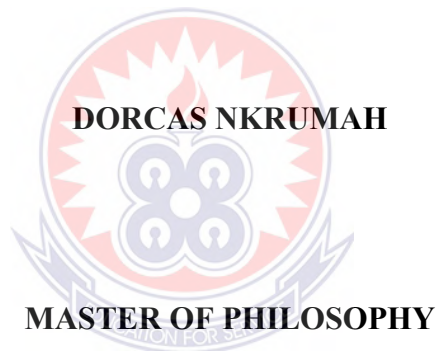


UNIVERSITY OF EDUCATION, WINNEBA.

ASANTE AHEMFO AFADEE MU NSENKYERENNE HO MPENSEMPENSEMU



2021

UNIVERSITY OF EDUCATION, WINNEBA.

ASANTE AHEMFO AFADE{ MU NS{N KYER{NNE HO MP{NS{MP{NS{MU

DORCAS NKRUMAH



**Mede dwumadie yi hy[Akan-Nzema kasasua Aso[e[a [w] Simpa Suap]n
(UEW) nsa, na anam so ak]du Suap]n ne fa a εhwε masafo] adesua so h],**

**s[nea [b[boa ama manya abodin krataa w]
“Master of Philosophy”
(Ghanaian Language Studies-Twi)
mu afi Simpa Suapɔn mu.**

AHINIME, 2021

PAEMUKA

OSUANI PAEMUKA

Me, Dorcas Nkrumah, pae mu ka se, saa dwumadie yi ye nhwehwemu a m'ankasa na meberee me mogya ani yee. Mede dee nkurofo a , mabobo won din wo dwumadie yi mu no aka to nkyen a, dee aka nyinaa ye me nsa ano adwuma. Obiara nyee emu fa anaa mua bi se ode repe abodin wo baabiara.

Nsaanodin :.....

Eda :.....



OHWEFOO PAEMUKA

Megye to mu se, efiri dwumadie no ahyeasee nyinaa me na mehwe tenetenee no na menam Winneba Suapon no nhyehyeee a woye de hwe tenetene tiisisi dwumadie no ma no di mu na mede dii dwuma no.

PROF. CHARLES OWU-EWIE

Ohwefo ahyensodee :.....

Eda :.....

DINTOO

Meto dwumadie yi din ma Adom Nyanokopɔn, me kunu Owura Solomon Boateng Duah
ne m'abusua nyinaa.

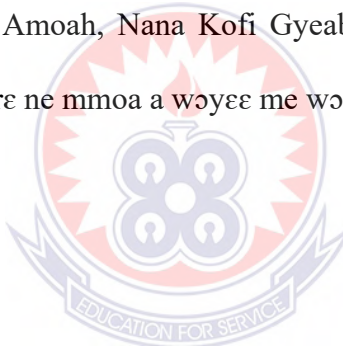


ASEDA

Mede aseda piesie ma Adom Nyankopɔn wɔ nyansa a ɔde adom me firi dwumadie yi ase besɩ saa berɛ yi. Aseda nka wo din Agya pa.

Aseda bio kɔma me hwesofoɔ Prof. Charles Owu-Ewie wɔ ne berɛ a ɔnya de teneteneɛ me dwumadie yi maa me. Prof., Adom Nyankopɔn nhyira wo ne w'abusuafoɔ nyinaa wɔ wo akwankyere ne afutuo a wode maa me wɔ me dwumadie yi mu.

M'aseda bio kɔ ma Nana Amoah, Nana Kofi Gyeabo II ne Nananom mpanimfoɔ ne nketewa nyinaa wɔ wɔn berɛ ne mmoa a wɔyɛɛ me wɔ dwumadie yi mu. Nananom, Adom Nyame nhyira mo pii.



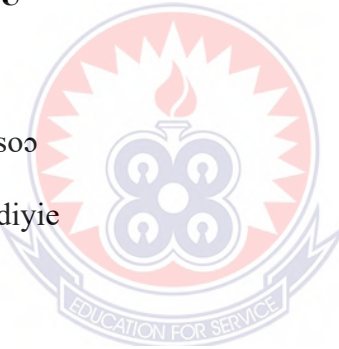
Aseda bio kɔma Dr. Regina Oforiwaa Caesar, Dr. Esther Nana Anima Wiafe-Akenteng, Dr. Kwasi Adomako, Dr. Ignatius Obeng, ne Winneba Suapɔn Akyerekyerɛfoɔ nyinaa.

Meda me kunu Owura Kwabena Takyi, m'awofoɔ Owura ne Owurayere Nkrumah ne abusua no nyinaa ase. Meka sɛ Adom Nyame nyɛ mo kɛsɛɛ.

Adom Nyame nhyira nipa biara a ɔboa me wɔ akwanuasa so ma dwumadie yi wie mudie.

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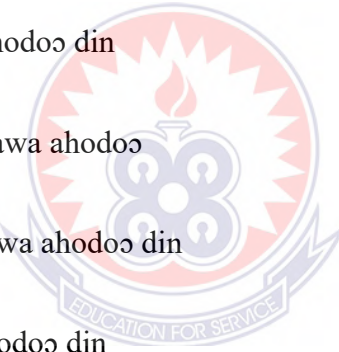
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DWUMADIE YI ANISO

Dwumadie yi botaae ne se erehwehwe Asante ahemfo afadee mu nsenkyerenne ahodoɔ. Nhwewwemu yi mu no, mede nhwewwemu akwankyerɛ a ede nsemfua kyerekyere biribi mu na edii dwuma (na ede adesua a ehwe asetena mu amammeresem no kaa ho bi). Menam ahwee ne anobaebae nkitahodie ahodoɔ so gyegyee nsem firii nnipa a mede won dii dwuma no nkyen. Nhwewwemu yi gyinaa ahemfo so. Na ahemfo no dodoɔ ye mmiensa (3). Dwumadie yi koo so wo Asante ahenkuro Kumase (Manhyia) mu. Dwumadie yi amfa ahemfo no din ankasa na edii dwuma, na mmom ede edin foforo na edii dwuma (esiane mmaratoɔ nti). Nhwewwemu no gyinaa Mootimodaa Keretekaa Desekooaso Analesese adwenemusem so na yee mpensempensemu no. Nsemmoano no mpensempensemu no gyinaa nhwewwemu no nsemmissa ahodoɔ no so. Wode sikakoko ne ahosuo ahodoɔ a eye fe na ne nkyerese no boa nsempotitire a woreda no adi tiawa no na eye afadee no. Ebetoo dwa se, enam abeefo nimdee ne suahunu nti wanya mfidie ahodoɔ a wode twa nnooma a wode ye afadee ahodoɔ no nti wotumi saesae nsenkyerenne mmieniu anaa mmiensa wo mpaboa anaa abotire baako mu ma no ye kamakama. Afei nso kane no na wode won nsa na enwene kente ntoma ahodoɔ no nanso seisei dee wotumi de mfidie ye nsenkyerenne ahodoɔ gu ntoma ahodoɔ no mu a wofre no Obama kente no. Ena wosanso wo adwini kente ntoma ahodoɔ no ka ho. Na edaa adi wo nhwewwemu no mu se, Omanhene tumi soma Abirempɔn hene no mu bi. Eno nti wotumi siesie won ho se ohenpon na mmom enye bere biara na abirempɔnhene no betumi afa afadee a Omanhene de siesie ne ho no bi asiesie ne ho. Saa ara nso na odikuro anaa ohene ketewa bi tumi de afadee akese no bi siesie ne ho wo ne kurom nanso orentumi mfa nko manhyia anaa ohene kese bi anim. Mesusu se, se yanya Akanfo amammere nwoma a ahemfo afadee ahodoɔ no redi ahim wo mu ma yen sukuu ahodoɔ no a ebeboa oman no mu adesuafo. Afei, mesusu se nhwewwemufo mfa won ani nkyere Asante ahemaa afadee so na wonye nhwewwemu mapa mfa ho na ebeboa yen ama yeasua dee yennim fa ho, efiri se efa ne fa kabom a na eye pepe. Mpo wobetumi aye nhwewwemu yi bi wo kasa foforo mu na aboa yen asetena.

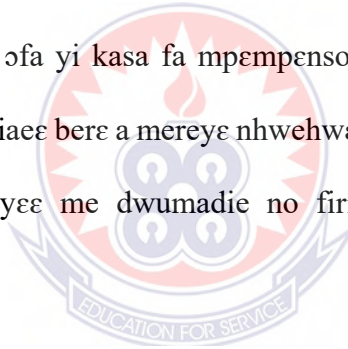
ƆFA BAAKO

NNIANIMU

1.0 Nnianimu

Ɔfa yi kasa fa nhwehwemu yi nnyinasoɔ, ɔhaw a enam so ma saa nhwehwemu yi rekɔso, adwenemusem a etae saa dwumadie yi akyi, botaeɛ a esi m'aniso a mede reye saa nhwehwemu yi, ne nsemmisa ahodoɔ a mahyehye ato ho a megyina so repe mmuaee sedee ebeye na me botaeɛ no bedi mu.

Mfasodee a saa nhwehwemu yi de beboa adesuafoɔ, nhwehwemufoɔ ne nipa bibire biara wo ɔman yi mu. Afei nso ɔfa yi kasa fa mpempensoɔ a saa nhwehwemu yi koɔpem, ne akwansidee ahodoɔ a mehyiaeɛ bere a mereye nhwehwemu no ne okwan a mefaa so sii ano. Mekyerɛ kwan a mehyehyee me dwumadie no firi ahyeasee kosi awieeɛ, na mabo dwumadie no nyinaa, tofa.



1.1 Nhwehwemu yi Nnyinasoɔ

Akan man mu no, woɔde nsenkyerenne ahodoɔ di dwuma pii, nkanka ntaadee anaa ahofadee mu. Woɔde kasa kyere afoforo de da won adwenemupɔ ahodoɔ adi wo bere a wommue won ano nkasa. Nsenkyerenne da adi wo Asantefoɔ dwumadie bi te se, asa, anwensem, nwomtoɔ, anansesemtoɔ mu, abebuo mu, asesedwa so, akofena so, akyeamepoma so, ne won nwentoma ahodoɔ mu. Afei nso wɔhunu saa nsenkyerenne ahodoɔ yi se abebudee efiri se, enye obiara na ete aseɛ, ena yen mpanimfoɔ nso ka asem bi se, 'yekasa abebuo mu de sie ananafoɔ anaase ahohoo'. Ahofadee ye ahyensodee bi a ema nnipa da nso wo Akan man mu. Afei nso ahofadee kyere deɛ obi firi anaase obi ase, dibere, suban, tumi, ne ahoɔfe.

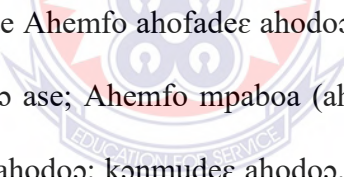
Ahofadee ne ahosiesie ye adee bi a nnipa ntumi nkɔ nnya hɔ koraa wɔ wiase afana yi mu nyinaa, esiane se ahosiesiepa da nnooma pii adi wɔ nnipa asetena mu na ede obuoa mapa ne animuonyamhye bre onipa korɔ no wɔ n'asetena mu, ma nkɔsoɔ ba abrabɔ mu.

Labi (2002) hwɛɛ Akanfoɔ (Akuapemfoɔ ne Guanfoɔ) ahofadee ne ahosiesie ho wɔ ɔyɛkyere ne senetwa mu. Na ɔkyerɛ mu se wɔ Akuapem (Guan) mu no senetwa ne wɔn ahofadee no kyere se tumi ne ahennie mu animuonyam a efa wɔn ahosiesie no nyinaa gyina wɔn abosom no so.

Afei nso ɔdaa no adi se, se eba ahennie mu ahosiesie wɔ wɔn yɛkyere no mu a ennyina faako na mmom nsesaee anaa nsakraee wɔ mu. Bere a wɔde Ghanamampani Nana Akufo-Addo resi akwonna so no, ne ntoma a ɔfuraa no na eye me fe pa ara. Eno nti me yee m'adwene se mehwehwe botae nti a ɔde saa ntoma no kɔ dwabɔ a ete saa ase. Na me nhwehwemu ne abisabisa no mu no mehunu se, na ɔde ntoma no rekasa kyere ɔman no nyinaa, eno nti me bisaa me ho se, so temanmufɔɔ a wɔaka no wɔte deɛ Omanpani reka kyere yen no ase anaase menko ara na mente ase?

Menyaa Omanin Duku (25/01/2021), nkyeremu ne mmuaee ahodoɔ a menyaa faa ntoma no ho wɔ gugulo no, yei ma mede ntoma no mfonɔ no nso bisabisaa afoforɔ a wɔwɔ beaee a mete no, sɛdeɛ mehunu se nnipa a wɔn mfiri ahemfie anaase wɔn nye adehyee no bi nso te aseɛ. Mebehunu se ahemfie mpanimfoɔ mmienɔ a na wɔte aseɛ no mpo no waye kente ho adwuma pen, eno nti na wɔte aseɛ. Ebaa saa no emaa me kɔ mpanimfoɔ no hɔ kɔ gyee nkyeremu pii, na mesre bisaa wɔn se, enti saa nso na yen ahemfo no ntoma no kasa kyere

yɛn? Ma wɔ buaa sɛ aane. Ɛma menyaa ɔpɛ pa hwɛhwɛ nkrataa ne nwoma ahodoɔ a atwɛɛfoɔ ne nhwɛhwɛmufɔɔ ayɛ afa ntoma ho. Wei nyinaa da no adi sɛ ahosiesie yɛ adeɛ bi a ɛntumi mfiri onipa abrabo mu da. Ɛna mpɛn pii no adinkra ahyensodeɛ ne ahosuo ahodoɔ no ara na ɛdi akoten wɔ ahofadeɛ ahodoɔ mu nkanka ne nnipa titire ahodoɔ a atwa yɛn man mu ahyia, yɛi da no adi pefee sɛ ɛho hia pa ara sɛ mɛyɛ nhwɛhwɛmu afa Asante ahemfo ahodoɔ no ahofadeɛ ho. Na mahwɛ sɛ, so yɛn a yɛyɛ ɔmamma no yete deɛ yɛn ahemfo no nam wɔn ahosiesie so reka kyere yɛn no ase yie anaa? Yɛi beboa ama yɛahwɛ yɛn ahemfo ahofadeɛ ahodoɔ no yie, na afei nso yɛate aseɛ nso na aboa ama yɛn asetena mu nkɔsoɔ wɔ ɔmanmu no nyinaa afa. Ɛno nti na wɔn a wɔn adwene mu abue na ɛte abɛbuo ase na wɔbu bɛ mpɛn pii no.



Dwumadie yi kasa fa Asante Ahemfo ahofadeɛ ahodoɔ no ho. Nnoɔma ahodoɔ a Ahemfo no de fa wɔn ho kɔ adwabo ase; Ahemfo mpaboa (ahenema anaa kyawkyaw) ahodoɔ a wɔhyɛ no din, wɔn ayeneɛ ahodoɔ; kɔnmudeɛ ahodoɔ, deɛ wɔde gu wɔn nsa ne wɔn nan, ahemfo ntoma din (kente), ne mpɛtia ahodoɔ a wɔde hyɛ wɔn nsa, abɔtire ahodoɔ a wɔde bɔ wɔn ti bere pɔtee bi no, ne senti ahodoɔ a ɛma wɔde saa nnoɔma yi nyinaa hyɛhyɛ wɔn ho ma wɔn ho yɛfɛ pa ara. Nhwɛhwɛmu yi nnyinasoɔ ne sɛ mɛhwɛ dwumasono a Asante ahemfo de wɔn ahofadeɛ di ɛfiri sɛ dwuma ahodoɔ a ɛfa afadeɛ ho wɔ saa beaɛ ho no nnoɔso nti ama ɛkwan bi abɛda ho a ɛsɛ sɛ yɛtua (deɛ ahofadeɛ biara kyere, ne sɛdeɛ kuromma no nso si te aseɛ fa, sɛ kasakyere no di mu anaase ɛnni mu wɔ wɔn nteaseɛ mu).

1.2 Dwumadie yi ho haw Adiyie

Foucault (1977) kyere se tumidie nye adee bi a odasani firi preko pe nya na mmom tumi ye adee bi a ema nyansa anaa nimdee. Saa nso na Onyame ansi wo hene a, eye den se wo bedi adee. Afadee ye adee bi a erentumi mfiri odasani asetena mu. Nhwewemu ahodoɔ na abenefoɔ binom aye afa afadee ho.

Labi (2002) hwɛɛ Akanfoɔ (Akuapemfoɔ ne Guanfoɔ) ahofadee ne ahosiesie ho wo ɔyɛkyere ne senetwa mu. Arthur (2008), nso nhwewemu no fa Asantefoɔ (Kumasi) ne Bonofoɔ (Yamfo) adowa ho nnoɔma ahodoɔ a ehia ho.

Kumatia (2018) nso yee nhwewemu faa, Anlo ahemfo mpanimfoɔ a wɔwɔ Ghana Firaw Mantam ho a efa ahemfo no poma ahodoɔ a wɔde nante ne wɔn nhweneɛ ahodoɔ (Dzonu). Mawuli (2019) nhwewemu no fa, sedee enne Ghanafoɔ a wɔwɔ Ntonso de Adinkra nsenkyerɛne ahodoɔ no mu nkron di dwuma wɔ wɔn wedee ani (wɔde ye taatuu wɔ wɔn ho), wɔn ntaadeɛ mu, ne nsomadeɛ so. Essel (2019) hwɛɛ, Ghana ɔmanpanimfoɔ a wɔde wɔn sii so firi 1960 kɔsi 2017 no ntaadeɛ ahodoɔ a wɔde kɔɔ dwabɔ no ase ma no dii mu. Polley (2020), yee nhwewemu faa sedee Nzemafoɔ de wɔn nipadua, ne titire ne wɔn nsa ye nsenkyerɛne ahodoɔ di nkitaho wɔ bere a wɔmmue wɔn ano nkasa.

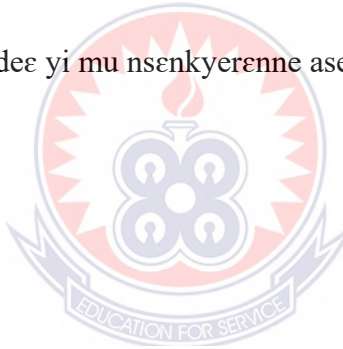
Dwuma ahodoɔ a abenefoɔ ne animdefoɔ aye afa afadee ho yi amfa Asante ahemfo afadee mu nsenkyerɛne ne emu ahosuo ho. Na yei de sintɔ bi aba Asante ahemfo akɛsee ne

nketewa afadee mu (nsenkyerenne ne emu ahosuo ho). Saa sinto yi na ama me akwannya se me mpensenpensen Asante ahemfo afadee mu nsenkyerenne wo Mootimodaa Keretekaa Desekaso Analesese kwan so. Menim se saa nhwehwemu yi beboa kasa ahodoɔ mu nipa pii wo nimdee kwan so, ma nhwehwemu ahodoɔ nso ako so.

1.3 Nhwehwemu yi Botae

Senti anaa botae pa ara etae saa nhwehwemu yi akyire ne se mehwe;

- i. Asante ahemfo afadee mu nsenkyerenne ahodoɔ a wode siesie won ho.
- ii. Asante ahemfo afadee yi mu nsenkyerenne asekyere ne botae nti a ahemfo de siesie won ho.



1.4 Dwumadie yi ho Nsemmissa

Ansa na nhwehwemu yi betumi ama ne botae no nyinaa aba mu gyese saa nsemmissa a edidi soɔ yi nyinaa anya n'anoyie sedee ese, na nsemmissa ahodoɔ a eho hia ma saa dwumadie yi ne;

- i. Asante ahemfo afadee mu nsenkyerenne ben na ahemfo yi de siesie won ho?
- ii. Asante ahemfo afadee mu nsenkyerenne biara asekyere ne ne botae ne sen?

1.5 Dwumadie yi ho Mfaso

Yen mpanimfoɔ ka nsem bi se “amammere yentoto no ase”, ena afei nso ‘menko me tirim nso eporo’ yei nti nhwehwemu yi beboa nnipa beberee wɔ akwan hodoo so efiri se, kuromma a wɔwɔ Asante ne wɔn a wɔnni ho nyinaa behunu so a esom bo se wɔ befiri aseɛ de wɔn ani ato fam ahwe nnooma, na wape mu nteasee yie ne titire ne wɔn ahemfo afadeɛ ahodoo. Afei nso ebema wape wɔn kuro mu nnooma ahodoo a eɔa wɔn amammere ne wɔn amanneɛ adi no to ne ne hye ne emu nteasee biara a ehia se wɔ behunu no.

Ebeboa ama kuromma a wɔnte kuro no mu mpo apere se afe biara anaase bere biara a dwumadie bi te se, afahye ne adwabo ahodoo a wɔn hene de begu akwan mu ama kuro no biara wode wɔn ho behye mu ama aye krabehwe ne animuonyam hye efiri se saa bere no wobetumi asua wɔn amammere ne afadeɛ ahodoo a wɔn ahemfo no de siesie wɔn ho na ama wanya bi akyerɛ nkyirimma no anaa wɔn mma daakye.

Bio, dwumadie yi beboa nhwehwemufoo ahodoo ne adesuafoɔ pii a wape se wonya nteasee fa Asante ne Akanfoɔ amammere ho. Esiane se wɔ wɔn sukuu mu no wosua nnooma pii a efa Akanfoɔ ahemfo ne akanfoɔ asa ho a ne nyinaa mu no yenim se, ansa na ohene bi bepue anaa nso se wɔbesi ohene no wokyere no ahosiesie a ne nyinaa fa afadeɛ yi ho.

Ena se yehwe Akanfoɔ asa bi te se adowa a mpen pii no ahemfo tae wɔ saa beaɛ a dwumadie a efa asa anaa adowa ho rekoo so no ase, eno nti se asuafo nya saa nimdee a efa afadeɛ ho yi

a ebeboa ama won ani ako ahemfo ahodoɔ a wone won hyia dwumadie ahodoɔ no ase na wape nkyeremu a ebeboa won nteasee fa afadee ahodoɔ a ebedi ahyia wo saa dwumadie no ase na aboa won adenim ne won nteasee de abo won bra atumi akyere afoforo a wanya saa akwanya no anko dwumadie no ase bi no na aboa Asante amammerɛ kankɔ.

Akyerekyerɛfoɔ a wakyere Akanfoɔ amammerɛ wo sukuu ahodoɔ mu nso benya so mfasoɔ. Se yefa dwabo ahodoɔ bi te se bragoro, afahye, ahensie ne amammerɛ nkaee a Asanteman tae eye ma omanfoɔ tumi ko ase bi no a mpen pii no woto nsa fre sukuu ahodoɔ a atwa won ho ahyia ma wo dwumadie no ase besua amammerɛ. Ne saa nti, se akyerekyerɛfoɔ no kenkan saa dwumadie yi nya nteasee a efa ahemfo afadee ho a ebeboa ama wotumi ahye ahemfo a wɔbedi ahyia wo dwumadie no ase no afadee no nso na mpo wanya ho mfonihodoɔ a ebeboa ama won adekyere no mu ada ho na aboa ama won adesuafoɔ no ani atumi agye won adekyere no ho yie, efiri se se woko sukuu na wo kyerekyerɛni kyere woadee na nteasee no di mu a, bere biara na wo ho pere wo se wo beko saa okyerekyerɛni no nko aradan mu. Yei bema akyerekyerɛfoɔ no ho ahare won wo nkyerekyerɛmu pii ho ma anigye abadesua mu.

Nhwehwemu yi beboa akyerekyerɛfoɔ ma wakyere won afefoɔ ne nnipa a atwa won ho ahyia a wonni nimdee biara fa ahemfo afadee yi ho.

Afei nso, dwumadie yi beboa won a woye adwuma wo radio ne tiibi so a efa Akanfo amammerɛ ho, efiri se ebema won nhunu mu ne nteasee mapa wo afadee ahodoɔ yi ne nsenkyerɛnne ahodoɔ a atwa yen ho ahyia ho. Sɛdeɛ ebeye na nimdee ahodoɔ a efa Asante ahemfo afadee ahodoɔ ho no behyeta Ghanaman ne wiase afaana nyinaa efiri se ekame aye se wiase afaana nyinaa no Ghanafoɔ wo ho. Ena Ghanaman mu ha nso kasa a agye nhini pa ara a se wokɔ amanɔne mpo a wotumi nya nkorɔfoɔ ne won ka ne Twi kasa, eno nti se dwumadie bi te se yei no ebeboa ɔman no ne kasakuo no nyinaa din.

1.6 Nea Nhwɛhwɛmu yi Ano Kɔpɛm

Ntaadeɛ anaa ahofadeɛ ho adesua ye adeɛ bi a eho wo mfasoɔ pii na ɛmu dɔ. Afei nso eboa ma Akanfo amammerɛ gyina anaase tena ho kye na etwe nkorɔfoɔ a wɔwɔ ɔman anaa kuro no mu adwene si nnɛpa a ewɔ ho bi te se ahofadeɛ no din abɔsɛɛ, ne nkyerɛaseɛ, ne eho nsunsuansoɔ anaa mfasoɔ.

Asante mantam kura nkuro akɛsɛɛ ne nketewa nyinaa bi a nhwɛhwɛmu no ntumi nhwe ne nyinaa nti nhwɛhwɛmu yi begyina Kumase so, efiri se eno ne Asante kuropɔn kɛsɛɛ. Na ɛde ahemfo bi te se (Omanhene, Oberimpɔn ne odikuro) baako baako na ebɛdi dwuma wo nhwɛhwɛmu no mu

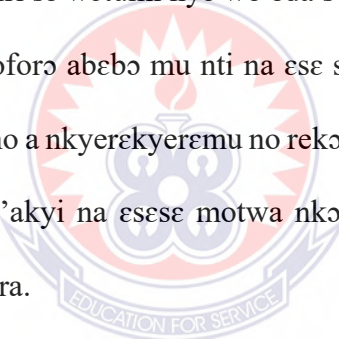
1.7 Ohaw a mehyiaɛ wo nhwɛhwɛmu yi ho

Yen mpanimfoɔ ka asem bi se, “wopɛ ne yie a wobɛ” ɛna ‘deɛ ɔye adehwam no ɔmpɛpa ne nsa kwa’. Afei nso deɛ ɔpotɔ ma no fe no ɔnkyi se ɔde bebom” mereka wei nyinaa efiri

sɛ, saa dwumadie yi yɛ adwumasono bi a wontumi mfa wo nko ara w'ahooden ɛnyɛ gyɛsɛ wonya afoforɔ nkyɛn mmoa ne titire ne ahemfo ne mpanimfoɔ binom. Ɛno nti ɛhia berɛ ne sika pa ara (ɛsiane sɛ abɔfra ntumi mfa nsapan nkɔ ɔhenepɔn anim.

Afei nso ɔhene no bɛtumi ahyɛ wo da nanso wobɛkɔ no na biribi foforɔ abɛbom ɛno nti na ɛsɛsɛ wosan w'akyi na waba da foforɔ bio, nanso ne nyinaa mu no Ɔtwerediampɔn a ɔbo nifurani a na wabɔ ne boafɔɔ no maa me ahooden ne aboafɔɔ a wɔboa me ma metumi dii ɔhaw no so nkunim.

Na ahemfo no nnya berɛ, ɛfiri sɛ wɔtumi hyɛ wo ɛda sei anaa saa berɛ sei na wo wɔ hɔ, na wobɛduru hɔ no na biribi foforɔ abɛbɔ mu nti na ɛsɛ sɛ wosane wakyi sane ba da foforɔ. Ɛtɔ dabi nso a moahyɛ aseɛ no a nkyerekyerɛmu no rekɔ so no ara na woanya nkra sɛ ahɔhoɔ anaa n'ahemfo no bi aba n'akyi na ɛsɛsɛ motwa nkɔmmɔtwɛtwe a ayɛ anika no so, na wasanso aba da foforɔ saa ara.



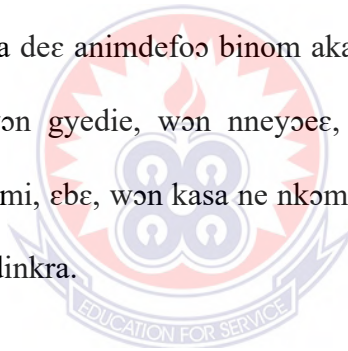
Sɛ yɛhwɛ ahwɛɛ no nso a, sɛdɛɛ wɔbɛhyɛhyɛ sɛ ahemfo ahodoɔ sei na ɛbɛba no, wobɛkɔ no ɛnyɛ wɔn nyinaa na wo bɛnya ne saa nti na ɛsɛsɛ wo sane srɛ pɛ wɔn dwumadie foforɔ ase sanso kɔ sɛdɛɛ ɛbɛyɛ a wobɛtumi anya dɛɛ ɛbɛboa ama wanya nhwehwɛmu a ɛdi mu.

Bio nso, ɛnam sɛ yɛ wɔ yareɛ kɔdiawuo “covid 19” berɛ mu no nti na ɛmma yɛn nhyiamudie no nye ntoatoasoɔ. Na ɛmma yɛntumi ntena nkyɛ na ɛsɛsɛ yɛpɔn na yɛahyia da foforɔ.

1.8 Dwumadie yi Nkyekyemu

Dwumadie yi wɔ afa num, na Ɔfa a edi kan no kasa fa nhwehwemu yi nnyinasoɔ, na ɛma yehunu ɔhaw a enam so ma saa nhwehwemu yi kɔɔ so, botaaɛ a ɛsi m'aniso a mede reye saa nhwehwemu yi, ne nsemmissa ahodoɔ a m'ahyehye ato ho a megyina so repe mmuaɛɛ sɛdeɛ ɛbeye na me botaaɛ no bɛdi mu. Mfasodeɛ a saa nhwehwemu yi de bɛboa adesuafoɔ, nhwehwemufoɔ ne nipa bibire biara wɔ ɔman yi mu. Afei nso ɔfa yi kasa fa mpɛmpensoɔ a saa nhwehwemu yi kɔpɛm, ne akwansideɛ ahodoɔ a mehyiaɛ bɛɛ a mereye nhwehwemu no ne ɔkwan a mefaa so sii ano.

Ɔfa mmienu no nso kasa fa deɛ animdefoɔ binom aka a ɛfa dwumadie no ho. Asantefoɔ abɔsɛɛ anaa abakɔsem, wɔn gyedie, wɔn nneyɔɛɛ, akyiwadeɛ, nsɛnkyerene a ɛkasa/ ahyɛnsodeɛ, amammerɛ, tumi, ɛbɛ, wɔn kasa ne nkɔmɔdie, ahokekadeɛ anaa ahyehyɛdeɛ, ntoma, mpaboa, ntɔn, ne adinkra.



Ɔfa mmiensa no nso kyere nhwehwemu no akwankyere, nnipa dodoɔ a mede wɔn dii dwuma no, beaɛ a meyeɛ nhwehwemu no, kwan a mefaa so nyaa nsemmissa no anyie ne ne mpensɛnpensɛmu.

Ɔfa nan no nso ye mpensɛnpensɛmu ma nhwehwemu no nsemmoano no.

Ɔfa a ɛtɔ so num no bɔ dwumadie no nyinaa tɔfa (tɔfabɔ, awieɛɛ ne adwenkyere).

1.9 Ofa yi Tɔfabɔ

Ofa yi ahwe dwumadie yi nyinaa nnianimu, afei makyerɛ nhwehwɛmu yi nnyinasoɔ, nhwehwɛmu no ho haw, dwumadie yi botaeɛ, nsɛmmisa ahodoɔ a nhwehwɛmu yi de redi dwuma, ne mfasoɔ a akenkanfoɔ, kuromma no ne nhwehwɛmufoɔ benya afiri mu.



ƆFA MMIENU

DEƐ ANIMDEFƆƆ BI AKA AFA DWUMADIE YI HO

2.0 Nnianimu

Saa Ɛfa yi hwɛ atwerɛfoɔ anaa animdefoɔ adwenekyerɛ, wɔn nteaseɛ ne wɔn suahunu a Ɛfa, Asantefoɔ abɔsɛɛ anaa abakɔsɛm ho, wɔn gyedie, wɔn nneyɔɛɛ, nsenkyerɛnne a ɛkasa/ ahyɛnsodeɛ, amammerɛ, ɛbɛ, wɔn kasa ne nkɔmɔdie, ahokekadeɛ anaa ahyehyɛdeɛ, ntoma, mpaboa, ne adinkra. Ɛna tiɔri a Ɛfa me dwumadie no ho.

2.1 Akanfoɔ ho nsɛm

Dolphyne (1988) kyere sɛ Akan (Asante twi, Akuapem ne Mfante) ye kasa ma Akanfoɔ. Na edin Akan firi afe 1950, ne saa nti nnipa dodoɔ no ara na ɛte Akan kasa yi ase de di dwuma wɔ Ghana mu. Agyekum (2006) nso nhwehwɛmu no da no adi sɛ Akanfoɔ dodoɔ no ara na ɛwɔ ɔman yi Apueɛɛ, Atɔɛɛ, Mfimfini, Asante, Bono ne Firaw mantam fa bi mu. Ɛna Akan kasa nkorabata ahodoɔ no mu bi ne Mfante, Asante, Akuapem, Akyem, Gomoa, Agona, Asen, kwawu, Akwamu, Denkyira, Twifo, Wasa, Buem, ne Bono kasa.

Osam (2008) nso ka too so sɛ, yebehunu nipa dodoɔ no a wɔka Akan kasa no wɔ Asante, Bono, Ahafo, Apueɛɛ, Mfimfini, Atɔɛɛ mantam, ne Firaw mantam mu. Afei nso saa nnipakuo yi a wɔka Akan kasa yi wɔ Ghana anaafɔ fam. Boahene (2001) kyere mu sɛ, Akanfoɔ a na wɔwɔ tete Ghana Ahemam mu no na wɔte Niger asubɔnten nkyen baabi a Akananfoɔ nkramofoɔ (Almoravids) bepamoo wɔn wɔ afe 1076 AD mu. Ɛna abenfoɔ

binom nso kyere se na Ghanafoɔ yi te Sudan Atɔee a na eben bepo Taurus a na nnipa bi dwene se won ne tete Babylon nnipakuo a na wofre won Akanad a na wote Taurus no.

Boahene (2001) nso da no adi wo ne nhwehwemu no mu se, Asantefoo a na obaahemaa Nyankomaduawuo da won ano no betenaa Bono a ewo enne Ivory Coast man mu, na Mandefoo de eko toa won wo afe 1600 mu bedii won so. Afei, obaapanin a wofre no Ankyee Nyame a na oda ayɔkoɔ abusua no ano no boaboa ne mma no ano betenaa Bonofoo ho wo Takyiman. Bempomaa a na oye ne ba baa no faa baabi kɔkyekyeree ne kuro a ede Asiakwa, ma ne nana Osee Tutu beyee kumasehene wo afe 1699 mu, ena mfee mmieniu akyire no Nana Osee Tutu beyee Asantehene (Bosiwah & Owusu, 2015).

Osei (2012) kyere se, wakyee Asantefoo no mu akuo ahodoɔ (won a wote Kumase ne nkuro a ebemmen no ye Kwaberefoɔ, Amanseefoo wo Kumase anaafoo, Sekyerefoo no wo Kumase nifa so tre kofa Kumase atifi fam, ena Atwimafoɔ nso wo Kumase atɔee fam anaa benkum so. Asante mantam kura nkuro akeseɛ ne nketewa nyinaa bi, Kwabere mansini, Sekyere mansini, ne Amanseɛ mansini.



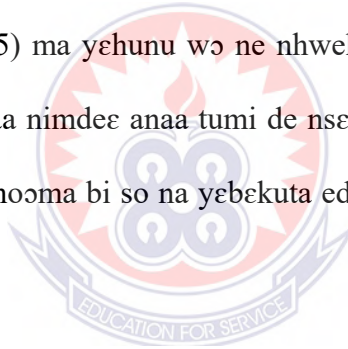
Mfoni 1: Asante Mantam Asaase ho mfoni a ekyere ne nkuro (Wikipedia 10/07/2020)

2.1.1 Akanfoɔ Amammereɔ

Tylor (1871) kyere mu se amammere ye biribi a eye hanyann nanso nimdee, gyedie, adwiniie, mmara, ɔbrapa, amannee ne suban biara a nnipa sua anaase wonya efiri se eka nnipakuo biara ho. Geertz (1973) nso kyere mu se amammere ye adwenfua a egyina mmara yehyehye ne nsenkyerene so. Sarpong (1974) kyere se amammere ye ahyedee bi a ahunahuna biara nni mu na obi nni ho kwan se ɔpa dee ɔpe, na mmom esese ɔgye dee amansa nyinaa agye ato mu no di.

Amammerɛ yɛ adwene ahodoɔ bi a akeka abom hanyann na ɛda nneyɛɛɛ, suban bi a ɛwɔ yɛn mu ne nnoɔma a ɛwɔ anisoɔ no nyinaa akeka abom ama onipa tumi nya nnoɔma a atwa ne ho ahyia na ɔtumi hwe so sesa (Montagu, 1975). Adamson (1990) nso katoɔ so de kyereɛ sɛ amammerɛ yɛ nneyɛɛɛ ne suban ahodoɔ bi a wɔde abom asua na ɛda adi wɔ nnipakuo bi mu. Asiamah ne Lugoge (2008) kyereɛ sɛ amammerɛ yɛ nsunsuansoɔ mua anaa ɔman agyapadeɛ mua a nnoɔma a ɛfa nnipa ho de ba.

Prempeh (2016) kyereɛ amammerɛ mu sɛ ɛyɛ ɔkwan a nipakuo bi nam so ahyehyɛ wɔn asetena ne abrabɔ mu nnoɔma ahodoɔ no nyinaa ato ho firi awɔɔ ntoatoasoɔ so kɔsi awɔɔ ntoatoasoɔ so. White (1965) ma yɛhunu wɔ ne nhwehwɛmu no mu sɛ, amammerɛ pueɛ mmerɛ a yɛn nananom nyaa nimdeɛ anaa tumi de nsɛnkyerɛnne dii dwuma ahodoɔ bi sɛ wɔbɛhyɛ da de din atoto nnoɔma bi so na yɛbɛkuta edin no mu yie na yɛagyɛ n'asekyere no atom preko pɛ.

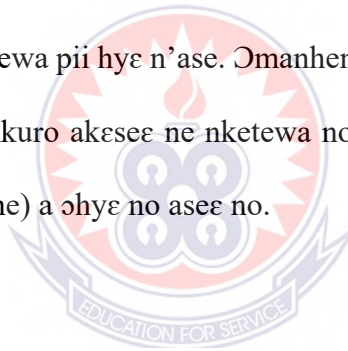


Kottak (1990) da no adi sɛ nnipa biara wɔ amammerɛ, eno nti amammerɛ ayɛ te sɛ agyapadeɛ bi a nipa biara wɔ bi wɔ n'asetena mu. Ɔsanso ka sɛ adasa kye amammerɛ mu fa kɛsɛɛ no ara. Ɛna amammerɛ, amanneɛ, gyedie ne ahyehyedeɛ nyinaa di nsawɔsoɔ ɛfiri sɛ, sɛ baako sesa pɛ na aka deɛ aka no nyinaa. Zimmemann (2002) ka too so sɛ yɛsua amammerɛ wɔ nipakuo titire bi ho, ɛfa wɔn kasa, Nyamesom, nnuane, nnwom ne wɔn adwiniɛ ho.

Amammere kasa fa nnipakuo bi nneyeɛ ne nnoɔma pii a ekekabom ma koroye ne anigyee ba wɔn asetena mu. Akanman mu no wɔn nnuane, wɔn som, nnwom, wɔn agoro, gyedie ne nnoɔma ahodoɔ a wɔye boa ma wo hunu beaɛ a saa nipa no firi reba anaa nipaban a ɔye.

2.1.2 Ahemfo ho nsɛm

Ɔhene ye onipa bi a ɔfiri adehyee abusua mu na ɔdi adee a eye yie, ma no tumi da nkuromma no ano wɔ kuro no amanyɔsem mu ne wɔn som (abosom) mu. Ne saa ara nti ɔhwe kuro anaa ɔman no so hwe kuro no daadaa asetena mu ne wɔn kankɔ (Gyekye, 1996). Se yehwe Akanfoɔ ahennie nnidisoɔ no a, wɔ Asante no Asantehene na ɔwɔ soro pa ara a ɔwɔ ahemfo akɛsee ne nketewa pii hye n'ase. Ɔmanhene ne ɔhene a ɔtɔ so mmienu, na ɔno na ɔhwe ahemfo a wɔwɔ nkuro akɛsee ne nketewa no nyinaa kankɔ, na wabu ho akonta akyerɛ ɔhenepɔn (Ɔmanhene) a ɔhye no aseɛ no.



Deɛ ɔtɔ so mmiensa a ɔdi ɔmanhene akyerɛ ne Ɔbirempon hene, na ɔno nso wɔ ahemfo a wɔwɔ nkuro akɛsee ne nketewa mu nyinaa bi hye n'ase a ɔhwe mpontuo wɔ wɔn afa. Na Ɔbirempon bu akonta kyere Ɔmanhene.

Afei Ɔdikuro ne ɔhene a ɔdi kuro nketewa no so na ɔtɔ so nan a ɔbu n'akonta kyere Ɔbirempon hene. Ɔdikuro ne ɔhene a ɔhwe akyerɛ ma ahemfo akɛsee no nyinaa (Gyeaboɔ, 11/11/2020).

2.2 Afadeɛ ho nɛm

Hazel (1968) kyere se fahyene anaa afadeɛ ye ataadeɛ bi a eba bere bi na mpen pii no egyptina amammerɛ bi so efiri se nnipa a wode saa ntaadeɛ no bedi dwuma no wo won amammerɛ a esese eɗa adi wo mu. Rouse (1993) hunu afadeɛ anaa fahyene se setaale foforo anaa adwene foforo a se nkorofoo hye a wobebu won na afei nso wobehunu no se onno na ohye setaale foforo a aba dwaso.

Quist (1995) kyere se fahyene anaa ahofadeɛ ye nnooma bi te se abotire, ekye, nsa ne nan kawa, asomka, nsa so baage, mpaboa, ne deɛ ekeka ho a eboa ma ahosiesie di mu na afei nso nnipa no ahoofe ba. Weston (2006) kyere se asemfua fahyene ye nsenkyerenne bi a ekasa na efa nnooma ahodoɔ pii a onipa hye na eboa da ne dibere, adwuma, bobea, ne nipaban, deɛ ofiri, ne deɛ ekeka ho na eɗa onipa anaa nipakuo bi adi.

Mmerɛ sesa na eɗi adaneadane, ne saa nti na afadeɛ nso ko so sesa efiri se nnipa erenyini no na nsesaee nso ereba won asetena mu. Fahyene anaa afadeɛ beko so asesa efiri se sedee akwadaa besiesie ne ho no beda nso afiri sedee opanin besiesie ne ho wo asetena mu, mpo se yefa nkwadaa a sedee Afia besiesie ne ho de asomadeɛ ne nnooma bi aye ne ho ma ne ho ayefe no bema no ada nso afiri Yaa ho.

2.2.1 Ntoma

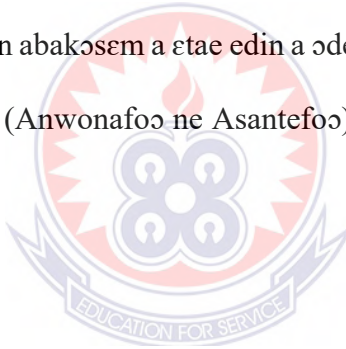
Ahofadee anaa ntomafura ye adee bi a ekata onipa adagya so na ema onipa ho yefe na oda nso wo bere a orepue ako dwumadie bi ase, ne titire Akanfoe ne ahemfo ahodoe a wowa Ghana. Antubam (1963); Willard (2004) kyere se, ntaadee anaa ntoma wo mfasodee pii na afei nso ne dwumadie ahodoe a edi wo odasani asetena mu ne; nkitahodie anaa amaneebo, nsenkyerene a ekasa, ne ebo a saa ntoma anaa ataadee no so se ebeyi nnipa no ahoofe, ne nkyiri, obuo, tumi, ne sedee wosi bu saa ntoma no.

Flugel (1976) kyere se, ntoma ye adee a nnipa de ye won ho de kyere won amammere, won su, ne won dibere wo asetena mu. Yeinom da no adi pefee se ataadehye anaa ntomafura ye adee bi a ekyere beaee a obi firi ne baabi a onipa koroo no rekoo, na ema onipa ne ho yefe na afei nso eda n'amammere adi. Mpo ntoma a Akanni fura no be ma wahunu se oye okanni, ena dee Anwonani befura no nso beyi ama wahunu nipa koroo a oye (Okanni befura Asante kente ntoma, ena Anwonani nso befura Anwonafoo kete).

McLeod (1981) hunuu se, ntaadee wo abakosem tenten wo Akanfoe mu na afei nso nsesaee pii na afam mfee pii a atwam yi. Kane no na wo nkasee ne ahaban ahodoe na kata won ho se ataadee. Okyere se nsakraee ahodoe a aba ntaadee mu no dodoe no ara gyina dibere ne dwumadie ahodoe a wode ko ase no so, ena eboa kasa kyere nkorofoo a wowa kuro bi mu.

Bowdich (1819) kyere mu se, afe 1819 mu na kasakuo ahodoɔ te se Asante a ewɔ Ghana no firi asee se wɔreto adwini ahodoɔ no din, na wɔgyinaa nnoɔma bi te se, dwumadie ahodoɔ anaa edwabɔ ahodoɔ so, ahemfo din, ne nnipa titire binom din so. Amoako-Atta (2007), nso kaa too so wɔ ne dwumadie no mu se, eno nti na adwini ahodoɔ a wɔde gu kente ntoma mu no mu biara wɔ dwuma a edi ne ne nkyereasee a etɔ asomu no. Ena nsenkyerenne ne din a wɔde ma ntomapa ne kente no ntaa nhyia.

Dennis (2004); Kraamer (2006) da no adi se, Angwonafoɔ frɛ adwini no kete, na wɔkyere mu se; 'ke' no kyere se 'bue' ena 'te' no nso kyere se 'mia', ena Akanfoɔ nso frɛ no kente efiri se kasakuo biara ne wɔn abakɔsem a etae edin a ɔde to adwini no a ene sedee wɔ nwene no. Na kasakuo mmienu yi (Anwonafoɔ ne Asantefoɔ) mu biara se ɔno na ɔde saa adwini yi baaee.



Dennis (2004) nso katoɔ so se, kane no na Angwonafoɔ no frɛ no agbamevo (Agba kyere se asadua, ena Vo no nso kyere se ntoma) ansa na wɔrefrɛ no kete. Abban (2003), kyere edin kente abɔsee wɔ Asante mu se, eye kenten ntoma efiri se kente ne nwene no te se sedee wɔsi nwene kenten no (se wɔde baako to baako so na wɔde baako afa baako ase anaase ɔde mmienu to mmienu so na ɔde mmienu afa mmienu ase).

Ulzen-Appiah (2005) kyere se, kane no na wɔ de asaawa na nweneɔmanhene ne adehyefiefoɔ no nnoɔma. Kraamer (2006), nso kyere se, adwini anaa ntoma a wɔde ye

Asante ahemfonom ne adehyee abusua no ntaadee no ye amanone adwini. Na eso nhwesoo ne Asantefoo kente a wofre no adwinasa no wode sirikyɛ a wɔato na hyɛdaa agya ama Asante adehyee ena wode konton ne pua nso nwene Angwonafoo kete no ma no ye soronko na anwenefoo no hunu no se eka nsem papa fa Afirika ntoma nwenefoo kuo no. Fiano (2007) dee okyere se, Angwonafoo kete no ani ahura ena Asantefoo kente no nso ani da ho pa ara na eyefe nso.

Amoah (15/07/2020) a wɔ manhyia di ahemfo afadee ahodoɔ mu akotene no kyere mu se, firi tete besi nne Ghana ntoma ye adee bi a Akanfoo anaa Ghanafoo nni ho agoro koraa, na eboa nso da yen amammere ahodoɔ adi wo bere a enkofa ohaw biara mma. Mpo kane no na wode asaawa tuntum ne fitaa nko ara na esae Asante ahemfo no ntoma ma wode ko won dwumadie ahodoɔ no ase nanso seisei dee esiane nsakraee a aba wiase nti ama nnooma asesa ama wode nhoma ahosuo bi te se sikakoko anaa akokoradee, kokoo ne dee ekeka ho sae ahemfo kente ntoma ahodoɔ no. Akanfoo titire gyina botae ahodoɔ pii so na eto ntoma de ye wo ho, na saa botae ahodoɔ no bi ne, ntoma no din, ne fe so, obi dibere bi, ntoma no ahosuo so de fura. Ebinom nso hwe se ntoma no, bo akutia, kokobo, atennie, adesere ne nkrato so.

2.2.1.1 Ntoma ahodoɔ

Akanfoo ye nnipakuo bi a, se yereka ntoma ho asem a yentumi nwa won nnya efiri se wodi ntoma mu akotene pa ara, na wowo ntoma ahodoɔ pii bi te se, kente, Adinkra ntoma, ntoma, ntomapa, ne dee ekeka ho.

a) Ntomapa

Ntomapa yɛ ntoma bi a Akanfoɔ tumi fura de di wɔn daadaa dwuma, wɔde kɔ adwabɔ ne ayie ahodoɔ ase. Agyekum (2008) kyere sɛ, yɛ wɔ ntomapa nkyekyɛmu akuo mmiensa a eyɛ; deɛ yɛde kɔ adwabɔ ase, deɛ yɛde kɔ ayie, ne deɛ yɛfura no daadaa. Nhwɛsoɔ bi ne;

Ɛpono 1: Ntomapa

		DWABO ASE NTOMA
DAADAA	AYIE NTOMAPA	ANAA DWUMADIE
NTOMAPA		TITIRE ASE NTOMA
Okunu pa	Efie ada mpan	Ahene pa nkasa
Oyere pa	Owuo see fie	Efie abosea
Akyekyedee akyi	Yɛn panin asa	Odehyee nsu
Yaw Donko	Enku me fie nkosu me abontene	Osikani
Angelina	Job awerehoni	
Abankaba	Afe bi yɛ asiane	
ABC	Woda so tease yɛn Akoma mu	
Barima nyɛ sumiie	Efie bammɔfoɔ na ereko yi	
Nsuaehunu		
Pensere		

b) Kente ntoma

Krampah (1997) ma yehunu se kente gu ahodoɔ mmienu a enonom ne;

Ɛpono 2: Kente ntoma

Tete Kente	Ɛnne Mmerɛ Yi Mu Kente
Kyeretwie	Sika fre bogya
Oyokoman	Emmaa
Obodam	Fa ohia kɔkye Agyeman
Okubi	Sikafuturo
Kyene	
Sankene	
Nsatea	
Toku akratoa	



d) Adinkra ntoma

Adinkra ntoma ye Akanfoɔ ne titire ne Asantefoɔ ntoma bi a wɔde afidie anaa kora aye adinkra nsenkyerenne ahodoɔ no bi agu mu. Adinkra ntoma tumi nya ahosuo pii, na wɔtumi de adinkra nsenkyerenne bi te se;

Ɛpono 3: Adinkra ntoma

ADINKRA NTOMA HO NHWESOO

Akoma

Mmusuyidee

Dua afe

Nyame biribi wɔ soro

Fofɔ

Gye Nyame

Bese saka

Akokɔnan

Adinkrahene

Kyinkyim

Aya

Sankɔfa

Nsoroma



e) Bofua ntoma (Velvet ntoma)

Ɛye ntoma bi a ani ye motoo na eyefe nso. Saa ntoma yi wɔ ahosuo ahodoɔ pii te se; kɔkɔɔ, fita, tuntum, yelo anaa akokɔsradee, ahaban mono, sika kɔkɔɔ ahosuo, nnodoe anaa berano, waene, ne adee... Belebete ntoma ye ntoma bi a wɔde pam ahemfo abotire ahodoɔ no na

afei nso nnipa atitire nso de pam ntaadee nkanka mmarima mpanimfoɔ toga anaase wɔn niika a wɔde hye wɔn ntoma ase no.

2.2.2 Ayaneɛ ahodoɔ/ Nhweneɛ/ Sikadwinne/ Agudie/ Mɔɛtia

Amenuke, ne nkaeɛ., (1993) kyere se, nnooma a wɔde ye wɔn ho te se nhweneɛ ne agudie ahodoɔ no boa ma ahoɔfe no bi beka nipadua no ahoɔfe no ho. Ahweneɛ ye ayeneɛ bi a mmaa ne mmarima nyinaa de ye wɔn ho wɔ Ghana kasakuo ahodoɔ no pii mu, na ema wɔn da nso (Nkranfoɔ, Anwonafoɔ, Krobofoɔ, ne Akanfoɔ) ena ekuo biara nso ne edin a wɔde fre no. Mpo Nkranfoɔ fre no ‘Ashinong’, Adangmefoɔ fre no ‘Mue’, Akanfoɔ fre no ‘Ahweneɛ anaa Ahondze’, ena Anwonafoɔ nso fre no ‘Dzonu’ (Kumatia, 2018).

Aquandah (2006) kyere se, wɔhye nhweneɛ wɔ adwabɔ ahodoɔ bi te se dipo, bragoro, ayie, abadintoɔ, awaregyee ase, ne deɛ ekeka ho. Gott (2013), ne Avotri (2009), kyere se, Akanfoɔ ne Anwonafoɔ wɔ ahweneɛ bi a eho hia wɔn pa ara wɔ wɔn asetena yi mu. Na saa ahweneɛ yi na Akanfoɔ fre wɔn deɛ no Abodom ahweneɛ (Bodom no kyere sɛdeɛ esi ye dede si fa), esiane se bodom baako tumi beye mmienu wɔ bere tiawa bi mu na enya n’aboseɛ firi Asaase Yaa ho. Ahweneɛ koro yi ara na Avotri nso kyere se, Anwonafoɔ fre no Akosu Dzonu anaa ahweneɛ a eye kurukuruwa a, ekura ramboo ahosuo no nyinaa bi wɔ ho.

Mpetia yɛ ayɛnɛɛ bi Ghanafoɔ ntoto no ase koraa na ne titire ne Akanfoɔ. Akanfoɔ binom de bi hyɛ wɔn nsa tea ahodoɔ no ne wɔn nan, a nsɛnkyerɛnne ahodoɔ pii na ɛdi ahim wɔ so. Na ebi ne;

Pitre

Sebo

Gyata

Abuburo

Agudie anaa nhwenɛ yɛ nnoɔma bi a ɛboa ma onipa ahosiesie di mu wɔ asetena mu ɛfiri sɛ eyi onipa no ahoɔfɛ pue ma ne ho yɛfɛ pa ara na afei nso ɛkyerɛ onipa korɔ no dibɛɛ anaa bɔberɛ bi. Mpen pii no sikadwinne ahodoɔ a wɔde agudie ayɛ no, ɛyɛ a ahemfo ne adehyɛɛ na ɛtae hyɛ wɔ Akanman mu.

2.2.3 Ahenema/ Mpaboa

Mpaboa yɛ adeɛ bi a nipa hyɛ de bɔ ne nan ase ban na afei nso ɛma ne nan ase yɛfɛ. Kane no na mpaboa bi te sɛ abongo na wɔhyɛ. Ahenema yɛ mpaboa bi a ahemfo, ahemaa, adehyɛɛ ne nnipa titire na ɛhyɛ de siesie wɔn ho kɔ dwabɔ bi anaa dwumadie bi ase wɔ Ghana ha a kane no na adehyɛɛ nko ara na na wɔhyɛ (Frimpong, 2015).

Ahenema nyaa ne din wɔ bere a na wɔyɛ mpaboa ma ahemfo ne ahemaa kakraa bi no. Tete no na wɔmmɔ ɔhene bi din kwa nti na wɔntumi mfa ahemfo no din nto so enti, wɔyɛ wɔn adwene sɛ wɔde mpaboa no beto ahemfo no mma a eyɛ ‘Ahene Mma’ eno nti na wɔfrɛ no ahenema. Mpo, ɛtɔ da bi a wɔfrɛ no ‘Chawchaw’ esiane dede a mpaboa no yɛ sɛ ‘chauchau’ wɔ bere a deɛ ɔhyɛ mpaboa no renante (Owusuwaa, 2015). Sɛdeɛ yɛn mpanimfoɔ ka wɔn asem bi sɛ, ‘Menkum trɔmoo nkɔ dware sasaduro’ no boa ma yɛhunu sɛdeɛ aboa trɔmoo ho yɛ den nkanka ne ne sunsum, eno nti na wɔde trɔmoo honam na eyɛ ahenema de ma adehyɛ ne nnipa titire wɔ Ghanaman mu ha nkanka ne Akanman mu.

Mpaboa yɛ adeɛ bi a ɛbɔ onipa nan ho ban firi ɛpira ho, na afei nso ɛboa ma onipa ahosiesie nso di mu ɛfiri sɛ, ɛma nea ɔhyɛ no nan ase yɛfɛ na ɛde nsonsonoeɛ ba nnipakuo bi ahosiesie mu, ɛfiri sɛ sɛ obi hyɛ kyalewate na ɔfoforo nso hyɛ kyawkyaw anaa ahenema a saa nkorɔfoɔ mmieniu no nan ase fɛ no nyɛ pɛ koraa. Mpo ahenema gye kyawkyaw ɛna kyalewate no nso gye tautau sɛ obi hyɛ bi na ɔrenante ɔhareso a saa ara na ɛgyegyɛ eno nti ɛma nsonsonoeɛ ba mu. Mpaboa no bi din ne;

Ɛpono 4: Mpaboa din

MPABOA DIN

Abusua te sɛ kwaɛɛ

Akokɔnan tia ba na ɛnkum ba

Ɔbra te sɛ ahwehwe

Gye Nyame

Asesedwa

Abuburo kosua

Funtumfu Denkyemfunefu

Egyeretia

Kramo nsuro adutoo

2.3 Mmɛ

Ɛbe ye kwatikwan anaa nnyinahoma sem bi a atwerɛfoɔ de twa nsem so se mpo eye asem ya mpo a wɔtumi de pepa saa yaw no anaase wɔde bre ase, na mpo nyansa farebae gyina ɛbe so (Akrofi, 1958). Ɛbe ye nsem a yen nananom tetefoɔ abɔ no te se bede de da abrabɔ mu suahunu adi, na eye nsem tiawa bi a esi nsem so dua na ɛda adwenemusem a efa oman bi suban, gyedie, nyansa, nneyɔɛɛ ne asetena mu nsem adi, na afei nso esanso ye Akanfoɔ agyapadee a wɔntoto no ase koraa (Mensah, 1966).

Lawrence (1973) kyere se, ɛbe ye adwiniie bi a atwerɛfoɔ fa so de nsem to amanfoɔ ne akenkanfoɔ anim, nsem a wɔfa ɛbe so de to dwa no ye ntiantia a emu nso da ho ɛfiri se, ɛbe de tete nyansa na eto dwa ma okasafoɔ no kasa sisi so pɛpɛɛɛ ma no ye de, na eno nti atwerɛfoɔ beberee de di dwuma wɔ wɔn nwoma mu.

Fabb (1993) nso kyere se, eye nsem tiawa a etumi yi nsemfua, kasasin ne nsem bi a yetaa ka, na enam onipa suahunu ne ne nyansa so na yehyehye esiane se afutuo wo mu. Afei nso ebe ahyeta Abibiman mu ne mmea beberee efiri se kasadwinfoo di di dwuma pii wo atosemmu, ayeseem, anasesem ne dee ekeka ho mu na eho hia pa ara wo kasadwini mu.

Prempeh (2016) kyere mu se, ebe ye nyansa kasa a emu do pa ara a yen nananom nam won nyansa ne won suahunu ne nnooma a asisi wo won abrabo mu de ahyehye ato ho de agya nkyirimma, na afei nso eye kasafrenkyemm bi a yede kyere nsem bi a yere se yeka ase tiawa.

Mme ye adee bi a yenya mfasodee pii wo ho te se abe dua na eboa nnipa asetena nkanka ne Akanfo asetena mu. Ebe boa ma kasa ko ntemtem na onipa kasa ye tiawa na nteasee wo mu, na afei nso eboa ma mpanimfoo di nkommoo wo bere a mmofra anaa ananafoo wo ho nanso won te ase na wode akoto abonten so.

2.4 Nsenkyerenne Ho Adesua Ahodo

Nsenkyerenne ye okwan a wofa so de kasa kyere nnipakuo anaa oman bi na eho nso hia pa ara. Gottdiener (1995) kyere se, nsenkyerenne ho hia pa ara se ekoba se worekyere nnooma bi mu anaa biribi ase. Esiane se egyina wo ma biribi nteasee. Kaiser (1998), nso kyere se, nsenkyerenne ye nnooma bi a nnipa bo senee ebema won nkitahodie anaa nkommodie beye hare anaase ebeko so waanowaano ama won.

Danesi (2004) kyere se, nsenkyerenne ho adesua boa yi yi nsemmissa ahodoɔ a ekyere deɛ nsenkyerenne gyina ho ma sene deɛ eno ankasa eye.

Chandler (2006) kyere nsenkyerenne ho adesua mu se, eye adesua bi a efa nsenkyerenne ho na eboa ma nnooma bi te se mfonɔ, nsemfua, ahosuo, nnyegyeeɛ, nka, dwumadie bi, ne nneyeeɛ ahodoɔ mu ma emu da ho fann. Saussure hunu nsenkyerenne ho adesua se eye abodeɛ mu nyansape bi a ehwe deɛ nsenkyerenne ye de boa abrabɔ mu suahunu anaa yeabrabɔ de kyere se ye wo nsenkyerenne wiase na yebetumi ate wiase yi ase yie a gye se yete mmara a wode aye no ase (Narita, 2007).

Priyanka (2018) kyere nsenkyerenne ho adesua se, eye okwan a wode te nkitahodie ase, ena afei nso eye nyansape anaa wiase nyansa nhwehwemu ne akwan ahodoɔ a ehwe nsenkyerenne ho adesua ne sedee eye adwuma.

Dzobo (2001) kyere se, Afrikaman mu no wode nsenkyerenne ahodoɔ no na edo asuko wo won nteaseɛ a efa abrabɔ ho, na mpo Afrika nyansapefoɔ a wohwe ntoma no de nsenkyerenne ahodoɔ no na edi dwuma de kasa kyere omanfoɔ no de da won gyedie, nneyeeɛ ne won adwenemupɔ ahodoɔ adi.

Nsenkyerenne ye adee bi a eboa ma onipa di nkitaho wɔ bere a ɔmfa kasa nko ara na mmom ɔtumi de nneyeee ye ma nteasee di mu. Nsenkyerenne ahodoɔ a wɔde kasa no tumi di dwuma wɔ ntoma mu, akyeamepoma so, kukuo anaa nkonwa ahodoɔ a esisi ahemfo anim ne mmoa ahodoɔ a wɔye sisi ahenboboano anaase nhemfie anim (se wokɔ Denkyira ahemfie a ewɔ Dunkwa-On-Offin a, ansa na wobewura ahemfie hɔ no dee wo dikan hunu ne gyata mmieniu a erekyere se worewura akokodurufɔɔ fie).

2.4.1 Nsenkyerenne a ekasa

Prempeh (2016) kyere se, Akanfoɔ wɔ akwan ahodoɔ pii a wɔfa so kasa a wɔmfa wɔn ano nanso ene ano kasa no nyinaa ye pɛ. Ɔkyerese se, ebetumi aye asa mu nsenkyerenne, Ahemfie bankyiniie ne Akyeamepoma so, wuram nsenkyerenne ahodoɔ, ne ade...

i) Akyeamepoma so nsenkyerenne ahodoɔ (Prempeh, 2016)
Akyekyedeɛ, nwa ne etuo kyere asomdwoeɛ.

Kosua a onipa nsa kura mu kyere ahweyie.

Akokɔbaatan ne ne mma kyere ɔdɔ ne koroye.

Onipa a ɔde ne nsatea kyere n'ani ase ekyere ahweyie ne asemayaa.

Kɔtɔkɔ kyere se koroye ne ɔdɔ hia wɔ asetena mu.

Nsa a ekura safoa mu kyere tumi.

Onipa a adowa gyina ne so na asono gyina ne nkyen

Sankofa

Akokobaatan a shwe onini kyere odo ne nnidie.

(Prempeh, 2016)

ii) Asa mu nsenkyeranne ahodoɔ (Agyekum, 2011) ne (Prempeh, 2016)

Obi resa na ode ne nsatea hye n'anom a onipa korɔ no de kyere asenyaa.

Saa ara nso na se obi de ne nsa gu n'akyi bere a oresa a , na onipa korɔ no rekyere awerehoɔ.

Se obi resa na ode ne nan pempem fam dendennen a, na oderekyere ahooɔden anaa tumi a saa nipa no wo.

Afei nso se obi de ne nsa baako to ne nsa yam bere a oresa a na oresre adee anaa adesre.

Obi resa na otwa ne ho ko benkum ne nifa pagya ne nsa mmienu ko soro baebae ne nsam na ode ne nsa bo ne bo a, na orekyere se onno ne kuro no wura anaase oman mu no nyinaa wo no.

Bio nso se obi resa na otwa ne ho ko benkum ne nifa na ode n'akyi bebare obi a na arekyere se odan onipa korɔ no.

Obi resa na ode ne nsa gu ne tiri so a na onipa no de rekyere ne mmɔborɔ, ebia na ne kunu anaa ne yere aka nkyene agu anaa afiri mu.

(Agyekum, 2011) ne (Prempeh, 2016)

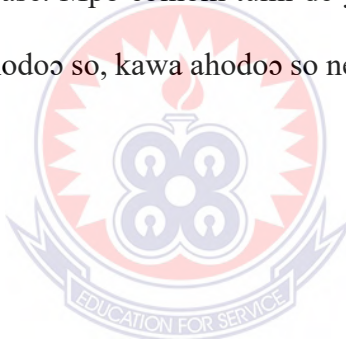
2.4.2 Adinkra

Adinkra ye ntoma din a wode too Gyaamanhene bi a na wofre no Adinkra (Ofori-Ansa, 1999). Opoku (1980) kyere mu se, adinkra nsenkyerenne no kasa fa nnooma pii ho a ebi fa Onyankopon ho (Gye Nyame, Onyamedua, Nyame biribi wo soro, ne adee.). Adinkra nsenkyerenne ye adee bi a yede di nkitaho na afei nso eboa da Ghanafoɔ asetena ne kwan a wobɔ won bra adi, na nsem a Adinkra ntoma no da no adi no kyere Akanfoɔ amammere efiri se Asantefoɔ de emu nsem no toto nipa kra ho se ne fapem firi won abosom no ho (Dzobo, 2001).

Danzy (2009) nso kyere mu se, botaeɛ a wode yee Adinkra no ne se, na wo nwene ntoma no de ma adehyee titire se ayiye ntoma. Adinkra ntoma no nyaa ne din Adinkra no firii Akan nsemfua 'nkra' se wordi nkra mu. Afei nso Adinkra nsenkyerenne ahodoɔ no wo amammere botaeɛ, ahyensodeɛ ahodoɔ anaa mfonɛ ahodoɔ a ekyere Ghanafoɔ nsenkyerenne anaase mme kasa ahodoɔ (Ventura, 2012).

Adinkra ahyensodee anaa nsenkyerenne ye nsenkyerenne ahodoɔ a ekasa, na wɔnya firi koraa ahyensodee mu wɔ bere a wɔde koraa no abɔ anaa ahye aduro no mu de asi adwini no so, na adinkra ye adee bi a wɔhunu no se eye abebudee a eka nsem na ewɔ ne nkyereasee ahodoɔ a ene Akanfoɔ amammere ko (Essel ne Opoku-Mensah, 2014).

Adinkra ye ahyensodee a Akanfoɔ de da wɔn nsempɔ bi adi kyere afororo ma wɔn nya mu nteasee ma asomdwee ba wɔn ntem. Akanfoɔ de adinkra saesae wɔn ntoma ahodoɔ a wɔdekɔ dwumadie ahodoɔ ase. Mpo ebinom tumi de ye ahyensodee da wɔn nipadua ani, wɔn asomka ho, mpaboa ahodoɔ so, kawa ahodoɔ so ne dee ekeka ho, de to nkra anaa kasa kyere wɔn ho wɔn ho.



2.4.3 Ahosuo

Antubam (1963), dwuma a ɔdi faa Ghana nimdee a efa ahosuo ho no kyere se kɔkɔ gyina ho ma asiane, mogya hwiegu, ɔko, owuo, awerehoɔ, anibere, ahɔden ne tumi a eboro owuo so. Ena buruu nso kyere ɔɔ, akomadwoɔ anaa abotare ne ɔpepa anaa mmɔdemmo. Yelo anaa ankaaberee hono kyere adehyee, dibere kesee, dibere a ewɔ soro, ahonya, ateyie anaa asetenapa, ahenniapa.

Ahabammono no nso gyina ho ma ahooɔden, mmooɔdemmo, bereye, biribi a anyini aye fe. Na tuntum de e gyina ho ma owuo, awereho, ahooɔden ne abakosem. Fufuo anaa fitaa kyere anigye, nkunimdie, ahot, ahotee ne mudie anaa mmababere. Saa ahosuo nkyerkyeremu yi boa ma botae ahooɔ a obi de befa ahosuo bi no di mu ma nsem pɔtee no da adi.

Ghana mu no ahosuo ahooɔ a eɔa adi wo nsenkyerene a ewo ntoma mu no nteasee tae gyina dwumadie koro a woɔde saa ntoma no rekoo ase, ena afei nso kente wo ne nteasee a obiara nim a eye aniani ena ne nteasee ankasa a emu do pa ara. Nhwesoo ne African Union kuo no ahosuo bi te se koo, akokoɔradee ne ahabammono di akotene wo enne kente dwini ahooɔ agye din te se Oyokoman (Berzock, 2000).

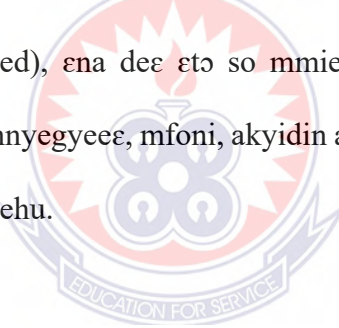
Afei nso biribiara di adanse se woye koo deko aye na nhwesoo ne, Anlofo de koo ko won adehye bi te se Torgbui Adladza ne Awoamefia a wanya ne baabi ko aye (Akwetey, 2007).

Ahosuo pii na ewo Ghana ha a woɔde di dwuma ahooɔ pii bi te se; Ghana frankaa mu (koo, ahabammono, akokoɔradee/ sikakoo, tuntum), mpaboa ne ntaadee ahooɔ mu (koo, tuntum, fitaa, ahabammono, akokoɔradee, sikakoo, buruu/ hoa, nnodoe/ berawo, ne adee.).

Akanman mu no tuntum ne kɔkɔɔ gyina hɔ ma anibrɛ, ɛno nti wɔde kɔ ayie anaa ɔde kyere ɔyaw a obi wɔm. Fitaa no gyina hɔ ma anigyee, yiedie ne nkɔsoo anaa aniso. ɛno nti bere biara wɔde fitaa anaa fufuo to badin. Afei nso wɔde da Onyakopɔn anaa abosom ase de kyere asomdwoee. Ahosuo boa ma obi da n'atenka ne tebea a ɔwɔmu adi wɔ bere a ɔnkasa.

2.5 Adwenemusem/ Nnyinasosɛm

Adwenemusem ye biribi a nhwehwɛmufoɔ gyina so de ye ne nhwehwɛmu ma no di mu wɔ akwan ahodoɔ so. Saussure (1983) nsɛnkyerɛne ho adesua adwenemusem a ɛbaa afe 1983 mu no kyere sɛ nsɛnkyerɛne hwɛ nnooma mmienu a deɛ ɛdi kan no ye, adwenesu anaa deɛ biribi gyina hɔ ma (signified), ɛna deɛ ɛto so mmienu no nso ne, deɛ ɛrekyere biribi (signifier), na ɛno ɛtumi ye nnyegyee, mfoɔ, akɛyidin anaase honam kasa. Ma ɔtoaa so kaa sɛ ne nyinaa ye adwenemudehu.



Peirce 1931 nso de ne tiɔri a ɔhwɛ Saussure deɛ no de baa akɛyire yi no behyee mu kena. Peirce nsɛnkyerɛne ho adesua adwenemusem no, ɔgyinaa annooma mmiensa so na kyerekyere mu. Deɛ ɛdi kan no kasa fa deɛ ɛsi biribi anan mu (representamen), ɛna deɛ adekorɔ no gyina hɔ ma pɔtee anaa deɛ biribi kyere (object), ɛne deɛ ɔkyere adekorɔ ase (interpretant). Afei ɔsanso hunu sɛ, deɛ ɛgyina hɔ ma nsɛnkyerɛne no wɔ nkyekyemu mmiensa a ɛnonom ne, akɛyerekyerekwandeɛ (indexicals), ahyenso mfoɔ (icons), ne agyinahyedeɛ anaa nsɛnkyerɛne (symbols). Yei boa ma ɛto asom yie sɛ, Sohyiolengwesteks mu no nnyinasosɛm anaa tiɔri pii na ɛwɔ hɔ a, dodoɔ no ara betumi aboa me nhwehwɛmu yi. Na mmom adwenemusem nhyehyee a nhwehwɛmufoɔ yi de bedi

dwuma ne, Akwan ahodoɔ a wɔde ye kasa mfeɛemu mpensempensemu (Mɔɔtimodaa Keretekaa Desekɔso Analesese) adwenemusem a eboa ma wo tumi kyerekyere nsenkyerenne ahodoɔ mu ne akwan a saa nsenkyerenne no fa so boa nnipa a ehia se wote asee no. Machin (2007) kyere se, Mɔɔtimodaa Keretekaa Desekɔso Analesese ye nnyinasosem bi a ne mpensempensemu mu no boa ma akenkanfoɔ anaa ahwefoɔ te asee wo akwan hodoɔ pii so efiri se ede ahosuo, mfoɔni, nsenkyerenne ne nnooma titire a eboa biribi nteasee na di dwuma.

Atwerɛfoɔ a wɔde Akwan ahodoɔ a wɔde ye kasa mfeɛemu mpensempensemu (Mɔɔtimodaa Keretekaa Desekɔso Analesese) tiɔri no di dwuma no binom ne; Kress R. Gunther, Theo Van-Leeuwen, ne Kay L. O'Halloran. Na won nyinaa mu no Kress Gunther na dii kan de adwenemusem yi dii dwuma wo n'adwuma a ɔde terafike kanea kyere supamakete bi kwan no. Mɔɔtimodaa Keretekaa Desekɔso Analesese adwenemusem yi boa ma nsem a afadee no reda no adi ntiantia mu, na tiɔri no sanso boa ma nsenkyerenne ne ahosuo ahodoɔ da nnooma pii adi wo bere tiawa bi mu wo bere a womfa atwere tentennten biara na ekyere mu.

Adwenemusem Mɔɔtimodaa Keretekaa Desekɔso Analesese boa ma eye anigyee se worehwe dwumadie bi sei, efirise ema wɔani gye se worennya nimdee bi te sei afiri afadee ahodoɔ yi mu enam nsenkyerenne ahodoɔ a ewo mu no nti. Afei nso adwenemusem yi boa ma nsempɔtitire a afadee no reda no adi no pue yie wɔbere a ne nteasee no nye den esiane ahyensodee ahodoɔ no nti. Nhwewemufoɔ yi de Mɔɔtimodaa Keretekaa Desekɔso

Analesese adwenemusem yi redi dwuma efirise, saa adwenemusem yi na ebetumi aboa ama dwumadie yi mu nteasee atumi apue yie na aboa ama w'atumi abua nsemmisa no ano yie sedee ebeye a akwansidee biara mma dwumadie yi ho.

2.6 Dwuma ahodoɔ a Animdefoɔ binom ada no adi

Foucault (1977) kyere se tumidie nye adee bi a odasani firi preko pe nya na mmom tumi ye adee bi a ema nyansa anaa nimdee. Akwetey (2007) kyere ahofadee mu se eye nnooma anaase ntaadee ne koomuadee ahodoɔ bi a nipa anaa senetwafoɔ de siesie won ho de di dwuma bi anaa twa sene ma mudie ba.

Arthur (2008), yee nhwehwemu faa Asantefoɔ (Kumasi) ne Bonofoɔ (Yamfo) adowa ho nnooma ahodoɔ a ehia no, eno nti ohwee adowa abakosem ma odaa adowa asa ne ne nnwom ne ho mfasoɔ ahodoɔ, beaee ne bere a wo ye no na odaa sedee wotu won nan nyinaa nso kaa ho.

Tamakloe (2016), nso hwee okwan a Angwonafoɔ a wowa Ghana no ahofadee a nsenkyerenne ahodoɔ wo mu no da won amammera ahodoɔ no adi. Na okyeree se nsenkyerenne ahodoɔ no bi wo ho a wonya firi won mme mu, ma ebi kasa fa won ahemfo ho, won mpanimfoɔ ne nkorofoɔ a wowa kuro no mu. Omaa nhwesoo bi te se, 'Fianyi' ekyere tumi na wonya firii ebe 'Nukoe wu ame wotso fiayi sea atie' na ekyere se tebea a ano yeden tumi ma wode adehye sekan twa dua'. 'Ati alo eto' a ekyere osom na wonya firii

εβε ‘Nu eto yae wɔ agbe’ εkyere se nnooma mmiensa na εma nkwa. ‘Zεgbagba’ a εgyina ho ma nea εnwie pɛye na wɔnya firii εβε ‘Tɔmedelae gbaa ze’ a εkyere se kɔ nsuo na εbɔ ahina’, ne adee.

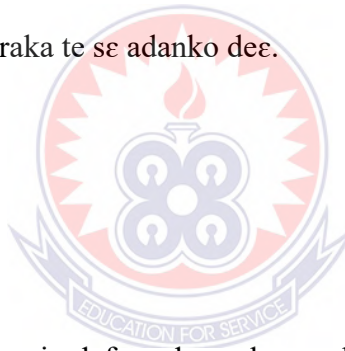
Kumatia (2018) nso yee nhwehwemu faa, Anlo ahemfo mpanimfoɔ a wɔwɔ Ghana Firaw Mantam ho, na εhwεε wɔn nnooma ahodoɔ a wɔde ye wɔn ho bi te se Adanuvor (Ewe Kete), mpaboa (Fiafokpa), ahemfo no poma ahodoɔ a wɔde nante ne wɔn nhweneε ahodoɔ (Dzonu). Na εkyereε mu se nhweneε bi te se Esui ne Blotsi deε ahemfo anaa adehyee nko ara na εtumi hye.

Mawuli (2019) nhwehwemu no fa, sɛdeε enne Ghanafoɔ a wɔwɔ Ntonso de Adinkra nsenkyerenne ahodoɔ no mu nkron di dwuma wɔ wɔn wedee ani (wɔde ye taatuu wɔ wɔn ho), wɔn ntaadeε mu, nsomadeε so ne deε εkeka ho. Na εda adi wɔ ne nhwehwemu no mu se Adinkra nsenkyerenne no boa ma yen Ghana amammere ase tim wɔ yen asetena mu.

Essel (2019) nso hwεε, Ghana εmanpanimfoɔ a wɔde wɔn sii so firi 1960 kɔsi 2017 no ahofadeε anaa ntaadeε ahodoɔ a wɔde kɔɔ dwabɔ no ase ma no dii mu. Okyereε se botaeε ahodoɔ pii na εnam so ma εmanpanin ahodoɔ no faa wɔn ahofadeε no, na ebi de kyereε ɔɔɔ, koroye, tumi, anigyee ne beaeε wɔ firi reba anaa wɔnkyiri wɔ Ghanaman mu. Omanpanimfoɔ nwɔtwe a wɔatwam no mu num a eye, Osagyefo Dr. Kwame Nkrumah, Ft. Lt. Jerry Raw lingd, John Agyekum Kuffuor, Prof. John Atta Mills, ne Nana Addo Dankwa

Akufo-Addo hyee toga. Ena Hilla Limann ne John Mahama hyee batakari. Afei nso Edward Akufo-Addo nso hyee suutu na ekoo dwumadie no ase.

Polley (2020), yee nhwehwemu faa sedee Nzemafoo de won nipadua, ne titire ne won nsa ye nsenkyerenne ahodoɔ di nkitaho wo bere a wɔmmue won ano nkasa. Obi moa ne nsa nan no na ode kokromoti no bea so a na ɔrekyere ahooɔden. Nnipa mmieniu a wɔrekyea won nsam kyere nkabom anaa koroye. Obi de ne nsa tea a edi kokromoti no so kyere ne tekyerema so de kyere nsodie. Se obi de ne nsa tea kyere n'adwene a na ode redi atem se oniikoro no abo dam. Afei nso se obi de ne nsa num ne mmieniu no akyi kata n'aso a na ɔredi obi atem se n'aso kakraka te se adanko dee.



2.7 ɔfa yi Mmuabo

ɔfa yi hwee atwerɔfoɔ anaa animdefoɔ adwenekyere ahodoɔ, won nteasee ne won suahunu a efa, Asantefoɔ abosee anaa abakoɔsem ho, won gyedie, won nneyɔee, akyiwadee, nsenkyerenne a ekasa/ ahyensodee, amammerɛ, ebe, won kasa ne nkɔmɔdie, ahokekadee anaa ahyehyede, ntoma, mpaboa, ne adinkra. Ena tiɔri a efa me dwumadie no ho (Mɔɔtimodaa Keretekaa Desekooɔso Analesese).

ƆFA A ƐTƆ SO MMIƆNSA

ƆKWAN A MEFAA SO YƐƐ NHWEHWƐMU NO

3.0 Nnianimu

Ɔfa mmiensa yi kyere Ɔkwan a mefaa so yƐƐ me nhwehwƐmu yi. Saa Ɔfa yi mu no, mehwe nhwehwƐmu no akwankyere, beaƐƐ a nhwehwƐmu no koo so, nnipa a mede wɔn dii dwuma, nhwehwƐmu no su, ne akwan a mefaa so nyaa nsem de dii dwuma yi.

3.1 NhwehwƐmu no su

De vaus (2001) kyere sƐ, akwankyere ahodoɔ mmiensa na yetumi fa so yƐ nhwehwƐmu. Na ɔtoa so kyere mu sƐ, akwankyere ahodoɔ no ne nhwehwƐmu a Ɛde nsemfua kyerekyere biribi mu, nhwehwƐmu a Ɛde dodoɔ kyerekyere biribi mu, ne afrafra akwankyere. Best ne Khan (1981) kyere sƐ, nhwehwƐmu a Ɛde nsemfua kyerekyere biribi mu yƐ akwankyere bi a Ɛboaboa ne nsem ano wɔ bere a nhwehwƐmufoo no hwe nnooma a ereko so, ɔyƐ nhuanim nsemmisa, na afei nso w'ahwe nkrataa ahodoɔ a Ɛbeboaboa ne dwumadie no mu yie.

Osuala, (2007) nso kyere sƐ, nhwehwƐmu a Ɛde nsemfua kyerekyere biribi mu yƐ nhwehwƐmu bi a nhwehwƐmufoo no na Ɛne nkorɔfoɔ a wɔwɔ beaƐƐ ho no kasa anaa di nkɔmmɔ pƐ mmuayƐ ma ne nsemmisa ahodoɔ a Ɛbeboaboa no wɔ ne nhwehwƐmu no mu de nya ne deeta. NhwehwƐmufoo no no tumi hwe deƐ nkorɔfoɔ no reyƐ, ɔkenkan wɔn nwoma ahodoɔ a wɔwɔ wɔ ho, na ne nyinaa mu no ɔrekunkyere agu ne nwoma a Ɛbeboaboa no na ne were firi mpo a ɔbɛkan no wɔ mu anya nteasee a ɔhia no.

Owu-Ewie (2017), kyere nhwehwemu a ede nsemfua na kyerekyere biribi mu ase se, eye nhwehwemu akwankyere bi a nhwehwemufoo no nam nsemmissa (ano nsemmissa so ne titire) ne atweretwere so na de nya ne nsemmissa no anoyie de ye ne mpensempensemu. Okyere se, eye nhwehwemu kwan bi a ehwe ohaw bi, asekyere, tebea, ne gyidie a nnipa binom wofa ho de pe nteasee pa ma ne dwumadie na saa nhwehwemu yi nnyina noma so pii.

Me nhwehwemu yi de nhwehwemu a ede nsemfua kyerekyere biribi mu akwankyere (kwalititif nhwehwemu akwankyere) na ebedi dwuma sedee ebeboa ama nokware biara a ehia ma dwumadie yi bepue a erenhinta. Afei nso, ede asetena mu amammeresem (etenografi) bedi dwuma efiri se, dwumadie yi fa Asantefoo Ahemfo afadee ahodooho, eno nti nhwehwemu no behia nnipakuo no adwenekyere ahodooho a efa won asetena ho.

3.2 Beae a Nhwehwemu no Koo so

Leedy ne Ormood (2005) kyere se, beae a nhwehwemufoo de di ne dwuma ye adee bi a eho hia pa ara wo nhwehwemu mu efiri se, eboa ma akenkanfoo no tumi de won adwene ne won ani di dwumadie no akyi yie na ema wohunu beae patee a saa nhwehwemu no koo so ankasa. Nhwehwemu yi nyinaa koo so wo Asante Mantam a ewo Ghana. Asante Mantam na mede dii dwuma yi efiri se, eho na ahemfo a mereye nhwehwemu afa won ahofadee no wo. Osei (2012) kyere se, Asantefoo wo nkyekyemu ahodooho (won a wote Kumase ne nkuro

a ebemmen no ye Kwaberefoɔ, Amanseefoɔ wɔ Kumase anaafɔɔ, Sekyerefoɔ nso wɔ Kumase nifa so tre kɔfa Kumase atifi fam, ɛna Atwimafoɔ nso wɔ Kumase atɔɛ fam anaa bɛnkum so.

Asante mantam kura nkuro akɛsee ne nketewa nyinaa bi a nhwehwɛmu no ntumi nhwe ne nyinaa nti nhwehwɛmu yi faa Kumase (Manhyia) a ɛye Asanteman kuropon.

3.3 Nnipa a mede wɔn dii dwuma

Nhwehwɛmufoɔ tumi fa akwan ahodoɔ pi so de yiye nipakuo a wɔde wɔn bɛdi wɔn dwuma (Boateng, 2016). Pilot ne Hunger (1999), ne Best ne Kahn (2016), kyere sɛ, nnipakuo a wɔde wɔn ye nhwehwɛmu no ye nkorɔfoɔ anaa nnipakuo bi a wɔwɔ su ahodoɔ bi a ɛyɛpɛ na ɛbetumi aboa ama nhwehwɛmu bi awie mudie.

Owu-Ewie (2017) nso kyere sɛ, beaɛ ho nnipa dodoɔ no ye ankoreankore bi a wɔwɔ su baako anaa deɛ ɛboro saa wɔ beaɛ ho a nhwehwɛmufoɔ no hia ma ne dwumadie no. ɛtumi ye nnipakuo no suahunu a ɛfa wiase ho ne wɔn nteaseɛ mu anaa nhunumu.

Amammere hia Asantefoɔ pa ara, ne saa ara nti yɛntoto no ase koraa. Yei nti nnipa dodoɔ a mede wɔn dii dwumasono yi ye ahemfo mmiensa (3). Ahemfo na wɔye kuro wuranom a

wontumi nkwati wɔn nnya nimdee korogyee biara wɔ kuro bi mu, ne saa ara nti wɔn ne nnipa bi a wɔwɔ nimdee soronko a ɛbeboa me dwumadie yi yie.

3.4 Ɔkwan a Mefaa so Dii Dwuma yi

Mede nhwehwemu a ɛde nsemfua kyerekyere biribi mu na dii dwuma no. Milroy ne Gorden (2003) kyere sɛ, sɛ nhwehwemu bi beɔi mu a ɛgyina nhwehwemu no botaeɛ ne kwan a nhwehwemufɔɔ no fa so nya ne nsemmuano.

Nhwehwemufɔɔ no nam nkɔmmɔtwetwe ne nsrahwe so. Dee ɛdi kan menam nkɔmmɔtwetwe so nyaa nsem ahodoɔ no ara firi ahemfo, mpanimfɔɔ ne nnipa wɔwɔ kuro ahodoɔ no no mu a wɔwɔ nimdee mapa wɔ dwumadie yi ho. Afei nso, menam nwoma ahodoɔ a nhwehwemufɔɔ binom atwere a ɛfa dwumadie yi ho so nyaa nsemmuahodoɔ maa dwumadie yi nsem mmisa no bi.

3.4.1 Nkɔmmɔtwetwe

Nkɔmmɔtwetwe ye ɔkwan bi a nhwehwemufɔɔ fa so ne nnipa a ɔhia wɔn suahunu ne wɔn nteaseɛ bɔ nkɔmmɔ bisa wɔn nsem pɛ mmuaɛɛ ahodoɔ a ɛfa ne dwumadie botaeɛ ne ho (Schostak, 2006). Nkɔmmɔtwetwe ye adeɛ bi a ɛboa nhwehwemufɔɔ wɔ akwan pii so. Ɛboa maa me ne ahemfo, kuro mpanimfɔɔ, ne kuro ahodoɔ no mu nnipa binom a wɔn suahunu ne nteaseɛ ahodoɔ beboa dwumadie yi wɔ kwan ahodoɔ so twetwee nkɔmmɔ bisabisa wɔn

nsem ahodoɔ pɛɛ mmuaɛɛ de maa dwumadie no nsemmisa. Esiane sɛ Asantefoɔ ntoto wɔn amammerɛ ase na wɔbɔ ho ban bere biara no nti na ebinom mpɛsɛ wɔbeyiyi nsem bi ano ahyeasɛɛ no nanso wɔbenya mu nteasɛɛ sɛ, saa dwumadie yi mom bɛboa ama nnipa anaa nkyirimma ahunu bo a wɔn ahofadɛɛ no so, na ɛbɛboa ama wɔn ahofadɛɛ no atu mpɔn wɔ wɔn kuro ahodoɔ no mu ne ɔman mu no mu no nti, wɔnyaa anigyɛɛ ne ɔpɛpa de dii nkɔmmɔtwetwe no akyire kaa wɔn abakɔsem ahodoɔ pii kaa ho a ɛboa ma me koraa me nimdeɛ a me wɔ wɔ dwumadie yi ho kɔɔ nkan pa ara.

Ano nsemmisa yɛ ɔkwan a nhwehwemufoɔ fa so gye nsem a ɛho hia pa ara ma dwumadie bi wɔ nhwehwemu a wɔde akwankyerɛ a ɛyɛ nsemfua kyerekyere biribi mu (Boateng, 2016). Saa nkitahodie yi boa ma nsempɔ a ɛho hia ma dwumadie yi ba wɔ bere a ɛnye ɔhyɛ so ɛfiri sɛ, nnipakuo a wo ne wɔn redi dwuma no wɔ nteasɛɛ ne su ahodoɔ a ɛne dwumadie no botasɛ kɔ. Ansa na yɛbɛfiri yen nkitahodie a ɛyɛ ano nsemmisa no ase no, me ma wɔte asɛɛ sɛ enam dwumadie no botasɛ nti mɛhia sɛ mede me foono (infinx hot seven) no bɛtwe nkitahodie no na aboa ama m'atumi ayɛ mpensempesemu a ɛho te, ma nteasɛɛ yɛ adwuma. Kasa a mede dii dwuma yɛ Asante Twi a me ne nsemmuafoɔ no nyinaa te asɛɛ tumi ka nso.

Nkɔmmɔtwetwe no no kɔ so bere a mene ahemfo mmiensa (3) no adi ahyia wɔ wɔn ahemfie ahodopɔ. Na mede afadɛɛ mfonɔ a nsɛnkyerenne wɔ mu no kyere de bisa nsem. Dwumadie bi te sɛ yɛi hia atwerɛtwɛrɛ pa ara ɛfiri sɛ, ɛboa ma me kaakae nsem bi a yɛkaa yɛ bere a nkitahodie no rekɔ so no. Mpo atwerɛtwɛrɛ no boa twe adwene si nnoɔma a ɛho hia ma dwumadie yi, ɛna ɛboa ma me twɛrɛ nneyɛɛ bi a nsemmuafoɔ no da no adi bere wɔreyiyi

nsem no bi ano. Eno nti bere biara na me wɔ nwoma ne twerɛdua ka me ho a mede di saa dwuma no, na aboa me nso.

3.4.2 Ahwɛɛ/ Ɔhwɛ

Asetena yi mu no, esiane se “ti korɔ nkɔ agyina’ na “w’ani sa mu a yenni nnya wo” no nti ɛma mede kwan baako a ɛye ɔhwɛ nso kaa dwumadie yi ho sedee ebeye na nsemmoano no awie mudie.

Ɔhwɛ ye ɔkwan bi a nhwehwɛmufɔɔ bi fa so nya nsemmoano ma ne dwumadie bi wɔ bere a ɔtu anammɔn kɔ beaee a dwumadie bi rekɔ so na ɔhunu no se ebeboa ne nhwehwɛmu no na wabɔ anan akɔ beaee hɔ kɔpe nimdie wɔ bere a ɔmfa kasa na di dwuma (Owu-Ewie, 2012). Wɔ dwumadie yi mu no mekɔɔ ahemfo nhyiaee ahodoɔ a dee edi kan no na ɛye ɔhenepɔn baako awoda na ahemfo akeseɛ ne nketewa ahyi redi ma no. Dee edi hɔ no nso na wɔresi ɔhene wɔ Kumasi a ahemfo ahodoɔ adi ahyia ɛreye amanneɛ ahodoɔ. Afei me sanso kɔɔ ahemfo nhyiamu bi ase a na ahemfo akeseɛ ne nketewa nyinaa wɔ hɔ bi. Dee ɛtwa toɔ no ye ɔhenepɔn baako abusua panin ayie ase a wɔato nsa afre ahemfo dodoɔ no ara wɔ Kumasi. Na ne nyinaa mu no metwetwaa mfonɔ ahodoɔ a ɛfa ahemfo no afadeɛ no ho na akyire no, me ne ahemfo mmiensa a me ne wɔn retwetwe nkɔmmɔ no tenaa ase ma wɔ maa me emu nkyeremu biara a ehia, ɛfiri se na mede mfonɔ a metwetwaae no kyere wɔn ma wɔhunu dee me bisaa ho asem no. Na m’akwansre nyinaa faa Ɔmanhene baako a n’ani di Asante amammerɛ akyi so na menyaa nananom hɔ mmoa keseɛ no.

3.5 Okwan a Mefaa so Yiyi Nnipa no

Asante kuro Kumase ye kuro a ekura nipadom pa ara (Ahemfo akeseɛ, ne nnipa ahodoɔ a wɔ kura dibere akeseɛ wɔ oman yi mu). Eno nti na merentumi nyiyi nnipa biara keke se mede won redi saa dwuma sono yi, yei nti ema me paa nnipa a wɔwɔ nimdee fa Asante Ahemfo afadeɛ mu nsenkyerɛnne ahodoɔ a wɔde siesie won ho kɔ dwumadie ahodoɔ ase na wɔ betumi aboa ama dwumadie yi botaeɛ no atumi awie peye. Eno nti mepaa Asante ahemfo mmiensa (3) a wonim de.

3.6 Ofa yi Tɔfabɔ

Ofa mmiensa yi mu na makyere okwan a mefaa so yee nhwehwemu yi. Saa ofa yi mu no, mada nhwehwemu no akwankyere se eye afrafra nhwehwemu akwankyere, beaɛ a nhwehwemu no kɔɔ so se Asante Mantam, nnipa a mepaa won dii dwuma yi, nhwehwemu no su, ne akwan a mefaa so nyaa nsem de dii dwuma yi (nkommotwetwe, ne ohwe). Ofa a edi ho no ye ofa nan, na emu na metwe adwene asi me nhwehwemu a eye, Asante ahemfo afadeɛ mu nsenkyerɛnne ho mpensempensemu.

ƆFA A ETƆ SO NAN

DWUMADIE YI MPENSEMPENSEMU

4.0 Nnianimu

Ɔfa nan yi ye mpensempensemu, na mpensempensemu yi gyina nsemmisa no so. Na Ɔfa yi boa ma yehunu mpensempensemu a efa Asante Ahemfo afadee mu nsenkyerene ho. Na yehunu Asante ahemfo ahodoɔ no ne wɔn afadee a wɔde siesie wɔn ho ne afadee mu nsenkyerene ahodoɔ no nkyerɛasee ne ne botaeɛ. Afei nso yehunu mfasoɔ a afadee no wɔ ma ɔmanfoɔ no, ɛna nsakrae a aba afadee ahodoɔ no mu.

4.1 Asemmisa a ɛdi kan: Asante ahemfo afadee mu nsenkyerene ben na ahemfo de siesie wɔn ho?

Afadee mu nsenkyerene ahodoɔ a Ahemfo (Asante) de siesie wɔn ho

Ɔmanhene de afadee bi te se, ntoma, abɔtire, agudie ahodoɔ a wɔde gu wɔn nsa ne wɔn kɔmmu, ne deɛ wɔde to wɔn nan de siesie wɔn ho kɔ dwumadie ahodoɔ ase, na ama wada nso afiri afoforo mu.

4.1.1 Abɔtire/ ɛkye

Asanteman mu no ahemfo de abɔtire ne ɛkye ahodoɔ na siesie wɔn ti so ma wɔn ahosiesie no di mu. Abɔtire gu ahodoɔ pii wɔ Asanteman mu, na deɛ eye Asantefoɔ deɛ ankasa na merehwe wɔ saa Ɔfa yi mu ɛfiri se me dwumadie no botaeɛ ye Ɔmanhene afadee. Wɔde

nkrawoɔ na eye Omanhene abɔtire no pii. Abɔtire ahodoɔ no pii wɔ hɔ a watwa napampam sɛdeɛ ɛbeye a mframa betumi afa wɔn tiri ase ɛfiri sɛ, ahemfo no tumi tena faako beye nɔnhwere num ne akyi koraa wɔ bere dwumadie bi rekɔ so. Mpen pii no abɔtire ne din no gyina adinkra nsenkyerɛnne a ɛwɔ mu, ɛna wɔtumi hwe obi abusuaban a ɔfiri mu na waye abɔtire ama saa ɔhene no. Abɔtire no bi ne;

Ɛpono 5: Ahemfo abɔtire ahodoɔ din

AHEMFO ABɔTIRE AHODOɔ

Gye Nyame ne mfofo abɔtire

Efie abosea abɔtire

Gye Nyame, Nyansapɔ, ne obi nkaa bi a obi nso nka bi kye

Korɔbɔnkye

Funtumfunefu Denkyemfunefu ne mfofo abɔtire

Mfofo ne nkwantanan abɔtire

Mmusuyideɛ ne mfofo abɔtire

Aya ne Gye Nyame abɔtire

Nsoroma abɔtire

Nsoroma ne ɔsrane abɔtire

Ɛse ne tekyerɛma abɔtire

Akokɔnan abɔtire

Aniwa abɔtire

Sɛbekorɔ kye

Ahaherata abɔtire

Sɛbɛhoma abɔtire

Nana Duku ne Nana Amoah (05/01/2021)

4.1.2 Kɔmmudɛɛ/ Ayaneɛ

Kɔmmudɛɛ yɛ ahosiesie nnooma no mu baako a ɛboa yi nipa ahoɔfɛ pue na ɛma ahosiesie no nya mudie. Omanhene kɔmmudɛɛ gu ahodoɔ a dodoɔ no ara yɛ agudie, ɛna ebi nso wɔ ho a wɔde nhoma na ɛye. Eha yi ahemfo ahodoɔ no kɔmmudɛɛ no bi ne;

Ɛpono 6: Asante ahemfo ayaneɛ ahodoɔ din

KɔMMUDEɛ/ AYANEɛ AHODOɔ

Adaaboɔ (Adaaboɔ keseɛ, Adaaboɔ a ɛye adantɛm, ne Adaaboɔ ketewa)

Sika asinadeɛ kɔmmu kawa ahodoɔ

Sɛbɛhoma kɔmmu kawa ahodoɔ

Wansenkawa (Agudeɛ wansenkawa ne seleba wansenkaw)

Kanta (Agudeɛ anaa sikakɔkɔɔ kanta ne lɛda kanta)

Nana Duku (05/01/2021)

4.1.3 Nsa kɔn kawa (Nsa dua kawa)

Kawa a ahemfo de gu wɔn nsa no gu ahodoɔ pii, na ɛma wɔn ahosiesie no wie pɛyɛ ma wɔda nso. Kawa a Omanhene de gu wɔn nsa nifa ne benkum no mu bi ne;

Ɛpono 7: Asante ahemfo nsadua kawa ahodoɔ

NSA DUA KAWA

Nifa kawa (nifa kaa) kyere tumidie a ɛwɔ ahennie mu.

Sɛbɛhoma nsa kawa

Benkum kawa (benkum kaa) ɛkere tumi a ɔhene korɔ no wɔ.

Asinadeɛ kawa ahodoɔ

Sradaa kawa kyere sɛ ahweyie.

Nkyimkyim kawa kyere sɛ ahennie mu wɔ nsem pii te sɛ dee abraɔ nye tɔtɛnn no.

Mmemfena

Dɔnkyɔn ahodoɔ no kyere ahweyie ne mfasodeɛ a ɛwɔ obuɔ ne anidahɔ mu wɔ abraɔ mu.

- i. Akɔnfɛm tikoro
- ii. Burodua
- iii. Kuntumas
- iv. Asansatɔɔ



Nana Amoah (05/01/2021)

4.1.4 Nsatea kawa ahodoɔ

Kawa ye adeɛ bi a ɛboa ma wotumi hunu ɔhene bi kɛsɛɛ, abusua anaa ntɔn korɔ a saa ɔhene no bɔ na kawa no sanso boa wɔn ahosiesie. Kawa no ho nhwɛsɔɔ bi ne;

Ɛpono 8: Asante ahemfo nsatea kawa ahodoɔ din

NSATEA KAWA AHODOɔ

Ɔsebo kawa kyere akokoduro

Pitire kawa kyere anidie a ɔhene ketewa de ma ne henempɔn

Gye Nyame kawa kyere se Nyame tumi ye adee nyinaa

Asommorɔdwe kawa

Denkyem kawa

Nsoroma kawa

Akyekyedee a nwa ne etuo si ne so kawa

Mfofo kawa

Pirammire kawa

Anomaa a etuo hye n'ano kawa

Yenyankyere kawa

Aponkyerenne kawa

Tikora anaa nipa ti kawa

Bi nka bi a bi nso nka bi kawa

Sankofa kawa

Dua afe kawa



Nana Ampofo (09/01/2021)

4.1.5 Omanhene Ntoma

Ntoma ye afadee bi a edi akotene wo ahemfo dodoo no ara ahosiesie mu nkanka ne kente. Kente ye ntoma a Asante ahemfo de siesie won ho ko adwabo anaa dwumadie ahodoa ase, efiri se enye biribiara keke na ahemfo de siesie won ho. Kente nso ye ntoma bi a wontumi nhye nko baabi ara keke. Kente ntoma gu ahodoa a emu bi ne adwini ntoma a wode won nsa na enwene. Ena dee eto so mmieniu nso ne Obama kente ntoma ahodoa, na eno wode mfidie na ede nsenkyerenne ahodoa no gu ntoma no mu. Ntoma no ho nhwesoo no bi ne dee edidisoa yi;

Epono 9: Asante ahemfo ntoma ahodoa din

NTOMA DIN HO NHWESOO

Wosene wo yonko a otan wo kyere se ahweyie ye wo asetena mu.

Ketepa kyere se asetena pa ye sene ahonya.

Sika fre bogya kyere se anibre nye.

Fa ohia kokye Agyeman kyere se nkoden na ebu ohia abasa mu.

Nyame biribi wo soro kyere se dee ebesi biara no dan Awurade.

Emmaa kyere se obaa papa boa awaree mputuo na obaa bone tumi kum nipa.

Nsatea kyere se hwe Nyame bere biara.

Sikafuturo

Toku akratoa

Kyeretwie

Gye Nyame

Fofu

Bese saka

Nsoroma

Sankɔfa

Kyinkyim

Adinkrahene

Aya

Ɔyokoman

Akoma

Dua afe

Mmusuyidee

Ɔbodam

Sankene

Kyene

Okubi



Nana Duku ne Nana Amoah (05/01/2021)

4.2 Asemmissa a ɛɔ so mmienu: Asante ahemfo afadeɛ mu nsenkyerɛnne biara asekyerɛ ne ne botaeɛ ne sɛn?

Asante ahemfo afadeɛ mu nsenkyerɛnne ahodoɔ yi asekyerɛ, ne botaeɛ ne ahemfo a wɔde siesie wɔn ho

Eha yi hwɛ ahemfo ahodoɔ mmiensa a ɛye (Ɔmanhene, Abirempɔn hene, ne Odikoro) afadeɛ ahodoɔ ne afadeɛ no mu nsenkyerɛnne ahodoɔ asekyerɛ. Ɛno nti ɛhwɛ abɔtire, nkawa

ahodoɔ, ntoma ne mpetea ahodoɔ. Nsemmoano a mede yɛɛ saa ɔfa yi menya firii ahemfo mmiensa (Nana Amoah, Nana Duku ne Nana Ampofo) yi ho.

4.2.1 Omanhene abɔtire

Abɔtire ne ɛkyɛ gu ahodoɔ, na sɛ ɛba deɛ Omanhene de siesie ne ho a, ɔtumi fa abɔtire ahodoɔ no mu biara a ɛne dwumadie a ɔrekɔ aseɛ no fa na ɔne ɔhene foforo biara mfa abɔtire korɔ wɔ saa dwumadie no ase. Mpen pii no nso Omanhene tae de abɔtire a nsenkyerenne a ɛwɔ mu no nnɔso na ɛsiesie ne ho sɛdeɛ ɛbeyɛ a botaeɛ a ɛtae ahosiesie no akyi betumi apue.

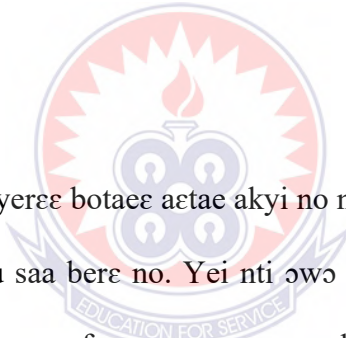
Afei nso, ansa na Omanhene beba dwabɔ anaa dwumadie a ɔne n'ahemfo ahodoɔ bi te sɛ abirempɔn hene anaa ɔmanhene ɛredi ahyia no, gye sɛ ɔpanin anaa ɔhene a ɔhwɛ n'ahosiesie so no kɔ dwumadie no ase kɔ hwɛ sɛ abɔtire anaase afadeɛ a Omanhene de resiesie ne ho no n'ahemfo no mu biara mfaa bi nsiesie ne ho ansa na w'asiesie ne ho aba dwam, ɛfiri sɛ Omanhene tae soma abirempɔnhene no mu bi ma wɔkɔ di dwuma ahodoɔ ma no nti ɛma wɔtumi de afadeɛ ahodoɔ bi a Omanhene siesie ne ho no siesie wɔn ho (sɛdeɛ ɛbeyɛ a wɔduru beaeɛ a wɔrekɔdi dwuma no ama Omanhene a wɔremmu wɔn abɔmfea).

Esiane sɛ Omanhene tae tena ase kye no nti n'abɔtire ahodoɔ no ara apampam da ho sɛdeɛ ɛbeyɛ a mframa befa ne tiri ase. Saa abɔtire ahodoɔ yerebɛka ho asem wɔ aseɛ ha sɛ Omanhene kye anaa abɔtire yi, Nana Ampofo (02/02/2021) kyereɛ mu sɛ; *ahemfo ahodoɔ*

a aka no tumi de di dwuma wɔ wɔn kuro nketewa mu na mmom wɔntumi nhye mma manhyia anaase wɔntumi nhye nkɔ ɔhene kɛsɛ anim. Ɖmanhene abɔtire ahodoɔ no mu bi ne;

a) Ɖmanhene nsoromma abɔtire

Nana Duku (10/01/2021) kyere se nsoromma ye adinkra nsenkyereenne bi a enyaa ne din firi ‘soro ne mma ‘mu. Na saa abɔtire yi ye abɔtire bi a Asante ahemfo (Ɖmanhene) hye de kɔ dwabɔ bi a eye anigye dee de kyere ne gyedie wɔ Onyankopɔn mu mu. Afei nso, Nana Duku (10/01/2021) kaa se, *ɔhene no de abɔtire yi kyere se, ɔno dee ɔdwene papa ma ne man efiri se ɔwɔ hann mu.*



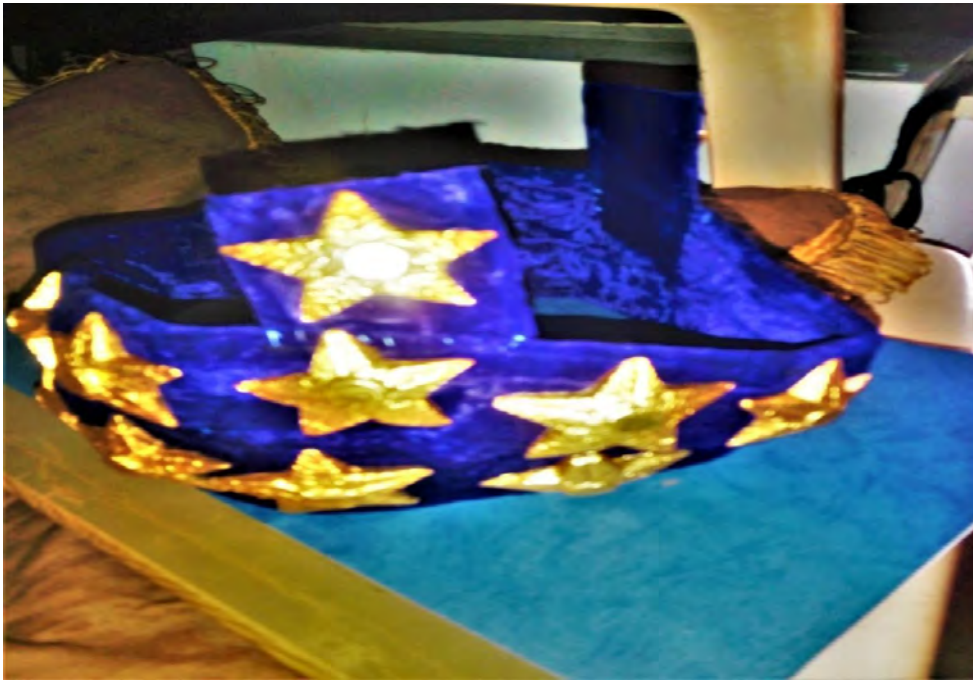
Nana Duku (10/01/2021) kyere botae aetae akyi no ne se, saa ɔhene no mpe bone. Wode kyere anigye bi a ɔwɔ mu saa bere no. *Yei nti ɔwɔ ahotɔsoɔ ne awerehyemu esiane se Onyame ka ne ho. Eno nti ne mamfoɔ no nnwene papa bere biara na ama ɔman no at umpɔn na ɔɔ mapa atena wɔn kuro no mu, esiane se, se woreye adee na wofiri pɛpa mu ye no yie a w’anim te, na ema nkɔsoɔ wɔ abrabɔ mu.*

Asantefoɔ gye di se nsoromma ye adee bi a ede nkunimdie ba. Na se nsoromma betumi ahyeren wɔ ɔman anaa kuro bi mu ama yiedie ne nkɔsoɔ aba mu a ne fapem no gyina kurowura anaa ɔhene no suban, nneyee ne sɛdee ɔsi ne ne manfoɔ tee so, esiane se wɔnsom wɔnsom agye nnipa anaa ɔmanfoɔ a ɔne wɔn wɔ kuro no mu. Eno nti ewɔ se ɔhene biara ne ne manfoɔ ne n’ahemfo nkae no nyinaa tena yie wɔ saa ɔman anaa kuro no mu na aboa

ama w'atu mpɔn akɔ wɔn anim wɔ asetena mu, na kuro no anka akyire. Yei ne nsempɔtitire anaa ahiasem ahodoɔ no bi a Asante ahemfo de saa abɔtire yi da no adi.

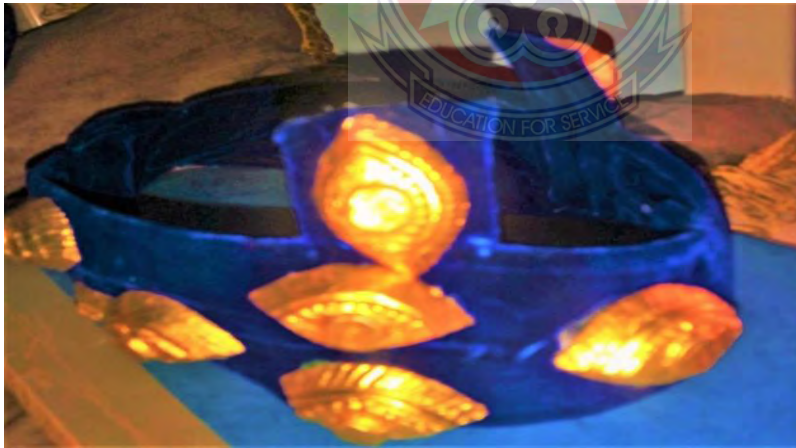
Antubam (1963) kyere ahosuo buruu mu seegyina ho ma ɔdo, akomadwoɔ, mmɔdemmo ne abotare. Yei nti Nana Duku (10/10/2021) kyeree abɔtire a wode ntoma ahosuo buruu aye no mu se, ɔhene no de saa abɔtire no kyere ahemfo nkaee ne nnipa aka se abotare hia wɔ ɔdasani abrabɔ mu. Na afei nso mmɔdemmo bu musuo aba mu. Eno nti bere biara wɔmmo wɔn ho mɔden na ɔdo ntena wɔn ntem. Ena sika kɔkɔ no a wode aye nsoroma nsenkyerene no nso kyere ahenniipa ne dibere kɛsee a ɔhene no wɔ.





Mfoni 1a: Nsoromma abɔtɪre kyere adwene papa ne ahotɔsɔɔ (Menyaa mfonɪ yi wɔ nhwehwɛmubea hɔ)

4.2.1b Ani (Aniwa) abɔtɪre



Mfoni 1b: Ani abɔtɪre kyere ahweyie ne ahodasɔɔ (Ani ye na) (Menyaa mfonɪ yi wɔ nhwehwɛmubea hɔ)

Nana Amoah (10/01/2021) kyere se, ebe a wɔnam so de nyaa abɔtire a wɔfre no ani abɔtire ne, Aka m'ani, "aniwa bɔ a ekɔ tirim", efiri se onipa ani ne ne kanea wɔ wiase, eno nti dee n'ani behunu no na mpen pii no ɔdwene ho. Ɔmanhene de abɔtire yi siesie ne ho de kyere ahweyie ne ahodasoɔ, se bere biara no ɔbetutu n'anamɔn yie efiri se ɔno ne kuro anaa ɔman no aniwa esiane se ɔno na ɔda wɔn ano. Eno nti wantutu n'anamɔn yie a ema wabɔ ne man ma n'ahemfo ne ne manfoɔ adi ne ho yaw pii.

Eno nti Ɔpanin baako katoɔ so se; "Mpo se kanea yera wɔ onipa abrabɔ mu a ede esum na eba asetena mu". Wɔn botaeɛ ne se wɔde tufo sanso bɔ ahemfo nkaeɛ ne ɔmanfoɔ no kɔkɔ fa suban ahodoɔ bi a emmoa wɔ asetena mu. Aka m'ani no nso kyere se biribi asi na eyeya pa ara, anaase biribi betumi asi a ebeha ɔhene korɔ anaa nipa korɔ wɔ abrabɔ mu nti esese bere biara ɔda ne ho so. Na ɔhunu se nnipa ho adwuma na ɔreye eno nti enye bere biara na nnoɔma beko sedee wope no no (bere papa ne bere bɔne nyinaa wɔ ho).

Yei maa Nana Duku papa (21/01/201) de dee esii ne mmerante bere mu a wannya abotare anka ankyere abusuafoɔ ma wɔn ankɔ ware aketesia bi a ɔne nyisen wɔ nkyen a ɔma abaayewa no yi guui a na etia adehye mmara nti, amma no antumi anni akonwa no. Ɔdekyeree se enye biribi ara na yepɛ ntem bua, na eno nti na wɔka se yennyina nkranee mu ntete nkranee. Eno nti asem ba a dwene ho yie na se ansene wotiri amma woanya mmuaeɛ pa nso a susu ho kyere obi a ɔnim de wɔ abrabɔ mu ho ansa na wasi agyinaeɛ.

Nana Amoah (10/10/2021) kerɛɛ ani abɔtɪrɛ a wɔdɛ ntoma ahosuo buruu ayɛ no mu sɛɛkyerɛ ɔpɛpa ne akomadwoɔ a ɔhene no wɔ wɔ asetena mu. Ɛna aniwa sika kɔkɔɔ nsenkyerɛnne no nso kyere tumi ne ahonya a ɔhene no wɔ. Na wɔdɛ kyere kuromma ne ahemfo no sɛ, ɛmfa ho ne wɔn tumi ne ahonya a wɔn wɔ, ɛsɛsɛ wɔnya ɔpɛpa ma wɔn kuro ne ɔman noɛfiri sɛ kuro no mpuntuo gyina emu nipa so.

4.2.1d Fofɔ (Mfofo)

Nana Amoah (10/03/2021) kyere sɛ, mfofo yɛ adinkra ahyɛnsodɛɛ anaa nsenkyerɛnne a yetɛ frɛ no fofɔ, na ɛbɛ a ɛnam so ma wɔ nwere saa mfofo abɔtɪrɛ yi ne “ɛkaa mfofo nko ara anka gyinantwi abɔ bedie”. Yei kyere ɔtan a mfofo dua wɔ ma gyinantwi aba sɛ anka ɔnhyɛ nyɛ tumm. Ɔmanhene de abɔtɪrɛ yi siesie ne ho de kyere sɛ ahoɔyaa ne anibere nyɛ ade papa nti ɛsɛ sɛ onipa biara yɛ ahwɛyie ne titire ne ahemfo nkaɛɛ ne ɔmanfoɔ no. Na ama watumi aka wɔn ho abɔ mama ɔman no atumi akɔ nkan, ɛfiri sɛ, sɛ wɔdɔ wɔn ho a anibrɛ beyera ama watumi aboaboa wɔn ho wɔ asetena mu.

Nana Amoah ne Nana Duku (10/03/2021) kyereɛ mu sɛ Asante yɛ ɔdɔ man a ɛnsɛ sɛ ɔtan, ahoɔyaa ne anibrɛ ba emu nipa no afa. Na wɔtoaso kyereɛ mu esiane ɔdɔ ne koroyɛ no nti na wɔdɛ obuo ne nnidie ma nnipa bibire biara a wɔne wɔn bedi ahyia wɔ asetena yi mu, na ɛnam ɛno so nti na sɛ woba Asante mantam a kasahodoɔ mu nnipa ahyɛ ha ma a wɔn nyinaa te asomdwoɛɛ mu no. Sedɛɛ Asante bu bɛ bi sɛ; “praɛ wɔ hɔ yi wo ka bom a ɛmmu na mmom sɛ wo yi baako a ɛbu, Asante kɔtɔkɔ wokum apem a apem bɛba, esiane ɔdɔ ne koroyɛ a wɔdɛ te nti.

Yei kyere se asetena pa ye sene ahonyadee, efiri se, se wo ne wonua tena ofe so a daakyi bi wo hia ne mmoa a orenkame wo da, obebo wo akwannuasa nyinaa so. Eno nti menko me tirim eporo, ena esi m'ano na esi wonso w'ano na eye onuado (atenapa ye wo abrabo mu).

Nana Amoah (10/03/2021) kyeree ntoma ahosuo a wode aye mfofo abotire tuntum no mu se wohye no anibre mu de kyere ohene no ahooden ne kuro no abakosem. Ena sika kokoo no nso kyere ohene no ahenniapa.





Mfoni 1d: Mfofo abotire (ahooɔyaa ne anibre nyɛ) (Menyaa mfoni yi wɔ nhwehwɛmubea hɔ)

4.2.1e Efie abose



Mfoni 1e: Efie abosea abotire kyere ahweyie (Menyaa mfoni yi wɔ nhwehwɛmubea hɔ)

Nana Ampofo (21/09/2021) kaa se, Mpanimfoɔ ka asem bi se “efie abosea twa wo a esene yewan anaase epa wo a eyeya” de kyere se abosea so na yenante wo fie na mpo se nsu to a eboa ma efie nanteɛ ye bokoo ne ohare so sene se mmosea nni fie ho na nsuo ato ama efie ho fam aye toro, nanso se saa efie abosea no ara twa wo anaase epa wo a eye ya pa ara. Eno nti, wode kyere ahemfo nkae no se, se wote akonwa so bu man yi wonhwe nnipa yie wo won asetena mu ne titire ne won a wo ben won.

Nana Ampofo (21/09/2021) toa so se, efie abosea abotire yi boa ma ahemfo no da won ho so wo abrabo mu. Na eboa ma kuro no mu mpanimfoɔ ne nnipa dom no nyinaa ye ahodaso se, wone nnipa na ete na won a woda won ano anaa won a wodi won so no nso ye nipa eno nti eduru bere bi a wobetumi afom won wo kwan bi so a eye anidaho anaase enye anidaho.

Nana Ampofo (21/09/2021) kyere se Asantefoɔ ye nnipa bi wo ye ayemuye na wote won ho ase yie se eba won asetena mu nnooma ne titire ne won amammere. Wode kyere se, se yeye nipa yi deɛ mfomsoo wo yen ho nanso enni kwan se yede anidaho ye deɛ ebaha nipa biara na akyire no okoye biribi tia yen enam abufuo anaa asem yaw bi nti amma wanna din bone, efiri se won a woreko a wo behyia won no, saa nnipa no ara na se woreba wo ne won bedi ahya wo kwan so. Yei nti ahweyie ne atenayie ho hia pa ara wo odasani asetena mu.

Nana Ampofo (21/09/2021) kaa ntoma ahosuo ahabammono ne sika kɔkɔ a wɔde ayɛ efie abosea abɔtire no ho asem se wɔde kyere ɔhene ne kuro no mmɔdemmo, ahoɔden ne asetenapa.

4.2.1ɛ Akokɔnan

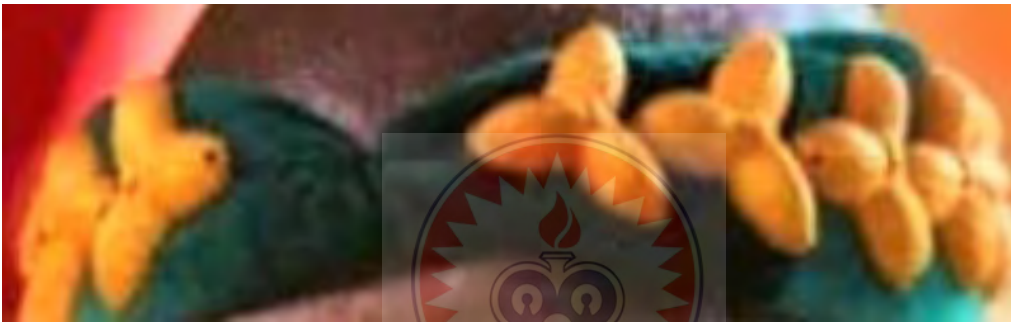
Mpanin se, “Akokɔnan tia ba na enkum ba”. Saa abɔtire a wɔde akokɔnan nsɛnkyerɛne abobɔ mu no kyere ahumɔborɔ, nkabom ne ɔɔ. ɔhene no ye panin anaa kuro no ti a kuromma no dan no. Eno nti biribi betumi asi a ebekɔ yie ama obi na enkɔ yie mma ɔfoforɔ esiane ɔhene no anaa ɔpanin bi agyinasie bi nti, nanso eno nkyere se ɔhene no tan onipa korɔ na mmom kuro no yiedie nti na ama no aba saa. Ena enye bere biara na wo benya dee wopɛ wɔ asetena yi mu (Nana Duku, 12/01/2021).

Afei nso esanso kyere se ɔhene no ayɛ kuromma no nyinaa agya yi dee se obi fom na se ɔtea no ma onipa no nya nnuho a esese ɔde kye no na ɔsane fa ne ba preko na mmom ensɛ se ɔpo onipakorɔ no sedee ebeye a koroye ne ɔɔ betena ne mamfoɔ mu ma kuro no atumi afa ne ntomapa afura (Nana Duku, 12/01/2021).

Nana Duku ne Nana Ampofo (12/01/2021) kyere mu se Akokɔnan gyina ho ma ɔɔ a ese se ɔhene anaa awofɔɔ nya ma wɔn mma anaa nnipa a wɔ ben wɔn wɔ asetena mu, sedee ebeye a wɔkɔhyia ɔhaw a wɔntumi nsi ano daakye bi a wɔ hia saa nnipa no mmoa nanso esiane ntawantawa bi a ebaa wɔn ntam na wampe ano sibe a anaa nso se wansiesie no nti

ɔntumi nkɔ ne nua no nkyen nkɔgye mmoa korɔ no. Ɛba no saa a, ɛmmao kuro anaa ɔman no na kampsɛ aboa abusua a wɔ firi mu no kankɔ. Ɛnam yeinom nyinaa so nti na Asante ahemfo de afadɛɛ ahodoɔ ne titire ne abɔtire yi di ahim wɔ wɔn ahosiesie mu, ɛfiri sɛ, obi fom kum a obi mfo nnwa. Ɛno nti yen ye baako bere biara.

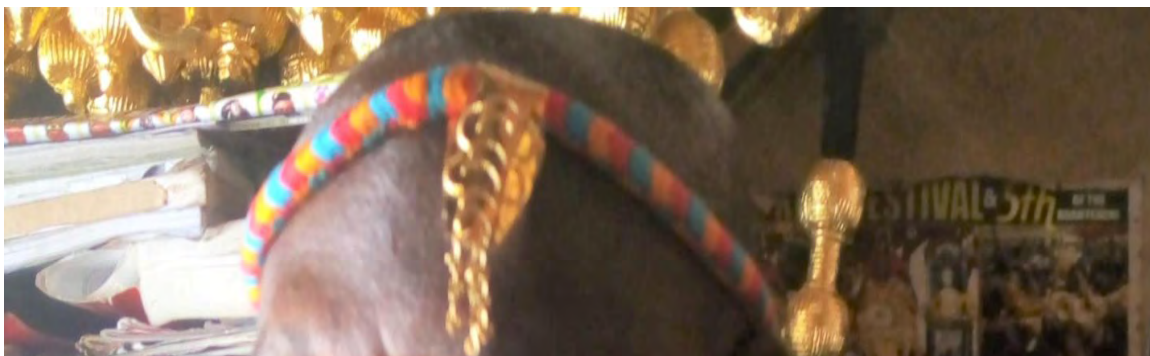
Nana Duku (12/01/2021) kyere ahosuo yelo ne ahabammono a wɔde aye akokɔnan abɔtire yi mu sɛ, ɛkyere ɔhene no dibere aewɔ soro, mmɔdemmo ne ahennie aeyɛfɛ.



Mfoni 1ɛ: Akokɔnan abɔtire kyere nkabom ne fakye honhom (**Menyaa mfoni yi firii Kumase Manhyia ahemfo afadɛɛ sotɔɔ hɔ**)

4.2.1f Sebɛkorɔ

Sebɛ ye adeɛ bi a ɛna hɔ kwa, ɛfiri sɛ wɔhyɛda na wɔnwene saa adekorɔ no ma no ye fɛ na wɔde adi wɔn dwuma ahodoɔ.



Mfoni 1f: Sebɛkorɔ abɔtire (**Menyaa mfoni yi wɔ nhwehwɛmubea hɔ**)

Nana Duku, (01/01/2021) kyere se, Sebekorɔ ye abɔtire bi a wɔde ntoma ahosuo beye mmieniu anaa deɛ ɛboro saa akeka abom de anwene de sika kɔkɔɔ aye nsenkyerenne ahyem a se Omanhene hye a na ɔde deɛ wɔde sika kɔkɔɔ aye no ato n'ani benkum no so fɛfɛfɛ de kyere dibere anaa tumi. Wɔde sika kɔkɔɔ na eye adinkra nsenkyerenne ahodoɔ no hye mu. Mfoni a ɛwɔ ɛsoro ha yi wɔde obi nkaa bi a, obi nso nka bi na ahye mu de kyere obuo wɔ asetena mu (ɔpanin nkasae a akwadaa ntumi nkasa).

Asante ahemfo de saa abɔtire yi kyere obuo a ɛse se ahemfo nketewa nya ma wɔn abrempon, anaase obuo a ɛwɔ se kuromma nya ma wɔn hene. Sebekorɔ ye abɔtire bi a wɔde kɔ anigyee dwabɔ ahodoɔ ase. Senti baako ne se, yen asetena mu no obuo hia ma nkɔsoɔ ne tumidie. Sedee wɔka se yen hye obi se ɔmmu ne panin anaa onipa bi, na mmom se wope se obi bu wo a wo nso bu saa nipa no ɔsua anaa se wanyini sene wo. Na se woye saa a bere biara w'aani begye wɔ w'asetena mu na ama nkɔsoɔ no fa kesee no ara aka kuro anaa oman a wo firi mu (Nana Duku, 01/01/2021).

Nana Duku (01/01/2021) kyere sebekorɔ abɔtire a wɔde ahosuo buruu, kɔkɔɔ, ne yelo asae de sika kɔkɔɔ aka ho mu se ɔdɔ ne ahooɔden hia, naesanso kyere tumi aɛboro owuo so.

4.2.1g Korɔ̀bɔ̀nkyɛ

Korɔ̀bɔ̀nkyɛ yɛ ɛkyɛ bi a ɔ̀manhene (anaa sɛ abirempɔ̀n a ɔ̀manhene soma wɔ̀n ma wɔ̀kɔ̀ si n’anan mu wɔ̀ dwumadie bi ase) de siesie wɔ̀n ho kɔ̀ adwabɔ̀ ahodoɔ̀ ase. Nana Ampofo (16/02/2021) kyere sɛ, Korɔ̀bɔ̀nkyɛ wɔ̀ aso mmieniu a baako ware sene baako. Na wɔ̀de kyere sɛ kɔ̀nkɔ̀nsa nyɛ. Ɛno nti wɔ̀ka sɛ “aso korɔ̀ due” de kyere ɔ̀mamfoɔ̀ no sɛ sɛ wote asem wɔ̀ ahemfie a yɛmfa nto yɛano ɛfiri sɛ, sɛ wɔ̀kyɛ wo a wɔ̀betwa w’aso baako afiri ho anaa sɛ wɔ̀ beyɛ wo ayayawdeɛ bi a wompɛ. Korɔ̀bɔ̀nkyɛ wɔ̀ ahodoɔ̀ mmieniu, deɛ wɔ̀de kɔ̀ ayie ne deɛ wɔ̀de kɔ̀ anigyɛɛ dwabɔ̀ ase.

Yei nti obiara nyɛ ahweyie wɔ̀ n’anamɔ̀ntuo biara mu na amfa no ankɔ̀ to asem mu. Sɛ wo hunu biribi a fa w’ani hwe na mmom ɛmfa w’ano nka na ɛde asem bebɛre wo daakyi bi. Mpo sɛ wo nua bi na afom wo na anyɛ wo de a kakyerɛ no na sɛ, kyɛwpa bi na ɛsɛ sɛ ɔ̀pa wo a na wayɛ ma no afiri ho sene sɛ wo bebɛ w’ani agu so na daakyi bi wakɔ̀ fa abesɛɛ mo ntam. Ɛba no saa ara ɛnye kwan papa so (siesie no animanim yi ara na ɛmfiri ho, na onuado na ɛyɛ).

i) Anigyɛɛ Korɔ̀bɔ̀nkyɛ

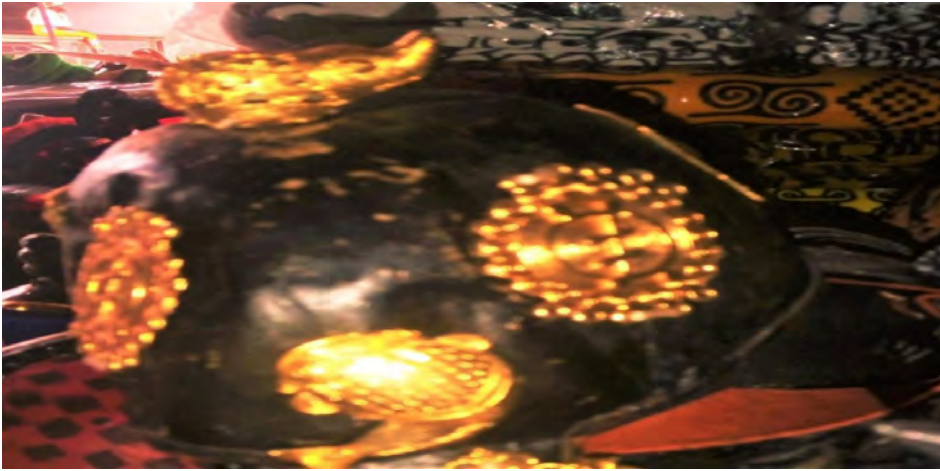
Nnan Ampofo ne Nana Duku (21/12/2021) kyereɛ mu sɛ; ɔ̀sono a ɔ̀si korɔ̀bɔ̀nkyɛ so no kyere sɛdeɛ ɔ̀manhene si so fa wɔ̀ dibere, tumi mu anaase ahennie mu. Pitere yɛ adwene bi a ɔ̀memene nnɛpa de ba fie. Ɛbɛ “pitere memene adeɛ a, ɔ̀mene ma ne wura” boa yi adinkra nsenkyɛrenne pitere nteaseɛ ba prɛko pɛ. Na ɛkyere sɛ yɛte kuro mu a ɔ̀henɛpɔ̀n bi di yɛn

so yi deɛ sɛ yɛnya adɛpa bi de ba fie a, ɛso nhyira anaa anigyɛɛ no ka kuro mu no nyinaa ne titire ne ɔhene no. Ɛno nti ɛsɛsɛ yɛbɔ yɛn bra yie na ama yɛde nnɛpa aba fie.

Gye Nyame nsɛnkyerɛnne nso kyere sɛ, Onyankopɔn na ɔtumi ye adeɛ nyinaa na ahemfo no ne kuromma no nyinaa hia no wɔ wɔn asetena mu, esiane sɛ ahemfo no na wɔbu man nti wɔn na kuromma no dan wɔn, ɛna wɔne kuromma no nyinaa nso dan Onyankopɔn. Wɔhyɛ korɔbɔnkyɛ yi deɛ kyere tumidie ne anidasoɔ a wɔwɔ wɔ Onyankopɔn ne wɔn kuromma mu.

Mpɛn pii no korɔbɔnkyɛ a wɔhyɛ no anigyɛɛ berɛ de kɔ dwabɔ ase no wɔde sika kɔkɔɔ na ɛye adinkra nsɛnkyerɛnne ahodoɔ no bobɔ ho. Wɔde sikakɔkɔɔ na ɛsae ɛfiri sɛ, sɛ wonye ɔhenɛpɔn anaa ɔhene a wakonnwa no ho no sikakɔkɔɔ anaa agudie wɔ ho a wontumi mfa nni dwuma. Afei nso korɔbɔnkyɛ yi bɔ ahemfo yi ti ho ban firi akwanhyia ahodoɔ a ɛbetumi de ɛdɛndie abɛ saa ahemfo yi, esiane sɛ deɛ wɔde ye ɛkyɛ no sɛ kora no, ɛye den sɛ ɛbɛ sɛɛ mpɛmpɛn yi sɛ biribi bɔ so a. Ɛkyɛ yi kyere ahobanbɔ, ahweyie, ne anonareka toɔ wɔ asetena mu. Nkɔmmɔ hwea nye mma ɔdasani asetena.

Nana Ampofo (21/12/2021) kyere mu sɛ, anigyɛɛ korɔbɔnkyɛ a wɔde ahosuo tuntum ne sika kɔkɔɔ ayɛ no kyere ɔhene no ahonya, ahɔɔden ne dibɛrɛ aɛwɔ soro.



Mfoni 1gi: Anigyee korɔ̀ɔ̀nkyɛ (Menyaa mfonɩ yi firii Kumase Manhyia ahemfo afadeɛ sotoɔ ho)

ii) Ayie korɔ̀ɔ̀nkyɛ



Mfoni 1gii: Ayie Korɔ̀ɔ̀nkyɛ (Menyaa mfonɩ yi firii Kumase Manhyia ahemfo afadeɛ sotoɔ ho)

Ahemfo (21/12/2021) yi kyere se, ayie korɔbɔnkye no ɔmanhene hye no ayie bere anaase anibre bere de kyere ɔyaw a wɔnam mu. Wɔde nsɛnkyerɛne bi te se, akɔkono, aya, akofena, etuo ne sekan, abe betem na wɔde kyere ɔyaw ne anibere a wɔwɔ mu saa bere no. Akɔkono se; ɔde bɔkɔbɔkɔ bekɔ akɔduru, a ekyere se saa ɔhene no ani abere anaa nso se ɔwɔwɔ ɔyaw mu deɛ nanso nkakrankakra ɔbedi yaw no so nkunim anaase ɔbefiri mu.

Wɔ ayie korɔbɔnkye a wɔde aya ato so no kyere se, deɛ asem ato no no betumi agyina ɔhaw no nyinaa ano wɔberɛ a ɔmma hu. Yei nti na yen mpanimfoɔ ka wɔn asem bi se, deɛ ɔda fam no nsuro ahweaseɛ, eno nti deɛ eye no se ɔgyina ho no, ɔnhwe yie na w'anhwe ase. Efiri se deɛ wagyare awie no nhia agyareɛ (Nana Duku, 21/12/2021).

Nana Duku (12/01/2021) kyere etuo ne sekan no mu se ɔhene no redi yaw, eno nti ɔmpɛ nantini twitwa biara anaase emma obi mfa ntokwa nhia no saa bere no efiri se, waye krado na wode hyia no a ɔde bebo so. Afei nso abe wɔ mfasodeɛ pii wɔ nipa asetena, nanso abe betem no se woretutu na wanyɛ ahweyie na ewɔ wo a wote nka se eyeya pa ara (ekyere se ɔhene no yeden). Eno nti emfa wo haw mme fore no na ɔnya wo a ɔrennyaɛ wo koraa, esiane se n'ani abere se korɔdon anaa nso se n'ani aso kɔ se mogya nti ye ahweyie.

Nana Ampofo (12/01/2021) kyere ayie korɔbɔnkye a etuo, sekan, abe betem, ne aya redi ahim wɔ ho yi kyere ahemfo nkaɛ ne kuromma no se, ewɔ mu se ani bere a ensɔ gya nanso enye bere biara na ese se yede yen nsemmane kɔ afoforo so, efiri se bere papa wɔ ho na bere

bɔne nso wɔ hɔ, eno nti yenye ahweyie. Na yenhunu bere a obi hia yen mmoa ena bere a mmoa no nhia, na ede asomdwoeɛ aba ye ne yen hofɔɔ ntam. Ena ahosuo tuntum no nso kyere awerehoɔ a saa ɔhene no wɔ mu anaa ɔhene no ahooɔden.

4.2.2 Abirempɔnhene abɔtire

Sɛ ye hwɛ Asante ahennie mu yie a, bere a esesɛ Ɔmanhene kɔ dwumadie bi ase na ɔhwɛ hunu sɛ ɔrentumi nkɔ a, ɔsoma n'abirempɔnhene anaa nso sɛ ɔmanhene ma no kɔ si n'anan mu wɔ saa dwumadie no ase te sɛ ɔno ankasa.

Nana Duku (21/01/2021) kyere sɛ, ne saa nti ɛma saa ahemfo yi tumi siesie wɔn ho te sɛ Ɔmanhene sɛdeɛ ɛbɛye na afoforɔ mmu wɔn abomfia, ɛfiri sɛ Ɔmanhene ye ɔhene kɛsee. Enam so ma ɔmanhene ne abirempɔnhene tumi de abɔtire ahodoɔ bi a Ɔmanhene de siesie ne ho siesie wɔn ho na mmom ɛnye bere a wɔrekɔhyia Ɔmanhene anaa bere a wɔre kɔ manhyia. Abɔtire a abirempɔnhene de siesie wɔn ho no bi ne;

4.2.2a Nsoroma ne Ɔsrane

Abirempɔnhene abɔtire ɔsrane ne nsoroma ye adinkra nsɛnkyerɛne bi a ɛgyina hɔ ma ɛhann na asomdwoeɛ. Nana Ampofo ne Nana Duku (21/01/2021) kyereɛ mu sɛ, saa adinkra nsɛnkyerɛne a ɛwɔ abɔtire yi mu kyere koroyɛ ne nkabom.

Na ɔtoaa so kaa sɛ, sɛdɛɛ Akanfoɔ bu bɛ bi sɛ; “praeɛ wɔ hɔ yi wo yi baako a ɛbu, na woka bɔ mu a ɛmmu” de kyere koroyɛ ne nkabom, saa ara nso na sɛ nsoromma ne ɔsrane kabom a ɛde hann mapa ne anigyee na ɛba asetena mu. Ɛno nti asetena yi mu ahemfo no ne wɔn mpanimfoɔ ne ɔmanfoɔ no titirew hia nkabom ne koroyɛ wɔ wɔn asetena mu sɛdɛɛ ɛbeyɛ na wɔn kuro no bɛtumi atu mpɔn.

Nana Ampofo (12/01/2021). Akanfoɔ bu bɛ bi sɛ; sɛ ɛfa ne fa nka na ɛnkyere sɛ abɔntensofoɔ mmɛ fa nkɔ, na mmom ɛfa ne fa ka bɔ mu a na ɛye. Yei nti nsoromma ne ɔsrane ka bɔ mu ma ɔdasani ɛhan wɔ asetena mu. Saa ara nso na ahemfo no hia kuromma no wɔ wɔn asetena mu sɛdɛɛ nkuromma no hia ahemfo no banbɔ, afutuo, atenetene anaa akwankyerɛ na aboa ama wɔn kuro anaa ɔman no atumi atu mpɔn na aboa wɔn asetena. Esiane sɛ, sɛ kuro anaa ɔman no tu mpɔn a na emufɔɔ no nso benya wɔn asomdwoee adi dwuma ahodoɔ a ɛsɛ sɛ wɔnya kwan di na aboa wɔ ne wɔn abusua. Na ahosuo ahabammono ne sika kɔkɔɔ no kyere sɛdɛɛ ɔhene no ahennie ayɛfɛ.



Mfoni 2a: Nsoromma ne Ɔsrane abɔtire kyere koroye ne nkabom (Menyaa mfonɩ yi firii Kumase Manhyia ahemfo afadee sotɔɔ ho)

4.2.2b Gye Nyame ne Aya abɔtire (Abirempɔn)



Mfoni 2b: Abirempɔn Aya ne Gye Nyame abɔtire kyere se abrabɔ di adaneadane (Menyaa mfonɩ yi firii Kumase Manhyia ahemfo afadee sotɔɔ ho)

Nana Ampofo (21/01/2021) kyere se, se ye hwe Abirempɔn abɔtire a Gye Nyame nsenkyerɛnne wɔ mu no a ekyere se Nyame na ɔye adee nyinaa. Wɔde Gye Nyame ye abɔtire yi de kyere sedee Nyankopɔn tumi si so fa, na nnipa ntumi nkwati no nye biribi ne titire ne ahemfo no (eno nti ahemfo nketewa no esese wɔde obuo ne nidie ma wɔn ahemfo mpanimfoɔ no na aboa ama watumi adi wɔn kuro ahodoɔ no so yie wɔ bere a wɔnya asem bɔne biara).

Onyankopɔn na ɔtumi ye adee nyinaa na ahemfo no hia no wɔ wɔn asetena mu, esiane se wɔn na wɔbu man na wɔn kuromma dan wɔn. Aya nsenkyerɛnne kyere sedee ahemfo no betumi agyina wɔn nan so bere biara esiane se abrabɔ nye tɔtɔee. Ohaw dee ye ye nipa nko ara dee ebeba ye abrabɔ mu, ɛna ɔbra di adaneadane eno nti berebɔne beba. Na esese wɔtumi gyina ano te se aya dua no, sedee ebeye a wɔbetumi de atu aforɔɔ fo nkanka ne wɔn kuromma, na aboa ama kuro no agyina ne nan so na adi ne ho so nso aka ho (Nana Ampofo, 21/01/2021).

4.2.2d Abirempɔnhene abɔtire a mmusuyidee, gye Nyame, bi nka bi, huruie ne akyekyede wɔ mu

Nana Amoah (10/01/2021), kyere se, wɔ ɔmanhene ne abirempɔnhene abɔtire a ewɔ ha yi mu no, mmusuyidee ye nsenkyerɛnne bi a wɔde to ahemfo no kye mu de kyere se nnooma bi wɔ hɔ a Nyankopɔn fa so de yi nnooma bɔne firi yen akwan mu de nnooma papa ba ye abrabɔ mu, ma ye di yie. Gye Nyame ahyensodee no nso de foa so kyere se Onyankopɔn nko ara na ɔtumi adee nyinaa ye wɔ onipa asetena mu.

Nana Amoah (10/01/2021) toa so se, bi nka bi (obi nkaa bi a, obi nso nka obi) nsenkyerenne kyere asomdwoee ne koroye wo abrabo mu, efiri se, se obi ankɔ ka onipa foforo a saa nipa no nso nka no. Huruie si akyekyedee akyi kwa kyere se biribi ara ebasi no abotare ne obuo na etumi boa ma biribiara da din. Eno nti obi ntumi ne ne hene ntwe asem mu nko si se onipa korɔ no bedi nim, efiri se oye den koraa ohye ohene no ase. Saa ara nso na ohene ketewa bi ntumi ne ne henempɔn ntwe asem mu pii anaa abofra ntumi ne n'agya ntwe asem, efiri se enkyere obuo.

Ekye yi kyere abotare, asomdwoee ne obuo wo kuro bi mu anaa oman mu. Ense se obi ye obi bone. Eno nti se yeye nnipa baako na yeka kasa korɔ yi dee ense se yetiatia yenua n'antini, sedee ebe boa ama onuado atumi atena ye nte bere biara. Eno nti na Akanfoɔ ka woasem bi se, hwe m'akyiri ma me no nti na atwe mmienu nam. Woka saa de kyere dee ekye yi reka no se, ese se ye ne obiara tena asomdwoee ne nokore mu na aboa Asanteman kankɔ (Nana Amoah, 10/01/2021).



Mfoni 2d: Mmusuyidee, Gye Nyame, bi nka bi, huruie ne akyekyede (Menyaa mfoni yi wɔ nhwehwemubea hɔ)

4.2.2e Abirempɔnhene abɔtire a Denkyem ne Nsoromma wɔ mu

Sɛ yehwe saa abɔtire yi mu a, denkyem no gyina hɔ ma ahooden ne akokoduro, ɛna nsoromma no nso gyina hɔ ma ɛhan wɔ wiase. Yei nti abɔtire yi mu no, denkyem nsenkyerɛnne no kyere sɛ, deɛ ɛbesi biara no ɔhene no anaa nnipa no nnyina ano wɔ abrabɔ mu na wɔnko nni nkunim dabiara (Nana Amoah, 10/01/2021).

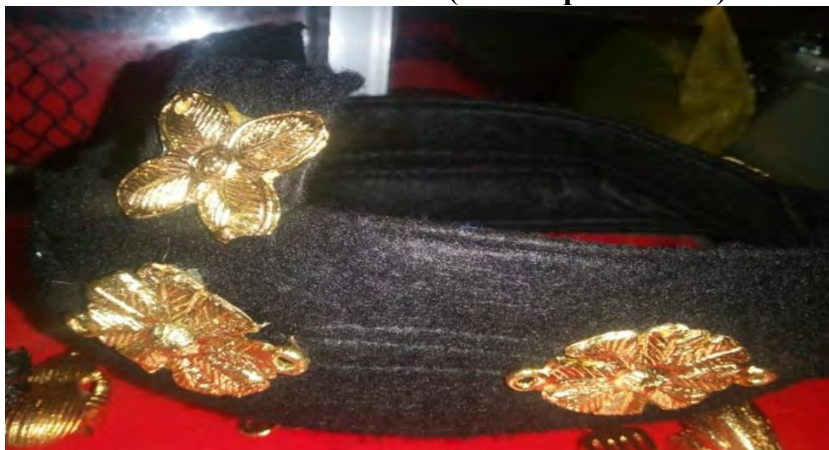
Nsoromma kyere ɛhan wɔ asetena mu. Ɛno nti nsenkyerɛnne yi mmieniu boa ma ahemfo a wɔde abɔtire no siesie wɔn ho ne nnipa a wɔhunu abɔtire no hunu sɛ, ɛmfa ho ne deɛ ɛbesi biara no esese wɔtumi gyina na awieɛ no ɛhann a eye nkunimdie mu no beba. Abɔtire yi senti anaa botaeɛ kɛse pa ara ne sɛ, ɔhene ne kuromma no nyinaa mmɔ wɔn ho mmɔden na wɔnni nokorɛ, na wɔnko nkoden na ama wɔn asetena papa (Nana Amoah, 10/01/2021).

Eno nti na Akanfoɔ ka sɛ, “abɔfra hunu ne nsa hohoro a ɔne mpanimfoɔ na ɛto nsa didi”, ɛna deɛ ɔpotɔ ma no fe no nso nkyiri sɛ ɔde bom. Nsuo a ɔdɔ wo no na ɔkyerɛ wo n’akyiwadeɛ enti a adwenemu fann hia wɔ nnipa asetena mu (Nana Amoah, 12/01/2021).



Mfoni 2ɛ: Denkyɛm ne Nsoromma (Menyaa mfoɛ yi wɔ nhwehwɛmubea hɔ)

4.2.2ɛ Mfofo ne Nkwantanan abɔtire (Abirempɔn abɔtire)

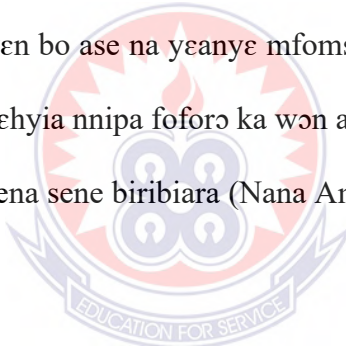


Mfoni 2ɛ: Mfofo ne nkwantanan abɔtire kyerɛ sɛ anibrɛ ne ahoɔyaa nye

(Menyaa mfoɛ yi wɔ nhwehwɛmubea hɔ)

Ahemfo yi kyere se abotire yi mu no, wode nkwantanan nsenkyerene no kyere se ye wo akwan ahodoɔ pii a yefa so ye adee wo abrabɔ mu. Eno nti biribi eresee no na ne yie mu a efiri se, ebi a na enye saa na esese wo ye no. Mfofo nsenkyerene kyere won a wɔhunu abotire no se, won ani nso dee wɔwɔ. Ena ahemfo no nso ani nso dibere biara wɔwɔ wo asetena mu. Yei kyere se dee obi yɔɔi a esii no yie no nkyere se, se won so wo ye adekorɔ no ara ebese wo yie (Nana Amoah, 10/01/2021).

Ne nyinaa mu dee abotire yi reda no adi ne se abrabɔ mu nnipa ahodoɔ pii na ewɔ ho saa ara nso na akwan pii wo ho a yefa so ye adee, nanso ne nyinaa mu no ense se yepere yen ho bu aten. Na mmom yento yen bo ase na yeanye mfomsɔ wɔ asetena mu, na asetena te se ehyen a eretwam, dabiara yehyia nnipa foforo ka won a yenim won dada no nyinaa. Yei nti atena yie hia ma onipa asetena sene biribiara (Nana Amoah, 10/01/2021).



4.2.3 Odikuro abotire ahodoɔ

Odikuro ye ohene ketewa a wɔhwe kuro nketewa no so. Ne saa nti afadee a wode siesie won ho no nnɔso te se ahemfo akeseɛ no. Odikuro afadee no bi ne;

Sɛbɛ

Sɛbɛ yɛ adɛɛ bi ɛnna wɔ kwa, ɛfiri sɛ wɔhyɛda na wɔnwene saa adekorɔ no ma no yɛ fɛ na wɔde adi wɔn dwuma ahodoɔ.

3a) Sɛbɛkyɛ

Sɛbɛkyɛ yɛ ɛkyɛ bi a wɔde ntoma ayɛ na wɔde sɛbɛnwoma abobɔ mu, na ahemfo no tae de kɔ ayie ase de kyere anibere (wɔtumi hyɛ no ayie berɛ). Kane no wɔde nnuro hyɛ mu de bɔ wɔn ho ban nanso ɛnne yi deɛ dodoɔ no ara nnuro nnim (Nana Amoah, 10/01/2021).



Mfoni 3a: Sɛbɛkyɛ (Menyaa mfoni yi wɔ nhwehwɛmubea hɔ)

4.2.4 Kɔmmudɛɛ/ Ayanɛɛ

Asante ahemfo kɔmudɛɛ gu ahodoɔ a dodoɔ no ara yɛ agudie, ɛna ebi nso wɔ ho a wɔde nhoma na ɛyɛ. Eha yi ahemfo akɛsɛɛ (Omanhene abrempɔn) na wɔde adaaboɔ to wɔn kɔn mu na wɔde wansenkawa nso abɔ wɔn kɔn mu ɛde kɔ wɔabatiri no. Adaaboɔ no mu no yɛ wɔ ketewa, deɛ ɛda ntem, ne kɛsɛɛ a ɛwɔ mu no.

Wansenkawa no wɔwɔ deɛ ɛfa sikakɔkɔɔ ahosuo ɛna deɛ ɛfa dwetɛ ahosuo (silver). Adaaboɔ no ebi yɛ sikakɔkɔɔ nko ara, ɛna ebi nso wɔ ho a wɔde ntoma asa so wɔ ne kɔn no. Wɔde nsenkyerɛnne ahodoɔ bi te sɛ, etuo ne sekan, akokɔnan, afena, mmusuyideɛ, sankɔfa, ne aya. Eboa ma ahemfo no kɔmmu yɛfɛ ma wɔn ahosiesie no da nso. Afei nsoɛkyerɛ tumidie.



4.2.4a Adaaboɔ a ɛdi kan (Abirempɔnhene adaaboɔ)

Saa adaaboɔ a ne mfonɛ wɔ ɛsoro ha yi yɛ ketewa a abirempɔn na wɔde siesie wɔn ho, na wɔde Gye Nyame ahyɛnsodeɛ na ato so. Wɔde Gye Nyame nsenkyerɛnne na kyere sɛ abrabɔ yi mu Onyankopɔn nko ara na otumi adeɛ nyinaa yɛ wɔ asetena mu, na ɔno na ɔhene no dan no. ɛna ɛsanzo kyere afoforɔ a wɔhunu saa adaaboɔ no sɛ wɔmfa wɔn ho nto Awurade so na ɔtumi yɛ biribiara. Onipa betumi adi wo nhwammɔ wɔ abrabɔ mu gye sɛ Onyankopɔn nko ara na ɔnni hwammɔ wɔ asetena yi mu. Adaaboɔ yi kyere tumi a ɔhene no wɔ.



Mfoni 4a: Abirempɔnhene (Menyaa mfoɔi yi firii Kumase Manhyia ahemfo afades sotɔɔ ho)



4.2.4b Ɔmanhene adaaboo



Mfoni 4b: Ɔmanhene adaaboo (Menyaa mfoɔi yi wɔ nhwehwɛmubea ho)

Ahemfoɔ akɛsɛɛ mmiensa (21/01/2021) yi, katoɔ so sɛ, Ɖmanhene adaaboɔ no ne deɛ ɛdi kɛsɛɛ no akyi na ɛda ketewa no ne kɛsɛɛ no ntam. Ɖno nso wɔde sikakokoo nko ara na aye, na wɔde denkyem ahyenso ato so. Deɛ ɛwɔ ɛsoro ha yi wɔde denkyem nsenkyerɛnne na ato so de kyere ahooɔden ne akokoɔduro a otumi de gyina bere biara mpo sɛ ohaw koraa otumi gyina so ano.

Ɖno nti woka sɛ “denkyem da nsuo mu, nanso ohome mframa”, de kyere sɛ, deɛ ɛbesi biara no ɔde akokoduro so mu preko pe si ano. Esiane sɛ Ɖmanhene ye ohene bi a ohia akokoduro ne akoma a emu ye fann na ɔde asom ne manfoɔ yie.

4.2.4d Ɖmanhene adaaboɔ

Adaaboɔ a eto so mmiensa a ne mfoɔ no da ɛsoro ha no ye adaaboɔ kɛsɛɛ no bi a Ɖmanhene de siesie ne ho de kyere ne kɛseye ne tumi a owɔ. Na nhwesoo a ɛda soro ha yi deɛ wɔde akyekyedee, nwa, ne etuo ahyenso na ato so de kyere asomdwoee ne ntoboasee. Akyekyedee de bokoboko beko ako duru baabi a oreko, na oye aboa bi a, onye basabasa wo nwuram.

Saa ara nso na nwa nso da din wo nwuram, ɛna womfa tuo nkum won baanu no mu biara, ɛno nti na wobu be bi sɛ “ɛkaa nwa ne akyekyedee nko ara, anka etuo nto wo wuram da” de kyere sɛdeɛ saa mmoa mmienu yi te. Yei nti Ɖmanhene de saa adaaboɔ yi siesie ne ho de kyere n’ahemfo nketewa no sɛ wo abraɔ anaa amammuo mu no yemfa menim menim

ne kokotii nni ɔman anim eno nti bere biara wɔmfa boasetɔ ne koroyɛ nni ɔman anaa nkuro no anim.



Mfoni 4d: Adaabɔɔ a etɔ so mmiensa (Menyaa mfonɪ yi wɔ nhwehwɛmubea hɔ)

4.2.4e Nwansenkawa



Mfoni 4e: Nwansenkawa (Menyaa mfonɪ yi wɔ nhwehwɛmubea hɔ)

Nana Amoah (10/03/2021) kyere se nwansenkawa ye kawa bi a ahemfo akesee (Omanhene ne abirempon) na wode siesie won ho ebi tumi de sikakoko de nko ara na gu won abatiri, ebinom nso tumi gu dwete de no nko ara, ena ebinom nso de sikakoko de no ne dwete de no di afra wo won ahosiesie mu. Se wo hwe nwansenkawa a akoakoa, a erekyere se abrabo te se nkyimkyim na edi adaneadane. Senti ne se, wope se ahemfo ne kuromma no nyinaa hunu se abrabo yi mu no bere papa beba, saa ara nso na bere bone nso wo ho, eno nti wonhye no nso wo won asetena mu.

4.2.4e Kanta (Omanhene ne Abirempon)

Kanta ye akudie anaa leda ntoma kommudee a Omanhene ne abirempon de to won kon mu wo dwabo bi ase de kyere se saa dwumadie no si ohene koroo no nan so. Nana Nyarko kyere mu se: *Ohene ketewa bi betumi de adi dwuma wo ne kuro mu bere a dwumadie bi rekoo so de kyere se nye onipa titire anaa ohenempoo bi wo saa dwumadi no ase a n'animuonyam hia. Na mmom ohene ketewa bi ntumi nhye nko dwumadie a ahemfo akesee sene no wo ase anaase manhyia, esiane se saa agudie yi kyere tumi a saa ohene no wo beae ho. Ena Odikuro ye ohene ketewa no nti orentumi nhye* (Nana Amoah, 10/03/2021).



Mfoni 4e: Agudie Kanta (Menyaa mfonɩ yi wɔ nhwehwɛmubea hɔ)

4.2.4f Sɛbɛhoma (Odikuro)

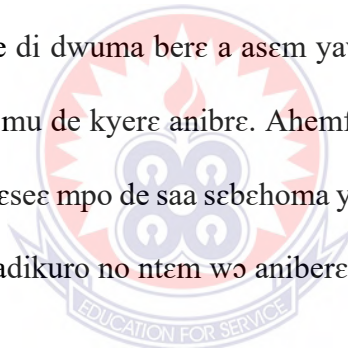


Mfoni 4f: Sɛbɛhoma a wɔde ntoma ahodoɔ aye ama ɔdikuro (kɔkɔɔ, aboa nwoma, ntoma tuntum ne ahaban mono) (Menyaa mfonɩ yi wɔ nhwehwɛmubea hɔ)

Nana Amoah (19/01/2021), kyere se, *sebehoma ye adee bi wahyeda de nhoma anwene ma no ye fe a ahemfo de siesie won ho ko dwabɔ ahodoɔ ase*. Na egu ahodoɔ, ebi wo ho a wode nhoma na aye, ena ebi nso wo ho a wode ntoma na anwene no kamakama. Ahemfo akeseɛ ne nketewa nyinaa tumi de sebehoma siesie won ho nanso, esiane se odikuro ye ohene ketewa bi a ohwe akyire no nti ema afadeɛ ode siesie ne ho no mu fa keseɛ no ara ne sebehoma abotire, konmudeɛ ne sebehoma nsa kawa a wode gu won nsa ko dwumadie ahodoɔ ase. Emu bi na ewo aseɛ ha no.

4.2.4g Ayie Sebehoma

Saa leda sebehoma yi wode di dwuma bere a asem yaw bi asi, ayie anaa se bere a woresi ohene foforo bi wo kuro bi mu de kyere anibre. Ahemfo mmiensa (10/01/2021), yi kyereɛ mu se, eto dabi a ahemfo akeseɛ mpo de saa sebehoma yi ne kanta leda dee no na edi dwuma ma nsonsooeɛ ba won ne adikuro no ntem wo anibere bere mu.





Mfoni 4g: Ayie Sebehoma a wode nhoma anwene (Menyaa mfoni yi wɔ nhwehwɛmubea hɔ)



Mfoni 4h: Odikuro anigyee Sebehoma a wode ntoma ahodoɔ anwene (Menyaa mfoni yi wɔ nhwehwɛmubea hɔ)

Dee eto so mmienu no nso wɔbɔ no anigyee bere, na wɔde ntoma aye. Esiane se eye anigyee sebehoma no nti wɔde ntoma ahosuo ahodoɔ a eyefe na asaesae aye saa ayaneɛ yi dekyere se, anigyee hia wɔ odasani asetena mu pa ara, nti omamma no mfa koroye ne boaseto nye won adee nyinaa na wɔbedi nkunim (Nana Amoah, 10/01/2021).

4.2.5 Agudie ahodoɔ a Asante Ahemfo de gu won nsa/ Nsa Kawa

Nana Duku ne Nana Amoah (21/01/2021) kyere mu se; wɔ Asante ahemfo ahosiesie mu no, wɔwɔ agudee ahodoɔ ne sebehoma a wanwene no kama a wɔde gu won nsa ma won ahosiesie no di mu. Na wɔwɔ dee wɔde gu won abasa a wɔfre no donkyon, ne dee wɔde gu ba won nsapɔso. Asante ahemfo gu won nsa nifa ne benkum nyinaa kawa, eno nti wɔwɔ benkum kawa ne nifa kawa. Nanso wɔ siesie won nsa nifa no kyen benkum no efiri se, nifa no na wɔde gye nkyea sanso de kyere. Enam ntoma a wɔfura no benkum so no nti, ntoma no kata nsa benkum no fa pii, eno nti se wɔsiesie eno so beberee a ntoma no bekata so.

4.2.5 Donkyon

Nana Duku (21/01/2021) kyere se, donkyon ye ayeneɛ a Omanhene ne ahemfo abirempɔn de gu won nsa. Donkyon ahodoɔ no bi ne, kuntumas, efa ne fa, asansantoɔ, burodua, ne akɔnfem ti korɔ. Otumfoɔ nko ara na otumi de donkyon nnan gu ne nsa, ena abirempɔn nkaee no nso tumi gu mmienu bom. Wɔde donkyon siesie won ho de kyere tumidie ne dibere wɔ Asante ahennie mu, efiri se wɔde sika kɔkɔɔ na aye no fefefe. Afei nso donkyon ye afadeɛ bi a wɔhye kɔ anigyee dwabɔ ase de siesie won nsakon. Na mpen pii no, ahempɔn no de donkyon ne naasenaase anaa abirempɔ naase na siesie won ho ma no yi won nsakon

ne wɔn nankɔn mu fe pue. Ahosuo aeyɛ kente ntoma ahabammono, yelo, kɔkɔ, ne sika kɔkɔ na wɔde ye dɔnkyɔn de kyere tumidie, ahonya ne asetenapa wɔ ɔhene no abrabɔ mu.

4.2.5a Kuntumas Dɔnkyɔn (Omanhene ne Abirempɔn hene)

Nana Amoah (21/01/2021), kyereɛ mu se; kuntumas kyere se emmere m'ase (emmere m'ahinnie anaa me tumi ase), efiri se enye biribiara na wo betumi de akɔ ɔhenepɔn anim. Na eye dɔnkyɔn bi a eho ye den se ɔhene bi benya anaa se wobɛhunu (efiri se, eye tete dɔnkyɔn bi wɔnni ho agorɔ koraa). Enye baabiara na ahemfo akɛsee yi tumi hye kɔ gye se Omanhene.

Saa tete dɔnkyɔn kuntumas yi bɔ ahemfo nkaɛɛ ne kuromma anna nnipa a atwa saa ɔhene no ho ahyia ne se, wɔmfa adwene mu fann, ɔdɔ ne ahobraseɛ nnante wɔ abrabɔ mu na ebeboa ama watu mpɔ.

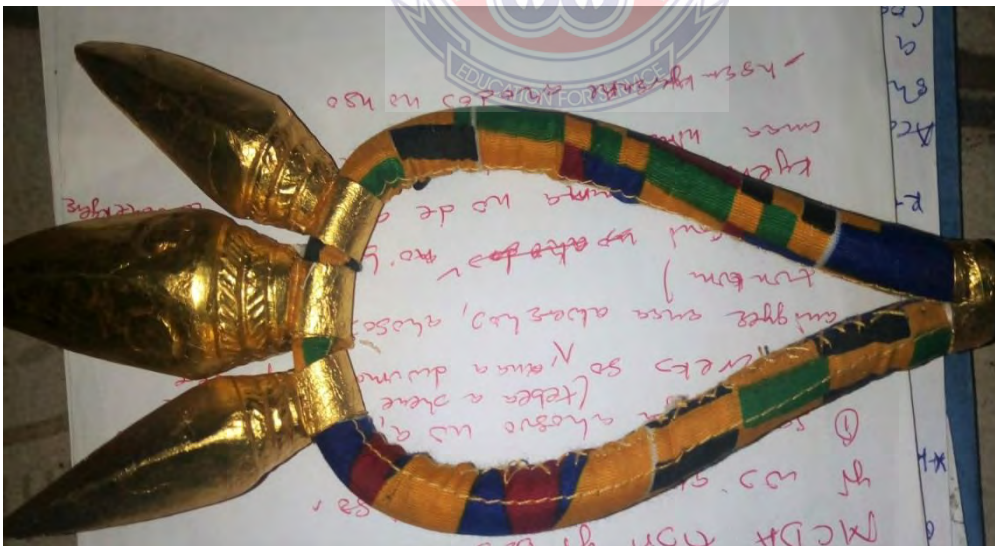
Na wɔfiti prekope pɔ wɔn se a mogya na wɔ bɛhunu, saa ara nso na wantoto wɔn nnooma yie a ebekɔ atia wɔn. Eno nto ense obi bedwene kwati kwan so se ɔreyi ne nua ase atwedee da. Mpanin se; worewe ɔfoɔ nsa a na w'ahwe wo dee.



Mfoni 5a: Kuntumas (Menyaa mfon yi firii Kumase Manhyia ahemfo afadeε sotεε

hε)

4.2.5b Akonfem ti korε dεnkyon (Omanhene ne abirempon)



Mfoni 5b: Akonfem ti korε dεnkyon (Menyaa mfon yi wε nhwehwemubea hε)

Akɔmfɛm ti korɔ yɛ dɔnkyɔn bi a ɛkyerɛ anidie a ɛsɛ sɛ ahɛmfɔ nketewa de ma wɔn ahɛmfɔ akɛsɛɛ (Nana Ampofo, 21/01/2021). Ahɛmfɔ a ɛtumi hyɛ saa dɔnkyɔn yi ne Ɔmanhene, ne abirempɔn. Ɛyɛ dɔnkyɔn bi a ɛkyerɛ sɛdɛɛ saa ɔhene no yɛnni ne ho agorɔ anaa wɔntoto no ase (ɔhene ne ho yɛhu). Nsɛnkyerɛnne no ayɛ te sɛ akɔmfɛm ati kɔn na ɛnya wo a ɛbɛ wo wo anaa ɛbɛ pira wo, ɛfiri sɛ ano yenam. Ɛkyerɛ anidahɔ ne ahwɛyie.

4.2.6a Ɔmanhene ne Abirempɔn asinadeɛ, nifa ne benkum kawa

Nana Ampofo (21/01/2021), kyere sɛ, asinadeɛ yɛ ahɛmfɔ no sika ayaneɛ bi a wɔde ahoma fitaa na ɛsina de kyere nkunimdie wɔ ahennie mu. Ɔmanhene anaa abirempɔn nifa ne benkum kawa ahodoɔ a asinadeɛ ka ho no boa ma ahɛmfɔ akɛsɛɛ no nsa hyerɛn ma obi a ɔwɔ akyire koraa hunu sɛ saa ɔhene no yɛ ɔhene kɛsɛɛ na ɔte sika akonwa so, ɛno nti yɛmmu n'animtia anaa yɛnni ne ho agorɔ. Afei nso Ɔmanhene anaa Ɔhenepɔ nko ara na ɔtumi de sika benkum ne nifa kawa no mmienu mmienu kaboom ma no nan siesie ne nsa so. Abirempɔn hene deɛ ɔde nifa deɛ baako ne benkum nso deɛ baako na siesie ne nsa so (ɛfiri sɛ ahɛmfɔ kyiniie, ebi didi ebi akyi).



Mfoni 6a Nifa ne benkum kawa (Menyaa mfoni yi wɔ nhwehwɛmubea hɔ)

4.2.6b Sɛbɛhoma nsa kawa



Mfoni 6b: Sɛbɛhoma kawa a Asante Ahemfo de kɔ dwumadie bi ase (Menyaa mfoni yi wɔ nhwehwɛmubea hɔ)

Sɛbɛhoma kawa a Asante ahemfo (Odikuro) de gu wɔn nsa kɔ ayie ne anibrɛ dwumadie ahodoɔ ase. Wɔde ntoma anaase nhoma na ayɛ. Wɔde kyere anibrɛ ne akokoduro a saa ɔhene no wɔ. Na ahosuo kɔkɔɔ ne tuntum a wɔde yɛ sɛbɛhoma kawa yi kyere kuro ne ɔhene no abakɔsem, akokoduro ne anibrɛ

4.2.7 Asante Ahemfo kawa ahodoɔ a wɔde hyɛ wɔn Nsate/ Mɔɔteɛ

Mɔɔteɛ yɛ afadɛɛ bi a wɔde hyɛ nsa tea num no. Asante ahemfo kawa ahodoɔ no deɛ wɔde sika kɔkɔɔ ne adinkra nsɛnkyerɛnne no na eyɛ dodoɔ no ara. Mɔɔn pii no kawa dodoɔ no ara gyina abusua korɔ a saa ɔhene no firi mu ne n'akraboɔ. Eha yi kasa fa ahemfo ahodoɔ no ne mɔɔteɛ ahodoɔ a wɔtumi de siesie wɔn ho.

4.2.7a Ɔmanhene Mɔɔteɛ ahodoɔ

Nana Ampofo ne Nana Amoah (21/01/2021) kyere sɛ, Ɔmanhene yɛ ɔhene kɛsɛɛ a ɔtumi de mɔɔteɛ biara ɛkyere Asante amammerɛ siesie ne ho kɔ dwumadie ahodoɔ ase (ayie, ne anigyɛɛ dwabɔ ahodoɔ). Na mmom ahemfo nketewa no na wɔntumi mfa mɔɔteɛ biara nni dwuma wɔ berɛ bi mu. Asante ahemfo mɔɔteɛ ahodoɔ no wɔde sika kɔkɔɔ naɛy de kyere dibɛɛ kɛsɛɛ, tumi, ne asetenapa a ɔhene no wɔ mu. Eho nhwɛsoɔ no bi ne;

4.2.7a Nwa ne Etuo a esi akyekyedeɛ so kawa (Ɔmanhene)

Nananom (21/01/2021) kyereɛ mu sɛ, Ɔmanhene mpɛtea a wɔde akyekyedeɛ, etuo ne nwa asi so no gyina hɔ ma ahobraseɛ, asomdwoeɛ ne abotare. Ɛfiri sɛ, akyekyedeɛ ne nwa yɛ mmoa mmienu bi a wɔnyɛ basabasa na mpo yɛde nsa na esesa wɔn na wɔmfa etuo na ekum wɔn. Ɛno nti na wɔbu bɛ bi sɛ, “ɛkaa akyekyedeɛ ne nwa nko ara anka etuo nto wɔ wuram”. Kawa no kyere ahemfo ne kuro no mu nnipa sɛ, yeyɛ nipa a yɛ wɔ kuro bi mu no suban ahodoɔ no ara na adi afra, nanso ne nyinaa mu no ntoboaseɛ ne ahobraseɛ hia pa ara.

Akyekyedeɛ ne nwa de nkakrankakra bɛkɔ akɔ duru baabi a wɔrekɔ. Saa ara nso na ahemfo no mfa ntoboaseɛ ne adwenem kann nni wɔn kuro no so, na ama emu nipa nso de ɔdɔ ne ɔpɛpa asom wɔn. Kawa yi kyere sɛ abraɔ yi mu no ntoboaseɛ yɛ na ewie nkunimdie, na woyɛ no yie nso a w’anim bɛte, ɛfiri sɛ wo benya dinpa, na din papa yɛ sene ahonyadeɛ wɔ asetena mu. Ewiase yi mu wo firi preko bua asem a, anhwe a na wayɛ mfomsoɔ, ɛno nti na akyekyedeɛ sɛ; “mede bɔkɔbɔkɔ bɛduru” de kyere mfasoɔ a ɛwɔ abotare mu.



Mfoni 7a: Nwa ne Etuo a esi akyekyedee so kawa a ekyere abotare (Menyaa mfonɩ yi wɔ nhwehwɛmubea hɔ)

4.2.7b Ɔmanhene sebɔ kawa



Mfoni 7b: Ɔsebɔ kawa a ekyere ahɔɔden ne akokoduro (Menyaa mfonɩ yi firii Kumase Manhyia ahemfo afadee sotɔɔ hɔ)

Ɔsebo nsenkyerenne a wode aye kawa yi kyere se saa ohene no ye akokodurufo. Afei nso n'ani eyeden, eno nti yenni ne ho agoro, efiri se se onya wo a omfa wo ho nkye wo koraa. Esanso kyere se ohene no ye kese. na ebo omanfo koko se se wofa won afoforo afoforo a womfa mfa n'afikyire anaa n'aboboano.

Kawa yi bo ahemfo ne omanfo koko se, yemfa kukuku nye adee emma no nye yie. Eno nti emfa ho ne nimdee, nyansa anaa ahooden a wo wo no, fa boaseto ye w'adee nyinaa. Asetena mu no, eduru bere bi a bere wo ho ase sua firi w'abadiakyirefo ho, emfa ho se nipa koroo no ye akwadaa anaa panyin na aboa w'anamontuo nyinaa. Na ntoboasee wie nkunimdie.

4.2.7d Omanhene Nsoromma kawa

Omanhene nsoromma kawa no kyere anigyee ne ehann wo abrabo mu. Ekyere se Omanhene ne oman no hann na asomdwoee a ehia ma oman no titire gyina ohene no so, efiri se ono ne oman no ti.

Se yehwe nsoromma kawa yi ho be “kotoku sae borobe” a na ekyere se, aye se oye nanso onye. Eno nti sedee ebeye na obi nya oman no din bone anaa tirimuka nti esese omanfo no nso hunu won ho se wohyeren se nsoromma nti wommo abrabo pa. Na wode kyere kuromma no se, sedee ahemfo no ye yehann no saa ara nso na kuromma no nso ye kuro no hann. Efiri se dee kuro ma no beye biara no eka kuro mu no nyinaa, ne saa nti wonye ahweyie wo won asetena mu.



Mfoni 7d: Nsoromma kawa (Menyaa mfonɩ yi wɔ nhwehwɛmubea hɔ)

4.2.7e Ɔmanhene yenyankyerɛ mpɛtea



Mfoni 7e: Yenyankyerɛ kawa (Menyaa mfonɩ yi wɔ nhwehwɛmubea hɔ)

Nana kyereɛ mu se yenyankyere ye aboa bi a ɔnye koraa, eno nti ɔreba na ɔde ne bɔne no adikan erebɔ wo kɔkɔ se ye ahweyie na ɔnya wo a ɔbeku wo. Yenyankyere kawa no kyere se ɔhenepɔn no ho yehu na ɔnya wo a ɔbeha wo anaa ɔbeka wo, nti yenni ne ho agorɔ.

Ɔhene a ɔde saa kawa yi asiesie ne ho rekyere amansan se, yenka no mfa ye ho nni kwa. Na ahemfo yi botaeɛ a etae kawa yi akyi ne se, yen ye ahweyie wɔ abrabɔ mu. Ɔmanhene de mpɛtea a yenyankyere si so no bɔ n'ahemfo ne nnipa a atwa ne ho ahyia no kɔkɔ se bere biara wɔnye ahweyie na wanye dee enni kwan se wɔye wɔ abrabɔ mu na wannu wɔn ho dabi (Nana Duku, 26/01/2021).

4.2.7ɛ Anomaa a etuo hye n'ano kawa (Ɔmanhene ne Abirempɔn mpɛtea)

Abirempɔn ne Ɔmanhene adwetakyi anomaa weremfoɔ kawa no kyere nkoden ne nkabom wɔ abrabɔ mu. Emfa ho ne ɔhaw a wobedi kan afa mu no eɛe se wo hye wo ho den se nkoden no akyi ye nkunimdie ne anigyee. Yei nti wɔde kyere ahemfo nketewa ne nkuromma no se, wɔmma wɔn ani nna ho na wɔn ko nkɔ kan bere biara.

Na wɔnnyae nantini twitwa wɔ asetena mu, sɛdeɛ ebeboaa ama wɔn nyinaa beboaa ɔman no kankɔ, efiri se wɔnsom wɔnsom eno ne nipa. Esiane se, adwetakyi anomaa weremfoɔ ye aboa bi a, ɔbɔ mɔden se dee ɔrekɔ no ɔbeduru ho na w'aye dee ɔbetumi aye aboa ne nkorɔfoɔ. Eno nti eɛe se ahemfo ne nnipa a atwa ahyia, na wɔ hunu saa kawa yi hunu se,

asetena yi mu ewɔ sɛ obiara nya ne botaeɛ na ɔhwɛ hunu sɛ, ne botaeɛ no ɔbeduru. Na wo yɛ no yie a w'anɛm te. (Nananom, 21/01/2021).



Mfoni 7ɛ: Adwetakyi anomaa weremfoɔ kawa (Menyaa mfoni yi wɔ nhwehwɛmubea hɔ)



4.2.7f Abirempɔn mfofo kawa



Mfoni 7f: Mfofo kawa (Menyaa mfoni yi wɔ nhwehwɛmubea hɔ)

Abirempɔn anaa Ɖmanhene hye mfofo kawa yi de kyere se, se wo ye ɔhene anaase kuromani a ɔtan, ahoɔyaa ne aniberee nye adepa wɔ asetena mu na emmoa ɔman mpuntuo. Eno nti ese se obiara ani sɔ dee ɔwɔ wɔ abrabɔ mu na wabɔ wɔn ho mɔden bere biara.

Nana Ampofo (21/02/2021) kyere se; Ebe “akwantifi firekyewa, ankɔ wo a ebehehan wo” ekyere se dee adee wɔ no no na ɔdie na enye dee ekɔm de no. Efiri se, se wo nam na se wofa kawa bi wɔ fam a, ebetumi ne wo ayepɛ anaa nso se ene wo nyepɛ esiane se enye wodea. Saa ara nso na wamfa kwan papa so ammɔ wo bra yie wɔ ɔman no mu a, ekye se deen koraa, ebɛhwere wo dakoro.

Eno nti saa kawa yi tu ahemfo ne temammufɔ no nyinaa fo se, abrabɔ nnye mmirikatuo. Eno nti se wo ye biribi wɔ asetena mu na ankɔ yie a, na w’asesa w’akwan ntem pa ara ansa na aka akyi ama wo, eno nti na wɔka se; “sankɔfa wɔ hɔ yi yenkyiri”. Na obi a ɔnyee n’adwene se ɔbɛbɔ bra no na ɔsuro se, ɔye biri na ankɔ yie a w’aka.

4.2.7g Ahempɔn kawa pitre

Ahemfo akese bi te se abirempɔn hye pitre kawa yi de kyere ahemfo nketewa ne nnipa a atwa wɔn ho ahyia se, wiase yi mu se woreye biribi a ye no yie. Na eso animuonyam ne mfaso no ka wo, ne wɔn a wɔwɔ wo nkyen no nyinaa. Nkanka ɔhene a wohye n’ase no, w’awofɔ ne kuro a wofiri mu.

Yei maa Nana Amoah (10/12/2020), kaa se, se obi bu be se; “pitre memene adee a omene ma ne wura” a onipa korɔ no de kyere se, yete ase yi yente mma yenko ara yen ho. Na se wonnim mu a, efa wo nnomum, na mmom wohunu mu a, bere no boa wo ma woye wo ho yie. Ene se, se wo hunu se w’anamontuo biara ho hia ma ne won a wowa wo nkyen a eboa wo ma wo bo obra pa, na esi wo yie nso.



Mfoni 7g: Pitere sika kawa a ekyere se ahemfo kyiniie ebi didi ebi akyi (Menyaa mfonɔ yi wɔ nhwehwɛmubea hɔ)

4.2.7h Ɔmanhene ne Abiremponhene apɔnkyerenne mpɛtea



Mfoni 7h: Apɔnkyerenne kawa (Menyaa mfonɔ yi wɔ nhwehwɛmubea hɔ)

Nana Amoah (23/01/2021), kyere se, ahempɔn yi hye saa apɔnkyerɛnne kawa yi de kyere sedee asem hye obi kye a okasa ho. Ebe “nsuo tae apɔnkyerɛnne a, ɔgye wɔɔ” kyere se, woye obi adebɔne toatoaso na eboroso a ɔno nso ma wo mmuaee na wanhwe a, enye wode eno nti ahweyie hia.

Ahemfo akese yi de apɔnkyerɛnne mpɛtea yi kyere se woye nipa, eno nti se nnooma a enye bi kɔso kye na wɔhwe ɔmanfoɔ anaa ahemfo nketewa no se wɔbehwe asi ano na se wanhwe ansi ano a, wɔn nso betumi ada suban bi adi akyerɛ wɔn wɔ saa nneyɔee no ho a enye wɔn de eno nti wɔnhwe wɔn ho yie (Nana Amoah, 23/01/2021).

Sedee apɔnkyerɛnne kaa se; “w’antɔ nsuo hyee mu a, anka onim se nsuo mu gu ahodoɔ no”. Saa ara nso nnipa nso gu ahodoɔ, eno nti wofa w’aforoaforo a na w’aye ahweyie na enye obiara na yetia ne nan so fa yen ho di tɔtorɔtɔ wɔ asetena yi mu.

4.2.7i ɔmanhene Gye Nyame kawa

Abirempɔn kawa a Gye Nyame nsɛnkyerɛnne wɔ so no kyere ɔhene no gyedie a ewɔ Onyankopɔn mu, esiane se Onyame nko ara na ɔtumi adee nyinaa ye. Na ɔnni atorɔ nso nti kuromma no nso mfa wɔn ho nto ne so na ama kuro no afa ne ntoma pa afura ma wakɔ nkan (ɛfiri se prae wɔ ho yi wo yi baako a ebun a mmom se woka bom a emmu). Eno nti ɔman no mpontuo gyina ɔhene ne kuromma no so, eno nti ese se kuromma no nso hunu bo a Onyankopɔn so.



Mfoni 7i: Abirempɔn Gye Nyame kawa (**Menyaa mfoni yi wɔ nhwehwɛmubea hɔ**)

4.2.7k Odikuro mpɛtea ahodoɔ

Esiane sɛ odikuro yɛ ɔhene bi a ɔhwɛ akɔyire na ɔnsiesie ne kuntann anaasɛ ɔnsiesie ne pii no nti, wɔnhyɛda nni mpɛtea a wɔhyɛ kɔ dwumadie ahodoɔ asɛɛ. Mmom deɛ esɛ sɛ wɔhyɛ no nso ne sɛ wɔmf ampɛtea anaa kawa a ɛkyerɛ tumidie ne akutia nhyɛ nkɔ dwumadie a ahemfo akeseɛ wɔ asɛɛ anaasɛ wɔnhyɛ nkɔ manhyia. Na mmon sɛ wɔwɔ wɔn kurom a wɔredi wɔn dwuma bi deɛ a wɔbetumi de mpɛtea ahodoɔ adi dwuma (Gye Nyame, nsoromma ne ade....).

4.2.8 Sika mpaboa/ Ahenema

Sika mpaboa yɛ mpaboa bi Asante ahemfo de siesie wɔn nan ase ma wɔn ahosiesie no di mu. Wɔde nkrawoɔ, sɛbehoma, sika kɔkɔɔ ne adinkra nsenkyerenne ahodoɔ na ɛyɛ

ahenema. Mpen pii no sika mpaboa no Omanhene na ehye. Nana Amoah (10/11/2020), ka too so se, ahemfo nketewa no tumi hye woberɛ a wɔwɔ wɔn kuro ketewa bi mu redi wɔn dwuma anaa rebɔ wɔn dwa ketewa bi.

4.2.8a Pitere ahenema (Omanhene)

Omanhene ye ahenempɔn a ɔtumi de sika mpaboa biara kɔ dwumadie biara ase. Pitere sika mpaboa yi kyere se, se ahemfo nketewa no mu bi nya biribi ara animuonyam no ka ahenepɔn no. Esiane se, ahye saa ahene kɛsee no ase.

Nana Duku (21/12/2020) kyere se, wo ye abɔfra na wo nya adepa bi ba fie a, emu animuonyam kɛsee no ka w'agya anaa awofoɔ. Afei nso se ahene ketewa nya adeɛ a, ɔde ma ne hene kɛsee. Wɔye no saa ara efiri se yede anidie ma deɛ anidie se no, ena ahemfo kyiniie ebi didi ebi akyi. Ahosuo ahabammono ne ne sika kɔkɔɔ a wɔ de ye pitere sika mpaboa no kyere ahɔɔden ne ahonya a ahene no wɔ.



Mfoni 8a: Pitre sika mpaboa (Menyaa mfonɔ yi firii Kumase Manhyia ahemfo afadeɛ sotɔɔ hɔ)

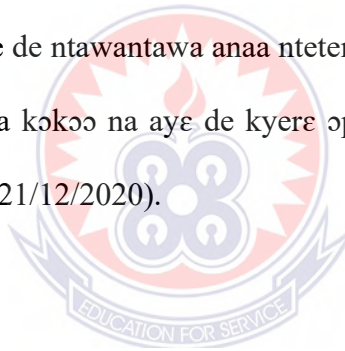
4.2.8b Eɛe ne Tɛkyerɛma (Omanhene)



Mfoni 8b: Eɛe ne tɛkyerɛma ahenema (Menyaa mfonɔ yi firii Kumase Manhyia ahemfo afadeɛ sotɔɔ hɔ)

Ɔmanhene hye sika mpaboa a ese ne tekyerema ahyenso no da so no kyere se yeye nipa na mfomsoo wo yen ho (sedee ese ne tekyerema da edan baako mu nanso bere biara woko no). Eno nti ohaw ne mfomsoo beba nanso ne nyinaa mu no ese se odo ne koroye na edi kan bere biara.

Botae nti a wo hye saa sika mpaboa yi ne se, wode kyere fakye honhom wo asetena mu. Na mpo efa ne efa nka a na enkyere se abontensofoo mmefa nko, na enam yei so kasa kyere ahemfo a wohye n'ase no ne nkuromma no nyinaa se nkabom ne odo na eye ma won. Eno nti ense se wodi yeseeyese biara akyi na wankofa ohaw biara ammre Asanteman anaa kuro a wofiri mu. Na suban bone de ntawantawa anaa ntetemu bre nnipa na ebo oman. Afei nso wode ahosuo buruu ne sika kokoo na aye de kyere opepa a ohene no wo ma ne man ne ahenniapa (Nana Ampofo, 21/12/2020).



4.2.8d Mmusuyidee ne Nyasapo sika mpaboa (Ɔmanhene)

Nyasapo ye epo bi wontumi nsane no traakake, agye se wode nyansa to ho. Ɔmanhene ahenema a wode mmusuyidee ne nyasapo nsenkyerenne aye no kyere se, abrabo yi mu no ye wo akwan pii a etumi ma nnooma a enye firi yen asetena mu nanso gye se nyansa di mu kan ansa na yiedie no aba. Ekyere ahemfo nketewa ne oman no mu nipa se yemfa nyansa nto biribiara ho wo abrabo mu na ama yeadi yie. Ahosuo tuntum ne sika kokoo no kyere ohene no abakosem ne ne tumi (Nana Ampofo, 21/12/2020).



Mfoni 8d: Mmusuyidee ne Nyansapɔ kyere se nyansa boa onipa asetena (**Menyaa mfo**
yi firii Kumase Manhya ahemfo afadee sotɔɔ hɔ)

4.2.8e Abirempɔn Gye Nyame ne Sankɔfa ahenema



Mfoni 8e: Sankɔfa ne Gye Nyame sika mpaboa (**Menyaa mfo**
yi wɔ nhwehwɛmubea
hɔ)

Nana Ampofo (21/12/2020), kyere mu se, Abirempɔn sankɔfa ne gye Nyame sika mpaboa yi kyere se Onyame tumi so na otumi adee nyinaa ye. Eno nti se yeye biribi na ankɔ yie a enni se yepa aba na mmom, yensese nhwe dee ankɔ yie no na yenye no yie na yebedi nkunim bere biara na aboa aman mpuntuo ne kankɔ. Ahemfo no hia Onyankopɔn mu do ne nteasee na wode abu man no ma asi yie.

4.2.8e Sankɔfa ne Mfofo ahenema ma Abirempɔn

Abirempɔn ahenema a wode mfofo ne sankɔfa nsenkyerene atoto so no kyere ahemfo nketewa ne nipa a wahunu mpaboa no se aniberee, ahooyaa ne otan nye na etumi see nnooma papa pii esiane se ede ahomasoo na enam.

Eno nti se yeyi saa nnooma mmiensa yi firi yeabrabo mu na yeye biribi na ankɔ yie a yebetumi asese ahunu dee ankɔ yie no na yeasesa no (efiri se sankɔfa wo ho yi yenkyi wo Asante). Ena se obi fom kum a wo nso wo mfom nnwa, sedee ebeye a ede asomdwoee, odo ne koroye beba asetena ne amammuo mu (Nana Ampofo, 21/12/2020).

Nana Duku (15/11/2020), kyereɛ mu se Abirempon ne Omanhene sika mpaboa a funtumfu denkyemfunefu ne mfofo ahyensodeɛ wɔ so no kyere se, emfa ho ne nipakuo a wadi afra wɔ Asanteman mu no otan ne nantini twitwa nye, eno nti yenyɛ baako bere biara, na ka bi ma menka bi nso nkɔ so sedee ebeyɛ a asomdwoee betena Asante dabiara.

Ahemfo akeseɛ yi de saa mpaboa yi kyere ahemfo nkaeɛ ne nipa se koroye hia ma kuro anaa oman biara kankɔ na ayi ntotoyɛ biara afiri asetena mu.

Asante ahemfo de ahema a funtumfu denkyemfunefu ne mfofo sikakokoo nsenkyerɛne yi kyere omanfoɔ se, emfa ho ne obi a obeba w'akwan mu anaase wone no bedi ahya wɔ asetena yi mu no, se oyɛ Asanteni anaase kasa foforo, se panyini anaa abofra. Fa obuo ne nidie ma no na gye no ofe so, na wonnim baabi a wo nhyira anaase wo mmoa befiri aba. Na ne nyinaa mu no yeye nipa baako (sedee funtumfu denkyemfunefu ti ye mmienu na ne yefunu ye baako no saa ara nso na yenso yeye nipa koro) (Nana Duku, 15/11/2020).

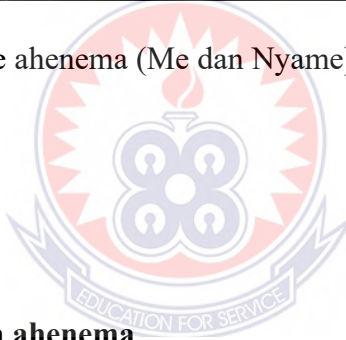
4.2.8g Odikuro Gye Nyame mpaboa

Ewɔ mu se ahemfo akeseɛ nyinaa tumi hye saa mpaboa yi nanso odikuro na tae de di dwuma pa ara. Ahenema mpaboa a wɔde gye Nyame nsenkyerɛne ato so yi ye mpaboa bi a wɔde kɔ ayie ase. Na ekyere se emfa ho ne oyaw a ofefa mu no Onyankopon nko ara na odane no efiri se onno na otumi adeɛ nyinaa ye wɔ wiase yi mu. Saa ara nso na oyaw a onam mu no,

ono na obetumi ayi no afiri mu saa bere no. Ahosuo kakoo ne tuntum a wode asae no kyere anibre ne awereho (Nana Amoah, 21/01/2021).



Mfoni 8g: Gye Nyame ayie ahenema (Me dan Nyame) (Menyaa mfonɩ yi wɔ nhwehwɛmubea hɔ)



4.2.8h Odikuro sebɛhoma ahenema



Mfoni 8h: Sebɛhoma ahenema kyere bammɔ (Menyaa mfonɩ yi wɔ nhwehwɛmubea hɔ)

Ɛye ahenema bi a wɔde aboa nwoma na aye no fɛfɛfɛ a, ahemfo adikuro no tumi hye no bere biara, sɛ anibrɛ bere anaa nso sɛ bere a wɔwɔ yawdie mu mpo. Mpen pii no wɔde kyere sɛ wɔwɔ bammɔ.

Afoforɔ bɔ hu wɔ saa ɔhene yi ho sɛ wɔhunu aboa nwoma a wɔde aye ahenema yi. Esiane nwoma a wɔde abɔ so no nti wɔdwene sɛ ɔhene no wɔ aduro bi a ɛbɔ ne ho ban firi ani bɔne ho. Ɛno nti wɔnni saa ɔhene no ho agorɔ na wodi agorɔ na abufuo ba mu a, agorɔ bedi wo pa ara (Nana Duku, 12/01/2021).

4.2.9 Abirempon nan ase/ Naasenaase

Naasenaase ye sika kawa a Ɔmanhene anaa Abiremponhene de to wɔn nan de hye sika mpaboa kɔ dwumadie bi ase de kyere tumi a wɔwɔ. Na ɛsanso kyere sɛ ɔhene korɔ no ne dibere wɔ soro pa ara, na ɔdi sika kɔkɔ. Nana Ampofo (21/12/2020), kyere mu sɛ: *Ɔhene a ɔde naasenaase no bi to ne nan no te sikakɔkɔ so anaa sɛ ɔwɔ agudie pa ara.*

Botaeɛ a ɛtae naasenaase kawa yi akyi ne sɛ, ɛma ɔhene a ɔde asiesie ne ho no da nso wɔ afoforɔ mu, na ɛkyere saa ɔhene no tumi ne ne dibere wɔ Asante ahennie mu. Afei nso ɛkyere ahweyie ne nkoden.



Mfoni 9: Abirempon nan ase kyere tumidie (**Menyaa mfonɩ yi wɔ nhwehwɛmubea ho**)

4.2.10 Ntoma (Kente)

Kente yɛ ntoma a Asante ahemfo de siesie wɔn ho kɔ adwabɔ ase, ɛfiri sɛ enyɛ biribiara kɛkɛ na ahemfo de siesie wɔn ho. Kente nso yɛ ntoma bi a wontumi nhyɛ nkɔ baabi ara kɛkɛ. Kente ntoma gu ahodoɔ a emu bi ne adwini ntoma a wɔde wɔn nsa na ɛnwene. Ɛna deɛ ɛto so mmieniu nso ne Obama kente ntoma ahodoɔ no, na ɛno wɔde mfidie na ɛde nsenkyerɛnne ahodoɔ no gu ntoma no mu.

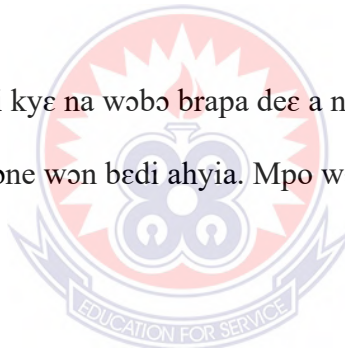
4.2.10a Wosene wo yɔnko a ɔtan wo (Ɔmanhene ne Abirempon kente)

Wosene wo yɔnko a ɔtan wo yɛ kente ntoma a wɔde siesie wɔn ho de kyere sɛ ahweyie hia wɔ onipa abrabɔ mu. Afei nso enyɛ wɔn a wɔne wo sere nyinaa na wɔpɛ woasɛm. Wɔde adwini bi te sɛ nkyimkyim, kudio, mprenum, ne babadua na anwene ntoma no.

Ahemfo akɛsɛɛ no fura saa ntoma yi de kyere sɛ abrabɔ mu no yɛ deɛ wonim sɛ ɛyɛ papa na emfa wo ho nto afoforɔ ho, ɛfiri sɛ nipa tiri nye bɔɔfrɛ na wahunu deɛ ɔredwene fa wo ho. Na wokɔ to sɛ obi retu ne ba fo a na wode bi abɔ wo ntoma ano de abɔ wo bra na ɔbra yenni nka so. Ɛno nti ahweyie hia wɔ onipa asetena mu (Nana Amoah, 10/12/2020).

Botaeɛ nti a ahemfo yi fura wosene wo yɔnko a ɔtan wo ne sɛ, wɔbɔ ahemfo nkaɛɛ ne nnipa watwa ne ho ahyia no kɔkɔ. Sɛ ɛnye wɔn a wɔne wo sere no nyinaa na wɔpɛ wasɛm, ɛno nti ahweyie ma asetena papa ne nyini kye.

Ɛno nti sɛ wɔpɛ sɛ wɔ nyini kye na wɔbɔ brapa deɛ a na ɛsɛ sɛ wɔ hwɛ wɔn ho so yie na wɔbu nipa bibire biara a wɔne wɔn bedi ahyia. Mpo wɔ betumi a wɔnnwane mfiri apoobɔ ne asisie ho.



Adwini ahodoɔ a wɔde aye saa ntoma yi ne; nkyinkyim, babadua, kudio, ne mprenum de kyere sɛ abrabɔ di adaneadaneɛno nti bere biaraɛsɛsɛ yede nidie ne ahobraseɛ tena. Afe nso yɛmfa nokwardie nye biribiara na aboa yɛn wɔ abrabɔ yi mu ma kuro no atumi atu mpɔn. Wɔde ahosuo yelo, kɔkɔɔ, buruu. Ahabammono ne fitaa na adi afra de kyere ɔɔɔ, ateyie ne mmɔden a ɔhene no abɔ ama kuro no (Nana Amoah, 10/12/2020).



Mfoni 10a: Wosene wo yonko a stan wo kente kyere ahweyie ne ahodasoɔ (Menyaa mfoni yi wɔ nhwehwɛmubea hɔ)



4.2.10b Ahempɔn Obama Kente



Mfoni 4.2.10b: Ɔmanhene Obama Kente a ɛkyere asomdwoe ne akokoduro (Menyaa mfoni yi wɔ nhwehwɛmubea hɔ)

Ɔmanhene ne abirempɔn hene fura kente a ahyensodeɛ bi te sɛ, mfofo, mpre nwɔtwe ne kɔtɔkɔ boa ma ntoma no nkyerɛsɛɛ a eyɛ ahoɔden, akokoduro ne nkabom pue na emu nso da hɔ (wokum apem a apem bɛba).

Kente ntoma yi kyere sɛ Asante ye asomdwoe ne ɔɔ man ma obiara, eno nti yɛmfa basabasaeɛ ne adwene bɔne mma wɔaboboano mfa yen ho nni kwa. Wɔde kyere Asante ahemfo akokoduro, nteaseɛ ne ahofama a wɔwɔ ma ɔman no.

Ɛha yi Nana Ampofo (02/12/2020), kyere sɛ, ntoma yi mu no wɔde kɔtɔkɔ gyina hɔ ma ɔhene korɔ no ahoɔden ne krado a wayɛ bere biara. Ɛna wɔde mfofo gyina hɔ ma ahweyie ne anidahɔ. Wɔ sanso de mpre nwɔtwe kaa ho gyinaa hɔ maa ahoboa a wayɛ ama tebea ahodoɔ a ɛwɔ ɔdasani abrabɔ mu. Wɔde mfofo, mprenwɔtwe ne kɔtɔkɔ nsɛnkyerɛnne na asae de kyere ɔman nkabom ne ɔhene no akokoduro. Saa ara nso na wɔde ahosuo kɔkɔɔ, buruu, fitaa ne yɛlo de kyere sɛ ɔman anaa kuro biara hia asomdwoe, ɔɔ ne kankɔ.

Ne nyinaa nkamfua no, ntoma yi botaeɛ ne sɛ ahemfo ne nkuromma behunu sɛ, ɛmfa ho ne deɛ abrabɔ no de wo akɔ duru no ye ahweyie, nya akokoduro na ye krado sɛ papa mu oo, bɔne mu oo, wobɛgyina ano ako nkoden.

4.2.10d Omanhene ne Abirempɔn Obama Kente

Nana Duku (11/01/2021) kyere se, Obama kente a wɔde Gye Nyame, mmusuyidee, nkyinkyim ne kudu nsenkyerɛnne atoto mu ama no ahosuo fɛfɛfɛ sei no, Omanhene de saa ntoma yi kyere se, n'ahemfo a aka no ne Asanteman mma nyinaa se ɔbra di adaneadaneɛ na Onyankopɔn nko ara na ɔbetumi de wo asi yie.

Abrabɔ mu wɔ akukuru hweasee pii nanso ne nyinaa mu no, ese se ahemfo ne ɔman no mu nnipa no tumi gyina wɔn nan so, na wɔhunu se wɔwɔ botae papa bi a ese se wɔn nsa tumi ka na emu animuonyam ne mfasoɔ no bi ka Asanteman anaa kuro a saa nipa no firi mu ne n'abusua nyinaa.

Nana Duku (11/01/2021), toaa so se, sedee abrabɔ te se ehyɛn a ɛretwam na obiara tumi fo na saa nipa no tumi si baabi biara a ɔpe no. Saa ara nso na abrabɔ di adaneadane nti se wo bɔ no yie a, ebɛsi wo yie. Nanso ne nyinaa mu no gyese Nyame ba mu ma wo, na wo ye ahweyie. Nsenkyerɛnne aewɔ ntoma yi mu ne, Gye Nyame, kudu, nkyinkyim ne mmusuyidee kyere se biribiara mu no Nyame ne hene, efiri se Nyame na ɔfa dee aseɛ na ɔsiesie ma no boro adwene ne nteasee so wɔ asetena mu. Ntoma no mu ahosuo ahodoɔ aeye yelo, ahabammono, kɔkɔ, ne fitaa da asetena mu ahweyie, yiedie ne nkunimdie.



Mfoni 10d: Obama kente a ekyere se ɔbra di adaneadane (Menyaa mfonɩ yi wɔ nhwehwɛmubea hɔ)

4.2.10e: Abirempɔn Obama kente



Mfoni 10e: Obama kente a ekyere nkoden ne ahoɔden (Menyaa mfonɩ yi wɔ nhwehwɛmubea hɔ)

Nana Duku (09/01/2021) kyere se Abirempon kente ntoma yi wo nsenkyerenne bi te se, akofena, mmusuyidee, nkyimkyim ne kete pa. Na wo fura ntoma yi de kyere se ye wo akwannya a yebetumi de aye adee nyinaa nanso enye ne nyinaa na eye papa. Afei nso wode ahosuo buruu, ftaa, kɔkɔɔ, yelo ne ahabammono nsenkyerenne ahodoɔ ne ntoma fefeeɛe de kyere se tumidie, abotare, koroye ne asetenapa boa ɔman mpuntuo.

Yei nti esese yeye ahweyie na yeko ko nkan bere biara, na wo hwe ase a na eno nkyere se wawiee ara ne no wo asetena mu. Mmere papa wo ho ma ɔdasani biara nkanka ne ahemfo no. Wode kyere se abrabɔ ye nkakrankakra, na yemfiri brekope nni yie wo asetena mu.

Saa ara nso na wode kente ntoma yi kyere se, ɔhene a w'afura ntoma no gye di se ɔwo banbo ewo n'asetena mu. Eno nti wode kente yi tu afoforo fo se, se wo wo banbo hia wo asetena yi mu. Ena yemfa ye were nyinaa nhye nipa mu.

Kente ntoma yi kyere awerehyemu ne gyedie a saa ɔhene a w'afura ntoma no wo wone mu, efiri se wode ntoma kyere ahwefo anaa nnipa a watwa ahyia beae ho se, ese se onipa biara nya ne mu anidaso wo abrabɔ yi mu na ɔpere kankɔ wo n'asetena mu. Na modemmɔ ne nkoden bu musuo ne nkorɔbesie aba mu, esiane se, se woye onipa a wobɔ wo ho mɔden a bere biara nkunimdie na eye wo kyefa wo abrabɔ mu (Nana Duku, 09/01/2021).

4.2.10ε: Ahempɔn Obama Kente

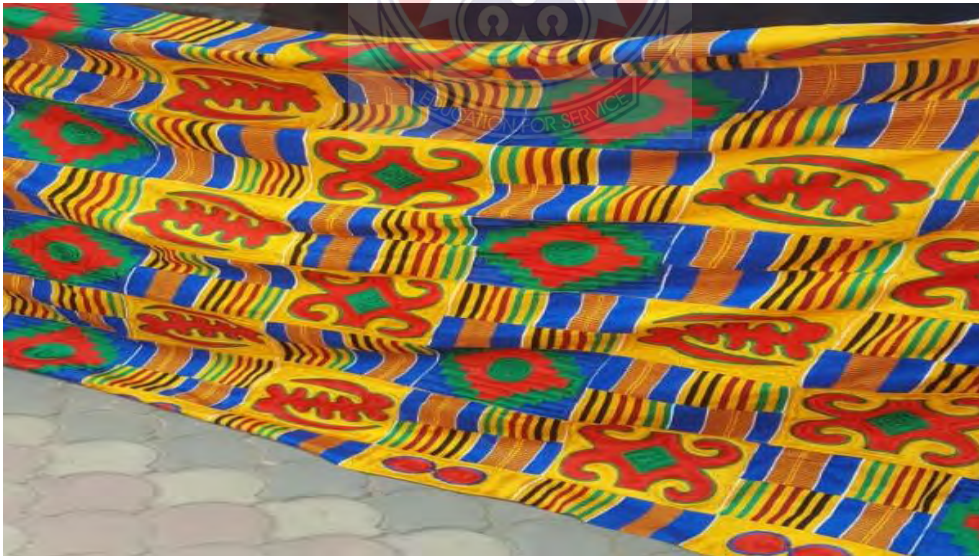
Nana Duku, (21/12/2020) kyere se, obi nka obi, akofena, kete pa, mpre nwɔtwe, ne nsoromma nsenkyerɛnne a wɔde ayɛ ahempɔn obama kente yi kyere se, tumi, asomdwoee, ahohyɛsoɔ ne anigyee anaa ehann na ehia wɔ abrabɔ mu. Eno nti ahemfo no nhwe wɔn ntem ne wɔn mmanfoɔ ntem na basabasaye nye ade papa wɔ asetena mu. Sɛdeɛ ebeyɛ na nkabom atena Asanteman na ama mpuntuo ne nkosɔɔ atena ase akɔsi awieeɛ.

Asante ahemfo de saa kente ntoma yi kyere se, asetena yi mu no deɛ woreyɛ biara no nnipa ɛrehwe, eno nti ye deɛ etene bere biara. Na kaeɛ hunu se deɛ wodua no eno ara na wobu, enti enkyɛn na waka se mehuniɛ anka esiane se, saa bere no na aka akyi. Afei nso nwononwo akyi wɔ dedeɛde eno nti di deɛ eye nwono no ntem na awieeɛ no w'adi deɛ eyɛde no. Yei nti dɔ obiara na fa nidie ma wɔn na wonsa aka deɛ wonso worehwehwe no. Ahosuo no ye fitaa, tuntum, buruu, yelo, kirimo, ne ahabammono esiane se wɔde kɔ anigyee anaa mnaase dwabɔ ase de kyere ɔdɔ, anigyee ne nkunimdie wɔ asetena mu (Nana Duku, 21/12/2020).



Mfoni 10e: Ahempɔn Obama Kente kyere sɛ basabasa ye nye (Menyaa mfonɩ yi firii Kumase Manhyia ahemfo afadeɛ sotɔɔ hɔ)

4.2.10f Ɔmanhene Obama Kente



Mfoni 10f: Ɔmanhene Obama Kente a ɛkyere ahɔden ne tumidie wɔ ahennie mu (Menyaa mfonɩ yi firii Kumase Manhyia ahemfo afadeɛ sotɔɔ hɔ)

Nananom (12/12/2020), kyereɛ mu sɛ, Dwannimmen, Gye Nyame, mpre nsia, babadua ne kudio yɛ ahyensodeɛ ahodoɔ a wɔde ayɛ Obama kente a ɛwɔ esoro ha yi de kyere ahooɔden, akokoduru ne tumi. Ɛda ɔdo a ɔmanhene anaa ahempɔn no wɔ ma ahemfo nketewa no nipa a wɔwɔ Asanteman mu.

Ɛsanso kyere ɔhene a ɔfura saa kente no dibere wɔ Asante no so na ɔwɔ tumi nso. Ɛma ɔmanfoɔ no hunu sɛ ɔhene no yɛ ahooɔdenfoɔ na bon so yɛduru ɛno nti wɔn nsesa mfiri wɔn nneyɛɛ bɔne ho na wɔmmu bra pa wɔ wɔn asetena mu na wankɔtɔ asem mu.

Wɔtoa so kyereɛ mu sɛ, saa kente ntoma yi kyere sɛ fa ɔdo, obuo ne ahofama tena ase. Na wo firi preko pɔ wo se a mogya ba, ɛno nti sɛ biribi nye wo deɛ a ɛmfa patapaa nnye, na wonsa mu yɛ den a yɛbu mu. Enti fa asobrakyee ne ɔdwoɔ nante wiase yi mu na ɛbesi wo yie. Ntoma yi mu ahosuo kɔkɔɔ, yelo, tuntum, buruu ne ahabammono no kyere ahonya, ɔdo, asomdwoee ne abakɔsem (Nana Amoah ne Nana Duku, 09/01/2021).

4.2.10g: Obama Kente (Odikuro)



Mfoni 10g: Odikuro Obama Kente a ekyerɛ sɛ abotare yɛ. **Menyaa mfoni yi firii nhwehwɛmu beae ho (Kumase Manhyia ahemfo afadɛɛ sotɔɔ)**

Nana Duku (01/12/2020), kyere sɛ, saa kente yi mu no yenya nsenkyerenne bi te sɛ, kete pa, akoma ntoaso ne adinkrahene. Na ahemfo no de ntoma yi kyere sɛ nteaseɛ, tumi, ne suban pa boa ma onipa abrabɔ papa na ɛma ɔman tu mpɔn. Na bere biara ɛsɛ sɛ ahemfo no nya abotare na ama wɔn manfo atumi asom wɔn yie aboa kuro no kankɔ ɛfiri sɛ Asante ahennie mu no odikuro na ɔhwe akyire na ɔno na ɔmanfoɔ no ben no pa ara.

Saa kente ntoma yi kyere sɛ, abrabɔpa mu wɔ nhyira adeɛ. ɛno nti wɔde kete pa yi rehye mmabunu, kuomma ne ahemfo nkaɛɛ no nkuran sɛ abrabɔ mu wɔ akukuruhweaseɛ pii nanso ne nyinaa mu no ɛmma wɔn aba mu mmu na wɔntintim na ɔbrɛ no akyi no ye yiedie, nkunim ne ɔsereɛ.

Afei nso wɔde adinkrahene ne akoma ntoasoɔ no rekenyan wɔn sɛ, abrabɔ pa hia sɔtie, ahobraseɛ, nkoden ne ɔdɔ wɔ asetena mu. Sɛdeɛ ɛbeyɛ na womfa wo ho ntoto afoforɔ, na mmere papa wɔ w'ananim, eno nti wo bere bɛ so ama wonso w'ani agye. Wɔde ahosuo tuntum ne fufuo na aye aseda kente ntoma yi de kyere nkunimdie, abakɔsem ne anigyɛɛ.

4.2.11 Ɔfa yi Tɔfabɔ

Ɔfa yi ahwe Asante ahemfo afadeɛ ahodoɔ. Deɛ edi kan ɔtwerefoɔ no hwɛ abɔtire ahodoɔ a asante ahemfo de siesie wɔn ho na ɔkyɛ mu akuo mmiensa a eyɛ, abɔtire a Ɔmanhene de siesie ne ho, abɔtire a abirempɔn anaa ɔmanhene de siesie ne ho, ne abɔtire a odikuro a ɔye ɔhene ketewa a ɔhwɛ akyire no nso de siesie ne ho.

Deɛ etɔ so mmienu no nso hwɛ ayaneɛ ahodoɔ a Ɔmanhene, Ɔbirempɔnhene ne odikuro de siesie wɔn kɔn mu ne nsenkyerenne ahodoɔ a ɛwɔ mu ne wɔn nkyereaseɛ. Bio, ɔtwerefoɔ no hwɛ nsa kawa ne mpɛtea ahodoɔ a ahemfo mmiensa yi de siesie wɔn nsa ho.

Afei ɔtwerefoɔ no hwɛ sika mpaboa anaa ahenema ne abirempɔn naase a ahemfo no de siesie wɔn nan ase. Deɛ etwa toɔ, ɔtwerefoɔ no hwɛ kente ntoma pa ahemfo yi de siesie wɔn ho. Na yɛhunu sɛ Ɔmanhene tumi soma Abirempɔnhene no mu bi, eno nti wɔtumi siesie wɔn ho sɛ ɔhempɔn na mmom enye bere biara na abirempɔnhene no betumi afa afadeɛ a Ɔmanhene de siesie ne ho no bi asiesie ne ho.

Saa ara nso na odikuro anaa ɔhene ketewa bi tumi de afadeɛ akɛsee no bi siesie ne ho wo ne kurom nanso ɔrentumi mfa nko manhyia anaa ɔhene kɛsɛ bi anim.



ƆFA NNUM

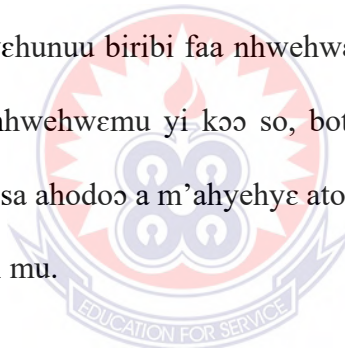
AWIEEE: MMUABƆ NE ADWENEKYERE

5.0 Nnianimu

Ɔfa yi behwe dwumadie no nyinaa mmuabƆ ne adwenkyere ahodoƆ a ɔtwerefoƆ no susu se ebeboa ɔman no kankɔ ne aforoƆ. Na ebehwe afadee ahodoƆ a edaa adi no ne eho mfasoƆ wɔ me mpensempensemu no mu. Sedee ebeye a yebehunu kwan a dwumadie yi fa baa n'awiee. Afei meda m'adwenkyere adi.

5.1 Afaafa ahodoƆ no tɔfabɔ

Ɔfa a edi kan no boa ma yehunuu biribi faa nhwehwemu yi nnyinasoƆ, na ema yehunuu ɔhaw a enam so ma saa nhwehwemu yi kɔɔ so, botae a esi m'aniso a mede yee saa nhwehwemu yi, ne nsemmisa ahodoƆ a m'ahyehye ato ho a megyina so pɛe mmuaee sedee ebeye na me botae no bedi mu.



Mfasodee a saa nhwehwemu yi de beboa adesuafoƆ, nhwehwemufoƆ ne nipa bibire biara wɔwɔ wiase ne ɔman yi mu. Afei nso ɔfa yi kasa fa mpempensoƆ a saa nhwehwemu yi kɔpem, ne akwansidee ahodoƆ a mehyiae bere a mereye nhwehwemu no ne ɔkwan a mefaa so sii ano.

Ɔfa mmienu no nso kasa faa dee animdefoƆ binom aka afa dwumadie yi ho. AsantefoƆ abɔsee anaa abakɔsem, AkanfoƆ ahemfo ne ahennie, nsɛnkyerene a ekasa/ ahyensodee,

amammerɛ, tumi, ɛbɛ, wɔn kasa ne nkɔmɔdie, afadeɛ anaa ahyehyɛdɛɛ; ntoma ahodoɔ, mpaboa ahodoɔ, ayaneɛ ahodoɔ, ne adinkra.

Ɔfa mmiensa no nso hwɛɛ nhwehwɛmu no akwankyɛɛ, nnipa dodoɔ a mede wɔn dii dwuma no sedɛɛ me paa nnipa no, beaɛɛ a meyɛɛ nhwehwɛmu no, kwan a nhwehwɛmufoɔ no nyaa nsemmissa no anoyie (ahwɛɛ, ne nkɔmmɔtwɛtwɛ) ne mpɛnsɛnpɛnsɛmu.

Ɔfa nan no mu na nhwehwɛmufoɔ no pɛnsɛnpɛnsɛn Asante ahɛmfo afadeɛ ahodoɔ no mu ma ne nhwehwɛmu no nsemmoano no tɔɔ asomu. Ɔdii kan hwɛɛ asemmissa a ɛdi kan no (Afadeɛ bɛn na ahɛmfo de siesie wɔ ho?). Yei nti me hwɛɛ Asante ahɛmfo afadeɛ ahodoɔ a wɔde siesie wɔn ho no. Emu bi ne; Nsa dua kawa no bi ne (Nifa ne benkum kawa, Asinadeɛ kawa, Sradaa kawa, Burodua dɔnkyɔn, akɔnfɛm tikorɔ dɔnkyɔn, asansatɔɔ dɔnkyɔn ne kuntumas dɔnkyɔn, Mmɛmfɛna, ne, Nkyimkyim kawa, ne adeɛ...).

Kɔmmudɛɛ ahodoɔ no mu bi ne (Sika asinadeɛ ahodoɔ no bi wɔ ho a wɔde etuo ne sikan na ato so de kyɛɛ bammɔ, Agudie ne lɛda kɔn mu kanta a wɔde kyɛɛ tumidie, Sikakɔkɔɔ ne seleba wansenkawa ahodoɔ a ɛno nso gyina ho ma tumi ne abrabɔ mu nsem a ɛdi adaneadaneɛ, Sɛbɛhoma kɔmmudɛɛ, ne, Adaaboo kɛsɛɛ, ketewa ne deɛ ɛwɔ mfimfini a wɔde gu wɔn kɔn mu).

Abɔtire ahodoɔ no mu bi ye (Aniwa abɔtire, Sebɛhoma abɔtire, Ahaherata abɔtire, Sebɛkoro kyɛ, Nsoromma abɔtire, Akokɔnan abɔtire, Eɛse ne tɛkyerɛma abɔtire, Aya ne Gye Nyame abɔtire, Osrane ne Nsoromma abɔtire, Korɔbɔnkyɛ, Mmusuyidɛɛ ne fofo abɔtire, Efie abosea abɔtire, Mfofo ne nkwantanan abɔtire, Funtumfu Denkyɛmfunefu, aya ne mfofo abɔtire, ne ade....).

Nsatea kawa (Denkyɛm kawa, Pirammire kawa, Nsoromma kawa, Akyekyedɛɛ a etuo ne nwa si ne so kawa, Osɛbɔ kawa, Pitire kawa, Asommorɔdwe kawa, Dua afe kawa, Sankɔfa kawa, Yenyankyɛɛ kawa, Tikora kawa, Apɔnkyerɛnne kawa, ne ade....).

Kente ntoma ahodoɔ no mu bi ne (Kɛtɛ pa kente ntoma, Wosene wo yɔnko a ɔtan wo kente ntoma, Oyokoman kente, Sikafuturo kente, Emmaa kente ntoma, Nyame biribi wɔ soro kente, Obama kente ntoma ahodoɔ; Adinkrahene kente, Mmusuyidɛɛ kente, Gye Nyame kente ntoma, ne ade...).

Asemmissa a ɛtɔ so mmienu: Afadɛɛ biara asekyɛɛ ne ne botaeɛ ne sɛn? no nso boaa nhwehwɛmufɔɔ no ma no hwɛɛ ahɛmfo akɛsɛɛ ne nketewa no afadɛɛ no bi. Omanhene afadɛɛ ahodoɔ no bi ne: Abɔtire bi te sɛ (Aniwa abɔtire, Nsoroma abɔtire, Mfofo abɔtire, Efie abosea abɔtire, Akokɔnan abɔtire, Sebɛhoma abɔtire anaa ɛkyɛ, Korɔbɔnkyɛ, Ahaheranta abɔtire, ne dɛɛ ɛkɛka ho). Sika mpaboa a ɔde siesie ne ho no bi ne (Pitire sika mpaboa, Eɛse ne tɛkyerɛma sika mpaboa, Nyansapɔ sika mpaboa, Sankɔfa sika mpaboa, ne

ade...). Adeɛ baako a ɛpue wɔ Nana sika mpaboa no ho ne sɛ, ɔde Naasenaase na ɛto ne nan de hyɛ sika mpaboa. Nsatea kawa ahodoɔ a ɔde siesie ne ho no bi ne (Sebo kawa, Yenyankyere kawa, Pirammire kawa, Adwetakyi anomaa kawa, Asommorɔdwe kawa, funtumfu denkyɛmfunefu kawa, Mfofo kawa, ne deɛ ɛkeka ho). Afei nso kawa ahodoɔ a Nana de siesie ne nsa dua ho no mu bi ne (Benkum ne nifa kawa, Sika asinadeɛ, Sradaa kawa, Nkyinkyim kawa, Dɔnkyɔn ahodoɔ bi te sɛ Burodua, Asansatoɔ, Akɔnfɛm tikoro, ne ade...). Ne kɔmmudeɛ no bi ne (Adaaboɔ kɛsɛɛ, ketewa ne adantɛm adaaboɔ, Agudie ne lɛda nwasenkawa, Sikakɔkɔɔ ne seleba kanta, ne deɛ aka).

Abirempɔnhene afadeɛ ahodoɔ a wɔde siesie wɔn ho no bi ne: Abɔtire bi te sɛ (Denkyɛm ne nsoroma abɔtire, Nkwantanan ne mfofo abɔtire, Aya abɔtire, Mmusuyideɛ abɔtire, Bi nka bi ne ahaherata abɔtire, n ade...). Abirempɔnhene tumi de adantɛm adaaboɔ, ne nwansenkawa sikakɔkɔɔ ne seleba deɛ no tumi siesie ne ho. Ne nsatea kawa no bi ne (Denkyɛm kawa, Tikora kawa, Dua afe kawa, Aɔnkyerene kawa, ne Nsoroma ne Ɔsrane kawa).

Odikuro afadeɛ no bi ne; ntoma Fufuo, Kɔbene, Sɛbɛkyɛ, Sɛbɛhoma kɔmmudeɛ, sɛbɛhoma nsa kawa, Gye Nyame nsatea kawa, Nsoroma kawa, Gye Nyame ahenema, Sɛbɛhoma ahenema, ne ɛkeka ho.

Afei nhwehwemufoɔ no maa afadeɛ ahodoɔ no nkyereaseɛ ahodoɔ anaa afotuo a ɛde ma ahemfo no ne nnipa a wɔhunu saa afadeɛ no nyinaa. Na ɛmaa dwumadie no mu daa ho fann.

Ɔfa a etɔ so num no mu na nhwehwemufoɔ no boɔ dwumadie no nyinaa tofa (tofabɔ, awieɛɛ ne adwenkyere). Eha na ɔdaa ne nsusuie, afaafa no nyinaa tofabɔ, ne deɛ epueɛ wo ne nhwehwemu no mu nyinaa adi.

5.2 Deɛ nhwehwemu no de pueɛɛ

Nhwehwemu no ma no daa adi se kane no na woɔde nnuro ne won nsa na ebere sika kokoo a woɔde ye afadeɛ bi te se ahenema, abotire ne ayaneɛ ahodoɔ mu nsenkyerenne no ma no ye tafaa ansa na woɔde aye saa nsenkyerenne no, nanso seisei deɛ enam nimdee ne suahunu nti woɔde mfidie ahodoɔ na ebere sika kokoo no ma no yetratra te se krataa de ye nsenkyerenne ahodoɔ no ma won adwuma no ko ntem ma won.

Bio nso, enam abeefo nimdee ne suahunu nti wanya mfidie ahodoɔ a woɔde twa won nnooma a woɔde ye won afadeɛ ahodoɔ no nti wotumi saesae nsenkyerenne mmieniu anaa mmiensa wo mpaboa anaa abotire baako mu ma no ye kamakama.

Nhwehwemu yi de too dwa se, se yehwe Asante ahemfo abotire bi te se mfonɛ a ewo aseɛ ha yi a, yehunu se watwa ntoma a woɔde ye abotire no bi wo abotire so se aso de kyere se

ahemfo no aso da fam bere biara. Mpo se wɔrekɔ na woka wɔn akyi asem a w'anhwe wo koraa no a w'ate dee woreka nyina. Eno nti ese se ye hwe yen ano kasa yie wɔ abrabɔ mu.



Mfoni 11: Ɛkyere aso a ɛwɔ abɔtire so (Menyaa mfoni yi wɔ nhwehwɛmubea ho)

Afei nso kane no na wɔde wɔn nsa na ɛnwene kente ntoma ahodoɔ no nanso seisei dee wɔtumi de mfidie ye nsenkyerɛnne ahodoɔ gu ntoma ahodoɔ bi mu a wɔfrɛ no Obama kente. Ɛna wɔsanzo wɔ adwini kente ntoma ahodoɔ no ka ho.

Na yehunu se Omanhene tumi soma Abiremponhene no mu bi, eno nti wɔtumi siesie wɔn ho se ɔhenpon na mmom enye bere biara na abiremponhene no betumi afa afadeɛ a Omanhene de siesie ne ho no bi asiesie ne ho. Saa ara nso na odikuro anaa ɔhene ketewa

bi tumi de afadee akesee no bi siesie ne ho wɔ ne kurom nanso ɔrentumi mfa nkɔ manhyia anaa ɔhene kɛsee bi anim, enye saa ara ɔbeto mmara.

5.3 Adwenekyerɛ/ Nsusuie

Mesusu sɛ, sɛ yɛnya Akanfoɔ amammerɛ nwoma a ahemfo afadee ahodoɔ no redi ahim wɔ mu ma yɛn sukuu ahodoɔ no a ebeboa ɔman no mu adesuafoɔ. Esiane sɛ ebeto wɔn nimdee mu wɔ wɔn asetena mu.

Afei, mesusu sɛ nhwehwɛmufoɔ mfa wɔn ani nkyerɛ Asante ahemaa afadee so na wɔnye nhwehwɛmu mapa mfa ho na ebeboa yɛn nyinaa ama yeasua dee yennim fa ho, efiri sɛ efa ne fa kabom a na eye pepe. Mpo wɔbetumi aye nhwehwɛmu yi bi wɔ kasa foforo mu na aboa yɛn wɔ yɛn asetena yi mu.

Mesanso susu sɛ, wɔn a wɔkyerɛkyerɛ amammerɛ ne amannee ahodoɔ wɔ yɛn Tiibi ne Raaduo so no nso befa saa dwumadie yi ato wɔn ho so akyerɛkyerɛ ahemfo afadee ahodoɔ yi mu akyerɛ amanfoɔ wɔ bere a wɔmfa mfeafea ho biara ntaretare ho na ama wɔn a wɔretie ne wɔn a wɔrehwe dwumadie no anya emu nteasee de abɔ wɔn bra na watumi akyeremu akyerɛ afoforo a wantumi ahwe anaa antie dwumadie no bi na wɔntumi nkenkan nso no.

Nhwehwɛmufoɔ betumi ahwe afadee ahodoɔ no wɔ fɔnɔlogyi kwan so. Dua korɔ gye mframa ebu no nti menko ara mentumi nhwe biribiara a efa afadee ho nti gyese menuanom nhwehwɛmufoɔ nso ye emu bi.

Mesusu se animdefoɔ binom nso nye nhwehwemu a efa Akanfoɔ ahemfo afadeɛ din binom ho a eɣyina mɔfɔlɔgyi akwan a edidi soɔ yi ho;

- a) Edin ne ɔkyerɛfoɔ
- b) Edinnkyerɛkyeremu ne edinnkyerɛkyeremu
- c) Edinnkyerɛkyeremu ne adeye
- d) Edin nsianim ne adeye
- e) Edin nsianium ne ɔkyerɛfoɔ

Mesusu se nhwehwemufoɔ afoforo binom nso nye nhwehwemu mfa abakoɔsem a etae afadeɛ ahodoɔ yi akyi.

Se me hwe sedee Akanfoɔ de ahosuo ahodoɔ bi te se kɔkɔɔ, tuntum, fitaa, ahaban mono, akokɔsradeɛ, buluu anaa bibiri, ne nso di afra wɔ ntoma ahodoɔ mu a ema no yefe. Eno nti ebeye anigyeɛ na ede nimdee ne nhunumu be ma asuafoɔ gye se nhwehwemufo fa saa efa no ye ho adwuma. Na ebeboa yen amammere.

Nhwehwemufoɔ binom nso betumi aye nhwehwemu wɔ Asante Ahemfo afadeɛ din ho ahwe nsemfuaye a yewɔ wɔ mɔfɔlɔgyi mu.

Afei nso animdefoɔ binom betumi aye nhwehwemu afa ahemfo afadeɛ din ho wɔ lengwesteks nkorabata sentase kwan so ahwe ɔkasamu ahodoɔ a edi akotene wɔ mu.

Saa ara nso na mesusu se nhwehwemu betumi akɔ so wɔ Ahemfo afadee yi ho wɔ semanteks ne peragemateks mu.

Bio nso esese ɔman yi mu mpanimfoɔ boa ma mmɔfra de Ahemfo afadee ahodoɔ no din si akan ahodoɔ wɔ sukuu ne wɔn mpɔtam ahodoɔ na aboa wɔn nteasee.

Nhwehwemu betumi akɔ so afa ahosuo a ewɔ Akanfoɔ afadee ahodoɔ mu na aboa akyerɛkyere nnoɔma binom a yente aseɛ fa ahosuo a ewɔ afadee mu.



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