

UNIVERSITY OF EDUCATION, WINNEBA

**NS}MFUA NE KASA MMARA NHWEHW}MU A }FA ASANTEFO{ NKRA NE
NKRAMAN DIN HO**



MASTER OF PHILOSOPHY

2019

UNIVERSITY OF EDUCATION, WINNEBA

NS}MFUA NE KASA MMARA NHWEHW}MU A }FA ASANTEFO{ NKRA NE
NKRAMAN DIN HO



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Mp[ns[mp[ns[mu dwumadie a [firi Suap]n ne fa a [hw[Akan-Nzema kasa ho adesua so
de k]ma "School of Graduate Studies"

Yei ne ahiade[baako a [b[ma Suap]n no ama me
Master of Philosophy

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[w] University of Education, Winneba

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PAEMUKA

Osuani Paemuka

Me, Faustina Kusi, pae mu ka s] saa nhwehw]mu-dwuma atwer] yi, s] woyi nkur[fo[nnwuma a mesuaa biribi firii mu a mede ato dwa w[nwoma yi mu dada no si nky]n a, biribiara a]w[mu no y] m'ankasa m'adwene mu dwumadie a obiara mfa nk[gyee ab[din biara w[baabiara da.

Agyinahy]de].....

Da



{hw]fo[Paemuka

Meka to dwa s]]firi dwumadie yi ahy]ase] k[si n'awiee] y] de] m'ankasa mede nhyehy]e] a w[de hw] nhwehw]mu-dwuma atwer] a]te saa so a]firi University of Education, Winneba, hw]e].

Kwasi Adomako

({hw]sofo[)

Agyinahy]de].....

Da

DINTOƆ

Meto din de ma me kunu, Owura Parker Amo Mintah ne me mma; Prince Amo Parker ne Emmanuel Asafo Adjei.





ASEDA

Mede aseda a]nni kabea ma Onyankop[n a [maa me nimde] maa mede dii dwuma yi firi ahy]ase] de ab]duru mp]mp]nso[yi w[me nwomasua akwantuo yi mu. Meda Dr. Ceasar (Coordinator, Graduate Studies) ne Prof. Charles Owu-Ewie (Dean) a w[n baanu nyinaa w[Faculty of Ghanaian Languages, Adwumako ase papaapa.

Owura Kwasi Adomako, onimuonyamfo[a [gye too mu s] [b]hw] me dwumadie yi twer] so ama me de], menhunu as]m a menka nkyer] no. Afotuo, akwankyer], adanedane], kasa pa ne nkuranhy] a [de ama me no nni susudua. De] meka ara ne s] Onyame animuonyam ne ne tumi nkata ne so da biara.

Mesan da Owura Lawrence Bosiwah a ber] a merey] me M. Phil yi [kyer]] y]n M[f[-sentase a]maa]hy]] me nkuran maa megyee me ho dii s] m]tumi ay] biribi w[M[f[-sentase a]nn] ama matumi aduru me botea] yi ho ase pa ara.

Nnipa ahodo[a w[w[Asante Kumase, Asante B[mpata ne Asante Damp[n a w[maa me akwannya a me ne w[n twetwee nk[mm[faa me dwumadie yi ho nso, meda w[n ase pa ara. Nne]ma bebree a mesua firii mo h[no aboa me dwumadie yi ne m'abrab[nso.

Ne korakora no, meda m'abusuafo[ne nnipa ahodo[a mentumi mmob[w[n din w[ha ase s] w[nam akwan ahodo[so anya ky]fa bi w[m'abrab[mu. W[n a w[tetee me, w[n a w[kyer]] me ade], w[n a]to de]]y] den a w[s[m'asene, ne titire me kunu, mo nyinaa, de] meka ne s] {domfo[no nnom mo na de] moahwere w[me ho nyinaa, [mfa mma mo mpempem.

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ANIM MUAB{S}M

{twer]fo[no botae] ne s] [b]hwew] nkyer]ease] ahodo[a Asantefo[de ma edin a w[de toto w[n ny]mmoaa (nkra ne nkraman) ne edin no nhyehy]e] w[m[f[-sentase kwan so. Me ne nnipa aduosia (60) a w[firi Asante Kumase, Asante Damp[n ne Asante B[mpata nkuro so na]dii me dwuma no. Kuro baako biara mu no mefaa nnipa aduonu (20) a w[n mu biara w[nkra, nkraman anaa ny]mmoaa mmienu no nyinaa bi a saa ny]mmoaa no w[edin ne ne nkyer]ase]. Menyaa ny]mmoaa din no [ha aduosia (160),]mu aduasa (30) y] nkra na]mu [ha aduasa (130) nso y] nkraman. Nhwew]mu no daa no adi s] edin a ny]mmoaa wuranom de toto w[n mmoaa no nkyer]ase] no bi kyer] akotiab[, w[n gyedie, suban, awo[, owuo, abusua mu ns]m, tebea a obi w[mu ne de]]keka ho. M[f[l[gyi nhyehy]e] mu no nso]daa adi s] ny]mmoaa edin no bi y] as]mfua baako a]tumi nya m[[fem baako anaa de]]boro saa. Edin no bi nso y] ns]mfua mm[ho a]tumi y] edin + edin, edin + edin nkyer]kyer]mu, edin + [kyer]fo[, adey] + edin, ne de]]keka ho. Edin no bi nso y] nkakuho. Sentase nhyehy]e] mu no,]daa adi s] ny]mmoaa din no dodo[ara y] [kasamu tiawa ne kuntann. {kasamu tiawa no nso din no tumi di dwuma s] as]nka, [hy] anaa as]mmisa. Me dwumadie yi b]y] ntoso[ne adesua ama nhwew]mufo[, adesuafo[, akyer]kyer]fo[, Akanfo[ne obiara a n'ani gye dwuma a]tete saa ho.

{FA BAAKO

DWUMADIE NO NYINAA NNIANIMU

1.0 Nnianimu

Saa [fa yi kyer] nhwehw]mu yi nnyinaso[. }b]ka biribi afa Akanfo[dinto[ho firi nnipa so de reba mmoa so]ne de] nti a w[to saa din no, atoa so ak[si dwumadie yi botae] so. }b]san akyer] nhwehw]mu no ho haw. Bio, m]da me botae] a]si m'ani so a m]gyina so adi me dwuma yi adi. Afei, m]kyer] ns]mmisa a m]gyina so ak[hwehw] anoyie w[Asante nkuro ahodo[a mafa no ho.

M]k[so akyer] mfaso[ahodo[a me nhwehw]mu yi de b]br] nkur[fo[, nkanka asukuufo[, akyer]kyer]fo[, nhwehw]mufo[, nkur[fo[a w[to ny]mmoaa din ne w[n a dinto[no kasa kyer] w[n. M]k[so akyer] baabi a me nhwehw]mu no k[pem. Afei, m]ma obiara ahunu akwanside] a]sirii m'akwan mu ber] a na merey] me nhwehw]mu no ne kwan a mefaa so dii saa akwanside] no so. }nsi h[ara, m]kyer] dwumadie yi nhyehy]e] firi [fa baako k[si [fa nnum.

1.1 Nhwewhw]mu yi Nnyinaso[

Agyekum (2010a) kyer] edin mu s]]y] agyinahy]de] p[tee bi a y]de to nnipa, mmoa, beae] anaa y]de hy] ade] bi nso. Akanman mu no, edin ny] ahy]nsode] a]boa ma y]hunu onipa k]k]. }san nso boa ma y]hunu ne nipaban, ne tebea, abusua a [firi mu, adwuma a [y], ne ne gyinabea.

Abebrese (2001) ne Agyekum (2010) kyer] s] edin y] ns]m bi a y]de gyina h[ma nnipa, beae] anaa ade] bi. Wei kyer] s] ade] biara a]w[asase yi so no w[din a]ma no da nso firi afofor[ho. Brobbey (2003) nso kyer] mu s] Akanfo[ka s] ns]mm[ne nti na y]ky] obiara din nanso]ny] ns]mm[ne titire nti na y]ky] din, na mmom s]de]]b]y] a y]b]hunu nsonsonoe] a]da nnipa ne nne]ma ntam na ama y]atumi aka biribi afa w[n ho (hw] Boahene, 2001; Abebrese, 2001; Kesse, 2006; Agyekum, 2010a nso).

Amponsah (2008) nso toa so ka s] edin y] agyapade] a]di kan a [dasani biara nya w[asase yi so. }no nso na y]b[de bata agyapade] biara a obi ay], nk[so[ne mm[den anaa mpo b[ne bi a obi adi ho. }no nti]rekame ay] s], Akanfo[din hia w[n ky]ne biribiara.

Nkyer]mu ahodo[a atwer]fo[anaa abenfo[yi de ato dwa no nyinaa ma me ntease] w[as]mfua edin ho. Na de] mede b]taa to[ne s] edin y] ahy]nsode] bi a y]de hy] biribi nso ama adekode] no anyera, anaas] y]ahunu de] adekode] no te] p[tee.

Ny]mmoaa a y]y]n w[n w[fie mu no bebree no ara adane y]n nnamfonom. Ne saa nti no,]y] a na y]p] s] y]nya edin toto w[n. Saa edin a y]de toto mmoa yi no taa

y] ebia, adwenemup[bi a y]p] s] y]da no adi kyer] afofor[. Edin yi bi nso y] nnipa din a]no nso y]de toto w[n. }firi s] ebia na saa din no y] owura no d].

Saa ara nso na ebi w[h[a y]de onipa p[tee bi din to saa aboa no na ay] s] y]reb[saa nipa no akotia anaa y]rehy] no abofuo. Saa adwenemup[ahodo[yi na mpr] pii no nipa fa so to n'aboa bi din. Wei na ay] nhwehw]mufo[yi ahiade] s] [b]y] nhwehw]mu afa saa edin yi ho, botae] a]taa edin a w[de to saa ny]mmoa yi akyi ne kwan ahodo[a w[fa so hyehy] saa edin yi w[m[f[-sentase kwan so.

1.2 Nhwehw]mu no ho haw

Nhwehw]mu ahodo[bebree na ak[so w[edin ahodo[ho. Mamvura (2014) ay] nhwehw]mu afa sukuu edin ho, Agyekum (2010) nso ay] nhwehw]mu afa Akanfo[edin (nnipa edin) ho, Abdul (2014) nso adi dwuma afa Ayegbefo[edin (nnipa edin) ho, Fakuade (n. d.) nso ay] biribi afa ns]mfua nkab[mu w[Abusuadin ho a ne nyinaa y] Sohyiolengwesteks kwan so[. Owu-Ewie (2014) y]] nhwehw]mu faa Mfantse nkuro ahodo[no bi edin ho w[m[f[-sentase kwan so. Adomako (2015) nso adi dwuma afa Akan edin ho a]no nso fa f[n[l[gyi ne m[f[l[gyi ho ne pii a]keka ho. {hw]] akwan a akasafo[fa so twitwa edin tia w[ber] a w[reka no mu.

Wei nyinaa akyi no, mennya nhunuu dwumadie biara a]fa ny]mmoa (nkra ne nkraman) edin ho nkyer]ase] ne edin no ho mp]ns]mp]ns]nmu w[m[f[l[gyi ne sentase kwan so w[Akan mu, ne titire ne Asante Twi mu. }ny] s] animdefo[binom nnii saa dwuma yi titire nti na merey] saa nhwehw]mu yi na mmom, mehunu s] edin a y]taa de toto ny]mmoa te s] nkra ne nkraman no taa y] akotiab[ne

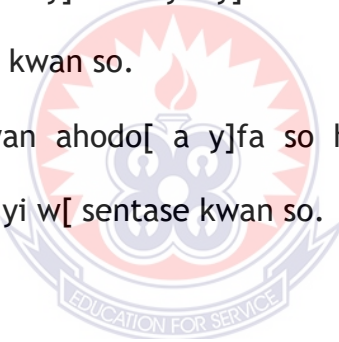
animtiabuo a]tumi k[fa akasakasa ba nkur[fo[ntam. }t[so bio, ny]mmoa edin no nso ho ak[hia pa ara s] y]hw] ne nhyehy[e] w[m[f[l[gyi ne sentase kwan so.

1.3 Nhwehw]mu no Botae]

Nhwehw]mu yi botae] ne s]]b]kyer] edin a Asantefo[de toto w[n ny]mmoa (nkra ne nkraman) ho adesua w[lengwestek kwan so.

Wei nti, saa nhwehw]mu yi b]gyina botae] atitire a]didi so[yi so:

- i. S]]b]hw] nkyer]ase] ahodo[a Asantefo[de ma w[n ny]mmoa (nkra ne nkraman) din.
- ii. S]]b]hw] akwan a y]fa so hyehy] edin a Asantefo[de toto w[n ny]mmoa no w[m[f[l[gyi kwan so.
- iii. S]]b]hw] akwan ahodo[a y]fa so hyehy] saa ny]mmoa (nkra ne nkraman) edin yi w[sentase kwan so.



1.4 Nhwehw]mu yi ho Ns]mmisa

Ns]mmisa a]didi so[yi na nhwehw]mu yi b]hwehw] anoyie:

- i. Nkyer]ase] ahodo[b]n na Asantefo[de ma w[n ny]mmoa (nkra ne nkraman) din?
- ii. Akwan b]n so na y]fa so hyehy] edin a Asantefo[de toto w[n ny]mmoa no w[m[f[l[gyi kwan so?
- iii. Akwan ahodo[b]n na y]fa so hyehy] saa ny]mmoa (nkra ne nkraman) edin yi w[sentase kwan so?

1.5 Nhwehw]mu yi ho mfaso[

Nhwehw]mu yi ho hia papaapa na]san nso y] soronko,]firi s] megye di s] wei y] dwumadie a]di kan a]fa mmoa edin mp]ns]mp]ns]nmu w[m[f[-sentase kwan so a]boa de nne]ma a]da adi w[saa edin ahodo[yi ho.

Bio,]b]boa Akanfo[, nkanka Asantefo[ne Ghanafo[nyinaa]firi s] dinto[ny] ade] a Akanfo[ne Ghanafo[toto no ase koraa. Wei nti s] Akanfo[anaa Asantefo[reto mmoa din a, w[rento din no k]k], na mmom w[b]hw] kasa no na amma akotiab[bi ank[fa akasakasa amma ma any] as]m. Edin a]fa abotare, papay], kank[, yiedie ne de]]tete saa b]boa w[n abrab]. Afei nso, mpanimfo[se, “Akotia biara nim ne wura”. Saa nhwehw]mu yi b]boa w[n a saa dinto[no fa w[n ho, abotare, nk[so[, abasob[ne ade] a]de br] w[n ne de]]keka ho. Bio,]b]boa ama nkur[fo[anya ntease] soronko ber] a w[te ny]mmoa din ne de]]y] ma w[n. Afei nso,]b]boa ama Akanfo[amammer], ne titire, edinto[ho nhwehw]mu atumi atu mp[n.

Nhwehw]mufo[b]nya mfaso[pii afiri saa dwumadie yi ho. S]nti ne s], s] y]yi de] y]adi kan aka ho as]m no to nky]n a,]b]san nso aboa w[n ama w[ahunu kwan a mefaa m[f[-sentase kwan so hyehy]] edin no ama s] w[n so redi dwuma bi a]fa ho a atumi akyer] w[n kwan. Me nsusui] mu no, m]kyer] de] matumi ay] ne de] aka a daakye nhwehw]mufo[nso b]tumi ahw]. Wei b]boa ama daakye nhwehw]mufo[ate asi mu ay] nhwehw]mu pii a]b]boa kasa no na atu mp[n.

]ny] wei nko,]b]san aboa asukuufo[ne akyer]kyer]fo[a w[y] mp]ns]mp]ns]nmu w[Akan kasa mu paa ara, nkanka kwan a y]de kasa no di dwuma w[y]n mp[tam

ne akwan ahodo[a y]fa so hyehy] kasa no w[m[f[-sentase kwan so. Afei nso,]b]boa akenkanfo[ama w[ahunu de]]s] s] w[hw] ansa na w[afa edin bi ato w[n ay]mmoda. Ne korakora no,]b]san ay] nnyinaso[ama w[n a w[b]p] s] w[y] nhwehw]mu fa kasa no ho ne n'afa baabiara ho.

1.6 Beae] a Nhwehw]mu yi K[pem

Nkur[fo[pii na w[n nhwehw]mu no taa fa edin a w[de toto nnipa mmom]ny] de]]fa mmoda ho. Afei nso, w[n mu biara nni h[a w[ahw] no m[f[l[gyi ne sentase kwan so. W[n a w[n de] no fa ny]mmoda no ho mpo y] de]]fa nkraman p] ho (Obeng, 1997b). Wei nti me nhwehw]mu yi da mu bafua s] m]hw] nkyer]ase] a w[de ma edin a w[de toto w[n ny]mmoda (nkra ne nkraman). Afei, m]p]ns]mp]ns]n saa ny]mmoda din yi mu w[m[f[l[gyi ne sentase kwan so.

1.7 Nhwehw]mu yi Nyinaa Nhyehy]e]

Dwumadie yi w[afa nnum. {fa a]di kan no y] dwumadie no nyinaa nnianimu. Wei kyer] dwumadie yi nnyinaso[, [haw a mehunui] nti a]nam so maa]kaa m'akoma maa mefaa saa dwumadie yi too me ho so. Afei, mekyer]] botae] a na]si m'ani so w[saa dwumadie yi mu. Botae] no akyi no, mew[ns]mmisa mmi]nsa a megyinaa so a]ma metuu anamm[n k[[Asante Kumase, Asante B[mpata ne Asante Damp[n k[dii me dwuma no. Mesan kyer]] mfaso[ahodo[a me dwumadie yi de b]br] [manfo[, beae] a me dwumadie yi k[pem, akwanside] a]baa m'akwan mu ber] a na meredi me dwuma no ne kwan a mefaa so dii dwuma no, ne de]]keka ho.

{fa mmienu no kyer] nhwehw]mu a animdefo[no bi ay] afa dwumadie yi ho a]b]y] susudua ama me dwumadie yi. }b]hw] Akanfo[amammer] ne w[n amanne], kwan ahodo[a w[fa so to edin ne edin ahodo[a w[de toto nnipa, mmoa, mmeae] ne de]]keka ho. Afei, m]hw] m[f[l[gyi ne sentase nhyehy]e] akwan ahodo[. Bio, m]hw] ti[ri akwankyer] a]ne me dwumadie no k[.

{fa mmi]nsa no y] nhwehw]mu kwan. Wei kyer]kyer] mmeae] a nhwehw]mu no k[[so. }kyer] nkuro ahodo[a mek[[so k[y]] me nhwehw]mu no, mpr] dodo[anaa mmer] dodo[a medii no w[h[de y]] dwuma no, nnipa dodo[a me ne w[n twetwee nk[mm[, w[n mfe] ne kwan a mefaa so p]ns]mp]ns]nn me dwumadie no mu.

{fa nnan no y] dwumadie no mp]ns]mp]ns]nmu. Wei no, megyinaa me nhwehw]mu botae]/ns]mmisa no so na]y]] me mp]ns]mp]ns]nmu no.

{fa nnum no y] t[fab[, awiee] ne adwenkyer]. }ha no m]yiyi de]]firi me nhwehw]mu no mu aba mmaako mmaako. Afei, m]b[me dwumadie no nyinaa t[fa w[awiee] no. Ne korakora no, mede me nsusui] ne adwenkyer] nso b]to dwa.

1.8 {fa yi T[fab[

Saa [fa yi ahw] dwumadie yi nyinaa nnianimu. Makasa akyer] nhwehw]mu yi nnyinaso[, [haw a mehunui] a animdefo[ny]e] anaa sint[a mehunuu no w[de] animdefo[adi a me dwumadie yi b]tumi asi ano. Afei nso, makyer] botae] a]si m'ani so[w[saa dwumadie yi mu. Botae] no akyi no, mew[ns]mmisa mmi]nsa a megyinaa me botae] no so a]ma metuu anamm[n k[[Asante Kumase, Asante B[mpata ne Asante Damp[n k[dii me dwuma no.

Masan akyer] mfaso[ahodo[a me dwumadie yi de b]br] [manfo[, nkanka Akanfo[, asukuufo[, akyer]kyer]fo[, akenkanfo[ne nhwehw]mufo[nyinaa. Masan akyer] beae] a me dwumadie yi k[pem. Me nhwehw]mu no ntra edin a w[de toto ny]mmoa binom (nkra ne nkraman), botae] a]taa edin no akyi ne edin ahodo[no nhyehy]e] w[m[f[-sentase kwan so. Afei, makyer] me dwumadie no nhyehy]e]. Me dwumadie no w[afa nnum.



{FA MMIENU

DE} ANIMDEFO{ BI AKA AFA DWUMADIE YI HO

2.0 Nnianimu

Kasa a nnipa ka y] adwinne] k]se] a]tumi boa ma [man bi k[n’anim anaa san n’akyi. Wei nti kwan a onipa fa so kasa ho hia pa ara (Agyekum, 2002). S] obi kasa yie a,]boa de nkutahodie papa ba [ne nnipa ntam. Kasa ny] kwan a y]fa so de nimde] anaa ns]m bi to dwa k]k], na mmom]kyer] ancor]ankor] nkutahodie, w[n nipasuo, w[n amammer] ne kwan a w[fa so twe b]n nnipa anaa w[ne nnipakuo bi ntam tumi twe. S]de] w[hy] nk[mm[twetwe] ase ne s]de] w[wie, kwan a w[fa so de din bi fr] obi w[tebea bi mu nyinaa y] akwan a y]fa so sua kasa bi (Azin & Afghari, 2015). Mpanimfo[se, “S] worep] as]m aka akyer] Nyame a na woka kyer] mframa”. Wei nti, akwan ahodo[a nnipakuo bi fa so de w[n ns]m to dwa bi ne kwan ahodo[a w[to w[n ny]mmoaa din. Edin no bi kyer] w[n gyedie a w[w[w[Nyame mu, s] ebia, *Nyame te ase*, *Nyame b]kyer]*, *Ny] Nyameden*, ne de]]keka ho. Edin no bi nso y] akotiab[, s] ebia, Wos]] ne hwan?

Saa nhwehw]mu yi b]hw] kwan a animdefo[bi akyer] w[n adwene afa kwan a nnipakuo bi fa akwan ahodo[so de kasa di dwuma fa me dwumadie yi ho, de] w[tumi y]e] ne de] aka mu a ama me dwumadie yi ho ak[hia pa ara. Saa [fa yi y] nkyeky]mu mmienu. {fa-nkorabata a]di kan no y] adwensu ho akwankyer]. Wei b]kyer] adwene ahodo[a animdefo[ahodo[akyer] afa Akanfo[, nkanka Asantefo[ho, Akanfo[amammer], kwan a w[fa so to din, edin a w[de ma ny]mmoaa ne kwan a w[fa so de din bi fr] obi. De]]t[so mmienu no y] ti[ri a]fa me dwumadie yi ho.

2.1 Adwensu ho Akwankyer]

Adwensu kyer] adwene ahodo[a animdifo[pii susu de to dwa w[dwumadie p[tee bi mu. Adwensu ho akwankyer] dwumadie gu ahodo[pii w[Akan kasa mu. Mpr] pii no, ansa na dwumadie p[tee bi a]w[Akan kasa mu b]wie mudie anaa]b]tumi ada adwemp[p[tee bi adi no, gye s] [twere]fo[no da adwensu ahodo[adi yie ansa,]siane s] adwensu ho akwankyer] no na]boa ma [twere]fo[bi tumi boaboa adwemp[ahodo[bi ano firi nhwehw]mu ahodo[pii bi mu, na watumi de adi ne dwuma. S] [twere]fo[bi de adwensu ho akwankyer] di dwuma yie a,]boa ma ne dwumadie no di mu na obiara a [kenkan no nso te ase] pa ara yie.

Adwensu akwankyer] ho hia pa ara w[akwan ahodo[a nhwehw]muni yi fa so boaboa ne ns]m ano di ne dwuma anaa y] ne nhwehw]mu (Hobbs & Norton, 2006). Ne korakora no, adwensu na]y] akyer]kyer]kwan a]boa kyer]kyer] na]sane danedane nhwehw]mu dwumadie no. Saa dwumadie yi mu no, nhwehw]mu no kyer] Akanfo[ase ne w[n kasa, w[n amammer] ne w[n amanne], dinto[, akwan ahodo[a w[de edin ma nnipa ne edin ahodo[a w[de ma ny]mmoa. Afei, nhyehy]e] ahodo[a y]nam m[f[l[gyi ne sentase kwan so hyehy] edin ahodo[a y]de ma ny]mmoa a]y] nkra ne nkraman no.

2.1.1 Akanfo[Amammer] ne w[n Amanne]

Bosiwah, ne nkae] (2015) ma y]te ase] s], Akan kasa ka New Kwa (Greenberg, 1963's Western Kwa) kasakuo a]w[Niger-Congo a]ka 'Central Volta-Comoe' kasa

abusua no ho. Nkrato[a y]nyae[firii afe 2010 ber] a w[kenkanee nnipakuo ahodo[a w[w[[man Ghana mu di adanse] s], Akan y] abusuakuo k]se] w[[man yi mu a w[kuta nnipa dodo[pa ara. S] y]ky] [man Ghana kasakuo ahodo[mu [ha a, Akanfo[nko ara nya [ha mu nkyeky]mu 47.3 (GSS, 2012). Nwomanipfo[te s] Agyekum (2011b) nam ne nwoma, Kasadwini nso so ma y]te ase] s], Akanfo[y] nnipakuo bi a]kwan bi so no, w[w[mogya mu ay[nkofa na afei nso y]tumi kyer] w[n ase. Nnipakuo ahodo[bi a y]tumi fr] w[n Akanfo[bi ne; Akuapemfo[, Asantefo[, Fantefo[, Wasafo[, Bonofu[, Kwawufo[, Akwamufo[, Asenefo[, Twefofo[, Dankyirafu[, Agonafu[, Br]manfo[, Adansefo[ne w[n a w[aka ahodo[pii (Schachter & Fromkin, 1968). {kasa mu no, Akanfo[a w[w[[man Ghana mu yi gu kuo ahodo[mmienu. Weinom ne Mfantefo[ne Twifo[(Ward, 1967). Akanman mu no, [kasa p[tee a y]de di dwuma k]se] ne Akuapem, Akwamu, Akyem, Asen, Twifo, Asante, Dankyira, Kwawu ne Bono. Y]taa te Mfante nso firi Takoradi k[si Nkran Mp[tam (Boadi, 1997). Asante Twi, Akuapem Twi ne Mfante ne Akan kasa nkorabata mmi]nsa a y]tumi sua w[y]n sukoo ahodo[mu na y]fa w[n mu biara s]]y] kasa a]tumi gyina ne ho so (Akpanglo-Nartey, 2012:143).

Akanfo[w[nney]e] ahodo[pii a]boa ma w[da nso firi nnipakuo a w[aka no ho. W[n kasa, w[n amammer] ne amanne], w[n aduane ne w[n som nyinaa ka ho bi na]ma w[da nso firi afofor[ho.

Nwomanipfo[pii ma y]te ase] s], Akanfo[y] nnipakuo bi a w[nni w[n amammer] ne w[n amanne] ho agor[koraa. }firi s],]no na]boa ma w[b[w[n b[br] ho ban. Akanman mu no, amammer] ne amanne] ho hia pa ara. }firi s],]boa ma w[n man nt[mpan. Amammer] boa ma obiara da ne ho so w[ber] a [nk[y] adeb[ne biara.

Nimde] kwan so no, nne]ma anaa nney]e] ahodo[a]k[so w[amammer] mu no na y]fr] no amanne]. Wei di adanse] s], s] amanne] nni h[a, anka amammer] nso nni h[. Akanfo[amammer] y] awuagyamma ade a y]n nananom nam w[n suahunu ne w[n nhunumu so de nne]ma a atwa y]n ho ahyia, suban ne nney]e] ne abrab[mu ns]m so ahyehy] anaa anwene de ato h[ama nkyirimma na]boa ma w[b[w[n b[br] ho ban (Prempeh, 2010). Amammer] ne amanne] ahodo[yi bi ne; abadinto[, aware], ahensie, ayie, ne de]]keka ho pii. Wei nyinaa na]boa ma w[b[w[n b[ber] ho ban.

2.2 Akanfo[Abadinto[

Agyekum (2006) ma y]te ase] s], abadinto[y] amammer] bi a]da adi w[baabiara na ny] Akanman mu nko ara. {toa so kyer] mu s], s] obi wo ne ba a, [w[din a [de ma ab]fra no ma]boa no ma no da nso firi afofor[ho. Wei nti abadinto[k[so w[baabiara na mmom ny] Akanman mu nko ara. De]]ma]da nso y] ne kwan a [man biara fa so de edin ma obi. Wei na]ma Akanfo[di mu s] [kwan a w[fa so to w[n din no y] sononko koraa (Olatunji, ne nkae] 2015).

Reisæter (2012) kyer] s] edin ma nnipa da nso. Wei ma y]hunu s] edin y] ahy]nsode] bi a]boa ma obi da nso firi [fofor[ho anaa ade] bi ho. Edin y] edin na]y] ahy]nsode] a y]de ma nnipa, mmeae], mmoa ne ab[de] nkae] no (Agyekum, 2006; Olatunji, ne nkae] 2015).

De]]y] anika ne s] nnipa nko ara na w[tumi kasa. W[n nso na w[tumi to nnipa ne mmoa nyinaa din (Yusuf, Olatunji & Issah, 2014). Edin tumi kyer] nkutahodie a]da kasa ne kuommafo[no ntam. Akanfo[w[gyedie bi s], mpr] pii no, edin a

w[de to obi no tumi nya nsunsuanso[w[saa onipa no so. Wei nti w[nni w[n abadinto[ho agor[koraa. Bio, Akanfo[w[akwan ahodo[pii a w[fa so de to din.

Nokor] a]w[mu ne s],]nam adanse] nti abusuadin nko ara na w[b[dwa w[ho ma amansan anaa [man mu no nyinaa b]hw]. S] Akanfo[de Abusuadin a w[b[ho dwa no to nky]n a, w[tumi de obi kra da fr] no. Mekyer]]da p[tee bi a w[de b]wo obi no, w[tumi de saa da no fr] no. S]]bia w[wo obi Kwasiada a, w[tumi fr] no “Akwasia a]kyer] [barima anaa Akosua a]kyer] [baa” ne de]]keka ho pii. Ny] wei nko na mmom akwan ahodo[pii nso w[h[a Akanfo[fa so de to edin. Amammer] kwan so no, s] w[wo obi w[Akanman mu a, mpr] pii no ab[fra no nya nnaw[twe ansa na w[ama no din de no apue ab[ntene (Agyekum, 2006).

Abadinto[mu no, amanne] ahodo[pii na]k[so na mmom de]]ho hia pa ara na mep] s] mebob[so. }w[mu s] amanne] no nyinaa ho hia de], nanso]rekame ay] s] Akanfo[twe w[n adwene si bi so sene bi. Wei ne s], ansa na abadinto[bi b]di mu no, Akanfo[nam w[n nananom suahunu so de papa ne b[ne, nokor] ne ator[dua si ab[fra no ani so. Wei y] mu no, w[de nsuo ne nsa s[ab[fra no anom de kyer] s] ab[fra no mm]y] nokwafo[. Wei akyi ansa na nsaguo a]y] mpaeb[ab]ka ho. Adeky], adidie ne [nom, nnwom ne asa nso y] amanne] ahodo[no bi a]da adi w[Akanfo[abadinto[mu. {kasa mu no, Akanfo[din biara w[nkyer]ase] ne s] nti a w[to saa din no (hw] Ansu-Kyer]meh, 2000; Agyekum, 2006; Adomako, 2015).

2.2.1 Kradin

Ansu-Kyeremeh (2000) kyer]kyer]] mu no,]k[gyina s] Akanfo[w[gyedie bi s] da a]w[dap]n mu no mu biara no y] bosom,]nti saa bosom no na]di oni ko a w[woo

no da p[tee bi so. Wei nti s] w[wo obi Kwasiada a, bosom Awusi na]di no so (hw] Owusu & Bosiwah, 2015).

Adomako (2015) kyer] s] abadinto[ase] no, Asantefo[amammer] ma kwan ma w[ma ab[fra no abusuadin ka ne kradin no ho. S]de] madi kan aka no, Akanfo[w[akwan ahodo[pii a w[fa so to din. Kradin y] akwan no mu baako. Akanfo[w[gyedie bi s], s] ab[fra biara reba asase so a [kra n'agya a [no ne Onyankop[n ne nananom abosomfo[,]firi s] [refiri w[n nky]n aba [man fofor[mu. Ber] no so na Onyankop[n ne nananom abosomfo[gye pene na s] [reba a, w[ma no din a]di adanse] s] ampa ara w[apene so s] [mmra [man fofor[mu. Saa edin no ne kradin no. Enti s] ab[fra no ba Wukuada a, Kwaku anaa Akua na]y] edin a Onyankop[n ne nananom abosomfo[de gya no kwan s] [mfa mm]di adanse] s] w[n na agya no kwan s] [mmra. Saa edin yi tumi y] agyinahy]de] anaa ahy]nsode] a]b]da ab[fra no so ma [da nso firi afofor[ho.

2.2.2 Abusuadin

Akanfo[w[gyedie bi s], s] w[wo ab[fra bi a,]w[s] [nya din bi firi n'abusua mu. Saa din no na w[fr] no abusuadin no. Amammer] ne amanne] kwan so no,]ny] obiara k]k] na [b]tumi ato ab[fra bi abusuadin na mmom ab[fra no agya nko ara. }w[mu s] [yere ne okunu nyinaa na dwene edin no ho de], nanso]nam s] agya no na [de to dwa nti, y]se]y] agya na [to ab[fra no din. Gyedie a]taa akyire bi ne s], Akanfo[gyedie kyer] s] agya honhom na]b[mm[fra ho ban nti [to ab[fra no din de ne honhom butu ab[fra no so ma]b[ne ho ban. Saa edin yi y] edin a y]nya firi y]n agya h[ber] a [de obi a [w[abusua no mu din, anaa agya no ankasa anaa

y[nko[bi din ato y]n. Edin biara a]y] de]firi agya fam no y] abusuadin. wei ne akwan ahodo[pii na Akanfo[fa so nya edin (Agyekum, 2006; Adomako, 2015; Bosiwah, ne nkae] 2015).

2.2.3 Ap]nt]din

Edin bi w[h[a]gyina kwan a w[faa so woo saa akwadaa no. }tumi gyina beae], ber], afahy], adae], ne kwan bi a w[faa so woo saa ba no (hw] Ansu-Kyeremeh, 2000 ne Agyekum, 2006). Blum (1997:364) kyer] s], s] w[wo obi w[saa kwan yi so, s] n'awofo[di awomawuo, dab[ne, anaa de]]tete saa no tumi kyer] oniiko no b[ber] ne de] [b]y] no asase yi so[.

2.2.4 Ab]din

Edin bi w[h[a y]mfa nto obi ne nkwadaa ber] mu, na mmom nkur[fo[tumi de to no. S]]y] akwanhyia din, adwuma a obi y] ne de]]tete saa. Saa edin no bi tumi y] nsammarane a w[de b[onipa bi anaa din a]kyer] obi gyinaber] anaa ne b[ber] (hw] Ansu-Kyeremeh, 2000 ne Agyekum, 2006). Nhw]so[bi ne Okogyeeasuo, Okoforoboo, Odeneho. Saa edin no bi nso tumi y] [som bi din te s] Kristosom, Nkramosom ne Abosomsom. Nhw]so[ne {s[fo[, Imam ne K[mfo[.

Agyekum (2011) kyer] s] ade] baako a]di akotene w[Akan kasa mu ne ab]din ne nsammarane. Akanfo[tumi fa mmoa, nnua ne nne]ma ak]se] ak]se] so b[]hene nsammarane. Anyidoho (1991) kyer] s] nsammarane y] kwan baako a Akanfo[nam so kyer] w[n anis[, anigye] ne nne]ma a]tete saa kyer] nnipa bi a w[di mu anaa som w[n bo. Ab]din ne nsammarane no bi tumi y] as]mfua baako. Mmom, de]]y] as]mfua baako no taa y] as]mfua mm[ho ne nkakuho. }bi nso

tumi y] [kasamu mpo. De]]y] [kasamu no tumi nya edin kasasini ne adey] kasasin. Nhw]so[bi ne {seade]y[, {dias]mpa, Kyeretwie, Diawuo, {bo[a]hi akuma, Asuo a]yiri [p] ber], ne ade].

2.2.5 Ab]budin

Edin no bi w[h[a]y] ab]budin. Nkur[fo[tumi de saa din no bi to w[n ny]mmaa, ebi nso twer] gu w[n afiefie anim, ahy]n ne sot[[anim. W[tumi to saa din yi nso de kyer] nkutahodie papa anaa b[ne a]da w[n ne afofor[ntam.

2.2.6 Mmrane, Agor[ne Adwuma Din

Akanman mu no nnamfonom tumi b[w[n ho w[n ho mmrane. Saa edin no bi ne Wogyafu, {panin, Wonana, {hene, ne de]]keka ho (Ansu-Kyeremeh 2000; Agyekum 2006).

2.3 Kwan a Akanfo[fa so to Din

Agyekum (2006:216) twe adwene k[abadinto[bi a]y] maa ne ba abaayewa w[Ay]wohomum[bosome da a]di kan, afe apem ahankron aduow[twe nnum mu. {de ab[fra no too [no ankasa ne na. W[woo no Fiada nti ab[fra no din de “Afua Ataa Boakyewaa Agyekum. Ns]mfua a]didi so[yi y] ns]mfua a {panin a na [di [badinto[no anim kekae]. {se,

“Ab[fra, woaba a, tena ase, mm]y] [y]kyer] nk[. Wo maamenom ne wo papanom na ahyia ha nn] yi. Y]rema wo din nn]. Edin a y]de rema wo ne Afua Ataa Boakyewaa Agyekum. Y]b]fr] wo Afua,]firi s] w[woo wo Efiada. Saa da yi na wo kra

penee so s] bra asase yi so. Y]de wo reto wo nana Afua Ataa. Wo nana Ataa no de] w[woo no nta nti na y]fr] no saa. Ne din pa ara ne Boakyewaa, ne mmarima din de Boakye. Woaba a, hunu s] wo nana y] Ataa, Ataa biara nso y] bosom a [kyiri fi. Wei nti b]bu suban pa, mm]y] biribi a]b]ma nkur[fo[anya kwan adidi wo at]m". (Agyekum, 2006:216).

Akanfo[w[gyedie bio s], edin biara a w[de to obi no nya nsunsuanso[w[onipa no abrab[so. Wei nso s] w[reto abusuadin a, w[hw] obi a [b[bra pa na w[de ne din no ama ab[fra no. }firi s] w[rehw] anim kwan s] ab[fra no b]nyini ab]y] te s] onipa kor[no.

S] Akanfo[reto edin a, w[b[dwa k]se] ma abusuafu[ne ad[fo[nyinaa b]hyia di dwumadie no ho adanse]. Ahy]ase] no, w[b[mpae] a]y] nsaguo de to nsa fr] Onyankop[n ne nananom nsamanfo[s] w[mmra mm]b[w[n ho ban. Afei, w[gu nsa de tu dwumadie no hy] Onyankop[n ne abosomfo[nsa. Wei akyi no, w[de nsuo ne nsa s[ab[fra no anom de kyer] ab[fra no s] [mm]di nokor] w[asase so. Afei, w[didi, nom, to nnwom, di asa, na s] obi w[aky]de] bi nso a, [de aba. Biribiara akyi no, w[gu nsa bio de dwumadie no ba awiee]. Saa amanne] yi mu biara w[asekyer] w[Akanfo[asetena mu.

2.4 {kwan a Y]fa so Fr] obi

Oyetade (1995) kyer] [kwan a y]fa so fr] obi mu s]]y] kwan a y]de as]mfua anaa ns]m bi di nkutaho, s] nipa no hu anim ne anim anaa kwan a obi fa so kasa kyer]

obi. Leech (1999) nso kyer] mu s] [kwan a y]fa so fr] obi hia pa ara,]siane s]]de nkutahodie papa ba nnipakuo bi ntam.

Mpr] pii no, s] obi rey] nhwehw]mu anaa redi dwuma bi a]fa nnipakuo bi ho a, {twer]fo[anaa de] [redi dwuma no taa twe n'adwene k[beae] ne ber] p[tee bi a saa nnipakuo no w[mu. Afei, [tumi gyina w[n amanne] ne amammer], w[n gyedie ne w[n som so di dwuma. S] ebia, edin bi ne s]nti a w[to saa din no. Afei, w[hw] botae] a]taa saa edin no akyi. Ansa na {kanni bi b]to ne ba din anaa n'ade] bi din no, [twe adwene k[ntease] ne nkyer]ase] a]w[edin no mu ansa.

Afful (2006a) ma yete ase] s], kwan a obi fa so fr] obi no gyina oni ko a w[refr] no no ne gyanaber], ne diber], ne nimde], s] osua anaa [y] panin, s] [y] [baa anaa barima. {toa so s], “{kwan a y]fa so fr] obi” boa ma y]hunu anaas] y]te nne]ma atitire bi ase fa nnipakuo bi ho, te s] w[n amammer] ne w[n amanne], w[n suban ne w[n nney]e] bi. Afofor[anaa animdefo[pii nso hunu “{kwan a y]fa so fr] obi” s]]y] ade] bi a]nam [kasa p[tee bi so ma y]hunu nkitahodie a]w[y]ne afofor[ntam. “{kwan a y]fa so fr] obi” ho ne s],]boa ma nhwehw]mu bi a]fa nnipakuo anaa ade] bi ho wie p]y] ma ebia ade] p[tee a]w[s]]pue no pue yie w[[kasa mu. “{kwan a y]fa so fr] obi” nkyer]ase] p[tee pa ara ne s],]y] as]mfua anaa ns]mfua bi a y]de ma obi anaa y]de kyer] ade bi w[ber] a y]mm[adekor[no din w[[kasa p[tee bi mu anaa Akan kasa mu. S] w[de “{kwan a w[fa so fr] obi” di dwuma w[nhwehw]mu bi mu fa edin ho a, w[tumi hu de] nti a nnipakuo bi to edin bi, botae] bi a]taa akyire, edin no asekyer] ne kwan a w[fa so de edin no di dwuma na afei nso w[n gyedie p[tee bi a w[w[w[saa edin no mu (Dickey,

1995). }kyer] s], “}kwan a y]fa so fr] obi” no kyere] nkutahodie ne nsonsonoe] a]da kwan a nnipakuo bi de [kasa di dwuma w[edin mu.

S] y]hw] edin ahodo[a Akanfo[de ma w[n ny]mnoa w[afieafie mu a, mpr] pii no, w[tumi fa saa kwan no so ne Onyankop[n anaa nananom nsamanfo[di nkitaho. Edin bi te s] ‘Onyamey][d[, Onyamed[’ ne de]]keka ho. Saa din yi, w[amammer] kwan so, kyere] [d[a Akanfo[gye di s] Onyame w[ma ne mma. Afei nso edin bi te s], ‘Nyameb]kyer]’, ne de]]keka ho pii nso ma y]hunu gyedie ahodo[a Akanfo[w[w[Onyankop[n mu. }ny] edin a y]de ma nnipa nko so na Akanfo[nam kyere] w[n gyedie w[Onyankop[n mu, na mmom, ny]mnoa nso ka ho. W[tumi nam Onyankop[n din ahodo[so de edin toto ny]mnoa kyere] w[n gyedie a w[w[w[Onyankop[n mu. Saa edin yi bi ne *Nyametease, Nyamey]*, ne ade.

“}kwan a y]fa so fr] obi” dwumadie mu no wonhy] da nsi ade a worey] no so dua anaa obi a woreka n’as]m no so dua mma nnipa nhunu. Mmom w[fa [kwan bi so de [kasa di dwuma ma adwemp[a]w[mu no pue w[[kasa p[tee bi mu anaa Akan kasa mu. S] obi p] s] [fr] obi a, [tumi fa kwan bi so de saa din kor[no to n’ay]mnoa, s] [y] [kra anaa kraman. Edin no bi nhw]so[ne ‘Aho[f], Abusua, Asonaba, Afriye, As[reba, Adwenefi, Baabidehye], B]diank[, Efiemponi, Hw]sok[’, ne de]]keka ho.

Mfaso[ahodo[pii na]w[edin mu. Wei nti na Agyekum (2016) ma y]te ase] s] Akanfo[y] nnipakuo bi a w[nni w[n abadinto[ho agor[koraa no. }firi s], edin boa ma y]hunu obi nkyi ne n’ab[se], mekyere] abusua a saa nipa no firi mu. Mpr] pii

no, s] y]fr] obi ‘Agyeman’ w[Akanman mu a, w[de saa din no fr] no]firi s] [man no nyinaa na agye atom s] w[b]fr] no ‘Agyeman’. }siane s] Akanfo[bu]b] bi s], “Y]rep] a y]b]hunu nti na y]kyekyere boa”. Enti na s] {kanni biara reto edin a, [to ne nsa fr] [man no nyinaa ma w[b]gye to mu s] ampa ara [fata s] w[fr] no saa din no. Edin y] ade] a]ho hia pa ara, nti nni kwan s] obiara toto no ase anaa obiara de di agor[. Bio, edin biara w[n’asekyer] ne s]nti a w[to saa din no. Mpr] pii no, edin biara tumi nya nsunsuanso[w[onipa kor[a w[de saa din no ama no so.

2.5 }de]n ne M[f[l]gyi?

Thakur (1997) ne Yule (2017) kyer] s] y]ka m[f[l]gyi w[ne traas mu de] a]kyer] ade] anaa biribi su anaa ne b[bea. W[n nkyer]mu yi da no adi s] m[f[l]gyi a y]mfua nni dwuma w[dwumadie p[tee biara mu no gyina h[ma biribi su anaas] ne b[bea. }nne] na de]n ne m[f[l]gyi w[kasasua mu? }firi ber] a m[f[l]gyi baa kasasua mu no animdefo[bebre na w[akasa afa ho.

Katamba (1993:2) kyer] m[f[l]gyi mu s]]y] kasasua fa a]hw] ns]mfua mu mp]ns]mp]ns]nmu ne de]]keka bom ma y]nya ns]mfua. Nkyer]mu yi da no adi s],]ny] kasa fapem ne ns]mfua na mmom y]w[de]]keka bom ansa na y]anya ns]mfua. M[f[l]gyi hw] saa nne]ma yi keka bom ma y]nya ns]mfua no. Thakur (1997:1) kyer] s] kasasua mu no m[f[l]gyi kyer] adesua a]fa dwuma a m[[fem die ho ne de]]tumi y] w[ns]mfua nhyehy]e] mu. Ne nkyer]mu yi da no adi s], ns]mfua no bi w[mmataho, na saa mmataho yi ne m[[fem no. M[[fem biara a]w[as]mfua mu no w[dwuma titire a]di. Rochelle (2009) kyer] m[f[l]gyi mu s],]y] adesua a

]fa ns]mfuay] ho, kwan a y]fa so nya ns]mfua fofor[ba kasa bi mu ne ns]mfua b[bea ne w[n su a]da nso]siane s]de] y]si de di dwuma w[[kasamu mu. Ne nkyer]mu no da no adi s] kwan ahodo[a y]fa so nya ns]mfua w[kasa mu ne saa akwan no nyinaa sua no y] m[f[l[gyi w[kasasua mu.

M[f[l[gyi w[kasasua mu no kasa fa ns]mfua nhyehy]e] ho. Kasa biara a]w[wiase no de ns]mfua di dwuma na w[kasa biara mu no, as]mfua biara a]w[mu no w[ne nhyehy]e]. }b]tumi ay] m[[fem baako anaa de]]boro saa (Andrew, 2009). Saa nkyer]mu yi da no adi s] y]nsesa atwer]de] mfa mmob[mu kwa saa ara mfa ny] ns]mfua, na mmom kwan biara a as]mfua bi fa so ba kasa bi mu no w[nhyehy]e] a]di so.

Yule (2017:73) nso kyer] s] m[f[l[gyi y] kasasua fa bi a]hw] ns]mfua su, ab[se] ne ne nhyehy]e]. {kyer] mu s] kasa w[akwaa a]firi as]mfua so k[si kasatene so,]no nti as]mfua ne kasatene nnyinaso[anaa n'ahy]ase]. Yule as]m yi nkyer]ase] nyinaa ne s] m[f[l[gyi ne s] y]resua biribi afa ns]mfua ho w[kasa bi mu. Aronoff ne Fudeman (2011) kyer] s] as]mfua m[f[l[gyi ab[se] firi Greeki kasa mu a]kyer] biribi anaa ade] bi b[bea anaa ne su. W[toa so s] m[f[l[gyi w[kasasua mu kyer] s] y]resua ns]mfua b[bea ne w[n su. W[n nkyer]kyer]mu no asekyer] ne s], s] y]resua de]]keka bobom ma y]nya as]mfua no nyinaa y] m[f[l[gyi.

Fromkin (2011:41) kyer] s] m[f[l[gyi y] kasasua nkorabata fa a]hw] akwaa ahodo[a]keka bom y] ns]mfua. Afei, [toa so s] m[f[l[gyi nhw] akwaa ahodo[a]wow[as]mfua bi mu no nko ara na mmom nhyehy]e] ne kwan a]fa so a akwaa no keka bom b]y] as]mfua nso ka m[f[l[gyi adesua ho. N'as]m a [reka yi nyinaa ne s]

m[f[l[gyi ne s] y]resua ns]mfua. }ba ns]mfuasua mu a, m[[fem ahodo[ne s]de]]keka bom y] as]mfua no. Aronoff ne Fudeman (2011) kyer] s] m[f[l[gyi w[kasa mu kyer] adwenemuy] nhyehy]e] a]fa ns]mfuay] ho anaa kasa fa a]fa ns]mfua ho, ne nhyehy]e] ne kwan a y]fa so nya ns]mfua.

Kolanchery (2015) kyer] s] m[f[l[gyi y] kasa fa a]hw] ns]mfua nhyehy]e] anaa de]]keka bom ma y]nya ns]mfua a]ne nno[ma nkumaa a]w[kasa mu. {toa so s] m[f[l[gyi hw] ns]mfua nhyehy]e] ne ns]mfuay] ahodo[a]nam so ma y]nya ns]mfua. (2017) kyer] m[f[l[gyi s]]y] adesua a]fa akwaa ahodo[a]w[kasa bi mu ho. {toa so s] akwaa ahodo[yi ne m[[fem. Yule as]m yi asekyer] ne s] m[f[l[gyi y] adesua a]kasa fa m[[fem ahodo[nyinaa a]di dwuma w[kasa p[tee bi mu.

De] animdefo[yinom aka afa m[f[l[gyi ho w[soro h[no y] nnyinaso[a]kyer] m[f[l[gyi mu s]]y] kasa nkorabata a]hw] mp]ns]mp]ns]nmu biara a]fa ns]mfua ho w[kasa bi mu. Na]kyer] s] mp]ns]mp]ns]nmu a]fa ns]mfuay] ahodo[, m[[fem ahodo[ne ne dwumadie, ns]mfua nhyehy]e] ne ns]mfuakuo biara dwumadie a]w[kasa p[tee bi mu no y] m[f[l[gyi. Afei,]kwan fofor[mu no m[f[l[gyi kasa fa akwan ahodo[a y]fa so nya ns]mfua w[kasa bi mu. M[f[l[gyi adesua y] nkyer]kyer]mu ne mp]ns]mp]ns]nmu fa ns]mfua dwumadie ho w[kasa a onipa ka mu.

2.5.1 M[f[l[gyi Ahodo[

Animdefo[a w[ay] nhwehw]mu afa m[f[l[gyi ho bi te s] Andrew (1991), Katamba (1993), Thakur (1997), Katamba & Stonham (2006), Aronoff ne Fudeman (2011)

ne Aliero (2013) nom aka s] m[f[l[gyi w[nkorabata mmienu, a]nonom ne nnanemu m[f[l[gyi ne nnyafirimumu m[f[l[gyi.

2.5.1.1 Nnanemu M[f[l[gyi

Thakur (1997) kyer] s] nnanemu m[f[l[gyi y] m[f[l[gyi fa a]hw] nnanemu dwumadie ahodo[a]tumi k[so fa ns]mfua ho w[kasa bi mu. }kwan fofor[mu no Aliero (2013) hunu nnanemu m[f[l[gyi s]]y] m[f[l[gyi biara a]kasa fa kwan biara a]sesa as]mfua bi su anaa]dane as]mfua no mu w[kasa mmara mu na]nsesa as]mfuakuo no. Nnanemu m[f[l[gyi y] m[f[l[gyi a]hw] s]de] as]mfua bi sesa ne su, b[bea, tebea, kabea, ne ade mu ber] a y]de nnanemu m[[fem bi abata anaa afam ho. Nnanemu m[f[l[gyi ma kasa bi nya ns]mfua mmienu anaa de]]boro saa firi as]mfua nnyinaso[baako p] mu. De]]w[s] y]hy] no nso w[ha ne s] ns]mfua fofor[a nyamfirimu m[f[l[gyi de ba kasa no mu no nyinaa ne as]mfua dada no a y]dane mu no nyiana w[as]mfuakuo baako mu.

Aronoff ne Fudeman (2011) de to dwa s] nnanemu m[f[l[gyi y] m[f[l[gyi fa biara a]ma y]nya as]mfua fofor[a]y] as]mfua dada no nnanemu w[twam, seesei, daakye, baako, dodo[, b[bea, ano[den anaa ano[mmer] mu a as]mfua dada no ne fofor[no nyinaa w[as]mfuakuo kor[a dada no w[mu no ara mu. Nnanemu m[f[l[gyi dwumadie nyinaa gyina nnanemu m[[fem so.

2.5.1.2 Nyamfirimu M[f[l[gyi

M[f[l[gyi akwan ahodo[a]sesa as]mfua bi ma y]nya as]mfua fofor[a]ne as]mfua dada no nni no as]mfuakuo kor[mu no ne nyamfirimu m[f[l[gyi. Andrew (2009)

kyer] mu s] nyamfirimu m[f[l[gyi no kasa fa m[f[l[gyi a]hw] s]de] w[nya ns]mfua
 fofor[ka ns]mfua a]wow[kasa no mu dada no ho. Aliero (2013) kyer] nyamfirimu
 m[f[l[gyi ase s]]y] m[f[l[gyi kwan biara a]ma y]nya as]mfua fofor[koraa firi
 as]mfua dada bi mu a, as]mfua fofor[no ne as]mfua dada no mfiri as]mfuakuo
 baako mu. W[n nkyer]mu yi ma mete ase] s] m[f[l[gyi akwan biara a]di dwuma
 w[m[[fem anaa as]mfua bi so,]sesa as]mfuakuo a, m[[fem anaa as]mfua dada
 no w[mu no ma y]nya as]mfua fofor[biara no y] nyamfirimu m[f[l[gyi.
 Nyamfirimu m[f[l[gyi no gyina nyamfirimu m[[fem so. Nyamfirimu m[f[l[gyi hw]
 s]de] y]de m[[fem bob[mu de nya ns]mfua afofor[koraa.

Megyina animdefo[weinom nkyer]kyer]mu yi so a, mehunu s] nnanemu m[f[l[gyi
 kasa fa m[f[l[gyi akwan biara a]de kasa mmara nsesae] ba as]mfua bi so w[ber]
 a as]mfuakuo a as]mfua kor[no w[mu no nsesa nanso nyamfirimu m[f[l[gyi no y]
 m[f[l[gyi akwan biara a s]]di dwuma w[as]mfua bi so a,]ma y]n as]mfua fofor[
 a]ne dada no nni as]mfuakuo baako mu.

Mehunu m[f[l[gyi s]]y] ab]]fo kwan a y]fa so w[kasasua mu p]ns]mp]ns]n m[[fem
 ahodo[, dwuma a m[feem biara di w[as]mfua bi mu, as]mfua bi su, b[bea, tebea
 ne as]mfua nhyehy]e] mu w[kasa p[tee bi mu. Mp]ns]mp]ns]nmu a]fa m[feem
 ahodo[, w[n dwumadie w[ns]mfua mu, as]mfuakuo a as]mfua bi w[mu, ns]mfua
 nhyehy]e] ne ns]mfuay] akwan a]w[Akan kasa mu no nyinaa y] Akan m[f[l[gyi.
 M[f[l[gyi y] ab]]fo kwan a y]fa so sua ns]mfua dwumadie, ne nhyehy]e] ne s]de]
 y]si nya ns]mfua w[kasa bi mu. Saa akwan yi mu bi b]tumi ay] nnanemu m[f[l[gyi

anaa nyamfirimu m[f[l[gyi. Kasasua nkorabata a]hw] ns]mfua dwumadie ne akwan a kasa bi fa so nya ns]mfua nyinaa y] m[f[l[gyi.

Me nhwehw]mu yi b]gyina m[f[l[gyi dwumadie ahodo[yi so ap]ns]mp]ns]n edin a Asantefo[de ma w[n ny]mmoaa (nkra ne nkraman) no mu.

S] y]hw] nkyer]kyer]mu a animdefo[yi de ama afa nyamfirimu m[f[l[gyi ho a,]rekame ay] ade kor[, nanso Andrew (2009) ankyer] mu s] as]mfua dada ne fofor[no nyinaa b]firi as]mfuakuo baako mu anaa]mfiri as]mfuakuo baako mu, na mmom [da no adi ma y]hunu s], as]mfua fofor[a y]nya no ne as]mfua dada no sesa firi as]mfuakuo baako mu.

Nsonsonoe] a]da nnanemu ne nyamfirimu m[f[l[gyi ntam ne s], w[nyamfirimu m[f[l[gyi mu no, as]mfua fofor[no sesa firi as]mfua dada a y]nya fofor[no firi mu no kuo mu k[as]mfuakuo fofor[mu, s] ebia, as]mfuaa fofor[no b]tumi asesa afiri adey] mu ak[edin anaa [kyer]fo[mu ne de]]keka ho. Nanso nnanemu m[f[l[gyi mu no, ns]mfua fofor[ne dada no nsesa mfiri kuo mu; ne nyinaa w[kuo baako mu.

2.6 Ns]mfuay]

Owu-Ewie (2014) kyer] s] de]]ma nnipa kasa da mu sononko ne s]]tumi nya anaa y] ns]mfua no bi ka dada no ho no. {toa so s]]kwan a y]fa so nya ns]mfua w[kasa mu bi ne s] y]keka m[[fem bob[mu a y]ny] no k]k] na mmom y]gyina mmara so.

Yule (2017) kyer] s] ns]mfuay] y] kwan a y]fa so nya ns]mfua afofor[w[kasa mu. {toa so s] y]renya ns]mfua afofor[aka dada no ho w[kasa mu no y] ade] a]to[ntwada. Ne ns]m yi nkyer]mu ne s], k[si s] wiase b]ba n'awiee] no ns]mfua afofor[b]k[so aba kasa mu na aboa ama kasa no anyini.

Animdefo[bebree te s] Katamba (1993), Thakur (1997) ne Yule (2016) nom akasa afa ns]mfuay] ho. W[kyer] mu a ns]mfuay] a]w[kasa mu no bi ne k[[negye, ns]mfua mm[ho, nkakuho, ns]mfuaf]m, aferadie (blending), nkitaho (conversion), akyire mmataho (backformation), mmubuso (clipping), mmatahode], nsakyereho (acronym), dodo[y] ns]mfuay] (multiple process).

Ns]mfuay] yi mu de]]da adi w[dwumadie yi mu na magyina so ap]ns]mp]ns]n ns]mmoano a menya firii edin a Asantefo[de ma nkra ne nkraman mu ne ns]mfua mm[ho ne nkakuho. }nonom mu nkyer]kyer]mu na]didi so[yi:

2.6.1 Ns]mfua Mm[ho

Ns]mfua mm[ho y] akwan ahodo[a y]fa so y] anaa nya ns]mfua afofor[no mu baako. Owu-Ewie (2014) kyer] s] ns]mfua mm[ho y] ns]mfuay] akwan atitire no mu baako.

Haspelmath (2002) ne Appah, ne nkae] (2008) kyer] s], ns]mfua mm[ho y] akwan a y]fa so nya ns]mfua w[ber] a y]ka ns]mfua mmeinu anaa de]]boro saa bob[mu nya ns]mfua fofor[. Haspelmath toa so s], as]mfua a y]nya firi mm[ho mu no mu biara y] kuntann sene ns]mfua akor]nkor] no mu biara a y]ka bom no. De] w[rekyer] nyinaa ne s], as]mfua mm[ho ab[se] biara kura ns]mfua mmienu anaa

de]]boro saa. Nhw]so[: [hene + fie = ahemfe], yam + mu + hyehye = yamhyehye, mmaa + as]m = mmaas]m, yere + fofor[= ayerefor[.

Dolphyne (2006:117), Appah (2009), Prempeh (2012) ne Owu-Ewie (2014) nyinaa hunu as]mfua mm[ho s]]y] as]mfua a]kura as]nhini mmienu anaa de]]boro saa. Owu-Ewie de to [ne animdefo[yinom as]m yi so s] as]mfua mm[ho y] as]mfua a]kura akwaa mmienu anaa de]]boro saa a w[n mu biara tumi gyina ne ho so. Nhw]so[: *efienipa*, *yamhyehye*] ne *afidiewura*. Nhw]so[yi mu da h[pefee s] ns]mfua mm[ho yi mu biara kura ns]nhini mmienu anaa de]]boro saa, na]mu biara gyina ne ho so s] as]mfua pr]ko p]. Mm[ho as]mfua, ‘efienipa’ y] as]mfua a]kura ns]nhini mmienu. }no ne ‘efie + onipa’, na]mu biara tumi gyina ne ho so s] as]mfua ampa. Hayes (2009) nso hunu as]mfua mm[ho s]]tumi fa as]nhini mmienu anaa de]]boro saa nanso as]mfua a]ny] mm[ho no kura as]nhini baako a]b]tumi aba s] mmataho m[[fem bi bata ho. Wei asekyer] ne s] ber] biara a y]b]nya as]mfua mm[ho no, y]b]nya as]nhini mmienu anaa de]]boro saa w[mm[ho no mu nanso de]]ny] mm[ho no kura baako. Nhw]so[: as]mfua ‘mmaas]m’ y] mm[ho a]kura as]nhini mmienu ‘mmaa’ ne ‘as]m’. Afei nso as]mfua biara a]ny] mm[ho no kura as]nhini baako na]b]tumi akura mmataho. Nhw]so[: As]mfua ‘baakofo[‘ ny] mm[ho nti]kura as]nhini a]ne ‘baako’ na]w[mmataho ‘-fo[’ a]y] nsiakyire.

Dari (2011) ne Issah & Adomako (2016) kyer] mu s], as]mfua mm[ho da adi ber] a y]aka ns]mfua mmienu anaa de]]boro saa abom ma no di dwuma s] as]mfua

baako. W[kyer] s] saa ns]mfua a]ka b[mu y] as]mfua mm[ho no mu biara tumi gyina ne ho so s] as]mfua baako a ntease] w[mu.

Yule (2016) ne Liepa (2017) nso se, s] kasa bi mu nnipa de ns]mfua mmienu anaa de]]boro saa b[mu nya as]mfua fofor[a na y]fr] no as]mfua mm[ho. W[toa so s]]y] kwan a Bor[fo kasa ne kasa ahodo[pii no ara fa so nya ns]mfua afofor[. W[n nkyer]mu yi asekyer] ne s] as]mfua y] akwan biara a y]ka as]nhini anaa as]m bi a]tumi gyina ne ho so s] as]mfua b[mu ma no y] as]mfua baako biara y] mm[ho. Ns]mfua mm[ho y] ns]mfuay] akwan no mu baako a]kyer] kwan a y]fa so ka as]nhini anaa as]m biara a]gyina ne ho so mmienu anaa de]]boro saa b[mu nya as]mfua baako. }ba saa a, as]mfua fofor[a y]nya firi mm[ho mu no tumi gyina ne ho so pr]ko p] di dwuma w[kasa mmara mu.

Owu-Ewie (2014) kyer] s] y]tumi gyina su ne semantese so kyeky] ns]mfua mm[ho mu. Y]fa ns]mfua mm[ho su a, y]nya ns]mfua a]y] pintinn (sikap], ntomat[n, kuadwuma) ne de] ntemu ahy]nsode] da mu (du-baako, Sarfo-Kantanka, Owu-Ewie).

2.6.2 As]mfua Nkabom Ahodo[

Agyekum (2010a) kyer] s] kasa biara w[ns]mfua ancor]ankor] pii a, y]tumi keka bom nya ns]mfua afofor[ma ntease] y] adwuma. Ebi ne; din-din, nkakuho, din-din nkyer]kyer]mu, adey]-adey] ne din nkyer]kyer]mu-din. Nhw]so[:

1. Din ne Din

As]nnua mmienu a w[y] din ne din tumi b[mu y] as]mfua baako. Nhw]so[ahodo[no bi ne:

| Din | + | Din | = | Din |
|----------|---|--------|---|-----------|
| a. [hene | + | fie | = | ahemfie |
| b. onua | + | [d[| = | onua[d[|
| c. funu | + | adaka | = | fundaka |
| d. as[| + | bayer] | = | as[bayer] |
| e. ab] | + | dua | = | ab]dua |
| f. ab] | + | waduro | = | ab]waduro |
| g. k[n | + | p[| = | k[mp[|

2. Edin ne Edin Nkyer]kyer]mu

Edin ne edin nkyer]kyer]mu y] ade] a Akanfo[tumi ka bom ma]y] as]mfua baako. Nhw]so[:

| Din | + | Edin nkyer]kyer]mu | = | Din |
|-----------|---|--------------------|---|------------|
| a. [bra | + | pa | = | [brapa |
| b. sika | + | nt]m | = | sikant]m |
| c. sika | + | mfuturo | = | sikafuturo |
| d. aware] | + | pa | = | awarepa |
| e. aware] | + | b[ne | = | awareb[ne |
| f. aburoo | + | mono | = | aburoomono |
| g. ns]m | + | hunu | = | ns]nhunu |
| h. aboa | + | hia | = | aboahia |
| i. aboa | + | tea | = | aboatea |

3. Edin Nkyer]kyer]mu ne Din

Y]tumi de edin nkyer]kyer]mu b[din mu ma y]nya as]mfua fofor[w[Asante mu. Wei si w[ber] a edin nkyer]kyer]mu no di kan na edin no atoa so.

Nhw]so[:

| Edin Nkyer]kyer]mu | + | Din | = | As]mfua |
|--------------------|---|------|---|----------|
| a. ak]se] | + | as]m | = | ak]ses]m |

- b. f]]f] + ade] = af]]f]de]
 c. pan + ade = pande
 d. bayie + as]m = abayis]m
 e. akohwie + as]m = akohwis]m
 f. anigye] + as]m = anigyes]m

2.6.3 Nkakuho

Nkakuho y] ns]mfuay] akwan ahodo[no mu baako a y]ab[as]nhini bi ho mpr]nu anaa de]]boro saa anaas] y]sesa as]nhini no fa bi mu kakra de ab[as]nhini no ho. Haspelmath (2002) kyer] nkakuho mu s]]y] m[f[l[gyi akwan no mu baako a y]ab[as]nhini no nyinaa ho mpr]nu anaa de]]boro saa mu anaas] y]asesa as]nhini no fa bi mu kakra asane de abata as]nhini no ho. Nkyer]mu yi ma no da adi s], nkakuho y] ns]mfuay] akwan no mu baako a]kura as]nhini mmieniu a]y] p] anaas] y]sesa as]nhini no fa bi mu kakra de ab[as]nhini no ho. Dolphyne (2006:124) foa Haspelmath (2002) so s] nkakuho y] as]mfua a y]ka as]nhini baako ab[ho anaa y]asesa as]nhini no mu kakra de ab[as]nhini no ho. Dolphyne toa so s] nkakuho y] as]mfua mm[ho nhw]so[.

Nkyer]mu yi mu ne s] nkakuho ns]mfua no bi w[h[a]y] as]nhini kor[na y]aka abom. Nhw]so[: ‘didi’ ne ‘papa’. Nkakuho y] ns]mfuay] akwan no mu baako a y]ati as]nhini no nyinaa mu mpr]nu anaa de]]boro saa anaa y]asesa as]nhini no fa bi mu kakra de ab[as]nhini no ho (Huei-ling, 2006:483). {toa so s] ber] a y]ati as]nhini no nyinaa mu mpr]nu anaa de]]boro saa no y] nkakuho ankasa na de] y]sesa as]nhini no fa bi de ab[as]nhini no ho no y] nkakuho fa.

Matte (2006:6) se nkakuho ns]mfuay] gu mu atitire mmienu. Weinom ne nkakuho ankasa ne nkakuho a]di dwuma titire sononko w[kasa no mu. Nkakuho ankasa no nso gu mu ahodo[mmienu a]ne de] y]ab[as]nhini no ho anaa y]asesa as]nhini no afa bi de abata as]nhini no ho. Nkakuho ankasa no y] ber] a y]ati as]nhini no mu mpr]nu anaa de]]boro saa anaas] y]sesa as]nhini no fa bi mu kakra de ab[as]nhini no ho. Saa kwan yi gyina as]nhini dodo[a]w[nkakuho as]mfua no mu.

De]]y] nkakuho ankasa no y] ber] a y]de as]nhini no ab[ho. Na de]]t[so mmienu no nso y] de] y]sesa as]nhini no mu kakra de ab[as]nhini no ho bio. Nkakuho y] kwan a y]fa so b[ns]mfua a]y] as]nhini no nyinaa anaa ne fa bi ho (Odoom, 2009). Nkakuho mu no as]nhini no na y]tim mpr]nu anaa de]]boro saa. Nkakuho no bi w[h[a w[b[as]nhini no nyinaa ho na ebi nso w[h[a as]nhini no fa bi na w[b[ho. Nkakuho b]tumi ay] mua anaa]fa. Mua no ne ber] a y]ati anaa y]ab[as]nhini no ho. Nkakuho a]y] fa no nso y] ber] a y]ati as]nhini no fa bi mu. Akan kasa mu no nkakuho ab[se] pa ara y] de] y]ati as]nhini no mu anaa y]de ab[ho na kakra bi nso y] fa. As]nhini nkakuho as]mfua ho nhw]so[bi ne: kyer] = kyer]kyer], di = didi, nt]m = nt]mnt]m, yi = yiyi, fra = frafra.

2.7 Sentase

Sentase y] kwan a y]fa so keka ns]mfua bi bobom ma]t[asom (Boadi, 1968; Akpanglo-Nartey, 2002; Marfo, 2005; Abakah ne Koranteng, 2007; Agyekum, 2010 ne Carnie, 2013). Sentase te s] woressina ahwenne] ato k[n mu, nsa anaa asene mu. }tumi y] [kasamu tiawa, kuntann anaa tenten (Hw] Agyekum, 2010a).

2.7.1 {kasamu

{kasamu y] as]mfua anaa ns]nkuo bi a]kura adwenemu anaa]da adwene baako adi. }y] as]mfua anaa as]m bi a y]akeka abom na]de adwemp[bi to dwa (Boahene, 2001; Prempeh, 2001; Kesse, 2006, ne Agyekum, 2010a). Mpr] pii no, de] [rekasa no taa gye n'ahome ber] a [b]ka saa [kasamu no awie no. Y]taa nya [y]fo[ne nkasae] w[ne nhyehy]e] mu.

Agyekum (2010a) toa so s], [kasamu y] as]m bi a ntease] w[mu;]da adwene mu bi adi, anaa]de adwene mu to dwa;]t[asom, na]tumi gyina ne ho so nso. S] ebia:

(4) a. Y]bae].

b. Akosua p] fufuo.

c. Ama nim Sakune.

d. Yoo.

e. Aane!

f. Gyae saa y].

g. Amammer] ho hia.

h. Y]asua Twi kasa p]n.



2.7.2 {kasamu Ahodo[

Kesse (2006) kyer] mu s], Akan kasa mu no y]w[[kasamu ahodo[mmi]nsa.

Weinom ne; [kasamu tiawa, [kasamu kuntann ne [kasamu mm]ho

2.7.2.1 {kasamu Tiawa

Kesse (2006) kyer] s] [kasamu tiawa b]tumi ay] as]mfua anaa ns]nkuo bi a]kura adwenemu baako. Wei nso nni mpaapaemu biara. }ne s], [ny] de] wob]tumi akyeky] mu ayi]fa bi a]w[ntease] bi]nna ns]nko bi femfam ne ho w[[kasamu no mu (Hw], Boahene, 2001; Prempeh, 2002; ne Agyekum, 2010). Mpr] pii no, edin as]m a]w[mu no di dwuma baako p] s] edin. {kasamu tiawa a]di dwuma s] As]nka. S] ebia:

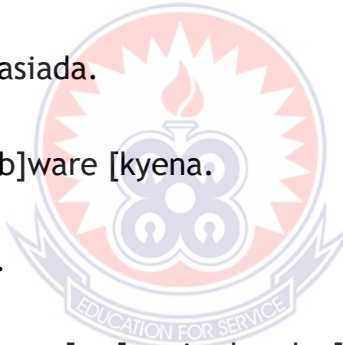
(5) i. Kwadwo k[adwuma.

ii. Aboa no reba.

iii. W[woo no Kwasiada.

iv. Aberante] no b]ware [kyena.

v. {hene no k[h[.



{kasamu tiawa a]di dwuma s] as]mmisa ho nhw]so[:

(6) i. Wob]tumi atena Adwumako?

ii. Wok[[he?

iii. Wob]ky] w[Asok[re anaa?

iv. {soafo[no b]ba ampa?

v. Ne din de s]n?

vi. Akoto baa ha ber] b]n?

{kasamu Tiawa a]di dwuma s] [hy] ho nhw]so[:

(7) i. Didi!

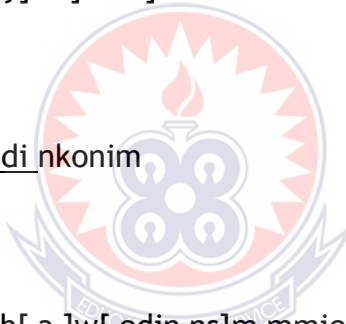
- ii. Boa no nt]m!
- iii. Br] wo ho ase!
- iv. Mab] wo!
- v. Hw] w'abrab[so yie!

{kasamu tiawa no mu bi w[h[a]nni adey] as]m. S] ebia:

- (8) i. Ad]n?
- ii. Ne nwanwaa!
- iii. Hwan?

{kasamu tiawa a]w[Adey] as]m. S] ebia:

- (9) i. Gyae
- ii. Ad]] Fremp[n adi nkonim
- iii. {reb[b[[lo.



{kasamu tiawa bi nso w[h[a]w[edin ns]m mmienu anaa de]]boro saa. Nhw]so[:

- (10) i. {hene ne ne yere rek[afuom.
- ii. Abirekyire, odwan ne [kraman nyinaa y] nt[temmoa
- iii. Akyer]kyer]fo[ne asraafo[no nyinaa reb[nsra.

S] y]de y]n ani to fam a, y]b]hunu s] [kasamu ahodo[bi w[h[a, ns]mfua binom a]boa ma ntease] wie p]y] no nni h[. Y]hunu wei w[[kasamu a]y] [hy] ne As]mmisa mu. Pii no ara nni adey] as]m,]nna ebinom nni [y]fo[. Bor[fo kasa mu no, y]fr] w[n 'Elliptical Sentence'.

- (11) i. Mo!]nni [y]fo[

ii. Ad]n!]nni [y]fo[

iii. K[da]w[adey] nanso]nni [y]fo[

De] y]hunu w[[kasamu tiawa mu ne s]]ny] kuntann. Wei kyer] s]]de adwene mu baako na]to dwa. }tumi y] as]mfua a]w[adey] as]m anaas]]nni bi. S] ebia:

(12) a. Bra!]w[adey] as]m. }no ara ne bra.

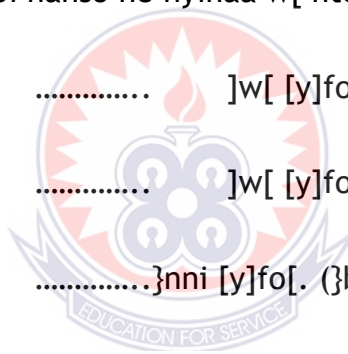
b. K[sukuu!]w[adey] as]m. }ne k[.

Saa [kasamu yi taa y] [hy] a obi rehy] [fofor] s] [ny] biribi. S] y]hw] a, y]hunu s] de]]w[adey] as]m a]y] as]mfua no w[ntease]. Afei, y]w[[kasamu tiawa no bi a]w[[y]fo[ne de]]nni bi nanso ne nyinaa w[ntease]. Nhw]so[:

(13) a. Kofi, k[fie!]w[[y]fo[a]ne *Kofi*

b. Amma, t[bi!]w[[y]fo[a]ne *Amma*

c. San w'akyi! }nni [y]fo[. (}b)tumi ay] 'Yaa, san w'akyi).



2.7.2.2 {kasamu Tenten

{kasamu tenten ne [kasamu a]kura adwene mmienu anaa de]]boro saa. }tumi y] de] adwene no nyinaa si pi na ebiara tumi gyina ne ho so anaas] de] adwene no bi femfam afoforo ho. Kesse (2006) foa Boahene (2001) so s] [kasamu tenten da adwene mu a]boro baako adi. Wei kyer] s] y]b)tumi de [kasamu b]y] mmienu anaa de]]boro saa abobom ama ay] tenten baako, s] ebia:

(14) a. Kofi w[sika bebre. } Weinom mu biara y] [kasamu

b. Ne mma ho ay] mpasago. } tiawa.

c. Kofi w[sika bebre nanso ne mma ho ay] mpasago.

De] y]hunu ne s] y]de nkabomde] *nanso* na aka [kasamu tiawa mmienu no ab[mu ama ay] baako w[nhw]so[(14c) mu. Momma y]nhw] s]de] Kesse (2006:140) kyer]kyer] mu; Nkabomde] a]ka [kasamu mmienu anaa de]]boro saa b[mu no ne;

(15) a. nso: {b[[mm[den biara nso any] yie.

b. nanso/naaso (F): {w[sika nanso [di sigya.

c.]nna/na: Mehyiaa no]nna meb[[no amanne].

d. anaaso (F): Maame Ekua p] d] [t[l[re anaaso osi dan”.

S] y]yi nkabomde] no firi h[a y]b]nya [kasamu nkumaa mmienu mmienu w[[kasamu tenten biara mu. S] y]hw] nhw]so[a]w[soro yi a, y]b]hunu s] [kasamu tiawa no mu biara gyina ne ho so. De]]s] s] y]hy] no nso ne s] [kasamu tenten no nso gu ahodo[mmienu - titire ne kumaa anaa mfemfamho.

2.7.2.3 {kasamu Kuntann

{kasamu kuntann, s]de] Boahene (2001), Kesse (2006) ne Agyekum (2010a) kyer] mu no, y] [kasamu a]kura adwene mmienu anaa de]]boro saa a]mu baako p] na]tumi gyina ne ho so na afofor[no femfam ne ho. Kasamufa titire a]wom no na]tumi gyina ne ho so, na de]]ntumi nnyina ne ho so no ne [kasamufa kumaa. Y]de nkabomde] a bata {kasamufa nkumaa ho na]ka]ne [kasamufa titire yi bom. Nhw]so[:

(16) a. {k[e], na [nni h[.

b. S] [ba a, fr] me.

Mey]] nhwehw]mu faa saa [kasamu yi ho,]firi s] ny]mmoaa edin no bi y] [kasamu kuntann.

2.8 Ti[ri ho Akwankyer]

{fa-nkorabata yi kyer]kyer] ti[ri a mede dii dwuma, [kwan a mefaa so de dii dwuma ne de] nti a mede saa ti[ri no dii dwuma ase. Afei,]b]ma akenkanfo[ahunu mfaso[ahodo[a menya firii ti[ri yi mu ne boa a]boa di adanse] s] dwumadie yi y] nhw]hw]mu adwuma.

2.8.1 Anidie Kasa Ti[ri

Brown ne Levinson (1987) kyer] anidie kasa mu s]]y] [kwan a [kasafo[bi fa so de n'as]m to dwa pen! A [mfura no ntama biara. Brown ne Levinson hunu anidie kasa s]]gu mu ahodo[mmienu. Weinom ne Animpa ne Anintia. Anidie kasa y] [kwan bi a y]fa so ma obi anim ba nyam. }b]tumi ay] mm[den bi a obi b[ma obi fofor[ani gye na afei ne ho nso t[no (Gofferman, 1967) w[Totimeh ne Bosiwah (2015) mu. De]]w[s] y]hy] no nso w[ha ne s], Anidie kasa tumi y] kwan p[tee bi a obi fa so da biribi adi kyer] obi anaa fa obi ho ma onipa kor[no nso nya atenka bi w[ne mu w[ber] a de] [rekasa no nhy] da nsi as]m no so dua. Akanman mu no, as]mfua anaa ns]mfua ahodo[pii na]w[h[a y]tumi fa so de as]m bi to dwa. Ns]mfua ahodo[pii w[h[a,]nam s] y]nya firii ns]mfua bi mu anaa ade] bi a asi p]n no nti, y]tumi de saa ns]mfua no di dwuma w[y]n kasa mu de kyer]kyer] nne]ma ahodo[pii mu. Weinom bi b]tumi ay] kasakoa,]b] ne edin a y]de ma nnipa, y]n ny]mmoaa ne de]]keka ho pii.

S] obi ka as]m kyer] obi a, awiee] no, atenka mmienu na]da adi a]b]tumi ama onipa no tirim ay] no d] anaa nso s] onipa no anim b]sesa ([b]y] basaa). Wei gyina kasa p[tee bi a de] [rekasa no b]ka, ns]mfua bi a [de b]di dwuma ne [kwan a [b]fa so de n'adwemp[no ato dwa. Akan kasa anaa [kasa p[tee bi mu no, wotumi fa kwan bi so de ns]mfua bi kyer]kyer] biribi mu anaa ka as]m bi kyer] obi ma onipa kor[no nso anim tumi sesa, [y] basaa anaas] ne wer] ho kakra. Saa nney]e] yi na atwer]fo[binom ma y]te ase] s]]no ne animtia no. Wei kyer] s] animtia da adi ber] a obi nam kwan bi so de as]mfua anaa ns]mfua bi aka as]m bi akyer] obi ama nipa kor[no nso anim asesa kakra. }ny] [kasa nko na]mu nney]e] ne suban p[tee bi nso tumi ma y]nya saa nne]ma yi bi w[y]n abrab[mu. }ny] [kasa nko ne s] biribi firi y]n anom reba na mmom nney]e] ne suban nso tumi y] [kasa]firi s],]tumi de adwene p[tee bi to dwa. Adwenkyer], as]mmisa, afotuo, ahunahuna ne k[k[b] tumi ma obi anim sesa, [y] basaa na ne wer] nso tumi ho.

Ber] kor[no ara nso, obi tumi gyina [kasa so de ns]mfua anaa as]mfua bi di dwuma ma obi fofor[nya anigye] ne ahot[so[bi w[ne mu. Saa nney]e] yi nso na atwer]fo[ma y]hunu s]]no ne animpa no. S]de] Akan kasa anaa [kasa p[tee bi ma y]tumi nam ns]mfua anaa as]mfua bi so de adwemp[bi to dwa ma afofor[y] basaa no, saa ara nso na y]b]tumi afa saa kwan no ara so de anigye] ne nkuranhy] bi awura obi mu. Ns]mfua ahodo[pii na]w[h[a y]tumi de gyina h[ma ns]m afofor[na afei nso y]de kyer]kyer] ns]mfua afofor[mu ma adwene p[tee bi t[dwa w[Akan kasa anaa [kasa p[tee bi mu. Ber] a obi de as]m bi ato w'ananim na wode anigye] ne ntease] as[mu, ber] a woaka as]md] akyer] obi. Saa nney]e] yi nyinaa tumi boa ma animpa da adi w[y]n kasa mu.

Totimeh ne Bosiwah (2015) ma y]te ase] s] Anidie kasa no y] ade] a]da adi pa ara w[Akanman mu. }rekame ay] s], me nso me ne w[n y] adwene]firi s], s] {kanni ba bi reka as]m akyer] wo a, s] mpo as]m no ny] d] koraa a [tumi fa kwan bi so ka no d]d]]d] ma atiefo[no nya mu ahot[so[ne anigye] s] w[b]tie as]m no. S] obi de adwemp[bi reto dwa a, [ka no kwan bi so ma]ber] a atiefo[no ho asiane w[n na w[n tirim nso ay] w[n d]. Saa nney]e] yi tumi boa ma akasafo[no tumi nya atiefo[no adwene w[ne nkasae] mu (Blum-Kulka, 1987) s]de] [kaa no Totimeh ne Bosiwah 2015). Ber] a nnipakuo bi retoatoa adwene no, w[tumi fa kwan biara so ma w[n kasa no y] d] na afei nso]y] hwam. Wei nti,]tumi twe atiefo[no nso adwene ma nk[mm[no y] d].

Brown ne Levinson (1987) w[n Anidie Kasa Ti[ri ne Azin ne Afghari (2015) w[n Animpa ne Animtia Ti[ri no si so dua, kyer] s] woretwe w'adwene ak[atiefo[no atenka p[tee bi so na wogyina saa atenka ahodo[yi so ka ns]m bi anaa as]m bi kyer] w[n ma w[n tirim y] w[n d] na w[n ho nso t[w[n. S]de] obiara ne n'amammer] te] no, de]]de anigye] br] obi w[n'amammer] mu no tumi ma obi fofor[nso wer] ho w[n'amammer] mu.

Brown ne Levinson (1987) s]de]]da adi w[Azin ne Afghari (2015) ma y]hunu Anidie Kasa s]]y] ade] a]ho hia w[nkitahodie anaa nk[mm[die mu pa ara. W[kyer] mu s]]no na]boa ma obi hunu tebea a obi fofor[mu. Wei nyinaa gyina kasa p[tee a w[de di dwuma ber] a nkutahodie no rek[so.

Brown ne Levinson (1987:101-211) s]de]]da adi w[Agyekum (2010b) mu nso kyer]kyer] Animtia ne Animpa Anidie ase. Animpa Anidie kasa akwan no bi ne

nnamfos]m, p]p]y] ne nkuranhy]s]m,]ne s]de] w[kyer] Animpa Anidie akwan ahodo[dunum no. Weinom bi ne; anigyede], ap]de], ahiade], p]p]y], b[hy] ne nne]ma ahodo[a]keka ho pii. Nnipa bebree taa gyina saa nney]e] yi so ma w[n kasa ba nyam. }y] d] na]ma afofor[nso tirim y] w[n d] na afei,]ma w[n ani gye. Wei nyinaa dwumadie no so gyina kwan a w[fa so de kasa di dwuma w[[kasa p[tee bi mu anaa Akan kasa mu. W[kyer]] mu bio s] ade] baako a]ma Anidie kasa (Animpa) da adi w[nkutahodie mu ne ‘anihanehane’ a]di dwuma ber] a [kasafo[no hanehane n’ani ka ns]m ahodo[bi a]b]ma de] [retie no tiri mu ay] no d]d]]d].

Saa ara nso na Animtia Anidie kasa nso b]tumi ada adi w[anim ne anim nkutahodie mu (Brown ne Levinson, 1987:129-211; Foley, 1997:272). Animtia Anidie kasa b]tumi ada adi w[nkutahodie mu ber] a baako b]po [fofor[no adwenkyer], n’as]mmisa, n’ahiade] ne de]]keka ho a]bi b]tumi ay] n’anom ns]m. Brown ne Levinson (1987:129-211) akyer] Animtia Anidie kasa mu akwan ahodo[du s]de] madi kan aka no. Anidie kasa y] ade] a nnipa bu no ade titire pa ara w[w[n amammer] ne w[n amanne] ahodo[mu.

2.9 {fa yi T[fab[

Saa [fa yi hw]] nhwehw]mu a animdefo[binom ay] a]ne me de] yi di ns] anaa]b]n me de] yi. Mpanimfo[se, “Dua a]b]n na]twie”. }no nti mehw] de y]] ntotoho hw]] de] w[y]e] ne de] w[antumi any] a merey]. }daa adi w[saa [fa yi mu s] nkur[fo[ntoto edin k]k],]nna]ny] edin biara na w[de ma obiara. Edin no bi gyina nipa no n’abusua a [firi mu, da a w[de woo no, bea a w[woo no, tebea a w[nam

mu de woo no ne de]]keka ho. Y]hunuu s] kwan a y]fa so fr] obi nso ho hia pa ara. Edin no bi kyer] anidie, bi nso y] animtiabuo.

Anso h[ara, mek[[m'ananim hw]] m[f[l[gyi ne sentase dwumadie ne kwan a m]tumi de atoto me dwumadie yi ho. {fa a]toa so no b]kyer] kwan a mefaa so y]] me nhwehw]mu no.



{KWAN A MEFAA SO Y}} NHWEHW}MU NO

3.0 Nnianimu

Saa ofa yi kyer] akwan ahodo[a mefaa so y]] nhwehw]mu no. }da akwankyer] a mefaa so dii dwuma no adi. Afei,]ka akwan ahodo[a mefaa so nyaa ns]mmoano no ne nnipa dodo[a mepaa w[n de w[n y]] nhwehw]mu no. Bio,]kyer]kyer] s]de] mesi ne nnipa a mepaa w[n no dii nkutaho ne nkuro ahoro[p[tee a dwumadie no k[[so. }toa so kyer]kyer] mu pefee s]de] mesi nam nsrahw] ne nk[mm[twetwe so nyaa mfitiase] ns]mmoano de y]] mp]ns]mp]ns]nmu no. }kyer] kwan a mefaa so

de ns]m a mekyere guu fon so no k[[k[mputa so b[tie tasetasee ns]mfua no firii mu.

3.1 Nhwehw]mu no Akwankyer]

De Vaus (2001) ne Creswell (2009) da no adi s] akwankyer] ahodo[mmi]nsa na obi b]tumi afa so ay] nhwehw]mu. Saa akwankyer] ahodo[mmi]nsa yinom ne kwantiteetifo, kwaliteetifo ne afrafra akwankyer].

Martin (2007), Creswell (2009) ne Boateng (2016) kyer] s] kwantiteetifo nhwehw]mu y] nhwehw]mu a]hwehw] [haw bi mu ber] a]hw] ay[nkofa a]da nne]ma binom a]sesa ntam. W[kyer] mu s]]y] a nhwehw]mu a]de dodo[di dwuma w[akwannuasa nyinaa mu.

De] animdefo[yinom aka afa kwantiteetifo nhwehw]mu ho asekyer] ne s],]y] nhwehw]mu a nhwehw]mufo[no da [haw bi adi a, [p] nnyinaso[ns]m bi gyina so de fefee [haw no mu hw] s] de] wate no te saa anaa]nte saa. De]]ma saa akwankyer] yi y] ne s], nhwehw]muni no tumi paw ns]mmuafo[pii nti]boa da nokware a]w[[haw no ho adi.

Owu-Ewie (2017) nso kyerε kwaliteetifo nhwehw]mu ase s]]y] nhwehw]mu a nhwehw]mufo[no nam ns]mmisa (titire ano de]), nhw]e] ne nwoma so de nya ns]mmoano no de y] mp]ns]mp]ns]nmu no. {toa so s]]y] nhwehw]mu a]nhy] da nnyina dodo[so pii. Mehunu kwaliteetifo s]]y] nhwehw]mu a]hw] [haw bi mu nunu mu p] n'asekyer], su, tebea ne gyedie a nnipa binom de atoto ade] bi ho s]de]]b]y] na w[b]nya ntease] papa, sene s] w[b]s[adekor[no ahw] agye atom

anaa w[nnye ntom. Nsonsonoe] a]da kwantiteetifo ne kwaliteetifo ntam nyinaa ne s] kwantiteetifo gyina dodo[so na kwaliteetifo nso gyina nkyer]kyer]mu so.

Creswell (2009) ne Boateng (2016) kyer] s] afrafra nhwehw]mu akwankyer] y] nhwehw]mu a nhwehw]mufo[no ka kwantiteetifo ne kwaliteetifo akwankyer] no mmienu bom w[nhwehw]mu baako mu. Owu-Ewie (2017) kyer] s], s] obi de kwantiteetifo ne kwaliteetifo akwankyer] mmienu yinom di dwuma w[nhwehw]mu baako mu a, na saa nhwehw]mu no y] afrafra nhwehw]mu. Me ne Creswell ne Owu-Ewie y] adwene s], s] obi fa afrafra akwankyer] so a,]nne] na]w[s] [da tirimus]m ne ns]mmisa adi w[ne dwumadie no mu na ama ne dwumadie no adi mu. De]]ma afrafra akwankyer] yi y] pa ara sene s] obi de kwantiteetifo anaa kwaliteetifo mu baako p] b]di dwuma ne s]]boa ma nhwehw]mu no di mu na anidaso[nso ba mu. {haw a]w[ho nso ne s]]w[s] obi w[kwantiteetifo ne kwaliteetifo akwankyer] mmienu yinom nyinaa ho nimde] yie ansa na watumi de afrafra akwankyer] yi adi dwuma w[ne nhwehw]mu mu.

Megyinaa kwaliteetifo nhwehw]mu so medii me dwuma yi. De] nti a mede kwaliteetifo dii dwuma yi pa ara ne s], mehw]] edin ahodo[a Asantefo[de toto w[n ny]mmoaa (nkra ne nkraman), botae] a]taa akyire ne ne nhyehy]e] w[m[f[-sentase kwan so.

3.1.1 Nnipa Dodo[a me ne w[n Dii Dwuma no

Boateng (2016) kyer] mu a y]w[akwan ahodo[pii a wob]tumi afa so apa nnipakuo bi mu fa bi de w[n ay] nhwehw]mu de agyina h[ama nnipakuo no nyinaa. Ankor]ankor] a w[w[su baako anaa mmienu a nhwehw]mufo[no ani di akyire a

w[w[beae] a nhwehw]mu no k[[so no na w[ka bom y]]h[nnipa dodo[(Owu-Ewie, 2017). Nnipakuo bi mu wei no mu baako ne w[n a w[pa w[n no. Tuckman (1999), s]de]]da adi w[Boateng (2016) ne Owu-Ewie (2017) mu no y] adwene s] w[n a w[pa w[n y] kwan a nhwehw]mufo[bi fa so yi nnipakuo bi mu fa bi a]fata ma ne nhwehw]mu no botae] no na [de w[n y] nhwehw]mu de agyina h[ma saa nnipakuo no nyinaa.

Me nhwehw]mu no, mefaa nkuro mmi]nsa a]no ne Asante Kumase, Asante B[mpata ne Asante Damp[n. Saa nkuro yi na mede b]y] abosome mmienu sii m'ani so y]] me nhwehw]mu no. Me ne nnipa aduosia (60) na]dii me dwuma no. W[n mu aduasa-nson (37) y] mmarima]nna aduonu-mmi]nsa (23) a aka no y] mmaa. Saa nnipa a me ne w[n dii dwuma yi dodo[no ara y] akuafo[. Kuro baako biara mu no, mefaa nnipa aduonu (20) a w[n mfe] no firi aduasa-nw[twe (38) k[si mfe] adu[son (70) a w[y]n nkra, nkraman anaa mpo w[y]n mmoa mmienu yi nyinaa. }w[mu s] nnipa a mede w[n dii dwuma no y] aduosia de], nanso ny]mmoa a w[atoto w[n din a menyae] no y] [ha-aduonum (150).

Mede nkra ne nkraman dii me dwuma no]firi s], saa ny]mmoa yi na w[taa toto w[n din w[Asanteman mu. Nkur[fo[pii na w[n nhwehw]mu no taa fa edin a w[de toto nnipa na mmom ny] de]]fa mmoa ho. W[n a w[n de] no fa ny]mmoa no ho mpo y] de]]y] a]fa nkraman p] ho (Obeng, 1997). Wei nti me nhwehw]mu yi da mu bafua s] m]hw] nkra ne nkraman. Bio, nhwehw]mu yi hw]] edin ahodo[a w[de toto saa ny]mmoa yi, botae] a]nam so ma w[de saa edin no totoo saa ny]mmoa

yi. Mewiee] no na mede saa dwumadie yi k[[m[f[l[gyi ne sentase kwan so y]] me nhwehw]mu no.

3.1.2 Adwumay]de]

Ada adi w[[fa kumaa 3.1.1. no mu s] megyinaa kwaliteetifo akwankyer] a]y] nkyer]kyer]mu so na]dii dwuma no. Animdefo[bi te s] Patton (2002), Martin (2007), Creswell (2009), Boateng (2016) ne Owu-Ewie (2017) kyer] mu s] akwan ahodo[bi te s] atwer]twer], nk[mm[twetwe, ne ns]mmisa a w[atwer]twerε agugu krataa so na w[n a w[y] nhwehw]mu w[kwaliteetifo mu nam so nya mfitiase] ns]mmoano. Martin (2007) ne animdefo[a w[w[soro h[yinom y] adwene na mmom kwan baako a [daa no adi de kaa w[n de] no ho ne nsrahw] (apor[b]) a Bor[fo kasa mu y]fr] no 'field trip'.

Megye nsrahw] a Martin (2007) de aka akwan ahodo[yinom ho no tom]firi s] kwaliteetifo nhwehw]mu ahodo[pii w[h[a gye s] metu kwan firi beae] a mete k[beae] a nhwehw]mu no gyina no. Nhwehw]mu yi mu no ada adi w[ɔfa 1.8 no mu s] na metaa tutu kwan a]y] nsrahw] k[Asante Kumase, Asante Bɔmpata ne Asante Dampɔn nkuro mu kɔyε nhwehw]mu. Wardhaugh (2006) kyer] s], s] nhwehw]mufo[bi hunu kwan kor[a [b]fa so ay] nhwehw]mu no na [gyina ne botae] titire no so y] ns]mmisa a [p] s] [yi ano w[ne nhwehw]mu no mu a, na de] aka no ne kwan a [b]fa so de anya ns]mmoano ay] ne mp]ns]mp]ns]nmu no.

Milroy & Gorden (2003:49) kyer] s] de]]ma obi nya ns]mmoano papa gyina nhwehw]mu no botaeε ne kwan a nhwehw]mufo[no fa so nya ne ns]mmoano no so. Nhwehw]mu yi mu no, menam nsrahw], nk[mm[twetwe, ahohy]mu nhw]e] ne

atwer]atwer] so na menyaa mfitiase] n]mmoano no gyinaa so y]]
mp]ns]mp]ms]nmu no.

3.2 Mmeae] a Dwumadie no K[[so

Leedy & Ormood, (2005) kyer] s] ber] biara]w[s] nhwehw]mufo[da baabi p[tee
w[wiase yi mu a ne nhwehw]mu no k[[so. W[toa so s], s] nhwehw]mufo[no da
beae] no adi a,]ma n'akenkanfo[no adwene ne w[n ani tumi di nhwehw]mu no
akyi. Saa nhwehw]mu yi k[[so w[Asante Mantam nkuro mmiensa mu w[[man
Ghana mu s]de] ada adi w[1.8 a]w[[fa a]di kan no mu. Nkuro yinom ne Asante
Kumase, Asante Bompata ne Asante Dampɔn.

Saa nkuro weinom na mehunu no s] m]nya ns]mmoano ama no atumi aduru me
botae] no ho. Saa nkuro yi na mede dii dwuma yi]firi s], nnipa a w[tete nkuro yi
so no wɔ nkra ne nkraman a wɔatoto wɔn din. Afei nso, nkuro mmiensa yinom mu
nnipa te Asante Twi kasa no yie, na daa ne daa nyinaa no w[de Asante Twi na]di
dwuma. Nnipa a me ne w[n dii dwuma yi atena mmeae] ahodo[yi mu yie de firi
w[n mm]fra ber] mu de ab]si nn].

3.3 Akwan a Mefaa so Nyaa Ns]mmoano no

Kwan a mefaa so nyaa me ns]mmoano no ne nsrahw] ne nk[mm]twetwe. Menam
saa kwan yi so tumi nyaa ny]mmoaa din ahodo[a merehwehw] no. }ny] edin no
nko ara na w[de maa me (ny]mmoaa din no w[*Nkekaho'A'* a]w[dwumadie yi
akyi).

W[sane kyer]kyer]] me de] nti a w[de saa din no totoo w[n ny]mmoaa no.

3.3.1 Nsrahw]

Nsrahw] y] ade] a]hia pa ara. }boa ma nhwehw]mufo[no hunu nnipa a [ne w[n redi dwuma no anim ne anim. {san nso tumi ne w[n twetwe nk[mm[fa ne dwumadie no ho. S]de]]b]y] ama nhwehw]mu dwuma yi adi mu nti, metuu anamm[n k[sraa nnipa a mepaa w[n no w[w[n afieafie mu hw]] s]de] w[fr] w[n ny]mmoa yi a w[atoto w[n din no. Me de], de]]boaa me pa ara ne s], metumi hunuu ny]mmoa a awuranom atoto w[n saa edin no. Bio, metee w[m'asom ber] biara a w[fr]] saa ny]mmoa no]ne gye a w[gyee w[n so.

3.3.2 Nk[mm[twetwe

Mesr]] ns]mmuafo[no maa w[penee so ansa na me ne w[n mu biara twetwee nk[mm[. Afei nso, mekyer]] w[n s], s]de]]b]y] na m]nya me ne w[n nkutahodie no na mede ay] mp]ns]mp]ns]nmu no, mesr]] w[n ma w[maa me kwan ma mekyeree ns]m a]b]k[so w[nkutahodie no mu no nyinaa guu fon so. W[n mu binom a na w[n]te w[n ho ase no, menyaa aboter] kyer]kyer]] w[n mu maa w[penee so s] menkyere ns]m a]b]k[so w[me ne w[n nkutahodie no mu ngu fon so na aboa me ama manya de ay] me mp]ns]mp]ns]nmu no. Mede Asante kasa nko ara na]ne w[n dii nkutaho ho. Ns]mmuafo[a me ne w[n dii nkutaho no nyinaa y] Asantefo[a w[aka Asante kasa no firi w[n mm[fra ber] mu de ab]si nn]. }no nti w[n mu biara a me ne no dii ahyia no nkutahodie no k[[so waano waano a mannya akwanside] biara w[kasa no ho. W[n mu de] mek[[ne nky]n a na [nni ber] no hy]] me ber] fofor[a]y] ma no maa me ne no hyiae].

Mmeae] ahodo[a menyaa w[n ne w[n hyiaa mu dii nkutaho yi ne mmeae] a w[y] adwuma, w[n mfuo mu, ab[ntene so ne afieafie mu. S]de] ada adi w[3.3.1 no mu no, [domfo[bi na]nam ne so ma menyaa ns]mmuafo[yinom ne w[n dii nkutaho no. Nk[mm[die a]k[[so w[me ne w[n mu dodo[no ara ntam dii b]y] simma aduonu. W[n a na w[n mfe] ak[anim na w[adi edin a yεde ma nkra ne nkraman ho dwuma aky]re yie no de], nkutahodie no k[[anim b]y] simma aduasa ne akyire,]firi s] na ns]m no bi w[h[a w[kyer]kyer] mu yie. Mefirii ase] bisaa w[n din ne w[n ho ns]m kakra ansa na mede ns]mmisa a]fa ny]mmoaa ho no retoa so.

Nkutahodie no y]] s] daa daa nk[mm[die na mmom any] s] ns]mmisa ne anoyie k]k] bi. S]de]]b]y] na m]nya de] merehwehw] no nti, s] ns]mmuani bi refiri me botae] no ho a, na magyina ns]mmisa nhyehy]e] a merehw] so de atwetwe nk[mm[no so de atwe no aba me botae] no ho. S]]k[ba s] as]m bi mu hia nkyer]kyer]mu a mebisa as]m fa ho ma]yi as]m no anim yie.

Ns]mmisa nhyehy]e] pono a mehw]] so de dii nkutaho no w[nkekaho 'A' h[w[dwumadie no akyi.

Nkutahodie no mu no, manyiyi ns]mfua anaa ns]m a ns]mmuafo[no mu biara da no adi no angu na mmom s] ns]mmuafo[no refiri me botae] no ho a na mede as]mmisa fofor[atwe n'adwene aba me botae] no ho.

Fon a mede twetwee nk[mm[no yε me samsung galaxy. Mehyehy]] fon no yie s]de]]b]y] na]ntwetwe dede hunu biara mfra ns]m a m]nya afiri nkutahodie no mu no ho. Mede fon no too baabi yie s]de]]b]y] na]nkyere ns]mmuafo[no home

mfra ns]m no mu. Na ns]mmuafo[no mu biara nni [haw fa kwan a [fa so kasa ho nti anha nkutahodie no.

3.3.3 Atwer]twer]

Atwer]twer] y] adwumay]de] a]boaa me yie pa ara w[dwumadie yi mu. Ber] a nsrahw] ne ano ns]mmisa gu so no na mekura nwoma ketewa bi ne twer]dua a mede retwer]twer] ns]ntitire bi a]ho b]hia w[dwumadie no mu. Mede twer]dua no twer]twer]] ns]m a]puee] no mu pii guu me nwoma mu. Ns]mfua ahodo[a metwer]twer]e] no boaa me yie w[ber] a na meretie ns]m a metwe guu fon so w[nkutahodie mmer] no mu no. Mede ns]mfua a metwer]twer]e] no totoo de] metwe guu fon so no ho. }mu de] m'adwene y] no ntanta no mesane k[[beae] h[ne ns]mmuafo[no k[dii ho nk[mm[nyaa]mu de]]y] nokware no ankasa. Saa kwan yi boaa me ma metumi y]] mp]ns]mp]ns]nmu no yie.

3.4 Ns]mmoano

Mede mfitiase] ns]mmoano a menam adwumay]de] nsrahw], ano ns]mmisa, ahohy]m nhw]e] ne atwer]twer] so nya firii ns]mmuafo[no h[no nko ara na]y]] mp]ns]mp]ns]nmu no. Wei boaa me ma menyaa ns]mfua no s]de] w[si de di dwuma p]p]]p] s]de]]te] w[Asante edin a yεde ma nkra ne nkraman mu.

Menyaa ns]m no wiece] no metwee nkutahodie a makyere agu fon so w[ano ns]mmisa nkutahodie mu no guu k[mputa so. Mede k[mputa no hy]] dan bi a dede biara nni mu b[tiee no mpr]nsa. Mede ns]m a metiee ne de] metwer]twer] firii ano ns]mmisa no mu no totoo ho. Ns]mfua yi a mede y]] mp]ns]mp]ns]nmu no na]w[nkekaho no.

3.5 Kwan a Mefaa so P]ns]mp]ns]nn Ns]mmua no mu

Megyinaa dwumadie no botae] ne dwumadie ns]mmisa mmi]nsa no so na]p]ns]mp]ns]nn me ns]mmuano no mu. De]]di kan, megyinaa nkyer]kyer]mu kwan so kyer]kyer]] akwan ahodo[a Asantefo[fa so to w[n ny]mmoaa edin ne botae] a]nam so ma w[too nkra ne nkraman saa edin no. De]]t[so bio y] nhwehw]mu a menam nkra ne nkraman edin so y]e] w[m[f[l[gyi kwan so. De]]t[so mmi]nsa no y] nkra ne nkraman edin ho mp]ns]mp]ns]nmu w[sentase kwan so.

3.6 {fa yi T[fab[

{fa yi akasa afa akwan ahodo[a mefaa so y]] dwumadie no. Mefaa no faa kwalitatifo akwankyer] a]y] nkyer]kyer]mu so na]y]] nhwehw]mu no. Mede [kwan a w[fa so pa no na]yii nnipa aduosia (60), nkra ne nkraman [ha-adosia (160) a]w[Asante Mantam mu nkuroop[n mmi]nsa a]nonom ne Asante Kumase, Asante B[mpata ne Asante Damp[n. Adwumay]de] a mede nyaa me ns]mmoano no ne nsrahw], nk[mm[twetwe ne atwer]twer]. Afei, [fa a]di y]n anim yi kyer] kwan a mefaa so p]ns]mp]ns]nn ny]mmoaa edin no mu.



4.0 Nnianimu

Me nhwehw]mu yi botae] titire ne s]]b]hw] nkyer]ase] ahodo[a Asantefo[de ma edin a w[de toto w[n ny]mmoa a]y] nkra ne nkraman. Botae] baako nso ne s],]b]hw] kwan a w[fa so hyehy] edin a Asantefo[de ma saa nkra ne nkraman yi w[m[f[l[gyi kwan so. De]]twa to[ne s] m]hw] s]de] y]hyehy] saa edin a maka ho as]m yi w[sentase kwan so nso. Wei nti, [fa kumaa a]y] 4.1 no b]hw] botae] a]di kan no. Y]b]hunu botae] a]t[so mmineu no w[4.2, 4.3 no b]hw] kwan a y]fa so hyehy] saa nkra ne nkraman no din w[sentase kwan so.

Ny]mmoa a]y] nkra ne nkraman a w[w[edin ne ne nkyer]ase] a menyae] w[me nhwehw]mu no mu no nyinaa y] [ha aduosia (160). Saa [ha aduosia no,]mu

aduasa (30) na]y] nkra a w[w[edin ne ne nkyer]ase]. {ha aduasa (130) no nyinaa y] nkraman a w[n nso w[edin ne ne nkyer]ase]. Wei mpo da no adi pefee s] nkur[fo[taa toto w[n nkraman edin ky]n w[n nkra w[Asanteman mu. Nnipa aduosia (60) a mepaa w[n de dii dwuma w[me nhwehw]mu yi mu no,]mu aduasa-nnum (35) w[nkra ne nkraman, du-nnum (15) w[nkraman nko ara,]nna w[n mu du (10) a aka no nso w[nkra nko ara.

4.1 Nkra ne Nkraman Din Ahodo[Nkyer]ase]

Me nhwehw]mu no mu no]daa adi s] saa nkra ne nkraman din ahodo[no bi y] akotiab[, ebi nso kyer] awuranom gyedie a w[w[w[Onyankop[n ne ahonhom ahodo[mu. Edin no bi nso y] afotus]m na ebi nso kyer] nnipa suban ahodo[a w[da no adi w[asetena ne abrab[mu. Edin no bi nso kyer] tebea a obi w[mu, abusua ne ne mu ns]m, awo[ne owuo, [d[ne de]]keka ho. De]]y] anika mpo ne s] ny]m moa no bi din no y] edin a y]de ma nnipa. Momma y]nhw]]pono 1 (Nkekaho A)

}pono 1: Nkra ne Nkraman Din Nkyeky]mu

| | Nkra | Nkraman | Dodo[|
|----------|------|---------|-------|
| Akotiab[| 8 | 46 | 54 |
| Gyedie | 5 | 15 | 20 |
| Afotus]m | 2 | 13 | 15 |
| Nipadin | 3 | 3 | 6 |
| Suban | 1 | 9 | 10 |
| Awo[| 1 | 6 | 7 |

| | | | |
|--------|----|-----|-----|
| Owuo | 0 | 6 | 6 |
| Abusua | 3 | 5 | 8 |
| Tebea | 2 | 7 | 9 |
| Nkae] | 5 | 20 | 25 |
| | 30 | 130 | 160 |

Ɔpono 1 so no, y]hunu s] ny]mmao [ha aduosia a mefae] no,]mu aduonum nnan (54) din kyer] akotiab[a]mu nw[twe (8) y] nkra na aduonan nsia (46) nso y] nkraman. }mu aduonu kyer] Akanfo[gyedie. }no nso nkra no y] nnum (5) na]mu dunum (15) nso y] nkraman. Afei, w[nam ny]mmao dunum (15) a]mu mmienu (2) y] nkra na]mu dummi]nsa (13) nso y] nkraman so tu nkur[fo[fo. De]]y] nipadin no nso menyaa nsia (6) a mmi]nsa (3) y] nkra na mmi]nsa (3) nso y] nkraman. Bio, de]]kyer] suban no y] du (10). }mu baako (1) y] [kra na nkron (9) no y] nkraman. Awo[nso y] nson (7) , baako (1) y] [kra na nsia (6) no nyinaa]y] edin a w[de too nkraman. Edin a]fa abusua ho no y] nw[twe (8). }mu mmi]nsa (3) y] nkra,]nna nnum (5) nso y] nkraman. Edin a]kyer] tebea no y] nkron (9). }mu mmienu (2) y] nkra,]nna nson (7) no y] nkraman. Aduonu-nnum (25) a]mu nnum (5) y] nkra na aduonu (20) y] nkraman no, mato ne din nkae] a]duru h[a m]kyer]kyer] mu. Afei, momma y]mfa no mmaako mmaako, s] ebia akotiab[na y]nhw] akwan ahodo[a Asantefo[nam ny]mmao edin so b[akotia.

4.1.1 Ny]mmao Din a }kyer] Akotiab[

Mpanimfo[se, “Obi nt[n n’akok[bede] kwa”. Saa ara nso na obi nto n’ay]mmao din kwa. Obi b]to n’ay]mmao din no, na botae] bi taa akyire. }nna “s] worep] as]m aka akyer] Nyame a, woka kyer] mframa”. S]de] y]n nananom mpanimfo[kae] no. Me nhwehw]mu no maa mehunu s] edin a w[de toto ny]mmao no mu dodo[no ara w[nkyer]ase]. Saa nkyer]ase] no bi ne akotiab[, gyedie, afotus]m ne de]]keka ho a madi kan abob[so[no. Afei momma y]nhw] }pono 2 no so:

}pono 2: Nkra ne Nkraman Din a }kyer] Akotiab[

| Nkra | Nkraman |
|------------|----------------|
| Adwemfi | Ansiaga |
| Bebrebeyi | Ad[foasa |
| Bisamebr] | As]mmp]nipa |
| Kwaseankae | Wok[as[rekwa |
| Nk[b]sie | Adasap]mm[bor[|
| Ny]woa | }s]y]d[wo |
| Wofahob]n | Atamfoaniwu |
| Akamani | Anhunt]m |

}pono 2 no so no, y]hunu s] atwer] no dodo[no ara toatoa mu anaas]]b[mu baako. Wei na]kyer] s]]y] edin. Mmom, s] y]retwer] a, y]tumi te mu. Nhw]so[: As]mmp]nipa y] ‘As]m mp] nipa’. Obiarabany] y] ‘Obiara ba ny]’.

4.1.1.1 Nkra Akotiab[Din Mp]ns]mp]ns]nmu

Ansa na y]b]kyer]kyer] kwan a y]fa so twer] no Twi mu no, momma y]nhw] nkyer]ase] ahodo[a ny]mmoaa yi awuranom no de maa edin a w[de totoo w[n. Y]b]hy] wei ase afiri ‘nkra’ no so.

Y]hunu no w[}pono 2 no so s], edin a w[de toto nkra no bi ne ‘Adwemfi’ {kra no wura no kyer] s] [too n'aboa no ‘Adwemfi’]firi s], nnipa bi baa ne nky]n b]totoo no mmrada, s]] na]ny] adwempa na w[de bae]. Enti na wei kyer] s] nnamfo[a w[b]baa ne nky]n no amma no adwempa, na mmom adwemfi.

De]]t[so bio y] ‘Bebrebeyi’, saa akotiab[yi fa aberante] bi a [nyaa ne ho nti [y]] mmaas]m, b[[ahuhubra na afei [memaa ne ho so. Na saa nipa yi mmu hwee. Mpanimfo[se, “Sika tu te s] anomaa”, enti anky] koraa na saa owura yi b[[fam sei tuu! Wei nti [kra no wura no too n'aboa no din saa bisa s], nti bebrebe yi nyinaa akyi k[sii s]n? {de nam saa akotiab[yi so san tu fo s], onipa w[h[yi s] wosi so na woreb[wo bra a, hw] wo ho yie]firi s] fr[mfr[m nte h[daa.

Nkra din a]y] akotiab[no bi nso ne “Bisamebr]”, saa ay]mmoaa yi wura taa twa din yi tiawa fr] no ‘Bisa’. Me ne owura no nk[mm[twetwe] mu no, [kyer]] me s] aboa no din ankasa ne ‘Bisamebr]’. Owura no kyer]] me mu s] ber] a na [w[ahokyer] mu no nkur[fo[anhunu da, obiara nso ammisa no da s] ad]n na ne ho kyere no saa? Nanso ber] a [nyaa sika p] na nkur[fo[hy]] ase] kekaa ne sikanya ho ns]m. Enti [b[w[n akotia s] w[mmisa br] a wabr] p]n na mmom ny] n'ahonya.

De]]di h[bio ne ‘Kwaseankae’. Aboa no wura a [y] [baapanin no kyer]] din no mu s] saa edin yi ase] ne s] ‘nipa kwasea na [nkae de] obi ay] ama no’. {baapanin

yi kyer]] s] [boaa ne kunu ber] a na [w[ahokyer] mu maa [nyaa ne nan gyinaa so. {nyaa sika p] na [gyaee no yayaaya k[waree n'ankasa y[nko br]bo[pa ara a na [ne no b[kosua tafre san yii no ahi.

S] y]di adwene d] akyi a, y]b]hw]e Firaw. Ne saa nti y]de nkra din a]kyer] akotiab[no b]si ha na y]ak[nkraman nso de] so kakra.

4.1.1.2 Nkraman Akotiab[Din Mp]ns]mp]ns]nmu

S] y]hw]]pono 2 no so a, y]hunu s] nkraman din a]kyer] akotia no d[[so pa ara. Menyaa aduanan nsia (46). S] meka s] merefa ne nyinaa mmaako mmaako a, adaagye] b]b[me. Ne saa nti m]fa mu kakra na makyer] s]de] w[n wuranom kyer]] ase] fae]. Y]b]hunu nkae] no w[Nkekaho B.

Akotiab[a]y] kraman din a]di kan ne 'Ansiaga'. Aboa no wura no kyer] s], [w[sot[[bi a [tont[n nne]ma kakra. Afei, de] [hunui] ara ne s] awuraa bi nso abue sot[[no ara bi ab[ne de] no ho. Na de]]y]] no ya y]] no ahomete] ne s], s] obi reb]t[biribi w[ne nky]n a, awuraa no tumi hyia nipa kor[no ka kyer] no s] [no ne de] no na]y] fo, nti nipa no mmra ne nky]n. }k[[so saa ara nanso [p] n'asomdwoe] nti, [k[faa nne]ma fofor[s] [b]t[n]no. De] [hunui] ara ne s] awuraa no nso ak[fa nne]ma kor[no ara bi. Na [gu so ara nso fr]fr] nnipa a w[reba ab]t[ade] w[nky]n. Akotia nnwom ahodo[nso a [b]b[no de], y]nka. N'awer]hos]m ne s], w[n a w[t[ne nne]ma dodo[no ara dwane firii ne h[(aboa no wura) k[t[[nne]ma w[awuraa no h[.Wei didi mu saa ara wanka no hwee. De] [hunui] ara ne s] awuraa no sot[[no mu nne]ma so ahy] ase] rete. Afei, s]]tui] o, s]]y]] de]n o,]mu nne]ma nyinaa fafuu! Asa. Ne saa nti br] biara a [no nso (aboa no wura)

b]hunu awuraa no, na wab[no akotia s] ne nkwaseas]m a [dii] nyinaa ansi aga. }h[ara na [san p]] kraman bi de saa din no too no kaa ho s]de]]b]ma wab[din no da biara.

Edin a]t[so mmienu nso ne ‘Ad[foasa’. Ne wura no se [te h[yi [ntaa nnye nnipa nni. Nanso na [w[adamfo[bi a [no nko ara na na [gye no di. {ka n’abrab[mu ns]m kyer] no. N’asomas]m nyinaa nso, [ka kyer] no. {nkaa bi nhy]] mu,]nna [tee n’asomas]m bi a ne y[nko br]bo[yi p] na w’awesa agu n’asom s]]da ab[nten. {k[bisaa no nso a, ns]m a]pue firii n’adamfo no anom no y]] no asefem ne ahodwiri.

‘Wok[as[rekwa’ nso y] kraman baako din. Aboa no wura no y] [baa a [firi Asante Akyem Bompata. Ber] a me ne no twetwee nk[mm[no, [kyer]] mu s], aberante] bi te ne fie a [y] ne ho kristoni mapa. {to dwom w[n’as[re. Na s] [gyina h[na [reto dwom a,]s] aboa ako. Na s] [reb[mpae] de] a, wob]ka s] Nyame resiane nn] yi ara. Nanso de]]y] no ahi w[saa aberante] yi ho ne s], s] mmaa redi ne dan mu ahyer]nfiri ara ni. {w[de] [ne no b]da an[pa,]nna de] [b]da anadwo mu no nyinaa. Na s] woka no nso a, [mfa wo ho nky]w. {hunu no s], y]nk[as[re nsane mm]b[[bra b[ne sei. }no nti na [too aboa no saa no.

{kraman ‘Anhununt]m’ nso wura y] [barima. {see me s], ber] a [hunuu ne yere a [p]] s] [ware no no, na [baa yi te s] [soro ab[fo. N’ahobr]ase] ne ne kasa. Afei nso na [mp] af]kub[. Akyire yi a [b]y]] [baa wareni no de], da biara [ne no de nt[kwa. Af]kub[nso [fa no kwa. S] [pue an[pa a gye s] anadwo. {b]ka baako no

nso na ne yere yi aduru du dada. Afei nso [mmu ne busuani biara. Na s] [hunuu ne suban no nt]m a anka wanware no.

Kraman a [t[so nnum (5) nso de ‘Diwofieas]m’. Owura no kyer]] me s], ne bor[no a [te so nnipa p] nkur[fo[ho ns]nkeka dodo. Nso wob]hw], na saa dekode] yi koraa a w[reka ho as]m no bi w[w[n nso fie. {kyer]] s], de]]y] no abofu koraa ne maame bi a [w[ne mp[tamu h[. Ne ba rey] mmarimas]m nso y]mm[ne ky]m so. Ne maame nso nim suban b[ne yi a ne ba no w[mu pa ara. Nanso [nka. Saa maame kor[yi ara hunuu ababaawa bi a [ne aberante] bi nam k]k] no, [kaa no s]de] [nhunu, ntee bi da. }maa maame yi kaa s]]y] a [nwie ne fie ns]nka ansa na waka obi de].

‘Kaamenko’ nso ka kraman din a]kyer] akotiab[a menyaa w[me nhwehw]mu yi mu. Aboa no wura kyer]] mu s], ne kunu k[waree [baa fofor[b]kaa ne ho. {ne [baa no tenaa asomdwoe] mu a na [mp] s] [ne no b]nya ntawantawa biara. Akyire yi a ne kora yi gyee nhini w[fie h[no, [hy]] ase] s] [rekeka ne ho ns]m akyer] w[n kunu no. Ahy]ase] no de] na barima no gye di ma [y]] n’adwene s] [b]gyae ne yere panin yi. Akyire no na [y]] nhwehw]mu hunuu s] s]] [baa no p] s] [gye aware] no b[so nti ne ator[ns]m bebree yi. S]]kaa [no nko a, nka w[n kunu no agyae panin no aware [no nko ara.

Aboa ‘K[hyepo’ wura wei kyer] s] ne so barima a [nyaa no waree] de], nokwas]m nie, s] wohw] [baa no a anka [mfata barima no koraa,]firi s] barima no ho y] f] yie. Wei nti]y] a na nkur[fo[rekeka s] na]y]] de]n koraa na]baa no saa? Ebinom mpo kyer] s],]b]y] aduro bi na [de y]] barima no maa no waree no. }no na]y]]

no ahi a [de n'aboa no too s], s]]y] obi ya s] wanya barima papa onimuonyamfo[
saa sei de] a [nk[hye po, enti aboa no din ne 'K[hypoe'.

Kraman baako a [no nso nkyer]ase] y]] me anika ne 'Ebiw[wofie'. Ne wura no
as]m ne s], suban biara a obi da no adi no, wob]hw] no na saa suban kor[yi ara
bi w[obi fofor[nso abusua mu. Aboa no wura no kyer]] s] ne nuabarima bi nom
nsa pa ara. Afotuo biara nni h[a w[ntuu no nso [kwa. Da koro bi onua yi t[[nsa
mu ntentan pa ara maa nnipa b]twaa ne ho hyiae]. }firi saa ber] no nnipa atoto
no edin ahodo[pii. {nk[te bi a [baa bi a [no nso fie mmarima nyinaa ay]
ak[wensafo[nso s[re a na [reka bi. Ne wer] afiri s], [no koraa fie ns]m de], y]nka.

'}y]wos]' nso ka kraman din a menya kaa akotiab[ho. Kraman no wura no te
Kumase-Atwima Takyiman. {te obi fie a y]dod[prapra mu no bi. Me ne ne
nk[mm[die mu ara na mebisaa no ne kraman no din. {b[[din no ma mebisaa no
edin no nkyer]ase] na [kyer]] me s], awuraa bi te ne mp[tamu h[na s]de] [si
kyer] ne ho fa no, [nte ase]. N'ani deda sorosoro na [mmu nipa bibire biara nso
w[wiase na kamp]s] wakyea mpo. {toaa so bio s] ber] bi koraa de] awuraa a [ky]n
no panin yi kasa tiaa no maa ne wer] hoe] papaapa. Na awuraa no adwene y] no
s] ne ho y] f] nso [nka huu. Ne ho ahi a]y] no nti na wato ne kraman din saa no.

Edin a]y] anika baako pa ara nso ne 'Woank[akyiri'. Metee s] owura no refer]
aboa no 'woank['. Na ber] a mebisaa ase] no na [ka kyer]] me s], aboa no din de
'Woank[akyiri'. Ne nkyer]mu ne s], ne yere s[re biara a de] [ka ne s] wanu ne ho
s] [pene maa no waree no. Ad]n a, [se ne ho ny] no f] bio,]nna [sane y] hiani.
Afei [s[re a, na [de mmarima afofor[retwa no mpoa. Wei y]] no ahi na da koro

bi [ne ne yere yi nyaa akasakasa. S]] na ntontom yi rep] n’ase fie ak[dada nti anwummer] no ara na [baa yi sesaa ne nne]ma s] wagyae aware] no. {barima a [p] ne yere. {se [paa no ky]w pae] pae}, nanso wampene so na [gyaee no maa no k[[ne baabi. Anky] biara na [tee s] [baa no aware barima fofor[w[w[n kuro mu h[ara. Na [nim s] ne yere yi rek[fa barima a [ky]n no sika ne aho[f] mu nanso wei de] fanyinam.

‘Wokaas]y]ntee]’ y] kraman din baako a menyae] a]no nso y] akotia. Ne wura no te Asante Bompata bor[no bi a w[fr] h[Asomdwoe]kurom. {kyer]] din no ase s], Awuraba bi ak[hy] kawa akeka akyer] nkur[fo[s] waware. Ne dw]]s]m ne n’ahomaso[a [rey] no ne bor[no no so ny] adewa. S] wo ne no rekasa a, [de ne nsa a kawa hy] no na]kasa. Na]da a [barima no b]ba ne nky]n no de], [hy] da tena ne kaa mu ma no de no k[kyini kuro no mu nyinaa ansa na ne ho at[no. {y] wei s]de] nkur[fo[b]hunu s] ne kunu aba. S]] na obi kunu a [ne ne yere ne ne mma te Nkran na awuraa yi agye no ab[so saa no. W[kyer] s], da koro bi na awuraa yi k[[Nkran baabi na papa yi yere hunuu no. }h[ara na [k[b[[paa maa w[boroo awuraa yi pasaa, ma w[gyee ne too asopiti b]y] bosome baako. Akyire yi awuraa no baa kuro no mu no, na w[atwa n’aso baako afiri h[ama wadi d]m. Wei na s] wohunu awuraa yi bisa no a, de] [ka ne s]]y] kaa na]de no k[hwee ase. Na maame no kyer] s] awuraa no adwene y] no s] obiara ntee].

Ber] a mede edin a]y] ‘Nk[b]sie’ nkyer]ase] reb]wie m’as]m yi. Aboa no wura no w[Asante Damp[n. Ber] a me ne no twetwee nk[mm[no na [ka kyer]] me s], awuraa bi nyaa aware pa k[e]. Na n’ahokyer] de] y]nka. {mmu ne kunu ne n’abusuani biara. Mfe] nnan akyi p]p]]p] na ne suban b[ne ne ne nney]e a ans[

ani nti, barima no ka kyer]] no s], [p] s] [ne no k[kyeya n’abusuafo[w[ne kurom. W[duruu kurom h[p] na barima yi de too [baa no abusuafo[no anim s], [de w[n dehye] yi abr] w[n na mmom [nsane mfa no nk[ne fie bio. Aware] no, wagyae!

4.1.2 Ny]mmao Din a }kyer] Gyedie

Mpanimfo[se, “Ansa na Akwasi Buroni de Baaboro reb]ba Abibiman mu no, na Akanfo[nim s] Nyame bi w[h[”. W[nam saa gyedie yi so toto nnipa ne nne]ma pii din a w[n ny]mmao din nso ka ho bi. Momma y]nhw] akwan ahodo[a Asantefo[nam w[n gyedie so de edin toto w[n nkra ne nkraman ne nkyer]ase] a w[de ma bi w[]pono 3 mu.



}pono 3. Nkra ne Nkraman Din a }kyer] Akanfo[Gyedie

| Nkra | Nkraman |
|-----------|--------------|
| Nyamed[| Bisanyame |
| Nyameb]y] | Famanyame |
| Adom | |
| Money[| Nyameb]kyer] |
| Megyefo | Nyameakwan |
| | Nyamenim |
| | Nyameay] |

Nyamenaonim

Manidaso[

Gyenyame

Nyameky]

Nsonyamey]

Nyamemmer]

Awuradeb]ba

Dabidabi

Nkaaakyi

4.1.2.1 Nkra Din a }kyer] Gyedie Mp]ns]mp]ns]nmu

Y]b]di kan ahw] edin ahodo[a Asantefo[de toto w[n nkra a]kyer] w[n gyedie. De]]di kan ne 'Nyamed['. Owura no y] barima a ne mfe] ak[anim kakra, [w[mfe] aduosia nnum (65). {kyer]] mu s], yare] bi b[[no a na [nni anidaso[s] ne ho b]tumi at[no. {k[[asopiti maa ad[kotafo[nso kaa s] w[ntumi ny] ne yare] no ho hwee, enti [nk[fie nk[hw] [domankoma wuo anim. }nam gyedie a [w[nti, [no ankasa yey]] ne ho nnuro pii. Mmom [br]e] de], nanso [pemm so pemm so no, afei [hunuu nsakrae] pii. Akyire yi a [k[hw]] ne mogya mu no, na yare] no nni mu bio. Wei maa [hunuu s] ampa ara Nyame d[no.

Edin a]t[so ne 'Nyameb]y]'. Aboa no wura no kyer] s] [no de] [w[gyedie k]se] w[Nyame mu. {kyer]] s] mfa ho ne tebea bi a obi k[mu. S]]y] yare] anaas]

sikas]m. S] [k[to onii no a, de] [ka kyer] no ne s] mma [mpa aba w[tebea a [w[mu no na Nyame b]y],]firi s] way] anwanwade] bi w[n'abrab[mu ama no.

'Adom' nso ka nkra din a]y] gyedie ho. Saa aboa no wura y] [s[fopanin w[ns[re a agye din yi mu baako. {te fie k]se] bi a as[re no asi ama as[fo[mu w[Kumase. Ne nkra d[[so pa ara na watoto binom din w[abor[fo kasa mu na ebinom nso din w[Asante kasa mu. }nam s] me botae] y] nkra din a]w[Asante kasa mu no nti, mebisaa de] na]b]boa me dwumadie no nkyer]ase] nko ara. 'Adom' no y] [kra a wohunu s] [y] [baa a wanyini pa ara. Mebisaa ne wura no ase] maa [kyer]] me mu s], Adom a Nyame de domm no na [de ato aboa no reyi no ay] w[n'akwan nyinaa mu. {kyer]] s] [no na waboa no s[fodwuma no mu a ne ho mmaa as]m biara firi mmer] tenten a [b]dii s[fo de b]si nn].

'Money[' nso ka [s[fopanin yi nkra no ho. Papa yi kyer] mu s] ne mma baasa na Nyame ama w[ak[pue amann[ne. Na s]de] mm[fra no si ka animuonyam a w[ak[hyia w[h[no, w[n nyinaa anya nnwuma ak]se] ak]se] reyey]. }no nti ne wer] mfiri da s] [de Nyame ay]yie b]ma no ber] biara. N'as]m ne s] ne Nyame mmo ne de] way] no.

{san kyer]] ne kra 'Megyefo' mu s] ber] bi, [ne n'abusua tuu kwan. Na w[reba no, w[hunuu s] kaa k]se] bi rehyia w[n de] no. {bu faa nky]n p] na kaa no nso ba b]piala w[n kaa no k[hy]] amena donkodonko bi mu. S]] na dr[ba no reda. Nyame yii w[n nyinaa firii nkwanhyia k]se] wei mu a obiara ho ante kyema. N'as]m a [kae] ne s] [w[gyedie s] Nyame na agye w[n.

4.1.2.2 Nkraman Din a }kyer] Gyedie mp]ns]mp]ns]nmu

Ny]mmoa a]y] nkraman din a]kyer] gyedie nso na]didi so[yi. De]]di kan ne 'Bisanyame'. Me ne owura no twetwee nk[mm[w[ber] a na [w[n'afuom w[Damp[n. Na ber] a mebisaa n'aboa no din nkyer]mu no, [kyer]] mu s], biribiara hia obi a, nni s] [manemane fa baabiara s] [rek[abisaa. Na mmom [mmisa Nyame na [nim pa ara w[gyedie s] [b]y] ama no. }firi s] na waware aky] a na [hia ba dendeenden. {bisaa Nyame no [y] maa no.

Kraman din a]di h[bio nso ne 'Famanyame'. Ne wura no te D]nky]mmo[so. {kyer]] din no mu s], ne yere d[fo bi hyiaa akwanhyiawuo bi a obiara ante ase]. Na [no nso dwenee ho mpr] pii a na [nte ne ho ase babiara. Nanso akyire yi na [nyaa gyedie s] biribiara a]b]si onipa akwan mu no nyinaa firi Nyame. Ne saa nti [nnyae n'as]m mu mma Nyame.

{kraman baako nso a me ne ne wura no hyiaa no ato no din 'Manidaso['. Me ne owura no hyiaa Memeneda an[pa pa ara bi w[ne fie w[Bompata. {kyer]] din no mu s], [ne n'abusuafo[w[ahokyer] k]se] mu pa ara. {ne ne yere nyinaa ny] adwuma ama de] w[ne w[n mma b]di mpo,]y] a na]y] den. Na]nam gyedie a [w[w[Nyame mu nti, [nim s] da bi ne nsoromma b]pue. {nni anidaso[w[obiara mu s] Nyame nko ara na [b]yi no afiri n'ahohiahia no mu.

Aboa a [t[so ne 'Nyameb]kyer]'. Ne wura no te Kumasi. {no ne awuranom a me ne w[n twetwee nk[mm[no mu de] [y] ketewa koraa. Wadi mfe] aduasa nw[twe (38). Nkyer]ase] a menyae] ne s], owura no se [y] kunani a [kuta mm[fra. Na panin a [w[mu no wiee J.H.S no [twaa s[hw] no kamakama. Na]duruu ber] a

]w[s] [k[S.H.S no na ay] den ama no w[sikas]m mu. Na nkur[fo[rebisa no ns]m pii fa ne ba no sukuuk[ho. Na n'as]m a [taa ka ne s] 'Nyameb]kyer}'. {nyaa gyedie saa no akyire yi no [domfo[bi a wanna annwene ne ho da s] [b]boa no tuaa ne ba yi ho sukuu ka no nyinaa san tot[[nne]ma a [b]hia w[sukuu mu maa no.

Nyameakwan nso y] kraman baako din. Ne wura a [firi Bompata no kyer]] mu s] y]w[akwan bebree a nnipa tumi fa so. Nanso Nyame akwan no na s] wofa so a,]de wo k[nkwaye] mu.

Edin a]di h[bio nso y] 'Nyamenim'. Mek[[ne wura no h[w[Bompata, {kyer]] mu s] biribiara nni asase yi so a Nyame nnim. S] papa o, b[ne o, [nim ne nyinaa. }no nti [san de tuu adasa fo s] y]nhw] y]n abrab[yie]firi s] y]n akwan nyinaa no Nyame de] [nim.

Kraman din a]t[so nson nso ne 'Nyameay}'. {kyer]] mu s], s] wow[wiase a, nni kwan s] wodwene wo haw bi a wow[mu pii. Na mmom]w[s] wonya gyedie s] Nyame ay] awie. }ba no saa a, [tumi hw] wo gyedie a wow[so y] w'abisade] ma wo.

Mek[[nkraman mmienu yi wura h[w[Asante Damp[n. {fr] baako 'Nyame' na [baako nso 'Awurade'. Ber] a me ne no twetwee nk[mm[kakra no na [kyer]] me s], Nyame ne Awurade no nyinaa y] baako na mmom s]de] [kraman biara b]hunu din a y]de fr] no no nti na waky] mu saa. Na mmom [w[nkyer]ase] a [de ma w[n mu biara. {kyer]] me s] 'Nyame' no din pa ara ne 'Nyamena[nim'. {kyer]] mu s], y]ntumi mfa as]m biara nhinta Nyame da. }firi s], [nim ade] nyinaa. Afei, [kaa s]

‘Awurade’ nso de ‘Awuradeb]ba’. Na n’as]m ne s], nnipa dodo[no ara nsom Nyame yie]firi s], w[n adwene a w[kuta ne s] ebia na]y] nkeka bi k]k] s] Awurade w[h[. Na]renky] biara no [nim s] Awurade b]ba.

‘Dabidabi’ nso ka nkraman a]kyer] gyedie no ho. Maame a [w[saa aboa no tenaa Bompata aky]re yie. {ka kyer]} me s], ne bor[no a [te so no atamfo bebree na atwa ne ho ahyia]nam hia a ahia no nti. Nanso ne gyedie nyinaa ne s] dadidabi no]b]y] yie.

Edin a]ka ho nso ne ‘Gyenyame’. Nkyer]kyer]mu tiawa a owura a [firi Damp[n no de mae] ne s], gye Nyame nko ara na [b]di as]m a obi de ato ne so ama no. {se, obi faa sika w[n’as[re dan mu ber] a na [nni h[. Nanso w[bisaa de] [fae] p] na obi kaa s]]y] aboa no wura yi na [fae]. {yii n’ano biara, nanso any] yie. Nipa no nso se [hunuu no pa ara s] [refa. N’as]m ne s], gye Nyame nko ara na [b]di as]m wei ama no.

‘Nyameky]’ ka mmoa a]y] nkraman no ho. {y] Abor[fo nkraman no bi. Ne wura no te Bompata bor[no bi a w[fr] h[‘Gyedim’. {see me s], n’ani gye saa nkraman (Abor[fo] no ho pa ara. Nanso]nam s] ne bo[a]y] den nti [mm[[ne ho mmusuo mpo s] [rek[bisa ne bo[mpo na kamp]s] wat[bi da. Wei na da koro an[pa a [firi baabi reba fie no, n’ani baa ne ho so[no na saa abor[fo kraman yi bi ba f]f]]f] di n’akyi. Aboa no dii n’akyi saa ne ne fie santan! {y]e ara nso aboa no ank[. Ne saa nti, [maa w[b[[dawuro w[ne mp[tam h[s] ebia obi kraman bi ayera anaa? Nanso obiara amma s] ne dea. Kraman no te ne fie h[b]si nn]. Ne gyedie a [w[no kyer]] no s] Nyame na [de aky] no kwa.

Nkraman a w[t[so bio ne Nyamemmer] ne Nsonyamey]. Weinom de],]sono obiara ne ne wuranom. Nanso w[n nkyer]ase] a w[de mae] no nyinaa y] baako. W[kyer]] mu s] biribiara nni h[a Nyame ntumi ny] na]y] a na ne mmer] na nsoe]. Nti y]nnya ahot[so[s] [b]y] obiara ahiade] w[ne ber] mu ama no.

{kraman din a]twa to[a]kyer] gyedie no y] ‘Nkaaakyi’. Kwasiada anwummer] bi na mek[nyaa ne wura no w[ne fie w[Kumasi. Ber] a mebisaa aboa no din no,]y]] me s]]y] pot[kasa bi mpo na [de ato aboa no. }firi s] na [fr] no ‘Nkaa’. Na mebisaa mu no na [kyer]] me s] aboa no de ‘Nkaaakyi’. Wei na mebisaa ne nkyer]ase] na owura a [y] tikyani baa rekyer] me mu s], [y] gyedini mapa. Na ne mfe] y] aduanan-nnan a [hia s] anka [ne barima te a [p]. Nkur[fo[rekeka ne ho ns]m pii nanso ne gyedie a [w[kyer] no s] wanyini apa aware] ho de], nanso [hunu s] nkaa akyi na [b]nya ne de].

4.1.3 Ny]mmao Din a]y] Afotus]m

Akanfo[nam akwan ahodo[so tu fo. Afotuo no bi y] de] w[ka no w[w[n ano. Ebi nso y] edin a w[de toto nnipa, mmoa, mmeae] ne nne]ma ahodo[. Saa [fa yi mu no y]b]hw]]kwan ahodo[a Asantefo[binom nam w[n ny]mmao (nkra ne nkraman) so tu fo. Momma y]nhw]]pono 4 yi so:

}pono 4: Nkra ne Nkraman Din a }kyer] Afotus]m

| Nkra | Nkraman |
|------------------|-------------------|
| Aboter] | Abrab[|
| Gyaenkwiseas]mno | B[brapa Brafie |

| |
|-------------------|
| Dias]mpa |
| }dawanim |
| Faky] |
| Kaewonkyi |
| Kasanipaho |
| Mmer]dane |
| Nipanua |
| Obinnimdaakye |
| {paninnaobiny]]bi |

4.1.3.1 Nkra Din a }kyer] Afotuo Mp]ns]mp]ns]nmu

}ha nso nkra a w[n din fa afotuo ho y] mmienu (2) p]. Edin no mu baako ne ‘Gyaenkweiseas]mno’. {kra no wura no kyer]] mu s] Twer] Kronkron mmara ns]m du no, ber] a Yesu bae] no na [b]b[[ne nyinaa t[fa y]] no mmienu. }nonom ne (a) “Di mmara ns]m no so” (b) na “Y] papa”. Ne saa nti s] obi w[wiase na s] [nni mmara ns]m yi so a na]kyer] s] nkweiseas]m na onii no redi. Ebi ne; nni awu, mm[kor[no, ns]e aware] ne de]]keka ho. Saa ara nso na s] woany] papa te s] sikaky], ahobr]ase] ne de]]keka ho w[asase yi so na woy] b[ne a,]no nso y] nkweiseas]m no. {kyer]] mu bio s],]ber] p[tee a worebu saa mmara no so no na]y] nkweiseas]m no. Enti [nam so tu [manfo[fo s] y]nni mmara no so, y]ny] papa na y]nnyae nkweiseas]m no.

De]]t[so mmienu nso ne ‘Aboter]’. {kra no wura no kyer]] mu s] [taa tu [manfo[fo s] ewiase yi aboter] nko ara na]tumi de nkonimdie ne asomdwoe] ba. Ne saa

nti biribiara a y]y] no asase yi so no hia aboter]. {kyer]] s] na ne kunu a [ware no no nni aboter] koraa. {teatea mmaa sane hy] mmaa so. }no nti [baa biara ware no a na [baa no asan k[. Maame yi se [no nko ara ne [yere a [t[[so du a [tumi tenaa barima no ho. De] barima no y]e] no mu biara any] no ahi. Na mmom, [sii aboter] hw]] ne mma dodo[a yerenom yi gyaa w[n h[nyinaa nso kaa ho. Ber] a barima no wui] no [gyaa no agyapade] pii a]y] adan ne mfuo. Wei ma no hunu s], aboter] wie nkonimdie.

4.1.3.2 Nkraman Din a }kyer] Afotuo Mp]ns]mp]ns]nmu

Nkraman nso a w[n din puee me nhwehw]mu no mu baako de ‘Abrab[’. Ne wura no te B[mpata ayaresabea nky]n h[ara. N’as]m ne s] mpanimfo[se, “{bra y] b[na”. Ase] ne s] [bra w[h[yi ne b[nna fam. Nanso ebinom adwene y] w[n s] w[rep] nt]m ab[bra nti, wob]hw] na w[apere ak[nya nkwanhyia. Enti [too kraman no din de tu nn] mmabaawa ne mmerante] a w[aba fo s] w[nhw] yie w[bra a w[reb[mu. {kyer]] s] nn] kor[no ne nnipa kunkum a aba so yi nyinaa firi sikanibere] na]no nso ne owuo na]nante, enti w[mma w[n ani nna h[w[abrab[mu.

Edin a]t[so mmienu ne ‘B[brapa’. Ne wura no see me s], na ne kunu p] mmaas]m pa ara. Ne saa nti, na as]m a [taa ka kyer] no ne ‘B[bra pa’. Mmer] bi, barima yi ne n’afefafefa k[faa [baa bi na [daadaa no maa ne sika k]se] k[dii no h[. {mfa mma no a [se nn], [kyena. N’ani baa ne ho so no na [baa no de sika no adwane k[amann[ne. Enti barima no y] a [se b[bra pa a woka yi na metiee] a, anka amma no saa.

‘Brafie’ na]t[so a]puee w[nkraman din a]y] afotuo mu. Ne wura no se [tuu kwan k[[kuro k]se] bi mu s] [rek[p] sika. {pemm [bra no so biara nanso na]ny] yie. Da koro na [faa ne ho adwene s] [b]san ak[n’akuraa B[mpata ak[y] kuadwuma. Mfe] mmienu akyi no [tumi sii [no ankasa fie san t[[kaa. }no akyiri no [nyaa ababaawa s[[n[bi waree no. Nti afotuo a [taa de ma [manfo[ne s], s] wotu kwan na]nk[yie mma wo a, bra fie, na ma w’ani mmere na]b]y] yie ama wo.

Owura yi a ne kraman de ‘Dias]mpa’a [no nso firi Damp[n yi nso kyer]] s], nnipa bi p] abayib[dodo. Wob]hw] no na [no ankasa ne suban b[ne bi na awie no b[ne. Nanso]y] a na [de ak[hy] abayifo[. Wei nti [tu [manfo[fo s], s] wodi as]mpa a [bayifo[koraa y] wo a]ny] yie.

Papa bi a wato ne kraman din ‘}dawanim’ nso te Damp[n. {kyer]] s], [ne [baa bi ware woo [ba baako. Na [baa no ankasa nso w[mma mmienu nanso papa yi tumi tee n’ani hw]] ne ba no ne [baa no mma yi nyinaa p]p]]p]. S]] na [baa yi ay] n’adwene s] [b]gyae papa no. Nti [hy]] da p]] ns]m bebreo totoo papa no so maa aware] yi gui]. {baa yi san de papa no k[[k[[to ma w[gyee n’agyapade] fa a adan ne kaa ka ho maa [baa no. }no nti as]m a [ka kyer]] [baa no ne s], de] way] no no da n’anim retw]n no. }no nti [fa saa kwan no so tu [manfo[fo s] de] y]rey] no asase yi so nyinaa no da y]n anim.

{kraman a [t[so nso din de ‘Faky’]. Kraman yi wura no kyer]] s],]y] a afotuo a [taa de ma nkur[fo[ne s], s] obi y] wo b[ne a mfa nhy] wo mu. Na mmom fa ky]

no s]de]]b]y] na asomdwoe] b]ba wo ne onii no ntam. Saa nkyer]ase] yi ara nso na [kraman ‘Gyaemanka’ wura de kyer]] ne kraman din nso mu.

‘Kaewonkyi’ nso ka nkraman a w[de w[n din no nkyer]ase] tu fo no ho. Ne wura no nkyer]mu ne s] [nim abusua bi a ohia buburoo na]w[mu. Nyame y]] aberante] baako adom w[abusua no mu maa nne]ma k[[yie maa no. Afei aberante] yi wer] afiri mpo s], s]] [w[abusua a [firi mu. Ne maame dii ne ba yi suban b[ne yi ho awer]ho[saa ara k[sii s] owui]. Wei na kraman no wura no de hy]] ase] tuu asikafo[ne w[n a w[resi sikanya kwan so s] w[nkae w[n nkyi ber] a w[n nsam ay] duru no.

{kraman baako nso de ‘Kasanipaho’. Ne wura no as]m ne s], nnipa dodo[a w[aba wiase yi binom hwene mu b[n w[n dodo. Nkanka ne s] onii no abusua w[kakra anaas] [no ankasa w[biribi. }nne] [hunu nipa biara a [mmu no. S] woy] hwan koraa a, [mfa wo ny] hwee. Ne wura yi as]m ne s], as]m to saa nipa yi de] a, na [rehwehw] obi ama wab]boa no. }no nti [nam saa din yi so tu nnipa fo s]]y] a w[nkasa nnipa ho.

Aboa wei wura hy]] ase] bisaa s], “Wonim s] sika w[ataban?” Na mebuaa no s], “Aane”. Afei [kyer]] mu s] efie bi w[ne de] nky]n. Na saa fie no mufo[nyaa sika ber] bi a atwa mu. Wei nti na]mu mmerante] ne mmabawa nyinaa mp] afotuo. W[y]] w[n sika no basabasa. Na na [taa tu w[n fo s] sika w[ataban nti w[nhw] w[n sikas]m so yie. Nanso w[n ahomaso[nti w[memaa w[n ho so. }womwom na sika no nyinaa tuu s] anomaa maa ne nyinaa sae]. Ama nn] w[sr] ansa na w[adi. }no nti s] wonya sika a, na woahw] so yie de bi asie. Wotumi de bi sie sikakorabea,

]firi s] obi nnim [kyena as]m. Aboa no din de 'Mmer]dane'. Na [de aboa ntatea y]] mfatoho s]]no nti na [p] aduane k[sie w[[p]br]m no.

'Kade]wop]' ka saa nkraman yi ho. {kyer]] mu s] akasakasa taa de basabasa ba nnipa ntam pa ara. Ne saa nti no [tu [manfo[fo s] s]de] asomdwoe] b]ba wo ne [manfo[ntam no, s] obi ka wo ho as]m na ny] nokor] mpo a, mma]ne nipa no nko na mmom se no s] [nka de] [p] biara mfa wo ho na womfii no.

Kraman baako nso de Y]obide]yie. Y]te saa ns]m wei w[mpannin kasa mu s], "Y] obi de] yie na wo de] ay] yie". }no nti, owura a [te Damp[n Ebenezer, tu mmabunu fo w[baabiara a w[b]k[s], w[ny] nnipa biara a w[b]ba w[n akwan mu yie. Ne titire ne [baa a wo kunu w[mma w[nky]n.

Ber] a mede nkraman din a]kyer] afotuo reb]ba awiee] yi, m]ka [kraman a y]fr] no 'Yerewoho' nso de] kakra. Ne wura no te b]n Awo[y] fie w[Bompata. {no nso wura no kyer]] s], s] y]yere y]n ho w[abra]b[mu a na]si y]n yie. Obi w[h[a s] [rey] biribi na s] ny] yie kakra bi p] na n'abam abu. Dabi da! K[so pem k[w'anim k[si s] wob]tumi aduru de] wop] s] woy] no ho.

4.1.4 Nnipadin a W[de Toto Ny]mmao

Akanfo[w[gyedie bi s] ns]mm[ne nti na w[toto din. Ne saa nti animdefo[bi atwer]twer] biribi afefa dinto[ne de]]keka ho ho. Na menim s] y]w[din a y]de ma nnipa na y]w[din a y]de ma mmoa. Nanso me nhwehw]mu yi ma mehunu s] ebinom tumi de nnipa mpo din toto w[n ny]moa a]y] nkra ne nkraman. }pono a]t[so nnum no kyer] nnipa edin a y]de ama nkra ne nkraman

Ɔpono 5: Nnipadin a W[de Toto Nkra ne Nkraman

| Nkra | Nkraman |
|----------|-----------|
| Afriyie | Kookramo |
| Gyamfuaa | Agweiwaa |
| Kusiwaa | Kwamedabo |

4.1.4.1 Nnipadin a W[de Toto Nkra Mp]ns]mp]ns]nmu

Me nhwehw]mu no mu no menyaa nnipa din a y]de ato nkra mmi]nsa na de] y]de ato nkraman nso y] mmi]nsa.

Edin a y]de ma nkra no mu baako ne ‘Afriyie’. Ne wura a [te B[mpata no kyer] s], ne kra no mp] aduane biara ka nam ne meleke ho. Na [w[adamfo[bi a [de Afriyie a [no nso anom y] no d] saa ara. }no nti [de ne kra no too ne d[fo Afriyie de kae da biara.

{kra baako nso de Gyamfuaa na]koro no nso de Kusiwaa. Maame no kyer] s] Gyamfuaa ne Kusiwaa y] nk[daa bi a na w[br] w[n ho ase pa ara. W[n kasa ne w[n dwo[a w[dwo[nti, [de w[n y]] n’ade] nyinaa. Baabi a [b]soma saa mm[fra yi biara no, w[b]k[ak[y] dekode] nso p]p]]p]. }nam s] wote faako a wote w’ade] so nti, saa nk[daa yi ne w[n awofo[tu firii baabi a na w[te no k[tenaa baabi fofor]. }no nti s]de]]b]y] na ne wer] remfiri nk[daa yi da no nti na [de w[n din too ne nkra mmienu.

4.1.4.2 Nnipadin a W[de to Nkraman Mp]ns]mp]ns]nmu

Nkraman a menyaa w[n nso a w[kuta nipa din y] mmi]nsa. De] [di kan ne ‘Kwamedabo’. Ne wura no se; ne kunu dada bi a na [ne no te] no anhw] no yie koraa. Saa papa no na ne din de Kwame Dabo no. Barima no amm[no ak[nhoma da. Ber] biara no na [no na [k[di paa de b]noa aduane ma no di. Na wasan ayi bi ama no de ato ne b[t[mu. }k[wiee akyire no barima no san y]] no basaa. Ne ho ahi na [de no ato ne kraman.

‘Kookramo’ nso din na]di h[. Owura no kaa s]]y] krakye bi a na [hw] ne kookoo so kraman a [de ky]] no. Na krakye no y] nokwafo[s]. Na [san nso br] ne ho ase. Na awer]hos]m ne s] Fofie anto Atta. Aberante] no k[[Esirem na bamo a owuo k[faa no w[h[. Na s]de]]b]y] na [b]kae no dabiara nti na [de ne din a]y] Kookramo a na w[de fr] papa no too aboa no.

Owura a [too ‘Agweiwaa’ yi as]m a [ka kyer]] me ne s], edin no y] edin a]y] no d] k]k]. Ne saa nti na ber] biara [b[Nyame mpae] s] [nnom no [babaa na [mfa no nto saa edin yi. Nanso de] Nyame p] na]y]. {woo mmarima nko ara nsia a wannya [baa baako mpo. }no nti [nyaa [kraman [baa yi na [too ne din saa.

4.1.5 Ny]m moa Din a }kyer] Nnipa Suban

Mpanimfo[taa ka s], “W’aho[f] de wo b]k[, na wo suban de wo b]ba’. Mpanimfo[san ka s], “Suban te s] nyins]n, ny] de]n ara a wob]wo no”. Onipa biara da no suban adi s]]y] papa anaa b[ne. De] mehunu w[nhwehw]mu yi mu ne s] nkra ne nkraman awuranom de edin a]kyer] nnipa su ne w[n ban ma w[n. Momma y]nhw]]pono 6 no so na y]nka ho as]m.

Ɔpono 6: Nkra ne Nkraman Din a }kyer] Suban

| Nkra | Nkraman |
|---------------|------------------|
| Memp]mehoas]m | Wodibem |
| | Ab[dam |
| | Amp]nipa |
| | Aboasika (Aboa) |
| | Badwemma |
| | Boniae] |
| | B]diwaa |
| | Dwasohantan |
| | (Dwaso) |
| | Nipatirim (Nipa) |

4.1.5.1 Nkra Din a }kyer] Suban Mp]ns]mp]ns]nmu

{kra baako p] din na menyae] a owura no gyinaa nnipa suban so too no. {kyer]] s] [no ankasa no [mp] ne ho as]m. {te h[yi nso [nni adamfo[na wak[ne nky]n

ak[di nsekuro. Efi ne mp[tam a [te no, s] wodi no at]m koraa a, [nka wo hwee. }firi s] [nim s] [k[p] ne ho as]m ka bi a, nt[kwa na]b]ba. Na]ber] bi obi b]dii no at]m yayaaya nanso]nam s] [mp] ne ho as]m nti wanka nipa no hwee. Akyire yi no nipa no p]] mpanimfo[bi b]buu n'ananim kotodwe paa no ky]w maa no dibem. Ne saa nti na [de ne ns]m, "Memp] me ho as]m a [taa ka no ato n'aboa no".

4.1.5.2 Nkraman Din a }kyer] Suban Mp]ns]mp]ns]nmu

Nkraman nso a w[n din nkyer]ase] fa suban ho baako y] 'Wodibem'. Owura no kyer] s], s] wotaa de ns]m 'wodi bem' y] w'ade] nyinaa]ber] biara a, [haw biara mma wo ne afofor[ntam da. S] wo ne obi nya as]m koraa a, wonim pefee s] onii no di f[mpo no, s]de] mfa nt[kwa mma nti se no s], 'Wodi bem' na ntwas]m no so tia.

Edin a]di h[bio ne 'Ab[dam'. Ne wura no kyer] mu s] nnipa binom nney]e] te s] de] w[ab[dam no, saa ara nso na ne kraman no te].

{kraman baako nso din ne 'Amp]nipa'. Owura no firi Damp[n bor[no bi a w[fr] h[Keinan. {kyer]] aboa no din no mu s], nn] mmaa no bi suban ne s], s] obi k[sra w[n koraa a, na w[n bo afu. S]]y] ne kunu busuani mpo a, [mfa ho muna ara na [b]muna. }nti s] [hunu s] obi te saa a, na]kyer] s] saa onii no y] amp]nipa.

'Aboasika' wura nso kyer]] kraman no din no mu s] ewiase yi sika ne b[ne nyinaa nhini. }no nti [mp] s] [ma sika ha n'adwene w[[bra a [reb[mu koraa. Na aboa sika yi amfa no ank[ns[hw] mu. S] [nya bi a, [p],]nna wannya bi nso a, saa ara. {mma n'ani mmere obi sika a wanya ho,]firi s] [nnim kwan kor[a onii no faa so

nyaa ne sika. {maa me mfatoho bi s}, w[y] anuanom baanu na w[n papa wu gyaa w[n kookoo. Na ne nua kumaa no afa kookoo no koraa a [mma no ho sika no bi. Wei nyinaa no [nnwene ho koraa.

‘Badwemma’ a [y] kraman a [t[so[yi nso wura no kyer]] mu s], nnipa no bi tumi wo w[n mma to gu a w[nhw] mm[fra no asetena mu yiedie. Wob]hw] no na saa nipa yi nso w[bi pa ara a anka ne mma hw] ny] no den nanso [kwa. {fr] saa nkur[fo[yi s] w[ny] badwemma. }firi s] w[n mma yi b]nenam basabasa saa ara de ak[awiee].

Kraman no mu baako nso din ne ‘Boniyay’. Me nhwehw]mu mu no aboa no wura kyer]] me s] ade] a [kyiri w[wiase ne s] wob]y] obi papa na wankae wo papay] no, na mmom [de b[ne b]da wo ase. {toaa so kakra bi s] y]nsua s] y]b]ma y]n ani as[biribi ketewa bi a obi b]y] ama y]n.

{baa bi nso a [firi Asante B[mpata na ne kraman din de B]diiwaa. {kyer]] mu s], ebinom baa wiase b]y]] w[n ho b]diiwaa. Saa nkur[fo[no de], s] w[ware koraa mpo a, gye s] w[n kununom na w[t[biribiara ma w[n. Na s] w[redi w[n kununom sika yi nso a, w[nnwene ho koraa.

Kraman din a]y]] me d] baako nso ne “Dwasohantan”. Makan nwoma bi w[Akuapem Twi mu a na ne din no de saa. }no nti mepere hwehw]] ne wura no mpr] pii s]de]]b]ma mahunu [no nso nkyer]ase]. {fr] n’aboa no Dwaso, nanso ne din paa ara ne Dwasohantan. {kyer]] mu de] nti a [fr] aboa no saa s], nnipa bebree nenam fr] w[n ho Agyeman nanso wob]k[mu no na w[boa. Ny] ade] a]hyer]n nyinaa na]y] sika k[k[. Wob]hunu nipa no hyer]]n a [da kaa mu. Nanso

wob]hwehw] mu no na kaa no mpo ny] ne dea. Wob]hu no s]de] [y] adwuma w[sikakorabea bi mu nanso na obi pono ano tena mpo b[no.

Papa yi a ne kraman de ‘Nipatirim’ awer]hos]m a [ka kyer]] me ne s], [w[n’adamfo pa ara a na [ne no k[nna kra nna, san ne no b[kosua tafere. Saa adamfo[yi ara na [gyee ne yere d[fo firii ne nsam. Nti wiase yi s] wonim de] wo ne no nam tirim a, anka wob]hw] yie. Nanso]siane s] etire ny] bor[fer] na y]apae mu ahunu no nti wanhunu n’adamfo yi tirim da.

4.1.6 Ny]mmao Din a }kyer] Awo[

Awo[y] ade] a]hia Akanfo[pa ara. S] obi ware na awo[mma a, na ay] aniberes]m. S] onii ko no ber] na [nya bi a [to no din. Mmom, din a w[de b]to ab[fra no gyina nne]ma pii so (Agyekum, 2006).

De]]y] nwanwa ne s] saa edin a anka w[de to nnipa no, w[tumi de bi toto w[n ny]mmao nso. Me nhwehw]mu no mu no, de] mehunui] ne s] edin a w[taa de toto ny]mmao (nkra ne nkraman) no taa y] ap]nt]din. Momma y]nhw]]pono 7 no so na y]nkyer]kyer] mu.

}pono 7: Nkra ne Nkraman Din a]fa Awo[ho

| Nkra | Nkraman |
|-----------|-----------|
| Adombinti | Awo[y] |
| | Br]nya |
| | Nkyira |
| | S]manhyia |

Abasaa

{baatampa

4.1.6.1 Nkraman Din a]fa Awo[ho Mp]ns]mp]ns]nmu

Ny]mmao yi wuranom nso gyinaa awo[so totoo w[n nkra ne nkraman din. Aboa a [di kan w[saa nhwehw]mu yi mu no y] [kra a ne din de ‘Adombinti’. Owura a [te Damp[n bor[no bi a w[fr] h[]b[nmu kyer]] mu s] ny] adom bi nti a, anka owuo faa no ber] a na [rewo[. {kyer]] s] mogya tuu no pa ara a na ny] adewa. Nanso adom bi nti [da so te ase.

Kraman a [di kan a ne din fa awo[ho ne ‘Awo[y]’. Papa yi kyer] s], ne mma mma hwee nhia [ne ne yere. W[asi dan ama w[n w[B[mpata a w[te mu. W[asan at[kaa papa bi a s] w[p] s] w[k[baabi a, na w[af] dr[bani ab]fa w[n k[. W[n ayarehw] mu nso de] y]nka. {kyer]] s], ber] a w[n maame yaree] na Ghanafo[ad[kotafo[yi y]] de] w[b]tumi biara a any] yie no, de] [hunui] ara ne s] ne mma no ay] papa yi ne ne yere nyinaa nkrataa s] w[p] s] w[k[amann[ne k[hwehw] de]]ha maame no. Papa yi ka kyer]] w[n s]]ka no nti w[mfa maame nko ara nk[nanso w[n mma yi ampene de w[n nyinaa k[bae]. {san kaa s], s] [redi w[n mma no ho adanse] a, adaagye] b]b[nti de] [ka ara ne s], awo[y],]firi s]]so w[mfaso[pa ara.

{kraman baako nso din ne ‘Br]nya’. Aboa no wura no kyer]] mu s], [no de] s] [rep] biribiara w[asase yi so a, [br] ansa na wanya. Ne ba baako p] mpo a wawo no no

br] a wabr] ansa na [renya no, [de ne kraman b]to Br]nya. }firi s] kraman no koraa no [br]] ne ho yie w[yare] bi a]b[[no ho.

Owura bi a wadi mfe] aduonum nnum (55) y] [kyer]kyer]ni w[Kumase. {no na me ne no twetwee nk[mm[faa ne kraman a wato ne din ‘Nhyira’ ho. As]m a Owura yi kae] ne s], ewiase yi mu s] woma w’ani ku wo mma ho na wohw] w[n yie a, w[n nso nyini nyinya baabi sisi b]hw] wo nso. Anigye] a ahy] n’afono ma nyinaa ne s], ne mma y] nw[twe; mmarima baanum,]nna mmaa nso baasa. Nn] yi sukuu ama ne mma no nyinaa ak[pue mu w[amann[ne. Mmaa no ne w[n kununom na mmarima no nso ne w[n yerenom nyinaa w[h[bi. Wei ama sika ho nhia [ne n’abusua bio. Na [hunu ne ho s] Nyame na wahyira no saa, }firi s] [hw] w[n a [ne w[n hy]] abrab[ase a, na Nyame ay] pii na ama no.

Kraman baako nso de ‘S]manhyia’. Ne wura no kyer]] s] [baa a [waree no no, na [w[ba baa baako. {de saa abanoma no b]tenaa ne fie. Papa yi se wany] nyiyimu na mmom [hw]] abanoma yi ne ne mma no nyinaa p]p]]p]. Nyame ade] a way] ne s], [boaa abanoma yi maa [nyaa barima sikani bi b]waree no. Nn] yi saa abanoma yi na [boa no k]se] pa ara san hw] ne mma no ma no. Na s] wanhyia saa abanoma yi a anka as]m ato no ama anka nn] wahwere ade].

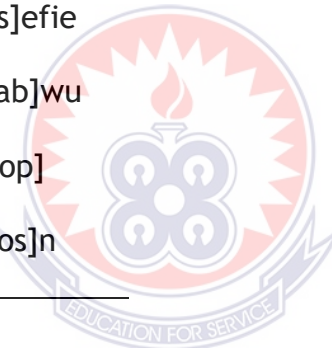
Kraman ‘Abasaa’ wura de] n’as]m ne s] awo[ho ay] den ama no pa ara. }nam so ma nkur[fo[taa de twa no mpoa. Wei nti na [de din yi ato n’aboa s]de] [nnwontoni Dr Paa Bobo too dwom s]; “Aba saa na momfa ny] me” no.

4.1.7 Ny]mmoa Din a]fa Owuo ho

Asantefo[nam edin a w[de toto w[n ny]mmoa so kyer] w[n gyedie w[owuo ho. De] me nhwehw]mu no daa no adi no kyer] s], w[taa de saa edin no ma w[n nkraman nko ara. Ber] a me ne ny]mmoa awuranom twetwee nk[mm[no, mebisaa w[n de] nti a w[de owuo ho ns]m fr] w[n ny]mmoa. De] w[kae] ne s], s] w[de fr] w[n ny]mmoa a, w[b]kae w[n as]m no ber] biara,]siane s] w[ne mmoa no na]te fie.

}pono 8: Nkraman Din a]fa Owuo ho

| Nkra | Nkraman |
|------|------------|
| | Owuos]efie |
| | Obiarab]wu |
| | Dakorop] |
| | }baanos]n |



Aboa a [di kan din de 'Dakrop]'. Saa aboa yi y] kraman. Ne wura no nkyer]ase] nti a [de aboa no ato saa ne s], [se, [nim owura sikani bi a na s] y]ka sika pa ara de] a, obi ntumi mfa ne ho ntoto no. Na owura no y] obi a [y] ad[y] nso. {hunu mm[bor[fo[mm[b]. Da koro bi de] [tee] ara ne s] owura no dae] a wans[re. W[kyer] s] ne hokafo[ne ne mma w[akwantuo mu. Na [no mmom na [di ak[neaba. Obi nnim, mp[tam h[fo[ahunu s] ne kaa si fie h[firi an[pa a w[nhunuu s] waba ho. Awia ber] mu h[no na w[y]] s] w[ntee ne nka nti w[rek[hw] dekode] nti a [ns[ree]. Awer]hos]m a]w[mu ne s], w[b[[ne pono mu ara nso obiara anye so. Afei, w[y]] no s] w[b]fr] no fon so. W[refr] no na w[tee s] ne fon no regye so

w[dan no mu nso obiara mfa. De]n as]m ni? }nne] y]mmu pono no ani! {barima
branee na [da fam a ahuro tua n’ano yi, wawu! Nti aboa no wura no kyer] s],
[hunu s] nnipa nenam h[kwa. Da koro p] na y]ay] d[te].

‘}baanos]n’ nso ne kraman a [t[so mmieniu w[nkyer]ase] a]fa owuo ho.
Nk[mm[die mu no na ne wura no kyer]] me s], n’ani firii adi pa ara yi a [w[mfe]
aduanan baako yi, [nhunuu s] obi w[n’abusua mu a watra mfe] aduosia de rek[
adu[son da. {toaa so s], [no ne nana na anka [nim s] ebia [b]tumi ak[n’anim
kakra w[ne mfe] mu,]firi s] na aberewa no ho y] den a obiara mfa owuo nsusu
no koraa. }reb]ka nnansa ama wanya mfe] adu[son no ara na [firii mu. Na ne w[fa
ne nkae] no mpo de] wob]hw] mfe] aduonum tim, aduanan nw[twe, na [k[. Wei
nyinaa mu no, [hw] ebinom abusua a mfe] [ha ne akyire yi wow[mu a, na [bisa
ne ho s]]baa no s]n na ne de] ay] sei yi?

‘Owuos]efie’ nso ka saa mmoa yi ho. Nkyer]kyer]mu a menyaa no w[ho ne s],
owura no se na [w[nana barima bi a n’adwene mu d[yie na [boa w[n w[as]nnie
mu. {toaa so s] saa ne nana yi na [ko de ne nimde] a [w[gyee abusua agyapde]
bi a na]y] sika k[k[[maa w[n. {no (nana no) ne nipa a na wak[sukuu aduru akyire
na [w[nimde] kasa nso. As]m bi to w[n s]]y] aware] mu ns]m anaas] obi resisi
wo a, wok[ka kyer] no a [hw] siesie mo ntam de aware] no ba nkwa mu bio. W[n
nsase a w[didi so de bi boa abusua no nn] yi [dasani afa kwatikwan at[n nsase no
nyinaa. Wone hwan k[ka? Obiara ntumi nk[anim. Na [kae wei a na wahunu s]
owuo as]e w[n fie pasaa! }firi s], nana yi a w[n ani da ne so no na owuo de no k[
yi!

Nhwehw]mu no de me k[puee aboa a [y] kraman baako a ne din de ‘Obiarab]wu’ fie. Mek[puee owura no fie w[Damp[n awia bi. Ne wura no nkyer]mu a [de maa me ne s], obiara nni asase yi so a [b]kyere bo[. S] woy] panin, ab[fra, [baa, barima, [s[fo, imam, okristoni, kramoni, sikani ne ohiani, s] owuo duru wo fie a, wontumi mpamo no mfiri nk[efie fofor[mu da. Woy] hwan koraa a, [de wo b]k[. Na de]]maa edin no kaa n’anom a [de ato n’aboa koraa ne s], aberante] bi a na [te ne mantam h[, woy] hwan koraa na s] woka no a, [ne wo b]ko adidi w’abusuafo[nyinaa at]m. Obiara nso a [b]ba ab]ka bi no b]nya ne de]. {mmu panin mmu ak[daa, [mmu sikani nso mpo na kamp]s] wabu ohiani. Ne yere mpo de], [de no y] ntomago popa s]be, ne to. S]] na wiase yi obiara nkyere bo[w[asase yi so. Yare] bi b]kaa aberante] yi a anky] koraa na t[! Owuo b]faa no ber] a wadi mfe] aduonum nson (57).

4.1.8 Ny]mmao Din a]fa Abusua ho

Edin a Asanefo[de toto w[n ny]mmao no mu dodo[ara y] ns]mns]m a]taa k[so w[abusua mu. Mpanimfo[se, “Abusua te s] kwae], wow[akyire a]bom, s] wob]n ho a wohunu s]]sisi nkor]nkor]”. W[san ka s], “S] wo na wu a na w’abusua asa”.

Ns]m a]w[abusua mu no bi y] akotiab[, kasatwie, afotus]m ne ade. Momma y]nhw]]pono 9 so na y]b]hunu edin ahodo[a Asantefo[taa de toto w[n ny]mmao no bi ne nkeyer]ase] a awuranom no de mae].

}]pono 9: Nkra ne Nkraman Din a]fa Abusua ho

| Nkra | Nkraman |
|-----------|---------------|
| Efiemponi | Medimoakyikwa |

Abusuab[ne }firifie
 Efienipa
 Ketewabiaransua
 Ebiw[wofie
 Obiaranenede]

Efienponi ne [kra a menyaa no w[me nhwehw]mu no mu a [di kan. Bompata Zongo na me ne owura no hyiae]. Mebisaa no edin no nkyer]ase] maa [ka kyer]] me s], na [te abusuafie na]dan a na [te mu no y] ne maame ky]fa a [nyae]. {w[h[da koro na ne maame nuanom bi b]ka kyer]] no s] w[hia dan no de w[n nne]ma bi agu mu. {no nso na [nni adwuma papa biara y] na wak[han]dan saa ber] no. }no nti [paa w[n ky]w s] w[mma no mmer] kakra. {y]] biara nanso [hunuu s] pamo ara na w[b]pamo no. Da bi anadwo tumm a [ne ne mma ada no na ne maamenom yi ne w[n mma b]gyinaa ne so yii ne nne]ma to guu ab[ntene s] [nk[. Ne maame nso nte ase na waka bi ama no. {k[dwane toaa abusua nkae] no s] w[mmra mu mma no nso wannya obiara h[mmuae] papa biara. De]]k[bae] ara ne s] [twee ne nne]ma k[guu obi ab[ntene ne ne mma daa h[maa ade] kyee]. Akyire yi ansa na [domfo[bi de no k[tenaa ne fie bi a [nsi nwiee] mu.

Owura wei nso nkyer]ase] a [de maa ne kra ‘Abusuab[ne’ ne s], na [w[amann[ne na [de sika br]] n’abusuafo[a ne w[fa na [di anim s] w[nsi dan bi mma no. W[twitwaa mfonin br]] no maa no hunuu de]]dan no aduru nyinaa. Afei, [fuu mu baa fie a fafuu, asase no ara na]da h[a bl[[go mpo nna so. {y]] nhwehw]mu no na [hunuu s] abusuafio[no nyinaa na w[aky] sika no adi.

Kraman a [di kan w[nhwehw]mu a]fa abusua ho ne ‘Medimoakyikwa’. Maame no te Kwadaso-Kumasi. Watwa ne din no so fr] no ‘Medimoakyi’. Akyire yi a y]twetwee nk[mm[k[[akyiri ansa na [reb[ne din no nyinaa akyer] me. {kyer]] s] n’abusua mu no, s] biribi si mu a, s]]y] aduanenoa, k[fr] wei bra anaas] k[se nkur[fo[s] ebia biribi asi no, [no na w[soma no. Nanso s] abusuafo[yi refa adwene pa ara de] a w[mfr] no. De]]y] no ya ne s] [no nso na [y] panin. As]m a [kae] ne s], [hunu s] w[bu no odwanfunu bi.

Papa bi nso a [y]n kraman bi ato ne kraman yi ‘Efirifie’. Ne wura no se, wiase yi [nhunu adwuma biara [ny]] bi da, nanso [tare a, na awae. S] [tu nso a, na obi atia mu. S]] na ne nyinaa firi n’abusuafo[. N’as]m ne s], [s[fo[bi na [k[[ne h[mpaeb[. }mu ara na edin pii a]w[ne fie puepuee mu. {s[fo[no maa [k[fr]] w[n bae] na w[n nyinaa nso gye too mu s] w[n na w[mp] ne yiedie. Na de] ahye no koraa ne s], w[se baabi a w[de ak[hy] no,]kwan biara nni h[a w[b]tumi ak[fa aba bio.

Nhwehw]mu yi san de me k[wuraa efie bi a owura no de ne kraman nso ato ‘Efienipa’. Owura no kyer]] mu tiawa s],]y] ne fie nipa na [de as]nk]se] bi too ne so maa w[de no k[too afiase mfe] mmi]nsa. Nanso akyire yi na w[y]] nhwehw]mu yie maa [no ankasa nso kaa nokor] s]]ny] nokor] na mmom [boa pa na [de too ne so.

Kraman a ne din de ‘Ketewabiaransua’ nso wura no kyer] s] ne nana as]m a [reb]wu [ka kyer]] abusua nyinaa ne no. {kyer]] mu bio s], ne nana no fr]] w[n nyinaa na [ka kyer]] w[n s], s] wo nko ara woy] wo ho s] wonya sika a obi mmra

mm]sr] biribi w[wo h[ansa na woama no bi a, wobr]. Nipa de] s] Nyame y] wo adom na s] [to wo nsam a, hw] s] wob]ma busuani biara nkakra nkakra na [no nso atumi de ay] biribi. Ntw]n nka s] gye s] woanya sika pii ansa na woaboa obi. {kaa bio s] ketewa biara nsua, enti s] wo nso obi boa wo kakra bi a, na woahw] so yie. Saa afotuo yi na aboa no wura kyer] s]]kaa busuani baako akoma ma [maa no sika ketewa bi s] [no nso mfa nnadaa ne ho. {kyer] s], [yeree ne ho de sika yi y]] adwuma nketenkete k[sii s] Nyame b[[sika no ho maa nn] wadane [defo[yi.

Maame bi nso kaa as]m faa ne kraman a wato ne din ‘Ebiw[wofie’ ho. N’as]m a [kae] no na meresi so[yi, “M’awuraa, nn] mmer] yi ma menka nkyer] wo s], suban biara nni h[a ebi nni obi fie. Meka fie a, na mekyer] abusua a obi firi mu. Kor[no w[obiara fie, nsabor[w[obiara fie, bayie ne de]]keka ho a adaagye nti mentumi mmob[din nyinaa bi w[obiara fie. Nanso obi w[h[a na wagya ne de] de nkur[fo[de] nenam. Me ba bi na n’aso dendeenden, woka biribiara kyer] no a, [ntie na nsa nko ara na [nom. {tumi nom nsa na [da g[ta mu na adomfo[ak[fa no abr] me. Nanso megu mpaeb[so. Aberante] bi ahunu ab[fra yi ap] n’as]m nti [p] s] [boa no ma no nya adwuma. Nanso nkur[fo[ahy] ase] rekeka me ba no ho ns]mm[ne kyer] saa aberante] no.”

‘Obiaranenede]’ y] [kraman a [twa to[w[nkyer]ase] a]fa abusua ho. Ne wura no as]m ne s], abusuafo[bebree w[h[na s] w[nya sika a, w[mfa bi mmoa obi a ne ho kyere no w[abusua no mu da. Gye s] w[ne w[n yere ne w[n mma nko ara. Obiara dadwene nna w[n so bio. W’ankasa nso mia w’ani k[w[n h[mmoa a w[mfii wo. Na de] w[b]ka akyer] wo nso koraa no b]y] asefem.

4.1.9 Ny]mmao Din a }kyer] Tebea

Ny]mmao wuranom no bi tumi gyina tebea a w[w[mu so toto w[n mmoa din. Saa tebea no bi gyina nkrabea, gyedie ne ade so. Momma y]nhw] de]]w[]pono 10 no so ne nkyer]kyer]mu a mmoa no awuranom no de mae].

}pono 10: Ny]mmao Din a Y]de Kyer] Tebea a obi w[mu

| Nkra | Nkraman |
|----------------------|-----------------|
| Nipanninkae] (Nnipa) | Mansusu |
| Yare]y]ya | Menameny] |
| | Nkrabea |
| | Ohianinniy[nko[|
| | Nipahiammoa |
| | Onnibie |
| | {h[ho[as]m |
| | Kos]kos] |

{kra a ne din de ‘Nipannikae]’ no wura ne me retwetwe nk[mm[no, as]m a [kae] ne s], “S] nipa w[nkae] a, anka]ni”. {kyer]] mu s], na [w[y[nko[bi a na [p] n’as]m pa ara. Nyame y]] adom maa n’adamfo no dii Amerikafo[loto yi bi. Na adamfo[yi akyi ne n’anim nyinaa nni bi nso na]w[s] [tua sika k]se] bi de di n’akwantuo yi ho dwuma. Ne saa nti na]s] s] aboa no wura yi boa no sikas]m mu

ansa na n'akwantuo no adi mu. Aboa no wura yi tont[nn n'agyapade] de boaa no s] ebia na daakye bi nne]ma tot[yie a [no nso aboa no akwantuo anaa watua ne sika no mpo ama no. {se, nipa no k[[Amerika ahy]ase] no de], na [fr]fr] no nanso [hy]] ase] y]] adwuma no ara na [gyaee no fr]. S] [no nso fr] a [mfa. Afei koraa de] wasesa ne n[ma a [b]tumi afr] asi so no. Wei kyer] s], nipa nni nkae] koraa w[wiase.

'Yare]y]ya' nso ka [kra a na ne nkyer]ase] fa tebea a obi w[mu no ho bi. Ne wura no kyer]] mu s] na [y] obi a ne ho y] den pa ara y] n'adwuma kama. Wabuebue sot[[ahodo[w[Kumase a nkur[fo[tete ano hw] ma no. {no nso de] a na [y] ne s] [k[kwan so k[fa nne]ma b]gu sot[[no mu san hw] s] obiara rey] adwuma no yie anaa? Wanhunu de]]y]e a yare] a]y] nnwodwoe] ab]b[no ama ne nnwuma yi nyinaa ay] basaa,]firi s] [ntumi nnante na watumi ak[hw] nnwuma so.

Nkraman din nw[twe na menyaa no w[edin a ne nkyer]ase] kyer] tebea no mu. {kraman a [di kan ne 'Mansusu'. Ne wura no nkyer]ase] ne s] wansusu da s] [b]tumi asan aba ohia tebea mu saa. {kyer]] s], na [y] dwadini a [no ankasa kura sika di ne dwa. Da bi a [rek[kwan so na akor[mfo[boroo no gyee ne dwatire a]w[ne ho nyinaa. Nn] [te fie a aduane a [b]di mpo rey] ab[no.

Papa bi nso a [w[Kumase bor[no bi so na wato ne kraman din 'Memp]meho'. Papa no kyer]] s], [w[agyapade] pii. {ny] obi a ne ho kyere no w[abra]b[mu koraa, nanso s] wanhw] yie na [de sika no tot[ntade] hyehy] a, akor[mfo[b]hunu n'asetena mu ab]wia no, enti da biara atade kor[bi na [hy].

‘Menameny’ y] [kraman baako a ne din puee w[nhwehw]mu yi mu. Owura no se, [ne obiara nya as]m a na w[abu agu ne so. {dwene ho dwene a, [nte ase]. S]]y] ne nkrabea mpo a [ntumi nkyer]. Mmer] bi mpo [nam na [hunuu s] nkwadaa bi retenetene w[n nsa w[ne so na w[reka s], “Nipa b[nefo[no nie”.

‘Nkrabea’ nso din puee nhwehw]mu yi mu. Nkyer]ase] a]puee mu ne s], ne wura no se [ntumi nhunu s]]y] ne nkrabea ne no anaas] biribi fofor[bi. {y] obi a n’ani nnye obi a [y] nipa k]se] ho koraa. Ne saa nti no way] n’adwene s] [b]hw] ne ho so yie na wany] k]se]. {s[re an[pa a, [nnidi saa ara k[si anwummer] kakra na wap] biribi ketewa bi aka n’ano. Wei y] nyinaa mu no, y] ara na [rey] k]se]. Seesei mpo de] [ntumi nnante nk[baabiara. }no nti ebia na]y] ne nkrabea ne no.

De] [t[so nnum ne ‘Ohianinniy[nko[’. Ne wura no taa fr] no Ohia. Na n’as]m ne s], mmer] bi a atwa mu no, na [w[sika pa ara. Na ne nnamfonom boro [twe ho nwi a da biara na w[n mu dodo[no ara ba ne fie. {no na [noa aduane ne w[n to nsa didi. S] biribi si n’abusua mu a, nnamfo[yi b[mu b]gya no ma no y] f]. Nn] yi na wahunu s], s]] na]y] ne sika kakra a na [w[no na]twee d[m br]] no saa. Nn], [fr] wei s] [hunuu no aky] a, [se adaagye] ntira. S] biribi si ne fie na [fr] w[n a, w[n mu baako mpo mma. Aka [no nko ara na [nam wiase a [nni adamfo[bio. }firi s] sika no nyinaa asa ama ahia no.

‘Nnipahiammoa’ nso ka nkraman yi ho. Aboa wei wura kyer]] mu s], [w[ahokyer] mu pa ara. }no nti ne mma mpo ntumi nk[sukuu. Nanso [nnya obiara mma no mmoa no. }duru ber] bi a [ne ne mma no nyinaa bua da. }no na [de adesr]de] reto adasa anim s] w[mmoa no kakra w[sika afa mu na [nnya n’ahot[. Saa ara

nso na [kraman ‘Onnibie’ wura kyer]kyer]] n’as]m mu kaa no s] [no nso hia mmoa na [nni bi.

‘{h[ho[as]m’ a [y] kraman baatan wura nso as]m ne ne nkyer]ase] ne s], [firi kuro bi so na watu bata ab]tena B[mpata. Ne saa nti s] as]m bi to no na s] [de k[to [manfo[anim a w[mfii no. De]]y] no awer]ho[koraa ne s], papa panin a [w[yere ne mma, sane w[ne sika papa bi ak[fa ne ba ketewa mfe] dunan (14) ne no anyins]n. {de as]m no k[danee apolisifo[s], [no mpo de] mma w[nkye papa no, na mmom w[mmoa no na w[mma papa no nhw] ne ba no asopitik[ne n’adidie mu k]k]. Wak[apolisifo[yi h[ak[ak[ara, nanso w[mfii no. {de k[danee kuro no mu mpanimfo[no nso s] w[nka no fie mma no nanso [kwa. Na [hunu s] [y] h[ho[nti na w[rey] no basabasa saa no. B]si ber] a mek[[h[no na ab[fra no awo ama ne ba no anya mfe] nsia nso [se kapr] koraa mfirii papa yi h[mmaa da.

Aboa a na [twa to[ne ‘Kos]kos]’. As]m a owura no kae] ara ne s] ne kos]kos] nyinaa hy] ne tirim. }kwam a n’as[refo[de no afa so nti. {se, [nyaa sika de boaa adwuma w[as[re a [w[mu. {bob[[af[re] ak]se] ak]se] w[h[, afei na [yi ne ntotoso[dudu s]de] okristoni biara b]y]. {kyer]] s], s]]duru mmer] bi na s] as[re no ankasa hia sika bi a, [tumi b[w[n bosea na akyire yi mpanimfo[no nya a, w[de abr] no. Seesei nne]ma ay] basaa ama no. Wak[ahokyer] mu a [nhunu de] [ny] ne ho koraa. }ne s], ne nne]ma bi a ne bo[ny] adewa ak[ka aban nsam ama w[regye no sika k]se]. Wei na [k[[n’as[re mpanimfo[no h[s] w[mmoa no na akyire yi [de ab]to baabi a w[yi firii]. As]m a s[fo no ka kyer]] no ne s] as[re sika de] w[mfa ny] saa. Ns]m a [ka twaa to[ne s], obi se [b]boa no ama no anya sika

no bi na s] ne nsa ka sika no na [hy] ase] y] n'adwuma no p] a, as[re no de] [b]gyae. Wei nyinaa nti [se ne kos]kos] hy] ne tirim.

4.1.10 Edin Nkae] a W[de ma Ny]mmoa

Me nhwehw]mu yi mu no mehunu s] edin a w[de toto ny]mmoa ne ne nkyer]ase] no bi y] nketewa a mentumi ny] no akuokuo s]de] madi kan ay] no. Ne saa nti maka ne nyinaa abom ato ne din 'nkae]'. Mmom, nkyer]kyer]mu a awuranom no de mae] no b]boa ama y]ahunu s]]y] asomdwoe], [d[ne de]]keka ho. Momma y]nhw]]ho nhw]so[w[]pono 11 so no:

}pono 11: Ny]mmoa Din Nkae]

| Nkra | Nkraman |
|--------------|------------|
| Ade]f] | Adamfopa |
| Adwinnie | Oburoni |
| Nn]nnipa | Dab]n |
| Nn]mmaa | Mas]m |
| Nipanky] | As]mb]ba |
| {d]nsa | Adwempa |
| Makomasoade] | As]m |
| | Aky]de] |
| | Anib]ne |
| | B]diank[|
| | Daaseabraw |
| | D[meabra |

Gyedabi

Hw]sok[

Kyenokyeno

Mensurohwee

Mfank[

De]mahu

S]saana]b]ba

4.1.10.1 Nkra Din a]firi Din Nkae] Mp]ns]mp]ns]nmu

Ny]mmoa din nkae] no mu no menyaa nkra din nw[twe. }nonom na]w[]pono 11 so no. {kra din a]di kan ne 'Ade]f}'. Ne wura no te Asomdwoe]kurom a]w[Bompata. {see me s], aboa yi baa efie h[no s] woma no aduane na s] ngu pr]]te so a, [nni da. {hunu nipa a ne ho ay] fi kakra bi koraa mpo a, [mma wo ns[ne mu da. Aboa no ankasa nso ho y] f] pa ara. }no nti [hunuu s] aboa no ani gye ade] biara a]y] f] ho.

'Adwinnie'. Akanfo[w[kasa bi s] ade] a]y] f] na y]hw]. Owura no se [hw] kwan a aboa no ahosuo te] a, na [ntumi nhunu ahosuo kor[a [mfa mma [kra no. S] wohw] aboa no ahosuo a,]te s] woanwene kente p]p]]p]. Ahosuo biara w[ne ho nwi mu bi. Enti [de kamfo Nyame ab[de].

Owura a wato ne kra 'Nn]nipa' no as]m ne s]]y] [s]fo[a [boa nkur]fo[ne w[n b[mpae]. Na s] Nyame nkaa s] [nka sei a, [no de] [ntumi ntwaa ator]. Wei nam ne saay[so ama nnipa dodo[a w[ba ne h[mpaeb[no atwe w[n ho. De] nnipa hwehw]

ne s] obi b]ka s] wob]di yie, wo maame na [rey] wo, ne de]]tete saa, nanso [hunu dodo[no ara s]]y] ator[bi kwa na as[fo a w[aba no bi twitwa.

‘Nn]mmaa’ nso ka nkra nkae] no ho. Ne wura no as]m ne s], nn] mmaa a w[aba no mp] adwuma na mmom sokoo na w[p]. S] woware na s] Nyame ammoa wo na s] wonya saa mmaa no bi a,]nne] na w’awiee] ara ne no. {se, [no ankasa k[faa bi too ne no so na de]]faa n’ani so de] y]nka. {ma [baa no sika biara s] [mfa ny] adwuma a, na [de atot[nne]ma ay] ne ho ama sika no ahye. {y]} saa mpr] nnum. Afei, [hunuu s] [ny] [baa a y]ware no. }h[ara na [de mmirika de no k[maa n’abusuafo[. Wei ama [suro nn] mmaa aware].

{kra a [ka nkae] no nso baako ne ‘Nnipanky’}. Nnipa nky] yi na owura no kyer]] mu s] nnipa a y]aba dodo[no ara y] huuhuu nanso]nky]re na as]m ato y]n. As]m no ne s], yare] tumi ma y]y] mm[b]. Owuo nso tumi fa y]n. Wob]hw] no na obi a [y] adwuma bi mu panin no na adwuma no ayi no adi. Obi a [da ne kaa papa bi mu no na wat[n kaa no nam fam. }no kyer] s] nnipa koraa ns] hwee na y]kyer] y]n ho yi a y]nnyae ahokyer] ne dw]]s]m a y]y] no.

‘{d[nsa’ wura nso de ne nkyer]ase] no bae] s], obi w[h[a [se wod[obi koraa s]n a,]nky] na nipa no ho afono wo. {kyer]] s]]ny] nokor] da. Na de]]w[mu ne s] nnipa nnim s]de] y]si danedane aware] ma [d[no tena h[daa. De] [ka kaa ho ne s], s] wo ne wo yere di efie aduane saa a,]t[da bi nso a na moak[ab]ntene ak[tena adidibea bi nso kakra. }w[mu ara a moapue ak[kyinkyini. Modanedane no saa a, mo d[no nsa da na mmom]k[so nyini.

{kra a [twa nkae] no to ne ‘Makomasoade’}. Ne wura a [y] [baa no kyer]] ase] s] [sii so[no wany] mmarimas]m da. }di kan no na [suro Nyame. De]]t[so nso ne s] na [hw] ateetee a mmarima binom teetee w[n yerenom a, na ab[no hu s] [b]k[saa tebea no mu. }no nti [barima biara ba n’akwan mu a, na wab[agu. {tenaa ase nyinii ansa na [hunuu s] s] wanware anwo ba a, [b]duru bratwa so. Ayamhyehye] a [nyaa w[aware] mu yi nyinaa akyi no, [nyaa [barima bi a [no nso tee n’as]m ase waree no. {no mpo na [ne no te h[b]si ber] a mek[[h[no.

4.1.10.2 Nkraman Din a]firi Din Nkae] Mp]ns]mp]ns]nmu

De] [di nkraman a w[w[nkae] mu kan ne ‘Adamfopa’. Mek[too aboa yi wura w[Ebenezer bor[no bi a]w[Damp[n. Mpanin se, “Kyer] me wo y[nko na menkyer] wo wo suban”. Aboa no wura as]m ne s] [k[hyiaa adamfo[bi w[sukuu a na [w[mu. {ne adamfo[yi dii agor[mfe] pii. Saa n’adamfo no firi efie a w[n nsam w[bi kakra nti ber] a n’adamfo no hunuu s] aboa yi wura fie de] ohia buruburoo na]w[h[no wampa aba w[ne ho na momm [k[[so ne no tenaa te s] anuanom. N’adamfo no na [b[[no dwatire maa [nyaa sika a nn] hwee nhia no yi. Nti s] wat[kraman a saa din no na]s] fata s] [de ma no na [de akae no ber] biara.

Owura baako nso a n’aboa de ‘Oburoni’ yi kyer] s] na [ne abor[fo bi na]y] adwuma. {kyer]] mu s] abor[fo y] nnipa bi a wo ne w[n y] adwuma a, de] w[hia firi wo h[pa ara ne nokor]die. S] wonnim na wofom w[n ketekete anaas] wotwa tor[baako mpo kyer] w[n a, w[b]yi wo adi h[ara. Owura yi kyer] mu s], [ne abor[fo yi y]] adwuma b]y] mfe] aduasa nw[twe ansa na w[rek[w[n kurom. Ber]

a w[rek[no na buroni baako ky]] no kraman f]]f]] s] [mfa na wakae no ber] biara. }no nti na kraman no de Buroni no.

{kraman baako nso ne ‘Nn]nkwadaa’, ne wura no as]m a [ka kyer]] me ne s], kane tete no na akwadaa ([kyer] mmabaawa anaa mmerantewa) te kaa mu mpo na s] [hunu [panin s] [gyina h[a, anka [s[re ma panin no tena ase. Nanso]nte saa nn] bio. Kane no na panin kuta nne]ma a, ab[fra no hunuu no ara p], na wagye. Nanso nn] akwadaa b]hw] w’anim ne wo mpo atu anamm[n ak[duru baabi a worek[nso [nnye wo nne]ma no da. {faa saa kwan ne so tuu nkwadaa a w[aba seesei no fo s] w[nhw] w[n ho yie. N’as]m bio ne s],]no na ama nkwadaa awuwuawuwu ad[[so no.

‘Dab]n’ nso ka nkraman weinom ho. Ne wura no kyer]] mu s] [ne ne nnamfonom na]hy]] [bra ase. W[n nyinaa deda w[n afie papa bi mu a w[wow[w[n kaa nso tete mu. Nanso [no de] [nhunu de]]kura n’abrab[mu a ama no aba saa. Saa nkyer]kyer]mu yi ara na [kraman ‘M’as]m’ wura nso de maa me.

{kraman wura baako nso ato ne de] din ‘As]mb]ba’. N’as]m ne s], s] ewiase yi worey] biribi esum ase na]y] wo s] obiara nhunui] a,]ho as]m b]ba da bi. }no nti [de tu nnipa nyinaa fo s], s] worefa kwamm[ne bi so asisi wo nua a,]ho as]m b]ba. S] worey] wo yere bi anaa wo kunu bi b[ne a,]ho as]m b]ba. S] woadi wo y[nko bi awu na]y] wo s] obiara nhunui] a,]ho as]m b]ba.

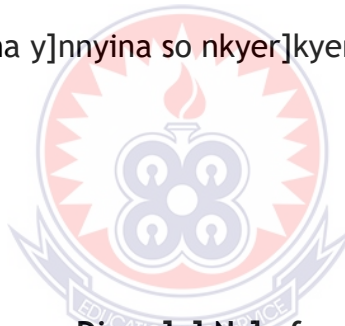
‘Aky]de]’ nso puee mu w[nkraman nkae] no mu. Ne wura no as]m a [kae] ne s], [k[[baabi na [k[hunuu kraman no. Kraman yi dii n’akyi saa ara k[sii s] [ne no b]duruu fie. }nna [faa no s]]y] aky]de] bi a wanya.

4.2 Ny]mmoa Din Nhyehy]e] w[M[f[l[gyi kwan so

Saa [fa-nkorabata yi, mereb]p]ns]mp]ns]n nkra ne nkraman edin mu w[m[f[l[gyi kwan so. Makyeky] saa [fa-nkorabata yi mu akuoakuo ahodo[mmi]nsa. De]]di kan no b]hw] m[f[l[gyi w[as]mfua kwan so. De]]t[so mmienu no hw] as]mfua mm[ho kwan so na de]]t[so mmi]nsa no y] nkakuho kwan so.

4.2.1 Ny]mmoa Din a]y] Ns]mfua

Me nhwehw]mu yi mu no, mehunu s] edin a Asantefo[de toto w[n ny]mmoa no mu dodo[no ara y] ns]mfua mmaako mmaako. Saa ns]mfua yi bi y] ahosodi m[[fem a]nni mmataho, ebi nso y] ahosodi m[[fem a]wow[mmataho. Momma y]nhw]]pono 12 no so na y]nnyina so nkyer]kyer] mu:



}pono 12: Nkra ne Nkraman Din a]y] Ns]mfua

| Nkra | Nkrman |
|-----------|-----------|
| Adom | Agweiwaa |
| Aboter] | Nhyira |
| Kusiwaa | Nkrabea |
| Gyamfuwaa | Okukuseku |
| Aho[f] | {dasani |
| Adwinnie | As]m |

Dab]n

Oburoni

{manni

Aky]de]

{kwadwowaa

}pono 12 no so no, momma y]nni kan nhw] edin a w[de ma nkra. Nkra edin no bi ne ‘Adom’. S] y]hw] a y]hunu s] ‘Adom’ y] as]mfua baako a]y] ahosodie m[[fem. S]nti ne s]]y] m[[fem a]gyina ne ho so a mmataho biara nka ho.

Nkra edin no baako nso ne ‘Aboter]’ Aboter] nso y] ahosodi m[[fem a]nni mmataho biara. }y] as]mfua nhini a]y] edin a]nhia dodo[kabea nso. ‘Adom’ ne ‘Aboter]’ nyinaa y] edin a y]mfa y]n ani nhunu na y]ntumi ns[mu . Edin a]tete saa a aka no mu baako nso ne ‘Aho[f]’.

Nkra edin no nso bi y] edin a y]de toto nnipa. Maka wei ho as]m w[4.1 dada. Saa edin no bi ne ‘Kusiwaa’. ‘Kusiwaa’ y] ‘Kusi’ mmaa din. Wei ma y]hunu s], as]nnua no ne ‘Kusi’ na ‘waa’ a]y] nsiakyire no nso kyer] s]]y] mmaa edin. }nti y]hunu s] ‘Kusiwaa’ y] m[[fem mmienu (ahosodie) m[[fem - Kusi, ne mmataho m[[fem - waa). Saa ara nso na [kra ‘Gyamfuwaa’ te]. Ahosodi m[[fem a]y] Gyamfi no y] barima din na]san y] abusuadin. Mmataho m[[fem no ne ‘waa’ no. De] y]hunu ne s], s] ‘waa’ no b]ka ‘Gyamfi’ no ho a y]b[no, ‘Gyamfuwaa’ [dʒæmfuwaa]. Wei mu no, y]hunu s] ‘i’ a]twa Gyamfi to no sesa b]y] ‘u’ w[Gyamfuwaa mu.

Mmom, y]nhunu saa w[Kusi ne Kusiwaa mu. Nkraman din Agweiwaa ne {kwadwowaa nyinaa y] mmaa edin. Wei kyer] s] As]nnua no ne ‘Agyei’. ‘Waa’ no y] nsiakyire a]ma y]hunu s] [baa na y]reka ne ho as]m.

Afei, y]nhw] as]mfua ahodo[a nkraman nso w[. }ha nso mehunu as]mfua a]y] ahosodi m[[fem, ne de]]fa mmataho. De]]y] ahosodie m[[fem no bi ne ‘As]m’. As]m tumi fa nsianimu ‘n’ b]y] ne dodo[kabea. Nkrabea, Boniay], Nhyira, Dab]n ne Okukuseku ntumi nnya nsianimu anaa nsiakyire biara nka as]mfua nhini no ho. mmom, Oburoni, {dasani ne {manni nyinaa w[baakofo[kabea mu.

4.2.2 Ny]mmoaa Din a]y] Ns]mfua Mm[ho

Me nhweh]mu no ada no adi s] edin a Asantefo[de toto w[n ay]mmoaa no mu dodo[ara w[as]mfua mm[ho. Y]nam Dolphyne (1988), Appah (2009) ne Owu-Ewie (2014) so ahunu s] ns]mfua mm[ho y] ns]mfua a]kura ns]nnhini mmienu anaa de]]boro saa na nso y]keka bob[mu s] ns]mfua mmaako mmaako. Me nhweh]mu yi mu nso y]hunu nkra ne nkraman edin a]kurakura ns]mfua mm[ho. Momma y]nhw]]pono 13 yi so.

}pono 13: Nkra ne Nkraman Din a]y] Ns]mfua Mm[ho

| Nkra | Nkraman |
|------|---------|
|------|---------|

| | |
|----------|------------|
| Adwemfi | {d[fofor[|
| Nyamed[| Obimanso |
| Afriyie | {tanhunu |
| Nn]nnipa | Nyamemmer] |
| Nn]mmaa | Gyenyame |

Nyameakwan

Abrab[

Nipanua

Kwame

Dabo

Ab[dam



Dwasohantan

Nipatirim

Br]nya

{baatampa

Dakorop]

{kyenas]s]]

Efienipa

Onnibie

Anib[ne

Adamfopa

Gyedabi

Nn]nkwadaa

Mas]m

Daaseabraw

Okuraseni

Aky]de]

4.2.2.1 Ny]mmoaa Din a]kura Mm[ho Mmienu

Y]b]di kan ahw] edin a y]de toto nkra no ansa na y]ahy] nkraman de] no.

S] y]hw] nkra edin no a, s]de] y]hunu no w[]pono 13 so no, y]nya ‘Adwemfi’, Nyamed[, Afriyie, Nn]nnipa ne Nn]mmaa.

S] y]fa ‘Adwemfi’ a, y]nya ‘adwene’]ne ‘fi’. Saa ‘adwene’ yi y] edin as]m a,]kyer] nipa edin as]m a]kyer] ade] a]ny]. Wei kyer] adwene a efi w[mu. ‘Adwene’ ne ‘fi’ nyinaa y] ns]mfua a]sisi nkor]nkor] a baako baako y] ahosodi m[[fem.

De]]t[so mmienu ne ‘Nyamed[’. Wei nso y] ‘Nyame + d[’. }kyer] [d[a]firi Nyame h[. }mu biara y] edin as]m a]tumi gyina ne ho so s] ahosodi m[[fem.

Afiriye nso y] ns]mfua mm[ho a]kura ns]nhini mmienu a]ne ‘firi’ ne ‘yie’. ‘afiri’ no y] adey] a]gyina h[s] as]mfua baako, mmom]w[m[[fem mmienu,]no ne ‘a’ ne ‘firi’, ‘a’ no y] nsianimu mmataho a]kyer] ay]awie kabea. ‘yie’ no nso y] adey] kyer]fo[.

‘Nn]nipa’ y] ns]mfua ahodo[mmienu a baako biara y] ahosodie m[[fem. Saa ns]mfua yi ne ‘nn]’ ne ‘nipa’. ‘Nn]’ y] ber] kyer]fo[na ‘nipa’ nso y] edin as]m. ‘Nn]mma’ nso te s] ‘Nn]nipa’ no ara;]kura ns]nhini mmienu a]no ne ‘nn]’ ne ‘mmaa’. ‘Mmaa’ no nso y] as]mfua a]kura m[[fem mmienu, ‘m’ a]y] nsianimu a]kyer] dodo[kabea ne ‘[baa’ a]y] baako kabea. Mmom de] nti a]y] ‘mm’ no y] [mene. Wei taa si ber] a ‘b’ a]w[‘[baa’ no mu no y] anofafa agyinae] nnyegyee] a]mu pi. S] y]de nsianimu ‘m’ a]y] hwenemu anofafa anomu nnyegyee] a]mu pi no k[bata ho a, ‘m’ a]di kan no mene ‘b’ no anaa]hy] no so ma no fa ne su no koraa.

Afei, momma y]nhw] nkraman edin no nso bi. ‘{d[fofor[’ kura ns]mfua nhini mmienu a]no y] ‘[d[’ ne ‘fofor[’. {d[y] edin as]m na fofor[no nso y] edin nkyer]kyer]mu. }mu biara y] ahosodi m[[fem.

‘{tanhunu’ nso y] ns]mfua mmienu a]no ne ‘[tan’ (edin as]m) ne ‘hunu’ (edin nkyer]kyer]mu). }mu biara y] ahosodi m[[fem.

De]]di h[y] ‘Nyamemmer]’. Wei nso w[m[[fem mmienu,]no ne ‘Nyame’ (edin as]m) ne ‘mmer]’ (ber] kyer]fo[). ‘Mmer]’ no w[dodo[kabea mu nti]kura m[[fem mmienu. De] y]hu ne s] ‘mmer]’ y] ‘m’ ne ‘ber]’. Mmom s] ‘m’ b]bata ‘b’ a]w[‘ber]’ no ho a [mene di dwuma. ‘m’ a]kyer] dodo[kabea no mene ‘b’ no ma no k[fa ne su no ma no b]y] ‘mm’. }no nti na y]nya ‘mmer]’ no.

‘Gyenyame’ nso w[ns]mfua mmienu a]no ne ‘gye’ ne ‘Nyame’. Saa ‘gye’ yi ny] adey] as]m, mmom, nkabomde]. ‘Nyame’ no y] edin as]m.

‘Nyameky’ y] ns]mfua mmienu a]no ne ‘Nyame’ (edin as]m) na ‘ky]’ (adey] as]m). Mmom, as]m no ankasa y] ‘Nyame’ na]de ky]]nna y]twa no tia s] ‘Nyameky’.

Mpanimfo[s], “As]mpa y] tia”. “S] y]di adwene d] akyi a y]b]hwe Firaw”. }ber] mma y]n kwan mma y]nkyer] ne nyinaa ase. Megye di s] kakra a maka yi b]boa akenkanfo[ne nhwehw]mufo[ama w[ahunu kwan a y]fa so kyeky] nkae] no mu.

4.2.3 Ny]mmo a Din a]y] Nkakuho

Me nhwehw]mu no mu no,]daa adi s] edin a Asantefo[de ma w[n ny]mmo a no bi y] nkakuho. Mmom, me nhwehw]mu no daa saa nkakuho yi adi w[nkraman p] so. Momma y]nhw]]pono 14 so:

}pono 14: Nkrman Edin a]y] Nkakuho

| Nkra | Nkrman |
|------|------------|
| | Dabidabi |
| | Kos]kos] |
| | Kyenokyeno |

Nkakuho y]]kwan a y]fa so b[ns]mfua a]y] ns]nhini no nyinaa ho anaa ne fa bi. }pono 14 so no, y]hunu s] edin no nyinaa y] nkakuho a y]atiti ns]nhini no ara mu. Nhw]so[bi ne ‘Dabidabi’ ne ‘Kos]kos]’, ‘Kyenokyeno’ nkakuho no y] soronko kakra firi nhw]so[mmienu no ho]firi s] ‘kyeno’ baako biara y] [kasamu tiawa,]y] ‘kye, no’ ({hy] adey] ne ay[de] edinnsiananmu). Y]b]tumi mpo aka s]]y] [kasamu tiawa a]si ne ho so.

4.3 Ny]mmoda Din Nhyehy]e] w[Sentase kwan so

Y]n nhwehw]mu yi de y]n ak[pue sentase nhyehy]e] kwan so. S]nti ne s], edin a Asantefo[de toto w[n ny]mmoda no bi y] [kasamu]nna]bi nso y] [kasasin. De]]y] anika w[nhwehw]mu yi mpo mu ne s] ns]m no bi y] as]nka, ns]mmisa ne [hy]. Momma y]nni kan nhw] as]nka, ns]mmisa ne [hy] no ansa. Wei akyi no y]b]san ahw] edin no ne nhyehy]e] w[[kasasini, [kasamafa ne [kasamu nso so.

4.3.1 Ny]mmoda Din Nhyehy]e] w[As]nka Kasamu kwan so

Me nhwehw]mu yi da no adi pefee s] ny]mmoda (nkra ne nkraman) edin no bi kyer] as]nka. Momma y]nhw]]pono 15 yi so:

}pono 15: Nkra ne Nkraman Din a]kyer] As]nka Kasamu

| Nkra | Nkraman |
|--------------|----------------|
| Ny]woa | Ansiaga |
| Akamani | Ad[foasa |
| Nyameb]y] | As]mmp]nipa |
| Nipanninkae] | Wok[as[rekwa |
| | Adasap]mm[bor[|
| | Atamfoaniawu |
| | Afotunsakyera |
| | Woank[akyiri |
| | Way]af]re |

Y]newoserekwa

Obiarabany]

Obide]aba

Obinnim

Papay]asa

}danntes]adaka

Nyameb]kyer]

Nsonyamey]

Nkaakyi

Nyamenim

Obinnimdaakye

}biw[wofie

}firifie

Obiaranenede]

As]mb]ba

B]diank[

D[meabra

Mensurohwee

Nipahiammoa

S] y]hw] nkra edin no a,]bi ne ‘Ny]woa’ (}ny] wo a). }bi nso ne ‘Akamani’ (Aka m’ani), ‘Nyameb]y]’ (Nyame b]y]), ne ‘Nipanninkae]’ (Nipa nni nkae]). Saa nhw]so[yi nyinaa y] [kasamu a]kyer] as]nka.

De]]fa nkraman ho a]y] as]nka no bi nso ne ‘Ansiaga’ (Ansi aga), ‘Ad]foasa’ (Ad]fo asa), ‘As]mmp]nipa’ (As]m mp] nipa), ‘Wok]as]rekwa’ (Wok] as]re kwa), ‘Adasap]mm]bor[’ (Adasa p] mm]bor[), ‘Atamfoaniawu’ (Atamfo[ani awu), ‘Afotuonsakyera’ (Afotuo nsakyera nipa), ‘Woank]akyiri’ (Woank[akyiri), ‘Way]af]re’ (Way] af]re), ‘Y]newoserekwa’ (Y]ne wo sere kwa), ‘Obiarabany]’ (Obiara ba ny]), ‘Obide]aba’ (Obi de] aba), ‘Obinnim’ (Obi nnim), ‘Papay]asa’ (Papay] asa), ‘}danntes]adaka’ (}dan nte s] adaka) ne de]]keka ho.

4.3.2 Ny]mmoa Din Nhyehy]e] w[As]mmisa Kasamu kwan so

Ny]mmoa edin no bi w[h[a]y] [kasamu a]y] as]mmisa. }ho nhw]so[no bi na]w[]pono 16 so yi:

}pono 16: Nkra ne Nkraman Din a]y] As]mmisa Kasamu

| Nkra | Nkraman |
|-----------|-----------|
| Wofahob]n | }baanos]n |
| Mafr]wo | }y]meanaa |
| | Dab]n |

S] y]hw]]pono 16 no so a, y]hunu s] edin a y]de ma nkra ne nkraman no bi y] [kasamu a]y] as]mmisa. Nkra no bi edin ne ‘Wofahob]n’ (Wofa ho b]n?) ne ‘Mafr]wo’ (Mafr] wo?). Nkraman no edin no bi ne ‘}baanos]n’ (}baa no s]n?), ‘}y]meanaa’ (}y] me anaa?), ne ‘Dab]n’ (Da b]n?)

4.3.3 Ny]mmao Din w[{hy] Kasamu kwan so

Edin a y]de ma nkra ne nkraman no bi w[h[a]kyer] [hy] nkasamu. Y]b]hunu saa nhw]so[no bi w[}pono 17 yi so:

}pono 17: Nkra ne Nkraman Din a]y] {hy] Kasamu

| Nkra | Nkraman |
|------------------|-------------|
| Bisamebr] | Boniay]kae |
| Money[| Diwofieas]m |
| Gyaenkwiseas]mno | K[tiéb]ka |
| | Kaemebr] |
| | K[hyepo |
| | Tanmeawu |
| | Susuka |
| | Sank[fa |
| | Suronipa |
| | Paemuka |
| | Bisanyame |
| | Famanyame |
| | K[k[wu |
| | Kade]wop] |
| | B[brapa |
| | Brafie |
| | Faky] |

Nkra edin a]y] [kasamu a]kyer] [hy] no bi ne ‘Bisamebr]’ (Bisa me ber!], ‘Money]’ (Mo ne y!], ne ‘Gyaenkweiseas]mno’ (Gyae nkweiseas]m no!). Nkraman edin no bi ne ‘Boniy]kae’ (Boniae] kae!), ‘Diwofieas]m’ (Di wo fie as]m!), ‘K[tiéb]ka’ (K[tié b]ka!), ‘Kaemebr]’ (Kae me br!], ‘K[hyepo’ (K[hye po!), ‘Tanmeawu’ (Wotane me a, wu!), ‘Susuka’ (Susu ka!), ‘Sank[fa’ (San k[fa!), ‘Suronipa’ (suro nipa), ‘Paemuka’ (Pae mu ka!), ‘Bisanyame’ (Bisa Nyame!), ‘Famanyame’ (Fa ma Nyame!), ‘K[k[wu’ (K[k[wu!), ‘Kade]wop]’ (Ka de] wop!], ‘B[brapa’ (B[bra pa!), ‘Brafie’ (Bra fie!) ne ‘Faky]’ (Fa ky]!).



4.3.4 Ny]mmao Din a]y] Kasasini

Me nhwehw]mu no ada no adi bio s] nkra ne nkraman edin no bi y] kasasini nko ara a biribi fofor[biara nka ho. Nhw]so[no bi na]w[]pono 19 a]di so[yi so no:

}pono 18: Nkra ne Nkraman Din a]y] Kasasini

| Nkra | Nkraman |
|------------|-----------|
| Bebrebeyi | {d[fofor[|
| Megyefo | Obimanso |
| Efiemponi | Nipanua |
| Abusuab[ne | Kwamedabo |
| Nn]maa | Kookramo |

| | |
|---------|------------|
| Nn]nipa | Aboasika |
| | Nipatirim |
| | Dakorop] |
| | Efienipa |
| | Onnibie |
| | {h[ho[as]m |
| | Anib[ne |
| | Adamfopa |
| | Nn]nkwadaa |

S] y]hy] ase] w[nkra no so a, y]tumi nya ‘Bebrebe yi’ ‘Me gyefo’, ‘Efie mpo ni’, ‘Abusua b[ne’, Nn] mmaa’, ne ‘Nn] nipa’ a ne nyinaa y] kasasini. Nkraman no nso ma y]n ‘{d[fofor[’, ‘Obi man so’, ‘Nipa nua’, ‘Kwame Dabo’, ‘Koo kramo’, ‘Aboa sika’, ‘Nipa tiri mu’, ‘Dakoro p]’, ‘Efie nipa’, ‘Onni bie’, ‘{h[ho[as]m’, ‘Ani b[ne’, ‘Adamfo pa’, ne ‘Nn] nkwadaa’.

Y]hunu s] kasasini no gu ahodo[. Ebi y] Din kasasini, Adey] kasasini ne [kyer]fo[kasasini.

4.3.4.1 De]]y] Edin Kasasin

Edin kasasini nhw]so[no bi ne ‘Efie mpo ni’, ‘Abusua b[ne’, {h[ho[as]m, ‘Efie nipa’, ‘Adamfo pa’ ne de]]keka ho.

4.3.4.2 De]]y] Adey] Kasasin

Adey] kasasini no bi ne ‘Onni bie’. {kyer]fo[kasasini nhw]so[no bi ne ‘Nn] mmaa’, ‘Nn] nipa’, ‘Nn] nkwadaa’ ne ade.

4.3.5 Ny]mmoa Din a]y] {kasamu Tiawa

Y]adi kan ahunu w[kasa mmara kwan so s] [kasamu tumi y] as]nka, as]mmisa anaa [hy]. {fa-nkorabata yi mu no y]reb]p]ns]mp]ns]n kasa mmara no mu ahunu de]]y] [kasasini, [kasamufa ne [kasamu. Saa [kasamu yi, y]b]hw] de]]y] [kasamu tiawa ne [kasamu kuntann. Ny]mmoa edin no bi y] [kasamu tiawa. Momma y]nhw] nhw]so[a]w[]pono 19 no so:

}pono 19: Ny]mmoa Din a]y] {kasamu Tiawa

| Nkra | Nkraman |
|-------------------|----------------|
| Akamani | Ansiaga |
| Nyameb]y] | Ad[foasa |
| Wofahob]n | Atamfoani |
| | awu |
| Gyaenkwiseas]m no | Woank[akyiri |
| | Way]af]re |
| | Obiarabany] |
| | Papay]asa |
| | }danntes]adaka |
| | Nyamenim |

Obinnimdaakye

As]mb]ba

Mensurohwee

Nipahiamoa

K[tiéb]ka

Ohianinniy[nko[

Diwofieas]m

K[hyepo

Tanmeawu

Suronipa

Sank[fa

Boniay]kae



Momma y]nni kan nhw] nkra edin no. Nhw]so[; ‘Akamani’ (Aka m’ani) y] [kasamu tiawa a]y] Adey] kasasini. Wei kyer] s] mpr] pii no y]taa nya [k[samu tiawa bi te s] ‘Mako aka m’ani’. Ne saa no, ‘Mako’ b]y] Edin kasasini na ‘aka m’ani’ nso y] adey] kasasini.

}w[mu s] ‘Aka m’ani tumi y] adey] kasasini de], nanso]y] [kasamu tiawa a]da adwene baako p] adi. ‘Nyameb]y]’ (Nyame b]y]) y] [kasasini a]kura ‘Din Kasasini (DK) ne Adey] kasasini (AK). Din kasasini no y] ‘Nyame’ a]di dwuma s] [y]fo[. ‘Bisamebr]’ nso y] [kasamu tiawa a]y] adey] kasasini. ‘Bisa me br]’ w[adey] ne

din kasasini a]no ne [dede] ne edin. ‘Gyaenkwiseas]mno’ (Gyae nkwiseas]m no) nso y] adey] kasasini a]y] adey] + din kasasini a, din kasasini no y] din ne oyikyer].

Nkraman edin a]y] [kasamu tiawa no nso dodo[no ara y] adey] kasasini: Nhw]so[no bi ne ‘Diwofieas]m’ (Di wo fie as]m), ‘K[tieb]ka’ (K[tie b]ka), ‘Kaemebr’ (Kae me br]), K[hypō’ (K[hye po), ‘Tanmeawu’ (Tan me a wu), ‘Susuka’ (susu ka), ‘Sank[fa’ (San k[fa), ne ‘Suronipa’ (suro nipa). De] y]hunu w[saa adey] kasasini a y]abob[so yi mu ne s]]mu bi y] adey] kasasini a]w[adey] ne din kasasini s]de] madi kan akyer]kyer] mu w[nkra de] mu no. }mu bi nso y] adey] kasasini a]y] adey] ntoaso[. Saa adey] ntoaso[no bi ne ‘k[tie san b]ka; ‘susu ka’ ‘san k[fa’ ne ade.

De] y]adi kan akeka no nkyer] s] edin a y]de ma nkraman no nyinaa y] adey] kasasini. }tumi nso y] [kasamu tiawa a]kura din kasasini ne adey] kasasini. Nhw]so[no bi ne ‘Boniay]kae’ (Boniay] kae’). ‘Boniay]’ din kasasini a]y] din a]di dwuma s] [y]fo[na ‘kae’ nso y] adey] kasasini a]y] adey] a]nni [y]tia.

Y]san hunu [kasasini tiawa a]kura din kasasini ne adey] kasasini a adey] kasasini no nso kura adey] ne din kasasini. Nhw]so[a]firi]pono 18 no so bi ne ‘Obinnimdaakye’ (Obi nnim daakye), ‘Nipahiammoa’ (Nipa hia mmoa), ‘Ohianinniy[nko’ (Ohiani nni y[nko), ne de]]keka ho.

4.4 {fa yi T[fab[

Nkyer]ase] ahodo[no mu no, [fa yi ada no adi s] Asantefo[edin a w[de toto w[n ny]mmoa no y] akotiab[, ebi nso kyer] w[n gyedie. W[san nso de kyer] ns]mns]m a]k[so w[w[n mmusua ahodo[mu. Ny] weinom nko na mmom ebi nso fa awo[, owuo, tebea ne w[n suban ho.

Me ne Thakur (1997), Aronoff & Fudeman (2011), Kolancher (2015) ne Yule (2017) y] adwene s] m[f[l[gyi di dwuma w[mmoa ho a ny]mmoa nso ka ho bi pa ara. M[f[l[gyi nhyehy]e] mu no, mehunuu s] edin no bi y] ns]mfua ahodo[, s]de] Yule (2010) ne Aronoff & Fudeman (2011) nso si so gyinae] no. Saa ns]mfua no bi y] ahosodi m[[fem nko ara a biribiara ntoa ns]nhini no so. Ebi nso w[nsianimu anaa nsiakyire. Ns]mfua no akyi no, mehunuu s] ny]mmoa edin no mu pii y] ns]mfua mm[ho. Saa ns]mfua mm[ho no mu bi w[ns]nhini anaa ns]mfua mmienu anaa mmi]nsa. Wei foa de] Dolphyne (1988), Haspelmath (2002), Appah, ne nkae] (2008), Appah (2009), Hayes (2009), Prempeh (2012), Owu-Ewie (2014) ka no so. Bio, me ne Dari (2011) ne Issa & Adomako (2016), Yule (2017), Liepa (2017) nyinaa y] adwene s] y]tumi nya ns]mfua mmienu anaa de]]boro saa a y]tumi keka bom ma no b]y] ns]mfua mm[ho. De]]twa to[no y] nkakuho. Mmom de]]y] nkakuho no ntaa nn[[so.

Sentase nhyehy]e] kwan so no, mehunuu s] ny]mmoa edin no mu dodo[no ara y] [kasamu a]mu bi y] as]nka, as]mmisa ne [hy]. Afei, [kasamu no y] [kasamu tiawa a]w[din ne adey] kasasini. Mmom, dodo[no ara y] adey] kasasini a]tumi gyina ne ho so s] [kasamu tiawa. Akyire yi nso [fa yi kyer]] s] nkra ne nkraman edin no bi y] kasasini nko ara a ebi y] din kasasini, adey] kasasini ne [kyer]fo[kasasini.

{FA NNUM

T{FAB{, AWIEE} NE ADWENKYER}

5.0 Nnianimu

Mpanimfo[se, “Y]p] a y]b]hunu nti na y]kyekyere boa”. Saa [fa yi b]boaboa ns]ntitire a]daa ne ho adi w[me mp]ns]mp]ns]nmu no mu. }b]yiyi no mmaako mmaako akyer] nne]ma p[tee a]firi me nhwehw]mu no mu puee]. Bio, mpanimfo[se, “Ade] biara a]w[ahy]ase] no w[awiee]”. Me dwumadie yi de nhwehw]mu yi nnyinaso[yi b]kyer],]firi n’ahy]ase] ak[si n’awiee]. Ne korakora no, mede m’adwenkyer] b]to dwa. S] biribi na anka]w[s] mey] a biribi nti mantumi any] a, m]da ne nyinaa adi. Afei, de] mesusu s] nhwehw]mufo[, asuafo[ne akyer]kyer]fo[y] nyinaa mede b]to dwa. Mpanimfo[se, “Obi nnim a, obi kyer]” enti de] me nso mantumi any] anaa many] no yie no, afofor[nso b]tumi akyer] w[n adwene.

5.1 Nhwehw]mu no T[fab[

Wei y] asuade] p[tee a]firi me nhwehw]mu yi mu t[[dwa. Mayiyi no mmaako mmaako. }mu bi na]didi so[yi;

- i. S] y]de mmoa din s] ebia, akok[, odwan,]nam ne ade] to nky]n a, Akanfo[tumi toto w[n ny]mmoa din.
- ii. Ny]mmoa a Akanfo[(Asantefo[) taa toto w[n din ne nkra ne nkraman.
- iii. Asantefo[taa toto w[n nkraman din ky]n nkra.

- iv. Edin a Asantefo[de toto w[n nkra ne nkraman no taa y] akotiab[, afotus]m na]mu bi nso kyer] w[n tebea, [d[, asomdwoe], awo[ne owuo mu ns]mns]m ne abusuas]m a]sisi w[n mmusua mu.
- v. Nkra ne nkraman din no bi tumi y] nipa din.
- vi. Ny]mmao din no biara nso w[ne m[f[l[gyi nhyehy]e].
- vii. M[f[l[gyi nhyehy]e] no ne ns]mfua, ns]mfua mmm[ho ne nkakuho.
- viii. Ns]mfua nhyehy]e] mu no, y]tumi nya ns]nhini a]tumi y] ahosodi m[[fem, as]nnua a]kura nsianimu anaa nsiakyire.
- ix. Y]tumi nya as]mfua a]kura m[[fem baako, mmienu anaa de]]boro saa.
- x. Ns]mfua mm[ho no d[[so pa ara. }mu bi y] edin + edin, edin + adey], edin + nkyer]kyer]mu, {kyer]fo[+ edin, ne de]]keka ho.
- xi. Ns]mfua mm[ho no bi w[]nne nnyegye] yera, [mene ne mmataho.
- xii. Nkakuho nn[[so w[ny]mmao no din mu.
- xiii. Ny]mmao din a]y] nkakuho no nyinaa y] mua.
- xiv. Ny]mmao din tumi da ne ho adi w[sentase nhyehy]e] kwan so.
- xv. Ny]mmao din no bi tumi y] [kasamu a]y] as]nka, as]mmisa anaa [hy].
- xvi. {kasamu no tumi y] [kasamu tiawa.
- xvii. {kasamu no tumi nya [y]fo[ne nkasae] a]da kasasini ne Adey] kasasini adi.
- xviii. Sentase nhyehy]e] no tumi y] [kasasini.
- xix. {kasasini no tumi y] edin, adey], [kyer]fo[ne ade.
- S] y]hw] de] mada no adi w[me nhwehw]mu yi mu a, akyinnye] biara nni ho s] ada asumas]m adi ankasa a]de ntoso[bebree ab]ka de] animdefo[pii de ato dwa no ho.

5.2 Awiee]

Botae] a na]si m'ani so titire ne s] m]hw] nkyer]ase] ahodo[a Asantefo[de ma w[n ny]mmoaa (nkra ne nkraman) din, kwan ahodo[a w[fa so hyehy] saa edin yi w[m[f[l[gyi ne sentase kwan so.

Dwumadie yi de me k[puee Asante Kumase, Asante Damp[n ne Asante B[mpata. Menam nsrahw], ns]mmisa, atwer]twer] ne nk[mm[twetwe so ne nnipa b]y] aduosia (60) a w[n mfe] ak[anim firi mfe] aduasa nw[twe (38) k[si adu[son (70) na]dii me dwuma no. }wom s] na me ne nnipa na]redi dwuma no de], nanso na merehwehw] edin a]deda nkra ne nkraman so ne w[n asekyer] ne akwan a w[fa so hyehy] saa edin no w[m[f[l[gyi ne sentase kwan so.

M'apor[b[no boaa me ma menyaa nkra aduasa (30) ne nkraman [ha aduasa (130) a ne nyinaa k[y]] [ha aduosia (160) a w[n nyinaa kura edin ne ne nkyer]ase].

Me mp]ns]mp]ns]nmu no, saa nnipa a mek[[w[n h[no tumi kyer]] me de] nti a w[de saa edin no totoo w[n ny]mmoaa. Menam w[n nkyer]ase] no kyeky]] edin no mu akuoakuo. Saa akuo no bi ne akotiab[, afotus]m, gyedie, abusuab[, suban, awo[, owuo, tebea ne de]]keka ho.

Mesan hunuu s] edin a w[de toto w[n ny]mmoaa no bi y] as]mfua, as]mfua mm[ho ne nkakuho. Wei nti mehhyehy]] saa dwumadie yi w[m[f[l[gyi kwan so. Mekyer]]

m[[fem ahodo[a]tumi da ne ho adi w[as]mfua mu ne mmataho a]tumi ka as]nnua no ho.

Anso h[ara, mesan hunuu s] edin no bi y] [kasasini, [kasamufa ne [kasamu. De]]y] [kasamu no, emu bi y] [kasamu tiawa na ebi nso y] [kasamu mm[ho w[me dwumadie no mu. Bio, [kasamu no mu bi y] as]nka, as]mmisa ne [hy]. }t[so bio no, [kasamu no bi w[din kasasini ne adey] kasasini. }bi nso y] adey] kasasini nko ara a]t[aso mu s] [kasamu.

Botae] a na]si m'ani so w[me dwumadie yi mu ne s]]b]hwewh] nkyer]ase] ahodo[a Asantefo[de ma edin ahodo[a w[de toto w[n ny]mmoa a]y] nkra ne nkraman ne akwan a w[fa so hyehy] saa edin no w[m[f[l[gyi ne sentase kwan so.

Me nhwehw]mu yi ne Agyekum (2010) ne Olatunni ne nkae] (2015) y] adwene s] edin y] ahy]nsode] a y]de ma nnipa, mmeae], mmoa ne ab[de] nkae] no. Bio, y]ahunu s] Akanfo[w[akwan ahodo[a w[nam so to edin (Agyekum, 2006; Adomako, 2015; Bosiwah, ne nkae] (2015). Mesan ne Oyetade (1995), Afful (2006a), Aliakbari & Ton (2008), ne Ankomah (2018) y] adwene s] Asantefo[nam akwan ahodo[a w[fr] w[n ny]mmoa so tumi ne nnipa di nkutaho.

5.3 Adwenkyer]

Mpanimfo[se, “Barima b]y]] bi, wamm]y] ne nyinaa”. Me nko ara me nsa ntumi nkata Nyame ani, nti kakra bi na metumi y]e].

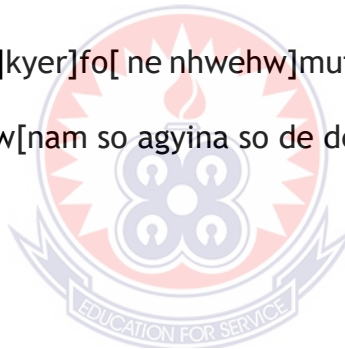
}di kan, mehw]] Asantefo[p]. }no mpo Asante Kumase, Asante Mamp[n ne Asante B[mpatafo[nko ara na me ne w[n dii nkutaho. }no nso mpo, mefaa nnipa no kakra bi. Megye di s] akwannya w[h[ma obiara s] [no nso b]tumi ahw] me dwumadie

yi w[[kwan fofor[so s] [ne nnipa afofor[ne kasahodo[no nso b]di dwuma yi de atoto me de] yi ho.

}t[so bio, na m'anisoadehunu baako ne s] mehwehw] nkyer]ase] ahodo[a Asantefo[de ma w[n nkra ne nkraman edin no. }no nso b]tumi aba s] nkyer]ase] a w[de maa me no, s] w[k[obi fofor[h[a, saa din kor[no ara [b]nya nkyer]ase] fofor[.

Mesan w[gyedie s], s] obi fa kwan a mefaa so hyehy]] ny]mmao edin no w[m[f[l[gyi ne sentase kwan no so a, [b]tumi ne me ay] adwene anaa mpo [no nso b]tumi ay] biribi fofor[a]y] anika.

Mesusu s] asuafo[, akyer]kyer]fo[ne nhwehw]mufo[b]b[w[n ho mm[den akenkan me dwumadie yi yie na w[nam so agyina so de de] obi ny]] bi da ab]to dwa.



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Afotuonsakyera

Boniay]kae

Diwofieas]m

Kaedabi

K[tiieb]ka

}kaamenko

| | |
|--|---|
| | <p>Kaemebr]</p> <p>K[k[wu</p> <p>Kwaseabinti</p> <p>K[hyepo</p> <p>}biw[wofie</p> |
| | <p>Kade]wop]</p> <p>}y]wos]</p> <p>Nanoarakwa</p> <p>{d[fofor[</p> <p>S]s]]wose</p> <p>Tanmeawu</p> <p>Woank[akyiri</p> <p>Woay]af]re</p> <p>Y]newoserekwa</p> <p>Wokaes]y]ntee]</p> <p>Okukuseku</p> <p>Obiarabany]</p> <p>Obide]aba</p> <p>Obimanso</p> <p>{manni</p> <p>{tanhunu</p> |

| | |
|--|---|
| | {kwadwowaa {dasani Papay]asa Suronipa Paemuka Susuka |
| | Sank[fa |



| Nkra | Nkraman |
|------------------|----------------|
| Adwemfi | Ansiaga |
| Bebrebeyi | Ad[foasa |
| Bisamebr] | As]mmp]nipa |
| Kwaseankae | Wok[as[rekwa |
| Nk[b]sie | Adasap]mm[bor |
| Ny]woa | [|
| Wofahob]n | }s]y]d[wo |
| Akamani | Atamfoaniwu |
| Nyamed[| Anhunt]m |
| Nyameb]y] | Afotuonsakyera |
| Adom | Boniay]kae |
| Money[| Diwofieas]m |
| Megyefo | Kaedabi |
| Afriyie | K[tieb]ka |
| Gyamfuaa | }kaamenko |
| Kusiwaa | Kaemebr] |
| Memp]mehoas]m | K[k[wu |
| Aboter] | Kwaseabinti |
| Gyaenkweiseas]mn | K[hyepo |
| o | }biw[wofie |
| Adombinti | Kade]wop] |
| Efiemponi | }y]wos] |
| Abusuab[ne | Nanoarakwa |
| Nnipanninkae] | {d[fofor[|
| (nnipa) | S]s]]wose |
| Yare]y]ya | Tanmeawu |
| Ade]f] | Woank[akyiri |
| Adwinnie | Woay]af]re |
| Nn]nnipa | Y]newoserekwa |
| Nn]mmaa | Wokaas]y]ntee] |
| Nipanky] | Okukuseku |
| {d[nsa | Obiarabany] |
| Makomasoade] | Obide]aba |

Obimanso
{manni
{tanhunu
{kwadwowaa
{dasani
Papay]asa
Suronipa
Paemuka
Susuka
Bisanyame
Famanyame
Manidaso[
Nyameb]kyer]
Nyameakwan
Nyamenim
Nyameay]
Nyamenaonim
Awuradeb]ba
Dabidabi
Gyenyame
Nyameky]
Nsonyamey]
Nyamemmer]
Nkaaakyi
Abrab[
B[brapa
Brafie
Dias]mpa
}dawanim
Faky]
Kaewonkyi
Kasanipaho
Mmer]dane
Nipanua
Obinnimdaakye
{paninnaobiny]e
]
Kookramo
Agweiwaa
Kwamedabo



Wodibem
Ab[dam
Amp]nipa
Aboasika (Aboa)
Badwemma
Boniay]
B]diwaa
Dwasohantan
(Dwaso)
Nipatirim (Nipa)
Awo[y]
Br]nya
Nkyira
S]manhyia
Abasaa
{baatampa
Owuos]efie
Obiarab]wu
Dakorop]
}baanos]n
Medimoakyikwa
]firifie
Efienipa
Ketewabiaransu
a
}biw[wofie
Obiaranenede]
Mansusu
Menameny]
Nkrabea
Ohianinniy[nko[
Nipahiammoa
Onnibie
{h[ho[as]m
Kos]kos]
Adamfopa
Oburoni
Dab]n
Mas]m
As]mb]ba

Adwempa
As]m
Aky]de]
Anib[ne
Bediank[
Daaseabraw
D[meabra
Gyedabi
Hw]sok[
Kyenokyeno
Mensurohwee
Mfank[
De]mahu
S]saana]b]ba



NKEKAHO 'B' - NS}MMISA NE NK{MM{TWETWE}

1. Wo din de s]n?
2. Woadi mfe] s]n?
3. Wofiri he?
4. Woatena kuro yi mu mfe] s]n?
5. Ny]mmoa b]n na woy]n w[efie ha?
6. Edin b]n na wode fr] wo (n)kra anaa wo (n) kraman yi?
7. Ad]n nti na wode saa edin yi totoo wo (n)kra anaa wo (n)kraman yi?
8. Edin no asekyer] ne s]n?

