehw[mu yi w] twaka no adi. Afei [de adwenemus[m "The Social

Construction of Gender Theory” a nhwehw[mu yi mp[ns[mp[ns[mu no gyina so] no mu nkyer[ase[ato dwa. Ne tiawa nyinaa ne s[, [y[ampa s[obi da nney]e[, esu anaa as[de[bi adi [nam adesua ne suahunu bi a wanya afiiri nnipakuo a]firi mu no h], nanso [nni s[y[de saa esu ne nney]e[no y[sukor] tetare obiara a]firi fekuo no mu. Nsesae[b[tumi aba amammer[ne y[n asetena mu w] ber[biara mu.



}FA MMI{NSA

NHWEHW{MU KWAN

3.0 Nnianimu

McCombes (2019) kyer[s[[w] tiisisi biara atwer[mu no, [ho hia pa ara s[de[]rey[nhwehw[mu no b[p[ns[mp[ns[m akwan hodo] a]nam so y[[ne nhwehw[mu no. {no nti saa }fa yi a [fa dwumadie yi akwankyer[ho no kyer[dwuma p]tee a madie , ne s[de[mey[[no nyinaa . Yei b[boa akenkanfo] ma w]akari nhwehw[mu yi ahunu [mu duro ne papa a [y].

3.1. }kwan a mefaa so y[[nhwehw[mu no

{di kan no,]twer[fo] no nni ns[mmoano biara a wahy[da adwene anaa atase s[]rey[mu nhwehw[mu, na mmom data a wahyehy[no akuokuo w] ns[mp] fa mu no nyinaa y[de[]nya firi nwoma “Nkabom 1” ne “Antigone” a]y[[mu akenkan a [mu d], na]nam so yiyii agor]mma no binom anom ns[m a wama no n]ma. Na saa anoms[m ahodo] yi na [b[y[[data anaa ns[mmoano a dwumadie yi mu mp[ns[mp[ns[mu yi gyina so]. }twer[fo] nam anoms[m ahodo] a wama no n]ma no so na]kyeky[[ns[mmoano yi mu ns[mp]ns[mp].

S[de[Cresswell (2007) kyer[no, Kwalityetif nhwehw[mu botae[ne s[[b[da biribi ntease[adi, na ber[a ntease[no repue anaa [mu reda h] no, [ho hia ma nhwehw[muni no s[]b[ma n’ani ak] ns[mp] hodo] a [nam akenkans[m no so pue no so.

3.2 Nhyehy[e] kwan no nnidiso]

Saa dwumadie yi mu no, nhwehw[muni no amfa nnipa bi amfiri ab]ntene anye w]n adwenkyer[w] data anaa ns[mmoano no ntease[ho, na mmom]faa ahw[gor] nwoma, “Nkabom 1” (Osei, 1986) ne ‘Antigone’ (Sophocles 442-441 BC) a Owura Ofosu Appiah kyer[ase[naa Akan kasa mu w] afe 1975 mu. }de ‘Antigone’ nkyer[ase[a [w] Akan mu no na [y[[mp[ns[mp[ns[mu. {no nti nhwehw[muni no b[ka s[ahw[gor] nwoma mmienu a wadi kan abob] din no ne nnipa dodo] a]de w]n dii dwuma.

Ns[mmoano a]y[[mu mp[ns[mp[ns[mu no nyinaa de[, [firi Nkabom 1 ne Antigone mu, nanso [no akyiri no, nhwehw[muni no nyaa nwoma ahodo] bi mu nso mmoa a [nonnom nso boaa no maa]nyaa amammer[ne esu ahodo] binom ho ntease[yie.

Adwene bae[s[]mfa nwoma yi mmienu nni dwuma no,]nyaa “Nkabom 1” no bi firii]twer[fo] no ankasa h] w] Asante Agona . {na]nyaa “Antigone” a [w] Akan mu no bi w] n’akora nwomakorabea. {nam s[“Antigone” no de[w]ay[no sene agu afidie so nti,]no nso twee sene yi bi firii ne y]nko h] hw[[bi, s[de[[b[y[na]b[nyaa ahw[gor] no mu ntease[yie. {no akyiri no,]hwehw[[int[n]te so p[[Antigone nwoma a [w] Bor]fo kasa mu san kenkenee[.

}rehy[mp[ns[mp[ns[mu ase[no,]p[[nwoma too akenkan no ho a, [no mu na]twer[[ap] ahodo] a]nyaae[s[ne ns[mmoano no gui]. Afei]twer[[mmarima dodo] a w]puee w] nwoma ahodo] no mu s[agor]mma no din ne dwuma a w]dii w] ahw[gor] mu. {no akyiri no,]twer[[ne nsusui[a]nyae[fa akenkans[m no ho guu nwoma fofor] mu. {nam yei so na [maa nhwehw[muni no tumi kyer[[

s[de[atwer[fo] baanu yi ada mmarima adi w] w]n ahw[gor] no mu. Afei]nam ns[mmoano a wahyehy[no akuokuo w] ns[mp] ahodo] mu no so kyer[[ns[die ne nsonsonoe[a [w] s[de[w]ada mmarima adi w] nwoma baanu no ntam. Mp[n pii no, na nhwehw[muni no fa ns[m ahodo] bi a animdefo] bi atwer[afa mmarima ho, a [puee w]]fa a [t] so mmieniu no mu bi de y[nhy[nmu ma as[mp] biara a]p[ns[mp[ns[mu [mu no.

Nhwehw[muni no duruu ntotoho nhwehw[mu fa a]kyer[[ns[die ne nsonsonoe[a [fa mmarimay[ho w] nwoma mmieniu no mu no,]de de[Walk (1998) fr[no “point-by–point” anaa [p]-ne-p] kwan no na [dii dwuma. Saa kwan yi y[ntotoho nhwehw[mu kwan a nhwehw[muni no kasa fa nne[ma mmieniu titire ho w] ber[a]ka yei de[kakra a, na waka]baako nso de[kakra. }de emu biara ho nkasae[totoo mu saa ara k]si s[]b[nyaa ns[die anaa nsonsonoe[a]reka ho as[m no (Walk, 1998).

Ne nyinaa nka mfua no, ns[mmoano a nhwehw[muni no y[[mu mp[ns[mp[ns[mu no y[‘Anoms[m’ aduanan-num. }p[ns[mp[ns[m Anoms[m aduasa mu w] ahw[gor] nwoma ‘Nkabom 1’ mu, [na ‘Antigone’ mu nso]nyaa aduonu. }maa anoms[m no mu biara n]ma a [no ne ne ns[mmoano no ahy[nsode[. S[]rekasa fa anoms[m bi ho w] mp[ns[mp[ns[mu no mu a,]de saa anoms[m kor] no n]ma to nkahy[mde[mu. }hyehy[[anoms[m ahodo] yi y[[no ns[mp]ns[mp] a [fa mmarimay[ho. ‘Nkabom 1’ mu no,]de mmarimay[ho ns[mp] edummienu na [dii dwuma. {na Antigone mu nso]y[[ns[mp] edu ho mp[ns[mp[ns[mu.

3.3 }fa yi muab]

}fa mmi[nsa yi hw[[]kwan a nhwehw[muni no nam so y[[ne ns[mmoano mu mp[ns[mp[ns[mu. }hw[[s[de[]de akenkans[m mp[ns[mp[ns[mu ho nimde[so tasee ns[mmoano a [y[agor]mma anom ns[m firii nwoma mmienu a]dii mu dwuma no mu, na [nam so maa]hyehy[[anoms[m ahodo] no ns[mp]ns[mp] a [fa mmarimay[ho.

}FA NNAN

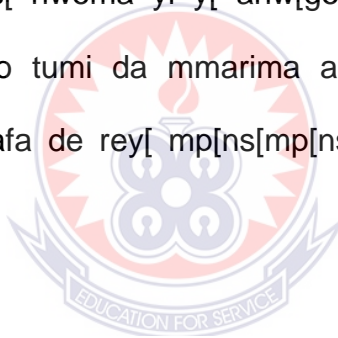
NS{MMOANO MP{NS{MP{NS{M

4.0 Nnianimu

Botae[titire a dwumadie yi gyinaa so] ne s[[de s[de[w]ada mmarima adi w] 'Nkabom 1' ne 'Antigone' mu no b[to dwa. Afei nhwehw[muni no hw[[ns[die ne nsonsonoe[a ahw[gor] nwoma mmienu yi daa no adi fa mmarimay[ho. {no nti nhwehw[muni no gyinaa ti]ri a w]fr[no **"Social Construction of Gender Theory"** so na [p[ns[mp[ns[m ns[mp] ahodo] fa mmarimay[su, as[de[ne nney]e[ho, s[de[[da adi w] nwoma mmienu yi mu. Mp[ns[mp[ns[mu yi y[nnidiso]. De[[di kan no, wama no n]ma 4.1.1 a [no y[mmarimay[ho nhwehw[mu a [puee Nkabom 1 mu; [na 4.1.2 nso y[mmarimay[ho nhwehw[mu a [puee Antigone mu. Afei nhwehw[muni no hw[[ns[die ne nsonsonoe[a [pue mmarimay[mu w] nwoma no mmienu mu; na saa afa no n]ma y[4.2 ne 4.3. }fa 4.2. no hw[[ns[die a [fa mmarimay[ho a [puee nwoma mmienu no mu; [na 4.3 nso hw[[nsonsonoe[a [puee nwoma mmienu no mu fa mmarimay[ho.

4.1.1 S[de[w]da mmarima adi w] Nkabom 1 mu

Shefer ne nkae[(2010), daa no adi w] Cape Town adwab] bi ase s[, mmarimay[ho adesua w] [nn[yi no ay[nhwehw[mu as[mp] bi a [regye nhini na [nam so ma ti]ri dodo] no ara a [fa mmarimay[ho no repuepue firi adesua nkorabata ahodo] pii mu. {nam saay[so ma y[de aniwa soronko bi na [hw[p[[p[[mmarima ne mmarimay[mu. Bio nso saa mmarimay[ne mmarima ho adesua yi so duasie taa gyina amammer[ne abak]s[m a [fa mmarimay[ho. {nam s[Owura Osei Kwadwo nam nimde[soronko a wanya w] Asanteman nkabom ho abak]s[m mu no nti,]de amammer[ne abak]s[m awurawura nwoma 'Nkabom 1' mu a [ma mmarima ne mmarimay[ho ns[m a [pue mu no da nso koraa. {nam s[nwoma yi y[ahw[gor] nti, nk]mm]die a [k] so w] agor]mma no ntam no tumi da mmarima a w]w] mu no su adi. Mama anom]s[m ahodo] a mafa de rey[mp]ns[mp]ns[mu no n]ma na atumi aboa n'akenkan.



4.1.1.1 Sukor] mfemfamee[a [da mmarima adi s[w]p[amany]s[m

Amany]s[m y[biribi a mmarima di mu akotene yie. {no nti na Fraile ne nkae[(2019) kyer[s[, nhwehw[mu a animdefo] dodo] no ara ay[afa amany]s[m ho no da adi s[mmarima di akotene w] amany[mu sene mmaa. Ne saa nti ama kwan a [da mmarima ne mmaa ntam [fa dodo] mu w] amany]s[m mu no aware pa ara. W]kyer[s[, anigye[ne]p[soronko a mmarima de wura amany]s[m mu no y[soronko sene mmaa de].

{w]m s[, Akanman mu no, mmaa nso di akotene kakra w] amany] mu de[, nanso dwumasono a [bata amammuo ho no mu dodo] no ara, mmarima na

w]taa kura. Anoms[m ahodo] a [toa so] yi y[ns[mp] bi a [da adi w] nwoma Nkabom 1 mu ma [y[adansedie s[mmarima ani gye amany]s[m ho, na afei nso w]y[]man nkyekyeree[ne nkabom fapem. Anoms[m (1) no y[Nana Oti Ak[nt[n a na wanya ne baabi kor] no anomu ns[m a]daa no adi kyer[[ne w]faase Nana Obiri Y[boa w] dae[so mu. Adinkafo] yi yii w]n ho kyer[[Obiri Y[boa, na w]nunu no s[wama Asanteman agyigya na afei nso wahw[ama]d] asa w] Asanteman mu. Afei w]b] mpanimfo] w]de w]n akyi gyaa w]n no sobo] s[w]de p[s[menkomenya ama Asante ahwinhwan.

{nam s[]man no yiey[da saa adikanfo] yi akoma so] nti, w]de Asanteman yiey] ho soma no gyaa]barima a]ne Obiri Y[boa so. Nana Oti Ak[nt[n nkasae[no da adi s[, na amany]s[m a [hia saa ber[no ne s[Asante aman no b[nya nkabom. Ne saa nti na [hia obi a]kura tumi te s[Obiri Y[boa na]b[tumi ayi ntetemu a na [wow] h] nyinaa firi h] na ama Asante ay[]man mua. W]n anamm]ntuo nyinaa mu no, mmarima nkutoo na w]de nkabom ho dwumasono yi pem w]n. Nwoma Nkabom 1 de amany]s[m a [di akotene w] Asanteman mu na [to dwa. Ne nyinaa ne s[]hene ne n'apamfo] a w]y[]man no akannifo] no b[pere asomdwoe[ne nkabom ama w]n manfo]. Na [s[s[akannifo] di ako gye fawohodie ma]man no. {nam s[ehu b[t]]man so a, [ma [gyigya nti, na [y[mmarima as[de[s[w]b[ko de ahwehw[ahot] ama nkyirimma. Ne saa nti s[mmarima no antumi any[yei a, na [kyer[s[amammuo anaa amany]s[m a w]rey[no nni mu. S[wohw[Nana Oti Ak[nt[n ns[m no a, na [y[ahy[s[m na]de rema Obiri Y[boa s[]b[y[Asante ama agyina brane. }de tae to] s[, asamanfo] no di n'akyi nti [b[ma ne dwumadie no aso aba pa. Yei kyer[kyidom a amammer[b] obiara a]de akomapa ne akoko]duro bu ne man. {nam s[akodie

ne abo]durus[m tumi pue w] amany[s[m mu, na sukor] fam no obiara susu s[mmarima na w]kura saa esu no nti, na [ma amany[s[m nso b[ka mmarimay[ho set[riotaapo ahodo] no ho.

Anoms[m (2) no y[Nana }se[Tutu nsuae[a]suae kyer[[Asanteman w] ber[a w]de no sii ne w]fa Obiri Y[boa akonnwa so]. Nsuae[y[b]hy[soronko bi a ahemfo hy[Onyankop]n, asamanfo], abosom ne]man mma w] ber[a w]de w]n asi adwa so], anaa ber[a]hene bi k] n'akuraa. {nam s[adikanfo] no de nkabom ho dwuamadie hy[[Nana Obiri Y[boa nsa ansa na]reti ne mpanimfo nti,]hy[[[ho dawub] ase. Ne saa nti ber[a }se[Tutu b[dii ne w]fa ade[no,]hy[[b] s[]no nso b[toa saa dwumadie kor] no ara so. }s[e Tutu se]s] n'afena mu di Asanteman anim. {nam s[afena gyina h] ma akodie nti no, na [y[]hene biara a w]de no b[di ade[no as[de[s[]b[ko agye ne man. Na saa ber[no so nso amany]s[m no fapem gyina akodie a [de fawohodie, agyapade[ne ahot] br[]man mma. {no nti na ahemfo yi nsuae[mu no, w]sr[aho]den, akwahosan, akoko]duro, ahofama ne onuad]. Na saa esu ahodo] yi nkutoo na [b[tumi aboa ayi ehu afiri w]n asetena mu na ama w]aduru w]n botae[ho. Afei nso na w]hunu amany]s[m s[[y[]som a w]n mmom reb[som w]n man, na [ny[]man no mmom na]reb[som w]n. {no nti [hia obiara a]som s[]b[nyaa ahobr[ase[ne akoko]duru a]de b[y[saa.

1. "Obiri, ad[n na mede]man ahy[wo nsa na woama agyigya saa? Ad[n na woahw[ama]d] asa Asanteman mu? {nn[merema woate s[, adikanfo] se, Keka]manfo] bob] mu. Asante de Asante. {nn[Asante, adehyeman a [te s[[, Asante agyigya ay[pasaa. Ne nyinaa firi ntetemu.

Wokuta tumi. Adikanfo] nso di w'akyi. B] nkabomu ho dawuro kyer[]man no ansa na woati y[n(Osei 1986:1).

2. *"}domankoma! }domankoma! Asanteman abosom! Nananom asamanfo], [nn[ay[mo p[s[me }s[e Tutu, mes] m'afena mu di Asanteman anim. Mesr[meka s[mede]p[b[som mo. Mede aho]den a mode ama me b[b] Asikadwa ho ban. M[ka Asanteman ab] mu na masom]man no. Nananom! Mesr[aho]den, akoko]duro, ahofama, onuad], akwahosan. Nananom, s[mamfa akoko]duro anni]man yi anim, s[mey[ohufo] na manko annye]man yi, s[manni mo nokor[na mey[tannyigyaf]; s[mamma Asanteman dadwene any[m'as[nhyia a, meto]" (Osei 1986:27).*

Mmarimay[ne amany]s[m ab[y[sukor] bi a ab[fam mmarima ho. Amany[ne]man nkyekyeree[y[de[dodo] no ara susu s[[y[mmarima adwuma. Na anoms[m a [toatoa so] yi di mu adanse[w]]kwan bi so.

Amany]s[m y[]som pr[ko p[[firi s[]kannifo] no de n'aho]den nyinaa na [b[b] ne man ne Asikadwa ho ban. {nam s[amany[tumi mu fa k[se[no ara ab[di mmarima nsam nti [ma w]gye [ho konnua nyinaa to w]n ho so a [t] da a [mmoa w]n. S[de[Anderson ne nkae[(2005) ada adi w] Social Constructfo] adwenemus[m mu s[amammer[y[nnipakuo biara nhyehy[e] no, [da adi w] nwoma Nkabom 1 mu s[[y[Asanteman fekuo no nhyehy[e] ne amammer[s[w]de]man no y[ho asodie k[se[no ara b[soa mmarima. Ne saa nti na [hia s[mmarima b[tumi akyer[w]n b]ber[ama afofor] agye atom s[w]s[fata s[w]s] saa dwumadie no mu.

{no nti [ny[kwa ara kwa na Asantefo] mmarima p[akannie anaa amany[s[m s[de[y[taa de amany[s[m ho sukor] taa femfam w]n no, na mmom w]n amammer[ne amanne[b] w]n kyid]m.

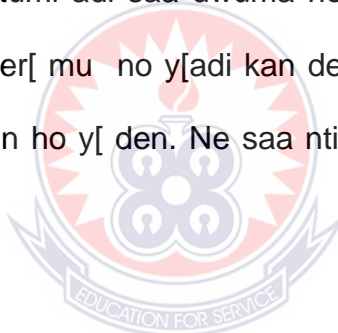
4.1.1.2 Sukor] mfemfamee[a [da Mmarima adi s[w]y[akoko]durufu] ne aho]denfo]

Diaba ne Amfo (2018:186) kyer[s[akoko]duro y[esu atitire a y[ka bata mmarimay[ho no mu baako w] Ghana ha. W]kyer[s[, Fiaveh ne nkae[(2015) ap[ns[mp[ns[m akoko]duro ne mmanins[m mu s[[no ne esu p]tee a y[gyina so y[amanne[a y[de pagya mmarima k] mpanin mu. {no nti Akan man mu no, s[y[ka barima a, na y[rekyer[obi a ne bo y[duru. {nti mpanin se, “}barima di mmanins[m.

{rekame ay[s[wiase nyinaa rey[agye atom saa, s[y[ka mmarima a na y[reka akoko]duro. W]nka ehu mmata mmarimay[ho. Afei y[se wosuro a [ne mmaa no nni kan. Saa nwoma ‘Nkabom 1’ yi y[ahw[gor] a [da mmarima akoko]duro adi w] soronko kwan so. {nam s[Akanfo] ne Asantefo] amammer[kyer[s[[y[akyiwade[s[]barima b[y[ohufo] nti, ama at] tiri mu a [nam so ma ak]y[animtiabuo ama mmarima a w]nni honam mu aho]den papa.

Anoms[m ahodo] a [didi so] yi akyer[s[de[akoko]duro ne aho]den ho sukor] yi adi mmarima tirim afa ne nsunsuanso] [nya w] w]n so]. Anoms[m ahodo] yi mu ns[m ne Social constructfo] b[y[adwene s[, mmarima su ahodo] a w]da no adie no nnyinaso] ne w]n amammer[.Anoms[m (3) yi y[Nana Obiri Y[boa soma a]soma ne nhenkwaa ne n’akyeame s[w]nk]fr[Asante ahemfo a w]wow] w]n nkuro so] no s[w]mmra na]ne w]n ntwetwe nkabom ho dwuma a

adikanfo] de ato n'akoma so] no ho nk]mm]. }kyeame Adu na Nana Obiri hy[[no s[]nk] nkuroto] a w]abob] din no nyinaa so]. Nokwas[m ne s[saa soma yi ny[somawa. {wom s[[ny[de[n ara a na]w] ahokafo] bi ka ne ho de[nanso s[w]b[firi Kwaaman afa Dwaben, Gyaakye, Asumegya ne Kokofu no w] ber[tiawa bi mu no ny[dwuma a na [da fam saa. {kyer[s[na saa soma yi hia]ho]denfo] ne]koko]durufu]. {firi Dwaben de rek] Kumawu no ankasa ny[kwanwa, na kamp[s[obi atoa so afa Gyaakye de ak]pue Kokofu ne Asumegya. Yei y[abrane dwuma ampa. {nam s[na saa ber[no sofo] de akodie na [tr[tr[w]n nsaase ne w]n mpasua mu nti na akwantuo y[hu yie. {no nti ber[biara a, soma anaa akwantuo bi sei b[ba no, na [hia]barima]ho]denfo] a ne bo y[duru na watumi adi saa dwuma no. Amma da s[mmaa b[k] saa soma yi [firi s[amammer[mu no y[adi kan de afam mmaa s[w]y[mmmr[, na mmom mmarima na w]n ho y[den. Ne saa nti na ama aho]dendwuma biara b[da mmarima so.



Anoms[m (4) no y[Nana }se[Tutu adwasosie nsuae]. {nam s[Asantefo] hunu mmarimay[s[aho]den ne abo]duro nti no, s[]hene biara resuae a,]ka ma ne manfo] te s[]de ne nkwa nna a]b[di w] adwa no so] no b[di mmanins[m de ayi w]n afiri ahokyer[ne ahomete[mu. Na [ny[ade[a [y[Asantefo] su s[w]b[gye]hene k]t]p[ky[atom s[]nni w]n so]. {no nti amammer[ne amanne[hy[mu kena s[]hene b[di ne mmarimas[m ama ne man anya ahot]. Nana }se[Tutu nsuae[mu no,]maa [daa adi s[, s[]dane ohufo] na wanko annye Asante a, na [y[mmarato a [so bi mmaa da. Asanteman ahennie ne amanne[ahodo] mu no, [da adi pefee s[Asantefo] nnye ohufo] nto mu w]]kwan biara so. W]hia barima koko]durufu] s[kannifo]. }kwan biara so ne tebea biara mu, [w] s[

]kanni barima da akoko]duro ne aho]den soronko adi. S[amma no saa a, na [kyer[s[ak]y[hwamm]die ama abusua ne]man no nyinaa. {nam s[y[hu ahufu] s[w]y[mmratofo] ne hwamm]difo] nti, ama at] tiri mu na [nam so ma y[de set[reotaaapo bi afemfam mmarima nyinaa s[w]w] aho]den a [so bi mmaa da. Nanso [nam s[y[de sukor] ntetaree[bi afemfam mmarima s[w]y[akoko]durufu] nti, [ma [y[den ma w]n s[w]b[da ehu su bi adi w] w]n bra mu. Akyinnye[biara nni ho s[[binom b[tumi ada akoko]duro ne aho]den a [mfiri akoma mu adi na akyire nsunsuanso] no ank]y[papa. {ba no saa a na obuo a w]de ma no, wo de[rey[ayera.

Anoms[m ahodo] (5),6),(7) yi y[Nana As[nso Kofo, Nana Dikopim ne Nana Tweneboa ns[m a w]kekae[ber[a w]de w]n ho maa s[w]mfa w]n mm] af]de[mma Asanteman nya ahot] no. Nokor[ne s[ani tua wuo de[[y[hu, na [y[ya nso. {hia d]mmarima ne]koko]durufu] nkutoo na]b[tumi apene ne tirim, aseene bo ahyia owuo. }twer[fo] no nam]kwan soronko so na]daa mmarima adi s[w]y[akoko]durufu] w] nwoma Nkabom 1 mu. S[[kaa owuo ara k[k] a, anka [nhy[da ny[hu pii, [firi s[mpanin se, “}bra twa wuo”. {dane s[[boa a, wo ber[so a, kor] ara na wob[k] ara. Na mmom s[ani gu so] na y[de nipadua no refa]yaw a [nni susudua mu, na [y[ankasa mpeneso] mu no, y[ade[a [kyer[akoko]duro ne mmanins[m. {nam s[Asante amammer[hunu mmarima ahufu] s[w]y[mmr[anaa s[w]y[mmaa nti, na ahemfo ne akofo] no mu dodo] no ara w]]p[pa s[w]b[fa saa yaw yi mu de aboa nkyirimma na w]asan de agye w]n din s[w]ne akoko]durufu] a w]gyee Asanteman sii h].

Ber[a Asanteman nkabom wiee mu die maa }k]mfo An]kye yii Asikadwa de y[[ns]ano maa saa dwumasono yi ara p[na aman a atwitwa w]n ho ahyia no hy[[

ase[s[w]de]sa b[taataa Asante. {nam s[na Asante hy[Dankyira ase na w]som w]n nti, na [y[ade[a [ha Asanteman yie. W]p[[s[w]bede w]n ho afiri Dankyira ase. Na w]nim pefee s[]ko a [da w]n anim no ny[nkwadaa de[nanso na twa ara na [twa s[w]ma w]n ho so ko tia w]n atamfo yi. }k]mfo] An]kye hy[[s[w]mma w]n bo nt] w]n yam na w]b[di nkonim. Nanso nananom af]reb] hia ansa na nkonimdie aba. Na nnipa baasa a w]de w]n ho b[b] af]de[ama Asanteman agyina so adi nkonim na aka. }b[sie]baako amono, na w]jama ne nsa atet[soro, na]de akoduro asi ne nsam ama akofo] no adware.

Afei]b[dwo]baako s[ab[na wato ne nam apete na s[ap[t[fa bi k] Dankyira a, adane w]n akoma ama w]ay[ahufu]. Yei kyer[s[]sakor] hia akoko]duro. Ahufu] nni abo]duro a w]de kura tuo na kamp[s[w]ato. {no nti na s[Asante b[di nkonim de[a, na [w] s[ehufu kum Dankyirafo] ma w]ka adan mu. Af]reb] a [twa to] no de[,]beremp]n kor] no b[k] akono nso [ns[s[]to tuo. {s[s[]gyina h] s[]barima na atamfo no to no tuo ma]wu ansa na nkonim aba. Meka barima a na [kyer[]koko]durufu] a]b[tumi ahy[ne ho so] agyina akono h] adi saa dwuma yi a]mfom. Adikanfo] yi de saa dwuma yi nyinaa hy[[mmarima nsa [firi s[w]hunuu no s[w]n na w]b[tumi ay[.

Nana As[nso Kofo a na]y[Adwumakaasek[se hene de ne ho mae[na w]sisee no amono de akoduro no sii ne nsam maa akofo] dwaree ansa na w]rek]]sa no. Afei Nana {dweso Dikopim nso maa w]dwoo no s[ab[. {na Nana Tweneboa Kodua a na]y[Kumawu hene nso s]re gyinaa s[nkabom a]no ka ne farebae ho no b[gu ama w]atoa so asom Dankyira de[,]de ne ho ma, s[]b[gyina akono akura tuo, nanso]nto. Atamfo nto no tuo mfa no nyi mmusuo mma Asante.

3. “Wob[fa Kumawu asi Dwaben atoa so afa Gyaakye ak] Asumegya ne Kokofu, na woak]hyia h] ahemfo no s[Ad[[Dwoada yi nnaw]twe p[p[[p[merehwehw[w]n anim na me ne w]n atoto adwene”(Osei 1986:6).
4. “.....meremfa nsuo nyinaa m’anom nkasa nkyer[me man. Anadwo oo, awia oo, s[]man fr[me a, m[ba. Mede Asante yiey] b[si m’ani so na Asante nkabomu ada me koma pono so. Nananom, meyi yade[, s[[nte saa na s[mofr[me an]pa, awia anaa anadwo na mannye mo so, s[mede nsuo gyina m’anom kasa kyer[mo, s[medane ohufo] na manko anye]man yi a, meto(Osei 1986:19).
5. “ Otumfo], Nananom, s[de[me din de[no, w]woo me maa]ko. }kofo] din w] h] yi, wode wo nkwa ato h] ama wo man dada. }kofo] agyapade[ne etuo aboba ne atuduro. Saa agyapade[yi de owuo ne nkwa na [br] onipa. }kofo] animuonyam ne s[]de akoko]duro b[ko at] na [de nkonimdie abr[ne man.....(Osei 1986:39).
6. “.....Me Dikopim, m’akotade[a [hy[me yi ho mfaso] ne s[n? Akotade[kyer[owuo ne nkwa. S[[nn[aba s[obi mfa akoko]duro mfa ne ho mma na Asanteman ny[]man k[se[a, Nananom, merenwor] m’akotade[. Mede me ho mema na s[me nam mpo na w]b[twitwa apete ama ahot] aba a, mempo”(Osei 1986:40).
7. “Nananom, mmaa ne mmarima a moahyia, [nn[da yi mas] afena mu de akyer[mo s[, me Tweneboa Kodua makuta afena mu den na mereti nananom. }tweaduamp]n b]] nananom no,]de afena hy[[w]n ns[m s[

*w]nko nkoden na w]mfa mm] w]n ho ban.....Nananom, [y] me
ahos[p] nso s[, [nn] da yi moapene so na me Tweneboa Kodua, mede
me ho reb] af]de[ama Asanteman (Osei 1986:47).*

S[de[Social Constructfo] adwenemus[m no ada no adie no, esu biara a fekuo
bi mufo] b[k] b[nkor] mu agye atom s[[y] w]n amammer[anaa nhyehy[e] no,
[b]y[ns[nnah] ma nnipakuo no(Power, 2011). Na [nam so ma nnipa no fa saa
nhyehy[e] no so. {no nti [da adi w] nwoma Nkabom 1 mu s[, Akanfo] ne
Asantefo] amammer[mu no, akoko]duro ne aho]den ka mmarimay[ho. {nam
so ma ab[y] sukor] bi ab[fam mmarima ho s[w]y[akoko]durufo], afei w]san w]
aho]den.

Nokware a [y] hu ne s[, saaf]o yi nyinaa amfa anohunu na [de w]n ho mae].
W]de]se[y[[]y]. {hia d]mmarima ne]koko]durufo] nkutoo na]tumi ka ntini mu
ma w]hy[ne wede[ne ne kra aniyaa. Saa mmarima yi daa abo]duro ne
aho]den soronko adi w] Asante nkabom mu de kyer[[w]n mmarimay].
W]kyer[[pefee s[amammer[kwan so no w]y[]man]man kyekyerefo] ne
bamm]fo] ampa. Saa amammer[hy[w]n kutupa ma w]pere w]n ho s[owuo
mu o, nkwa mu o, w]de akoko]duro b[som w]n. Y[rentumi nka s[saa
akoko]duro ne aho]den ho set[riotaapo a [pem w]n ma w]y[[saa no y[adeb]ne
de[, [firi s[set[riotaapo nyinaa na [ny[papa, nanso akyire nsunsuanso] w]n
mmusua ne w]n mma nso b[fa mu [nam saa dwumadie yi so] no y[ade[a
[nna fam. Saa mmanins[m yi nti na w]n din nnae[b[si nn].

S[merep[ns[mp[ns[m Nana As[nso Kofo ns[m a]kae[de gye too mu s[]b[wu
ama Asanteman no a, [mu da h] pefee s[nnipa su ne nney]e[ahodo] a [da adi

w] ne bra mu no nyinaa y[n'amammer[nnyinaso] a w]n ankasa hyehy[. Me ne Social Constructfo] y[adwene s[, y[n amammer[, abak]s[m,]som ne amanne[ahodo] no nyinaa y[ade[a fekuo biara nam w]n suahunu so] ahyehy[ama [mu nnipa s[[ny[w]n abrab] . {no nti w]de]hene yi sii ade[so ara p[no, [na n'akonnwa din no kyer[[s[de[[w] s[]b] ne bra fa. Amammer[ne amanne[a [bata Adwumakaasek[se adwa no ho ne s[, de[]b[tena so] biara no,]p[o,]mp[o, [w] s[]y[]kofo] ne]koko]durufo]. Ne **“kofo”** no kyer[pefee s[]rentumi ny[ohufo] mma no ny[yie. Ber[biara [w] s[]y[krado s[]b[ko akoko]duru so agye ne man. {no nti s[wohw[ne nkasae[mu a,]maa [daa adi s[,]y[]kofo] kokodurufo] a]de ne nkwa ato h] ama ne man dada. {na]kofo] biara nso n'agyapade[ara ne etuo aboba ne atuduro. Hw[ahometewuo a Nana As[nso Kofo firi Akoma pa ne akoko]duru mu wu maa nkyirimma. Na anka mpanin se, *“Egya t] wo so a, y[pr[to y[n ba so na akyire yi waok]yi”*, nanso Nana As[nso maa egya hyee]no ara a wampere ne ti annya ne man, na mmom]peree ne man ti kane. Yei kyer[s[mmarimay[ne akoko]durus[m ato abasak]mu.

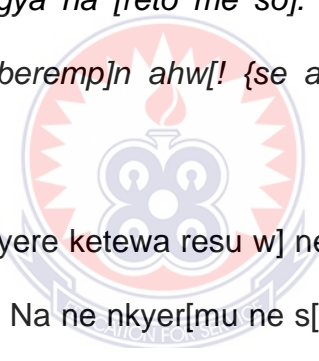
S[wohw[anoms[m dodo] ne nkyer[kyer[mu hodo] a apue saa akoko]duro ho as[mp] yi mu a, akyinnye[biara nni ho s[w]y[abo]durufo]. {nam s[saa adwene yi aka h] nti [ma [ma y[de set[riotaapo femfam mmarima nyinaa s[w]y[akoko]durufo]. S[sukor] mfemfamee[no ba mu saa a, na as[y[rekyer[w]n esu a obiara hwehw[firi w]n h] na mmom [ny[w]n ankasa s[de[w]b[tumi ada w]n aho]den ne w]n atenka adi na y[hwehw[. {y[de[n ara a, y[b[nya mmarima a w]n abo]duro nnuru de[y[ap[ns[mp[ns[m mu yi, nanso w]y[d[n yi w]n ho adi? {de[n na fekuo a w]firi mu no b[dwene afa w]n ho? {nam s[saa ns[mmisa yi anoyie y[mmarima dodo] no ara den nti [ma w]taa de amemenemfe y[de[afofor] dwene no ho ap[de].

4.1.1.3 Sukor] mfemfamee[a [da mmarima adi s[w]y[efie ahw[fo]

Esu soronko baako a [mpa mmarimay[mu w] Ghana ha ne s[mmarima b[y[efie ahw[fo] anaa ak]nhomab]fo]. Ak]nhomab] y[sukor] baako a [fam Akanfo] mmarimay[ho a [de]br[pa ara ba mmarima abrab] so]. {no nti na mpanin se, “Ak]nhomab] te s[hwene mu nwi”. Yei y[Akanfo] mmarima dwumadie baako a y[nam b]bea ho sukor] so de awura w]n k]n a w]gye w]n ho [nnye[. {nam s[w]n na w]b[y[agyanom nti, [kyer[s[]b]ade[de]yere ne mm]fra no agya no s[]nhw[w]n so. {ny[yeinom nko, abusua nyinaa ho dadwene nso tumi da ne so.

Miescher (2005:75) de efie hw[sofo] anaa ak]nhomab] ho dwumadie yi hy[“mpanin mmarimay[“ ase w] Akanfo] mu. }se barima kann ne obi a]tumi hw[n’abusua w] akwannuasa nyinaa so. Na yei ne ns[nkyer[nne[a [da adi ma y[hunu s[abarimaa bi ani afi, na afei de[waduru mpanin mu. Ne saa nti mmarima pii a w]w] Ghana ha no b] w]n ho mm]den biara s[w]b[b] w]n abusua ak]nhoma, na afei nso w]asane ama n’abusua w]n ahiade[ahodo] biara a]b]tumi. }barima a [y[no den s[]b]duru saa botae[yi ho no, [ny[ade[a w]taa gye no to mu s[]y[]barima kann bi. Mp[n pii no]taa hyiaa animtiabuo firi mmaa ne [mpo n’af[fo] mmarima nyinaa h]. Anoms[m ahodo] a [didi so] b[da s[de[amammer[kwan so] no y[susu s[mmarima pa ara ne efie ahw[fo] ne ak]nhomab]fo] a s[y[kwati w]n a [ma y[n abrab]]haw. De[nti a [te saa no mu ntease[no gyina de[Social constructfo] kyer[no so, s[, obiara b] mm]den s[]b]di amammer[so s[de[[fata na aboa ama wate nka s[]ka saa nnipakuo no ho; na saa kwan no ara so na afofor] de b[gye no atom.

8. “ Oo Tweneboa! Ad[n na wop[s[woy[me saa? Tweneboa, fa wani to me ne wo nt]t]fefewa no anim na sesa w’adwene. Nana, s[woka gya me a, m[y[d[n ahw[nkwwadaa yi? Hwan na]b[tete w]n ama me? Nana worek] agya ahennie ne [mu animuonyam yi h]? Nana, dwene ho oo! Meb] me tiri so oo! Me wura na woregya y[n s[n(Osei 1986:45)?

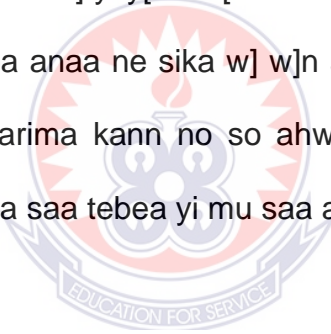
9. “Tweneboa, woama manu me ho. Medome m’ani a [hw[[wo] de ayamhyehye[gyaa me so]. Medome me nne a [popo de me ho ky[[wo]. Tweneboa, Onyini b[n na manyini s[[nn[medane okuanafu]? Tweneboa, dwene]br[a [da]baa a]ware]barima a]w] din so]. Kae na hunu s[wode sigya na [reto me so]. Hwan na]b[tumi apinky[me? Anint]n nwi a]beremp]n ahw[! {se a asere akyer[]beremp]n(Osei 1986:45)!


Osu a Nana Tweneboa yere ketewa resu w] ne kunu af]de[ho no y[gye a na]nnye saa owuo nto mu. Na ne nkyer[mu ne s[[y[]barima s[]tete ne mma na]hw[w]n adidie, afade[, atena[ne biribiara a [hia ma w]n asetena. Ber[a Nana Tweneboa Kodua y[[n’adwene s[]de ne ho b[ma Asanteman de no ayi mmusuo ap[ne man ahot] no,]san n’akyi baa kumawu de b[too n’abusua, ne man ne n’atenankonnwa anim s[saa gyinae[no na wasie. Saa gyinae[sie yi ank] yie koraa amma ne yerenom.

Anoms[m (8) ne (9) nyinaa y[]heneyere Amampene Dansowaa agyaadwo] a]twae[ber[ne kunu Nana Tweneboa Kodua yii]ne ne koranom a aka asotire s[]rek]wu ama Asanteman no. Saa nk]mm] yi de esu ne agyadwo] na [b[too abusua no so]. S[woyi hwere a na w]reb[hwere w]n dehye[no ho awer[ho]

firi h] a, ade[baako a na asane agya w]n ayamhyehye[ne]kwan a na w]b[fa so ahw[w]n mma w] ber[a okunu biara nka ho. {wom s[na w]y[ahenyere a na anka]hene fofor] biara de w]n b[y[nkonnwa yere de[nanso na [ny[te s[de[w]ne mm]fra no agya ankasa na w]reb] bra. {firi s[mpaninfo] a [kaa s[, “*Agya bi wu a, agya bi te ase*”, no ara na w]de toaa so s[, “*W]ka de daadaa awisiaa*”. Ebia obi b[tumi akyer[adwene a akyinnye[biara nni ho s[mmaa nso b[tumi ay[ahw[fo] anaa ab] ak]nhoma kakra w] fie nanso s[wohw[anoms[m (8) ne (9) no yie a, [kyer[s[mmaa no ankasa gye to mu s[w]hia barima w] w]n bra mu na ama abusua no ap[de[nyinaa aba mu. {no na Naila (1995) de ato Social Constructfo] nimde[so s[y[n abosuo s[mmaa anaa mmarima no mu ntease[no gyina mmara, akade[, as[de[ne tumi a y[nam y[n nnipa ankasa ntease[so ahyehy[ato h] ama fekuo biara mu mmaa ne mmarima na [no so na [nam ma nyiyimu ba b]bea ho as[de[mu. Saa de[a na nyiyimu ankasa nso y[nnipa nhyehy[e]; na ne mae[no gyina nnipa ahy[de[ne subanpa mmara so. {nne[na mmara koraa ne de[n? Mmara ne]kwan pa a y[nam so y[biribiara. Enti ak]nhomab] ho mmara a [w] Akan man mu no kyer[s[[y[mmarima adwuma. Na saa akwan hodo] yi ne de[fekuo anaa nnipakuo biara agye atom s[[mufo] mfa so mm] bra. Saa nnipa asetena mu mmara yi bi ne s[, mmarima b] ak]nhoma de hw[fie anaa abusua, na mmaa nso de saa akade[no atoto fie. Afei w]fa no s[, s[de[mmarima y[akannifo] ne nhyehy[e[agyinahy[fo] no, mmaa nso y[nhyehy[e[sodifo] (Naila, 1995). Ne saa nti na nn[yi nnipa dodo] no susu s[anka ak]nhomab] ny[mmaa ne mmarima nyinaa as[de[no, ay[den ama [binom s[w]b[gye saa nsusui[no atom. {firi s[saa esu no agye nhini w] w]n abosuo mu dada.

Saa de[a na de[ak] so w] anoms[m ahodo] mmienu (8) ne (9) mu no refoa so s[, mmarima y[efie ahw[fo] a w]nam ak]nhomab] so de aduane ne ahiade[a aka br[abusua. {no nti s[Akanfo] reka sikayie as[m a, na w]reka akyer[barima. Mpanin se; ‘Sika ne barima’. Saa ak]nhomab] ho sukor] yi de]hy[ne konnua bi ayan mmarima k]n a [mma w]nnya w]n ho atwae[. Mpanin se, “Nsakor] y[ya” [na anka “Baanu so nso a, [mmia”. Ne saa nti [ho b[hia pa ara s[sikayie fa mu no mmaa nso b[boa bi. {t] da a s[]barima no b[tumi anaa s[]ntumi no,]paw biara nni h] ma no [firi s[obiara susu s[n’as[de[ne no enti [w] s[]y]. {t] ber[bi mpo a na mmaa a w]ne w]n reb] bra no nsam y[sene mmarima no nanso w]susu s[[ny[]baa as[de[s[]de sika b[hw[fie nti na wamia so. De[[ma saa sukor] yi y[hu k[se ne s[adi mmarima bi nso tirim d[m ara s[w]nhia]baa mmoa anaa ne sika w] w]n asetena mu. W]hu no s[[b[ma w]n buo a w]w] s[mmarima kann no so ahwan koraa w] w]n yerenom ne abusua anim. Yei nti w]fa saa tebea yi mu saa ara de k] owuo mu.



4.1.1.4 Sukor] mfemfamee[a [da mmarima adi s[w]p[awaredodo]

Mmarimay[ho sukor] baako pa ara ne s[w]y[adwaman anaas[w]p[mmaa dodo. Esu ne as[de[soronko baako a [sane da adi w] mmarimay[mu w] Ghana ha ne s[]barima b[gyina brane w] mpamugor] mu. }barima a]ntumi ne]baa nni mpamugor] anaa ne ‘barima’ ns]re no, Akanfo] mmu no s[]y[barima. S[mmarima p[mmaa no ny[set[riotaapo bi a [y[nwanwa w] Akanfo] ne Asantefo] mu. {firi s[]barima honam akwaa a [boa no ma]tumi di mpamugor] no, w]fr[‘barima’. {no nni mu a [nne[na barimay[biara nso nni h]. Ne saa nti Akanfo] de yerenom anaa mpo mmaa dodo] a]barima hyia w]n nna na [susu n’aho]den s[barima. {no nti]barima biara a n’ani ntaa nnye mmaa ho ne

mpamugor] ho; na]suro mmaa no, y[hunu no s[ne mmarimay[nni mu (Diabah ne Amfo, 2018:191).

W]toa so kyer[s[, y[rek] so de mpamugor] ho ns[m asa mmarima mmrane; anaa y[de mpamugor] ho set[riotaapo bi refemfam w]n ho no de aware dodo] ara na [ba. {nam s[set[riotaapo kyer[s[de[ebinom susu s[nnipakuo bi b] w]n bra, na w]nam so ka ma [t] tiri mu nti no, [ma dodo] no ara a anka w]ny[[adwene s[w]b[y[saa no tu anam]n bi a [ne w]n a w]reka no nsusui[k] p[. {nam s[y[n Akan amammer[ntia mmaa dodo] aware[na [nam so ma mmarima bebree no ara fa saa kwan no so] nti, ama ab[y[sukor] ntetaree[bi a [fam mmarima ho s[w]p[mmaa. Awaradodo] ne mpamugor] ho Anoms[m ahodo] a [didi so] yi b[foa so s[, mmarima pii no ara ani gye awaradodo] ne mpamugor] ho.

10. “ *Nana, mep[s[, s[]b[duru fie a, wosr[no ma y[n s[, y[se n’adaworoma, [y[a]nya y[n ho adaagye]. {ber[biara wob[hu no no na way[mosoo de ne nsa asum n’ano resi apini. Wobisa no a]se Asanteman som a]som Dankyira no y[as[m a [ha no yie. Mesr[meka s[, [ny[]no nko na ne nnipa som enti [y[a]nte n’anim ne y[n nkasa, na s[be, y[so atuduro koraa a, y[nom tawa. Ade[a [y[f[ne s[]barima ne ne yerenom tete h] red ink]mm] sere[” (Osei, 1986:41).*

11. “ *Me nso s[nana ba a, de[mep[s[wode to n’anim ne s[[y[a]ny[y[n nyinaa p[. S[]de oyi k] adwab] nn[a,]kyena]mfa]fofor] nso nk] bi na obi ba a wahunu s[asomasi anaa]benten y[nana yerenom no mu baako. {ny[Amampene Danssowaa nko ne ne yere” (Osei, 1986:42).*

12. “ Nana, s[de[me kora panin kae[no,]baa biara ware p[mma ne anigye. Mma de[, abosom no adaworomma, y[n mu biara anya bi. Aka anigye[. Onipa a mehunu s[nana ne no kasa sere[ne Amampene. }no kor[yi ara na way[n’adaka yere. {no na [de abufuo ba y[n mu no” (Osei, 1986:42).

13. “Me koranom, mesr[monnnwene s[me de[nkyene res] gu m’anom. Amane[a mote ho no biara ho na mete[. Nana nni ber[ma obiara. Asanteman ho dadwene agye y[n anigye[afiri y[n nsam, enti s[moreka a, monka no yie na Nana hemmaa nka bi mma y[n” (Osei, 1986:42).

Saa as[mp] a y[aduru so] yi nnianim no daa no adi pefee s[, Akanfo] mmarima w] as[de[soronko bi a [w] s[w]ma w]n ani ku ho w] aware[ne abrab] mu. {ny[yerenom nko nti na [w] s[]da saa su yi adi na mmom s[afofor] nso b[hunu s[ne barimay[no di mu. Akanfo] amammer[ma ho kwan s[mmarima tumi ware mmaa dodo] a w]p[biara. Ne saa nti mmarima a w]n ani gye mpamugor] ho pii no tumi ware mmaa dodo] de dwodwo w]n atenka ano. Afei nso s[de[ada adi s[barima mpamugor] aho]den ne yerenom dodo] a]w] na [kyer[ne barima kann a]y[nti [binom y[saa s[de[[b[ma afofor] abu w]n s[w]y[mmarima.

Anoms[m a [toatoa so firi (10) de k]pem (13) no nyinaa y[Nana Tweneboa Kodua yerenom nan; [firi]panin so k]pem Akumaa so] na w]ahyehy[w]n anoms[m nnidiso] yi. Akorafo] yi nyinaa ns[m t]fab] ne s[w]n kunu nya adaagye mma w]n. Ahos[p[a [s[na [fata s[w]nya no, w]nnya. {de[n ho ahos[p[? Yei y[nna mu nkutahodie a [b[ma w]atoa so ahunu w]n kunu

barimay[yie ho as[m. Ne saa nti w]de w]n ahiade[no k]too]hemmaa anim s[]ne nana nkasa na nsesae[ntumi mmra.

S[de[barima biara p[s[]kyer[ne b]ber[w] mpamugor] mu de da ne mmarmay[adi de kyer[mmaa a]ne w]n hyia saa kwan no so] no, saa ara na mmaa no hwehw[s[w]n kununom b[da w]n mmarmas[m adi w] nna ho nkutahodie mu. {no nti]barima tipae[baako pa ara ne s[]b[hwere n'aho]den. S[]barima nya atenka bi s[ne mpamugor] aho]den rete k] fam a, [de ayamhyehye[na [ba ne so] [firi s[]b[tumi ay[nnyinasode[ma ne yerenom agyae no. S[]baa y[krado na]da nney]e[bi adi s[]hia barima nk]mm] saa kwan no so a, na [w] s[barima nso de hyia no. {y[]baa as[de[s[]b[hyia ne kunu nna ama]barima no atenka ho ahiade[awie p[y[no, saa ara na [y[]barima nso as[de[s[]b[nyia ne yerenom ho adaagye[ne w]n adidi nk]mm], na afei wakyer[n'aho]den ne ne mmarmay[w] mpa mu. Mmaa dodo] aware[ka ho bi na [ma w]taa aka s[, 'Mmarima p[mmaa' no. Saa adwumaden yi tumi ma]barima nya obuo w] ne yerenom anim. Nanso [t] da a mmarmima a anka w]n ani gye mpamugor] ho sei no atenka tumi te k] fam koraa. S[]ny[yare[a, na [b[tu ay[biribi fofor] biara a [nyia nsunsuanso] w] n'adwene so]. Anoms[m (10) ne (13) no mu no, mmaa no daa no adi s[, s[as[m bi hy[]barima so a, [tumi ma n'anigye[ne n'aho]den a]nyia s[]de b[di saa dwuma no te k] fam. {nam s[na Asanteman nkoasom a w]w] mu ho dadwene ahy[Nana Tweneboa so no nti na [mma]ntumi ne ne yerenom yi nnya nkutahodie papa biara. }yere panin no gye too mu s[Asanteman ho haw ka ho bi na w]n anigye[nwie p[y[; nanso]toaa so kaa s[, 'Y[so atuduro koraa a, y[nom tawa'. Saa [b[yi b[tumi akyer[adwene ntanta a na]w] fa de[[rek] so] no nyinaa ho. S[]b[tumi ay[s[biribi fofor] a]nnim ka ho na ama]haw no aba, saa de[a na

[w] s[]hw[y[ho biribi. Amma no saa a na [nne[anwiinwii ara na [b[k] so atena h].

{wom s[Akanfo] amammer[gye awaredodo] to mu pr[ko p[a akyinnye[biara nni ho de[nanso, [ho haw, twitwiritwitwiri ne anwiinwii a [w] mu no de[obiara ntumi nkwati. {y[de[n ara a aware[mu w]]haw de[, nanso [nam s[mpanimfo] se, '{dan a [so biara mpoma so' nti [rey[ama]haw a [w] awaredodo] ho ad]]so. {nam s[awaredodo] ne mmaap[ay[mmarimay[ho set[riotaa nti no, [t] da bi mpo a]barima bi tumi ware mmaa fofor] ka ne yere ho de y[asotwee ma]baa a]susu s[]mmu no. Mmaa a w]ware barima kor] w] Akanman mu ha no taa twe kora yie. {y[a na mmaa no mu biara adwene y[w]n s[w]n kunu no p[]fofor] as[m ky[n no, [ba no saa a]b] barima no sobo] ma [ho ahi sae ne kora no. Saa]haw yi ho nhw[so] daa adi w] anomsm (11) ne (12) no mu. Yerenom a w]t] so mmienu ne mmi[nsa de w]n haw ho ntansa b]]]yere kumaa Amanpene Dansowaa s[]no na wagye w]n kunu ab] so]. Na afei nso w]n kunu de no ay[n'adaka yere a]ne no k] baabiara. {nam s[nnepa na y[de sie adaka mu, na y[yi ho ber[a as[mpa bi aba nti, na mmaa yi reb] w]n kunu kwaadu s[]te n'ani hw[Amampene Dansowaa sene w]n a aka no nyinaa; [no nti na]no nko ara na]de no k] adwab] no. {y[de[n ara a, obiara adwene b[y[no s[]fofor] renya biribi a [so ky[n ne de[. Abawo] mu mpo, mmaa a w]ware barima kor] tumi twe ho kora. {nkanka ne s[w]susu s[agyapade[bi w] h], na [bia daakye baarima no de mma dodo] a obiara w] na [b[ky[. Mp[n pii no s[]ny[boniny[nti na barima b]ware fofor] aka ne yere ho, na s[mmaa no nyinaa yafunu mu abue ama awo] a, mmaa no tumi b] w]n kunu no kwaadu s[]ne]fofor] no rewo pii ky[n]no. W]b[tumi agyina yei so de akyer[s[ebia na nna mu asisis[m bi

rek] so. W]tumi gyina yei so fr[no mpanin anim ma]b[yi ano, na w]de yie ato yie. {mfa ho ne]haw ahodo] a [batabata awaredodo] ho no nyinaa akyiri no, [da so ara y[amammer[a [gyina brane [firi s[]y[amammer[y[de atete nnipa dodo] no ara ama ne saa nti ab[dane w]n su. {y[de[n ara a, w]n a w]tu saa anamm]n no b[w] w]n s[nti bi nti a [no nti [nni s[y[gyina so bu w]n animtia.

Akanfo] amammer[mu no,]baa ntumi nsi ne kunu kwan w] mmaa dodo] aware[ho. De[]b[tumi ay[ne s[]b[gye mpata afiri]barima no h]. S[nso]firi s[]kyiri anianan anaa]kyiri mmataho na p[ara na]mp[s[]ne]baa fofor] ky[ne kunu a,]tumi gyae. Nanso yei mu mpo no, amammer[mu de[]y[a]ntaa nya akyitae[papa biara.

{ny[kwa ara kwa nti na mmarima ware dodo], anaa w]p[mmaa pii s[de[mp[ns[mp[ns[mu no ada no adi no, na mmom s[de[Freud (1994:37) a]gye Social Constructfo] nsusui[to mu no akyer[biribi afa nnipa b]bea adesua ho no, waker[s[nkyeky[mu pii a y[nam amammer[so de ba no ma y[n ntease[bi a [fa s[de[nnipakuo biara te[na w]b] w]n bra. {ne s[y[rentumi nte s[de[obiara y[n'ade[ase nwie, na mmom de[[w] s[y[te ase[ne s[obiara anaa nnipakuo biara w] s[nti bi nti a w]y[biribi anaa w]gye biribi die. S[y[rentumi nte obiara ase nwie de[a [nne[na [w] s[y[hy[y[n ho so w] b]bea mu sukor] ahodo] a y[de femfam afor].

Akan amammer[mu no, nne[ma ahodo] pii na [pia obi ma]ware bebree anaa baako.

Osei (2008:98) kyer[s[de[[ma mmarima ware dodo] no bi ne s[, [nam s[kuay] agye ntini nti, na w]ware mmaa dodo] s[de[[b[y[a w]b[boa w]n w]

n'adwumay[mu. Akanfo] gye di s[]barima biara boafo] ne ne yere [no nti s[]ware fua p[a,]rentumi mmoa no k[se. Afei mmaa dodo] no yam mma b[y[dodo nti no, w]n nyinaa b[tumi as] kuay[no mu ama w]n abrab] ak] nkan. Afei nso Osei (2018) kyer[s[, tete no na nnipa ntena h] kwa. Ber[biara na w]w] nnuro kakra a w]de b] w]n ho ban. Saa nnuro yi mu pii nso kyiri bra k]k]]. Saa nti, s[wo yere y[baako na s[]k] afikyire a na [w] s[w'ankasa na woy[w'aduane.

Yei nti na mmarima hw[ho wareware pii. Afei s[]barima ware yere na awo] mma a,]tumi ware mmaa binom ka ho hw[s[w]b[tumi awo ama no a. Akanfo] gyidie mu no, mmaa dodo] aware[ma]hene ahennie tim. {ne s[, s[]hene wareware fifiri mmusua ahodo] a [wow] ne man no mu ne afie ahodo] mu a, [mma ne manfo] ntaa ny[no d]m. B]ne biara a]rey[no, s[ne yerenom yi mu biara te p[a, na wab] no amanne[. Yei ma]tumi siesie n'akwan yie. Afei]panin biara mp[s[]y[d]m tia n'ase. Na [nam s[ahemfo ntoto w]n ho ase na w]ben w]n ho nti, w]taa kyikyiri nno]ma pii ne titire ne bra. Enti na [hia s[]hene biara ware dodo] na w]n mu bi k] afikyire a,]fofor] atoa so. Afei w]ware dodo] s[de[[b[y[a w]rengu w]n ho anim ase w] w]n man mu. S[nti ne s[mmarima pii no ara ani gye mmaa ho, ne titire ne mmabawa ho no nti, yei ma [binom gyinagyina mfikyire soma ma obi fr[mmaa ma w]n. Nanso, [ny[f[s[]hene ankasa b[gyina mfikyire afr[fr[mmaa. Na [ns[s[ahennie no nso hy[no ma]tua n'ak]nn]de[. Afei [ns[s[]ne mmerante[pere mmaa. Yei nti na [ma ber[biara]hene ware mmabaawa fra ne yerenom mu. Akanfo] mu no, aberante[biara nim s["Ataa" y[]hene yere, enti]fa n'agogor]gogor] a,]mfa mfa ntaa so. Afei nso w]hu no s[, mmamma na w]ma ahennie y[d[, enti [s[s[]hene biara nya mma dodo]. W]n na s[nhenkwaa bi nni h] a, w]y[adwuma ma w]n se. Na

[nam s[]baa baako ntumi nwo mma pii saa no nti na [hia s[]ware mmaa pii na wanya mma pii.

4.1.1.5 Sukor] a [da mmarima adi s[w]w] nky[nso] ne tumidie su

{firi mmer[santen pii nie na nnipa dodo] ara de set[riotaapo anaa sukor] bi afemfam marima ho s[w]w] nky[nso] su, na afei nso w]y[nhy[so] sane p[tumidie. Akanfo] tae ka s[, “}barima ketewa nni mu” {no na Diabah ne Amfoh (2018: 193) kyer[mu s[, Akanfo] asetena nyinaa mu no, w]ma [da adi s[mmarima ky[n so, anaa w]w] soro kakra sene adeb] mu b]bea fofor] a aka no. Akanfo] amanne[b] mu no, [y[]barima na]di kan kasa de anantese[to dwa. {mpo s[]barima a]ka ho no y[akumaa na s[[w] s[mmaa na w]b] amane[a, w]da no adi kyer[s[w]regyina barima no anan mu adi ne dwuma ama no. {w]m s[dodo] no ara gye to mu s[y[de mfedodo] a obi adie tumi kyer[ne mpaniny[de[nanso saa amanne[yi da so ara di dwuma de kyer[s[mmarima ne mpanimfo] w] amammer[mu. Akanfo] ayie ase nso no, s[[binom to santene s[w]rek]kyea abusua a, [y[amammer[s[]barima na]b[di santene no kan. Ne saa nti ama nnipa dodo] no ara agye ato mu s[mmarima y[akannifo] sane w] atenka bi s[w]ky[n so w] biribiara mu. W]n ankasa w]n ho w]n ho s[mmarima mpo no, w]da saa esu no adi. {fa esu hodo] a [da adi fa mmarimay[ho w] nwoma “Nkabom 1” mu no, nky[nso], nhy[so] ne tumidie su bi nso da adi w] mmarima ho a [hia mp[ns]mp[ns]mu. {w] mu s[saa nky[nso] anaa tumidie su yi y[set[riotaapo bi a [tae femfam mmarima de[, nanso [y[de[n ara, y[b]nya mmarima bi nso a w]nhy[da nna saa esu yi adi pii w] abrab] mu. Anoms[m a [di so] yi kyer[s[de] barima Ntim Gyakari nney]e[daa no adie s[]ky[n so, na]kura tumi a [so bi mma da.

14. “Nana Kyeame, tie ma [nto Nana Tutu s[, Nana Ntim, Ako Bansua ba Gyakari, Dankyira]hem p]por] na wasoma y[n. Na de[Ntim se[nie. }se monim s[]no na]man w] no. }no na]se [mpunu a, [punu. Na de[]p[s[]man Asante te[ne s[, wate s[moaka mo ho ab] mu. {y[, nanso]p[s[mohunu s[akoo biara adwene w] ne wura nsam. Enti anka mofaa saa adwene no na s[mow]]fotufu] a, anka de[na [s[s[]ka kyer[mo ne s[momfa nk]to mmo wura anim na]ma mo kwan a moay]. Yei de[mo ankasa mode mo tumi ay[. }se monhunu s[, otumfo] wor] kawa a]wor] fa batire nti]p[s[mote s[, saa nkabomu no ny[de[wama ho kwan. }mpene so enti monnyae. Bio,]se wate s[mo mu binom nwiinwii s[Dankyirafu] regye w]n yerenom. }se [y[no ahomete s[saa adwene yi aba mo tirim. }se menka nkyer[mo s[apae[pa na [s[s[moyi ma adehye[a w]ky[mo m an no. Nana Ntim Gyakari se de[]rehwehw[afiri mo nky[n ara ne s[, mode sika k]k]] b[hy[yaawa yi ma t]. Bio, Nana se ne tiri ato, nsateaa na y[mfa nka sikafuturo no ho mmra” (Osei, 1986:35).

Kuypers (1999), ka as[m bi s[, s[y[w] biribi pa ara a [kanyan mmarimay[a, [nne[na tumidie ne akannie mu nky[nso] na y[b[tumi aka s[[b[di saa dwuma no. {ntae ny[mmarima suban s[w]b[po tumi. W]n a w]b[y[saa no b[deda mu mmaako mmaako. {siane s[tumi y[nnyinasode[bi a [pia adey[bi, na [tumi ma p[p[[p[y[di mu. {binom fa no s[saa tumidie su a mmarima tae da no adie no w]nya firi awosuo mu, [na [binom nso fa no s[[y[tebea bi a w]wura mu na [boa ma w]fa saa esu no. Yei ho na Miller (2005:27) nam Social Constructfo] nimde[so akyer[s[, nnipa asetena mu ns[m, nney]e[ne esu ahodo] nyiaa y[amammer[ho ns[m, nney]e[ne esu ahodo] a [firi y[n ho y[n ho nkutahodie mu

na [ba. Na]ma [mu da h] fann s[nimde[, nokor[ne nney]e[nyinaa nso y[asetena mu ade[a y[n ankasa na y[ahyehy[. {no nti s[ntease[w] de[]reka no mu a, na [kyer[nkutahodie a [k] so w] [binom ntam, na akyire nsunsuanso] no b[tumi ab] kwan ama esu a w]b[deda no adi akyer[w]n ho w]n ho. {no nti ansa na obi b[tumi de obi ay[akoo adi mm[ns[m w] ne so] no, na was] nipa kor] ahw[ahunu s[]b[tumi no kwan biara so. Mmarima p[tumidie nanso [b[tumi aw] baabi a [k]pem; na ne nyinaa b[gyina tebea a]barima bi hunu ne ho w] mu na [b[kyer[s[de[]b[si akeka ne ho afa.

Anoms[m (14) yi y[Nana Ntim Gyakari nkra a]de somaa b]fo] s[]mfa nk]ma Asante ahemfo. Saa nkra yi da mmarima nky[nso] anaa tumidie su adi. Ns[m ahodo] a [da adi w] ne nkra no mu s[]w] nky[nso] anaa tumidie su no bi ne s[, “Akoa biara adwene w] ne wura nsam”. {nam s[na Asante b] Dankyira sonkahyire nti, na ahunahuna bi firi w]n wura yi h] ba w]n so ber[biara. }sa mu nkoguo ama Asante ab[y[akoo ama Dankyiraman, ne saa nti na de[Dankyiraman p[biara no w]b[tumi de ay[w]n nkoa yi. Esian s[na nkutahodie a [da w]n ntam no y[akoo ne owura de[. Nana Ntim Gyakari tumidie mu no,]kyer[[s[]mpo ne nkoa nni ho kwan s[w]dwene, gye s[]ma ho kwan ansa. Biribiara a w]n a w]hy[n’ase no p[s[w]y] no, [w] s[w]yi no asotire ma w]gye to mu ansa. {nam tumi a]w] no nti, adwene a [w] afofor] tirim koraa y[n’agyapade[.

Afei]ma [da adi s[“}tumfo] wor] kaawa a,]wor] fa batire”. }tumfo] a [w] ha no kyer[obi a]di tumi na]w] nhy[so] mu ahodo] bi a]de di mm[ns[m w] n’af[fo] so]. Kawahy[ne ne wor] nyinaa, s[[nkye obi a, [ny[ade[a [y[den. Ne saa nti s[obi kawa b[di obi abak]n anaa nsateaa so, na nipa kor] hia n’ade[a, [y[s]

na onii no s[mu wor] fa beae[a]fa de hy[e[no. Na mmom s[[k]ba no s[, de[]regye kawa no p[s[]wor] fa onii no abatiri a, [nne[na [rey[ay[okum anaa nhy[so] a [nni kabea koraa. Nana Ntim de ns[m wei dii dwuma w] ne nkra no mu de kyer[[Asanteman s[, nkutahodie a]ne Asante w] no ny[nnamfo] de[, na mmom [y[owura ne akoo nkutahodie. {no ma [da adi s[]ne ne man ky[n Asante w] biribiara mu. Afei [gyinaa ne tumi so kyer[[s[, Asante ahemfo no nyinaa ntwitwa w]n nsateaa mfa ngu sikafuturo so mmer[no. Nana Ntim Gyakari y[]kanni a]nim s[Akanfo] amammer[ne amanne[mma ho kwan mma]d[mdifo] nni akonnwa w] Akanman mu, nanso]hy[[s[ahemfo ntwitwa w]n nsateaa anaa w]nni w]n ho d[m. Yei kyer[s[na Nana Ntim Gyakari retu ahemfo yi ade[so agye w]n ahennie afiri w]n nsam. Kuypers (1999) nkyer[kyer[mu a]de ma a [kyer[s[nkutahodie a obi ne obi anya ama]baako ahunu]baako mmer[y[no tumi kanyan]baako ma]di tumi w]]fofor] so] no y[nokor[w] ha. {nam s[na Dankyira akeka Asante anomu ahunu s[[se biara ntua mu nti, w]miaa w]n, dii mm[ns[m guu w]n so.

Ber[a Asanteman de Nana }s[e Tutu dii ade[no,]s]] afena mu suaee de kyer[[ne man ne ahemfo a na]reb[di w]n so] no. {wom na [y[]hene a]kura tumi a]b[tumi de adi mm[ns[m w] ne manfo] so nanso ne nsuae[no ankyer[tumidie mmoroso] na mmom]som.

15. *“Me }s[e Tutu, Twum ne Antwi nana ne me, Kobia Amamfi nana ne me, Oti Ak[nt[n nana ne me, Obiri Y[boa w]faase ne me. {nn[me na mpanimfo] ak] agyina ayi me s[mentena me nananom akonnwa so. Mesr[nananom amanehunu meka s[, mermfa nsuo nnyina m ‘anom nkasa nkyer[me man. Anadwo oo, awia oo, s[]man fr[me a, m]ba. Mede Asante yiey] b[si m’ani so na Asante nkabom ada me koma pono*

so. *Nananom, meyi yade[, s[[nte saa na s[mofr[me an]pa, awia anaa anadwo na mannye mo so, s[mede nsuo gyina m'anom kasa kyere[mo, s[medane ohufo] na manko annye]man yi a, meto"* (Osei 1986:19).

}s[e Tutu sua[e a]suae kyere[[ne man w] n'adedie mu yi daa]som ne anidie a [tumi da adi w] tumidie mu. S[y[de Nana Tutu sua[e (15) mu ns[m yi retoto Nana Ntim Gyakari nkra (14) a]to manee Asante no ho a, anka obi b[ka s[abirab] k[se[pa ara da ahemfo baanu yi nkasae[mu fa nky[ns] anaa tumidie su ho, nanso y[rentumi mfa nsi p] [firi s[Social Constructfo] adwenemus[m no da no adi s[y[rentumi nte obiara ase nwie w] nney]e[a]da no adie no ho [siane s[obiara biribi a]y[no,]fa [ho adwene firi s[de[n'amammer[te[mu. Ne saa nti [w] s[y[te ase[s[tumidie ho sukor] a y[de femfam mmarima na w]n nso nam so b] w]n bra saa no w] amammer[mu nnyinaso] bi (Freud, 1994). {siane s[nkutahodie a [da }s[e Tutu ne ne man ntam a [no nti [mma]nna nhy[so] su biara adie no y[onua ne onua nkutahodie;]nna Nana Ntim nso ne Asanteman de[no y[Owura ne akoo nkutahodie. {b[tumi aba s[anka Nana }s[e Tutu nso y[]man fofor] bi so wura na]man bi sofo] y[nkoa a, anka nkutahodie no b[tumi asesaa afiri asomdwoe[mu ak] nhy[so] mu. Saa sukor] hy[mmarima so ma w]tumi pere obuwo ne anidie ma w]n ho, na [t] ber[bi na amma no saa a, [tumi k]fa]haw k[se[ba. }barima biara hwehw[s[obiara de obuwo ne suro na [ba n'anim [nam s[, s[[ba saa a na sukor] a afofor] de afam no no, way[[ho adwuma p[p[[p].

4.1.1.6 Sukor] mfemfamee[a [da mmarima adi s[w]p[dingye[

{nam s[nnipa dodo] no ara ani gye ho s[obiara b[p[n'as[m nti, at] nnipa pii tirim s[w]b[di dwuma sono bi a [b[ma aforo] nyinaa ani aba w]n so na w]de agye animuonyam. W]n a w]n ani di dingye[akyiri pii no taa y[adwumaden anaa y[saa dingye[no ho adwuma. Na s[obi b[hwehw[anaa b[p[s[]b[gye ne din no gyina s[nti pii so [firi s[Social Constructfo] adwenemus[m no ma [mu da h] fann s[ankorankor[biara nney]e[nnyinaso] ne n'amammer[. S[amammer[no ma saa esu kor] no akyitae[bi a, [nne[na y[rentumi nnunu onipa kor] saa (Freud, 1994). {wom s[dingye[ankasa nso w] [ho haw a [batabata ho de[, nanso [t] ber[bi a, y[ma botae[a [nti y[rewura saa tebea no mu no na [kyer[y[n kwan. Akanfo] mu nso, ada adi w] agor]mma a w]w] nwoma 'Nkabom 1' anom ns[m mu s[, mmarima p[dingye[, na amammer[nso foa so saa. S[wohw[a y[de sukor] bi afemfam Asantefo] mmarima s[w]y[huuhuu anaa hyeehyee anaa mpo s[, w]p[s[obiara hu w]n w] baabiara. Anoms[m (16) yi foa a so s[, mmarima p[dingye[.

16. "Otumfo], Nananom, nisuo ataataa me. }barima w] h] yi,]b]ade[b]] no s[]mm[di dwuma mmienu w] asaase so. De[[di kan no, onipa b[gyee din. S[de[[te[biara]bra twa wuo, nanso s[obi ba wiase na]b[tena ase din na owuo b[fa no k] a, ne din yera. Na wany[]b]ade[no ap[de[; [ne s[onipa de ne ho nyinaa b[som ne man, na s[[ba s[[s[s[]de ne nkwa mpo to h] ma]man no a,]de anigye[de ato h] ama" (Osei 1986:40).

Anoms[m (16) yi mu no, Nana Dikopim da Akanfo] gyidie adi s[Onyankop]n na]b]] nnipa. Na adeb] mu no,]de dwumadie soronko bi ahyehy[n'ab]de[nsa. Na]b]ade[no adeb] mu no, nnipa y[k[se[na w]som bo. }b]] nnipa wiee[na]b]] owuo de bataa ne ho s[[ny[honhom mu]home. Na [nam s[onipa ne

ne nua nipa ne ab]de[a akeka na [b]tena nti, na]b]ade[de hy[[ne nsa s[]nnye ne din w] n'asetena a]te mu no. Dingye[no s[n? Dingye[no ne s[onipa b[d] ne ho ne man anaa ne nuanom na]de ne ho ab] af]de[ama afofor] yiedie. {nam s[Akanfo] ne Asantefo] w] saa gyidie yi nti [ma w]taa yi w]n anim y[nno]ma bi a [b]ma afofor] nyinaa ahu w]n na w]ab] w]n din. Asantefo] nsuro dinb], [no nti w]taa ka s["De[]w] din na y[b]". Yei kyer[s[de[wadi dwumasono bi a [ho hia s[y[b] ne din no a, w]nnodo ho; w]b[b]. s[mpo [w] s[obi de ne kra to h] ma]man no, ma afofor] nso de w]n ho a, w]b[y[de agye din ato h] a nkyirimma ab[b]. {b]tumi aba s[, dingye[b]tumi de nsunsuanso] a [y[papa anaa [ny[papa aba nanso de[[w] s[y[hunu ne s[, botae[a [tae saa nipa din a]regye[no akyi no na [b]kyer[s[]b]duru ne botae[ho anaa]nnuru. Anoms[m no ma [da adi pefee s[]b]ade[b]] mmarima s[w]mm[gye din. Ne saa nti barima a]mp[dingye[no, na ne mmarimay[no t] sini kakra. {w]m s[y[de dingye[ho sukor] anaa sukor] yi afemfam mmarimay[de[, nanso Social Constructfo] adwenemus[m no nsusui[a w]de to dwa no akyer[biri afa nnipab]bea ho adesua ho s[, nkyeky[mu pii a y[nam amammer[ne y[n kasa so de ba no ma y[n ntease[bi a [fa s[de[ewiase yi mu nnipakuo anaa fekuo biara te[ho. {ne s[, y[rentumi nte obiara ase nwie. Nno]ma bi a y[hunu w] ebinom ho a [no nti [ma y[tumi de sukor] bi femfam w]n no, ebia na [ny[[mu nokor[nyinaa ne no. S[saa nso mpo a, ebia na amammer[taa akyire w]]kwan bi so.

}kyer[s[nkyeky[mu ahodo] bi te s[]honam ahosuo, baabi a y[firi ne nnipa b]bea ho nney]e[ne [ho ns[m nyinaa y[de[[y[nnipakuo biara p[ne]paw a [mufo] apaw s[saa na w]b[b] w]n bra (Freud 1994:37). Enti s[[y[Asantefo] mmarima p[a w]apaw s[w]b[gye din ato h] ama nkyirimma ab[b] a, na [y[

s[de[w]n ankasa apaw s[w]b[b] w]n bra ara ne no. Ne saa nti s[de[obi p[s[]b] ne bra no y[ankasa nhyehy[e[a [gyina amammer[so]. {no nti na gyidie,]kasa ne amammer[biara a y[kura no b] [mufo] kyid]m ma w]tu anamm]n bi anaa w]da esu soronko bi adi a afofor] de[[nte saa. Esiane s[Asantefo] mmarima gye di s[w]n abosuo ne s[w]b[gye din nti, mp[n pii no w]p[s[w]da biribi a [b[ma afofor] ahu w]n no adi. W]gye di s[ansa na obi b[firi ateasefo] asaase yi so] no gye s[]gye ne din w]]kwan bi so, na watumi agya saa edin no h] ama nkyirimma. {y[]kanni barima ahiade[titire ne s[]b[wo mma aba wiase. Esiane s[wo mma b[nyini ato wo badin ma wo din aka nkyirimma anom, afei owuo akyi nso, ne mma dodo] no atwe d]m ay[no ayie a [y[krab[hw[. Hw[ne hu a [y[s[obi de owuyaayaa a [te sei b[gye ne din. {nam s[Akanfo] gyidie kyer[s[onipa wu a, ne saman tena ase, na saa saman yi nya ky[fa w] ateasefo] abrab] mu no nti, fekuo yi mufo] gye di s[s[w]gye din w] asaase yi so a, w]n adikanfo] a w]adi kan w] asamando no b[hy[w]n animuonyam w] h]. Nana Tweneboa Kodua anoms[m (17) a [w] nwoma no nu no kyer[sa.

17. *“Mesr[s[m’akyi no, mommma me din nna. Momma atumpan mm] me din na [nkae nkyirimma s[, ahopakyire y[, na [nam ebinom ahopakyire so nti na w]di yie” (Osei, 1986:47).*

Anoms[m (17) yi da no adi s[Nana Tweneboa ne Nana Dikopim y[adwene s[dingye[ho hia na [ma obi a]y[biribi soronko ma ne man da n’aff[fo] mu soronko. Akanfo] mmarima dingye[a w]buo no y[de[[de mfasode[br[]man na [ny[de[[de yiedie bi br[w]n ankasa saa. {wom [ny[saa mpanimfo] a w]de w]n ho mae[yi nko ara na [dii ako no, na mmom saa ber[no so

mmerantekwaa a w]gyaa w]n mmusua h] ne Dankyira de k]b]] ani no nyinaa nso y[[biribi maa w]n man. {wom, w]n din anhyeta nanso w]n kokoam de[, na w]hu w]n ho s[w]di mu [nam dwuma a w]adie ama [de nkonimdie aba no nti.

4.1.1.7 Sukor] mfemfamee[a [da mmarima adi s[w]p[akodie

Ferguson (2020:112) bisa as[m bi s[ad[n na y[ka]sa a, na y[reka abata mmarima anaa [rek]wiewie mmarima so]? {y[saa na mmarima abosuo te[, anaa [y[amammer[mu nney]e[na [ma [ba saa? Saa ns[mmisa ahodo] yi ho mmuae[hwewh[na [maa Ferguson y[[nhwehw[mu ne adesua bi a [fa mmarimay[ne]ko ho no. }sa y[mmarima adey[de[. Na [y[esu anaa nney]e[baako a [ma w]da nso firi mmaa ho. {wom s[mmaa binom nso adi akotene w]]sakoro mu ara de[, nanso antrop]]gyi mu de[,]sa su a [w] mmarima mu no da adi pefee. S[[y[honam mu aho]den ara k[k[na mmarima w] na [ma w]p[]ko saa a, [nne[ad[n na mmaa a w]n nso w]w] honam mu aho]den kor] yi ara bi, na w]n ho nso y[hare, na w]nnyenyem anaa w]mma mma bi nufo] no nka mmarima ho ne w]n nk] sa? Anoyie a [k] ma yeinom nyinaa ne s[, b]bea ho as[de[a y[nam asetena ne amammer[nhyehy[e[so ay[no, w]kye]ky[maayewa ne mmarima mu w]]kwan a mpanimfo], mmaa ne mmarima di w]n b]bea ho dwuma mu. {no nti Social Constructfo] adwenemus[m no kyer[mu s[, s[de[mmarima y[w]n nno]ma w] nnipakuo no nu no, saa ara na w]b[tete mmarimaa w] saa kwan no so, {no nti s[obi b[y[]kofo] anaa]ny[no, y[nam amammer[so na y[de dua onipa mu. (Ferguson 2020:116). Anoms[m (18), (19) ne (20) da mmarima adi s[w]y[akofo] na w]n ani nso gye ho s[w]ne w]n atamfo de b[f[so agye w]n fawohodie

18. *“Otumfo], Nananom, s[de[me din de[no, w]woo me maa]ko. }kofo] w] h] yi, wode wo nkwa ato h] ama wo man dada. }kofo] agyapade[ne*

etuo aboba ne atuduro. Saa agyapade[yi de owuo ne nkwa na [br[onipa.}kofo] animuonyam ne s[]b[ko at] na [de nkonimdie abr[ne man” (Osei, 1986:39).

19. *“Me Mamp]n Kontonkyi Amaniamp]n Nana a w]de akobo] gyegyeme taataa. Me de[mese biribiara a [de animuonyam b[br[Asanteman no he ade[a [s[s[}santeni biara sr[ne b]fo] de ma Asante. Ampa a ara s[etia ne etia nka a y[nka s[]b]ntensoni mm[fa nk]di. {ns[s[y]tena ase ma obi b[ka kyer[y]n s[, “Mo anomu akum na mont] nkyene nni”. Nana me de[, s[de[maka dada no, merenwor] m’akotade[yi k]si s[mede]ko b[toa Ntim Gyakari w] Dankyira. Meretu ab]fo] ama w]ak]boaboa me d]m ano abr[me” (Osei 1986:38).*

20. *Nananom, mo ara monim s[, [ny[bahatuo na [fata y]n. {ny[ntwomatuo na [fata y]n. mmarima de[ne atuo na [ny[baha. Mmarima de[ne atuo na[ny[ntwoma. Mmarima de[ne atuo na [ny[egysaoa” (Osei, 1986:7).*

S[de[Ferguson (2020) ap[ns[mp[ns[m mmarimay[ne akos[m mu no ama ntease[soronko bi apue mu s[, amammer[ne amanne[a nnipakuo bi w] mu no di mmarima nt]kwap[nu ntinimman. Anoms[m (18) a [y[Nana Adwumakaasek]se As[nso-Kofo ns[m a]ka de gye too mu w] n’af[fo] Asante ahemfo anim s[,]ko a w]ne Dankyira b[ko no ho hia. }daa no adi kyer[[s[, [ny[kwa ara kwa nti na ne din de “}kofo”, na mmom w]woo no maa]ko. }baa ewiase s[]reb[di ako. Ne gyidie ne n’amammer[kyer[no s[]kofo] biara agyapade[y[etuo. S[etuo y[agyapade[de[a, na [ho hia s[]de saa agyapade[no b[di dwuma a [s[na [fata s[w]de di na [de animuoyamhy[abr[

adwa a]te so] no. Yei kyer[s[, Adwumakaasek[se adwa no ho mpanins[m ma [t] obiara a]b[foro no tirim s[,]rentumi nko nnye ne man de[a, [nne[na]mfata. {no nti]hene biara a]tena saa adwa no so] no, [w] s[]y[krado s[ber[biara a]ko b[bemm[n n'aboboa no,]nhw[n'akyi, na mmom]b[y[s[de[amammer[se]. S[]ko t] mpo a, [y[animuonyam.

“Mamp]n Kontonkyi, Amaniamp]n nana a w]de akobo] agyegyeye me taataa” y[Asante Mamp]n adwa no mmrane. Anoms[m (19) kyer[s[]nim ko na afei]ko adidi ne ti ara de kosi s[,]reba adwab] ase mpo a, w]to tuo na w]de ase no br[br[ma wab[tena n'adwa so. }kyer[s[, s[etia ne etia nka a na [nkyer[s[ab]ntensoni mm[fa nk]di. S[de[Ferguson (2020:114) kyer[no, [rey[ay[mmarima su s[ber[biara no w]de]sa b[taataa w]n a w]ne w]n nni fekuo baako mu. W]hu obiara a w]ne no nni fekuo kor] mu s[atamfo, ne saa nti ber[biara no w]hwehw[s[w]b[fa]kwan biara so de apere asomdwoe[ama w]n ankasa fekuo mufo]. {nam s[amammer[ama wate ase[s[]y[]kofo] da biara nti, ber[biara na n'akotade[hy[no a way[krado s[]ko ba a]de b[hya no. {ny[]sa anaa]ko nko na mmarima p[, na mmom w]gyegyeye takra-w]-gyam nso. W]w] ns[m ahodo] bi a w]ka de nunu anaa de kanyan afofor] atenka ma w]gye to mu s[[s[w]ko. W]n nkonwadin no de ahokeka soronko bi hy[w]n mu a [ma w]pere s[w]b[ko de ahwehw[fawohodie. Mamp]nhene adwa ho amanne[k[se[ne s[, y[mfa anohunu na [sa no mmrane, na mmom atuo ne akobo] nnyegyee[na [ma ne tirim y[no d]. S[Asante b[toa so de ntwoma esiagya ne baha ak]som na w]atena nkoasom mu w] Dankyira, na w]n adwene kyer[w]n s[]y[asomdwoe[a,]no de[ne bo nnwo so. }de]ko b[pere ne fawohodie.

Anoms[m (20) no y[nhw[so] a [fa s[de[y[nam set[riotaapo so da mmarima adi s[w]y[akofo] na mmom w]nny[ahufo]. {wom, na w]tu ntwoma, sane de baha ne esiagya k] Dankyira de[, nanso na w]te nka a [y[ya w] w]n mu s[[y[animtiabuo ma w]n. Nana Obiri Y[boa ka no pen s[[y[ma mmarima s[w]b[kura atuo asene s[w]b[toto w]n ho ad[ns[de baha, ntwoma ne egyasoa atena nkoasom mu ahogono so. }kwan biara so no, [w] s[mmarima s]re waka fa w]n atuo na w]de adi ako. {kyer[s[Asante ne Akanfo] amammer[mu no, y[reka barima as[m a na y[rekyern[de[]w] akoko]duro de hyia]ko. Saa bahatuo ne de[[keka ho no [ny[de[w]gye to mu s[[y[mmarima adwuma na mmom mmaa dea. Mmarima mmi[nsa yi nyinaa nney]e[, as[nka ne w]n amammer[da no adi s[, mmarima y[nt]kwap[fo].

4.1.1.8 Mmarimay[ne]man ho d] ne af]reb]

Akanfo] gye di s[]dasani wu a na]nwui koraa, na mmom]kra bi te nipadua no mu a [ber[a nipadua yi adane ato h] no, [firi k]tena beae[bi a w]fr[h] asamando. {no nti s[]wu k] na s[]b[b]] bra pa w] ewiase a, saa onipa yi honhom anaa]kra no k] so ara ne ateafo] a w]ne no b] abusua, anaa w]ne no w] fekuo mu di nkutaho. Saafo] a w]awu adane asamamfo] na Akanfo] fr[w]n Nananom Adikanfo] anaa Nananom Asamanfo]. Ansa na Akanfo] b[gye atom afr[obi a wadi kan s[]y[nana anaa]samanpa no, na [gyina]bra pa a nipa kor] b]] w] ne wiase asetena mu. Saa]bra pa a [s] ani yi bi ne s[obi de ne ho b[b] af]re[ama ne man (Gyekye, 1996: 163). {nam s[[y[]kanni ba biara akoma so ade[s[]b[wu ak] asamando na [de animuonyamhy[abr[]ne n'akyidifo] nti, ber[biara ebinom kanyan w]n ho s[w]de w]n kra ne w]n aho]den b[y[agyede[de ahwehw[asomdwoe[ama nkyirimma.

Nwoma “Nkabom 1” ada mmarima adi soronko kwan so s[w]p[af]reb]. Saa sukor] yi ny[biribi b]ne s[de[McFarlane (2014) kyer[[s[[ny[set[riotaapo nyinaa na [y[b]ne. Mmarima af]reb] a w]bob]e[w] nwoma no mu no ny[ade[[y[mmer[. W]de w]n ankasa kra na [too h] s[de[[b[y[a nkyirimma b[nya ahot]. Anoms[m (21) no da [kwan a mmarima bi faa so b]] af]re[a [som bo maa Asanteman.

21. “Nana mese, s[nnipa bi de w]n ho b] af]de[ma Asanteman a y[b[di nkonim. {no ho no [s[s[menya onipa a m[soa no yaawa nnanson. Saa onipa no rennidi, nnom. Saa ber[no nyinaa no m[k] ak]w]re onyame ani aduro. Nnanson no so a, y[b[sie onipa ko no animono a yaawa ne aduro no si ne nsam. Saa ber[no na akofo] no b[dware aduro no. Onipa fofor] a y[de no b[y[any[nkomade[ama Dankyira mmarima adane mmaa nso hia. Y[b[dwo no s[ab[na y[ato ne nam apete, na s[ap[t] fa bi k] Dankyira a, ama w]n mmarima adane ahufo]. Af]reb] a [toa so] no de[, [s[s[amanto] num no mu]beremp]n baako na]de ne ho ma. {s[s[y[de no kyekyere sa no. Y[b[prapra Asanteman mmusuo nyinaa agu ne so ansa na wamia n’akotade[. }b[di ad]nten mu. {ns[s[]to tuo nso, [s[s[]kuta etuo a wapoma. }no na atamfo no b[hu no kane. }no nso b[hu w]n nanso [nni kwan s[]to tuo enti]b[hw[w]n din ama w]jato no tuo” (Osei, 1986: 3, 38).

Social Constructfo] adwenems[m no kyer[s[, nnipakuo abak]s[m b[tumi ab] kwan ama w]anya amammer[bi a [ne w]n b[tena w]n nkwa nna nyinaa na [b[dane biribi soronko a [som nnipakuo no bo ber[nyinaa. {no nti mede saa adwenemus[m yi rekyer[Asantefo] mmarimay[ne af]reb] mu no, de[[da adi ne s[af]reb] a adikanfo] b]e[no atwa sa bi ato h] a ama ab[y[esu ne nney]e[

anaa as[de[soronko bi a ber[biara no y[susu s[[w] s[mmarima da no adie. {ny[kyenkyen ara a s[owuo kann af]reb], na mmom obiara hwehw[s[mmarima de de[[w] w]n mu nyinaa b[ma de aboa]man no nk]so}. {nam s[saa esu yi ho rey[at] kyema [nn[yi nti no, [ma afofor] pii adwene y[w]n s[[nn[yi mmarimay[nni mu s[kane no. Anoms[m (21) no ma [da adi s[, af]reb] a ebinom b]e[, ne]d] soronko a w]daa no adi maa w]de w]n kra y[[agyede[maa Asanteman no ne Asante fapem. Nokor[mu no, saa af]reb] ak[s[dennen a [de nkonimdie br[[Asanteman no nyinaa y[mmarima na w]b]e]. {wom s[af]reb] mmienu a [di kan no nyinaa mu no, }k]mfo] Anokye anhy[da any[no kyenkyen ara a s[mmarima na]hia s[w]de w]n ho ma, na mmom]kaa s[nnipa. Ne saa nti na anka ebia mmaa bi mpo b[tumi de w]n ho ama bi [firi s[na ahemmaa w] abadwakuo no ase, na s[mpo [k]ba s[w]de mmaa y[na [reny[yie a,]k]mfo] no akyer[mu. Nanso af]reb] yi nyinaa mu no mmarim a na w]de w]n ho mae[s[af]reb]de].

Ansa na Asanteman reka abom ama w]ne Dankyira de ak]b] ani a [no nti [ho hiaa s[[binom mfa w]n ho mm] af]de[no, na [hia s[aberemp]n no nyinaa nya w]n mu]bermp]n a ne tumi b[bu afa w]n nyinaa de[so]. {ha na]k]mfo] An]kye y[[anyankomade[maa asikadwa Kofi siane firii ewiem b[sii Nana }s[e Tutu nan so]. Yei maa ahemfo no nyinaa gyee no too mu s[Asantehene. {ha ne Asanteman ahy[ase[. }k]mfo] Anokye maa w]tee ase[s[Asante aman no nyinaa sunsum hy[Asikadwa no mu enti [s[s[w]de w]n kra mpo to h] ma no. Ne saa nti s[Asikadwa b[k] nkoasom mu de[, na]santeni birara b[p[mmom s[]b[hwere ne nkwa. }maa ahemfo no nyinaa suaee s[w]rento Asikaddo tuo (Osei 86:v iii).

Na Asante ahemfo ahodo] no mu biara di ne ho so s[]hemp]n anaa]beremp]n

w] n'ankasa kuro anaa ne man mu a]nhy[obiara ase[. {no nti na w]reb[gye atom s[w]n mu baako ny[w]n so Otumfo] anaa Asanteman nyinaa so hene no na [ny[ade[a [da fam ma w]n. S[wohw[anomsm (22) a, ahemfo no bi daa no adi s[w]n bo nnwo saa gyinae[sie no so.

22. *“De[mep[s[mohunu ne s[, s[de[y[mfa aboa kor] na [yi abosom nyinaa so mmusuo no, saa ara na asamanfo] nso te[. Obiara w] n'ap[de[; [ny[aduane a me nsamanfo] p[na Nana Obiri asamanfo] p[. Enti s[y[ka b] mu na de[]noa nsamannuane no amfa me nana aduane anka ho a, me nanannom no b[y[me samantoa. Yei nti y[ka bom a, [ny[yie. Bio y[n a y[ahyia ha yi, hwan na n'akonnwa kor]n sene ne y]nko” (Osei, 1986:11)?*

{kyer[s[, ahemfo yi amfa no ahogono so koraa s[w]regye ato mu ama]baako adi w]n so hene. W]booboo ho ky[ree yie ansa na w]retumi asi nkabom ho gyinae[no. Na w]n nkabom no b[y[[ns[nnah] bi a [kyer[]d] a w]w] ma w]n man. Afei [kyer[af]reb] ne atuwohoaky[sunsum a w]daa no adi maa w]n man. {nna fam s[obi b[te ne tumi mu bi de ama]fofor] s[]pene so;]nni ne so. {wom na Kokofuhene ns[m no t] asom ara de[nanso w]maa ak]nn] a w]nya maa nkabom ho as[m no bunkam ancor[nkor[diber[biara a na w]wow] so.

W]n nkabom no akyiri no, w]yii]d] adi kyer[[aman a w]dii w]n so nkonim no nyinaa. W]amfa w]n any[nkoa, na mmom w]b[y[[aberemp]n w] Asante amammuo mu.

4.1.1.9 Mmarimay[ne nkwa a y[tumi de to asiane mu

S[y[reka akoko]duro as[m de abata mmarimay[a, na esu baako a y[b[ka de akyer[mu yie ne s[, w]tumi tu anam]n wura dwumadie bi mu w] ber[a w]n ahonim ne w]n di asie s[saa ade[no awiee[b[tumi de]haw aba. Mpanin se, “Barima nsi nsuo mu nham”. Saa [b[yi da Akanfo] mmarima adi s[w]y[nkor]fo] a w]si w]n bo, de abo]duro wura tebea bi a w]n ankasa nim s[akyire nsunsuanso] no b[tumi ay[ehu, anaa nso s[w]t] k] so a, biribi pa bi b[tumi apue mu. Akyinnye[biara nni ho s[mmarima a w]y[akofo] wuraa saa tebea yi mu mp[n pii. Anoms[m (24) [da dwumadie bi a Asantefo] ahemfo ne w]n mmarima yi de w]n ho wuraa mu a na anka akyire ns[m no b[tumi ay[hu w]]kwan bi so.

23. *“Nana, y[ate de[woreka no nyinaa nanso s[be, y[regoro fofor] a aniber[nni mu enti [s[s[y[hw[biribiara yie. De[memp[s[m[hunu ne s[y[b[suae aka y[n ho abom na y[de tumi b[ma y[n mu baako na]de atima y[n. {ba saa a fanyinam s[anka mede me ho na menim s[me wura ne Dankyira” (Osei, 1986:13).*

24. *“Asanteman nhy[ase[nie. {ne s[y[de]d] b[gye y[n nuanom awaawaatuu. S[y[remfa nyiyimu, ati-me-aka-me, rentena ase[. S[D]maa, Dankyira ne Asante b[ka abom, w]b[dwene abom, adi ako abom, na w]de atr[Asanteman mu no na y[rehwehw[. {no na [b[ma w]janya ahemman a [so, ahemman a obi te a]b[b] binim, ahemman a obiara b[susu no! {nn[aman a moahyia, monyi b]nwene mfiri mo mu! Monni bomdwan nn[. Na mo nyinaa ay[Otumfo] badwafo] ne n’afotufo]” (Osei, 1986:58).*

Anoms[m (23) no mu nkyer[kyer[mu ne s[, [ber[a adikanfo] b[soo Nana Obiri Y[boa dae[fa nkabom ho no,]de too ne nuanom ahemfo a na w]n ankasa di w]n akuro anaa aman so hene w] Asante no anim s[w]nnye ntom na w]ab[y[]man koro a [nne Asanteman. {nam s[na ahemfo yi mu biara di ne ho so] na w]nhy[]hene fofor] biara ase w] Asante nti [maa gye a na w]b[gye atom s[]baako ny[w]n so]hemp]n no ho baa nkyinnyiwa kakra. W]hunuu s[saa nkabom ho dwumadie a w]de w]n ho rewura mu no b[tumi de]haw bi aba daakye a anhw[yie a na w]b[nu w]n ho. Nanso na w]san susu ho s[twa ara nso na [twa s[w]tu saa anam]n no [nam ani[yaade[a na Dankyira de w]n nam mu nti. Na w]suro s[w]de tumi b[hy[w]n mu baako nsa na]de atima w]n ay[w]n ayakayakade[. W]dwenee ho s[s[[k]ba no saa a, [no b[y[ya pii asene s[anka w]b[toa so asom Dankyira mpo. Saa ehue yi nyinaa akyi no, w]de w]n aboobodie yi too nky[n, k]] so kaa w]n ho b]] mu w] ber[a, na w]nim s[akyire as[m no b[tumi ay[osu. Ne saa nti [hia okoko]durufu] s[]b[tumi awura tebea bi sei a]nhy[da nnim de[[b[si w] awiee[. Y[taa de saa nkwa a y[de asiane mu yi ho sukor] b] mmarima. Na [k]ba no saa a [tumi pia w]n ma w]k]di dwumadie bi a akyire ns[m b[tumi ay[ho akyi ma [k]fa]haw ba.

Anoms[m (24) no nso y[]kwan fofor] a [kyer[s[mmarima tumi tu anamm]n huhu bi a w]susu ho hunu s[[b[tumi de]haw aba nanso w]tumi toa so y[, esiane s[nnepa bi nso b[tumi apue mu ara. Asante nkabom no akyiri no, w]dii aman a w]ne w]n de b]] ani nyinaa so. Anka [s[w]n nso de w]n y[nkoa na w]di w]n ani bie no, }k]mfo] An]kye hy[[mmara s[Asanteman nka saafu] a w]adi w]n so nkonim no nyinaa nhy[ne yam na w]mm[ka Asanteman ho na w]y[[saa. {wom s[na de[w]rehwehw[ara ne s[w]ne saa aman yi b[nom asomdwoe[abua mu de[, nanaso na [y[hu nso. Mpanin bu b[bi s[, “Mogya

mpa hurui[tiri mu da” {kyer[s[[b[y[den b[y[nwanwa s[onipa b]nefo] b[tumi adwene papa.

Na [b[tumi aba s[saa aman a w]regye w]n ab[fra w]n mu no b[tumi ahwehw[w]n mmer[y[ahunu na w]de ay[w]n so d]m. {no nti na saa gyinae[no hia nnwennweneho pa ara, nanso w]t] k]} so de dii dwuma. Mede Sukor] ntetaree[ho adwenemus[m rekyer[saa [p] yi mu no, de[pii no ara taa ka ne s[mmarima tumi gye akyinnye[de w]n nkwa to asiane dodo. Nokor[, [te saa, nanso de[[w] s[y[hunu ne s[obi retu saa anamm]n a akyire nsunsuanso] tumi y[papa anaa b]ne no y[ade[a [si w]]dasani daadaa asetena mu, nanso s[de[[te[biara no, y[n anamm]ntuo nyinaa mu no, nsusuho pa hia. S[]barima reda akoko]duro, aho]den, ak]nhomab], akodie ne de[[keka ho pii no adie no ny[b]bea mu sukor] biara k[k[, na mmom [y[esu bi a w]nam amammmer[so de adua ne mu s[[w] s[]y[obi a]tumi de ne nkwa to asiane mu de hwehw[biribi pa ma ne ho ne afofor]. {no nti [t] ber[bi a, de[w]ntumi mpo na w]b] w]n ho mm]den s[w]b[y[, [siane s[w]gye di s[saa kwan no so na w]nam b[ma afofor] agye w]n mmarimay[atom. {no nti na McFarlane (2014:143) kyer[s[[ny[sukor] nyinaa na [ny[. Y[y[de[n ara a, b]bea mu sukor] ne y[n na [te[. {t] ber[bi a sukor] ntetaree[no boa b] esu, nney]e[, dwumadie, as[de[ne suban pa a y[w] no ho ban na ama ase[atim. Enti s[[y]e[a y[se mmarima p[nkwa a y[de to asiane mu no de[, [y[de[n ara a, mmarima pii no ara b[pere ay[saa; s[[y[ne b]ne so anaa ne papa mu. Nanso de[[twa k]wie ara ne s[anamm]ntuo biara hia nnwennweneho.

4.1.1.10 Mmarima ne amimdie/atirimu]den/awudie

Atirimu]den w] ne traa mu ny[adepa a [s[s[w]ka bata obiara. Nanso y[n asetena s[Akanfo] no, y[taa de sukor] bi femfam mmarima ho s[w]n tiri mu y[den. Y[n amammer[mu no, nne[ma a y[hu no s[[y[atirimu]den no d]]so. De[[di kan no y[obi a]tumi di ne y]nko nnipa awu; s[[y[honhom mu anaa honam mu. Afei obi a ne nsam adeky[y[den nso, y[tumi ka s[]y[]tirimu]denfo]. Obi a]tumi de obi ho as[m hy[ne mu, na [ho ky[w mpo k] a,]ntumi nnyae mu, na]tumi t] so wer[nso no, Akanfo] kyer[s[]y[amim anaa]tirimu]denfo]. Megye di s[, saa esu wei binom a [tumi da adi w] mmarima binom suban mu nti na [ma y[de amimdie ho sukor] yi femfam w]n. Nanso [rentumi mma s[mmarima nyinaa y[atirimu]denfo] anaa awudifo]. {t] da nso a, y[tumi ka kyer[obi a]tumi ka ntini mu fa]yaw mu no s[]y[]tirimu]denfo]. Y[n amammer[mu no, [nam s[mmarima tumi de animia a [mu y[den fa]honam mu yaw mu nti no, y[taa de b] w]n s[w]y[atirimu]denfo]. {nam s[[y[y[n amammer[s[]barima b[y[]koko]durafo], na yaw a]barima tumi fa mu nso kyer[akokoduro nti, [ma mmarima dodo] no ara gyina pintinn fa yaw mu s[de[[b[y[na afofor] b[gye w]n ato mu s[w]y[akoko]durufo]. Akanfo] kasa a w]tae ka s[, “Barima nsu” kyer[s[de[w]hwehw[aboa]duro soronko bi firi mmarimay[mu. Anoms[m ahodo] a [toatoa so] yi da akwanhodo] a mmarima nam so daa no adi s[w]y[amimfo] anaa atirimu]denfo].

25. “Nana Tutu, me nso me ne Dwabenhene y[adwene. Nhenkwaa, monsesa abo] ngu yaawa no mu. Montwitwa asomafo] no nsateaa ngu so na w]mfa nk]kyer[Ntim Gyakari s[Asante sikafuturo ne no. Afei d]mmarima a]ka ab]fo] no ho no, monnya no kwan na ne nkor]fo] ak]b] amanne]” (Osei, 1986:36,37).

As[m barima nsuro mogya a y[ka no di awudie ho sukor] a Akanfo] taa de b] mmarima no ho adanse[. Anoms[m (25) y[anoyie ma anos[m (14). Saa anoms[m (14) yi da Nana Ntim Gyakari nky[nso] ne tumidie mmoroso] su a]daa no adi kyer[[Asanteman s[]nhia w]n nkabom no, afei nso Asante mfa sikafuturo yaawa ma mmr[no no. Na s[w]reba nso a]hene biara ntwane nsateaa nto so. Saa nkra a]de manee Asante ahemfo yi hyee w]n yie. W]hunuu s[afei de[Dankyira nni obuo ketekete mpo de ma w]n. {sianee s[s[Ntim Gyakari ka s[w]ntwitwa w]n nsateaa de[a, na [y[tu na]p[s[]tu w]n ade[so]. Ne saa nti w]rentena h] mma mfofoo nnane w]n kwae[. Saa nkra yei a Nana Ntim Gyakari de br[[w]n no ho anoyie ne anoms[m (25) a Nana Asumegyahene ka maa w]y]e[no. Mmarima yi tumi hw[[Dankyira ab]fo] yi anim twitwaa w]n nsateaa mmom de [no na [guu abo] so k]maa Dankyira hene. De[[y[ahomete k[se ne s[d]mmarima a]dii d]m no ani no de[, w]gyaa no kwan. Akanfo] akwannya yei bi y[de[[y[hu. {kyer[owuo. W]kumm d]mmarima no a w]amma no ansane n'akyi ank] Dankyira. {nam s[amammer[mu no [nni s[]barima suro mogya, na [s[s[]da abo]duro adi nti, anhw[a obi b]hu no s[abadae[biara ni w]n mu nanso na ebia [nte saa, [firi s[mpanin se, "Aboa no de aniber[na [ka," [na afei nso s[aboa no anha wo a, woren[s[n ne b]n". Ne saa nti [t] ber[bi a na [ny[atirimu]den anaa amims[m ara k[k[na mmarima p[s[w]di na mmom ahobamm] ne mudie ntira.

Anoms[m (5), (6) ne (7) no nso, Akan kasa fa mu no, y[b]ka s[mmarima a w]de w]n ho maa s[w]mfa w]nnyi mmusuo animono so mma Asanteman yiedie no nso dii atirimu]dens[m. S[w]ann] w]n kra anky[n Asante na w]kaa ntini mu maa w]hy[[w]n nnipadua ani[yaa a [te s[[no, kyer[s[de[mmarima tiri

mu y[den fa. Aware[mu haw a [y[mogyas[m ho sobo] mpo y[de[y[taa de b] mmarima. {nam s[set[riotaapo fam no y[se mmarima nkasa pii no nti, [y[a na ak]y[]haw ama w]n s[w]b[kyer[ns[m mu pii. Ne saa nti s[abofuo hy[ne so pii a na ay[tw[deto] anaa mogyas[m. W]n abufufr[ano y[den nti [y[a na de[[di akyire ny[ketewa. Na anka [bia ahemfo no b[tumi agyae Dankyira ab]fo] no ama w]ak] nanso na w]suro animtia a afofor] b[bu w]n s[w]y[mmmr[anaa s[w]y[ahufo] a w]akye nam agyae no ma]k] kwa. Nsunsuanso] b]ne a sukor] de ba nnipa abrab] so] no bi ne no.

S[ab[y[s[nnah] s[, “Barima nsu” anaa “Barima nsuro mogya” na [nam so ama ab[y[sukor] bi ab[fam mmarimay[ho s[w]y[animfo] ne atirimu]defo] de[a, [nne[na Social Constructfo] nkyer[mu a w]de ma fa b]bea ho as[de[ho no y[nokor] s[, mp[n pii no de[fekuo biara hwehw[s[[mufo] y[no, w]de tete w]n ma [ka w]n h]. {b[y[den s[]kanni barima b]yi ne nisuo adie. {nam nhyehy[e[mu no [nni s[w]suro mogya nti,]tumi da atirimu]dens[m adi de kyer[barima kann a]y[w] afofor] anim. S[de[McFarlane (2014) aka s[[ny[sukor] nyinaa na [ny[no, [kyer[s[sukor] bi de]haw ba. }kyer[s[, s[y[n nimde[mu ann] a, y[b[t] ak] so adi sukor] b]ne a afofor] de w]n nsa kyer[kyer[y[n so w] ho no so mmom sene ankasa nimde[mu de[y[susu s[[y[. Y[ny[ahw]yie s[y[mma sukor] mfemfamee[nnye y[n abrab] mm] so].

4.1.1.11 Mmarimay[: gyidie ne amammer[kura

Mp[n pii Akanfo] taa de sukor] fof]re mmarima s[, w]n akoma y[den. Mmarima akoma deny[no nyinaa gyina s[[ky]re ansa na w]agye biribi adi. Mp[n pii no mmarima hunu obi a]gye ns[m bi a nnyinaso] ntaa nni mu no s[n’adwene sua. {nam s[mmaa nso sukor] ne s[w]n adwene sua na w]y[mmmr[na afei

w]gye biribiara di nt[m nti, [mma mmarima nny[w]n ho s[w]n nso w] gyidie w] nno]ma pii mu. Nanso yei b[tumi asesa.

S[Social Constructfo] adwenemus[m kyer[s[amammer[ne amanne[y[nnipa nhyehy[e[, afei]som, gyidie ahodo],]kasa ne nnipakuo biara asetena mu nney]e[ahodo] pii no ara y[w]n ankasa nhyehy[e[, na [boa ma w]n a w]d]m saa fekuo no nyinaa adwene k] b[nkor] mu w] w]n anamm]ntuo nyinaa mu de[a, [nne[na s[[da w] nwoma Nkabom 1 mu s[mmarima y[gyidie ne amammer[kurafo] a, na [nam ne kwan so. {no na s[nnipa no mu bi te w]n ho y[biribi fofor] a [nka nno]ma a w]agye atom no ho a, [ma w]hu onii no s[]y[]tuatfo]. Gyekye (1996:5) kyer[s[, s[y[rewo obi ato abibirem ha no y[biribi a [kyer[s[, y[rewo onii no ato amammer[a]som ne gyidie ahodo] ay[mu ma mu.

Ne saa nti [y[den s[obi b[twe ne ho afiri gyidie a]man no w] ho. Enti]man no anaa fekuo no nyinaa; [y[[mu mmaa ne mmarima nyinaa na w]gye amammer[no mu nney]e[ne nkyer[kyer[nyinaa to mu. Ne saa nti, agor]mma mmarima a w]puee nwoma Nkabom 1 mu no daa mmarima adi s[w]y[ekuo bi a w]gye w]n som ne w]n amammer[to mu pa ara. {siane s[Akanfo] ne Asantefo] gye abosom to mu, na [no mu na w]n gyidie w] nti, [ma w]de nidie soronko ma abosom yi ne w]n ak]mfo] nyinaa. Biribiara a [hia s[w]de ma saa abosom yi no, w]mpopo w]n ti. W]y[yei de ma abosom no s[de[[b]y[a abosom no nso b[hw[w]n nso, na w]mma]haw biara mma w]n so]. W]bu no s[, w]de anidie rema abosom no, rey[w]n ap[de[no nyinaa na [kyer[s[w]rey[Onyankop]n a]no ne]b]ade[no ap[de[. Anoms[m (26) ne (27) reda gyidie soronko a mmarima w] w] w]n amammer[ne w]n som mu adi.

26. *“Asanteman Nyame, mesr[wo amen, b[yi ehu honhom firi y[n mu na ma y[n akoko]duro. B[yi p[s[menkomenya honhom firi y[n mu na ma y[n]d] honhom. Y[sr[wo amen, b[gyina y[n akyi akyigyina pa”*(Osei, 1986:7).

27. *“An[kye aben, ahye. Me de[Ntim Gyakari dwae[nti [kaa me nko a na anka y[ne no de ak]b] so ama y[ahunu de[susuae de bor]dehono b[fa”*(Osei, 1986:35).

28. *“Nananom asamanfo], Nananom Abosom, Obiri K]mfo], meda mo ase. Afei na ahot] aba”*(Osei, 1986:34).

29. *“S[]man reb[b] a, [nam ns[m ahodo] pii so na [ba. Saa]bra yi y[abosom no akyiwade[k[se[enti s[w]y[a, [ma abosom no pa w]n akyi; enti saa b]ne nketenkete yi nyinaa na [b[ma w]n asehwe[ay[nt[m.....Nana, biribiara nso abosom no y]. Ade[a mede rehy[wo ase[ne s[, y[di w’atamfo no so a, abosom no kyiri nitan”*(Osei, 1986:29).

Anoms[m (26) no da s[de[mmarima gye di s[w]w] Onyankop]n a]no ne]b]ade[di. {da adi w] Nana Tutu Nkasae[yi mu s[, saa Asanteman Nyame no y[Otumfo] a biribiara nso no y[. Afei]hunu mmaa nyinaa a w]n atenka mu ns[m koraa da n’anim adagya. {nam s[na Dankyira ahunahuna w]n aky[, na w]de ehu bi ab[hy[Asanteman mu nti, na w]hu no s[, w]n anidaso] ara ne Onyankop]n. Yei ne gyidie ahodo] pii na w]da no adi a [kyer[s[Asantefo] mmarima p[anyamesom.

{ny[Onyankop]n nko na w]gye no die, na mmom anomsm (27) ne (28) no nso kasa fa ahonhom fofor] binom a Akanfo] gye di s[w]boa w]n w] asetena mu, na [ma saa nti, w]de obuo ne anidie ma w]n. Nana Tutu sane daa Nananom nsamanfo], Nananom Abosom ne Obiri K]mfo] ase w] nkonimdie a w]boaa w]n maa w]k]dii w] w]ne D]maafo] ko no mu.

Akanfo] gye di s[Onyankop]n a]b]] ade[no na]b]] ahonhom a w]fr[w]n abosom yi s[w]mfa w]n tumi no mmoa nnipa. Afei nso Onyankop]n no ara na]b]] owuo, s[de[[b[y] a s[onipa k] ne nsumankyire a, ne honhom b[k] so atena asamando. Saa ahonhom a w]tete asamando yi na w]fr[w]n asamanfo]. Akanfo] gye di s[w]n nso w] tumi a w]tumi de ba nipa mmoa. Asantefo] mmarima gye saa asamanfo] yi to mu s[w]y[w]n nananom adikanfo], ne saa nti s[]teasefo] biara b] bra pa a, w]b]gye no atom daakyee w] asamando ama wab[y] samampa. Obuo soronko a mmarima yi da no adi kyer[asamanfo] ne abosom yi nyinaa akyi no, w]san gye w]n abosofo] anaa ak]mfo] to mu s[abosom no nam w]n so na w]tumi ne nnipa kasa. Ne saa nti w]de obuo ne suro soma bosom yi ne w]n ak]mfo] nyinaa [firi s[w]san gye di s[abosom no b[tumi atwe w]n aso de]haw bi aba nnipa so enti w]ntoto abosom ne asamanfo] no ap[de[ase. Na Asante ahemfo ne akofo] no nyinaa gye Obiri K]mfo] anaa }k]mfo An]kye di s[waben yie anaa s[wakwadare abosom nnwuma no mu s[]b[tumi aboa w]n ma w]ay[nkonimdifo]. Yei maa w]de]p[pa ne gyidie dii ahy[de[biara a]k]mfo] no hy[[w]n so.

Anos[m (29) nso kyer[s[de[[w] s[nnipa a w]w]]man mu no b] w]n bra.

Akanfo] gye di s[b]ne biara a obi b[y] no,]y[de tia Onyankop]n ne abosom no. Ne saa nti no [ma abosom no t] atuatefo] no so wer[. {no nti [hia s[

biribiara a obi b[y[no]de Onyankop]n ne abosom no ho nimde[bata nney]e[nyinaa ho.

4.1.1.12 Mmarimay[ne ehu

Sukor] ntetaree[fam no, ehu de[, [nka mmarimay[ho da. Nanso s[de[Sukor] Ntetaree[adwenemus[m no kyer[mu no, s[y[nyaa de sukur] bi fam obi a [nya nsunsuanso] pa ara w] de[nipa kor] y[so (Pickering, 2013). Ne saa nti s[barima b[gye atom s[]suro biribi no y[den. Esiane s[mmarimay[ho sukor] w] Akanfo] mu no se mmarima ny[hu nti no, s[ehu b] barima a, na]suro s[]b[da no adie. Nanso s[de[sukor] ntetaree[adwenemus[m no de to dwa s[[nni s[y[ma b]bea mu sukor] di y[n mu d[m pii nti no, na [da adi pefee s[saa na [k]] so w] Nkabom 1 mu fa ehu a [b]] Asanteman, na w]amfa anise, na mmom [daa adie. {w]m, na [ny[as[nn[mma w]n s[w]ab] hu de[, nanso gye a w]gyee w]n suro no too mu no boa w]n maa w]tumi sii gyinae[pa.

As[mp] a [t] so mmienu (2) a n'agyinahy[de[ne (4.1.2) no daa mmarima adi s[w]y[akoko]durufo] w] nwoma Nkabom mu. {ha yi no, [daa adi s[y[taa de sukor] bi femfam mmarima s[w]n nyinaa y[akoko]durufo] ne saa nti Akanfo] taa ka s[]barima ketewa nni mu. {nam s[amammer[nnye]barima k]t]p[ky[anaa]barima a n'ani y[mmmr[ntom, na obiara susu s[saaf]o no y[[mmaa mmom nti, [ka ho bi ma [binom de amemenemfe y[mmarima nney]e[bi a w]n ankasa gye to mu s[[boro w]n aho]den so. {wom, mmarima w] akoko]duro; nanso [t] da a, biribi tumi huna w]n ma w]da ehu su bi adi w] w]n asetena mu. {w] mu s[w]pere hwehw[s[w]b[firi saa ehu tebea kor] no mu de[, nanso de[

[hia, a [w] s[y[hunu ne s[, w]n nso tumi b] hu. Anoms[m ahodo] a [didi so] yi daa ehu su kakra a mmарima daa no adie w] nwoma ‘Nkabom 1’ mu adi.

30. *“Nananom, afei ne ampa. Mo nyinaa di obuo a Ntim mmu Asante no ho adanse[. Asante ay[anomum aky[. Y[aay[ahufо] aky[. {nn[, Dankyira apamo y[n aky[enti [s[s[y[yi y[n barima adi kyer[no”*(Osei, 1986:37).

}som a Asanteman de somm Dankyira s[nkoa no y[ade[a [haa Asante mmарima ne mmaa nyinaa yie. Na s[wohw[nne[ma bi te s[baha, esiagya ne ntwoma a na mmарima soa firi Asante de k]som Dankyira Ad[[biara no a, na [da adi pefee s[ehu pa ara na [t]] Asanteman mmарima so]. S[mpanin ka s[, ‘Obi de ehu amene kas[[a’, na [ho nhw[so] bi pa ara ne de[[w] ha yi. Akanfo] amammer[mu no, bahate[, egyasoa ne ntwomatuo ny[mmарima adwuma na mmom mmaa. Esiane s[saa nne[ma yi nyinaa y[egyaade nno]ma a [boa]baa ma]tumi yey[ne nnuane. {no nti s[[k]ba no s[Dankyiraman tumi danee mmaa nnwuma a [te s[[maa mmарima s]] mu twe s[w]nk]twee mp[mfa mmr[w]n a, na y[ka s[]barima adane]baa a, na [kyer[s[n’akoko]duro asa, anaa s[ehu ab] no ma]y[hwee a [ny[yie. {nam s[na Dankyira y[]man a]y[den na aman pii no ara suro no nti, de[]p[na na]y[ne nkoa.

Anoms[m (26) no ma [da adi s[, Nana Tutu gye too mu pr[ko p[s[ehu ab] w]n, ne saa nti w]hia s[Onyankop]n b[yi ehu honhom afiri w]n mu na w]atumi ako agye w]n fawohodie afiri Dankyira man nsam. W]hunuu s[w]nni biribiara a w]b[tumi ay[de ade w]n ho afiri saa tebea no mu gye s[Onyame ba mu. Na]y[f[re ma w]n s[w]atena h] ama ehu amene w]n saa. Akoko]duro a [da dodo]

no ara ano s[mmarima w], na ne saa nti [ma dodo] no ara b] w]n bra s[afofor] b[hunu w]n saa no nyinaa akyi , ehu tumi kyeree Asantefo] mmarima saa a [nne[na]kwan bi so no [w] s[y[te mmarima ase s[w]n nso w]w] de[[yi w]n hu. {mfa ho ne w]n akoko]duro a w]de b] w]n ho mmrane nyinaa akyi no, gye a w]gyee w]n mmarimay[too mu y[[ho adwuma no na [maa w]dii nkonim.

4.1.2 S[de[w]ada mmarima adi w] Antigone mu

Koninklijke (2018:26) kyer[s[fekuo biara w] s[de[]hunu mmarimay[. Ne saa nti amammer[ne amanne[biaara a nnipakuo bi kura no nya nsunsuanso] pa ara w] mmarimay[so. }kyer[s[, tete Hela ne Romanfo] no nhyehy[e[mu no, na mmarimay[ny[diber[a y[di ka so; s[obiara b[tumi as]re de ne nsa asi ne bo s[]y[barima [nam s[]tua dua, na mmom [y[biribi a [nam anaa [fa nhyehy[e[bi mu ansa na obi nsa aka. Na [no mpo no afofor] nyinaa nso ani w] so s[de[wafa nhyehy[e[mu anya ne mmarimay[diber[no b[toa nnepa a [maa]nyae[no so ara. S[ne wer[firi ne ho na wantoa nnepa no so a,]tumi hwere ne mmarimay[. {no nti Helafo] mu de[, y[w] w]n a w]tua dua, nanso w]mmu w]n s[w]y[mmarima kann. {ny[awosuo na [kyer[obi barimay[, na mmom esu ne ban papa a]yaakor] yi no adie. {no nti mmarimay[gyina diber[a obi w] w]]man mu ne mfe[a obi adie so pa ara. Na w]nhy[da nkan mmarimaa ne nk]korawa pa ara nka mmarima ho. Mmarima kann ne w]n a w]aduru w]n mmeranteber[mp[np[nso] mu. Nkoa ne w]n a w]n diber[w] fam w]]man mu nyinaa no na [ny[ade[a w]kan w]n fra mmarima. Na [y[mmarima a w]anyini kakra na w]b[tumi adi ako ama]man no, w]anyini w] adwene mu, w]de w]n ho anaa w]ny[nkoa; na afei w]n ani ate[no na na w]hu w]n s[w]y[mmarima, na

[no mpo no, s[obi antumi ankura yeinom nyinaa mu ank]si a,]tumi hwere ne mmarimay[anaa]b[y[s[]baa.

Esu atitire a na Helafɔ] ne Romanfɔ] susu s[[w] s[barima kann biara kura ne s[]b[y[obi a]w] ahohy[so] na afei nso]b[tumi ahy[afofor] nso so. {w] s[barima kura tumi a]de b[hy[afofor] so, na ansa na obi b[tumi ahy[afofor] so] no, gye s[]no ara nso tumi hy[ne ho so w] nno]ma pii mu. W]gye di s[mmarima a w]anyinyini kakra, w]ny[nkoa, w]n ani ate[na]manfɔ] susu s[w]n diber[w] soro no nko ara na na w]w] ahohy[so] su, na afei nso w]tumi di tumi w] afofor] so. Nne[ma a [da adi w] obi ho a [kyer[s[]w] ahohy[so] na afei]tumi di afofor] so] no ne s[,]w] nyansa, anidah], akoko]duro ne at[nteneene. Afei [w] s[]y[ayamy[, ne ho y[f[,]w]]p[s[]b[gye afofor] adwenkyer[atom,]ny[kekakeka anaa gidigidi na afei]y[]kannifo] pa. Afei]ka nokor[nso,]gyina brane na]tumi di ako abo]duro mu. }san de obuɔ ne anidie ma abosom no, na]san bu n'awofo] (Koninklijke, 2018:25-30). Nwoma 'Antigone' mu no, Sophocles ada saa esu ahodo] yi mu pii ne esu afofor] binom adi afa agor]mma mmarima a w]pue ahw[gor] no mu no ho.

4.1.2.1 Mmarimay[ne Akoko]duro

S[de[aman, nnipakuro ne kasahodo] pii no ara susu s[akoko]duro y[set[riotaapo su bi a mmarima da no adie no,]ny[ade fofor] koraa w] Helafɔ] mu. Helafɔ] nso gye di s[, ansa na w]b[fr[obi s[]y[barima no, na ne koko y[duru. {nam s[w]fa abo]duro w] akwan pii so de[, nanso [mu dodo] no ara te s[de[afofor] pii nso hu no no ara. Koninklijke (2018:31) p[ns[np[ms[m *Plato* nsusuie[bi a]ma de kyer[kyer[[akoko]duro mu s[,]y[akodie ho nimde[, aho]den ne namy[a [ma obi tena akono ber[biara s[]b[s]re atia n'atamfo;

anaa]ne w]n de b[si ani]kwan biara so. Afei]san de Plato adwenkyer[forof] toa so s[, obi a]y[krado s[]ne owuo b[b] mpu ne mpu a ehu nni mu no nso y[]koko]durufo]. Socrates nso de bi pia Plato adwenkyer[no s[]y[dwumadie a obi nam so ka ntini mu fa yade[yaw, ohia ne animguase[mu. {te saa de[a na anomsm ahodo] a [didi so] yi reda abo]durus[m a agor]mma mmarima a w]w] nwoma “Antigone” mu no daa no adi maa [kyer[[pefee s[, [b]y[den s[obi b[tumi atete mmarimay[ne akoko]duro mu. Anomsm ahodo] a [toa so w] saans[mp] yi ase[no b[kyer[Social constructfo] adwenemus[m no mu pefee s[, akoko]duro a [ho hia w] Helaf]o] mmarimay[mu no y[biribi a [firi w]n abak]s[m mu na ab[dane amammer[, ne saa nti]y[barima biara f[s[w]b[fr[no s[]w] saa esu no.

31. *“Hw[, Kreon asi ne bo s[]b[hy[y]n nuabarima biako anuonyam ne wu akyi ama w]asie no, na obiako de, wahy[mmara se wonnsie no, s[nea animguase b[ba ne so ne wu akyi” (Ofosu – Appiah, 1975:17).*

32. *“Ako a wodii no mu y[[den yiye maa akono h] y[[gyegyeegye, efis[na Tebafo a wose w]n nananom y[enini a opuw ogya fi n’anom no asefo no ho y[den dodo, na wogyinaa w]n anan mu pintinn kosii s[atamfo no guan k]e” (Ofosu -Appiah, 1975:21).*

Anomsm (31) yi y[Antigone a]ne agor]ba titire a]w] Sophocles nwoma ‘Antigone’ mu no anomu as[m. }ne ne nuabaa Ismene nk]mm]die mu no,]kyer[[s[w]n w]fa a na]sane y[Teba hene saa ber[no ahy[mmara ketee s[]b[hy[w]n nua mmaarima a w]tot]] w]]ko mu no no mu baako animuonyam na]baako nso, w]agya no ato h] a w]rensie no, de agu n’anim ase [nam s[]s]re tiaa ne manfo. }hemp]n Odipus wuo akyi no, ne mma mmarima Eteocles ne

Polynices perece ahenwa no ho. Polynices k]] Argos k]faa asraafo] b[toaa ne man Teba, na]ko k[se[bi k]] so w] Teba kuro no mu k]sii s[anuanom mmienu yi nyinaa wuwui]. Ne saa nti Argosfo] d]m a Polynices de w]n bae[no dwanee ma]manfo] ho t]] w]n.

Yei akyi na]manfo] sii Kreon a]y[Odipus akonta hene [nam s[na]barima biara nni h] a waka a]firi Odipus asene mu. Kreon adedie no ahy[ase[no mu h] ara na]hy[[mmara s[, “Eteocles de[esiane s[]b]] ne man ho ban na]t]e[nti, [s[s[w]sie no amanne[kwan so s[naa ne kra ho b[t] no w] asaman na afei nso [b[da adi ama obiara ahunu n’akoko]duro su a]daa no adie. Nanso Polynices de[, esiane s[]de asraafo] firi baabi b[s]re tiaa ne man nti, [ns[s[obiara sie n’amu no, na mmom w]nnya no na]nna fam na nnomaa ne nkekamma ns[e n’amu no.

Helafo] anyamesom mu no, na abusude[a [sen ade[biara ne s[onipa b[wuo na w]rensie no (Ofosu – Appiah, 75:xiii). Na Kreon nim saa as[m yi s[[b[tumi de nnome bi aba]man no so nanso]t] k]] so hy[[saa mmara no. S[de[Koninklijke (2018) nam adikanfo] bi te s[Plato ne Socrates so akyer[kyer[mu no, akoko]duro y[esu baako a Helafo] hwehw[s[]barima kann biara b[da no adie. Obiara a]nni saa su yi bie no y[obi a]manfo] ne mmarima a aka no rentumi nnye ne mmarimay[no ntom. Ne saa nti Kreon hunuu Eteocles s[]y[]barima koko]duro] a]de nname[agyina pintinn ako atia n’atamfo a]nua barima de w]n baa]man no so] no. Eteocles gyina dii ako abo]duro so maa ne man k]sii s[]wuu w]]ko no mu. Saa nney]e[bi sei na na Helafo] no hunu no s[]da akoko]duro adi, na mmom [ny[de[Polynices y]e[no. {wom s[baanu yi nyinaa dii ako aho]den so tot]e[de[, nanso na Polynices su a]daa no adie s[

[s]re tiaa ne man y[anyambras[m nti, [maa kyemate[bi baa ne mmarmay[ho. S[de[Koninklijke (2018:25,26), kyer[no na Helafu] ne Romanfo] amammer[no kyer[s[,]barima mf[fo] mmarmay b[tu agye ne barimay[diber[afiri ne nsam, anaa s[w]b[tumi ato obi barimay[diber[mu; ne nyinaa gyina esu , nney]e[ne as[de[a onipa kor] no da no adi so. Helafu no gyidie baako ne s[, b]ne mfam mmarmay[ho, na mmom [fam mmaay[ho. Ne saa nti obiara a]y[b]ne bi de tia ne man no firi ne mmarmay[tebea mu b[dane]baa anaa s[akooa fo bi a]rentumi nhy[ne ho w] b]ne ho. {te saa de[a, na Kreon faa Polynices s[akooa bi a ne ho nni mfaso] [nam b]ne k[se[a]y[tiaa ne man no nti. }barima a]nni akoko]duro no ho nni mfaso] s[akooa anaa mmaa ara p[. {ha yi no Social constructfo] adwenemus[m no rekyer[mu no, de[[da w] ha ne s[]man no w] nney]e[soronko a w]fa no s[[no ne akoko]duro kann. {mfa ho ne aho]den soronko bi a obi da no adie no, s[amfa nhyehy[e[mu a, w]mmu. Enti na Social constructfo] se, anamm]n biara nipa biara tu no,]w] de[n'amammer[hwehw[firi ne h] no w] ne tirim a [boa no ma]y[no yie. S[kyemate[ba ho a na ak]y[]haw ama fekuo no nyinaa. {no nti Tebafo] no hunuu s[kyemate[bi baa Polynices anamm]n a]tui[no ho, [siane s[]too n'amammer[.

Anoms[m (31) no y[agor]mma no dwom a w]to de daa akoko]durus[m a [k]] so w]]ko no mu adi. W]de Tebafo] akooa] yi totoo anini a w]pu egya firi w]n anomu ba ho. Onini y[aboa]w] bi a]so, ware na ne ho y[hu k[se [firi s[]tumi mene mmoa ne nnipa mpo. Ne saa nti s[w]de Teba akooa] yi toto saa]w] wer[mfo] a]sane pu egya firi n'anom ho a na [kyer[aho]den ne abo]duro a [boro so a w]de di ako. Rodriguez (2021:2) kyer[s[de[na tete Helafu] no hunu mmoa ahodo] ho adesua s[w]tumi nya nsusuanso] w] nnipa suban ne nnipa

nsusui[ahodo] so. Mmoadoma ahodo] nyinaa mu no, na tete Helafo] no hunu]w] s[]da mu soronko. Ne soronko a]y[no ne s[,]no ne aboa a]tumi te ahodwiri, ehu ne ahoyera gu afofor] so]. {no nti Helafo] no amammer[mu; [fa kasadwini ne nsanodwinne[mu no, na aboa]w] ho mpa mu. {nkanka ne ay[s[m ahodo] a [fa bamm] dwumadie ho. Tete Helafo] adomankomas[m mu no, aboa]w] ho mpa mu, [nam s[w]de no gyina h] ma anyame ne nnipa a w]di anins[m. Mp[n pii no, ay[s[m ahodo] a aw]w] din pue mu no y[de[[tae fa ahennie anaa adedie mu]sa anaa]ko ho. Na saa]sa yi si w] anyame anaa akunini ne sasabonsam bi ntam. {ha yi na anyame anaa akofo] a w]di anins[m yi tebea sesa w] honhom mu na w]b[y[s[aw]w] awer[mfo] a w]di w]n atamfo so nim. {nne[na Rodriguez Perez ama agor]mma yi dwom no mu ns[m no mu ada h] pefee s[, Teba akofo] no nyaa tumi firii anyame no h] a [boa maa w]koo akoko]duro so s[mmarima kann. {nam s[aboa]w] ano w] [bor] a [boa no ma]tumi di n'atamfo so nti, Argosfo] akofo] a Polynices k]faa w]n b[taa ne manfo] so] no antumi anyina anini a w]pu egya yi anim. {nne[na yei nyinaa rek]wiewie s[Eteocles ne Tebafo] asraad]m a w]gyina ko gyee]man no sii h] na ne saa nti w]n mu bi tot]e[no,]man no hunnuu w]n s[w]n na w]y[akoko]durufu]. Na Polynices a]dii atamfo anim b[ko tiaa ne man no y[ohufu], na ne saa nti [ma ne nipay[ne ne barimay[ho ba kam. Getui and Richard (2020:33), da no adi s[akoko]duro nko ara ne esu k[se[pa ara a w]hwehw[s[Helani barima biara b[da no adie de akyer[mmarimay[. {firi s[]barima kann ne de[]de akoko]duro hyia owuo na]nhinhim. {nam s[Helafo] amammer[no gyina so pintinn s[mmarimay[ne akoko]duro na [nam nti no, [ma [mu mmarima no b] mm]den s[w]b[da akoko]duro adi akyer[obiara na ama w]n mmarimay[adi mu. {te saa de[a na y[rentumi nnunu barima a]da anins[m ho

set[riotaapo yi adi [firi s[amammer[ne amanne[b] w]n kyid]m. Mede Social Construction of gender adwenemus[m retoto Kreon nney]e[ho a, de[[da adi pa ara ne s[, [nam s[mmarimay[ne akoko]duro na [b] nti na Kreon y[[biara s[]b[da saa esu no adi akyer[ne man. S[de[[b[y[a]nhyia animtiabuo biara. {no nti Kreon nney]e[no y[aba a apue afiri asetena ne amammer[a]firi mu no ho nsunsuanso] mu. {w]m s[kyemate[baa ne gyinae[sie no ho de[, nanso y[rentumi nnunu no pii (Schnieder ne nkae[, 2005).

4.1.2.2 Mmarimay[ne akodie

Tete Hela abak]s[m ne amammer[mu no, na]barima Achilles y[okunini]ho]denfo] ne]koko]durufo] k[se[a]dii mmanins[m bebree. Helafo] mu de[, obi a w]bu no s[]y[barima kann ne de[wadi mmanins[m w]]sa mu awu ne mmeranteber[mu. }y[]kofo] wer[mfo], ne ho y[den na ne ho nso y[hare w] akodie mu. Afei n'agyanto] ne n'akofenato] nso mfom. Saa esu ahodo] yi na na Achilles kura a ne saa nti [maa Helafo] de anidie soronko maa no. {no nti s[wohw[Spartanfo] amammer[nso a na w]tete barima biara s[sogyani. {firi abarimaa no mfe[nson so reba no nyinaa na w]ahy[ase[rekyer[no]sakor] ho nimde[. {no nti ber[biara na mmarimaa yi gu]sese bi mu a w]retete w]n ama w]ab[y[akofo] (Getui ne Richard, 2020:34). Sede[]fa 4.1.2.1 ada no adi s[abo]duro anaa akoko]duro y[esu baako a Helafo] amammer[no hwehw[firi w]n mmarima h] no nti, na [ma obiara a]w]]p[s[afofor] hunu ne barimay[no y[biribi a [b[kyer[saa. Na s[de[Akanfo] ka s[, "B[koe din fata no a, [fata no akono no', saa ara nso na [te[w] Helafo] fa mu. W]kari]barima akoko]duro w]

akono]sa mu nkonim dodo] a obi adi ne]sakor] ho nyansa ne nimde[a obi da no adi w]]ko mu no tumi pagya ne barimay[diber[k] soro (Getui ne Richard, 2020: 33). {te saa de[a, [nne[na akyinnye[biara nni ho s[mmarima a w]pue Sophocles ahw[gor] “Antigone” mu no daa w]n ho adi s[mmarima a w]p[nt]kwa pa ara. Anoms[m a [toa so] yi ma [da adi pefee s[Helafo] mmarima p[akodie na ber[biara mu no na w]pusu w]n ho de hyia]sa.

33. *“Polynices yi tuu faa s[]k]re a]w] ntaban a [hoa s[sukyerama b[sii y[n asaase yi so de ne d]m a w]ahy[akoy[m pii b[toaa y[n. }b[gyinaa y[n suhy[so de anibere y[[ne ho s[obi a]p[mogya anom de tata b[twaa Teba apon ason no ho hyiae, nanso wantumi anni y[n so nkonim”* (Ofosu- Appiah, 1975: 21).

Sukor] ntetaree[fam no, akodie ne nt]kwap[y[esu baako a [fam mmarimay[ho. Anoms[m (33) yi y[agor]mma a w]w] nwoma “Antigone” mu no dwom a w]to de daa s[de[Polynices de Argosfo] asraad]m b[to hy[[ne man Teba so]. S[de[nkyer[kyer[mu adi kan aba fa s[de[Helafo] gye akofo] a w]adi mm[ns[m to mu s[akunini ne mmarima kann no, na [hy[mmarima kutupa ma w]kyer[w]n b]ber[w] akono. {wom s[na [y[mfomso] k[se[w] Helafo] amammer[mu s[obi b[s]re ako atia ne man de[, nanso [nam akodie ho ntetee[a na w]de atete w]n mmarima firi mfitiase[no nti na]ko ne akos[m no ab[y[esu bi ab[tena mmarima no mu a ber[biara no, w]p[s[w]keka w]n ho ma afofor] gye w]n to mu s[w]adi mmanins[m. Getui ne Richard (2020:35) kyer[s[, Helafo] amammer[mu no, na [y[ma]kofo] s[]b[ko at] w]]sa mu, sene s[]b[dwane ne nanmuromu agya n’akoky[m h]. Na [y[f[re ma]barima s[w]b[hu no s[]y[ohufo], anaa s[wadi ntwo w]]sa mu, ne saa nti na Spartanfo] mmaa regya

w]n mma mmarima kwan ma w]ak]]sa a, afotus[m a na w]de hy[w]n adwene mu ne s[, “K] na fa w’akoky[m bra anaa s[da so bra fie”. Yei ne esu a na [te mmarima yi mu a [no nti [maa Polynices s]retia mu mpo no,]gyinaa den ko t]e]. Agofomma yi de aho]den a Polynices daa no adi w]]sa no mu no totoo anomaa k]de[a ne ntaban hoa s[sukyer[ma ho.

Fielding (2020), kyer[s[, na tete Helaf] taa de nnomaa ahodo] gyina h] s[nno]ma ahodo] bi nsohy[de[. {w] Hela amammer[mu no, na anomaa]k]de[y[nsohy[de[ma onyame kokroko Zeus. Na]k]de[a w]de no gyina h] ma Zeus no kyer[]ko, tumi ne nnamy[mmoroso]. }k]de[no y[anomaa a]tumi tu k] wiem akyririkyiri, na n’ani nso y[papa s[]w] soro s[n mpo a,]hunu baabi a biribiara anaa de[]rehw[hw[hy[. Ne saa nti na w]de yei kyer[tumi a Onyame Zeus w] s[]hunu maa nyinaa ne biribiara a adasa rey[. Na obiara ntumi mfa ne ho ntoto no w]]kwan biara so. {nne[na s[agofomma tumi de Polynices totoo]k]de[anaa Onyame Zeus ho de[a, na [kyer[akodie ho nimde[soronko a na]no a]y[onipa no,]kura. Yei da adi pefee s[, mmarima ne akodie w] ay]nkofa soronko w] Helaf] amammer[mu. Mmarima ahodo] no kyer[[s[de[w]de]p[pa koo aho]den so gyee]man Teba sii h]. {wom s[na w]n nt]kwap[nyinaa akyi no, na w]nim s[]ny[nyansa s[obi b[s]re atia ne man anaa abusua. {nam s[na amammer[mu no akodie fam mmarimay[ho nti no na [ma obiara a]fr[ne s[]barima no b] ne ho mm]den s[]b[di ako na ama w]akan no afra]man no mu mmarima mu any[saa a w]b[hu no s[]y[]baa bi. Social Constructfo] nkyer[mu a Aronson ne nkae[(2011) de to dwa no kyer[s[, s[de[]som anaa amammer[fekuo bi mufo] hunu [mu mmarima anaa mmaa no, saa as[m no b[y[sukor] fam saa b]bea kor] no mufo], k]pem s[b]bea kor] no mufo]

ankasa mpo b[gye to mu saa s[[no ne w]n su. {no nti na nwoma Antigone mu no, Helafɔ] mmarima a w]w] mu no de akodie ho nimde[hoahoa w]n ho no. Ne saa nti ak]y[s[barima a]ntumi nni ako no na barimay[nni mu. {no nti Jones (2003) nso akyer[ti]ri no mu yie s[, Helafɔ] mmarima dodo] no ara p[s[w]y[akofo] [firi s[onipa biara gyina n'amammer[so na [fa adwene.

4.1.2.3 Mmarimay[ne ak]nhomab]

Sukor] anaa esu baako nso a [da adi w] Helani barima biara ho a [ma afofor] gye no to mu s[]y[barima kann anaas[[ma ne mmarimay[di mu ne s[]b[y[abusua no ti na wahw[atoto abusua no nno]ma p[p[[p[. {y[]barima as[de[s[]b[ware, na way[agya pa ama ne mma. Afei]b[hw[n'abusua agyapade[so] na wasan atumi ahw[ne nkoa adi w]n so yie. {no nti Helafɔ] amammer[mu no, barima a wanware, anwo, anaas[wantumi anni ne nkoa so, na]b[y[efie agyapade[basaa no, na]hwere ne barimay[. Na Helafɔ] no w] obuo soronko ma mmarima a w]awo [firi s[, mmarimaa a w]b[wo w]n no nyinaa b[y[akofo] ama]man no (Masterson, 2014). Getui ne Richard (2020:31) kyer[s[]y[]barima as[de[s[]b[d] ne yere ne ne mma, atete w]n yie, na wab] w]n ak]nhoma. Afei]y[as[de[biara a [fata s[barima y[ma n'abusua. Ntete] pa a]de b[ma ne mma nso ka efie hw[dwumadie anaa as[de[no ho bi. Anoms[m (34) yi kyer[s[de[Haemon gye too mu s[Kreon a]y[n'agya no ay[n'as[de[s[agya a wama no ntete].

34. *“Agya mey[wo de koraa; na wo na wode nyansa kyer[me]kwan a [s[s[mefa so b] me bra” (Ofosu- Appiah 1975:40).*

Haemon tee s[ne papa abua ne d]fo Antigone kumf] no,]de mmirika de abufuo k]] n'agya anim s[]b[nyas[m no mu nhunumu. N'agya de pemm no s[enti]y[biribi a ne ba no mp[tia ne ba no a,]b[k] so ad] no s[agya anaa? Haemom anoyie ma saa as[mmisa yi ne anomsm (34) no. }gye too mu s[,]y[n'agya agyapade[pr[kop[, na]y[n'agya ntetee[pa, ne]kwan a]nam so ahw[n'abusua so yie no na]ma]hunu]kwan pa a]s[s[]fa so b] ne bra. Helafo amammer[mu no, agya biara ani ku ne mma ho yie, [firi s[w]gye di s[, s[obi wo mma na mfaso] biara amma w]n so a, na]yaakor] no de]haw aba n'ankasa so. Na n'atamfo b[sere no kwa. S[obi any[n'as[de[s[agya pa, na wantete ne fiefo] ma w]y[aso]den a, na wahwere ne mmarimay[tumi. {no nti Kreon da no adi s[, onipa biara a obu bra pa w] ne fie no de trenee k] amammuo mu. }kwan biara so no, [w] s[]barima dan suban pa ne ayamy[adi kyer[n'abusua. Saa ayamy[yi ne s[]rema abusua no ahiade[ay[n'ahiade[na way[ne fa mu de[s[]b[y[adwumaden de ahw[w]n adidie, afade[, atena[ne honam mu nne[ma a]hia ma]dasani w] asetena mu (Getui ne Richard, 2020:37). {nam s[ak]nhomab] y[as[de[baako a set[riotaapo fam no [fam mmarimay[ho no nti, Helafo] amammer[no da no adi pefee s[mmarima y[abusua ti. Na [w] s[mmaa ne nkwadaa gye akwansr[firi]barima a]ne efie no ti no h] ansa na w]atumi apue afiri fie mpo. {nam s[mmaa ne nkwadaa nne w]n ho saa nti, na]y[mmarima as[de[s[w]b[y[mfuo, adua nnuane a abusua no b[die. {wom s[na abusua no mu nnipa a aka no boa saa adwumay[yi, anaa s[w]n a w]w] nkoa no ma nkoa yi na w]y[adwuma no, nanso na]y[okunu anaa agya a]y[etire no as[de[s[]b[hw[s[biribiara ak] yie. {ber[nyinaa na]baa taa tena efie, na]barima no ak]siam fifire de ab[hw[abusua (Men in ancient Greece Lesson for kids, 2021). {w] mu s[]binom b[dwene s[]mu y[

den s[abusua mu as[de[nyinaa b[da]barima a]ne etire no nko ara so de[, nanso de[[te[ne s[, na saa ade[yi ak]y[amammer[ne amanne[a Helaf] mmarima fa so b] w]n bra nti, na [ne w]n afa. Na [y[f[re ma]barima s[n'af[fo] mmarima b[hunu s[ne nsa nso n'abusua so. Ne saa nti na w]y[biara s[afofor] b[gye w]n ato mu s[mmarima turodoo. Helaf] mu no, s[]barima y[obi a]no na]b] ak]nhoma no, na [ny[sukor] biara k[k[, na mmom s[de[Social Construct adwenemus[m no da no adie no, s[nney]e[no y[w]n amammer[mu aba bi na w]de redi dwuma de[a, [nne[na [hia s[afofor] nya mu ntease[. Ank]ba no saa a, na nipa kor] no ahwere ne mmarimay[tumi.

4.1.2.4 Mmarimay[ne amany[s[m

Sukor] fam no, amany[s[m ne tumidie tae ka mmarimay[su ho. Getui ne Richard (2020:37) kyer[s[, Helaf] mu de[, s[y[reka mmarimay[a, na y[reka tumidie. Na saa tumi yi ne amammuo na [nam. Tete Hela-Roman ber[so no, na w]n a w]kura mmarimay[diber[nkutoo na w]w] ho kwan s[w]to aba. Na as[de[ne dwumadie bi bata tumidie no ho. }man no ho ntotoe[biara, na [hy[mmarima nsa. Na mmaa, nkoa mm]fra ne mmarima a w]n diber[w] fam nni ky[fa w] amany[s[m mu. W]n de[ara ne s[w]b[ti]e w]n a w]kuta tumi yi, na w]ay[de[w]se[no p[p][p]. Nanso na as[de[soronko bi bata tumidie a na saa mmarimay[yi kura no ho. {ne s[,]barima turodoo ne obi a]ny[p[s[menkomenya, na mmom]w] anidah] w] ne nney]e[nyinaa ho. Tete Hela-Roman ber[so no, s[w]rekyer[mmarima a, na w]rekyer[w]n a w]kura suban pa. Na kekakeka ne afofop[mfata mmarimay[. S[obi b[kyer[ani[den pii a, na ebia]ko mu. Na [y[mmarima pa ara na w]di amany[s[m mu ntintimman. Ahemfo, mmarahy[fo], amaradofo], at[mmuafo] ne amany[ho dwumadie biara

a aka no, na [y[mmarima kann nkutoo na w]kura. Mmaa de[, na w]nka ho koraa, kyer[s[na abato] tumi mpo w]nni bi (Getui ne Richard, 2020: 32). {nam s[amany[mu tumi a obi kura na [kyer[ne mmarimay[nti, na obiara a]kura diber[s[]barima no b] ne ho mm]den s[]b[kyer[tumi bi na ama ne mf[fo] mmarima ak] so agye no ato mu. Ahw[gor] nwoma 'Antigone' mu no, ebinom daa nney]e[ne esu ahodo] bi adi a [kyer[[pefee s[nea na Helafu] mmarima ani di amay]s[m mu tumi akyiri fa. Anoms[m (35), (36) ne (37) kyer[s[nea na amammer[ne asetena mu suahunu ama mmarima bi kwan s[w]nni amany[s[m akyi mfa.

35. *"Meka ntam fr[Zeus a ohu biribiara no se, s[mihu s[asiane bi reba]manfo so ab[s[e w]n a, merenka m'ano nto mu, bio nso, meremfa obi a]tan ne man adamfo da, [fis[minim pefee s[y[n man no te s[hy[n bi a [de y[n tu kwan, na s[asiane bi anto]man no a, na yebetumi anya nnamfo pa. Nhyehy[e a [te saa so na menam bu]man yi, s[nea ne din b[hyeta]" (Ofosu – Appiah, 1975:23).*

36. *Onipa biara a obu bra pa w] ne fi no de treneedi k] amammui mu. Onipa a metumi asi me bo aka se]b[y[]hene pa, na]b[y[]badwenmma ama]hene biara ne nea, s[d]m b] bum a, obegyina n'afa adi asraafo] nhyehy[e[so de akoko]duru ako akosi awiei. Na onipa biara a]to mmara na]de ahantan bu mmara animtia, gye di s[]no mmom na odi ne wuranom so no de, merenhy[no nkuran da. S[]manfo si obi hene a, otwa ara na etwa s[w]n a w]hy[n'ase no nyinaa tie n'as[m]" (Ofosu-Appiah, 1975:40).*

37. “S[]barima tu]hene fi n’agua so a, [ny[aniwu s[]bea b[y[ade a [te saa. Enti memp[s[w]b[ka s[memfra nti na]bea adi me so” (Ofosu-Appiah, 1975:41).

Teba hemp]n Kreon da no adi w] ne nkasae[mu w] Anoms[m (35) mu s[, [hia ma amany[ni biara s[]de nhyehy[e[na [bu ne man. Na [y[]hene anaa okunini biara a w]de]man no b[hy[ne nsa no as[de[s[]b[ma ne mamfo] ahiade[ahia no. Helafo] amammuo mu no, na [s[fata s[]hene anaa]man no so panin no b[s]re asi]haw biara a [b[yi ne ti w]]manfo] so ano. Na [ns[mfata]kannifo] anaa]barima s[]b[y[anomum w]]man no haw ho. {k]ba no saa a na w]b[hu]yaakor] s[ohufo], na ama no ahwere ne diber[s[]barima turodoo. Na]hene anaa]kannifo] no fa]man no s[[hy[n, a]no ne hy[nkafo]. Ne saa nti na [hia ma s[]de anifire b[bu ne man. Anifire w] amany]s[m mu no bi na Kreon da no adi s[,]mfa obi a]tan ne man y]nko]. Na [y[akwiwade[s[]barima a]y[kannifo] no ne atamfo b[to k[s[, na wako atia ne man. Saa nti, Helafo] amammer[mu, s[de[Getui ne Richard (2020:33), kyer[no, na [nni s[barima turodoo hwere ne mudie. S[]many]ni b[hwere ne mudie s[]kannifo] anaa]barima a, na [kyer[s[wayi ne man ama.

Na [y[ohufo] nkutoo na]ne]tamfo to k[s[dane n’akyi kyer[ne man. Kreon gyinaa ntete[ne osuahunu a na wanya s[Hela dehye[, ne]barima a ne diber[w] soro w]]man mu, ne de[]manfo] hwehw[firi mmarimay[turodoo mu no so na]hy[[mmara s[]man nno b[y[amanne[asie Eteocles nanso Polynices de[w]nnya no nto fam ma mmoa nni ne nam. S[de[nwoma no da no adie no, na [y[animguase[ne abus[m k[se[s[onipa b[wuo na w]any[amanne[ansie no. {nam s[Polynices y[[ne man tamfo nti, de[[di kan no, Kreon nsusui[mu de[

na wahwere ne mmarmay[a na wab[y[]krabirifo] a [ns[s[w]sos] ne so], mpo w] awufo] mu. S[diber[a na Polynices rep[nti,]maa ne ho kwan de atamfo b[toaa ne man de[a, [nne[na w'ato Helafo] amammuo mmara. Getui ne Richard (2020:31) kyer[s[, [y[]barima kann as[de[s[]b[ma ne man ho dadwene ay[n'ahiade[,]b[hy[n'ak]nn] so,]b[b] n'animuonyam ho ban,]b[ny] anidah], adi nokor[na watumi de atete ne mma. }barima biara a]nnuru yeinom ho no, [ny[ne barimay[nko na]hwere, na mmom ne nipay[. W]fa saa barima no s[akoo bi a ne ho nni mfaso]. Megye di s[saa nnyinaso] yi na [maa }hene Kreon hy[[s[Polynices nhia owuo mu animuonyamhy[biara. {wom s[na ebinom ne Kreon ny[adwene w] sie a wansie Polynices no ho de[, nanso y[fa no s[, anka Polynices anwu, na nkonimde[y[[ne dea, na anka]foroo adwa no a, [wom ebia amany] tumi a]kura no nti]manfo] de ehu b[gye no atom saa ara nanso akomam de[, obuo ne nidie a]manfo] de ma mmarmay[no, anka]b[hwere w]]kwan bi so. Na Kreon nso reb] ne mmarmay[ho ban w] ne manfo] ani so. Esiane s[na ne botae[titire ne s[n'amammuo mu no,]de de[]ne afofor] nyinaa dwene s[[y[nhyehy[e] pa no b[di dwuma.

Anomas[m (36) no mu no,]barima Kreon a ahennie ato no yi b]] mm]den biara s[]b[ma ne ba barima Haemon ne ne manfo] ahunu na w]agye n'at[mmuuo a [fa okum a]p[s[]kum Antigone no ato mu. Kreon daa no adi s[, [wom mmarmima ani di amany]s[m akyiri de[, nanso s[de[amammer[ne Hela asetena te[no, [y[onipa a]bu]bra pa w] ne fie no na]de trenee k] amammuo mu. {twa s[amany]fo] y[akoko]durufo] k]si awiee[. Afei [w] s[w]di]man no ne anyame no nso mmara so. Afei]yaakor] no ko akoko]duru mu no,]b[gyina brane na wako atia atamfo biara a w]b] bum s]re tia]man nno. Ne saa nti na]p[s[ne ba Haemon hunu Antigone s[obi a]tiatia mmara so ne saa nti]ns[

mfata s[]tena ase[. Na [y[Kreon akoma so ade[s[ne ba no b[gyina n'afa mmom sen s[]b[gyina]baa a]p[s[]ware no afa. S[de[Koninklijke(2018:19), kyer[no, [nam s[amany]s[m ne tumidie y[set[riotaapo su bi a [bata Helafo] mmarimay[ho nti, ber[biara na w]n a w]di]man no so] no fa]kwan biara so s[w]b[kyer[biribi a [b[ma]manfo] ahu w]n s[, w]n anom as[m s[y[mmara. {no nti na Kreon kyer[[w] anoms[m (36) no awiee[s[, s[]manfo] si obi hene a, otwa ara na etwa s[w]n a w]hy[n'ase no nyinaa tie n'as[m".

Na [y[ade[a tumidie ne amany[s[m adidi Kreon ti ne saa nti [y[[no s[[w] s[obiara tie no. {te saa de[a, [nne[na [y[]hene no as[de[s[]b[y[biribi a [b[ma ne manfo] agye no atom. S[]manfo] tu n'as[m so sa, na w]twe n'ano w] fam a, [ma n'animuonyam a]w] s[]barima ne]hene no ba fam. {no nti na [twa s[]fa nyansakwan bi so hy[afofor] ma w]di ne mmara so. {firi s[, s[y[b[hu wo s[woy[]barima turodoo no, ne [kwan a wofa so di afofor] so. Helafo] asetena mu no, na sukor] kwan a w]nam so da mmarima ne mmaa adi w] kasadwini mu no, y[]baako de[abirab]. Kyer[s[[ber[a w]da mmarima adi s[, mmarimay[ne suban pa na [nam no, na afei w]reda mmaa adi s[mmaay[ne suban b]ne na [nam. Enti set[riotaapo fam no, na mmarima w] akoko]duro, aho]den, ayamy[, nyansa, ahohy[so] na [nam saay[so nti na [ma w]de]man no mu tumi nyinaa hy[w]n nsa s[de[[b[y[a w]de b[di dwuma pa. }kwan fofor] so w] set[riotaapo fam no, na mmaay[ne suban b]ne a [y[mmarimay[de[no abirab]de[na [nam, [no nti na Hela atwer[fo] no da mmaa adi s[ahufu], w]y[mmr[, atirimu]denfo], w]nnim nyansa, w]nni ahohy[so], na afei nso w]y[awurawura a mfaso] biara nni so]. Ne saa nti na Helafo] nsusui[mu no [nni s[]baa nya diber[bi w] amany] mu, na kamp[s[wab[da ne suban b]ne adi. Na mmaa nni ano biara w]

ahemfie, na kamp[s[w]akyer[adwene w] biribi ho mpo. Afei na Helaf[fa atuate[s[mmaa su, ne saa nti na w]mma w]n kwan mma w]mm[n amammuo saa (Konninklijke, 2018:23). {no nti Kreon hunuu no pr[ko p[s[suban a Antigone reda no adie no y[mmaay[atuate[su no bi a s[wantwa so nt[m a [de animtiabuo bi b[ba]ne n'amammuo so. Saa de[a na akyinnye[biara nni ho s[Sophocles daa ahw[gor] no mu]baa a]di ntintimman no adi s[]y[]tuatefo], na]s]re tiaa]hene Kreon mmara.

{wom s[akyire yi no]manfo] tee no ase de[, nanso na [ny[ade[a [tae si s[obi ne]hemp]n b[yiyi ano, nkantom s[]sane y[]baa. Na [y[animtiabuo k[se[ma]barima Kreon s[]b[gye "]baa" anom as[m atom. Anoms[m (37) no mu no, Kreon hunuu s[anhw[a]manfo] no b[gye de[Antigone reka no ato mu ma ay[animtiabuo ama no. {k]ba no s[]baa atumi de n'ano adi ne so de[a, [nne[na wahwere ne mmarmay[tumi ne tumi a]san kura s[]hene. Kreon gye too mu pr[ko p[s[[b[y[no aniwu s[]baa b[]tu no afiri n'adwa so]. S[]barima tu no a, aniwuo biara mu mu, na mmom]ma ho kwan ma]baa tu no gu a, [nne[na afofor] nyinaa b[hunu no s[]y[mmmr[, ne saa nti]mfata s[w]bu no s[]y[barima a]tumi di]man so]. Conway (2008:31) na [ma de[Kreon ka w] anoms[m (37) no mu da h] fann. }kyer[s[, Helaf[fam de[, s[y[reka]barima a, na y[rekyer[obi a]kura tumi di obi so], na mmom [ny[obi a y[di ne so]. {no nti Atenefo] kyer[s[]barima ne de[]di akotene w]]man no nkyekyeree[ne ne y[mu. {no nti na [ny[mmmr[saa mma Kreon s[]baa b[kyer[no de[]ny[. Ne saa nti na [kyer[s[]kwan biara so no, s[de[]baa no ne afofor] reka no, s[[hia anaa [nhia no, wany[n'adwene s[]b[susu ho mpo. Mp[n pii no, [nam s[amammer[ne amanne[y[nnipa a w]w] fekuo biara mu na w]nam w]n suahunu so ahyehy[w]n ade[nti no, [ma [t] da a, [so die no k]y[]haw kakra. {nam s[saa

set[riotaapo su ahodo] yi ab[y[gyidie a [ne]manfo] no afa nti, [ma [y[den s[[mufo] no b[gye biribi fofor] ato mu anaa w]b[ba fam de ani fofor] ahw[de[[rek] so] no yie. Kreon maa [daa adi s[amany[s[m adidi mmarima tiri yie [firi s[ber[a Odiyifo] Teiresias b[daa no adi kyer[[no s[[b[y[mfomso k[se[s[]b[kum Antigone no, Kreon an hunu nyansa biara a [w] Odiyifo] no as[m mu. Obuu Odiyifo] no animtia s[]y[]torofo] a sika akyiri na n'ani die. {ha yi Teiresias kae Kreon s[]man no ne n'amammer[nnye]hene anaa]many[ni tirimu]denfo] ne sikaniberefo] nto mu. As[m yi pemm Kreon maa]teaa Teiresias s[]nhw[nhunu s[]rekasa]rekasa]beremp]n anim (Ofosu-Appiah, 1975:55). Mp[n pii no [y[a na amany[fo] wer[firi w]n ahobr[ase[a w]de foro adwa no, ne awer[hy[mu a]manfo] w] w] w]n mu. {no nti [duru ber[bi a na w]n nney]e[adane mmara ketee a [hy[]man mma ak]mfo. {nam s[tumi ab[di w]n nsa awie nti, na afei wasan de atima]manfo].

Haemon sekyere ka kyer[[ne se Kreon s[ehua a [w]]manfo] no mu fa Kreon ho nti, [mma w]ntumi nka ne mfomso] ne nokor[nkyer[no. {b[y[papa ama no s[]de n'aso b[to fam atie ns[m]man no ka fa ne ho na aboa no ama watumi abu]man no yie. S[wany[]many[ni a]tie ne manfo] a, [de]haw na [b[br[no. {mfa ho ne de[Helafo] gye to mu s[mmarima na w]kura amany[s[m mu suban pa no, Sophocles ahw[gor] no daa Kreon adi s[obi a wamma saa nney]e[a [bata amany[s[m ho no anna adi w] ne mu. {ny[ber[nyinaa na sukor] a y[de femfam b]bea bi mufo] ho no da adi w] w]n suban mu.

4.1.2.5 Mmarimay[ne atirimu]den/awudie/amimdie

{y[nwanwa kakra s[sukor] ahodo] a y[tae ka bata mmarmay[ho no, Helafo] mu de[, amimdie, atirimu]den anaa awudie nka ho. S[de[nhwehw[mu yi mp[ns[mp[mu atoa so ada no adie no, Set[riotaapo su a [bata mmaay[ne mmarmay[ho no, y[]baako de[abirab] w] Helafo] fam. S[de[Koninklijke (2018:23) [na Getui ne Richard (2020:32) kyer[no, na tete Helafo] hunu mmarmima s[nnipa a kyemate[biara nni w]n suban mu. Na mmaa mmom na nneb]ne ahy[w]n suban ma s[de[adi kana da adi no. {no nti w]toaa so kyer[[s[, ahohy[so], nyansa, at[ntenenee, nimde[, akoko]duro mudie, ayamy[, nk]so] ne papay[nyinaa bata mmarmay[ho. Nanso mmaa de[, saa esu ahodo] yi a [bata mmarmima ho yi ny[w]n de[. Mmaa adwene mu y[hare, ne saa nti [ma [y[mmmr[ma w]n s[w]de w]n ho b[femfam nneb]ne nyinaa. Helafo] amammer[mu no, s[wofa no s[mmarmima kura amany] tumi na afei w]y[]man no ne abusua nyinaa ahw[sofo] ne etire a, na anka obi b[susu s[saa mmarmima yi de w]n diber[b[di awu anaa b[di amims[m. Nanso w]n mmara mu no, na obi a]de ne diber[sisi afofor], na]mma]man no nnya asomdwoe[no b[tumi ahwere ne mmarmay[diber[, [no nti amims[m anaa awudis[m ny[b]ne a obi b[ka asusu]barima. }barima b[di awu a, na gye s[ebia akono a]ne atamfo redi asie (Getui ne Richard, 2020:33). Nwoma “Antigone” mu no, awudie anaa amim bi k]] so a, na [firi mmarmima h]. {mfa ho ne s[de[Hela atwer[fo] no daa mmarmima adi w] kasadwini mu s[w]tene no, [t] ber[bi a na nsesae[tumi ba w]n nney]e[no mu. {ho nhw[so] bi ne nea]hemp]n Kreon de y[[ne w]faase Antigone a anomsm[m (38) yi reda no adi yi.

38. “Hw[*, munhu s[*, s[*wotwa agyaadwo de osu pii hw[*owu kwan na biribi pa bi tumi fi mu ba a, anka obiara rennya^e su ne agyaadwotwa da. Momfa no mfi ha nk] nt[m! Momfa no nk]hy[]botan bon no mu s[nea mase mo no, na munnyaw no nkutoo w] h]. S[]p[a, otumi wu w] mu, s[]p[nso a, otumi tra saa sum no mu daa. Mede, ababaa yi mogya rengu m’atifi da, efis[meny[[b]ne biara [! Nea menim ara ne s[*,]renhu hann bio da” (Ofosu Appiah, 1975:48)!*****

S[y[rehw[*esu a animdefo] Koninkliijke [ne Getui ne Richard nyinaa ada no adi fa s[nea na tete Hela atwer[fo] no nam w]n amammer[so da mmarima adi w] kasadwini anaa atwer[ahodo] mu a, na w]ka s[[ne de[[sii w] Sophocles ahw[gor] ‘Antigone’ mu no b] abira kakra. S[de[anka awudie ny[mmarima su no, na [w] s[Kreon tie]manfo] afutuo de ne w]faase[yi ‘mfomso” ky[no, nanso amma no saa.*

Sophocles ahw[gor] yi mu asis[m a [fa Kreon nney]e[foa so s[[ny[set[riotaapo su ahodo] a y[de femfam afofor] no ny[nokor[turodo a [fa saa onipa anaa nnipakuo no abrab] ho. }hunu ababaawa no suban a]daa no adie no s[atuate[bi a na [reba ne so], ne saa nti na]no nso ny[[krado s[]b[ba fam ama]baa adi ne so]. Kreon faa no s[[y[s[]b[di]baa no awu de akyer[afofor] s[]fata ne barimay[diber[no, sen s[]b[gyae no ama afofor] ahunu no s[]baa atumi adi ne so. De[[k]] so w] Kreon bra mu yi da no adi pefee s[*, esu ahodo] a ay[set[riotaapo femfam afofor] ho no y[biribi a [y[hu, na [t] da a, [tumi k]fa atoyer[nky[m ba. Ebia na Kreon akoma mu de[,]nyaae[a anka]gyaee ne w]faase no, naanso na n’ani di s[de[afofor] b[susu afa ne ho no akyi yie. {t] da a, de[set[riotaapo mfemfamee[de nnipa k]wie ne no.*

{no nti na Koninklijke (2018:24) de[,]kyer[mu s[sukor] kyer[s[de[afofor] susuo s[mmaa ne mmarima mm] w]n bra, na mmom [ny[s[de[w]n ankasa susu s[[w] s[w]y]. }toa so kyer[[s[[ny[mmaa nyinaa na w]daa sukor] a afofor] hwehw[firii w]n h] no adi. Na saa nso na [te w] mmarima fa mu. Na tete Hela-Roma atwer[fo] no mu bi anksa gye too mu s[, na w]w] mmaa soronko bi a, [kwan bi so no, w]daa “mmarimay[“ suban pa yi bi adi (Koninklijke, 2018:24). Saa adwenkyer[yi ho nhw[so] ne de[[sii w] Sophocles ahw[gor] ‘Antigone’ mu no. {ber[a na afofor] ani da so] s[Kreon mmom b[da ayamy[ne ayamhyehye[adi de akyer[ne mmarimay[mudie no,]daa abofuo ne atirimu]den mmoroso] adi a [maa akyire yi no ank]fa biribi pa amma. Akoko]duro a Antigone daa no adi fa sie a]sisee ne nua barima a na mmara mma ho kwan no, [ne s[de[]de abo]duro hyiaa awuo kwan no, set[riotaapo fam de[, na anka [y[esu a tete Helafo] mu de[, [w] s[[firi]barima h] na mmom [ny[]baa. {wom, Kroen dii ne w]faase yi awu de[, nanso na [y[biribi na [piaa no saa. Koninklijke (2018:24) yi ba s[tete Hela atwer[fo no ankasa gye too mu s[na w]w] mmaa soronko bi a w]daa “mmarimay[“ su mmom adi. Nanso [mfa ho ne de[saa mmaa yi y[e] biara no, na w]n suban pa no nto mmarima de[. Na mmarima hunu saa]baa a]reda “mmaarimay[“ su adi mmoroso] no s[ahunahuna bi a [firi]baa no fam, ne saa nti okunu anaa]barima y[ebiara s[]b[tumi as] ano. {no nti [t] da a, y[n amammer[a y[n ankasa na y[ahyehy[no tumi hy[y[n ahomete[. {t] da bi a, na]p[no w] h] s[anka nsesae[bi b[ba mu, nanso [nam s[de[afofor] b[susu afa y[n ho nti, na y[at] ak] so. Kreon b[danee owudifo] a n’amimdie yi so nsunsuanso] k]wiee ne ba barima ne ne yere so.

4.1.2.6 Mmarimay[ne mmaa ho d]

S[de[McFarlane (2014) akyer[s[[ny[set[riotaapo nyinaa na [y[mfoso] no, ebia obi ne b[y[adwene s[sukur] a [kyer[s[[s[s[mmarima d] w]n yerenom ne w]n abusua no ny[ade[a kyemate[w] ho. Sukor] fam de[, Helani barima as[de[k[se baako pa ara ne s[]b[hw[n'abusua so yie na wad] w]n. Esu baako a na tete Helafu] no hwehw[s[]barima kann anaa papa biara b[da no adie ne s[]b[ny[ahohy[so] w] ne nney]e[biara mu. W]n amammer[mu no, na w]gye di s[]barima w] ahohy[so] sene]baa. Ne saa nti saa ahohy[so] no na na [boa]barima ma]di ne fie ne afofor] so yie. Herman (1994:107), mpo de[]se Atenefo] mmara mu no, na [y[]barima a]kura suban pa no as[de[s[kurommani hy[no abufuo, di no at[m, anaa mpo]pira no a, [nni s[]t] so were[, na mmom [w] s[]nya aboter[ne ahohy[so] na ank]fa nt]kwas[m ne penkypenkye amma annuanom ntam. {no akhiri no na baanu a w]anya ntawantawa b[tumi afa]kwan foror] a [y[so ama asomdwoe[aba. {no nti na mmaa ateetee ny[ade[a w]foa so}. Na [san y[]barima no as[de[s[]remfa tumi a]w] no [ny[ahumpoo naa]ny[ne nno]ma s[obi a tumi aboro no s[nsa.

{nam saa ntetee[ne esu yi so nti na [ny[nwanwa s[]baarima b[d] ne yere ama no ahobamm] biara a]b[tumi. Ampa ara Getui ne Richard (2020:35) kyer[s[]barima kann ne de[]yi ne ho firi abufuo, nna mu ak]nn], anibere[ne afofop[ho. Na]ka si no pi s[,]barima a]s[na]fata s[]kura ne barimay[diber[no ne de[]d] ne yere ne mma na [nam saa atenka no so]y[as[de[biara a [s[na [fata s[]b[ma abusua no ne]man no anya ahot]. {mfa ho ne de[Kreon y[tiaa ababaawa Antingone a [nam so maa [b[y[[kam s[mmarima tumi di awu no, mmarima bi nso puee Sophocles ahw[gor] "Antigone" mu a, w]n nso

w]kyer[[]d] ne bamm] soronko kyere[[mmaa. Saa nney]e[yi na anom]s[m (39), (40) ne (41) reyi no adie s[mmarima tumi yi w]n akoma mu d] mmaa.

39. “{ny[me nky[n na obewu da: yi eyi fi w’adwene mu. Mep[s[wote s[, worenhu m’anim bio da; enti k] so na te[te[m te s[]b]damfo kyere[wo nnamfo a nea woy[no y[w]n f[” (Ofodu- Appiah, 1975:45).

40. “}d], wo na wontumi nni wo so w]]ko mu. }d], wo na wos[e ahode[, na woma ababaa gu ahome ma n’ani sare dwe anadwo mu nyinaa. Wukyinkyin po so k] nnipa a fi mu ne mmoa atrae w] wuram. }desani biara nni h] a wontumi nni ne so; na obiara a woba ne nky[n no dan]b]damfo. Wo na wos[e treneefo adwene ma w]y[amumuy[de ma asiane ba w]n so; [y[wo na wode saa akasakasa a asi nn[w] abusafo mu yi aba.....}d] te s[Otumfo] bi a odi hene bu at[n w] mmara a w]ahy[ato h] daa no kwan so. {nam]d] so na Onyamebaa Afrodite di nnipa so nkonim s[nea]p[. Ao, afei de, me nso merentumi nni mmara no so bio! Hw[m’ani b]] Antigone so p[, m’abasa mu agow, na nisu agu me yaa koraa ma ababaa a]rek] aware w] asaman yi” (Ofosu-Appiah, 1975:45,46).

41. “Owu aba ofie; na ateasefo na w]maa saa owu yi bae..... Haemon awu. Nsa a ekum no no ny[]h]ho de N’ankasa na okum ne ho. }de n’agya kum a okum]bea a]p[no aware no ho abufuw na [y[[saa amum]y[de yi” (Ofosu- Appiah, 1975:55).

Tete Helaf] adomankomas[m ne amammer[mu no, na [ny[anohunu na w]de kyere[]d] a w]w] ma afofor] anaa mmaa w] asetena mu, na mmom w]n som mu

no na w]w] onyamebaa Afrodite a na]tumi de ne tumi tae ad]fo] akyiri. Anoms[m (40) mu no, agor]mma no ns[m no k]yii saa Onyamebaa Afrodite yi pue bae s[, [nam]d] so na [ma saa onyame yi di nnipa so nkonim s[nea]p]. Nkonim a]die ne s[]nam]d] so ma]dasani y[mmr[, mpo k]si s[]tumi gye n'ankasa nkwa. Helafo] adomakomas[m mu no, Afrodite y[onyamebaa a]gyina h] ma]d], nna anaa mpamugor] mu ak]nn] ne osoowa anaa aho]ff]. Na mp[n pii no.]de ne tumi wura aware[ne ay]nkofa ahodo] mu(Jendza, 2020). {mfa ho ne s[de[na tete Helafo] mmarima no hunu mmaa s[w]y[mmr[na afei nneb]ne ahy[w]n suban ma no, na w]ntoto]d] a w]de d] w]n no ase koraa. Na mmarima yi ne [mpo]man no nyinaa w] gyidie bi s[Onyamebaa yi nam honhom mu nya nsunsuansso] w] w]n bra mu fa]d] kwan so. Ne saa nti na w]firi akoma mu fann da]d] adi kyer[mmaa a na w]pue w]n abrab] mu. Anoms[m (39) no mu no, Haemon y[[biara s[anka n'agya Kreon b[dwene ho bio na wagyae ne d]fo Antigone kum nanso amma]ka. Saa nti]de abufuo firii adi kyer[[n'agya s[]renhu n'anim bio. S[de[agor]mma no de w]n ns[m toa so w] anoms[m (40) no mu no, [kyer[pefee s[na]d] a Haemon w] ma Antigone no y[kann. Haemon paw s[]ne ne d]fo no b[wu sen s[]b[tena ase ay[ankonam. Yei maa]dii ne ho d]m s[de[anoms[m (41) no nso de to dwa no. S[agor]mma yi kyer[[s[,]d] ne ade[a obi ntumi nni ne so a, na [fa bi [y[nokor[,]d] mmoroso] b[tumi adane awudie s[de[Haemon ne Antigone de[yi k]wiece[yi.]d] tumi di obiara so a [t] da a [ma obi y[n'ade[s[de[n'adwene as[e. Agor]mma yi da no adi s[,]d] tumi s[e treneefo] adwene ma w]y[amumuy[de[ma [k]fa esiane ba. {nam]d] a [w] Haemon ne Antigone ntam nti, akasakasa baa agya ne]ba ntam. Na [t] da mpo a]d] tumi tu mmara gu. {nam]d] a na Antigone w] ma ne nuabarima Polynices no so,]buu Kreon mmara so maa

[k]daneewo owuo mmaa no. Saa ara na [nam]d so,]teneneeni Haemon nso hyiaa owuo. {no nti s[]barima b[tumi ad]]baa saa, ak]si owuo mu de[a, [nne[na [kyer[pefee atenka soronko a mmarima w] ma mmaa.

S[Social Construct adwenemus[m no ma ntease[ba b]bea ho as[de[mu s[[y[nnipakuo no ara nhyehy[e[de[a, [nne[na]d] a Helafo] mmarima da no adikyey[w]n mmaa no w] amammer[nnyinaso] ne botae[titire bi a [bata ho a ne saa nti [ma mmarima nya]p[pa de d] mmaa a w]pue w]n abrab] mu. W]de w]n akoko]duro a w]w] no b] mmaa ho ban mpo kosi owuo mu. {wom s[]d] a [w] s[mmarima nya ma mmaa no y[set[riotaapa su a [bata mmarimay[ho s[de[tete Hela atwer[fo] pii no ara ada no adie no, nanso na [hia s[w]de ahohy[so] kor] no ara bi k] s[de[w]d] no ho.

4.1.2.7 Mmarimay[ne ehu

Sukor] fam de[, y[nka ehu mmata mmarimay[ho w] Helafo] mu. }barima turodoo de[,]rentumi mm] hu, mpo k]si owuo mu. Yei ne ade[baako a [da adiw] Helani barima ho a [ma w]gye no to mu s[]y[]barima kann. Getui ne Richard (2020:31) kyer[s[, na mmarimay[w] tete Helafo] ber[so] no y[biribi a w]sua ansa na w]ahu. Na]nii no nam ntetee[no mu ara ak]duro mp[np[nso] bi a w]b[gye no ato mu s[]gyina brane. Mmarimaa a na w]pue mmusua ahodo] nyinaa mu no, na]man no y[nhyehy[s[a w]de b[tete w]n firi mm]frase[ak]pem mpanin so. Na ntetee[soronko a w]de mmarimaa yi fa mu ne s[w]b[kyer[w]n s[de[w]di ako. Akodie ho nyansa yi nnyinaso] nyinaa ne akoko]duro a w]b[nya w] abrab] no fa baabiara bi. Na [y[akyiwade[ma]barima s[]b[te nisuo de akyer[yaw bi a]refa mu. {no na Akanfo] b[ka s[

“Barima nsu”. Na w]de saa ahohy[so] petee a [nni s[]barima kyer[s[biribi reyi no hu no ho set[riotaapo ayere mmarima no ara k]si s[, biribi den w]n a, w]ntumi nna w]n atenka pa ara adi. Sophocles ahw[gor] ‘Antigone’ mu no biribi a [kyer[s[mmarima nso tumi b] hu no, sii[nanso [nam s[]yaakor] no annye ne mmr[y] anto mu nt[m nti, akyire ns[m no ank]wie yie. Anoms[m (42) rekyer[s[de[ehu b]] Kreon w] amim a]dii[, maa nankasa gyee mfomso] a wadi no too mu. Yei ma ne barimay[dibe ba fam koraa s[de[[da adi w] anoms[m (43) mu no nso.

42. “Ao, oo; me ho popo ne ehu nkutoo. So obi nni h] a obetumi de nkrante a ano y[nam aw] me mu akum me ana? O me ho yeraw me, na meredi yaw pii” (Ofosu- Appiah, 1975: 64)

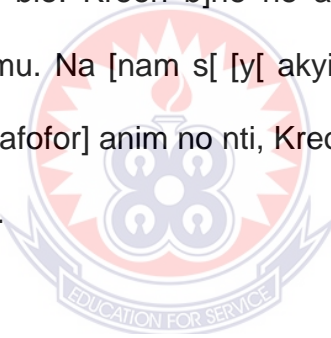
43. “Hw[na anka Kreon ho y[aniber[efis[na migye di s[]w] ahot] ne akraye nso. }no na]b]] Kadmos man ho ban fii w]n atamfo ho;]no ne y[n man yi hemp]n kunini;]woo adehye mma dii y[n so f]]f]. Nanso eyi nyinaa atwa mu k]. S[onipa bi nam n’ankasa p[so ma n’anigye to twa a, mefa s[saa onipa no nte nkwa mu bio, na mmom]y[amu a sunsum kakra da so w] ne mu. Hw[, s[wosi wo bo na wohyehy[ahonyade pii w] wo fi na wudi ahens[m ne tumi, nanso wunni anigye biara de a, na ne nyinaa y[ahuhude. Me de, mep[s[m’ani gye sen s[menya saa ahonyade ne tumi a etu k] s[sunsuma yi” (Ofosu- Appiah, 1975:59).

{t} da bi a, ehu kakra a [ba y[n mu fa y[n nney]e[akyiri ns[m ho no tumi boa onipa ma]twe ne ho firi mfomso] ho. {wom s[dodo] no ara tae ka s[mmarima ny[ahufu], anaa [nni s[w]suro biribiara s[de[ab]y[sukor] bi ab[s[n w]n k]n mu no, nanso [t] ber[bi a na [ho hia s[anka]barima b[da ne hu atenka adi akyer[.

S[y[de Sukor] mfemfamee[ho adwenemus[m rekyer[mu a, y[b[ka s[sukor] biara a [nam amammer[so ma y[de afemfam afofor] no nti, saafu] akoma mu no, w]taa de amemenemfe da esu a obiara susu fa w]n ho no adi de p[nim. {w]m s[nnipa asetena mu nhyehy[e[no b[tumi aw] h] de[, nanso [rentumi nkyer[s[de[y[te p]tee.

Adwenemus[m no toa so kyer[mu s[, [t] da a, [mfa ho ne nea y[n amammer[no ahyehy[de atetare y[n no, nnipa ahiade[titire a [kyer[s[]tumi da n'ankasa atenka turodoo adie no, [nni s[y[hunu no s[[y[mmmr]y]. Kreon akoma pirim nyinaa akyiri no, b]ne a]susu s[]nam n'abo]duro so y]e[no ho nsunsuanso] bubuu no kodwoo. Anka]dwenee ne nney]e[no ho ketewaa bi, anaa s[anka]tiee de[na afofor] reka, faa mu aba kakra a, anka]b[y[]man no mu okunini a obiara de obuo b]horan no. Antigone kum no akyiri no ne ba barima Haemon, [na Kreon yi ankasa yere Euridice nso kunkum w]n ho. Euridice mpo de[]domee Kreon ansa na]rewuo. Anoms[m (42) no kyer[s[, Kreon a na anka]de akoko]duro ne ahunahuna poo obiara afotuo fa okum a na]rekum Antigone no; [mpo]poo Odiyifo] Teiresias k]k]b] nyinaa na [t] k]] ne b]ne so no, afei na wat] piti. Nankasa kyer[[s[de[ehu si ab] no afa a anka]b]nya mpo a, na]no nso awu bie. Afei na ehu ahy[ne so ara ma na]rehw[de[]b]boa no agye ne nkwa afiri ne nsam. {wom s[na ne b]ne no ho nsunsuanso] ho hu na na [remene no yi de[, nanso as[na hwere a]rehwere ne barimay[dibe[ne animtiabuo a afofor] b]bu no no nso y[ahopopo] no fa bi. Anoms[m (43) no mu no, agor]mma no anom ns[m no daa s[de[na]hemp]n Kreon ab] ne ho mm]den w] abra] mu de ab]duru saa mp[mp]nso] no. Na s[de[Getui ne Richard (2020:31) da mmarmay[adi w] set[riotaapo fam no ara na agor]mma yi nso ka faa]hene Kreon ho. S[de[animdefo] yi kyer[s[[w] s[]barima y[obi a

]b[wo anaa wawo mma, a saa mma no ho b[ba mfaso] ama]man no daakye. Na afei n'ankasa nso b[y[]kofo] koko]durufu] de ab] ne man ho ban. {y[nokor[s[de[agofomma no kyer[no, na Kreon ay[saa as[de[wei nyinaa a na]man no hwehw[. Nanso s[de[na [te[no, [nni s[]barima pere ahonya, de ne tumi hunahuna afofor]. Afei nso]b[hy[n'abufuo so na ank]fa atoyer[nky[m ammr[]no ne afofor] no, Kreon dii saa kakra yi ho f] a, [nam so maa]horan boroo so, na n'ap]mp]mp[nti]k]dii awuo a [hwan ne diber[so w]]manfo] anim. Agor]mma no nkasae[mu no, na Kreon b]ne yi ne [ho nsunsuanso] a aba no ama ne diber[a]w] w]]man mu no so ahwan koraa. Afei na w]de Kreon retoto owufo] anaa efunu ho. Saa de[a, [nne[na [kyer[s[]man no nhunu mfaso] titire biara a [w] ne so bio. Kreon b]ne ne ahohy[so] a wannya no de no k]wuraa ehu a [mu d] mu. Na [nam s[]y[akyiwade[ma]barima s[]b[da ne suro ne ne nisuo adi w] afofor] anim no nti, Kreon hweree ne buo a [w] w] nipa anim s[]barima turodoo.



4.1.2.8 Mmarrimay[k] kan sene mmaay[(Patriarchy)

Tete Helafo] ber[so no, na w]n abusua nkyekyeree[ho nhyehy[e[no y[de[w]fr[no Bor]fo kasa mu s[, "Patriarchy". Saa nhyehy[e[yi kyer[s[de[nnipakuo bi nam w]n suahunu bi so hyehy[s[mmarrimay[nya tumi na w]nni biribiara so. Durham (2019) anodis[m bi a]mae[fa ho no kyer[s[tete Helafo] no nam saa nhyehy[e[yi so kaa mmaa hy[e pii. Na]baa de[ara ne s[]b[ware awo, na afei watoto fie. Na mmaa nni ano w] biribiara a [fa]man no nkyekyeree[ho. Helafo] adomankomas[m mu no, w]kyer[s[[nam mmaa so na mmarrima hwee

ase[, nti ne saa nhyehy[e] yi. Na mmarima nko ara na w]kura tumi a w]de bu]man sane de hw[abusua. Getui ne Ricchard (2020:31) toa so kyer[“Patriarchy” yi mu nney]e[ase ne s[, na s[mpo w]b[gye obi ato mu s[]barima a, na gye s[]y[obi a]w] tumi a]de di afofor] so]; ne titire ne nkoa, ne yere ne ne mma. Anoms[m (44) b[kyer[s[de[Ismene a]y[Antigone nuabaa no kae ne nua baa yi fa saa mmarima tumidie yi ho. Kreon nso nam Anoms[m (45) no so kyer[[s[]nni s[]baa di w]n so.

44. “{s[s[y]fa adwene s[, esiane s[y]y[mmea nti, y]rentumi ne mmarima nko” (Ofosu- Appiah, 1975:19).

45. “Enti momma yennyina w]n a w]y[osetie akyi, na mommma y]mma]bea nni y]n so. S[]barima tu]hene fi n’agua so a, [ny[aniwu s[]bea b]y[ade a [te saa. Enti memp[s[w]b[ka s[memfra nti na]bea adi me so” (Ofosu- Appiah, 1975:41).

{nam s[Social Constructfo] gye di s[onipa biara a y]b[wo no no, y]wo no b]to ntease[fekuo bi mu nti, [ma saa fekuo no su nya nsunsuanso] w] nnipa no adwene ne ne w]n suban so. {nam s[Helaman no y] ntease[fekuo ma Helafo] a w]firi mu no nti, [da adi w] nwoma no mu s[mmarimay[k] kan sene mmaay]; ne saa nti mmarima ne mmaa nyinaa gye to mu saa (Jones, 2003:54). Ber[a Antigone susuu ho s[]p[s[]sie ne nua barima Polynices a na Kreon ahy[mmara s[, [nni s[obiara sie no no,]ne]nua baa Ismene k]susuu ho s[anka]b[boa no w] ne gyinae[sie no mu. Na [ha yi na Ismene waee anim kyer[[no s[, Helafo] amammer[mu no, mmarima na w]di tumi. Ne saa nti [ny[papa saa s[]b[bu]hene mmara so] na w]asie w]n nua barima no. Ismene da no adi pefee w] ne nkasae[no mu s[, w]y[mmaa, [na]sakor] ho ntetee[, amany[ne

diber[ahodo] a [w]]man no mu nyinaa kura mmarima. Ne saa nti [rentumi nk]ba da s[w]ne saa mmarima yi b[di asie na w]adi w]n so nkonim. Na set[riotaapo fam no, mmaa w] fam, na mmarima w] kan w] asetena mu biribiara mu. Na akoko]duro a [y[set[riotaapo su baako titire a [bata mmarimay[ho w] Hela no, na y[mfa nsusu]baa. Saa nti na mmarimay[su biara a mmarima susu s[]baa bi reda no adie no b[y[atuate[w] w]n ani so. {ny[mmarima no nko na na w]dwene s[w]n diber[w] soro sene mmaa, na mmom y[rehw[Ismene adwenkyer[no a, na [kyer[s[na mmaa no mpo agye saa tebea no atom. {nam s[na ab[y[amammer[ne w]n asetena fa bi nti, na afei [k]ba no s[obi bu so a, na ak]y[mmarato. Saa nti na anoms[m (45) no mu no, Kreon anye Antigone sie a]sisee ne nua no antom pr[ko p[s[[y[s[]tumi y[saa, na mmom]faa no s[[y[atuate[. S[y[rep[[p[[mu a, [nne[na [b[tumi aba s[, [ny[Kreon mmara so buo nko nti na w]faa ababaa no nney]e[no b]ne so; na mmom [b[tumi ay[s[ebia na amammer[mu no, s[de[]baa nni ky[fa biara w]]man no dwumadie mu no, na [ka ho s[[ns[s[]sie efunu nso. {wom, nwoma no anna no adi saa de[, nanso Kreon nkasae[no mu no,]kyer[[s[aso]den y[ade b]ne a [s[e]man a [nni s[obiara sos] so. {bia na [b[ka ho s[,]baa resie funu nso tia]man mmara. Mmarimay[mu no, Kreon se, [y[aniwu s[]baa b[di]barima so, nkantom s[]b[tu]hene bi afiri n'adwa so. S[[tumi ba saa a,]manfo] anaa fekuo no bu saa]barima no s[]mfra anaa]ns[mfata ne barimay[diber[mpo.

4.1.2.10 Mmaa mmarimay[ne mmarima mmaay[

Koninklijke (2018:22) de anikas[m bi a [fa tete Helafo] mmarimay[ho to dwa s[, na w]w] de[w]fr[no “Mmaa Mmrimay[” ne Mmarima Mmaay[. }kyer[s[, na mmaa mmarimay[no si w] ber[a]baa bi b[da suban pa a amammer[mu no anka [y[mmarima su no bi adi, ne titire ne akoko]duro. {na s[]barima nso da mmr[y[a set[riotaapo fam no anka [y[mmaay[su adi a, [ma]hwere ne barimay[. Obi rehwere ne barimay[tebea no ne s[afofor] nyinaa b[bu no animtia s[wawura mmaay[tebea mu.

{wom s[na sukor] fa mu no, mmaay[ne subamm]ne na na [nam, [na na mmarimay[nso ne suban pa na [w] twaka de[nanso na [ny[mmaa nyinaa na w]da nney]e[b]ne adi a anka afofor] susu s[[w] s[w]da no adie no. Saa ara nso na na [ny[mmarima nyinaa na w]da set[riotaapo fam mmarimay[su no nyinaa adi. Ne saa nti tete Hela-Roma atwer[fo] no mu bi gye too mu s[na w]w] mmaa a w]n ani da h], na w]da suban pa adi. Nanso na [mfa ho ne suban pa biara a]baa b[da no adie no, na [nto mmarimay[suban pa. Saa esu no mm] mmarima hu w]]kwan biara so. Na mmom s[[k]ba no s[]baa bi akoko]duro k]boro so, na]hy[ase[s[]reda ‘mmarima’su bi te s[aho]den ne akoko]duro a y[tumi de gyina owuo ano adi a, [nne[na saa]baa kor] no su rey[ay[barima de[a [b[y[mmarato w] mmarima ani so, na [no nti amammer[nnye nto mu, [firi s[[b[y[ahunahuna bi w] mmarima so (Koninklijke, 2018:27).

Esu anaa nney]e[bi a na [nka mmarimay[ho, na [ma ne saa nti s[na]man no hunu fa obi ho a, [ma no dane ‘]baa’ no bi ne nna mu ak]nn] mmoroso], adidi dodo] ne tumidie ntraso]. Saa ber[no so no, na s[]barima bi ntumi nhy[n’ak]nn] so, na adwamans[m b[y[no d[a, na]tumi hwere ne mmarimay[tumi

ma]b[y[s[']baa' a w]fa no s[aniwuo biara nni n'ani so. Mpo na w]hu]barima a]femfam ne yere pii no s[obi a mmaay[su kakra w] ne mu. Na Helaf] fa]barima a]sesa mmaa pii gu ne ho so] no s[]nni ahohy[so]; [na barima a]nni ahohy[so] nso mfata s[w]fr[no barima.

Na mpamugor] ne adidie y[biribi a na [k] bom w] kasadwini atwer[fo] no dwumadie mu. {wom s[saa nne[ma mmienu yi hia w] onipa anaa barima abrab] mu de[, nanso s[[k]ba no s[]barima bi k]y[adidipekyie anaa odwamamfo] a, [nne[na wahwere ne barimay[adane]baa ne no, [firi s[, set[riotaapo fam no, na adididodo] ne nnwamans[m y[mmaay[ho nney]e]. Afei na]barima biara a]kura tumi, na]de hom afofor] so, na [mfa yiedie ne nk]so] mmr[ne man no nso hwere na mmarimay[, na w]hu wo s[']baa' bi [firi s[, na tumidie mmoroso] ho ak]nn] y[mmaa mmom nney]e[, na [ny[mmarima (Koninklijke Brill NV, 2018:34).

Saa nkyer[mu ahodo] a [fa mmaa mmarimay[ne mmarima mmaay[ho a Koniklijke nam Helaf] animdefo] bi atwer[s[m so no ma ntease[ba asis[m horo] bi [sisi w] ahw[gor] nwoma Antigone mu fa ababaawa Antigone nney]e[ne]hemp]n Kreon ne afofor] bi nney]e[ho.

46. “.....nanso monhw[s[nea awie me, ne s[nea onipa desani redi me nya efis[misii me bo y[[treneede a [remma anyame no nnome me da” (Ofosu-Appiah, 1975:47).

47. “Hw[, aso]den ne ahantan a [nka hwee da so haw saa ababaa yi.....Wop[[nt[m sii wo bo y[[akoko]durode a anka [ns[s[woy]; enti w]abu wo at[n abu wo kumf], me babea” (Ofosu-Appiah, 1975:47).

48. “Ao, b]ne a may[so, m’aso]den de mogyahwieguo aba]man yi mu. Ao mey[mm]b]; mey[[me ho]kwasea sii me bo hy[[mmara funu. {yi nyinaa fi me kwasea a mey[e” (Ofosu-Appiah, 1975:62,63).

49. “{y[me s[, afei de, woahu]kwantrenee no, nanso aka akyiri” (Ofosu-Appiah, 1975:63)

Anoms[m (46) no de ababaawa Antigone yawdie fa s[de[na]hu no s[]ntoo anyame no mmara biara s[wasie ne nua barima, [nam s[na Atenefo] anyamesom ne gyidie kyer[s[w]ny[amanne[ma awufo] biara p[p[[p[to dwa. {nam s[Kreon buu n’ani guu saa anyame yi mmara so na]hy[[n’ankasa mmara nti, [maa ababaawa Antigone buu saa mmara yi so y[[amanne[a [fata maa ne nua Polynices. Saa akoko]duro a ababaawa Antigone daa no adie no na [fuu]hemp]n Kreon bo maa]buaa no kumf]. Saa asis[m yi foa de[Koninklijke kae[s[na mmaa a w]da akoko]duro mmoroso] adie, na owuo mpo nyi w]n hu no da mmarimay[su mmom adi, na ne saa nti [ma saa nney]e[no y[atuate[ne ahunahuna w] mmarima ani so. S[de[Anoms[m(47) no kyer[pefee no, agor]mma no gye too mu s[, Antigone nney]e[a]daa no adie no y[akoko]durus[m de[nanso na [ns[s[]da no adi saa]kwan no so. W]faa n’abo]duru nney]e[yi s[[y[aso]den ne ahantan a anka hwee a w]n mu dodo] no ara anhw[]baa no nney]e[no s[[ntoo anyame no mmara biara. Na yei de ababaa no gyinaa mmarima gyinaber[bi [firi s[na owuo a [reba ne so] no mm] no hu, s[de[set[riotaapo fam no, [fa mmarimay[ho na ara p[.

Odiyifo] Teiresias k]k]b] nyinaa akyi s[anka Kreon nnyae ababaawa Antigone na]nsie Polynices]kwan pa so a Kreon amfa no as[m no,]hemp]n yi nney]e[no ho nsunsuanso] ank]y[papa. Anoms[m (48) no mu no,]fr[[ne nney]e[ne mmara a]hy[e[no s[]y[funu ne kwaseas[m. Afei ne tumidie mmoroso] de nsunsuanso] b]ne abr[]ne n'abusua ne]man no nyinaa. Nanso agor]mma no dwom a [ne Anoms[m (49) kyer[[s[, na biribiara aka akyi ama Kreon. Na wahwere ne buo ne ne barimay[diber[w]]man no anim dada. Na nankasa hunu ne nney]e[no s[abufuo mmoroso] na awie no saa. Ahohy[so] a wannya s[]hene ne]barima kann no maa [rekame s[]hweree ne barimay[ara ne sa.

50. *“Ohuhuni,]kwapae, w’anuonyam sua sen]bea de mpo! }bea akoo!*

Mmob] me tiri ho” (Ofosu-Appiah, 1975:44).

Anoms[m (50) yi mu no, Haemon nney]e[a]daa no adie w] ne papa ne]manfo] anim s[]taee ne d]fo Antigone akyiri maa w]hunuu no s[]barima a]y[mmr[. S[de[Koniklijke kyer[mu s[mpo]barima a]fam]baa ho pii no tumi hwere ne barimay[tumi no, bi k] so w] s[de[na Kreon hu ne ba Haemon. Kreon daa Haemon nney]e[s[wannyina]no a]y[ne papa mmom akyi, na]kasa maa ne d]fo no adi s[]y[ahuhus[m. Afei]y[]kwapae a [kyer[obi a wamane afiri]kwan pa a obiara susu s[[w] s[]da no adi s[]barima no ho. Kreon toaa so kyer[[s[[nam saa nti n’anuonyam so ahwan a]baa de[mpo w] soro sene Haemon. {te saa de[a na [kyer[s[Haemon nam]baa ho d] mmoroso] so adane ‘]baa’ bi w] ne se anim [nam s[na]d] ama wadane akoo ama]baa. {no nti s[na tete Helafo] bu nkoa s[mmaa de[a, [nne[na Haemon nso hweree ne barimay[ne sa. S[y[refa no Social Constructfo] adwenemus[m mu a, y[b]kyer[mmaa mmarimay[ne mmarima mmaay[yi ase s[, s[y[p] s[y[te Helafo] ase ne s[nti a yei k] so w] w]n bra mu a, [nne[na y[b]ka s[, de[

y[hu no s[[y[anaa [ny[fa nnipa ho w] asetena mu no y[biribi a abak]s[m mu no y[ahy[aboa ano w] s[de[]man no susu s[[fa p[p[p[p[(Jarekvist, 2013:16). Ank]ba no saa a na [de twitwiritwitwiri bi reba asetena no mu. Yei kyer[s[[w] mmarima ne mmaa nyinaa tumi y[de[w]ahy[ato h] ama w]n no, na mmom [nk]boro so nk]]fofor] de[mu pii.

4.2. Ns[die a [da adi w] nkabom 1 ne antigone mu

Mmarimay[ho ns[mp] ahodo] a ada adi w] ahw[gor] nwoma Nkabom 1 ne Antigone mu no kyer[s[esu ne nney]e[ahodo] a [fa mmarimay[ho no di ns[pii. Ns[die bi [puee mu no ho mp[ns[mp[ns[mu na [toa so] yi.

4.2.1 Mmarimay[ne akoko]duro

{ny[nwanwa pii s[akoko]duro ka esu anaa as[de[a [y[ns[die w] mmarimay[mu w] atwer[fo] mmienu yi nyinaa dwumadie mu. Sophocles ne Osei Kwadwo a w]y[Antigone ne Nkabom 1 atwer[fo] no nyinaa nam agor]mma mmarima bi nney]e[so daa mmarima adi s[w]y[akoko]duro sane w] aho]den. Nwoma Nkabom 1 mu no, mmarima bi nam abo]duro so de w]n ho maa s[w]mfa w]mm] af]de[na w]mfa w]n kra ne w]n mogya nt] Asanteman ti mfiri nkoasom mu. Saa nney]e[a Nana {dweso Dikopim, Adwumakaasek[se hene, Nana As[nso Kofo ne Kumawuhene, Nana Tweneboa Kodua daa no adi w] w]n bra mu no y[ade[a [kyer[akoko]duro. Antigone mu no, Eteolcles de akoko]duro s]ree tiaa ne nua Polynices a]b[danee]tamfo maa Teba man no, {wom s[]ko t]je de[nanso n'akoko]duro ne aho]den a]daa no adi de tia atamfo no boa maa nkonimdie bae[. {nam so maa }hemp]n Kreon hy[[s[]s[fata s[w]hy[no

animuonyam mpo w] ne wuo akyi, s[de[Asanteman nso y[kyer[[w]n a w]de w]n kra too h] maa]man no.

Yei kyer[s[, Akanfo] ne Helafo] fa mu no, mmarimay[ho sukor] baako a [no ne akoko]duro no y[de[amammer[anaa nnipakuo mmienu yi nyinaa atwer[fo] a madi w]n nwoma mu dwuma no agye atom, af[m ama ab[y[w]n amammer[no mu esu anaa ne fa bi a, w]n mu biara susu s[[no ne]kwan a mmarima kann mfa so].

S[de[4.1.2.1 no mu, animdefo] bi de tete Helafo] asetena ne s[de[w]hunu w]n mmarimay[to dwa, s[[w] s[barima y[]koko]durufo] ho]denfo], na mpo s[obi nni saa esu yi, anaa mpo na]w] bi na [firi ne nsa a, wahwere ne mmarimay[tumi no, s[]barima antumi ankeka ne ho w] akoko]duro ne aho]den kwan so a, na afofor] nyinaa bu no]baa bi. Afofor] tumi di ne ho few s[]y[k]t]p[ky[anaa Kwadwobesia [firi s[nnipakuo biara nhwehw[s[[mu mmarima b[da mmarimay[su adi mpo [w] Akan man mu nso. Ne tiawatwa mu no, Social Constructfo] adwenemus[m no kyer[[mu s[, s[nnipakuo mmienu yi amammer[foa so s[mmarima nna akoko]duro adi ansa na w]n mmarimay[adi mu de[a, [nne[na w]w] nnyinaso] bi w] nney]e[a w]da no adie no ho. {y[w]n ankasa ahyehy[de[s[mmarima nna akoko]duro adi, enti na w]n nso w]y[saa.

4.2.2 Mmarimay[ne ak]nhomab]

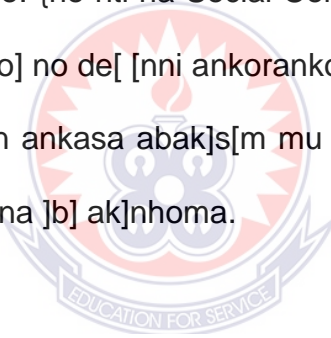
Sukor] fa mu no, ak]nhomab] ne efie hw[ho dwumadie y[esu baako a amammer[ne nnipakuo pii no ara apr[ato mmarima so, ne saa nti ama

ab[dane amammer[a [mufo] di so]. Ak]nhomab] y[ns[die su baako a [no nso pue w] atwer[fo] mmieniu yi nsa ano.

As[mp] 4.1.1.3 nwoma Nkabom 1 mp[ns[mp[ns[mu no fa no,]twer[fo] no daa no adi w] Anoms[m (8) ne (9) no mu s[, ber[a Nana Tweneboa Kodua de too ne yerenom ne ne mma, [na abusua nyinaa anim s[]de ne ti rek]gye akyer[ma no, [y[[agyaadwotwa ne benab]. Ne titire no, [yerenom yi ne w]n mma ante w]n ho ase. {daa adi w] anoms[m (8) no mu s[, [y[den ma]baa s[ne nkutoo b[hw[ne mma. Mma no atenetene fam, de[w]b[die w]b[hy[ne de[w]de w]n tiri b[to] nyinaa y[as[de[a na okunu a]regya w]n h] akor] no na]y[. Saa ara nso na “Antigone” ahw[gor] no mu nso, Haemon a]y[]hemp]n Kreon ba no daa no adi pefee s[]y[n’agya agyapade[, na n’agya akwankyer[na]fa so b] ne bra.

Social construtfo] fam no, [nam s[amammer[fam no, mmarima a w]w] amammer[mmieniu yi mu nyinaa agye atom s[]y[as[de[ma w]n s[w]b] abusua ak]nhoma, na afei nso w]wo mma na w]de w]n fa ntetee[pa mu no nti, [ma afofor] a aka w]]man no mu nyinaa hw[anim s[saa as[de[no, mmarima b[y[. S[Haemon daa no adi s[]y[agyapade[ma n’agya de[a, [nne[na [s[fata de[n’agyapade[no s[]hw[ma saa agyapade[no so ba mfaso] ma]man no, ne obiara. Saa ara nso na, Nkabom 1 mu no [daa adi w]]yerenom no nkasae[mu s[, mma a w]ne w]n kununom awo] no y[w]n baanu no agyapade[. {wom s[Akanfo] dodo] no ara di ade[fa [na fam de[, nanso na [y[papa ma]hene anaa]barima biara s[]b[nyia n’ankasa mma a w]n nso b[som w]n agya. Yei kyer[pefee s[, ak]nhomab] ne efie hw[, mmatete[ne as[de[fofor] biara a [fa abusua yiedie ho no, atwer[fo] mmieniu yi nam w]n ahw[gor] yi so k]] benkor]

mu. Ak]nhomab] ne abusua hw[ho sukor] a ay[k]nnua sens[n mmarima dodo] no ara k]n mu no y[ade[a [ha [mu pii no ara. {firi s[mp[n pii no obiara susu s[]barima na [w] s[]pue de bi ba. Ne saa nti s[hwamm]die kakra, yare[anaa mpo owuo ba a, na ak]y[]haw ama w]n a w]n ani da ne so]. Evason (2016) kyer[s[, Helafo] fam no, [wom s[mmarima binom da so kura saa ak]nhomab] amammer[yi mu pintinn de[, nanso [nn[yi no nsesae[reba mu. Mmarima binom ama kwan s[w]n yerenom b[y[adwuma na w]n nso atumi de kakra a w]n nsa ka no aboa fie. Mmarima a w]da so kura mu s[w]n nkutoo ne ak]nhomab]fo] no dwene s[, s[[y[e[a amammer[no na ab] saa kwan no ato h], na w]susu s[[w] s[w]di so] nti, w]mma kwan mpo s[]baa b[y[adwuma de sika bi ab[hw[abusua no. {no nti na Social Constructfo] se, s[saa nney]e[no y[anaa [ny[w] obi ani so] no de[[nni ankorankor[biara tumi mu s[]tu guo, [firi s[nnipakuo no nam w]n ankasa abak]s[m mu suahunu so na w]ahyehy[w]n abrab] ato h] s[]barima na]b] ak]nhoma.



4.2.3 Mmarimay[ne amany[s[m

Tumidie ne Amany[s[m ab[y[mmarima ho ade[ara ne sa. Saa nti ahw[gor] nwoma Nkabom 1 ne Antigone nyinaa mu no, agor]mma mmarima a w]pue mu no daa no adi s[w]p[tumidie, na afei nso w]n ani di amany[s[m akyi yie. Yei ama saa as[mp] yi ab[ka ns[die a [w] nwoma mmienu yi mu fa mmarima ho.

{sians[s[mmarima y[akoko]durufo], sane w] aho]den nti no, set[riotaapo fa mu no, w]taa w]]p[s[w]b[di afofor] so, sen s[obi b[di w]n so.

As[mp] 4.1.2.4 no nnianimu no mu no, [daa adi s[na tete Helafo] ber[so no, na w]n a w]kura mmarimay[diber[kann na w]w] ho kwan s[w]to aba mpo yiyi aman mpanimfo]. Na w]reka mmarimay[a, na w]kyer[]barima a]di akotene w] amany[s[m mu. Na]man no nkyekyeree[no de[, mmarima nsam na na [hy]. {nam s[na obi a]kura amany] tumi kura barimay[diber[a [mu d] nti, na [ma mmarima no b] w]n ho mm]den s[wob[nyaa saa diber[no bi. Ahw[gor] nwoma nkabom 1 mu nso, as[mp] 4.1.1.1 no daa mmarima adi s[w]y[amany[fo] pa ara. S[wohw[nwoma Nkabom 1 mu a, w]n a adinkafo] no nam anisoadehunu so de Asanteman nkankor] hy[[w]n nsa nyinaa y[mmarima. Nana Oti Ak[nt[n ne adikanfo] a na w]adi kan k] akuraa no b[soo Nana Obiri Y[boa dae[, na w]de]man no nk]so] ne ne y[hy[[ne nsa. Ahemfo a w]puee mu no nso b]] mm]den s[w]de w]n nimde[b[y[Asanteman s[de[, [sii w] 'Antigone' mu no, Odipus wuo akyiri, ber[a ne mma mmarima mmienu ko t]e[no,]man no de tumi hy[[Kreon nsa. }no nso nney]e[nyinaa kyer[[s[n'ani gye amany] tumi a w]de ama no ho. {ny[p[ara kwa na mmarima p[amany]s[m, na mmom sukor] fa mu no, y[ama amany]s[m no ab[y[mmarima adwuma a [nn[yi mpo no mmaa a [fa saa dwumadie no nn]]so.

4.2.4 Mmarimay[ne akodie

Akanfo] se, "Etuoto a, [si barima bo". {kyer[s[amammer[b] w]n kyidom s[w]y[akofo]. Saa as[m "Mmarimay[ne akodie' yi y[ns[die a [fa mmarima ho a [pue w] ahw[gor] nwoma mmienu no nyinaa mu. Tete Helafo] abak]s[m mu s[de[nhwehw[muni no p[ns[mp[ns[m mu w]]fa 4.1.2.2 mu no, na [y[mmarima kann as[de[s[w]b[ko ab]]man no ho ban. {no nti na w]de w]n mmarimaa fa]sakor] ntete[mu k]si s[w]b[nyini ab[y[akofo] akoko]durufu]. Anoms[m (33)

no kyer[s[de[agor]mma no dwom daa no adi s[, Polynices tuu faa s[]k]re[a]w] ntaban a [hoa s[sukyer[ma b[sii]man no so de ne d]m ne Tebafo] b[dii ako. Nwoma Antigone mu no, akodie a [puee mu nyinaa y[de[mmarima na w]dii akotene w] mu. Saa ara nso na ahw[gor] nwoma Nkabom 1 mu no,]sakor] a [puee mu no, mmarima nkutoo na w]dii mu akotene. {nam s[na Tebafo] y[akofo] ani[denfo] nti, w]n amammer[mu no, na w]de w]n toto]k]re[a]no nso y[anomaa ani[denfo] ho. Nkabom 1 mu no, ahemfo bi te s[Mamp]nhene ne Adwumakaasek[se nyinaa mmrane a w]de b] w]n no kyer[s[de[akodie fam mmarimay[no fa. W]de Mamp]n Kontonkyi a w]de akobo] gyegyey no taataa moma Nana Amaniamp]n, na afei nso w]de ']kofo' amoma Nana As[nso a]ne Adwumakaasek[sehene. {no akyiri no, anom[s]m (20) no mu no, Nana Obiri Y[boa kyer[[mu w] ne nkasae mu s[, s[w]wo obi barima a, ne de[ne atuo na [ny[ntwoma, esiagya anaa s[bahatuo. {nam s[set[riotaapo fam no, na [y[akyiwade[ma]barima s[]b[da ehu adi, anaa s[]b[hunta w]]ko ber[no nti, na [y[ahohoahoa ma mmarima s[w]b[kan w]n afra]man no akofo] mu. Tete Helafo] no mu mpo de[, s[de[animdefo] binom akyer[mu w] as[mp] 4.1.2.2 no mu no, na [s[fata]barima s[]b[ko at] sen s[]b[dwane w] n'atamfo anim. {ba no saa a, na [b[y[animtiabuo ma]barima no ankasa ne n'abusua nyinaa. {nam yei so, na [binom tumi hwere w]n mmarimay[tumi. S[amammer[kwan so no, saa akodie yi tumi b] kwan ma [binom mmarimay[di mu de[a, [nne[na Social construtto] nkyer[mu a w]de ma fa nnamy[a [binom de kyer[nney]e[bi no ho hia saafo] no, [firi s[w]hunu no s[w]reda w]n amammer[adi.

4.2.5 Mmarimay[ne amimdie/atirimu]den/awudie

Sukor] ho ns[nkae[a [fa mmarimay[ho baako ne s[w]n tirim y[den anaa s[w]y[awudifo]. Ahw[gor] nwoma yi mmienu nyinaa mu no, atwer[fo] no daa esu bi a [fa mmarima ho adi s[w]y[amimfo] anaa atirimu]denfo]. {no nti [ma saa as[mp] yi nso b[y[ns[die a [fa mmarimay[ho w] saa nhwehw[mu yi mu. {mfa ho s[ab[y[as[nka s[mmarima tiri mu y[den no, tete Helafo] ber[so no, na atirimu]den anaa amimdie ny[esu a w]ka bata mmarimay[ho. Mmaa mmom na na sukor] fam no ns[mmm]ne s[w]n na [ny[mmarima. Nanso Sophocles daa no adi w] ahw[gor] 'Antigone' mu s[, mmarima b[tumi ay[atirimudenfo] anaa awudifo] s[de[]hemp]m Kreon bubuu nnua guu n'asom poo afutuo nyinaa [fa okum a na]p[s[]kum ababawa Antigone na ampa ara nso]piaa no too owuo mu no. Kreon amfa n'ani anto s[Antigone y[ne nuabaa ba, na mmom]maa ne mmara a ababaa yi toe[no y[[no abote boroo so], na akyire yi]b[dane owudifo] w] ne man ani so. Saa ara nso na, Nkabom 1, mu no, Anoms[m (20) no kyer[[s[de[Asantefo] abadwafo] kum akwansrafo] panin a Dankyirahene somaa w]n baa Asante s[w]mm[gye sikafuturo no. {wom s[na]y[Ntim Gyakari soma so awer[t] na w]de twitwaa akwansrafo] no nsateaa na w]kum panin a]w] mu no. S[de[mmarima kyer[[atirimu]dens[m fae[w] nwoma no mu fae[biara no, mehu no s[[no ny[nnyinasode[titire biara a [w] s[awudis[m bata mmarimay[ho saa. Mmaa ne mmarima nyinaa tumi di awu ma]y[yie, na afei w]tumi di papa nso ma]y[yie. Sa anti y[de sukur] ntetaree[reb] mmarima nyinaa s[w]y[awudifo] no y[ade[a [ha adwen.

Yei akyiri no, [w] ahw[gor] nwoma Antigone mu no, Haemon kumm ne ko [nam s[wantumi annyina Antigone wuo no ano. Ansa na obi b[tumi akum ne ho anaa]b[ma afofor] kwan s[w]nkum no no, na y[taa ka s[nipa kor] tirim y[

den dodo. {no nti s[de[Nananom As[nso Kofo, Dikopim ne Tweneboa Kodua de w]n ho maa animono so] s[w]mfa w]nyi mmusuo, na wohw[honam mu yaw a w]faa mu a, na [kyer[s[de[mmarima tiri mu y[den fa.

Na s[de[sukor] fam no [daa adi w] Helafo] mmarimay[mu s[anka w]n de[w]nny[atirimu]denfo], nanso saa esu yi bi tumi puee mmarima binom mu no kyer[s[, [ny[esu ne nney]e[ahodo] a w]ka femfam afofor] nyinaa na [y[de[kyenkyen ara a w]da no adie. {t ber[bi a, saa na afofor] susu s[[w] s[[y[, nanso w]n a y[susu s[[w] s[w]da saa suban no adi no tumi sakra w]n suban mu.

4.2.6 Mmarimay[ne ehu

Ehu ny[esu a y[ka bata mmarimay[ho, Amammer[pii no ara na w]nam sukor] fa mu da mmarima adi s[w]y[akoko]durufo]. {no nti anka abo]duro ne mmarimay[na [k], na [ny[ehu. Yei ne]haw baako a [w] s[de[y[de esu ne as[de[bi tetare ebinom ho a, w]te w]n ho a [nte[nti [ma w]gye to mu saa ara w] asetena mu. Jarekvist (2013:16) da Social constructfo] nsusui[bi adi s[, biribiara a [b[sie no, y[w] papa ne b]ne ho adwene a akoa ak]s] y[n b]bea mu ne as[de[a y[b] mm]den s[y[b]da no adi nyinaa mu w] akwan ahodo] pii so] no. Enti [mfa ho s[amammer[kasa tia mmarimay[ne ehu no, adwenemus]m yi gye to mu s[[y[de[n ara a sint] kakra bi b[tumi ab[bata w]n nhyehy[e] ho.

Nwoma Antigone ne Nkabom 1 atwer[fo] nyinaa nam agor]mma a w]wow] ahw[gor] no mu nney]e[bi so akyer[s[nea ehuboa b]] mmarima binom. Ky[re a [ky[e] ansa na w]regye w]n mmr[y] ato mu no kyer[s[amammer[mu [nna fam s[barima b]gye nkoguo atom anaa mpo s[]b]da ne suro adi w] biribi ho.

Anoms[m (30) no mu no, Nana Tutu kyer[[s[de[Asanteman, [mu ahemfo ne mmarima ay[ahufu] afa na ne saa nti w]hia s[w]keka w]n ho. }som a na Asante som Dankyira a na [nam so ma w]de baha, esiagya ne ntwoma k]som Dankyira Ad[[biara no kyer[s[na w]suro Dankyirafo], Saa nne[ma mmi[nsa yi, esiagya, ntwoma ne bahatuo, nyinaa, s[wohw[a, sukor] fa mu no, {y[mmaa adwuma [na ehu nso y[sukor] a [bata mmaay[ho. {no nti [k]ba no s[mmarima de ehu rey[mmaa nne[ma de[a, [nne[na w]adane mmaa ara ne sa. Saa ara nso na ahw[gor] ‘Antigone’ mu no, }hemp]n Kreon dii ababaa Antigone awu wiee[no akyi, asis[m a [bebaa akyire; s[ne ba Haemon ne]no Kreon no ankasa yere Euridice kunkum w]n ankasa ho no maa ehu b]] no. B]ne ho nsunsuanso] tumi de ehu to afofor] so. Kreon ankasa gye too mu w] Anoms[m (42) no mu s[ahopopo] ne ehu reku no. {hu b]] no ara k]sii s[na]nya wuo mpo a anka]p[. {nam n’asobrakyee[a]y[tiaa Teiresias k]k]b] fa Antigone kum ho no maa ehu b]] no. {firi s[na]nim pefee s[saa awudie no de atoyer[nky[m bi b[tumi aba]man no so. Afei nso na ne b]ne no ho nsunsuanso] no b[tumi ama ne barimay[ne amany[diber[a]w] no ho at] kyema.

4.2.7 Mmarimay[nkankor] anaa nky[nso]

Sophocles ne Osei Kwadwo nyinaa nam]kwan soronko daa mmarima adi w] w]n ahw[gor] nwoma a nhwehw[muni no adi mu dwuma no mu s[, mmarima w] nky[nso] su. Saa esu yi y[set[riotaapo su bi a [femfam mmarimay[ho a [ma w]te nka bi s[w]w] soro sene mmaa anaa [mpo w]n ankasa mf[fo]

mmarima. Saa as[mp] yi y[ns[diē a [fa mmarimay[ho w] nwoma no mmienu nyinaa mu.

As[mp] 4.1.2.8 kyer[[s[de[na tete Helafo] amammer[te[fa s[de[mmarima na na]man mu dwumadie biara hy[w]n nsa. {nam s[set[riotaapo fam no amammer[kyer[s[w]nni ade[w] mmarima fam nti no, na ab[y[esu a]man mma nyinaa agye atom di akyire. Anoms[m (14) no kyer[[s[de[Ismene maa ne nuabaa Antigone tee ase[s[w]n amammer[mu no, w]nni tumi s[w]ne mmarima di asie w]]kwan biara so enti]nnyae anam]n a]p[s[]tu no. {nam s[na amammer[no da obiara anim na ab[y[obiara ho ade[nti, na [y[den ma Kreon s[]b[gye atom s[]baa ne no adi asie adi ne so nkunim. Helafo] adedie mu mpo no, na [y[mmarima nkutoo a]baa biara nka ho. {wom s[Akanfo] ne Asantefo] amammer[mu no, adedie k] [na fam de[, nanso [no nsi set[riotaapo su a [da mmarima adi s[w]w] nky[nso] su kwan. Nana Ntim Gyakari soma mu ns[m a [da adi w] (14) mu no kyer[s[mmarima tumi nya akannie mu nky[nso] a]no na]kyer[ber[a [w] s[obi de dwene mpo. S[Nana Ntim Gyakari tumi kyer[s[]y[Otumfo] a]wor] kawa fa batire, na ne nsam na akoa biara adwene w] a, na [kyer[pefee s[, mmarima tumi hunu w]n ho s[w]boro [binom so w]]kwan biara so. Yei kyer[s[Set[riotaapo fam no, amammer[mmienu yi nyinaa gye to mu s[mmarima w] soro sene mmaa, [ne mpo w]n ankasa mf[fo] mmarima bi nso. {nom s[saa as[mp] yi y[ns[diē a [pue ahw[gor] nwoma no mmienu mu fa mmarimay[ho de[, nanso Akanfo] de mmaa mpanimfo] ne ahemaa wura amany] mu, gye w]n adwenkyer[fa]man no nkankor] ho firi tete ber[mu besi nn[, nanso na akane Helafo] mmaa nni amany] mu ky[fa biara. {mfa ho ne s[de[Akanfo] mmarima susuo s[w]w] tumidie ne nky[nso] su w] mmaa so] no w]ma mmaa kwan ma w]di ahennie mu akotene pii. Nanso

tete Hela fam no, na [y[akyiwade[s[]baa b[keka ne ho s[]de ne ho rewurawura ahennie anaa tumidie mu (Koninklijke, 2018).

4.3 Nsonsonoe[a [da adi w] mmарimay[mu s[de[[da adi w] ahw[gor] nwoma Nkabom 1 ne Antigone mu

Egbue (2011:1) kyer[s[, [fa nnipa fekuo pii no ara mu no, b]bea gyina h] nnipakuo nhyehy[e[mu nkyeky[mu. {nam s[b]bea ho ns[m y[nnipa ahyehy[de[a [gyina amammer[so nti, [ma b]bea ho as[de[nso tumi sesasesa w] amammer[ahodo] biara mu. Ne saa nti saa]fa hw[[nsonsonoe[a [pue faa mmарimay[ho w] Nkabom 1 ne Antigone mu.

4.3.1 Mmarima ne awaredodo] / mpamugor]

Sukor] fam no, y[w] esu ne nney]e[ahodo] pii a [daa adi w] mmарima ho a [di ns[w] Sophocles ne Osei Kwadwo ahw[gor] no mu a [ny[nwanwa pii [firi s[amammer[pi no ara na w]gye saa as[de[ne nney]e[no to mu s[[ny[mmарima abrab]. Nanso y[w] nney]e[bi a sukor] fam no, Akanfo] susu s[saa na mmарima te[, anaa s[[da adi w] w]n mu, nanso saa esu kor] yi ara y[akyiwade[w] tete Helafo] fam s[w]b[hunu no w] mmарima ho. Mmaa dodo] aware[ho ns[m a [puee nwoma mmienу no mu no y[ade[a [si pae[. {no nti Social constructfo] t]ri no kyer[nnipa b]bea mu as[de[mu s[, [y[biribi a nnipakuo biara w] s[de[w]si fa w]n de[(Mohsin, 2020). De[[y[mmарimas[m w] obi amammer[mu no b[tumi ay[mmaas[m w] amammer[fofor] mu. Nnipa nyinaa adwene ntumi nk] b[nkor] mu da. Ne nyinaa mu no, obiara w] s[nti a]gye de[]y[no to mu s[[no ne papa. {no nti [ny[nwanwa s[Antigone mu no, anna adi s[mmарima p[aware dodo], nanso, Nkabom 1 mu de[, Akanfo]

mmarima kyer[[s[mmaa dodo] aware[ka ho na [ma y[gye obi mmarimay[to mu. S[[y[anaa [ny[no de[, obiara b[gyina s[de[]te ne de[ase[no so na]de abua.

Sukor] fam no, awaredodo] ne mpamugor] y[mmarimay[ho suban a Akanfo] amammer[gye to mu, ne saa nti [ny[mfomso] s[]barima b[ware pii, anaa mpo]b[kyer[n'aho]den ne ne b]ber[w] mpa mu. Yei nti, Owura Osei Kwadwo kyer[[s[de[mmarima w] ho kwan s[w]ware dodo] s[d[e [daa adi w] nwoma Nkabom 1 mu s[na Nana Tweneboa Kodua yerenom d]]so no. Helafo] fam no, Sophocles anna no adi w] nwoma Antigone mu s[na mmarima a w]w] mu no bi yere boro baako, nanso [ny[[no nko ara nti na [ma nhwehw[muni no fa as[mp] yi s[[y[nsonsonoe]. Na mmom [fa adanse[a [nam Koninklijke (2018:34) dwumadie so apue fa s[de[Stoic abenfo] ne tete Hela-Roma animdefo] bi h] na [nam so ma [da adi pefee s[awaredodo] ne mpamugor] mmoroso], ne mpo mmaas[m ho ahohyehy[pii no ny[de[[fra Helafo] mmarimay[mu koraa. Ber[a Helafo] mmarimay[ne nna mu ak]nn] mmoso] ne awaredodo] b] abira no, Akanfo] ne Asantefo] amammer[mu de[, Diabah ne Amfo (2018:191) kyer[s[, w]hunu]barima a ne yerenom d]]so, anaa ne ho mmaa d]]so no s[]no ne de[]y[]barima turodoo. Sukor] fam no,]barima a]nni anigye[w] mpamugor] mu no, w]fa wo s[ne mmamimay[nni mu

Yei foa so s[nnipakuo anaa]man biara w] nno]ma ne nney]e[a w]hwehwe s[[nna adi w] mmarimay[mu.

4.4 Muab]

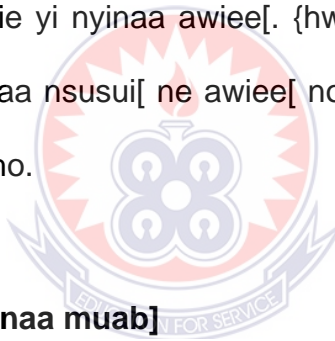
}fa yei mu no, nhwehw[muni no p[ns[mp[ns[m anoms[m ahodo] a [nonom ne ns[mmoano a]nya firii ahw[gor] nwoma mmienu a]dii mu dwuma no mu. }fa 4.1.1 no hw[[mmarimay[a [w] Nkabom 1 mu, [ma 4.1.2 nso hw[[mmarimay[a [w] Antigone mu. 4.2.1 no p[ns[mp[ns[m ns[die a [pue nwoma mmienu no mu fa mmarimay[ho. {na 4.2.2 nso hw[[nsonsonoe[a [da adi w] ahw[gor] nwoma mmienu no mu ho fa mmarimay[ho.

}FA NUM

MUAB}, ADWENKYER{ NE AWIEE{

5.0 Nnianimu

}fa num yi ne dwumadie yi nyinaa awiee[. {hw[[dwumadie yi nyinaa muab], [na afei adwenkyer[anaa nsusui[ne awiee[no, de[nhwehw[muni no daa no adie faa dwumadie no ho.



5.1 Nhwehw[mu yi nyinaa muab]

Saa dwumadie yi kura nkyeky[mu num. }fa a [di kan k]pem de[[t] so num so]. }fa a [di kan no mu no, nhwehw[muni no de buee dwumadie no ani so. {no nti]hw[[dwumadie no nnyinaso],]haw p]tee, botae[ne s[nti a nhwehw[mu no k]] so] [na afei ns[mmisa a nhwehw[mu yi yii ano. Nhwehw[muni no san de akwanside[, baabi a nhwehw[mu no k]pem, [ho mfaso], ahw[gor] nwoma mmienu a]dii mu dwuma no atwer[fo] ho abak]s[m ne nwoma no mu t]fab] nyinaa hy[[]fa a [di kan h]. {no akyi na s[de[nhwehw[mu no ho nhyehy[e] si didii so fae[no [b]wiee]fa a [dikan no.

}fa mmienu no mu no, nhwehw[muni no dosoo animdefo] binom nwoma ahodo] a w]atwer[na [ne mmarimay[anaa nnipa b]bea ho adesua w] twaka mu p[[[mu nimde[soronko a [boaa no w] dwumadie yi nyinaa so. }fa yei ara mu nso na]daa adwenemus[m a]gyinaa so y[[ne mp[ns[mp[ns[mu no adi a [nonom ne “The Social Construction of Gender Theory” ne “The Stereotype Theory”.

}fa a [t] so mmi[nsa no de[,]kwan a nhwehw[muni no nam so y[[mp[ns[mp[ns[mu na [k]] so w] h]. {nam s[dwumadie yi y[kwalitetif, na afei nso [y[literekya anaa nwoma mu mp[ns[mp[ns[mu nti,]de de[w]fr[no akenkans[m mp[ns[mp[ns[mu na [dii dwuma.

}fa nan no mu no,]y[[ns[mmoano a]nya firii ahw[gor] nwoma “Nkabom 1” ne “ Antigone” a]y[[mu ntotoho nhwehw[mu no mu mp[ns[mp[ns[mu. }fr[[ns[mmoano no “Anoms[m” esiane s[[y[agor]mma a w]dii akotene w] ahw[gor] no mu no anom ns[m na]de y[[ne ns[mmoano. }p[ns[mp[ns[m Anoms[m aduonum mu. {mu aduasa firi Nkabom 1 mu, {na aduonu firi Antigone mu.

}fa num yi nso hw[[dwuma a ak] so w] nhwehw[mu yi mu nyinaa mmoano nnidiso], adwemp] foror] a dwumadie no yi puei[, de[nhwehw[muni no susu s[akyire yi [b]tumi ab[ka ho, anaa afotuo a]hu no s[daakye nhwehw[mufo] b[tumi de atoa dwumadie no so. Afei ne korakora no y[ns[m kakra a]de wiece nhwehw[mu yi nyinaa.

5.2 Adwenkyer[anaa Nsusui]

Nhunumu a dwumadie yi de pue ne s[, mp[n pii no amammer[ne amenne[a y[n ankasa na y[ay[, anaa y[nam y[n suahunu so s[nnipakuo ahyehy[no tumi wo ba a y[fr[no sukor]. Na [t] ber[bi a, [nam s[saa sukor] ahodo] yi y[esu ne nney]e[a fofor] hwehw[s[y[da no adi, na mmom [mfiri ankasa mu nti, [tumi de onipa wura]haw ahodo] pii mu, nanso [mu dodo] no ara na [tumi nya nsunsuanso] b]ne w] nnipa so]. Y[n nyinaa susu ma afofor] s[de[w]nsi mm] w]n bra mfa.

{wom s[[y[nnipakuo no as[de[s[]b[di amammer[ne]man a]firi mu no nhyehy[e[so de[, nanso [t] da a, ankor[nkor[no nso tumi te nka s[n'ankasa nso w] biribi w] ne mu a]susu s[]b[boa n'asetena ne afofor] de[, nanso [bia [b[to afom n'amammer[kakra. {nam yei so nti, amammer[mu adaneadane rey[ab[gye nhini w] ewiase. S[[k]ba no s[obi susu s[]mma n'abrab] mfa de[nnipakuo a aka no susu s[[h] na]fa a, [tumi b[y[atuate[w] afofor] no ani so a [de]haw ba. Mp[n pii no, [y[a na adwene no twe k]gyina s[mmaa pa ara na y[de set[riotaapo tae femfam w]n, nanso nhwehw[mu yi ada no adi s[, mmarima nso hyia saa]haw kor] yi ara bi a s[[ny[suro a, anka nhwehw[muni no b[ka s[[d]]so sene mmaa de[mpo. {nam yei nti, y[rentumi nnunu mmarima w] w]n nney]e[a w]y[no ho pii saa, [firi s[w]n nney]e[a w]da no adie no y[de[fekuo a w]firi mu no ahyehy[, amammer[ne set[riotaapo ahodo] a obiara susu s[saa na w]mm] w]n bra no. Dwumadie yi hwehw[[anoyie maa ns[mmisa ahodo] a dwumadie yi gyinaso], na ampa nso anya anoyie a [s[na [fata. As[mmisa a [di kan no hwehw[[s[[b[nya mmuae[bi afa s[de[w]ada mmarima adi w] nwoma 'Nkabom 1' ne 'Antigone' mu. Nwoma yi mmienu nyinaa mu no, atwer[fo] nam agor]mma anom ns[m so kyer[[, sukor], as[de[ne nney]e[a

amammer[gye to mu s[[nna adi w] mmarimay[mu. Nkabom 1 mu no, [daa adi s[, mmarima y[aho]denfo], akoko]durufu], w]p[mmaa ne mpamugor], afei w]susu s[w]w] soro sene mmaa ne mpo [t] da a, w]n aff[fo] mmarima. Afei w]p[akodie, dingye[, w]y[atirimu]denfo], wutumi kura amammer[ne amanne[mu yie, [na afei nso w]y[efie ahw[fo] anaa s[w]b] abusua no ak]nhoma.

Mp[n pii nso no, w]p[akannie ne amany]s[m. Ehu ne ade[a set[riotaapo fam anka w]nka mmata mmarimay[ho, nanso nwoma Nkabom 1 mu no, [daa adi s[mmarima nso tumi b] hu, ne saa nti [w] s[y[nya w]n huboa a w]b] no w] abrab] mu no ho ntease[[sians[s[onipa biara tumi suro biribi. S[obi regye atom s[]suro biribi a [rek] so] no ny[animtiabuo, na mmom [boa ma]yaakor] hyehy[ne nno]ma yie de hyia]haw kor] a [b] no hu no.

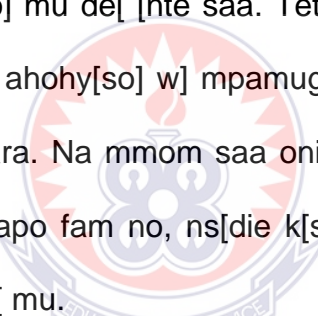
Antigone mu nso no, [daa adi s[, mmarima w] aho]den, akoko]duro, w]b] ak]nhoma, [t] da a, w]n tirim y[den, w]p[akodie na w]w] mmaa ho d]. W]tumi de w]n nkwa to asiane mu w] dwumadie ahoro] bi mu, na afei nso w]taa w] adwen bi a [gyina amammer[so] s[, w]w] soro w] biribiara mu sene mmaa.

Soronko kwan so no, mmaa mmarimay[ne mmarima mmaay[puee nwoma Antigone mu a abak]s[m nwoma ne animdefo] bi atwer[biribi de afoa yei so fa tete Helafo] ho. Ne korakora no, ehu a anka w]nka mmata Helafo] mmarimay[ho no, [bi daa adi w] mmarima mu a [kyer[s[, [ny[nne[ma a [da adi anaa [nna adi w] set[riotaapo fam w] nnipa b]bea ahoro] so] no nyinaa na [tumi y[saa daa.

S[de[dwumadie yi yii as[mmisa a [t] so mmienu no ano no, nhwehw[muni no hw[[ns[die ne nsonsonoe[a [pue fa mmarimay[ho w] ahw[gor] nwoma

mmienu a]dii mu dwuma no mu. Nokor[mu no, ns[die a [puee[fa mmarimay[ho w] nwoma no mmienu mu no d]]so pii sene nsonsonoe[[puee adie. {daa adi s[set[riotaapo ne amammer[fam no, atwer[fo] mmienu yi, Sophocles ne Osei Kwadwo nyinaa daa mmarima adi s[w]y[aho]denfo], akokodurofo], efie ahw[fo] ne ak]nhomab]fo], w]tumi de w]n nkwa to asiane mu de hwehw[biribi. Afei nso w]taa p[akodie, ne amany]s[m, na [t] da nso a w]tumi b] hu.

Nsonsonoe[titire baako p[na [puee mu. {no ne mmaarimay[ne awaredodo]/mpamugor]. S[de[Akanfo] susu s[barima a ne yerenom d]]so anaa ne ho y[den na]tumi kyer[ne b]ber[w] mpam no na]gyina ne nan so s[]barima kann no, Helaf] mu de[[nte saa. Tete Helaf] mu no,]barima a ne ho mmaa d]]so, na]nni ahohy[so] w] mpamugor] ho a]femfam mmaa ho pii no, ny[barima kann biara. Na mmom saa onipa no tumi hwere ne barimay[mpo. {kyer[s[seteriotaapo fam no, ns[die k[se[pa ara w] s[de[Akanfo] ne Helaf] hunu mmarimay[mu.



{wom, s[dwumadie yi y[nnipa b]bea ho adesua de[, nanso mehu no s[ak]t] fa, esiane s[adwene no twe k]gyinaa 'Mmarimay[' nko ara so. Merenya akwannya atoa so, anaa mpo s[obi w]]p[s[]b]y[dwumadie yi ho biribi a, mesusu s[anka]b]y[ntotoho nhwehw[afa s[de[w]ada mmaa ne mmarima adi w] nwoma mmienu yi ara mu.

5.3 Awiee[

Me ne Getui ne Richards (2020:37) y[adwene s[]man no ne [mu nnipa w] ahwehw[de[, na as[de[a w]hwehw[firi obiara h], na no, [y[a na saa ahwehw[de[ne as[de[no nnyinaso] gyina nipa kor] b]bea so; mekyer[a s[onii y[]barima anaa]baa so. Nnipakuo no tumi san de as[de[ne sukor] ahodo] bi bebare [mufo] a n'awiee[no, w]gye to mu ma [b[dane nnipa no nney]e[anaa w]n su ankasa. Abibirem ha ne mpo aman pii so] no, amammer[ne amanne[so die petee na nnipakuo no mufo] hwehw[s[obiara b[da no adi. {y[mnr[s[obi b[to n'ankasa nipasu ato baabi na wafa de[amammer[ne nnipakuo no susu s[saa na [w] s[]b] ne bra no de ate n'anim. Me fam de[, mehu no s[[ber[aso s[obiara nya anidah] w] de[amammer[ne nnipakuo bi nam set[riotaapo so de rehy[obi ama]de amemenemfe atena ase saa ho. {ber[aso s[y[te ase[s[amammer[b[tumi ay[nhyira asan ay[nnome ama nnipa. Na de[[hia ne s[y[de nyansa b[di [mu de[[boa nnipa nk]so] akyi. Mp[n pi no, [y[a na]man no hw[de[[tua aniwa, nanso akoma mu de[a [hia ankasa no de[adwene nk] so. Na [nam amammer[nti w]nnya hwene mpo na w]ahome mu. Abusua mu dadwene hy[w]n so nso w]nnya ano na w]de aka [firi s[w]hu no s[afofor] b[bu w]n animtia.

Ber[a w]refa honam ne atenka mu yawdie a [de ehu ba w]n so] no, y[se [y[akyiwade[s[]barima b[kyi nisuo. {te s[]barima a]suro]w], na]pramire apue awia na mmaa refr[no,]dwane a]y[ohufo],]gyina h] nso a]prammire rewe no, enti]ny[d[n? Y[rentumi ny[de[obiara p[mma no nwie. Mmarima w] akoko]duro ne aho]den a, [y[de[n ara a, [w] baabi a [k]pem. Amammer[so die ne anidah] na [nam. {no nkyer[s[y[ny[suatra nsesa afofor] amammer[mmob]

y[n bo, na mmom s[[y[nokor[s[y[n ankasa nam y[n suahunu ne abak]s[m so
na ahyehy[amammer[de[a, y[b[tumi afa saa kwan no ara so af[m b]bea
fofor] a y[susu s[[y[mu as[de[ab[ka y[n de[ho a [no nso b[tumi de mpontuo
aba.



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