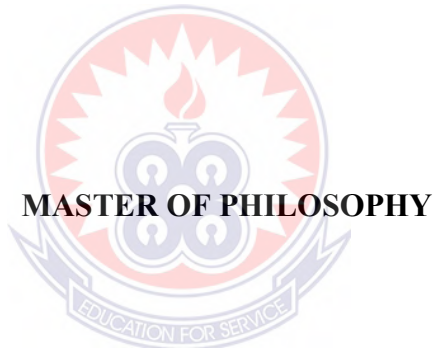


UNIVERSITY OF EDUCATION, WINNEBA

**AKANFOO AYIE AFADEE NE AHYENSODEE AHOROƆ MU
MPENSEMPENSEMU**

SIMON BAFFOUR AWUAH



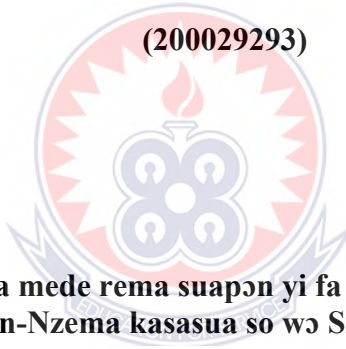
2021

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MPENSEMPENSEMU**

SIMON BAFFOUR AWUAH

(200029293)



**Nhwehwɛmu dwumadie a mede rema suapɔn yi fa a ɛhwɛ kasa ho adesua so ne fa a
ɛhwɛ Akan-Nzema kasaɛ so wɔ Simpa Suapɔn mu.**

**Wei yɛ ahiadeɛ a ɛbɛma suapɔn no ama me abɔdin krataa
“Master of Philosophy”
(Ghanaian Language Studies – Twi)
ɛwɔ University of Education, Winneba.**

AHINIME, 2021

PAEMUKA

Osuani paemuka

Me, Simon Baffour Awuah, pae mu ka se woyi, animdefoo adwenkyere a mada won adi wo nhwehwemu yi mu to nkyen a, nhwehwemu dwumadie yi ye m'ankasa m'adwene mu dwumadie a obiara mfa nkogyee abodin krataa wo baabiara

Osuani.....

Da.....

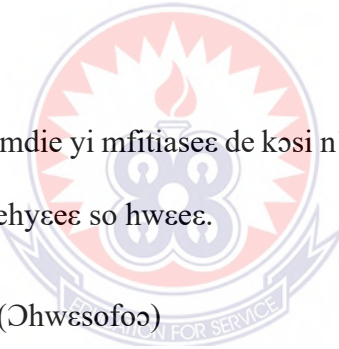
Ohwefoo ne Paemuka

Meka si so dua se efiri dwuamdie yi mfitiasee de kosi n'awiee ye dee megyinaa University of Education, Winneba nhyehyeee so hweee.

Obenfo Charles Owu-Ewie (Ohwesofoo)

Nsano agyinae.....

Da.....



DINTOO

Meto nwoma yi din ma m'awofoɔ Ɔpanin Kofi Bεεko ne Maame Akosua Agyeiwaa.

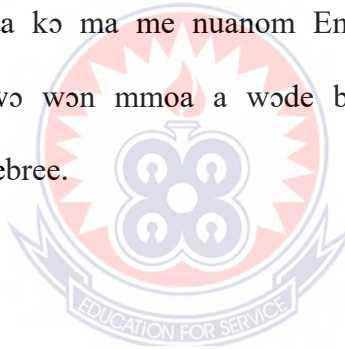


ASEDA

Aseda a ɛdi kan kɔ ma Otweduaɲpɔn wɔ adom soronko ne nhwɛsopa a ɔde ama me wɔ m'abrabɔ mu. N'ayeyie rempa m'anom da.

Deɛ ɛtɔ so mmieniu kɔ ma me hwɛsofoɔ ɔbenfo Charles Owu-Ewie a ɔyɛ Dean of Faculty of Ghanaian Languages, Simpa Suapɔn no mu wɔ n'abotare ne ne nkyerɛkyerɛpa a ɔde maa me wɔ dwumadie yi mu. Owura, Nyame nhyira wo daa. Aseda bio kɔma Okunini Kwasi Adomako, Okunini Regina Caesar ne Owura Samuel Amoh a wɔn nyinaa kyɛrɛ adeɛ wɔ Simpa Suapɔn no mu. Wɔn nkyerɛkyerɛ boaa me pa ara wɔ dwumadie yi mudie.

M'aseda a ɛtwa toɔ koraa kɔ ma me nuanom Emmanuel Opoku, Peter Owusu ne Christopher Amankwaa wɔ wɔn mmoa a wɔde boaa me akwanuasa so. Meka sɛ Onyankopɔn nhyiraa mo bebree.



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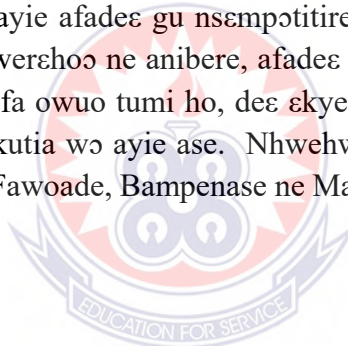
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NHYENMU

Nhwehwemu yi ye deɛ epensempensem Akanfoɔ ayie afadeɛ ne ahyensodeɛ ahoroo a mu. Nhwehwemu dwumadie yi botaeɛ ye mmiensa. Deɛ edi kan kyerɛ ayie afadeɛ ne ahyensodeɛ ahoroo. Deɛ eto so ye nkyerɛaseɛ a Akanfoɔ wo ma afadeɛ ne ahyensodeɛ ahoroo yi. Ena deɛ etwa too ye nsakraeɛ a abewura afadeɛ ahoroo yi mu. Megyinaa nkorɔfoɔ adwenkyerɛ na mede nyaa nsem mmoano de yee dwumadie yi mu mpensempensemu. Nnipa a mede won dii dwuma ne ahemfo, kuro mu mpanimfoɔ a wowa nimdeɛ wo ayie afadeɛ ho. Megyinaa nsemmissa ne ohwɛ so na mede nyaa dwumadie yi mu nsem. Adwenemusem a megyinaa so de yee dwumadie yi mu mpensempensemu ye Ferdinand Saussure ne Charles Saunder Pierce nsenkyerɛne adwenemusem. Saa adwenemusem yi boa do Akanfoɔ afadeɛ ne ahyensodeɛ mu suko yie sɛdeɛ won amammere teɛ. Etwe adwene si senti a Akanfoɔ fa won ho okwan soronko bi so wo ayie bere mu. Nhwɛsoo, okani de “nyanya” gu ne kon mu wo ayie ase a, adwenemusem yi ntotoho beboa ama yɛahunu se eye nyanya wo anisoɔ na mmom adwene a etae akyire ne amammere mu suahunu ne dwuma a edie nso beda adi. Bio, obi fura kuntunkuni anaa kobene wo ayie ase a yɛahunu se ntoma anisoɔ deɛ nanso ewo ahintasem pɔtee a ɛreda no adi sɛdeɛ Akanfoɔ amammere teɛ. Nhwehwemu yi da adi se ayie afadeɛ gu nsempɔtitire ahoroo sɛdeɛ won nkyerɛkyeremu teɛ. Yɛwo afadeɛ akyerɛ awerɛhoɔ ne anibere, afadeɛ a ɛkyerɛ odo a Akanfoɔ wo ma deɛ wawuo no, afadeɛ a ɛkasa fa owuo tumi ho, deɛ ɛkyerɛ Akanfoɔ gyidie wo Onyankopon mu ne afadeɛ a wode bo akutia wo ayie ase. Nhwehwemu yi koo so wo Asante mantam nkuro a wofre no Ahwiaa, Fawoade, Bampenase ne Mamponteng a ne nyinaa wo Kwabere Apueye Mansini mu.



ƆFA A ƐDI KAN

DWUMADIE NO NNIANIMU

1.0 Nnianimu

Mede Ɔfa a Ɛdi kan yi da me dwumadie no adi. Ɛkyere dwumadie no nnyinaso, ɔhaw no adiyie, afei nsemisa ahoroo a mede beɔi dwuma, me dwumadie yi botae ne ɛho mfasoo. Bio, Ɔfa yi bekyere baabi a me dwumadie yi koɔrem ne ne nhyehyee nyinaa.

1.1 Dwumadie no nnyinaso

Amammerɛ ye ɔkwan a nnipakuo a wɔwɔ ɔman bi mu bo wɔn bra. Nnipakuo biara wɔ wɔn ankasa amammerɛ a ɛma wɔda nso firi afororo ho. Nneɛma a ɛkeka bom ma yenya amammerɛ no bi ne kasa a nnipakuo bi ka, wɔn suban ne nneyee, gyidie, sɛdeɛ wɔdi adeɛ, wɔn anyamesom, nwom, wɔn atenka ne sɛnea wɔsi hunu wiase ne ade. Nhwewemu ma yehunu sɛ, asem amammerɛ firi nsemfua mmienu mu. Saa nsemfua yi ne “ɔman” ne “mmara”. Yei kyere sɛ yewɔ ɔman a ɛye nnipakuo ne mmara a ɛye sɛnea wɔbu ɔman no. Ne tiawa mu no, yɛbɛka sɛ amammerɛ ye mmara ahodoɔ a ɛbra ɔman bi anaase mmara ahodoɔ a yɛde bu ɔman.

Animdefoo bebree na wɔn nso akyerɛ wɔn adwene afa adeɛ pɔtee a amammerɛ ye ho. Nnipakuo a wɔwɔ wiase nyinaa wɔ wɔn amammerɛ. Dzramedo (2009) kyere mu sɛ, nnipakuo bi amammerɛ no nyinaa kɔwie wɔn afadeɛ, nneyee, wɔn kasa, gyidie, akwiwadeɛ, wɔn afahye ne wɔn anisoadehunu. Giddens (2005) sɛdeɛ ɛdaa adi wɔ Itulua-Abumere (2013) mu ka sɛ, amammerɛ kyere nnipakuo bi afadeɛ, wɔn awareɛ ho nsem, kasa a wɔka, wɔn mmusuaban, nnwuma ne wɔn som. Itulua-Abumere (2013) kyere mu sɛ, twaka kesee

da amammerɛ ne ɔman ntam. Ɖtoa so kyere mu se, koroye a ewo ɔman biara mu no gyina won amammerɛ so. Ne saa nti oka se, ɔman nni ho a, amammerɛ nso nni ho. Asuquo (2011) nso ka si so se amammerɛ akoye nteteɛ soronko ne suban a eka ɔman bi ho. Se yehwe animdefoo yi nkyerekyeremu a wode ama amammerɛ no a, yehunu se won adwene ko benkorɔ. Won agyinasie yi da adi pefee se nnipa biara ntumi nkwati n'amammerɛ ntena wiase efiri se edi akotene wo abrabo mu. Se wowo onipa a, amammerɛ bata ne ho, ekyere no okwan obefa so abo ne bra kopem se odomankomawuo befa no afiri wiase. Wei nti na mpanimfoo ta aka se, amammerɛ wo ho yi yentoto no ase. Seneɛ etee no woanye no saa a enye yie.

Se yeba ɔman Ghana mu a, amammerɛ di akotene pa ara wo ɔman no mpuntuo mu. Asante, Asmah ne Adjei (2013) de to dwa se, kuro anaa ɔman biara amammerɛ ye won agyapadeɛ keseɛ a eno ne ɔman no mpuntuo fapem mapa. Wotoa so ka se, odo ne atenka a nnipakuo bi wo ma amammerɛ ma yehunu sedee woteɛ. Nkyerekyeremu a ewo dee woka yi mu ne se amammerɛ ye adeɛ bi a eye hwam, anika na eka yen nyinaa bom ma yehunu se yeɛ nnipa baako. Enye nwanwa se obi tumi tua hyen firi kuro foforo so anaa ɔman foforo so se oreba abehwe yen amammerɛ no. Kasakuo ahoroɔ a ewo ɔman yi mu biara wo n'amammerɛ a ema woda nso firi afoforo ho. Saa amammerɛ ahoroɔ a kasakuo yi mu biara wo ka bom na ema ɔman no nkabom ne mpuntuo. Se wokɔ Winneba Suapɔn nkorabata a wosua Ghana kasa wo Ajumako no a, Suapɔn no wo eda soronko bi a wofre no *Amammerɛ Da*. Saa afahye dwumadie yi ko so afe biara mu sedee Suapɔn no nhyehyee teɛ. Se saa da no duru a, asuafoo a wowo kasakuo ahoroɔ yi mu nyinaa kyere won amammerɛ wo okwan soronko so. Wobo dwa dataa na ehɔ na yehunu afadeɛ ahoroɔ, nnuane ahoroɔ, nwomtoɔ ne asa ahoroɔ.

Wei de anigyeɛ ba ɛfiri sɛ amammerɛ ahorɔɔ a kasakuo ahorɔɔ yi da no adi no ye anika ne ahomka dodo. Ɛsan de nkabom ne mpuntuo ba asuafoɔ ne nnumayefoɔ a wɔwɔ suapɔn no mu sɛdɛɛ animdefoɔ bi aka dada no.

Akanfoɔ ye nnipakuo baako a wɔdɔɔso pa ara wɔ ɔman Ghana mu na wɔn ntoto wɔn amammerɛ ase koraa (Oppong ne Osei Bonsu, 2018). Ɛwom sɛ abɛɛfosem ama ɛnne yen amammerɛ ne amanneɛ no bi reyera dɛɛ nanso Akanfoɔ kɔ so sosɔ wɔn amammerɛ no bebree so a nkyirimma nso anya mu suahunu bebree. Akanfoɔ amammerɛ ye ɔkwan a Akanfoɔ agye atom na wɔnam so bɔ wɔn bra (Kuffour, 2009). Amammerɛ bi te sɛ nkyea, nsaguo, asennie, abadintoɔ, akyiwadɛɛ ne dɛɛ ekeka ho ye dɛɛ ɛsom bo ma wɔn pa ara. Awuah-Nyamekye (2009) ka sɛ, Akanfoɔ de wɔn suahunu ne nimdɛɛ a ɛwɔ nsaase, akyiwadɛɛ ne nananompɔ ho boa bɔ Ɔbɔadɛɛ agyapadɛɛ ho ban. Onimdefoɔ yi nkyerɛkyerɛmu da adi sɛ amammerɛ boa ma Akanfoɔ bɔ agyapadɛɛ a Onyankopɔn de ama nnipa ho ban sɛdɛɛ ɛbeyɛ a yɛbetumi atena wiase asomdwoe mu na yen ho nkyere yen. Wei san di adanseɛ sɛ ɛnye aborɔfo na wɔbɛkyerɛɛ yen senea yɛbɔ yen nsaase ne Ɔbɔadɛɛ agyapadɛɛ ho ban senea ebinom susu no. Yen nananom firi tete na wɔde wɔn nyansa ne wɔn nimdɛɛ bɔɔ agyapadɛɛ ho ban. Yeyi wei to nkyɛn a, amammerɛ bi te sɛ bragoro ne kyiribra boa mmarimaa ne mmayewa ma wɔbɔ bra pa sɛdɛɛ ɛbeyɛ a wɔnkɔfa mprewa nyinsɛn ne nyarebɔne bi mmɛto wɔn ho so.

Amammerɛ baako a agye din wɔ Akanfoɔ mu ne wiase afanan nyinaa ne ayiyɔ. Ɛrekame ayɛ sɛ dabiara ayie kɔ so wɔ wiase baabi ɛfiri sɛ owuo ka nipa abrabɔ ho. Amammerɛ a ɛtwa toɔ wɔ ɔdasani abrabɔ mu ne ayiyɔ. Wɔye amammerɛ ne amanneɛ a ɛfata ma obi a

wakɔ ne kra akyi. Kearl (1989) da adi wɔ O'Rourke, Spitzberg ne Hannawa (2011) adwuma no mu sɛ, owuo ye amansan dea, obiara gye to mu sɛ baabi a owuo wɔ no, ayie nso wɔ hɔ. Ne nkyerɛkyerɛmu yi si so dua sɛ ayie ka onipa abrabɔ ho na saa amammerɛ yi bɛkɔ so a, gye sɛ obi atoa nananom wɔ nseedo. Witte (2003) ne animdefoɔ bebree akyerɛ sɛ, Akanfoɔ ayie duru so a adaagyee nni po so koraa. Wɔde nneɛma ahorɔɔ gugu akwan mu ye ayie no ma ebeyɛ krabehwɛ.

Ɛwom sɛ animdefoɔ bebree ayeyɛ nhwehwɛmu afa ayieyɔ ho nanso baabi a mesusu sɛ yemfaa yen nhwehwɛmu no nkɔɔ hɔ kɛsɛ pa ara ne afadɛɛ ne ahyensodeɛ a nnipa de kɔ ayie mu mpensempensemu. Sɛ ayie berɛ duru a, Akanfoɔ fa wɔn ho ɔkwan soronko so. Wɔfura ntoma ahorɔɔ bi te sɛ kɔbene, kuntunkuni, ntomafufuo ne deɛ ekeka ho. Afei wɔde nnoɔma ahorɔɔ ye wɔn nnipadua no ho de kɔ ayie ase. Saa nnoɔma yi nyinaa wɔ senti a wɔde ye wɔn ho kɔ ayie. Wei na apusu me sɛ menyɛ nhwehwɛmu mfa Akanfoɔ afadɛɛ a wɔde kɔ ayie, ɛfiri wɔn tiri so kosi wɔn nan ase. Nhwehwɛmu yi bɛhwe kane tete afadɛɛ ahyensodeɛ no ne ɛnne mmere yi mu deɛ, ne nkyerɛaseɛ ne nsunsuansoɔ ne deɛ nti a nsakraɛ aba tete deɛ no mu.

1.2 Ohaw no adiyie

Nhwehwɛmu bebree na animdefoɔ ayeyɛ afa ayie ho. Wiase afanan nyinaa no, ayie kɔ so daa esiane sɛ owuo ka onipa ho. Abrabɔ a yebɔ wɔ wiase nyinaa kɔwie owuo. Witte (2003) ayɛ nhwehwɛmu afa sika ne owuo ho, ayie ho dwadie wɔ Asanteman mu. Ne dwuma mu no, ɔkyerɛ sɛdeɛ ayieyɔ som bo ma nnipa na wɔsɛ wɔn adaagyee ne sika akɛsɛ ye abusuafoɔ ayie sɛdeɛ ɛfata. Akpebu-Adjah (2007) ayɛ nhwehwɛmu a ɛfa Ghana ayie

nwoma ho. Oma yehunu okwan a yefa so kurukyire owufoɔ ho nsem gu nwoma mu de ne mfonini ka ho ne nhyehyepono a omanfoɔ nkanka nsɔrensɔre fa so ye owufosom. Adu-Gyamfi (2010) yee nhwehwemu a efa adwinnie ahorɔɔ nsakraee a ekɔ so wɔ ayie mu wɔ Adanse. O'Rourke, Spitzberg ne Hannawa (2011) nso aye nhwehwemu wɔ ayie papa ho, hia a ehia se yekɔ ayie. Oma yehunu se ayie nye baakofoɔ dea, eye nkɔgya nkɔgya sɛdeɛ Akanfoɔ ka no.

Agyekum (2012) aye nsawa a yebɔ wɔ ayie ase nhwehwemu. Ne nhwehewe no nnyinasoɔ ye mmaa dwumadie baako wɔ nsawa mu. Boateng (2012) nhwehwemu no fa sikasem ntotoee nsakraee a abewura Akanfoɔ ayie mu. Boateng ne Angella-Cole (2016) nso yee nhwehwemu faa nsonsooeɛ a eɛda Ghanafoɔ ayie ne Amerikafo ayie wɔ amammerɛ kwan so. Potocnik (2017) yee nhwehwemu a efa ayie ne owuo abakɔsem ho wɔ Jamestown wɔ yen man Ghana ha. Hamid ne Jahangir (2020) dwumadie no nso fa owuo ne ayieye wɔ yaree Covid 19 bere yi mu. Afoforɔ a wɔn nso aye ayie ho dwuma ne Ademiluka (2009) ne Kearl (1989).

Se yehwe dwuma a animdefoɔ yi ne afoforɔ aye afa ayie ho a, kakraa bi na efa afadeɛ ne honam ahyensodeɛ a nnipa de kɔ ayie mu mpensempensemu. Ohaw baako ne se, nnipa bebreɛ na wɔnnim saa afadeɛ yi nkyeremu ne senti a yede kɔ ayie nkanka nneemafoɔ. Eduru ayie bere a sɛdeɛ nnipakuo bi amammerɛ tee no ma wɔfa wɔn ho firi wɔn tiri so de kɔsi wɔn nan ase wɔ okwan soronko so. Esiane se ani nhye da nkɔɔ saa bea no nti, apusu me se me nso menye nhwehwemu mfa Akanfoɔ afadeɛ ne honam ahyensodeɛ a wɔde kɔ ayie. Esiane se Akan kasa no ne nkuro no dɔɔso nti, me nhwehwemu no bekɔ so wɔ Asante mantam wɔ Kwabere Apueye mansini no mu.

1.3 Dwumadie yi botaaɛ

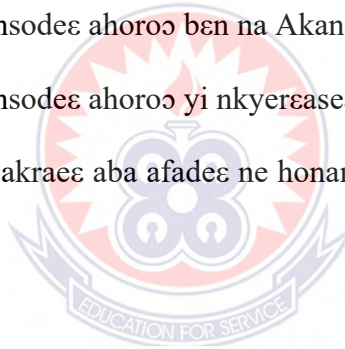
Nhwehwɛmu dwumadie yi botaaɛ ne sɛ, ɛbɛhwɛhwɛ

- i. Akanfoɔ afadɛɛ ne ahyɛnsodɛɛ a wɔde kɔ ayie.
- ii. Afadɛɛ ne ahyɛnsodɛɛ ahoroɔ yi nkyerɛasɛɛ.
- iii. Nsakraɛ a aba afadɛɛ ne ahyɛnsodɛɛ a wɔde kɔ ayie no mu.

1.4 Dwumadie no ho nsɛmmisa

Nhwehwɛmu yi gyina nsɛmmisa a ɛdidi soɔ yi so.

- i. Afadɛɛ ne ahyɛnsodɛɛ ahoroɔ bɛn na Akanfoɔ de kɔ ayie?
- ii. Afadɛɛ ne ahyɛnsodɛɛ ahoroɔ yi nkyerɛasɛɛ ne sɛn?
- iii. Deɛn na ama nsakraɛ aba afadɛɛ ne honam ahyɛnsodɛɛ a na wɔde kɔ ayie no mu?



1.5 Nhwehwɛmu yi ho mfasoɔ

Dwumadie biara a onimdefoɔ bi bɛyɛ no wɔ ho mfasoɔ a ɛboa onipa no ne amansan nyinaa. Me nhwehwɛmu yi bɛboa ama yɛnanya nhunumu mapa wɔ senti a Akanfoɔ de afadɛɛ ne honam ahyɛnsodɛɛ ahoroɔ kɔ ayie. Ɛbɛyiyi nneɛma bi a ahinta nneɛmafoɔ ɛnne mmɛrɛ yi. Ɛbɛboa ama yɛahunu sɛdɛɛ Akanfoɔ si hunu owuo fa berɛ bi atwam ne ɛnne mmɛrɛ yi mu. Yɛbɛhunu deɛ na ɛkɔ so berɛ bi a atwam ne nsakraɛ bi a abɛwura mu ɛnne mmɛrɛ yi. Ɛbɛyɛ mfasodɛɛ ama Akanfoɔ, ɔman Ghana nyinaa ne titire nneɛmafoɔ wɔ senti a ɛwɔ sɛ wɔbɔ wɔn amammɛrɛ ne wɔn amanneɛ ho ban.

Bio, nhwehwemu yi mu nhunumu beboa akyerekyerεfoε ne wεn a wεkyere Akanfoε amammerε na wεahunu afadeε ne ahyensodeε ahorε ne emu biara nkyereaseε. Nhwehwemu yi bεma ahemfo ne εman yi mu mpanifoε ahunu hia a εhia se woye deε wεbetumi biara abε wεn amammerε ho ban.

Mpanimfoε se, ebi da w'anum ma woto bi a na εben. Me nhwehwemu yi beye nyinasεε fapem ama wεn a wεpe se woye nhwehwemu foforε afa ayie ho.

1.6 Nea dwumadie yi ano kεpem

Me hwehwemu yi ankasa gyina nnoεma a Akanfoε de ye wεn ho kε ayie, εfiri wεn tiri so kεpem wεn nan ase mu mpensempemsemu. Bio, Akan kasa nkorabata ne emu nkuro dεεso pa ara nti mentumi mfa Akan kasa no nyinaa wε me dwuma yi mu. Enam saa nti, me nhwehwemu no bekε so wε nkuro a εwε Kwabere Apueye Mansini mu wε Asante Mantam mu.

1.7 Dwumadie yi ho akwansideε

Akanfoε ta aka se, bεnwoma bata berεboε ho. Wei kyere se dwumadie biara a medeε yi ka ho rentumi kwati akwansideε. Mehyiaa εhaw bebree wε me nhwehwemu yi mu nkanka bere a mete sii mmεntene so se merekεpe nsem no.

Dee edi kan ne se, nnipa a mekopere nsem wo won ho no binom ahofama anso ani. Wei nyinaa farebae ne se, enne wiase aye hu. Wokyerere me se nnipa bonefoo tumi betoto omanfoo ano na akyire no won ho akyere won. Wei maa ebinom ampe se wone me betwetwe nkommoo biara efiri se wonnim me nipaban a meye. Meboo mmadene kyere won m'akyirikwan ne senti a mereye saa nanso nye won nyinaa na womaa me kwan. Won a womaa me kwan no bi nso ampe se wone me bekasa ako akyire bebree.

Bio, esiane yarebone Covid 19 Agyewodin a abefa wiase nyinaa abo ne bo na ebinom nam so ahwere won nkwa nti no, nnipa binom ampe se meben won koraa na kampese ne won atwetwe nkommoo. Eduruu baabi no, na aye den pa ara efiri se na mentumi koraa mpue na me ne afoforo adi nkitaho. Dee obepene so se ene no nkasa nso gye se wote wo ho firi ne nkyen kakra na obiara kata ne hwene ne n'ano ansa na moadi nkommoo. Wei haa adwene yie efiri se mpanimfoo no bi mfee ko akyire enti won kasa no wo akyiri kakra. Woka nsem no bi a, gye se mesre won ma wotim ansa na mate dee wopese wokyerere. Esiane se mpanimfoo yi bi ntumi nhye saa ehwene ne ano nkataso yi nkye pii nti na ewo se metwitwa me nsem no so. Eduruu baabi no, menyaa ewa me papuu maa metenaa fie kakra. Ehu kakra bo me efiri se, na m'adwene ye me se eye Covid 19 nanso na ente saa. Ohaw baako a eboo me fam pa ara ye hwammoo a m'afidie a mede kye me nsem no dii me. Esiane se mentumi ntwere biribira wo nkommotwetwe mu nti, daa na mekye nsem no bi gu afidie so. Mebeduru fie a na mabo atie nsem no nyinaa asan atwere agu ho. Da bi a mebeduruu fie no, mebo afidie yi a ose memmoo. Nsem a metwerese no nyinaa yera firii so. Afekyerekyere maa mehunu se, mansie nsem a mekye saa da no yie sedee daa meye no. Anokwa mfifire hyee

asee dwaree me pa ara. Dee meyoee ne se, mesan kopaa won a me ne won twetwee nkɔmmo no akyew san tiee won anom nsem no bio.

Dee etwa too koraa no, akorɔmfoɔ werɛmfoɔ bi beto hyee yen so bere a na makɔgye nsem bi wo Kumase na mereko Sampa, bea a mekyere adee. Wɔgyee me laptop a me dwumadie yi wo so koee. Dee eboaa me ne se, na matwe me dwumadie no agu afidie foforo ne me pendrive so. Wei boaa maa mesan nyaa me dwumadie no nyinaa san toaa so.

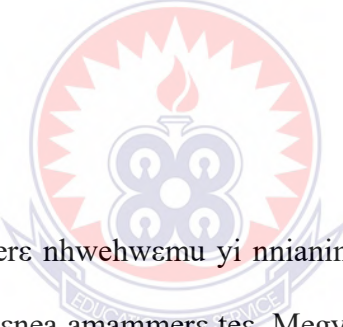
1.8 Dwumadie no nhyehyee

Me nhwehwemu dwumadie yi wo afaafa num. Se yehwe ofa a edi kan no a, ekyere dwumadie no nnianim ne ohaw no. Bio, ema yehunu Akanfoɔ ne Asantefoɔ ho nsem. Ofa yi toa so kyere adwenemusem a eyee ahyensodee adwenemusem tiɔri (semiotic theory), dwumadie no botae, eho nsemisa, baabi a dwumadie no ano kopem ne dwumadie no nhyehyee.

Ofa a eto so mmieniu wo dwuma yi mu da dee animdefoɔ bi akeka ne won nhwehwemu a efa me dwuma yi ho. Wei beboa me ama manya fapem mapa na ama me nhwehwemu no adi mu. Saa ofa yi mu nso kyere adwenemusem a mede bedi dwuma. Mede ahyensodee adwenemusem bedi dwuma (semiotics theory). Ofa a eto so mmiensa ye dee mede akyere okwan a mefaa so yee nhwehwemu no. Makyere beaee a meye ee nhwehwemu no, nnipa a mede won dii dwuma no, akwan ahoroo a mefaa so paa nnipa yi yee me nhwehwemu no. Bio, masan akyere okwan a mefaa so nyaa nsem a mede yee nhwehwemu no.

Ɔfa a etɔ so nnan na mede yɛɛ me dwuma no mu mpensempensemu. Mede ɔfa yi ada Akanfoɔ afadeɛ a wɔde kɔ ayie, tete mmere ne enne mmere yi mu deɛ. Afadeɛ yi bi yɛ ntoma ne nnoɔma a wɔde yɛ wɔn ho bi te sɛ ntwoma, nyanya a wɔde kɔn mu, nnoa, awisiado nkapo ne deɛ ekeka ho. Makyere afadeɛ ahoroɔ yi nyinaa su ne nkyereaseɛ a ɛwowɔ saa afadeɛ yi a wɔde yɛ wɔn ho kɔ ayie no. Makɔ so akyerɛ nsunsuansoɔ a saa afadeɛ ahoroɔ yi nya wɔ wɔn a wɔde yɛ wɔn ho no so ne wɔn a wɔne wɔn kɔ ayie no. Bio, ɔfa yi kyere senti a nsakraɛ aba kane tete afadeɛ a Akanfoɔ de kɔ ayie no bi mu. Ɔfa a ɛtwa toɔ wɔ nhwehwɛmu yi mu yɛ deɛ mede abɔ me dwuma no nyinaa tɔfa. Mede ɔfa yi nso akyerɛ m'adwene ne me nsusuiɛ ahoroɔ wɔ nhwehwɛmu yi mu.

1.9 Ɔfa yi mmuabɔ



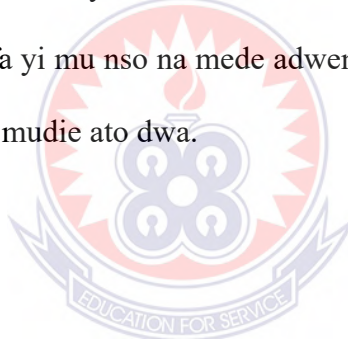
Mede ɔfa a ɛdi kan yi akyerɛ nhwehwɛmu yi nnianim. Menam sɛnea animdefoɔ binom hunu amammerɛ makyere sɛnea amammerɛ tee. Megyinaa amammerɛ nkyerekyerɛmu so te sii Akanfoɔ ayie mu a ɛyɛ me dwuma no ankasa. Makyere Akanfoɔ ne Asantefoɔ ho nsem kama. Afei mayi adwenemusem a mede beyɛ dwuma yi ani so kakara. Ɛno ne ahyensodeɛ adwenemusem. Mɛdɔ mu sukɔ bebreɛ wɔ ɔfa a etɔ so mmieniu no mu. Bio, mada dwumadie yi botaeɛ, nsemmissa ahoroɔ ne baabi a dwumadie yi ano kɔpem ne ne nhyehyɛɛ ato dwa. Sɛ mekɔ ɔfa a etɔ so mmieniu no a, mɛhwɛ nhwehwɛmu ne dwumadie ahoroɔ a animdefoɔ binom ayeyɛ a ɛfa me dwuma yi ho. Mɛhwɛ wɔn nsusuiɛ na ayɛ nnyinasoɔ ama me nso matumi ayɛ nhwehwɛmu dwumadie yi kamakama.

ƆFA A ƐTƆ SO MMIENU

ANIMDEFƆƆ BI ADWENKYERƆ

2.0 Nnianimu

Ɔfa a ƐtƆ so mmienu wƆ me dwumadie yi mu ye deƆ ƐkyerƆ nhwehwemu ahorƆ a animdefƆƆ binom ayeyƆ a Ɛfa me dwumadie yi ho. Megye di sƆ adeƆ biara a ƐwƆ wiase no onipa baako anaa neƆ Ɛboro saa akyerƆ n'adwene anaa obi adi kan anya nhunumu wƆ ho. Wei kyerƆ sƆ Ɛnye me nko ara na meredi kan ayƆ nhwehwemu afa ayie ho. Ne saa nti Ɛtwa fata sƆ meda wƆn nsusuiƆ ne adwenkyerƆ ahorƆ adi wƆ me dwumadie yi mu na Ɛno aboa me ama manya nnyinaso pa de ayƆ me nhwehwemu no. Mede Ɔfa yi behwe AkanfƆƆ ho nsƆm bi, AkanfƆƆ afadeƆ ne nsƆnkyerƆne ahorƆ. Mesan ahwe deƆ animdefƆƆ bi akeka afa AkanfƆƆ ayie ho nso bi. Ɔfa yi mu nso na mede adwenemusem (theory) a ƐbeyƆ nsusudeƆ ama me dwumadie yi awie mudie ato dwa.



2.1 AkanfƆƆ ho nsƆm

Me dwuma yi fa AkanfƆƆ ho nti Ɛho behia sƆ mede wƆn asƆm bƆto dwa na aboa ama nhwehwemu no awie pƆ ye. Akan kasa no ye deƆ Ɛfra Kwa mmusuakuo no mu baako. Saa Kwa abusua yi nso ye deƆ Ɛfra Niger-Congo kasakuo baatan no ho. AnimdefƆƆ binom akyerƆ AkanfƆƆ ho nsƆm wƆn nnwuma mu. Agyekum (2006) de to dwa sƆ, AkanfƆƆ afa Ɔman Ghana atƆye fa kƆsƆƆ no ara. ƆkƆ so kyerƆ mu sƆ, Akan kasa nkorabata a Ɛye Asante, Akuapem, Fante, Wasa, Assin, nea deƆ Ɛkeka ho no nyinaa ye deƆ Ɔkanni biara te aseƆ. AkyinnyegyeyƆ biara nni deƆ Agyekum aka yi ho Ɛfiri sƆ AkanfƆƆ wƆ amantam beyƆ nkrƆn mu wƆ Ɔman Ghana mu. YƆwƆ Asante mantam, ApueyƆ mantam, Mfimfini mantam, Bono

mantam, Atɔyɛ mantam, Atifi Atɔyɛ mantam, Bono Apueyɛ mantan, Ahafo mantam ɛna kakra nso wɔ Oti mantam a wɔn nyinaa wɔ Ghana atɔyɛ fa.

Wɔsua Akan kasa nkorabata no mu mmiɛnsa firi mfitiaseɛ sukuu de kɔpɛm suapɔn mu. Yeiinom ne Asante Twi, Akuapem Twi, ne Fante. Schacter & Fromkin (1968) ne Agyekum (2011) yɛ adwene sɛ, wɔka Akan kasa pa ara san sua sene kasa biara wɔ ɔman Ghana. Sɛ yɛhwɛ mfie mpɛm mmienu ne dummienu (2012) nnipa kan ho nsunsuansoɔ wɔ ɔman Ghana mu a, yɛhunu sɛ ɔha mu kyekyɛmu aduanan nkron ne akyiri pɔ baako (49.1%) wɔ Ghana yɛ Akanfoɔ. Nhwɛhwɛmu no kɔ so kyere sɛ, wɔn a wɔnnyɛ Akanfoɔ na mmom wɔtumi ka Akan kasa no nso yɛ ɔha mu nkyekyɛmu aduanan nan (44%). Yei di adanseɛ sɛ Akanfoɔ agyɛ ɔman Ghana baabiara afa. Kyeremateng (1999) ne Agyekum (2011) yɛ adwene sɛ yɛyi ɔman Ghana firi ho a, yɛwɔ Akanfoɔ binom wɔ Ivory Coast ɛnam atukɔtena ne batadie nti. Kyeremateng ka sɛ Anyifoɔ ne Baulefoɔ yɛ Akanfoɔ a wɔatu bata akɔtena Ivory Coast bɛyɛ mfeɔ bebree nanso wɔn su nsesaɛ koraa. Schacter ne Fromkin san ka sɛ, Christaller na ɔmaa din Twi wɔ afe apɛm ahanwɔtwe ne aduoson num (1875) mu. Wɔkyere mu sɛ Akuapem Twi atwere hyɛɛ asee saa bere no.

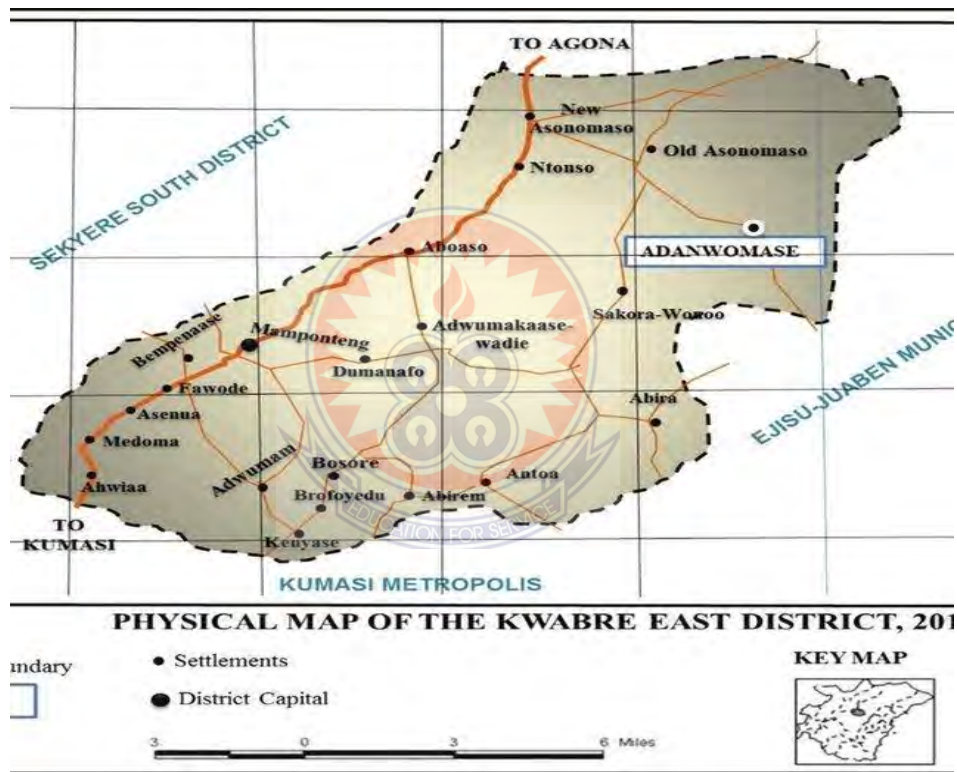
2.2 Kwabere Apueyɛ Mansini ho asɛm

Baabi pɔtee a me hwɛhwɛmu yi rekɔ so yɛ Kwabere Apueyɛ Mansini no mu. Ne saa nti ɛho behia sɛ meda mansini no ho nsɛm adi na ama me dwumadie no awie pɛyɛ. Kwabere Apueyɛ Mansini no yɛ mansini bi a ɛso pa ara na ɛka mansini aduanan nson a wɔ Asante Mantam nu. Mansini yi ahenkro ne Mampɔnten. Ɛfiri Asante ahenkro Kumase de rekɔ

Mampɔnten beye kwansini dunan. Mansini yi da kwantempɔn a efiri Kumase de kɔtwam wɔ Asante Mampɔn de kɔ Yeji ho. Yeboah (2017) de to dwa wɔ n'adwuma mu se, Ghana adwumakuo a wɔhwɛ nneɛma mu akontabuo aka se, wɔtee Kwabere Apueye firii Sekyere Mansini mu wɔ afe 1988 mu. Onimdefoɔ yi toa so ka se, afe 2010 mu no, adwumakuo a wɔkan nnipa wɔ ɔman yi mu de too dwa se nnipa a wɔwɔ mansini no mu ye 115,556 a na wɔn mu mmarima ye ɔha mu nkyehyemu aduanan nson akyiripɔ nson na wɔn a aka no nso ye mmaa. Mansini a ene Kwabere Apueye bɔ hye wɔ atifi fam ne Sekyere Atɔye. Se wokɔ apueye nso a, mansini a ene no bɔ hyee ye Afigya Kwabere ena atɔye fam nso ye Ejisu Juaben.

Nkuro akeseɛ bi a ewowɔɔ mansini yi mu bi ne Ahwiaa, Ntonso, Atimatim, Fawode, Bonwire, Bamang, Sakora Wonoo, Abira, Asonomaso, Adanwomase ne Bampenase. Adwuma titire a wɔye wɔ mansini yi mu ne Kua. Nnwuma a aka no bi ne nnuasene a ekɔ so pa ara wɔ Ahwiaa ne nkuro nketewa bi a aka. Mansini yi san wɔ nkuro bi a agye din pa ara wɔ ɔman Ghana ne wiase afanan nyinaa esiane kentenwono ne adinkra nti. Saa nkuro yi ne Bonwire, Adanwomase ne Ntonso. Aban nnwuma bi te se Dumgyakuo, Apolisifoɔ ne nnwuma ahorɔɔ pii nso wɔ mansini yi mu. Esiane nnwuma ahorɔɔ a ewɔ mansini yi mu nti nnipa bebree a wɔfiri mantam foforo so na wɔka kasa foforo abehye mansini yi mu a wɔredi wɔn nnwuma. Se wokɔ Bonwire a, Anwonafoɔ bebree wɔ hɔ a wɔrenwono kente. Nnipa a wɔfiri amanɔne titire aborofo mpa mansini yi mu da esiane nsaanonnuma ahorɔɔ a mansini yi mu foɔ ye no nti. Se wokɔ kuro bi te se Ahwiaa a ewɔ mansini no mu a, aborofo di kuro yi mu atrantwie daa esiane nkuaba ne nnoɔma ahorɔɔ a wɔde nnua sene nti. Wɔkɔ hɔ kɔhwɛ ne fe a eye na wɔasan atɔ bi de kɔ wɔn man so. Saa na etee wɔ Bonwire nso.

Esiane se kente ye ntoma soronko a agye din na efiri abibiman ne titire oman Ghana mu nti, aborofo no de Bonwire ye nsahwebea a daa woba kuro yi mu behwe ntoma fefe yi na woto bi ko won man mu kafura. Yentumi nka nnya kuro baako nso a wofre no Ntonso. Kuro yi mu na woye adinkra ntoma ahoroa a adwinnee ahoroa wo mu. Saa nsaanodwuma ahoroa yi ama mansini yi agye din pa ara wo Asante Mantam mu. Asaase mfonini a ewo ase ha yi kyere Kwabere Apueye Mansini no ne emu nkuro no.



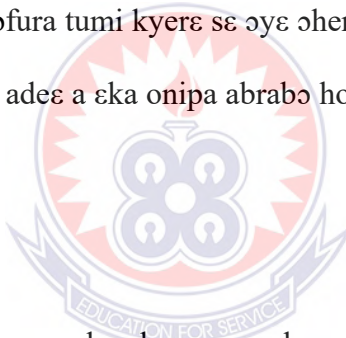
Map of Kwabere East. Source: Kwabere East District Medium-Term Plan (2003)

2.3 Akanfoa afadee

Animdefoa bebree akyerkyere won adwene afa afadee ho. Quist (1995:1) senea edaa adi wo Dzamedo (2009) mu ka se, afadee ye adee biara a onipa de ka ne nipadua te se ntoma, duku, ekye, abosoo, mpaboa ne dee ekeka ho. Onimdefoa yi nsem no da ne kwan mu efiri

se onipa te si abonten so a, nnooma a ode asiesie ne nipadua no nyinaa ye n'afadee. Yetumi gyina n'afadee no ho ka nsem bebre fa saa nipa no ho. Akanfo afadee ye won amammere baako a won ntoto no ase koraa. Dwumadie ahoro ne won daadaa asetena mu nyinaa no, afadee di mu akotene.

Nhwewemu ada adi se Akanfo afadee no fa kese akoye ntomafura. Nipa fura ntoma de kyere n'amammere, seree ne su tee, dibere a wo wo asetena mu ne ekuo ptee a odom (Flugel, 1976, Barnard, 1996, Davis, 1993). Dee animdefo yi aka kyere se yehunu onipa biara a wo wiase suban ne nsem bebre fa ne ho esiane ntoma a wofura nti. Mfatoho, Akanman mu obi ntoma a ofura tumi kyere se oye ohene anaa nipa titire bi ne tebea a wo mu. Wei kyere se ntoma ye adee a eka onipa abrafo ho na eka nipadua no ho seree Kaiser (1997) aka no.



Kimatia (2018) de to dwa wo ne nhwewemu se, kane no na nipa fura ntoma keke a won adwene anko ahyensodee nkrato biara so. Wei kyere se ntoma dwuma titire a na edi ne se nipa de bekata n'adagya so. Ntoma no ne n'ahosuo no nye adee a na won adwene wo so koraa. Onimdefo yi adwenkyere wo mu dee nanso Akanfo firi tete nteredee na wode won ntoma ne ntomafura dii nkitaho. Titire ne ntoma no ahosuo te se kokoo anaa tuntum a wode ko ayie san kyere se won ani abere. Saa ara nso na wode fufuo kyere won nkunimdie. Kusi (2018) kyere ntoma ahoro mmiensa a Akanfo de di won daadaa dwuma. Yeinom ne ntomapa, kente ne ntiamu anaa adinkra ntoma. Kusi adwenkyere no ye nokware turodo. Akanfo ntomapa no wo edin ahoro a ededa so. Saa edin ahoro a wode atoto ntomapa so na wogyina bi so fura de won nnwuma ahoro.

2.4 Akanfoɔ afadeɛ ahodoɔ

Sɛdeɛ madi kan akyere no, Akanfoɔ afadeɛ titire no akɔye ntoma ahoroɔ a wɔde fura di dwuma soronko wɔ wɔn daadaa asetena mu. Yeyi ntoma si nkyen a, Akanfoɔ wɔ afadeɛ bi te sɛ mpaboa, a wɔhyɛ. Ebi ne *ahenemma* a ahemfo titire taa hyɛ wɔ adwabɔ ase. Wɔsan wɔ ahyensodeɛ bi a wɔde ka nnipadua bere a wɔafura ntoma. Saa afadeɛ yi bi ne nkawa, mpetia ne adɔntwɔ. Ahemfo na yɛtaa hunu saa ahyensodeɛ yi wɔ wɔn ho. Ahwinnee a wɔsina de gu wɔn kɔn mu, wɔn nsa ne wɔn nan nso ka ho bi. Mmaa pa ara na yɛtaa hunu wei wɔ wɔn ho.

2.4.1 Ntomapa

Ntomafura ye kasa nkitahodie efiri sɛ deɛ wafura ntoma tumi de ka biribi kyere omamfoo bere a ommafa n'ano (Howlett, Pine, Orakioglu, Fletcher, 2013; Adjei-Sakyi 2016). Adwinnie ne ahyensodeɛ a ewɔ ntomafura mu no ye deɛ ehia pa ara wɔ nsem pɔtee a oreka akyere aforɔɔ (Omatseye ne Emeriewen, 2012; Sue-Jenkyen, 2005). Wei ye nokware turodoo efiri sɛ wɔn a wɔnim deɛ saa afadeɛ no kyere te aseɛ prɛko pɛ sɛdeɛ wɔn amammere tee wɔ bere a obiara mfa n'ano nka. Yɛhunu nnipa ansa na yeate n'anom nsem. Wei nti ansana onipa bebue n'ano akasa no, na n'afadeɛ adikan akyere ne nimdeɛ, tebea a ɔwɔ mu ne tumi, n'ahonyadeɛ ne ne gyidie (Adotey, Obinnim & Pingo, 2016).

Akanfoɔ ntomapa ne ntoma bi ahodoɔ bi a wɔnam wɔn nyansa ne wɔn suahunu so atoto din na wɔde di wɔn nnwuma ahoroɔ. Agyekum (2008) senea edaa adi wɔ Adjei-Sakyi (2016) mu ka sɛ, Akanfoɔ ntomapa ye ahoroɔ mmiensa. Saa ahoroɔ yi ne daadaa ntoma a yɛfura, deɛ yeɛde kɔ adwabɔ ase ne deɛ yeɛde ye ayie. Deɛ animdefoɔ yi aka no ye nokware

ɛfiri sɛ enye ntoma biara na wobɛtumi de akɔ dwumadie bi ase. Mmom nansa yi abɛɛfosem ne suatra nti nnɛmafoɔ tumi de ntoma bi kɔ baabi a enɛ sɛ wɔde kɔ. Ebinom gyina ahosuo so na mmom nye ntoma no din so. Nhwesɔɔ, sɛ ayie ba a, wɔde tuntum anaa kɔkɔɔ na ɛkɔ aseɛ na mmom wɔnhwe ntoma no din. Wɔhunu sɛ eye kɔkɔɔ anaa tuntum no nkoaa deɛ wobɛtumi de akɔ ayie ase a ɔhaw biara nni ho.

Akanfoɔ ntomapa no bi ne Akyekyedee akyi, Yaw Dɔnkɔ, Okunu pa, ABC, Ɔyere pa, Pensere ne ade. Saa ntoma yi nyinaa ye daadaa ntoma (hwe Adjei-Sakyi, 2016). Deɛ wɔde kɔ ayie ase bi ne Owuo Atwedee, Owu Sɛe fie, Efiɛ Abosea, Ɔdehyee nsu, Anibere a enɔ gya. Ntomapa a wɔde kɔ adwabɔ anaa dwumadie ase bi ne Efiɛ Abosea, Sika wɔ ntaban, ne Ahwenpa nkasa.



2.4.2 Kente

Kente nso ye afadeɛ no mu baako a Akanfoɔ ntoto no ase koraa. Animdefoɔ binom akyerɛkyerɛ wɔn adwene afa Kente abɔsɛɛ ho. Krampah (1997) de to dwa wɔ Adjei-Sakyi (2016) mu sɛ, kente firi Bonwire a ɛwɔ Asante Mantam mu ne Tweta a ɛwɔ Firaɔ Mantam. Asamoah (1999) nso ka sɛ, Kente faribae ne Bonwirefoɔ a wɔwɔ Asanteman mu. Ɔkyerɛ sɛ Kuragu ne Ameyaw a na wɔye abɔfoɔ ne wɔn adamfo Ɔtaa Kraban na wɔkɔsuaa kentenwono firii ananse bi ho wɔ wuram. Onimdefoɔ yi toa so kyerɛ mu sɛ wɔnwene Kente wɔ Anwonaman mu titire Agotime Kpetoe a wɔn nso gye di sɛ wɔn nananom na wɔde baes. Nkyerɛkyerɛmu a animdefoɔ yi de ato dwa no kyerɛ sɛ wɔnwene Kente wɔ Asanteman mu

titire Bonwire ena Anwonaman mu nso. Aman mmieny yi mu biara nso wɔ abakɔsem a etae wɔn Kente no akyi.

Asamoah (1999) de to dwa sɛ, Kente kyere “adwini-nwene-ntoma”. Okɔ so kyere sɛ Kente ye ntoma ayeɛnwene a adwini wɔ mu. Esu a ewɔ kente ntoma mu no ma Onimdefoɔ yi adwenkyere da ne kwan mu efiri sɛ adwinnee ahorɔɔ a ewowɔ mu no de ne din nam.

2.4.3 Kente din no bi

Akanfoɔ atoto wɔn Kente din sɛdeɛ sɛdeɛ wɔn adwinnie tee ne abakɔsem a etae akyire. Asamoah (1999) kyere sɛ yewɔ kente ahorɔɔ mmiensa. Yienom ne kente a yede yen nsa anwene, deɛ yede afidie aye ne deɛ yede kente ahyensodeɛ atintim mu. Onimdefoɔ yi kɔ so ka sɛ kente a yede yen nsa anwene no ntomaban no susua na yede bebreɛ keka si anim nya kente ntoma kɛsɛ baako. Deɛ onimdefoɔ yi aka no wɔ mu efiri sɛ enne Kente anya nnanemu bebreɛ. Nkorɔfoɔ nam abeɛfo kwan so ayeye kente no bi de aka tete deɛ no ho.

Krampah (1997) senea edaa adi wɔ adi wɔ Adjei-Sakyi (2016) mu kyere sɛ, kente gu ahorɔɔ mmieny. Yienom ne tete Kente ne enne mmere yi mu kente. Kente din no bi ne “Oyokoman” a wɔkyere sɛ eye kente a wɔdii kan ye maa Asantehene. Asee ne sɛ “Oyoko ne ne man” anaa “Asantehene a ɔye Oyokoni ne ne mamfoɔ”. Bio, edin no bi ne “Sikafuturo”, “Emaada”, “Adwini si adwini so” “Fahia”, “Sika fre mogya”, “Toku” ne deɛ ekeka ho.

2.4.4 Dwuma a wɔde Kente di

Sɛ obi fura kente a ɛma ɔyɛ soronko wɔ nnipa ani so esiane obuo a Akanfoɔ, Ghanfoɔ ne wiase aman nyinaa de ma saa ntoma yi. ɛma yɛhunu sɛ saa nipa no yɛ titire. ɛnye nwanwa sɛ ahemfo afadɛɛ wɔ adwabɔ ne afahyɛ ase no taa yɛ kente. Akanfoɔ fura kente de kɔ awaregyɛ ase, asɔre ne dwumadie bebreɛ ase. Mmom Krampah (1997) aka wɔ Adjei-Sakyi (2016) mu sɛ ɛnni kwan sɛ yɛde kente kɔ ayie ase.

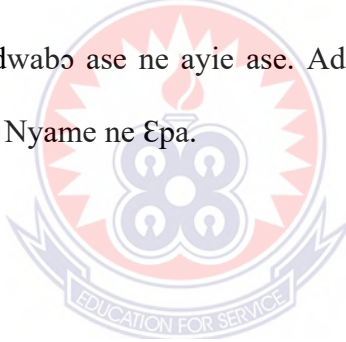
Kente aboa ama mpanimfoɔ a wɔwɔ Abibiman mu ne aman ahorɔɔ so dibɛɛ adi mu pa ara (Ross 1998, Asamoah 1999, Clarke, 2011). Ross (1988) kyɛɛ sɛ Akanfoɔ de kente dura wɔn abosom ɛfiri sɛ wɔbu wɔn nso sɛ ahemfo. Yɛyi ntoma yi fura to nkyɛn a, yɛde kente yɛ nnoɔma bi te sɛ baage, mpaboa, ɛkyɛ, akonnwa ne ade. Bio, yɛhunu kente ntoma wɔn nnwumakuo ahorɔɔ ne nsɔrensɔre mu. Wɔtaa de kente sɛ wɔn apono so berɛ a wɔreyɛ nhyiamu ne dwumadie ahorɔɔ nso. Wei nyinaa kyɛɛ sɛdɛɛ kente ho hia ma Akanfoɔ ne Ghanafoɔ nyinaa.



Dyokoman Kente

2.4.5 Adinkra Ntoma

Akanfoɔ ntoma baako a wɔatia mu ne adinkra. Eɛ ntoma soronko bi a agye din wɔ Ghana ne Abibiman nyinaa mu. Wɔatiatia adinkra ahyensodeɛ no wɔ saa ntoma yi mu enti na wɔfrɛ no adinkra ntoma no. Adjei-Sakyi (2016) kyere mu sɛ Asantefoɔ na wɔtiatia adinkra ntoma no mu. Mfei bebree a abetwa mu kɔ na Akanfoɔ hyɛ ase de adinkra ahyensodeɔ dii dwuma (hwe Martino, 2018). Animdefoɔ yi ye adwene sɛ wɔnam ahyensodeɛ yi so kasa kyere afoforo wɔ bere a wɔmfa wɔn ano. Animdefoɔ yi adwenkyere da ne kwan mu efiri sɛ Asante kuro a wɔfrɛ no Ntonso na wɔye adinkra ntoma ho adwuma pa ara. Sɛ wohwe adinkra ahyensodeɛ no a, ebi ye abrabɔ mu suahunu, mmebuo ne abakɔsem a ɛfa Akanfoɔ ho. Nkyerɛkyerɛmu yi di adaneɛ sɛ adinkra ntoma di dwuma ahorɔɔ bebree wɔ asetena mu. Wɔtumi de ntoma yi kɔ adwabɔ ase ne ayie ase. Adinkra ahyensodeɛ yi bi ne Akoma, Nyame biribi wɔ soro, Gye Nyame ne ɛpa.



Akoma



Gye Nyame

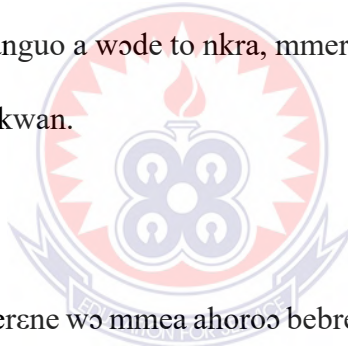
2.5 Akanfoɔ nsɛnkyerɛne

Agyekum (1995) senea ɛdaa adi wɔ Adjei-Sakyi (2016) mu ka sɛ, nsɛnkyerɛne ye adekyerɛdeɛ a wɔde ma biribi na mpɛn pii no ɛyi wɔn amammerɛ ne wɔn amanneɛ adi.

Nkyerɛkyerɛmu yi di adanseɛ sɛ nnipakuo biara wɔ wɔn nsɛnkyerɛne a wɔtɛ aseɛ na wɔde bɔ wɔn bra. Prempeh (2012) ka sɛ, Akanfoɔ wɔ ɔkwan foforo a wɔfa so kasa a wɔmmfa wɔn ano a ɛno ne nsɛnkyerɛne. Ɔko so ka sɛ bere a ɔkanni ani abɔ so no, ɔtɛ sɛɛ prɛko pɛ.

2.5.1 Akanfoɔ nsɛnkyerɛne ahorɔɔ

Akanfoɔ wɔ nsɛnkyerɛne ahorɔɔ bebreɛ. Sɛ yeyi ntoma mu ahyɛnsodeɛ to nkyɛn a, wɔwɔ nsɛnkyerɛne a atwa wɔn ho ahyia na ɛdi dwuma soronko. Prempeh (2012) de to dwa sɛ Akanfoɔ wɔ nsɛnkyerɛne a ɛwɔ wuram ne deɛ ɛwɔ fie. Ɔko so kyɛɛ sɛ Akanfoɔ nam saa ahyɛnsodeɛ yi so di nkitaho bebreɛ wɔ wuram sɛdeɛ wɔn amammɛɛ tɛɛ. Wuram nsɛnkyerɛne no bi ne ahahanguo a wɔde to nkra, mmerɛnkɛnson a wɔde bɔ kɔkɔ ne dua ho mmɔta a wɔde kyɛɛ akyirikwan.



Prempeh kyɛɛ ɛfie nsɛnkyerɛne wɔ mmea ahorɔɔ bebreɛ. Yɛhunu bi wɔ ahɛmfie, mmɔnten so ne adwabɔ ahorɔɔ ase. Ahɛmfie deɛ no bi taa yɛ adwinnie a ɛwɔ bɔnkyiniie so sɛ ebia nsa a ɛkura kosua mu, akyɛkyedeɛ, nwa ne etuo, akokɔbaatan ne ne mma. Agyekum (1995) kyɛɛ wei wɔ Adjei-Sakyi dwumadie no mu sɛ “adwinnie nsɛnkyerɛne”. Wie yɛ nokware ɛfiri sɛ wɔtaa de nnua sene nsɛnkyerɛne yi wɔ ɔkwan soronko so. Yɛhunu mmusuakuo akraboa a wɔasene anaa wɔadwidwi wɔ ahɛmfie ne mmusuafie ahorɔɔ mu a ɛkasa kyɛɛ yɛn. Prempeh kɛ so kyɛɛ asa mu nsɛnkyerɛne. Akanfoɔ nam asa mu kasa kyɛɛ afoforo. Bere a obi resa na ɔde ne nsa gu ne tiri so no, ɛkyɛɛ sɛ ɔwɔ awɛrɛhoɔ mu anaa n’asɛm yɛ mmɔbɔ. Wei taa kɔ so wɔ ayie ase. Afadɛɛ bi tɛ sɛ kɔbene, birisi ne koogyɛn a ɔkanni

befura nso ye nsenkyerene se ɔwɔ awerehoɔ ne anibebre mu (hwe Prempeh (2012)). Akanfoɔ twitwa hyire hyire anaa fura ntomafufuo de kyere anigyee ne nkonimdie.

2.6 Ayie ahorɔɔ

Ayie ye amammere a yeye ma owufɔɔ a ne botae ye ntetemu bi a eda owufɔɔ no ne atasefoɔ ntam (Rattary 1959). Onimdefɔɔ yi kɔ so kyere mu se Akanfoɔ ayie no gyina ena fa mu abusua no so. Akyinnyeɛ biara nni dee Rattary aka yi ho efiri se ayie ba Akanfoɔ mu a, mmarima ne mmaa a wɔwɔ ena fa mu na ayie asedeɛ keseɛ no nyinaa da wɔn so.

Ayiye ye bere a amu no da ho ena afenhyianna ye bere a amu biara nni ho (O'Rourke, Spitzberg ne Hannawa 2011). Animdefɔɔ yi adwenkyere wɔ ayie ho ne se bere biara ese se amu no da mpa mu wɔ ayie bere mu ena afenhyianna no dee na yeye ayie awie a amu biara nni ho. Se yede wɔn nsusuiɛ yi toto Akanfoɔ tete dee no ho, esi pae kakra. Nkyerɛkyeremu ne se, kane no na Akanfoɔ sie wɔn funu Memeneda wa wɔaye ayie no Yawoada. Amammere kwan so no, Akanfoɔ ye wɔn ayie Edwoada ne Yawoada bere a enye dabɔne (Asante, Asmah & Adjei, 2013). Enne mmere yi mu dee nsakrae aba mu pa ara. Yetumi yi amu no deda no na bere korɔ no ara ayie nso rekɔ so. Akanfoɔ ye ayie Memeneda esiane adwuma nti. Wɔkyere mu se, saa da yi na wɔn a wɔye aban nnwuma ne nee ekeka ho mfa nkɔ adwuma nti wɔbenya kwan aba ayie no. Bio, se amu no da ho bere a wɔreye ayie no a, ema ayie no ba pa ara kyen se wɔasie no dada na wɔape da foforo de reye ayie no. Wei nso de ekabɔ aba ayieyɔ mu.

Agyekum (2012) de to dwa sɛ, Akanfoɔ wɔ ayie ahorɔɔ mmienu. Deɛ Agyekum de ato dwa no yɛ nokware turodoo ɛfiri sɛ, obi wu a, wɔyɛ amanneɛ ahorɔɔ kɔpem sɛ wɔbɛsie no. Wei na wɔfrɛ no dɔteyie no. Ayie yi mu biara nso ne afadɛɛ a wɔde kɔ asɛɛ.

2.6.1 Dɔteyie

Dɔteyie kyere amanneɛ ahorɔɔ a Akanfoɔ yɛ ma owufoɔ firi bere a ɔbewu de kɔpem sɛ wɔbɛsie no (Agyekum, 2012). Agyekum kɔ so ka sɛ, kane no na wɔmfɛ amu nto hɔ nkyere kɔpem sɛ wɔnni baabi a wɔde no beko akɔhyɛ te sɛ ɛnne abɛɛfo kwan a yɛtumi de amu sie no. Amanneɛ baako a ɛwɔ dɔteyie ne amu adwareɛ ne amu no deda. Akanfoɔ frɛ wɔn funu sɛ amu ɛfiri sɛ onipa wu a na wadane emum. Adogba (1979) senea ɛdaa adi wɔ Adu-Gyamfi (2010) mu ka sɛ, amu ho asisie wɔ honhom mu mfasoɔ bebreɛ. Ɔko so ka sɛ amu no adwareɛ boa yi efi biara na ɛboa ma deɛ wawuo no kɔ wiase foforo ma wɔgye no to mu. Sɛ ɛkɔba sɛ wɔde no beto hɔ kakara akɔyɛ a, wɔbam no.

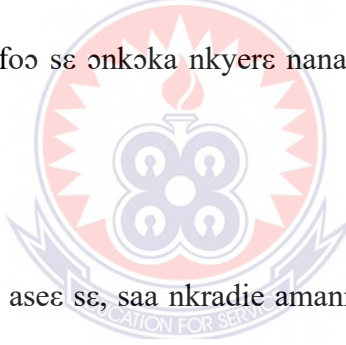
Mbiti (1975) kyere sɛ Akanfoɔ mmaa mpanimfoɔ a wɔwɔ abusua no mu na wɔbam owufoɔ no. Wɔde nhaban ne nhwemhwemdeɛ fra de sra owufoɔ no. Adu-Gyamfi ka sɛ wɔrebam deɛ wawuo no a, wɔde nkyene nsuo gu ne mene mu sɛdeɛ ɛbeyɛ a amu no mporɔ. Nhwewemu kyere sɛ, kane no na Akanfoɔ de wɔn amu to hɔ nansa twɛn hwe sɛ wawu anaa ansa na wɔadware no asie no. Wɔde nsuohyɛɛ a ahuru pa ara na wɔde dware no. Wɔfa Yaw kyereɛ mu sɛ, *wɔde sapɔ a wɔfrɛ no “paprada” ne “kɔkɔdɔma” anaase amonkye samina na wɔde dware amu no.* Ɔtoaa so sɛ, deɛ wawuo no sewaanom anaa ne mma na amu no adwareɛ hyɛ wɔn nsa. Sɛ deɛ wawuo no yɛ ɔbarima warefoɔ a, ɛwɔ sɛ ne yere wɔ hɔ bere a wɔredware no. Adu-Gyamfi kyere sɛ, Mfanteman mu ne Denkyiraman mu no,

wɔtumi de amu no adwaree hye “asafo kuo” a dee wawuo no dɔm nsa. Amponsah (1975) senea edaa adi wɔ Adu-Gyamfi adwuma mu kyere se, saa abusuafoɔ a wɔdware amu no boa yi aninguasesem bi a ewɔ dee wawuo no ho.

Rattary (1959) aka wɔ Adu-Gyamfi adwuma no mu se, wɔn a wɔdware amu no gye nsa a wɔde reyi no adwaree. Wɔde no kɔ adwareye a wɔde adamadwa kɔ na wɔde amu no atena so adware no. Se ɔye ɔbarima a, akonnwa a wɔfre no “kafoɔmmebɔmetuo” anaase “mebɔmetrirso” na wɔde no tena so dware no. Wɔde nsuohyee no bi ka dee wawuo no nan kokromoti de hwe se wawu ampa a. Se ɔkeka ne ho a na ekyere se ɔnwuie. Dee wawuo no aware a, ne yere de adwaredeɛ na eba. Adwaredeɛ ye samina, sapɔ bɔbrapa ne mpepaho yiwan. Adu-Gyamfi ka se, ewɔ se wɔde adwaredeɛ no nyinaa gu owufoɔ no adaka mu ma ɔde kɔ asamando. Wɔdeda amu no kama adwaree yi akyi wɔ abusuafe. Asante, Asmah ne Adjei (2013) ka se, mma wɔ dwumadie sononko bi di bere a wɔn papa da mpa mu. Eye wɔn asedeɛ se wɔde ntoma fufuo kata wɔn papa so. Akanfoɔ de ankaatwadeɛ, ehye, pɛpre, hwentiaa fra srasra amu no sedee ebeye a nwansena mmesi so mma no nsee. Se ɔye ɔdefoɔ anaa ɔhene nso a wɔde sikafuturo na esra no. Afei wɔde kente ne sika kɔkɔɔ siesie no kama ma eye fe. Dee ɔtena amu no ho ye nea wawuo no sewaanom anaa mmaa mpanimfoɔ a wɔfiri dee wafiri mu no papa fie.

Adu-Gyamfi ka se, wɔtumi deda owufoɔ no na wɔde sekan ahye ne nsa baako bere a kookoo nso hye baako mu. Wei ma yehunu se owufoɔ no ye kookoo kuani. Ebi nso ne se wɔde etuo hye ne nsam a ekyere se ɔye ɔbɔfoɔ. Nkyerekyeremu di adanseɛ se, adwuma a owufoɔ bi di tumi nya nsunsuansoɔ wɔ n’ayie so. Se wɔdeda amu no wie a, abusuafoɔ fa wɔn ho

ɔkwan soronko kɔhwɛ wɔn deheye a ɔda mpa mu no hunu sɛ biribiara aye kama, wɔsu no ansa na wɔama kwan ama agyamfoɔ nso akɔhwɛ no asu no bi. Deɛ wawuo no ye nipahunu bi kɛkɛ a, wɔdeda no dakoro na wɔakɔsie no nanso sɛ ɔye ɔhempon bi a, wɔtumi deda no beye nna num. Adu-Gyamfi ma mfatoho sɛ, bere a Otumfour Opoku Ware II, Asantehene a wanya ne baako wuiɛ no, wɔdedaa no Manhyia Ahemfie nna num ansa na wɔrekɔsie no. Ɔkyere mu sɛ, nna dodoɔ a wɔdeda ɔhene no boa ma nnipa dodoɔ no ara behwe no deɛ etwa toɔ na afei nso ɛma ahemfo a wɔhyɛ n’ase no nyinaa besuae kyere no deɛ etwa toɔ. Deɛ nti wɔdeda amu ne sɛ, ɛma abusuafoɔ ne agyamfoɔ behwe deɛ wawuo no na wɔne no adi nkra a etwa toɔ. Sɛdeɛ Akanfoɔ hunu owuo sɛ eye akwantuo no, wɔgye di sɛ wɔbetumi de wɔn nkra ama owufoɔ no na ɔde akɔma nananom nsamanfoɔ wɔ asamando. Wɔka wɔn ahiasɛm nyinaa kyere owufoɔ sɛ ɔnkɔka nkyere nananom nsamanfoɔ na wɔmmeyɛ wɔn mmoa.



Arhin-Sam (2014) ma yete aseɛ sɛ, saa nkradie amanneɛ di adanseɛ pefee sɛ awufoɔ wɔ dwumadie kɛsɛɛ pa ara di wɔ onipa abrabo mu. Wei nti na Ɔkanni tumi ka sɛ, ne wɔfa anaa ne nana bi a wawuo bere bi a atwa mu abeso no daɛɛ ne deɛ ɛkeka ho. Wɔma amu no hyentiadeɛ a eye sika. Wɔma no duku a mpetia bo ano. Wɔde nnoɔma wei nyinaa gu n’adaka mu ma wɔde ko. Saa bere yin so na wɔde owufoɔ no ho nsem to dwa na wɔdi ne ho adanseɛ. Ɛnne mmere yi. Wɔtintim owufoɔ no ho nsem gu nkrataa so na abusuafoɔ aka. Na owufoɔ no nso wɔ ekuo bi mu a, wɔn nso tumi bedi ne ho adanseɛ. Sɛ deɛ wawuo no wɔ yere a anaa kunu a, wɔma no behwe amu no anim deɛ etwa toɔ na ɔne no adi nkra ansa na wɔde no ato adaka mu akata so. Wɔde no ko asieye bere a kunani no nnuru ho. Agyekum ka sɛ, yeretu amena ama owufo no nso ka doteyie ho. Ɔkyere sɛ “doteyie” ma yen nsemfua

mmienu, “dotee” ne “ayie” Kane no, na Akanfoɔ ye doteyie Memeneda efiri se eye da a Asaase Yaa memene awufoɔ na wɔaye ayipa no Yawoada.

2.6.2 Ayie Papa

Ayie a eto so mmienu ne ayipa no. Agyekum kyere se, ayipa ye bere a wɔgoro na woto nwom wo aseɛ. Ayipa hye aseɛ nɔnsia nanso mpen pii no abusuafɔɔ tena ase efiri nɔnmmienu ma agyamfoɔ bekyea wɔn kɔpem se nɔnsia bebɔ. Kane no, na Akanfoɔ ye ayipa Yawoada efiri se abakoɛm ka se eye da na Akanfoɔ de di yaw bere a wɔfiri oko aba. Abusuafɔɔ fa wɔn ho okwan sononko so ma yehunu se wɔn na ayie no ye wɔn dea. Amanfoɔ bekyea wɔn san bo wɔn nsawa. Nhwehwemu ama yehunu se da a yede ye ayie no asesa enam adwumasen nti. Akanfoɔ ayie keseɛ no ara ko so Memeneda ma etoa so Kwasiada mpo enne yi. Doteyie ne ayipa no tumi ko so da korɔ no ara. Deɛ nti ne mmienu ko so enne mmere yi mu ne se, nnipa binom susu se ayie no ba pa ara bere a onipa no da mpa mu. Afei nso abeefo kwan a wɔfa so de amu sie kakra ansa na wɔasie no akɔhia se, ese se wɔsie owufoɔ no ye n'ayie dakoro.

2.7 Sodoɔ ne Kukuba

Sodoɔ ne kukuba nso ye ayie fa ketewa bi a Akanfoɔ ye ho amammerɛ. Sodoɔ ye ayie bi amannee a Akanfoɔ ye ma awofoɔ bi a wɔn ba biara nwuu da na deɛ odi kan awuo (Prempeh, 2018). Nkyerɛkyeremu a ewo deɛ onimdefoɔ yi de ato dwa ne se, sodoɔ ye ayie ketewa bi a ekɔ ma obia wawu kane wo n'awofoɔ mma mu. Prempe kyere se sodoɔ nye ayie papa biara efiri se Akanfoɔ nsoso so koraa. Okyere mu se wɔsoso so a, ebema mma

nkae a awofoɔ no wɔ no nso awuwu. Sɛ yie da no duru so a, yɛmfa agorɔ biara mma aseɛ sɛdeɛ yeyɛ ayie papa no. Mɛn pii no, abusuafoɔ tena ase dinn ma ɔmanfoɔ bɛkyea wɔn. Sodoɔ nsawabɔ no nte sɛ ayipa deɛ no koraa. Akanfoɔ de kyɛnsee ketewa bi si ɛpono bi so de nwera kata so. Sɛ obi wɔ biribi ma abusuafoɔ no a, ɔde kɔto saa kyɛnsee no mu wɔ bere a ɔnto din. Ɛduru anwummerɛ a abusuafoɔ sɔre fa wɔn kyɛnsee kɔ fie. Wei de sodoɔ ayie no ba awieɛɛ. Prempeh ka sɛ, amanneɛ kwan so no, wɔpɛm fufuo ne abenkwan ma awofoɔ a wɔn ba awuo no. Abusuafoɔ mfa wɔn ho ɔkwan soronko biara so. Yɛntaa nhunu ntoma bi te sɛ kuntunkuni ne birisi wɔ sodoɔ ase. Wɔtaa fura fufuo wɔ sodoɔ ase. Nsakraɛɛ aba saa amanneɛ yi mu. Ɛnne yi, Obi wu ne mpanimfie so na ɔye sodoɔ a, wɔye no ayie papa.

Kukuba nso ye edin a yede ma abɔfra a wammɛdi mma wɔ asaase yi so. Sɛ abetofowa bi wu a Akanfoɔ ka sɛ ɔye kukuba. Akanfoɔ nye ayie biara mma saa abɔfra yi. Abusuafoɔ pɛ ntomago bi kyekyere abotafowa yin a wɔakɔpɛ sumina so baabi atutu hɔ de no ahyɛ hɔ. Abusuafoɔ bɛtena awofoɔ yi nkyɛn kakra didi abooboɔ na wɔasɔre kɔ. Akanfoɔ nsoso kukuba so te sɛ sodoɔ ɛfiri wɔmpɛ sɛ saa mmusuo no bɛsisi wɔ wɔn abrabɔ mu. Wɔn afadeɛ no nso nye te sɛ deɛ wɔreyɛ ayie papa bi no.

2.8 Ayie ho dwadie ne ɛkabɔ

Mbiti (1992:119) de to dwa wɔ n'adwuma mu sɛ, ɔkwan a ɔmanfoɔ fa so ye ayie ne ɛka a wɔbɔ wɔ ayie ho no kyere sɛ owuo ntwɔ onipa abrabɔ to. Onimdefoɔ ma yete aseɛ sɛ, ayie ho hia pa ara na ayie papa ma deɛ wawuo no ne atasefoɔ kɔ so di nkitaho. Ayie ye amammerɛ a ɛka onipa abrabɔ ho firi adebɔ mu na yede kyere ɔɔ ne obuo a ɛtwa toɔ ma

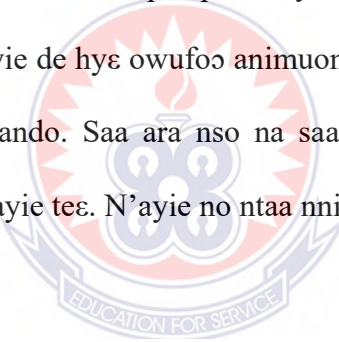
deɛ wawuo no (Adu-Gyamfi, 2010). Witte (2003) dwumadie a wato ne din “Sika ne Owuo, Ayieyɔ ho Dwadie wɔ Asante, Ghana” ka nsem bebreɛ fa ayie ho. Onimdefoɔ yi de to dwa sɛ, sika di akotene pa ara wɔ ayiyɔ wɔ ɔman Ghana mu. Akyinnyegyɛɛ biara nni deɛ onimdefoɔ yi de to dwa ho ɛfiri sɛ, ɔkwan a ɔmanfoɔ siesie wɔn ho ne ntotoɛɛ ahoroɔ a wɔyɛ ansa na wɔayɛ ayie no nye ade ketewa. Ennɛ mmerɛ yi, nnipa fa wɔn ho ɔkwan soronko so, tua hyɛn kɔ nkuro ahoroɔ so ayie. Yei kyere sɛ obi nni sika a, ɔrentumi nko ayie. Ayie no ase nso ɛwɔ sɛ deɛ wakɔ ayie no bɔ abusuafoɔ nsawa. Abusuafoɔ nso noa nnuane ahoroɔ a ne nyinaa sika na wɔde yɛ. Ebinom koraa kɔda ahohogyɛbea a wɔtua sika kɔpem sɛ wɔbɛfiri ho akɔ.

Witte (2003) ne Asante, Asmah & Adjei (2013) yɛ adwene wɔ wɔn nhwehwɛmu sɛ, Asantefoɔ ayieyɔ yɛ wɔn amammerɛ soronko bi a wɔkyere amanneɛ, adwinnieɛ, kasa ne nsaano mfoninyɛ ahoroɔ wɔ mu. Ɔkyere mu sɛ, nwontoɔ, agoro te sɛ kete, adowa, anwensem ne adrɔdrɔ, afadɛɛ ahoroɔ ne mfonintwa mpa mu da. Nnɛɛma ahoroɔ a animdefoɔ yi abobo so yi nyinaa hia sika a sɛ obi nni bi a ɛbeyɛ den sɛ ɔbɛtumi aye. Yeiinom farebae keɛɛ no ara gyina abɛɛfo nsakraɛɛ ahoroɔ a abɛwura Akanfoɔ ayiyɔ mu. Potocnik (2017) foa deɛ Witte aka no so sɛ, amammerɛ ne amanneɛ soronko a akane tete Gafoɔ yɛ de gya owufoɔ kwan reyera esiane abɛɛfosem, Kristosom, Nkramosom ne atukɔtena nti. Saa na ɛtɛɛ nso wɔ Akanfoɔ ayieyɛ ennɛ mmerɛ yi mu. Amanneɛ no mu foforo a agye nhini pa ara yɛ mfonintwa, abɛɛfo dawubo ne ɔkwan a yɛfa so kora amu no. Witte nkyerɛkyerɛmu a ɛwɔ yie mu ɛne sɛ, abɛɛfosem ne amanneɛ ahoroɔ a abɛwura ayieyɔ mu no de ɛkabo bebreɛ aba. Afei nso yei ne ɔkwan a na Akanfoɔ titire hunu ayieyɔ no bɔ abira.

Arhin-Sam (2014) de to dwa se, ayie adwumakuo ne edwadie bepuee oman Ghana afe 1990 mu. Arhin ne Witte ye adwene se yewo ayie fie a won asedee ne se wohwe siesie efunu na woton ayie ho nneema bi te se efunu nnaka ne nea ekeka ho. Arhin-Sam ka wo n'adwuma mu se, ayie ketewa koraa ho ka wo Ghana beye Amerika dollar 20,00. Okyerere se ayie abeye aho te efiri se, abusuafoe ne omanfoe kyere won ahodee ne won sika. Wei ma wosee sika bebree de fa nkurofoe ma woye nneema ma won ayie ase. Enne yi, yewo adwumakuo a wode ahyen fa amanfoe funu de ko mmea ahoro gye sika. Won a woton ntaadee ne ntoma ahoro a yede ko ayie nso wo ho. Kane no, na Akanfoe nsee sika ne won adaagye, mpempam ntoma biara wo won ayie ho. Won ntoma dada a wowa no ara na wode ko ayie biara nanso enne ente saa. Bio, adesiedee ahoro a wode ma owufoe no ansa na wakosie no ne dee wode kyere wo ayie ase no nyinaa ye dee omanfoe binom de ho dwa. Akanfoe ne Asantefoe titire wo nwonkoro ne asa kuo ahoro a woko nkorofoe ayie ase kogoro ma won gye sika. Yewo won nso a wotu won ho asi ho nnoa nnuane ma won a woye ayie gye won sika. Amannee baako a chia pa ara wo ayie ase ne se yeresu owufoe no. Enne yi yewo won a wotu won ho asi ho na woko nkurofoe ayie ase kosu ma won gye sika. Wei nyinaa ye ekabo a aba ayie mu.

Ayie no ye oman no anaa kuro no ne abusuafoe a wowa amanone nyinaa dea (Arhin, 1994; Witte, 2003). Eyee nokware se enye onipa baako na ayie da no so na mmom abusuafoe ne oman no nyinaa. Agyekum (2012) foa wei so ka se, ayie ye adwabo kesee ma Akanfoe. Otoa so ka se, oye oman no nyinaa dea efiri se, obiara wu. Dee Agyekum ne afoforo yi akyerere si Akanfoe mme bi te se, ayie ye nkogyankogya, afei nso dee adee ato n'ani no, enye ono ara na oyi. Wei nti na se ayie ba abusua mu a, won a wotutu kwan ne won a wowowo

akyirikyire ne benkyee nyinaa bo mmødene ba fie. Eto da bi mpo a na won a wotuu bata no koraa were afiri won nkyi nanso se wote se obusuani bi ada ne benkum so a ekanyan won ma wokoo won kurom. Wei di adanse se abusua di akotene mapa wo Akanfo ayieyo mu. Ewom se abeefosem ne suatra ama enne yenhunu abusua kesse no papa nanso eduru ayie a eho hia pa ara. Ayie bere ma ema yehunu abusua bi din yie ne dibere a wawuo no wo bere a ote ase (Witte, 2003). Eyee nokware turodoo efiri se sedee ebinom see sika wo won dfo bi ayie ho ma yehunu mudie a saa abusua no wo. Bio, okwan a wofa so ye obusuani bi ayie no ma yehunu dibere bi a na owo se ebia oye ohene. Wei nyinaa gyina nnipa dodoo a woba saa ayie no, agoro ahoro ne dee ekeka ho. Se owufoo no ye obi a waboa oman mpuntuo anaa owo sika a n'ayie da soronko na mpen pii no eyee animounyamhye. Adu-Gyamfi, et al (2020) ka se, Akanfo ye ayie de hye owufoo animuonyam wo nnepa a oyee wo asaase so san gya no kwan ko asamando. Saa ara nso na saa nnipa no ye omanbofoo anaa odi atutrasem a, esono senea n'ayie tee. N'ayie no ntaa nni mu koraa.



Berry (2001:111) de to dwa wo ne dwuma mu se, ayie ho hia yie efiri se bere a abusuafoo abehyia na yotete ayie ase ka ama won no, ema won akwanya se won nso wo kyefa wo abusua no agyapadee mu. Sedee yenim no, se Akanfo ye ayie wie a, wabu akonta. Eha na wohwe se eka baa ayie no mu anaa wonyaa mfasoo. Mpen pii no eka ba a, wokye ka yi ma abusuafoo no mu biara tua bi. Witte kyere se, eka yi ba bere a yede amu no ato ho akyere, amu no ho asiesie, nnuane a wonua, nsa ahoro a wototo ne nee ekeka ho. Adu-Gyamfi, Fordjour ne Marfo (2020) ka se, ebinom tumi koboo bosea wo sikakorabea ma yetumi gye won agyapadee enam ayie ase ka nti. Adwenkyere a animdefoo yi de ato dwa yi ye nokware turodoo. Erekame aye se ayie a ebeko so enne mmere yi mu no, abusuafoo twa ho ntoma.

Nnipa bebreɛ na wɔakyɛ wɔn adwene afa akansie a ɛkɔ so wɔ ayie mu wɔ Akanfoɔ ne Ghana ha. Wei ama ahemfo binom ahyehye mmara afa senea ɛsɛ sɛ wɔyɛ ayie wɔ nkuro bi mu nanso ebinom da so ye deɛ wɔpɛ. Yɛhunu nɛ abɛɛfo nnoɔma ne nsakraɛɛ bebreɛ abɛwura senea Akanfoɔ ye ayie ɛnne mmere yi mu. Afei nso obiara pɛ sɛ ɔye n'ayie senea ɔpɛ.

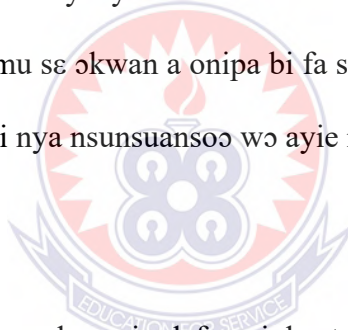
Akpebu-Adja (2007) nhwhwɛmu a ɔye faa ayie nwoma ho no nso ka biribi abɛɛfo nnoɔma a abɛwurawura ayie mu. Ɔde to dwa sɛ, Akristofoɔ ne tetefoɔ bɔ wɔn ayie ho dawuro wɔ nkrataa mu ne akasafidie so. Ɔkɔ so ka sɛ, ayie nwoma no di akotene pa ara ɛfiri sɛ, emu na yɛhunu owufosom no nhyeyɛɛ, owufoɔ no mfonini ne n'abakɔsem. Yɛhunu ne mma, ne yere ne abusuafoɔ mfonini nso wɔ mu bi. Adansɛdie a wɔdi fa owufoɔ no ho nso wɔ mu bi. Ayie nwoma no di dwuma sɛ nkaedom ma atɛasefoɔ. Sɛ yɛhwe ayie nwoma no a, sika bebreɛ nso kɔ mu wɔ ne ye mu. Wei kyɛɛ sɛ, abusuafoɔ a wɔwɔ sika no na wɔbetumi ayɛ ayie nwoma yi bie.

O'Rourke, Spitzberg ne Hannawa (2011) nhwehwɛmu a wɔato ne din "Ayie Papa" ka biribi fa ɛsom ne ayeyɔ ntotoɛ ho. Animdefoɔ yi kyɛɛ twaka a ɛda ɛsom ne ayie ho nhwɛsodeɛ. Wɔka sɛ, anyamesom di akotene wɔ ayie ntotoɛ ho. Boateng ne Anngela-Cole (2016) de to dwa sɛ, owuo ne ayie amanneɛ a wɔyɛ wɔ Amerika da nso firi ɛsom ahorɔɔ mu. Ɔkyɛɛ mu sɛ Catholic asɔre no ma ho kwan ma wɔsiri pɛ anadwo no nyinaa na mmara ma ho kwan ma agyamfoɔ hwe amu no asiripe bere no mu nyinaa.

Ɖman Ghana mu no, se obi wu na ɔwɔ ɔsom bi mu a mpen pii no wɔ a wɔne no som di akotene wɔ n'ayie ntotoe ho. Ɖsom no nya nsunsuasoo wɔ n'ayie so pa ara Ɖkwan a yefa so deda amu no ne sedee yeye awufosom ma no taa gyina wɔn gyidie so (O'Rourke et al 2011). Se yehwe Akristofoo ne Nkramofoo a yehunu se nsonsonoe kesee da ɔkwan a wɔfa no deda wɔn amu ne senea wɔye wɔn ayie. Akristofoo mu koraa senea wɔye wɔn nneama fa amu deda ne ayie ho no so da nso. Ekoba se dee wawuo no nni esom biara mu nso a, abusuafoo no ye n'ayie senea wɔn akoma betɔ wɔn yam. Ladd (2017) ka se, wɔn a wɔnni esom biara mu no nneyɔee ne senea wɔye ayie no boro wɔn a wɔwɔ esom bi mu. Dee Onimdefoo yi pe se ɔkyere ne se, mmara biara nkyekyere wɔn a wɔnni esom biara mu. Ne saa nti wɔbue wɔn ntaban mu ma nneyɔee ahoroo a wɔhunu se ebeboa ama wɔn ayie no adi mu. O'Rourke et al kyere nneyɔee ne nneema a yerehwehwe wɔ ayie bere mu. Wɔkyere se ayie boa ma yanya mmoa firi afoforo ho. Akanfoo ta aka se, ayei ye nkɔgya nkɔgya efiri se ayie kuro mu a ɔmanfoo kɔgyam dee adee atɔ n'ani no. Wɔtena abusuafoo nkyen, kyekyere wɔn were na afei nso se wɔhia mmoa bi a wɔde ama wɔn. Animdefoo yi kɔ so ma yehunu se ayie boa nnipadɔm mufra a akyinnyegyee biara nni ho. Nnipa dodoɔ a wɔba ayie no hunu wɔn ho se wɔye nnipa baako. Wɔhunu wɔn ammamere ne amannee. Ɖho na ebinom hyia wɔn dɔfoo.

Ayie ye nhyehyeee pono a obiara a ayie no fa ne ho wɔ asedee mapa a ewɔ se ɔye (O'Rourke et al 2011). Yei kyere se, ayie ba a na adwuma aba. Ne saa nti yewɔ nnwuma ahoroo a ankorenkore a ɔwɔ abusua no mu ye ma ayie no wie mudie.

Opoku (1978) de to dwa wɔ Akpebu-Adja (2007) mu sɛ, sɛ yɛanyɛ ayie papa amma owufoɔ no a, ne saman benenam saa ara a entumi nkɔ nananom nsamanfoɔ nkyɛn. Wɔn a wɔba ayie no nso yɛ adansedie wɔ nneɛma bebree a ɛkɔ so no. Animdefoɔ yi nsusuiɛ no da adi wɔ Akanfoɔ ayieyɔ mu. Yɛwɔ ayipasohene a ayie no ho ntotoɛ nyinaa hyɛ ne nsa. Ono nso wɔ nnipa bi hyehyɛ n'ase a wɔdi dwuma soronko a yɛde ahyɛ wɔn nsa sɛ ebia wɔn a wɔbɛbɔ apata, wɔn a wɔbɛgye ahɔhɔɔ, nsahyɛfoɔ ne deɛ ɛkeka ho. Wɔn a wɔba ayie no nso bɔ nsawa a tete no na ɛyɛ nsa a ɛwɔ aketekiya ketewa bi mu. ɛnne yi deɛ nsakraɛ aba nsawa no mu. Sɛ wote nsawa wɔ ayie ase a na ɛyɛ sika a obi de rema abusuafoɔ a adeɛ ato wɔn ani. Agyekum (2012) kyere sɛ, ɛwɔ sɛ ɔpanin biara kɔ ayie na ɔbɔ abusuafoɔ nsawa. Ɔtoa so kyere mu sɛ, nsawa no kyekyere abusuafoɔ no werɛ na ɛsan nso boa ma abusuafoɔ no te wɔn ka so. Wɔkyere mu sɛ ɔkwan a onipa bi fa so wu ne twaka a ɛda deɛ wawuo no ne wɔn a wɔba ayie no tumi nya nsunsuansoɔ wɔ ayie no so.



Sɛ yɛba Akanfoɔ ayieyɔ mu a, deɛ animdefoɔ yi de ato dwa no wɔ mu saa pɛpɛpɛ. Sɛdeɛ Geest aka no, Akanfoɔ wuo ahorɔɔ mmieniu ma yɛhunu ayie mu nsonsonoeɛ. Wɔn a wɔwu atɔfowuo ayie no nnye papa biara ɛsiane ɔkwan a ɔfaa so wuiɛ no nti. Wɔkyere sɛ wɔyɛ ayie papa ma no a, na wɔresosɔ ɔkwan a ɔfaa so wuiɛ no so. Ɛbɛtumi ama foforo asi saa kwan no so. Saa nso na obi nyini to ne kɔn wu a, n'ayie nso yɛ soronko. Wɔyɛ n'ayie ma no bɛyɛ krabɛhwɛ, ɛnkanka ne obi a waboa ɔman no mpuntuo anaa ɔman no anya ne so mfasoɔ bebree. Ayie no bi wɔ ho nso a, anigyɛ kakra wɔ mu ɛnkanka sɛ owufoɔ no yɛ ɔdefoɔ a wanyini pa ara. Abusuafoɔ no taa fura ntoma fufuo. Mmom ɛnkyere sɛ ɛyɛ abusuafoɔ no de sɛ wɔn dehyɛ awuo. Yɛhunu saa ayie yi wɔ Ghana ɛnkanka Akanfoɔ mu sɛ yiedie ma owufoɔ ne abusuafoɔ a wote ase no.

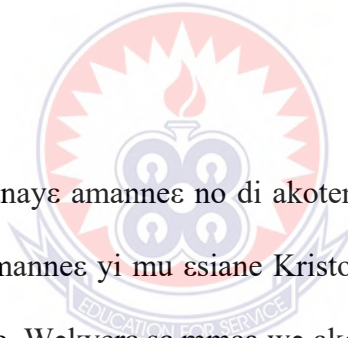
Van der Laan ne Moerman (2017) dwumadie a woye faa owuohwe ne ayieyo adwumakuo wo Australia no ne Witte (2003) dwumadie no wo twaka pa ara. Animdefo mmienu yi kyere ahosiesie a woye ma owufo wo okwan mmiensa so. Dee edi kan ye amu no ho asiesie, mpa mu da ne sedee yesie amu no. Dee eto so mmienu ye ayie ena dee etwa to ye afenhyianna. Saa nhyehyee yi ko so saa ara wo Akanfo ayieyo mu. Van der Laan ne Moerman toa so ka se ahoboaboa ne ntotoe bebree na eko so wo ayie mu wo Australia sedee Witte (2003) ne O'Rourke et al (2011) adi kan de ato dwa no. Wokyer abakosem nhyehyee ne amammer a eda owuohwe ho na abue kwan ama owuo adwumakuo no wo Australia.

Se wohwe adwenkyere a animdefo ahoroo yi ka fa ayie ho no a, won adwene ko bankoro se ayie ye amansan nyinaa dea. Obaakofo nye ayie, afei nso ayieyo kyere amammer ne amannee ahoroo. Bio, animdefo yi ma yehunu se ayie ye ekabo esiane ntotoe ahoroo a eko so. Wosan de to dwa se tete ayieyo da nso firi enne mmer yi so dee esiane abeefosem ne esom ahoroo a abewura mu. Ne nyinaa mu no, yebetumi aka se, sedee Akanfo ye won ayie no nsesae koraa na mmom nneema bi abewura mu ama akane dee no bi ayera.

2.9 Kunaye

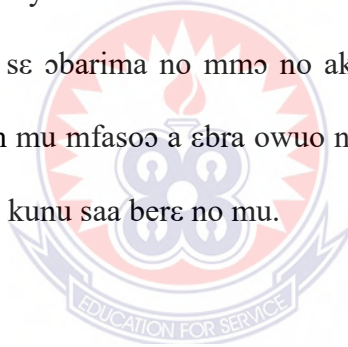
Amannee soronko baako a ewo ayie mu ne kunaye. Kunaye firi asemfua "kuna" mu. Kuna kyere obarima anaa obaa a ne hokafo awuo. Kunaye no ye amannee a yeye ma okunu anaa oyere a ote ase bere a ne hokafo awuo. Sackey (2001:60), Goody (1962) ne Kondor (1993) nyinaa ka se kunaye amannee no ye dee eho hia pa ara wo nnipa asetena mu. Wokyer se

honhom mu mfasoo a ewo amannee yi mu ne se ebo kunani ho ban. Antwi (2015) ka se, kunaye amannee no da nso sedee kasakuo anaa biara amammerete. Erekaame aye se kunaye amannee fa mmaa nko ara ho wiase afanan nyinaa na mmarima no dee wonte hwee mfa won ho. Nnipa binom akwere won adwene wo ohaw a wode mmaa fa mu bere a woreye amannee yi bi. Wohunu se ewo apomuden mu ohaw na afei nso etiatia mmaa fawohodie so. Mfatoho, Tei-Ahonto (2007) ka wo Antwi (2015) mu se, woma mmaa no bi tumi nom nsuo a wode adware won kunu owufo no. Wei wo ohaw kesee pa ara efiri se dee wawuo no wo yaree bi a ne yere betumi anya bi esiane nsuo a wode ma no nom nti. Bio etiatia won fawohodie so na ema adwene mu ohaw ma mmaa tumi fa so hwere won nkwa enam ehu nti.



Se yeba Akanfo mu a, kunaye amannee no di akotene wo won ayie mu pa ara. Mmom nsakraee bebre abaa saa amannee yi mu esiane Kristosom ne nwomasua nti. Woye kuna amannee no ma mmaa titire. Wokwere se mmaa wo akoma ne sunsum a eye mmre. Ne saa nti ewo se woye amannee no ma won na abo won ho ban afiri owufo no ho. Wokwere mu se amannee no nso kyere odo a obaa no wo ma ne kunu a wawuo no. Nnooma a kunani no de ma na wode dware ne kunu no nyinaa ye kuna amannee no bi. Adu-Gyamfi (2010) ka se, obaa a oreye kuna no ne obarima no abusuafoo binom da obarima no dan mu nnawotwe. Okwere mu se enni kwan se oko baabiara. Nkyeremyemu a ewo dee onimdefoo yi aka ne se, obarima a wawuo no sunsum nante saa kopem adaduanan. Wei nti ewo se obaa a oreye kuna no hye dan mu saa nna yi kopem se ne kunu sunsum befiri asaase yi so ako. Se obu mmara wei so na okohyia ne kunu sunsum a, onno nso betumi awu bi.

Ɛwɔ sɛ kunani no yɛ tuntum kɔpɛm afe ansa na wafiri tuntum no mu. Ɔbaa no de wei kyere ɔdɔ sononko a ɔwɔ ma ne kunu. Tuntum a ɔyɛ no boa ma ɔbarima biara a ɔpɛsɛ ɔne no tena no twe ne ho kɔpɛm sɛ afe no bɛduru. Akanfoɔ hunu sɛ ɔbaa yi antwɛn akɔsi afe na ɔyi tuntum no a, na ɛkyere sɛ ne kunu wuo no yɛ no dɛ. Kunani no kyere kɔm kɛpɛm sɛ wɔbɛsie ne kunu. Sɛ ɔbɛdididi a ɛyɛ aduane a emu yɛ hare. Adu-Gyamfi ka sɛ, ɔbarima no abusuafoɔ na wɔma ɔbaa no aduane. Ɖkɔ so kyere sɛ wɔde nsafufuo a wɔate no foforo nso ne bese ma no. Wei boa no te ɛkɔm no so. Ansa na wɔbɛsie ne kunu no ɔbaa no bɔ ahina bi a wɔfrɛ no “kuna kunuo” Wɔde nsuo ne aboɔ gu mu dikan kɔ asieeɛ hɔ na wagyae ahwe hɔ asan aba fie berɛ a ɔnhwe n’akyi. Wei kyere ntetemu koraa. Adu-Gyamfi kyere sɛ, wɔyi ɔbaa no ayi foo bi sɛdɛɛ ɛbɛyɛ a ne ho nyɛ ne kunu ho akɔnnɔ bio. Ayie no ase nso kunani yi kura aburoo a yɛatoto a ɛkyere sɛ ɔbarima no mmɔ no akɔhoma bio. Akanfoɔ hunu kunayɛ amanneɛ no sɛ ɛwɔ sunsum mu mfasoɔ a ɛbra owuo nkanka okunani a ɔte ase no. Ɛkyere atenka kunani no wɔ ma ne kunu saa berɛ no mu.



2.10 Ayie ho mfasoɔ

Ayie yɛ amammerɛ baako a ɛdi akotene wɔ wiase afanan nyinaa sɛdɛɛ animdefoɔ bebree akyerɛ no. Ɛrekame ayɛ sɛ dabiara ayie kɔ so ɛsiane owuo nti. Obi bebisa koraa sɛ mfasoɔ bi wɔ saa amammerɛ yi ho anaa? Brian (2009) ka sɛ animdefoɔ a wɔhwehwe asetena mu amammerɛ ne amanyɔfoɔ (anthropologist and politicians) hunu ayie kuntann a ɛkɔ so wɔ wiase sɛ adehunu a mfasodeɛ biara nni so. Brian kɔ so ka sɛ, dɛɛ animdefoɔ yi reka wɔ mu dɛɛ nanso sɛ wohwe a, ayie boa ma yɛhunu owufoɔ no abusuafoɔ. Sɛ woba Akanfoɔ ayie mu a, saa berɛ no ma yɛhunu owufoɔ no mma ne kunani ne abusua keeseɛ no nyinaa. Yɛtaa hunu wei wɔ ɔkwan a wɔbɛfa so afa wɔn ho sɛnea amammerɛ kyere no.

Ayie boa ma yehunu mfasoɔ a ɛwɔ mmaa so. Onipa biara so wɔ mfasoɔ wɔ ɔkwan baako anaa mmienu so. Akanfoɔ amammerɛ mu no, mmarima di akotene pa ara nanso woyi mmaa firi mu a ɛnye yie ɛfiri sɛ ɛfata sɛ wɔdi dwuma soronko bi wɔ amammerɛ mu ma no wie pɛye. Aborampa (1999) ne Agyekum (2012) kyere dwumadie pɔtee a mmaa di wɔ ayie mu. Agyekum ka sɛ, nkaebɔ ne nsawabɔ ho dawuro ye dwumadie a ɛhye mmaa nsa wɔ ayie mu ɛwom sɛ mmarima wɔ hɔ. Agyekum nkyerɛkkyerɛmu no ma yehunu sɛ mmaa ye nnipa bi a wɔn ano ate na ɛba sikagyee a wɔtumi de wɔn ano dɛfɛdɛfɛ ɔmanfoɔ wɔ ɔkwan soronko so. ɛnye nsawa nko ara na mmaa di ho dwuma wɔ ayie mu. ɛba sɛ yereto nwom nso a yehu wɔn. Nwomtoɔ ye adeɛ bi a ɛdi akotene wɔ amammerɛ ahorɔɔ a ɛwɔ wiase mu. Nketia (1955) ka sɛ yeto nwom de kyekyere yen were wɔ ɔhaw bi mu. Ampene (2005) nso de to dwa sɛ yeto nwom de kyere ɔdɔ, ɔtan, yaw ne awereho bere a obi awuo. Mmaa na wɔtaa di saa dwuma yi wɔ ayie ase. Akanfoɔ amammerɛ mu no, woyi amu no deda no ahomakye a, ɛye mmaa asɛdeɛ sɛ wɔsu owufɔɔ no. Agyekum ne Adu-Gyamfi ka sɛ, ayie amannee bi te sɛ amudwareɛ ne nsiesie ahorɔɔ a ɛkɔ so da mmaa aba mu. Sɛ wɔdeda amu no a, yewɔ mmaa mpanimfoɔ a wɔtena ne ho ma aforɔɔ nso bɔ n'akyi dɔm. Mmaa yi taa ye deɛ wawuo no sewaanom anaa ne wɔfaasenom. Adu-Gyamfi ka wɔ Adu-Gyamfi et. al mu sɛ akane tete ansa na aborɔfo reba abedi yen so no, na mmaa wɔ kwan sononko bi a wɔfa so twe nsuom firi deɛ wawuo no mu sɛdeɛ ɛbeyɛ a ɔremporɔ. Wɔye wei bere a wɔpɛ sɛ wɔde no to hɔ kakra. Mmaa korɔ yi ara na wɔye adesiedee amannee ho adwuma wɔ ayie ase. Sɛ obi bɔ nsaawa a, wɔn na wɔkɔda ase ma abusuafoɔ. Weinom ne aforɔɔ bi ka ho ma yehunu mmaa so mfasoɔ wɔ ayie mu. Ayie ma yehunu sɛ mmaa wɔ asɛdeɛ bebree sɛdeɛ animdefoɔ akyerɛ no.

Ayie amannee no nso ye dee nwom ne asa di akotene wo mu. Aborampa (1999). Onimdefoo yi kyere se, nwomtoo ne asa ye adee baako a ema ayie ye anika. Won a woba ayie ne abusuafoo sua nwom ne asa wo ayie ase. Akanfoo wo nwomkoro ne asa ahoro a woboo wo ayie ase. Bere a agoro yi reko so no, omanfoo sua nwom no to ne asa no bi. Wei kyere se ayie boa ma yesua amannee ahoro a eko so wo ase.

Wode ayie kyekyere abusuafoo were sedee Jahangir ne Hamid, Agyekum ne afoforo akyer no. Agyekum aka se ayie ye amansan dea efiri se obiara bewu. Nnipa a woba begyman dee wawuo no ma yehunu se obiara ntumi ntena ankonam. Sedee etee biara wohia nnipa wo wo ho na aboa wo ate w'awereho so. Mpaniimfoo se, awerekyekyere wofa no onipa ho.

Ayie boa ma edwadie ko so. Boateng (2012) ka se, asetena mu sikasem nya nsunsuansoo wo sedee ye ye ayie. Sedee Akanfoo ye won ayie kane no ne enne dee no bo abira kakra. Sedee animdefoo binom akyer won adwene no, okwan a wofa so ye ayie no abue nnumwa ama nnipa bebre. Nnipa binom tonton ayie ho nnooma te se ntoma, mpaboa, nkonnwa ma nkorofoo kotoo de ye won dehyee ayie. Yie nso boa de sika ba oman no mu. Yewo nnipa binom nso a watu won ho asi ho se wobegyegye omanfoo ani wo ayie ase. Yeiinom bi ne nwomkoro, kete ne dee ekeka ho. Ewom se ayie a wopagya no kese no de eka ba dee nanso eboa won a wodi ayie ho nneema dwa nya won ano aduane. Enne mmeri yi ayie ase akoye baabi a aban mu mpanimfoo ne amanyofoo gyina simpie so kyekyere oman no mu nsem na wosre omanfoo se wonto aba mma won.

2.11 Nhwɛhwɛmu yi mu adwenemusem (theory)

Nhwɛhwɛmu a onimdefoɔ biara bɛyɛ no wɔ nhyehyɛɛkwan a ɔfa so na ɔde ne dwumadie no atoto ho na aboa ama deɛ ɔbɛyɛ biara awie mudie. Adwenemusem yɛ susudua anaa nhwɛsodeɛ a yɛbetumi de dwumadie bi atoto ho ho. Adwenemusem nhyehyɛɛkwan a mede redi dwuma wɔ me nhwɛhwɛmu yi mu ne nsɛnkyerɛne adwenemusem (semiotic theory). Mafa nsɛnkyerɛne adwenemusem sɛ susudua ɛfiri sɛ ɛbɛboa me ama manya nkyerɛaseɛ ne nhunumu wɔ afadeɛ ahoroo ne ahyɛnsodeɛ a Akanfoɔ de yɛ wɔn ho kɔ ayie mu yie.

Nsɛnkyerɛne adwenemusem yɛ ɔkwan a yɛfa so de kyerekyere ahyɛnsodeɛ bi mu. Eco (1976:7) ka sɛ, nsɛnkyerɛne ho adesua kyerekyere agyinahyɛdeɛ biara a ɛkasa. Ɔko so ka sɛ, agyinahyɛdeɛ yɛ adeɛ biara a ɛbetumi aka biribi anaa ɛbetumi agyina ho ama adeɛ foforo. Prior (2014) nso ka sɛ, nteaseɛ a yɛnya firi ahyɛnsodeɛ bi mu na yɛfrɛ no ahyɛnsodeɛ adwenemusem. Animdefoɔ yi nkyerekyeremu no da adi sɛ agyinahyɛdeɛ anaa ahyɛnsodeɛ nni mmara biara a ɛdi so anaa nteaseɛ nni mu. Yɛbetumi anya nsɛnkyerɛne biara na yɛde nteaseɛ biara ama no. Berger (1990) si agyina wɔ nkyerekyeremu yi mu sɛ, ɔhaw a ɛwɔ nsɛnkyerɛne nkyerɛaseɛ ne sɛ, twaka biara nna ahyɛnsodeɛ no ne adeɛ pɔtee a ɛkyere no ntam. Saa na ɛtee wɔ Akanfoɔ ahyɛnsodeɛ bebree mu. Mfatoho ne sɛ, “nyanya” a yɛde gu okunani kɔn mu wɔ ayie ase ne ne nkyerɛaseɛ no mu yɛ werɛm. Wei kyere sɛ ɛwɔ sɛ wodo mu sukɔ ankasa ansa na wate aseɛ.

Parsa (2004) ka to Berger deɛ no so sɛ, nsɛnkyerɛne a nnipa de ma nnoɔma no taa gyina wɔn amammerɛ so. Wei kyere sɛ esu bi a ɛwɔ saa nsɛnkyerɛne no mu no betumi anya

nsunsuansoo wɔ adee pɔtee a ekere amammerɛ kwan so. Okyerɛ sɛ, nteaseɛ no nna wɔ saa ara kekɛ. Eyɛ deɛ yɛakata so a ɛwɔ sɛ wodwene ho yie ansa na wate aseɛ. Chandler (2005) nso ka wɔ ne dwumadie no nnianimu, ɔfa num sɛ, agyinahyɛdeɛ bɛtumi ayɛ nsemfua, ahosuo, mfonini nanso saa nnooma yi nhyɛda nni emuadeɛ nteaseɛ. Agyinasie a onimdefoo yi asi yi kyere sɛ ahyensodeɛ biara a yɛbɛhunu no, yetumi de yen ankasa yen nteaseɛ ma no.

Ferdinand de Saussure ne Charles Saunder Pierce yɛ akannifoo a wɔde nsɛnkyerɛne adwenemusem baɛɛ (Sharp, 2011). Coelho ne Figueredo (2010) de foa so sɛ, animdefoo yi de nsɛnkyerɛne ho adesua dii kan baɛɛ ɔko a ɛdi kan wɔ wiase akyi (World War I). Sharp (2011) kɔ so ka sɛ, twaka da ahyensodeɛ ne nkyerɛaseɛ mu. Bio, ɔkyere mu sɛ, Saussure adwuma wɔ nsɛnkyerɛne adwenemusem no yɛ deɛ ɛfa kasahonimdeɛ ho nanso nanso yɛbɛtumi de adi dwuma afa anituadeɛ ahyensodeɛ ho nso. (Saussure 1983:15) ka sɛ kasahonimdeɛ yɛ ahyensodeɛ fa bi a ɛfa adwenemusem ho. ɛwɔ mu sɛ ɔmaa mfatoho firii amammerɛ ahyensodeɛ ahoroo nanso ɔde n'ani sii kasa ahyensodeɛ ho. Chandler (2002) ne animdefoo yi yɛ adwene sɛ nsɛnkyerɛne ho adesua wɔ nkyerɛsɛɛ mmienu. Adeɛ no asekyere pɔtee ɛna deɛ ɛgyina hɔ ma. Aiello (2020) si agyinaɛ sɛ nsɛnkyerɛne adwenemusem nsɛnkyerɛne dwumadie ankasa ne sɛ, yɛde pensɛmpensɛm nnooma bi a ahinta ma nteaseɛ ba mu. Aiello san ka si so sɛ, Barthes na ɔbɔɔ fapem maa anituadeɛ nsɛnkyerɛne a yɛhu nu no ɛnnɛ yi.

Sɛ yɛhwɛ nsɛnkyerɛni adwenemusem yi a animdefoo akyerɛkyere wɔn adwene afa ho yi a, ɛma yɛhunu sɛ nsɛnkyerɛne biara wɔ ne nkyerɛkyerɛmu a emu dɔ yie. Nkyerɛkyerɛmu a

εωσ nsenkyerene biara ho no gyina nnipakuo bi amammerε ne wɔn amanneε so. Akanfoσ nsenkyerene kasa pa ara. Εωσ mu se yemfa yen ano na ekasa na mmom onipa biara a ɔbehunu senkyerene yi na ɔte aseε no nim adeε pɔtee a ekyerε ne nsunsuansoσ a εωσ. Mede me dwumadie yi ahyε saa adwenemusem yi mu εfiri se εno na εβεboa ama manya fapem mapa agyina so de ayε Akanfoσ afadeε ne ahyensodeε a wode kɔ ayie ho mpensempensemu yie.

2.12 Ɔfa yi Mmuabo

Mede ɔfa a εtɔ so mmienu akyerε animdefoσ bi adwenkyerε a εfa me nhwehwεmu yi ho. Ɔfa yi mu na makyerε owuo ho nsem ne owuo ahorɔσ. Animdefoσ ne nhwehwεmu ahorɔσ ama yeahunu se yeωσ owuo papa ne owuo bɔne. Animdefoσ yi ama yeahunu amanneε ahorɔσ a yeεε ma owufoσ. Bio, ɔfa yi akyerεkyerε ayie ahorɔσ ne nsakraεε aba ayie ye mu. Deε εtwa toσ koraa no, ɔfa yi mu na makyerε adwenemusem (theory) a εβεboa dwumadie yi ama awie mudie. Makyerεkyerε nsenkyerεne adwenemusem (semiotic theory) se εye ɔkwan a ye de ahyensodeε kasa ma afoforo te aseε. Ɔfa a εtɔ so mmiensa no ye ɔkwan a mefaa so yeε nhwehwεmu no.

ƆFA A ƐTƆ SO MMIƆNSA

ƆKWAN A MEFAA SO YƐƐ NHWEHWƐMU NO

3.0 Nnianimu

Ɔfa a ƐtƆ so mmiƆnsa wƔ me dwumadie yi mu kyere Ɔkwan a mefaa so yƐƐ nhwehwƐmu no. MƐhwƐ mmea ahoroƆ a nhwehwƐmu no kƆƆ so ne nnipa dodoƆ a mede wƔn dii dwuma no. Mesan ahwe Ɔkwan a mefaa so paa nnipa a mede wƔn dii dwuma na mahwe akwan ahoroƆ a mefaa so nyaa nsem de dii dwuma no wƆ Ɔfa yi mu.

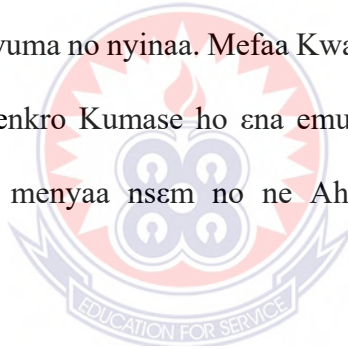
3.1 NhwehwƐmu no Su

Dwumadie yi ye nhwehwƐmu a Ɛde nsemfua kyerekyere biribi mu (qualitative research). Creswell (1998) senea Ɛdaa adi wƆ Owu-Ewie (2012) mu ka se, “qualitative’ nhwehwƐmu fiifii nnipa asetena mu hunu sƐdeƐ wƔye biribi ne sƐdeƐ yefa nkurofoƆ so hunu biribi nkyereaseƐ. NhwehwƐmu su a Ɛte se wei mfa akontabuo nni dwuma na mmom Ɛho hia se nea Ɔreye nhwehwƐmu no beƩu anamƆn ako beaƐƐ a ƐwƆ se Ɔnya ne nsem no mu nteaseƐ na Ɔde aye mpensempensemu no Creswell (2009). Kothari (2004) de foa so se, deƐ Ɔreye nhwehwƐmu no tumi gyina saa akwan yi so bisabisa nsem bi te se, aden ntira, Ɔkwan ben so, deen na ƐsiƐ ne deƐ Ɛkeka ho. Saa “qualitative reseaech” yi nkorabata a yefre no kasa amammerƐ (ethnography) na megyinaa so de yƐƐ nhwehwƐmu yi. Ɛne se, kasa amammerƐ yi beboa me ama me ne AkanfoƆ a wƆwƆ nimdeƐ wƆ wƆn ankasa amammerƐ fa afadeƐ ho beƩi nkitaho na ama manya nsem a merepe wƆ me dwumadie yi mu. Me nhwehwƐmu yi nnyinasoƆ behwƐwe AkanfoƆ afadeƐ ne ahyensodeƐ ahoroƆ a wƆde kƆ aye wƆ sohyiƆkƆkya kwan so. NhwehwƐmu no bekyere nkyerease a ƐwƆ afadeƐ ahoroƆ yi mu ne

nsunsuansoo a ewo wo won a wofa won ho saa ne won a wobegyam won wo ayie ase. Bio, mehwe dee nti a nsakraee aba afadee ne ahyensodee ahoroo no mu.

3.2 Beae a Nhwewemu no Koo So

Ansa na nhwewemu biara bedi mu no, etwa se nea oreye nhwewemu no da baabi potee a oreye nhwewemu adi (Leedy & Ormrod, 2005). Me nhwewemu no fa Akanfoo ho nanso esiane se mentumi Akanfoo nyinaa no, meye ee nhwewemu no wo Asante mantam mu. Asante mantam so pa ara . Ewo mansini beye aduanan nson. Ne saa nti na ese se mede m'ani si mansini baako so na aboa me ama matumi aye nhwewemu no. Kwabere Apuee Mansini no mu na medii dwuma no nyinaa. Mefaa Kwabere Apuee Mansini no efiri se, eka mansini a eben Asante ahenkro Kumase ho ena emu nkuro nso dooso pa ara. Nkuro a ewowo mansini yi mu a menyaa nsem no ne Ahwiaa, Mamponteng, Fawoade, ne Bampenase.



Esiane se mpanimfoo se woposa nunum a na wote ne kankan nti metuu kwan koo nkuro yi ahoroo yi so ne mpanimfoo a wookwadaare wo Akanfoo amammere mu ne won kotwetwee nkommoo faa Akanfoo ayie ho ne afadee a wode ko ayie. Saa okwan yi so boaa me maa menyaa afadee ahoroo ne won su wo me nhwewemu yi mu.

3.3 Nnipa a Mede Wɔn Dii Dwuma no

Esiane sɛ me dwumadie yi fa Akanfoɔ ho nti, na ɛho bɛhia sɛ me ne Akanfoɔ na ɛdi nkitaho. Nkurɔfoɔ a woreyɛ nhwehwɛmu wɔ wɔn kasa mu no tumi boa wo ma wonya nsem no sɛdɛɛ ɛtɛɛ ne wɔn amammerɛ mu suahunu yie (Fraenkel & Wallen, 2000). Akan kasa nkorabata a ɛyɛ Asante mu nnipa titire na nhwehwɛmu yi kɔɔ so wɔ mu. Mansini a mɛpaa mu nnipa yɛ Kwabere Apueyɛ. Me ne ahemfo, abusua mu mpanimfoɔ, wɔn a wɔtɔn ayie ho afadɛɛ ne mmabunu na ɛdii nkitaho. Mɛpaa saa nkorɔfoɔ yi ɛfiri sɛ, megye di sɛ wɔwɔw nimdɛɛ mapa a ɛbɛboa me ama me dwumadie yi awie mudie. Nsem a menya firii saa nnipa yi hɔ boa maa me nhwehwɛmu no kɔɔ so kamakama.

3.4 Nnipa dodoɔ a mede wɔn dii dwuma no

Mede nnipa num (5) na ɛyɛɛ nhwehwɛmu yi. Nnipa yi mu mmienu yɛ mmarima ɛna emu mmiensa yɛ mmaa. Saa nnipa yi nyinaa yɛ Asantefoɔ a wɔakwadare wɔ Akanfoɔ ayie ho nsem mu. Bio, nnipa no mu mmienu yɛ ahemfo, emu mmienu mma mpanimfoɔ, ɛna ɔbaako nso tɔn ayie afadɛɛ. Saa yi mfee firii aduanan kɔpɛm aduɔwɔtwe. Wɔmaa mehunu afadɛɛ ne ahyensodeɛ no abɔsɛɛ ne senti a Akanfoɔ fa wɔn ho saa de kɔ ayie. Mede ɛpono a ɛwɔ asɛɛ ha yi abɔ nnipa dodoɔ no tɔfa.

Pono 1

Nnipakuo	Mmarima	Mmaa	Dodoɔ
Ahemfo	2	2
Abusua mu mpanimfoɔ		2	2
Wɔn a wɔtɔn ayie ho afadeɛ		1	1

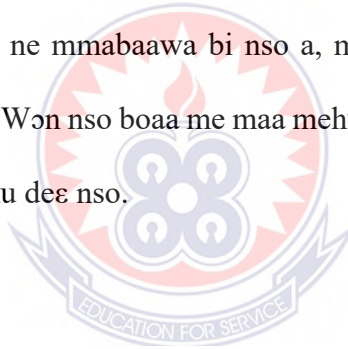
3.5 Ɔkwan a Mefaa So Paa Nnipa no

Dwumadie yi bewie pɛye a, na ese se mehwe nnipa a mɛpa wɔn na woaboa me ama me botaeɛ no awie mudie. Ne saa nti megyinaa nyiyimu akwan a egyina botaeɛ so na mede paa nnipa no. Nyiyimu a egyina botaeɛ so ye nyiyimu akwan soronko bi a dee ɔreyɛ nhwehwɛmu no pa nnipa pɔtee a wɔwɔ nimdee mapa wɔ dwumadie no botaeɛ ho (Owu-Ewie, 2017). Wei kyere se nye nnipa biara na wobetumi apa wɔn se wode se wode wɔn reye nhwehwɛmu gye se wogyina botaeɛ no so pa nnipa a efata. Se wokwati wei a, ebeye den se wo botaeɛ a eso w'ani so no beba mu.

Sedee me nhwehwɛmu no botaeɛ tee no, meyeɛ m'adwene se mɛpa nnipa a wɔwɔ nimdee wɔ Akanfoɔ ayie ne wɔn afadeɛ ho na aboa me ama me botaeɛ no awie pɛye sedee Onimdefoɔ Owu-Ewie akyerɛ no. Dee meyeɛ ne se, bere biara a mekɔ kuro bi mu no, mebisa mpanimfoɔ bi a wɔwɔ mu bi te se ɔhene ne ɔpanini biara a ne ho behia ama me nhwehwɛmu no na mede me nsem ato n'anim. Mpanimfoɔ no bi wɔhɔ a, wɔbisa me dee nti a mɛpe se meye saa nhwehwɛmu no ne dee edi adanseɛ se meye osuani. Mekyerɛ wɔn

senti a mereye saa ma wogye me ofew so. Wɔn nso tumi boa me de me kɔ ofoforo a ne ho bɛhia wɔ me dwumadie yi mu ma me ne no kɔskasa. Menam nsemisa ne nkɔmmɔtwetwe so maa mpanimfoɔ yi boaa me afadee a Akanfoɔ de kɔ ayie. Wɔkyerɛe me afadee yi abɔsee ne wɔn su. Esiane se na mepɛ se menya nhunumu mapa no nti, baabiara a mekɔ no, me ne mpanimfoɔ bebreɛ, dii nkitaho. Menam mpanimfoɔ yi so nyaa abakɔsem a efa ayie ho nso.

Wɔn a wɔtɔn ayie ho afadee nso ho hiaa pa ara wɔ dwumadie yi mu. Mekɔɔ sotɔɔ ahorɔɔ a wɔtontɔn saa nneema yi wɔn mu maa wɔboaa me ɔkwan soronko so. Wɔkyerɛe me afadee titire ayitoma ahorɔɔ din ne nea ɛkanyan ɔmamfoɔ ma wɔbɛtɔ saa ntoma yi de kɔye wɔn ayie. Se mekɔto mmranteɛ ne mmabaawa bi nso a, mesre wɔn bisa ayie ho nsem, titire sɛdeɛ wɔfa wɔn ho kɔ ayie. Wɔn nso boaa me maa mehunu nsonsonɛe a eɔa akane no ayie afadee ne enne mmere yi mu deɛ nso.



3.6 ɔkwan a Mefaa So Nyaa Nsem de Dii Dwuma no

Akwan titire mmieniu so na menam nyaa nsem de yee me nhwehwemu yi. Baako ne se, mekɔ nkuro ahorɔɔ yi so ne baabi a wɔtɔn ayie ho afadee na makɔtie wɔn anom nsem afa Akanfoɔ afadee a wɔde kɔ ayie ho. Bio, mekenkann nsem a animdefoɔ atwerɛ agu nwoma mu ne ntanɛt so na mede yee nhwehwemu yi.

ɔkwan a mefaa so nyaa nkurofo anom nsem no nie

3.6.1 Nkɔmmɔtwetwe

Nkɔmmɔtwetwe ne nsemisa ye nnyinasoɔ baako a nhwehwɛmufoɔ no de nya nsem firi nkurɔfoɔ ho. Akwan mmieniu yi dii akotene pa ara wɔ nsem yi nya mu. Menam nsemisa so ne nnipa twetwee nkɔmmɔ nyaa me nsem no sɛdeɛ (Frey & Oishi, 1995: 1) aka no. Me ne mpanimfoɔ a wɔwɔ nimdeɛ fa Akanfoɔ ayie afadeɛ ho dii nkɔmmɔ maa menyaa nhunumu bebree. Menam nkɔmmɔbo yi so bisaa nsem biara a ɛfa me dwumadie yi ho. Mpanimfoɔ a mekɔɔ wɔn ho no deɛ mekurukyiree nsem kakra guu nkrataa so na menam so bisaa me nsem no nyaa ano mmuaɛɛ. Sɛ wɔbɔ ntoma anaa ahyensodeɛ bi a, mebisa wɔn abakɔsem a ɛtae akyire, nsunsuansoɔ a ɛwɔ ɔmamfoɔ so ma wɔkyere mu. Afadeɛ no bi wɔ ho a, wɔantumi ankyere abakɔsem biara a ɛtae akyire. Bio, mebisa deen nti a nnipa binom fa saa afadeɛ no ne sɛnea ɔmamfoɔ hunu wɔn ma wɔkyere mu. Nsem biara a menyaa no mpanimfoɔ yi ho no, metwere guu nkrataa so ɛna ebi nso wɔ ho a mesre mpanimfoɔ yi twee wɔn anom nsem guu afidie so. Saa ara nso na meyeɛɛ wɔ nnipa a aka a mehyiaa wɔn.

3.6.2 Ahwɛɛɛ

Ɔkwan baako a ɛboa nhwehwɛmufoɔ ma wɔnya nsem de ye wɔn nnwuma ne nhwɛɛɛ. ɛma deɛ ɔreyɛ nhwehwɛmu no hunu sɛdeɛ adeɛ no tee pɔtee na wagyina so aye mu mpensempensemu asan nso akyere n'adwene. Nhwɛɛɛ ne sɛ wobɛtu anamɔn akɔ nnipakuo bi nkyɛn na wode wo ani akɔhwɛ sɛdeɛ wɔye wɔn nnoɔma na woatumi aka ho asem sɛdeɛ ɛtee pɛpɛɛɛ (Best & Kahn, 2006, Owu-Ewie, 2017). Ahwɛɛɛ nso ye adeɛ baako a ɛboaa me wɔ ɛme nhwehwɛmu yi mu. Mpanimfoɔ se, “akyinnyeɛye nti na yekum nsonkronsuo a na yehwea hwɛ” Mebɔɔ mmɔdene kɔɔ ayie bi ase de mankasa m'ani kɔhwɛɛ afadeɛ a wode reye ayie no. ɛho nso mehunu ne wɔn bɔbre ne sɛdeɛ saa nnipa ahorɔɔ a wɔaba ayie

no afa wɔn ho. Bere a merehwe deɛ ɛrekɔ so no nso menyaa akwanya ne nkurɔfoɔ binom twetwee nkɔmmɔ wɔ sɛdeɛ wɔafa wɔn ho saa ne adwene a ɛtae saa afadeɛ yi akyire. Deɛ mede m'ani hunuie ne nkyerekyeremu a menyaa wɔ ayie no ase boa me wɔ me dwumadie yi mu mpensempensemu.

3.7 Ɔkwan a mefaa so de nhwehwɛmu yi mu nsem yɛɛ mpensempensemu no

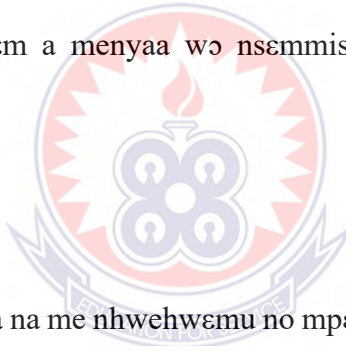
Dwumadie yi mu mpensempensemu yɛ adeɛ a ɛho hia pa ara. Nsem a menyaaɛ nyinaa no ɛha na mɛdɔ mu sukɔ na menam akwanuasa so akyerekyerɛ mu. Megyinaa akwan ahorɔ mmieniu so na mede nyaa saa botaaɛ yi. Deɛ ɛdi kan, megyinaa me nhwehwɛmu no nsemmissa so na mede yɛɛ mpensempensemu no. Nhwehwɛmufoɔ biara gyina ne nhwehwɛmu no ho nsemmissa na ɔde ayɛ ne mpensempensemu no. Sɛ wokwati nsemmissa no a, ɛbɛma wayera koraa na wo botaaɛ no nso mma mu. Deɛ nti a mereka saa ne sɛ, obira nhunu adeɛ pɔtee a wopɛsɛ wode to dwa. Wei nti megyinaa me nsemmissa mmiensa no so na mede yɛɛ me mpensempensemu no.

Deɛ ɛtɔ so mmieniu ne sɛ, megyinaa adwenemusem a mede redi dwuma no so. Mefaa ahyɛnsodeɛ adwenemusem na mede pɛnsɛmpɛnsɛm afadeɛ no mu. ɛno na ɛboaa me maa mehunu nkyereaseɛ pɔtee a ɛwɔ afadeɛ ahorɔ a Akanfoɔ de kɔ ayie sɛnea wɔn amammere tee. Megyinaa Akanfoɔ afadeɛ ahorɔ yi nkyereaseɛ so na mehyehyɛɛ me dwumadie yi nsemptitire ahorɔ. Wei maa mekyekyɛɛ afadeɛ yi mu akuoakuo Megyinaa nsemptitire yi so yɛɛ mpensempensemu. Nhwɛsoɔ, mehwɛɛ afadeɛ a ɛkyerɛ awɛrɛhoɔ ne anibere, deɛ ɛkyerɛ ɔdɔ ne afadeɛ a ɛkyerɛ Akanfoɔ gyidie wɛ Onyankopɔn mu. Megyinaa dwumadie

yi adwenemusem so de pensensem senti a akanfoɔ ma saa nkyereasee yi ne eho nsunsuansoo a ewɔ wɔ amamfoɔ so.

3.8 Ofa yi Mmuabɔ

Mede ofa a etɔ so mmiensa yi ada akwan ahoroo a mefaa so yee me nhwehwemu yi adi. Eha na matwe adwene asi nhwehwemu pɔtee a mereye. Mada baabi a me nhwehwemu no koo so. Ofa yi nso akyere nnipa a mede won dii dwuma ne won dodoɔ. Makyere senea mefaa so paa nnipa ahoroo no. Bio, makyere okwan a mefaa so nyaa nsem de dii dwuma no te se nkommotwetwe, nsommisa ne ahwee. Ne korakora no, makyerekyere akwan ahoroo a mefaa so de nsem a menyaa wo nsommisa, nkommotwetwe ne ahwee yee mpensempensemu mu.



Ofa a mereko so ye nan. Eha na me nhwehwemu no mpensempensemu wo ankasa. Megyina adwenemusem a mede redi dwuma no so aye mpensempensemu afa afadee ne honam ahyensodee ahoroo a Akanfoɔ de ye ayie ne nsakraee a aba mu enne mmere yi mu. Mkyekye afadee yi mu nsempotitire na magyina so akyerekyere afadee ahoroo yi mu senea Akanfoɔ amammerɛ tee.

ƆFA NAN

DWUMADIE YI MU MPENSEMPENSEMU

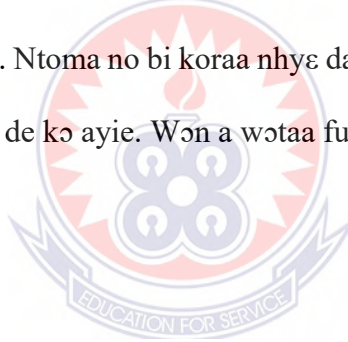
4.0 Nnianimu

Ɔfa a eto so nan wo me dwumadie yi mu twe adwene si mpensempensemu a efa Akanfoɔ afadee ne honam ahyensodee a wode ko ayie. Ɔfa yi mu na mada nea efiri nsemmissa, nkommotwetwe ne ohwe fa afadee ne ahyensodee ahoroo nkyereasee ne nsunsuasoo a enya no to nkyen a, yewo ahyensodee ahoroo nso a wode keka won ho ka ntomafura no ho de ko ayie. Mpensempensemu no bema yeahunu nsakraee a aba afadee yi bi mu ne ahyensodee no nso mu ne senti a aba no saa.

4.1 Afadee a Akanfoɔ de ko ayie

Esiane se ayie ye amammerɛ soronko baako a esom bo ma Akanfoɔ nti wommfa won afadee nni agoro koraa ayie bere mu. Afadee no kesee taa ye ntomafura. Flugel (1976) ka se, nipa de ntoma ye ne ho de kyere ne bobere. Wei na Piacentini & Mailer (2004) ne Martino (2018) nso foa so ka se, ntoma a obi befura ma yehunu saa nipa no dibere esiane se ekasa kyere afororo. Wokyerɛ se, afadee tumi twe adwene si saa nipakoro no mfei, ne sika anaa dwumadie potee a odi wo amammerɛ bi mu. Kusi (2018) ne animdefoo yi ye adwene se ntoma afadee bata Abibifoo ho na eye won amammerɛ no mu kesee baako. Akanfoɔ amammerɛ mu no, ntoma ahosuo te se fufuo, kokoo anaa tuntum a obi befura no wo asekyere potee. Saa nso na wonam abraboo mu suahunu atoto ntoma no din na wogyina so de ye won amammerɛ.

Mpanimfoɔ a me ne wɔn twetwee nkɔmmɔ bi te sɛ Wɔfa Yaw Barima ne Eno Aku maa metee aseɛ sɛ, akane no ntoma titire a na Akanfoɔ de ye ayie no ye mmiensa. Mpanimfoɔ yi kyereɛ sɛ saa ntoma mmiensa yi ahosuo no ye kɔkɔ anaase tuntum. Ntoma mmiensa yi din ne Kuntunkuni, Birisi ne Kobene. Bio, edaa adi wɔ nhwehwemu yi mu sɛ adinkra ntoma a n'ahosuo no akɔye tuntum ne kɔkɔ nso ye deɛ Akanfoɔ tumi fura de kɔ ayie. Medɔ mu sukɔ no, ebɛdaa adi sɛ Akanfoɔ atoto ntoma bi din a n'ahosuo akɔye fufuo, tuntum ne kɔkɔ a ɔmamfoɔ tumi de kɔ ayie enne mmerɛ yi mu nso. Saa ntoma yi bi ne Owuo Sei Fie, Owuo Atwedee, Atamfo Ani Awu, Atamfo mmɔ hyire, Efie Gya Adum Yɛnnya woso bio, M'ahwehwɛ bi abɔ, Owuo ama yen panin asa, Dabi na yebete aseɛ, Aseda ye Onyame dea, Yen kamafo asa ne deɛ ekeka ho. Saa ntoma a mabobɔ so no nyinaa ye deɛ abɛka kane ntoma titire mmiensa no ho. Ntoma no bi koraa nhye da nni din nanso Esiane sɛ eye tuntum anaa kɔkɔ nti ebinom fura de kɔ ayie. Wɔn a wɔtaa fura saa ntoma no ntaa nye abusuafoɔ a adeɛ atɔ wɔn ani no.



Ntomafura ye Akanfoɔ amammerɛ kɛsɛ pa ara eduru ayie so a, yɛhunu saa ntomafura yi mudie. Sɛ yeyi ayie koraa to nkyen a, kane no na ntomafura na Akanfoɔ de ye wɔn biribiara. Sɛ obi mpo pɛ sɛ ɔkɔ ahemfie a, gye sɛ saa nipa no fura ntoma. Nsakraeɛ baako a abɛwura ayie mu ne ataadehyɛ. Enye Akanfoɔ amammerɛ sɛ ɔkani behye anaa bɛpam ataadeɛ ahyɛ de akɔ ayie. Deɛ yenim ara ne ntomafura nanso enne yɛtaa hunu sɛ nnipa bebree hyehye ntaadeɛ wɔ ayie ase. Wɔn a ayie no fa wɔn ho pa ara mpo tumi hyɛ ataadeɛ nkanka mmranteɛ ne mmabaawa no. Ntaadeɛ no bi ye ntoma tuntum anaa kɔkɔ a wɔakɔtɔ apam. Ebi nso ye deɛ aborɔfo no aye no dada a n'ahosuo no taa ye tuntum anaa kɔkɔ. Ntaadeɛ no bi ye deɛ wɔatwerɛ anim anaa akyire nsem a efa deɛ wawuo no ho. Wɔtumi koraa de

owufoɔ no mfonini tim mu. Nsem a wɔtwere wɔ ntaadee yi anim ne akyire no gyina mfee, a dee wawuo no adi, ne dibere ne yawdie a aba ɔmamfoɔ so. Nsem no bi ne; Agyapa da yie, Enapa da yie, Damirifua Due Nana, Odupɔn atutu. Enne yi koraa dee enam abeefo ne suatra nti wɔtumi de aborɔfo kasa twere nsem no bi. Wei taa si bere a dee wawuo no ye ɔbabunu a ne mfee nkɔɔ anim biara. Nsem a wɔtwere no borɔfo kasa mu no bi ye **“What a Shock”, “Painful Exit”, ne ‘Gone Too Soon’**

Yeyi ntomafura ne ataadehye yi to nkyen a, Akanfoɔ wɔ nnoɔma ahorɔɔ a wɔde ye wɔn ho se ahyensodee soronko wɔ ayie ase. Mpanifoɔ no bi kyeree se saa ahyensodee yi taa kɔ ma wɔn a ayie no fa wɔn ho pa ara nkanka abusuafoɔ ne kunafoɔ. ɔbaa Aku, aberewatia a ɔwɔ Meduma maa mete asee se, akane no, na saa ahyensodee yi wɔ ho pa ara sene enne mmere yi mu. ɔkyeree se, ewom se enne nsakrae bi aba ahyensodee yi mu nanso nye ne nyinaa na ayera koraa. Ahyensodee ahorɔɔ a epuee wɔ me nkɔmmɔtwetwe mu din bi ne ntwomabɔ, nyanya, aburoo a yeatoto na ehye kunani nsam, nnoahye, nkrawoo, awisiado, adabankye, hyiretwa, atena ne kyimitam, ne ayie kwaboo. Akanfoɔ ahyensodee ahorɔɔ yi ka ntoma a wɔde kɔ ayie no ho ma ayie di mu amammerɛ kwan so.

4.2 Ayie afadee ahorɔɔ no nkyereasee

Mpanimfoɔ ka se, “Obi beye biribi no na ewɔ asekyere”. Me nhwehwemu yi ada adi se, Akanfoɔ ntoma ne ahyensodee biara a wɔde kɔ ayie no wɔ asekyere. Adwenemusem a mede redi dwuma wɔ me nhwehwemu yi aboa me ama mahunu se, afadee biara wɔ nteasee pɔtee a egyptina Akanfoɔ amammerɛ ne amannee so sɛdee Saussure ne Saunders

adikan aka no. Wei ne Aiello (2020) asem a oka faa nsenkyerene adwenemusem di adanseε se, εwε se wodε afadeε no mu sukε ansa na woate deε εkyere ase. Nkyerekyeremu ne suahunu a manya afiri me dwumadie yi mu ama makyerεkyere afadeε yi mu wε nsεmpε titire a εdidi soε yi ase.

4.2.1 Ayie afadeε a εkyere anibere ne awerehoε

Akanfoε hunu owuo se aniberesεm ne awerehoε. Mpaninfoε a me ne wεn twetweε nkεmmo kyereε se, kane no na owuo ho ye na pa ara wε Akanman mu. Wεn nkyerekyeremu no maa mehunu se obi wu wε abusua bi mu a, εkyere pa ara ansa na εfoforo nso awu. Wei nti bereε biara a wεbεhwere obi no, na awerehoε aba εfiri se saa nipa no ne atasefoε nkitahodie wε asaase so nni hε bio. Wεye amammerε ne amanneε a εfata de kata n'akyi korakora. Amammerε no baako ne afadeε a wεde ye ayie no. Afadeε no bi nkyereaseε ne se wεn ani abere yie na awerehoε nso aka wεn. Sεdeε madi kan aka no, afadeε no bi ye ntoma εna ebi nso ye honam ahyensodeε. Akanfoε afadeε a εkyere anibere ne awerehoε no bi na εdidi soε yi.

a. ***Kuntunkuni:***

Kuntunikini ye ntoma mu okunini baako a kane tete ne εnne mmere yi nyinaa Akanfoε da so de kε ayie. Martino (2018) ka se, Kuntunkuni abεseε firi dua bi a εwε εman Ghana atifi fa mu. Okε so kyere mu se, wεde saa dua yi abena mu nsuo hye ntoma ma εbeyε tuntum na emu nso ye duru. Esiane se wεde dua Kuntunkuni abena mu nsuo na εhyεε ntoma yi nti, Akanfoε de dua no din ato ntoma no. Opanin Yaw Barima a εwε Ahwiaa nso kyereε se, *edin "Kuntunkuni" firi nsemfua "kuntu"*

ne “kunini” mu. “Kuntu” ye ntoma ena “kunini” kyere kesse anaa panin. Opanin yi maa metee aseɛ se, woka edin mmieniu bo mu a na woanya “kuntunkuni”. Okyerɛ se eye ntoma okunini a emu ye duru yie efiri se wɔahye no aduro tuntum. Se wode nkyerɛkyeremu a Opanin yi de ato dwa toto deɛ Martino aka no ho a, wohunu se Kuntunkuni abɔseɛ no ye soronko nanso nkyerɛkyeremu mmieniu yi di adanseɛ se eye ntoma a yɛahye no aduro tumm na emu ye duru. Eye ntoma bi a yɛnsi na mmom yehata mu bere a yɛpe se yɛfura de ko ayie anaase bere a yɛde ako ayie aba.

Akanfoɔ fura saa ntoma yi bere a wɔn dehye bi awuo kopem se wɔbededa no na wɔakɔsie. Opanin Yaw kyere mu se, wɔn a wɔtaa fura saa ntoma yi ye abusuapanin ne mmarima mpanimfoɔ a wɔben owufoɔ no. Wei kyere se, mmarima nko ara na wɔfura Kuntunukuni. Mpanimfoɔ binom nso nkyerɛkyeremu maa mehunu se wode kuntunkuni ye aberempɔn ayie ne opanin biara. Wei kyere se abɛfra bi wu a yɛnhye da nhunu saa ntoma yi wɔ n’ayie ase. Saa ntoma yi nni ntiamu biara. Ekyere se, yenni adrɔdrɔ anaa adinkra ahyɛnsodeɛ biara wɔ mu. Enne yi wɔn a ayie no mfa wɔn ho papa no tumi fura kuntunkini a adinkra ahyɛnsodeɛ wɔ mu de ko ayie. Ebinom fura saa adinkra ntoma yi ko ayie de kasa kyere owufoɔ no se omfa wɔn nsem bi nkoto nsamanfoɔ mma wɔn (Martino, 2018). Sarpong (1974) de to dwa se wɔn a wɔfura ntoma tuntum biara ne adinkra ntoma no ntaa nye abusuafɔɔ turodoɔ na mmom agyamfoɔ.

Ọbaapanin Oforiwaa kyere se, *kane no na Kuntunkuni a abusuafo de ye ayie no ye dada pa ara*. Medoo mu sukoo no, edaa adi se kuntunkuni a opanin bi de ko ayie no koraa tumi ye dee atete anaa emu atutu ntokuro. Nkyerekyeremu a ode maa me ne se, ekyerese adee biara nye abusuafo fe. Obi dehyee wu a, mfasoo nni biribiara so wo wiase. Dee aka ye anibere ne awereho. Ọbaapanin san kyere se wotumi gyina kuntunkuni a emu atutu ntokuro no so to dwom de kyere anibere. Nwom a Ọbaapainin kyere se woto no bi ne;

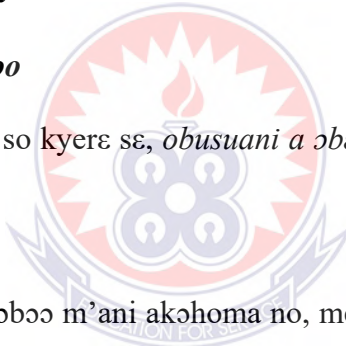
Owuo beye ya aa!

Owuo beye ya aa

Na Nsamanbakoma

Me ntoma atete yi oo

Maame Foriwaa ko so kyere se, *obusuanii a oben owufo no pa ara na otaa to saa nwom yi*.



Bere a mekoo ayie bi ase koboo m'ani akohoma no, mehunuu se mmarima a won mfee ko anim pa ara na wofra Kuntunkuni bere a amu no da mpa mu. Mmarima yi mu bi ye abusuapain, owufo no nuanom ne ne mma mpanimfo. Bio, mehunuu se enye won nyinaa na wofura kuntunkuni sedee edaa adi wo me nkommotwetwe mu no. Abusuafo a won ani da kotoo mogya mu na wofura saa kuntunkuni yi. Wei di adanse se, se yeka kuntunkuni ho asem a, na yereka abusuafo a won dehyee awuo na won ani abere se kotoo mogya redi awereho.

Kuntunkuni



Obusuani a wafura kuntunkuni. (Menyaa wei firii ayie a mekɔ asee baako hɔ)

b. Birisi

Birisi nso ye ntoma tuntum baako a Akanfoɔ de ye ayie. Mpanimfoɔ a me ne wɔn twetwee nkɔmmɔ no bi kyerɛ se, obi fura saa ntoma yi a, na esum aduru saa nipa no. Se esum duru obi nso a na akɔye awerɛhoɔ ne anibere. Nkyerɛkyerɛmu yi maa mehunu se, obi dehyee ye ehan ma abusuafoɔ a wɔde ye wɔn biribiara. Ene se, saa nipa no tumi ye obi a abusua no nam ne so nya wɔn ano aduane anaa wɔnya wɔn nnepa bi. Saa nipa no firi mu a, na abusuafoɔ han adum. Eba saa a na ato wɔn ne anibere ne awerɛhoɔ. Bio, mmaa a wɔben owufoɔ no ne okunafoɔ pa ara na wɔfura

saa ayitoma yi. Wɔkyerɛ sɛ, mmaa na wɔfiri abusua kann no mu na wɔn na wɔahwere adeɛ kɛsɛɛ. Agyamfoɔ ne abusuafoɔ nkaɛɛ no nso tumi fura bi. Wɔfura saa ntoma yi berɛ a waɔdeda owufoɔ no ne berɛ wɔrenom ne sikasa. Suahunu baako nso a mehunu wɔ afadeɛ yi ho ne sɛ, ɛma yɛhunu wɔn a adeɛ atɔ wɔn ani preko pɛ wɔ ayie ase.



Brisi

d. Kɔbene

Kobene yɛ ntoma kɔkɔɔ a Akanfoɔ fura berɛ a wɔreyɛ ayie. Wɔtaa fura ntoma yi berɛ a wɔakɔsie efunu no awie na wɔreyɛ ayie no ankasa. Wɔfa Yaw Barima maa mehunu sɛ, kobene firi nsemfua mmienu mu. ɛno ne “kɔɔ” ɛna “berɛ”. Ɔkyerɛ sɛ, ntoma yi yɛ kɔɔ ɛna ɛberɛ. Woka ne mmienu bom a, na abeyɛ “kɔberɛ” nanso kasa no ka na ama no abeyɛ “kɔbene”. Nhwɛwhɛmu yi da adi sɛ abusuafoɔ a wɔbɛn deɛ wawuo no pa ara na wɔfura ntoma yi. Kɔbene fura kyerɛ twaka kɛsɛɛ a ɛda owufoɔ ne abusuafoɔ ntam (Hagan ne Odotei, 2001). Saa nnipa yi ne mma, okunafoɔ,

abusua ne nsenom. Mmaa mpanimfoɔ no fura tuntum wɔ asee na wɔafura kɔbene no agu so. Wɔfa Yaw kyere se wɔfura no saa a, wɔfre no *densinkran*. Asee kyere se “*ede nsi*”. Wei akɔye sedee Akanfoɔ maa yi wɔn tirinwi nkanka ahemmaa. Wɔtwa asee no a na nwi no bi wɔ soro. Dee ne kunu awuo no dee ɔfura kɔbene no nko ara. Ɔde bɔ ne mu na ɔde abɔsɔɔ abɔ n’asene. Mpanimfoɔ no bi nso kyere se, yewɔ kɔbene ntoma a adinkra ahyensodee wɔ mu. Wɔn a wɔfra no ntaa mmen owufɔɔ no papa. Mmom wɔkyere se enne abusuafoɔ no bi koraa tumi fura kɔbene a ntiamu wɔ mu.

Nkyerɛkyerɛmu a menya firii nnipa a mene wɔn twetwee nkɔmmɔ hɔ ne dee mede mankasa m’ani kɔbɔɔ akɔhoma wɔ ayie no bi ase kyere se, kɔbene fa abusuafoɔ a wɔn dehyee awuo ho. Wɔde fura ma ehye wɔn nso preko pe wɔ ayie ase. Ekasa kyere agyamfoɔ no ma wɔhunu wɔn a wɔn dehyee awuo no. Bio, saa afadee yi ahosuo di adanse se abusua no ani abere, wɔredi yaw na awerehoɔ aba. Nsunsuansoɔ a enya wɔ ɔmanfoɔ so ne se, owuo ye ya. Se wohwere wo busuani a, na anibere aba.



Abusuafoɔ a wɔafura kɔbene. (Menyaa wei wɔ nhwehwɛmubea hɔ)

e. Afe bi ye esan

Mpanimfoɔ a me ne wɔn twetwee nkɔmmɔ no kyerɛ sɛ, saa ntoma yi abɛka tete ntoma a Akanfoɔ de ye ayie no ho. Ahyɛnsodeɛ a ɛwɔ mu akɔye nkasɛ nkɔnsɔnkɔnsɔ a nkasɛ wɔ ho. Mpanimfoɔ a me ne wɛn twetwee nkɔmmɔ no bi kyerɛ ahyɛnsodeɛ yi mu sɛ, ɛkyerɛ ahokyerɛ ne yawdie. Yɛwɔ ne tuntum, kɔkɔɔ ɛna fufuo. Wɔde tuntum ne kɔkɔɔ no ye memeneda ayie na wɔde fufuo no ako nnaase asɔre. Esan ye amanneɛ anaa yawdie a ɛto obi na ɛde no kɔ tebea soronko bi mu. Wɔkyerɛ mu sɛ, owuo tumi te si abusua bi mu ma emu nnipa ye mmɔbɔ. ɛba saa a wɔtumi ka sɛ afe wei deɛ esan nkoa na atoto yɛn. Saa asem a wɔka yi akɔfa ɛho ntoma aba a ɔmanfoɔ gyina so fura de ye wɔn dɔfoɔ ayie. Wɔfa Yaw kyerɛ sɛ, *kane no ansa na abusuafoɔ de saa ntoma yi beyɛ ayie no, na ɛkyerɛ sɛ owuo a ɛboro baako na asi abusua no mu.* ɔtoa so ka sɛ owuo boro so bebree wɔ abusua no mu

mpo a, wɔfura ntoma a wɔato ne din sɛ *Wɔatwa borɔde ne n'ahahan agu so*. Ɔpanin yi kyereɛ wei mu sɛ, *abusua no bɔ mpenpen a deɛ wɔbeyɛ biara wɔnte aseɛ*.

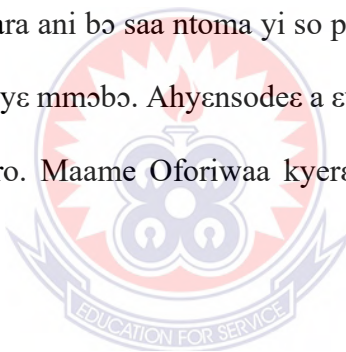
Suahunu a menya firii deɛ mpanimfoɔ yi akeka ne sɛ, nnipa ho nkitahodie na ɛma abrabɔ wie mudie. Ne saa nti Akanfoɔ hwere wɔn dehyee a na ɛde ɔhaw keɛɛ aba abusua no mu. Wɔfura saa ntoma yi kɔ ayie de kyere sɛ afe wei deɛ wɔante asem de koraa. Abusuafoɔ ne agyamfoɔ nyinaa tumi fura saa ntoma yi bi ayie bere mu. Adesuadeɛ baako a ɛwɔ saa ntoma yi ne sɛ, frɔmfrɔm nte hɔ daa, ɛsane betumi asi bere biara mu a nnipa ani nna ne ho so.



Afe bi ye ɛsan (menyaa wei firii ntomatɔnfoɔ bi hɔ)

ε. Owuo sɛɛ fie

Saa ntoma yi yɛ tete ntoma no baako a Akanfoɔ de kɔ ayie. Abusuafoɔ taa fura ntoma yi. Ntoma yi ahosuo tumi yɛ kɔkɔɔ, tuntum ne fufuo. Nnipa a mekɔɔ wɔn nkyen ne wɔn dii nkɔmmɔ no kyereɛ sɛ owuo si fie a, na ɔhaw kɛsɛɛ aba. Maame Oforiwaa kyereɛ mu sɛ, *efie gyina hɔ ma nnipa a wɔwɔ fie hɔ*. Ne saa nti sɛ obi wu a na efie hɔ aseɛ. Ete nnipa dodoɔ so. Ede yawdie, ne awerehoɔ na ɛba abusuafoɔ no so. Bio, ɔkyereɛ sɛ, anisoadehunu mma mu na biribiara yɛ basaa. Mma yɛ awisiaa ne nnyanka ma deɛ wɔbɛdi koraa tumi bɔ wɔn. Ayie ntoma a ene *Owuo sɛɛ fie* sɛ baako sɛ bi ne *Wuwuo yi ama efie da mpan* ɛna *Dua kɛsɛɛ abu ama efie ada mpan*. Sɛ ɔkanni biara ani bɔ saa ntoma yi so pɛ na atwe n'adwene asi sɛdeɛ owuo ma abusuafoɔ asem yɛ mmɔbɔ. Ahyensodeɛ a ɛwɔ saa ntoma yi mu yɛ nnipa a wɔte ase ne nipa tikonkro. Maame Oforiwaa kyereɛ mu sɛ, *tikonkro no kyere onipa awieɛ ne ɔsɛɛ*.



Owuo sɛɛ fie

f. Anibere a ensɔ gya

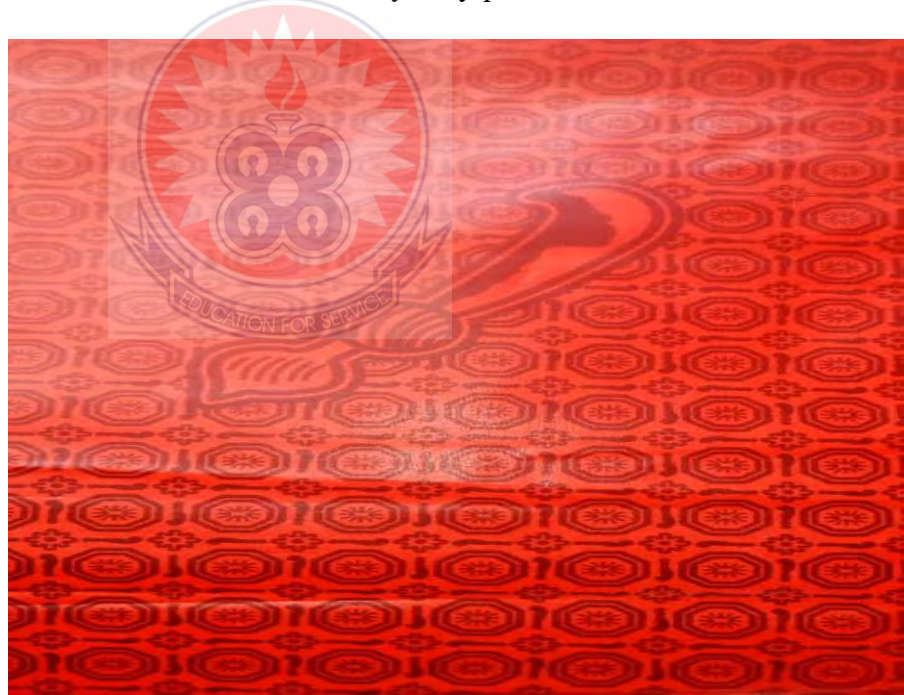
Saa ntoma yi ye abebudee a wɔde kɔ ayie. Ɔpanin Fosu kaa sɛ, *asem bi tumi to obi ma eye no ya nanso ɔntumi nye ho hwee. Sɛ w'ani kum na w'ani bere sɛ deen a eduru sɛ wobɛda a emfa ho ne tebea a wowɔ mu.* Ɔpanin yi ne afoforɔ kyereɛ mu sɛ, obi fura saa ntoma yi a, ɛkyere sɛ saa nipakorɔ no ani abere pa ara na mmom ensɔ gya. Ani sɔ gya anka enye asem ketewa. Adesuadee a menya firii ntoma yi mu ne sɛ, eye afotuo. Ema ɔmanfoɔ ne abusuafoɔ hunu sɛ, sɛdeɛ etee biara ewɔ sɛ eduru baabi a yeto awerɛhoɔ no bi gu. Bio, ewɔ sɛ yɛpem kɔ yen anim wɔ abrabɔ mu. Ɔpanin Yaw Barima kyere sɛ, wɔn a wɔtaa fura *Anibere a ensɔ gya* yi wɔ ayie ase ye agyamfoɔ. Abusuafoɔ a adeɛ atɔ wɔn ani no ntaa mfura saa ntoma yi bi. Mpanimfoɔ binom nso kyereɛ mu sɛ abusuafoɔ tumi fa wɔn ho saa ɔkwan no so. Agyamfoɔ fa wɔn ho saa kwan yi so de kyekyere abusuafoɔ were wɔ owuo a abɛfa wɔn dehyee no.



Anibere a ensɔ gya. Menyaa wei firii nhwehwemubea hɔ

g. Dupɔn kɛsɛɛ atutu

Ɔpanin baako a me ne no dii nkɔmmɔ kyereɛ sɛ dupɔn kɛsɛɛ ye onipa biara a ne so wɔ mfasoɔ ma n'abusua. Ɔfoforo nso kyereɛ mu sɛ, dupɔn kɛsɛɛ gyina hɔ ma ɔhene, ɔberempɔn anaa ɔpanin bi. Onipa a ɔte saa wu a, ede tipeɛ kɛsɛɛ pa ara na ɛba ɔmanfoɔ so. Wɔkyere sɛ Akanfoɔ fura saa ntoma yi kɔ saa nnipakorɔ yi ayie de kyere ne dibere san hye no animuonyam. Ahyensodeɛ a ɛwɔ saa ntoma yi mu ye akofena a asekyere ne tumi. Bio, ɛkyere anibere ne awerehoɔ ɛfiri sɛ, obi a ɔsom bo ma ɔman no awu. Mmoa a ɔde boa ɔman no nyinaa to atwa. Wɔn a wɔdan saa ɔpanin yi nyinaa asem aye mmɔbo ɛnam saa nipa yi wuo so ma ɔman no mpuntuo ne asetena mu kankɔ te san esiane sɛ deɛ ɔye akyipiafoɔ no nni hɔ bio.



Dupɔn kɛsɛɛ atutu

h. Owuo tirim ye den

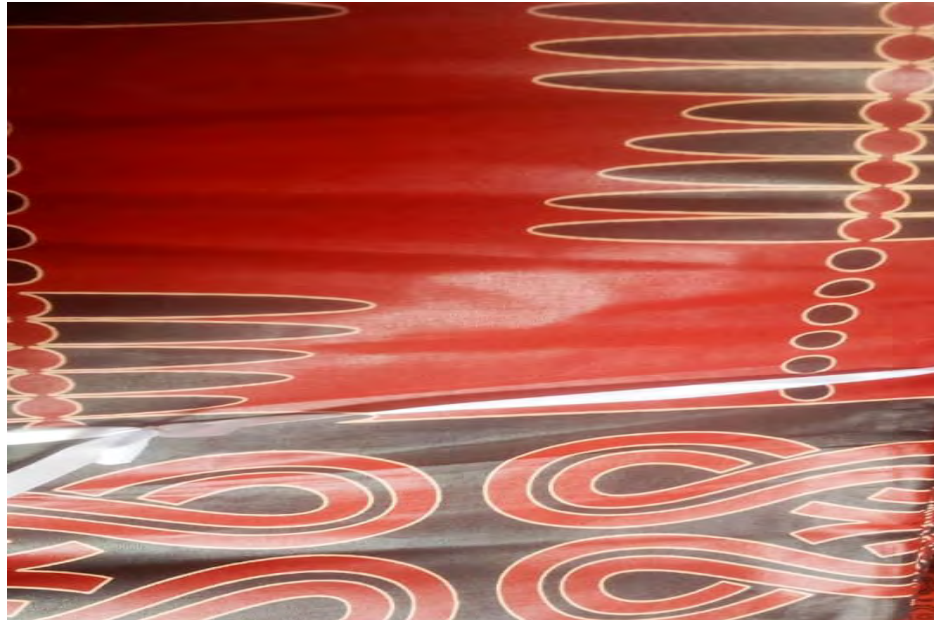
Akanfoɔ ka sɛ, owuo kura adeɛ a, nkwa ntumi nnye. Wei kyere sɛ owuo tirim ye den. Akanfoɔ fura saa ntoma yi de kyere anibere ne awerehoɔ enam owuo tirimoɔdenfoɔ nti.

i. Obi mmesu me bi

Abusuafoɔ a wɔn dehyee awuo no fura ntoma yi. Ekyere awerehoɔ a wɔwɔ mu nti ɔmanfoɔ mmeka wɔn ho wɔn awerehoɔ ne yawdie mu. Afadeɛ yi kyere sɛ owuo nye ɔbaakofoɔ dea na mmom ɔman no nyinaa.

k. Owuo amma yeanni yen bre so aba

Ɔpanin baako wɔ Ahwiaa kyereɛ sɛ, *obi a redua mfudee biara wɔ anidasoɔ se da bi ɔbetwa so aba*. Saa ara na onipa asetena nso tee. Ɔko so kyere sɛ, awofoɔ tete wɔn mmɔwere mu hwe wɔn mma sɛdeɛ daakyi wɔn nso bɔdi so aba. Saa ara nso na abusuafoɔ tumi hwe wɔn dehyee bi ɔkwan soronko sɛ daakye ɔbenya baabi pa asi na ɔno nso de ne nimdeɛ abeboa ɔman no. Wei kyere mpanimfoɔ asem a wɔka sɛ, obi hwe wo ma wose fifiri a, wo nso hwe no ma ne deɛ ntutu. Awerehosem ne sɛ, wɔn anisoadehunu ne ɔbere yi tumi tɔ nsuom enam owuo kontonkrowi a ɔda amansan kɔn mu nti. Mpanimfoɔ yi kyere sɛ awofoɔ tumi wu gya wɔn mma bere a anka afei na wɔrebɛdi wɔn bre so aba. Saa ara nso na wɔn mma tumi wu gya wɔn bere eɛ sɛ wɔhwe wɔn awofoɔ ne abusua. Saa ɔhaw wei na ehye Ɔkanni ma ɔfura ntoma yi de kɔ ayie. Ekɔba saa a na eye awerehoɔ ne anibere nko ara. Adwini a ewosaa ntoma yi mu nhyɛda nni nkyerekyeremu biara.



Owuo amma yeanni yen bre so aba

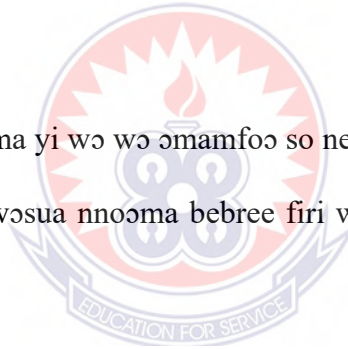
1. Efie gya adum

Akanfoɔ de saa ntoma yi din toto onipa titire a ɔwɔ abusuabi mu. Wɔn a me ne wɔn twetwee nkɔmmɔ no kyere se egya dum wɔ fie a na ekɔm aba. Ekɔm ba saa nso a na biribiara aye basaa gye se maame abesɔ gya anoa aduane ama obiara anya biribi adi. Wei si mpanimfoɔ asem a wɔka so dua se, obaatan na ɔnim nea ne mma bedie. Mpanimfoɔ yi kyere se ekɔba se abusuafɔɔ hwere wɔn dehyee bi a wɔnam ne so nya wɔn apedeɛ a, wɔtumi fura saa ntoma yi wɔ n'ayie ase. Mma na wɔtaa fura saa ntoma yi. Wɔde kyere se wɔn ano aduane abɔ wɔn saa bere yi a wɔn papa anaa maame awu agya wɔn yi. Eduru baabi nso a, Akanfoɔ tumi de saa ntoma yi bɔ akutia. Wɔde kasa kyere wɔn a wɔmpɛ wɔn yie na wɔgye di se wɔn dehyee no wuo firi obi nti. Akanfoɔ ayie ntoma baako a ene saa nkyerekyeremu yi ye pɛ ne *Anibere aba fie*.

m. Owuo ama yen panin asa

Mpanimfoɔ a me ne wɔn dii nkɔmmɔ wɔ dwumadie yi mu bi kyerɛɛ sɛ, asem si abusua bi mu a, deɛ ɔbɛdi wɔn anim koraa no tumi ye asem. Wei si Akanfoɔ kasa bi a wɔka so dua sɛ “panin nni wo fie a due”. Saa asem yi kyerɛ dwumadie kɛsɛ pa ara a ɔpanin di wɔ fie. Ebi ne sɛ ɔsiesie ntawantawa a ɛbɛba hɔ, ɔtu fo na berɛ a a biribi akyerɛ so no, yɛkɔ ne hɔ kɔgye akwankyerɛ. Sɛ owuo bɛfa saa nipa yi kɔ pɛ na asem aba ɛfiri sɛ, ɛkyere so a yɛnnya obiara na yɛakɔpɛ mmoa afiri ne hɔ. Wei nti Akanfoɔ hwere panin a ɔte saa a wɔfura ntoma yi de kyerɛ wɔn yawdie, anibere ne awerɛhɔɔ. Akanfoɔ ayie ntoma baako a ɛne saa nkyerɛkyerɛmu yi ye pɛ ne *Yen kamafo asa*.

Nsunsuansoɔ a ntoma yi wɔ wɔ ɔmamfoɔ so ne sɛ, ɛhia sɛ wɔhwɛ wɔn mpanimfoɔ a wɔte ase yie na wɔsua nnoɔma bebreɛ firi wɔn nkyɛn. Sɛ owuo fa wo panin a nnoɔma ye basaa.



n. Owuo atu yen dunsini ama yen ani abere

Dunsini ye dua a yeatwa so. Wɔfa Yaw kyere sɛ, *akane no sɛ okuani kɔ afuo na sɛ ɔnnya obiara mma ɔnsoa no a, ɔhyehyɛɛ ne nnoɔma wɔ dunsini so na ɔde ne ti ahyɛ asee asoa*. Ɔtoa so kyerɛ mu sɛ, *owuo betu saa dunsini no firi hɔ na wokɔ afuom a, wontumi nsoa wo nnoɔma anaase ketewa bi ba wobɛtumi de aba fie ɛfiri sɛ ɔboafɔɔ no nni hɔ bio*. Wɔde wei toto nipa titire a ɔwɔ abusua mu na ɔboa nnipa wɔ akwanuasa so. Saa nipa no ye dunsini enti sɛ ɔwu a na anibere aba ɛfiri sɛ mmoa to atwa, ɔboafɔɔ nni hɔ bio. Akanfoɔ nam saa asuadeɛ yi so ato ntoma bi din a ɛte saa

de ye ayie. Wɔfa Yaw kyere se Akanfoɔ wɔ nwom bi a ebata saa ayie ntoma yi ho.

Ɔtoo nwom yi se;

Hwan na ɔrenkorɔ oo

Hwan na owuo abɔ no anohoba se ɔmfa no nkɔ oo

Se yerekye ketaasehyedeɛ na se owuo anye bi a,

Ɔdasani ɔnnue,

Se mframa gyampantrudu atu dunsini ase a,

Na dutan si hɔ regye deɛben?

Yeaba na yerekorɔ oo

Yebeɔ no sɛdeɛ yɛbaa no ara, hmmm!

Ɔpanin yi kyere mu se mframa fa a, adeɛ a eye tia te se dunsini ntaa ntu. Se mframa tumi tu deɛ eye tia a, ennee nnua atenten nse hwee. Wɔto nwom yi de kyere anibere bere a ɔmamma bi awuo. Se ɔboafɔ nni hɔ bio a, wo a wote ase nse hwee.

o. Supɔ ahini me

Akanfoɔ de ntoma wei nso kɔ ayie kyere yawdie. Mpanimfoɔ a me ne wɔn twetwee nkɔmmɔ no kyereɛ mu se ɔkanni ka se ***supɔ ahini me*** a, na ekyere se esu afono no anaa wasu ama ɔntumi nsu bio. Nana Poku nso kyereɛ mu se abakɔsem bata saa ntoma yi din ho. Ɔkyereɛ mu se bere a Afirifa a na ɔye sogyani kyeree Ɔmanpanin J.J. Rawlings too afiase no, na Ɔdwontoni Adomako Nyamekye a wɔbɔ no nsammrane “Music Commander” ka wɔn a wɔboaa maa wɔyii Owura Rawlings firii afiase. Bere a J.J Rawling nyaa ne ti didii mu pe na ɔsuace se deɛ ɔkyeree no too afiase ye Asanteni enti ɔbekum mmarima no nyinaa a Adomako Nyamekye nso

ka ho bi. Ɔpanin yi kɔ so kyere mu se, emaa Adomako Nyamekye dwane kɔ Aburokyire. Eho na ɔbɔ ne nwom se, *ne tabono aka asuo agya ama ɔte bonto mu akɔduru asuo mfimfini enti supɔ ahini no, ɔsu a ensu esiane obi man so asetena anka ɔbesu atwitwa aggye ne ni Adwoa Pinaman*. Ɔkyere mu se nwom yi akyi no, Akanfoɔ hyee aseɛ de ntoma bi too *supɔ ahini me* na ebɛdaneɛ ayie ntoma.

ɔ. Yɛbesu wo baabi obi awuo

Akanfoɔ wɔ ebɛ bi se, asem bi safoa bue asem bi pono. Saa na owuo tee. Mpaninfoɔ se, yɛduru amamfo so a na yeakea yaanom. Akanfoɔ fura saa ayie ntoma yi de kae awufoɔ. Me nkɔmmɔtwetwe mu no, Ɔbaapanin Aku kyereɛ me se Akanfoɔ su wɔ baabi a obi awuo. Wɔde esu yi kyere yawdie ne anibere. Bio, ɔkyereɛ mu se obi ayie ase tumi ma ɔfoforo kae ne busuani bi a wawu su ɔno nso bi. Akanfoɔ nam saa asem yi so na wɔde ayie ntoma na wɔfura kɔ ayie. Ntoma yi kyere se baabi a obi awuo no esu mpa ho da.



Yɛbesu wo baabi obi awuo

p. M'adee bi da bamma no so

Akanfoɔ ntoma baako a wɔde ye ayie ne M'adee bi da bamma no so. Ɔkanni ka se n'adee bi da bamma so a, na n'ani da kɔto mogya mu. Mpanimfoɔ a mene wɔn twetwee nkɔmmɔ kyerɛ se, Akanfoɔ fura saa ntoma yi bere a wɔdeda amu no. Wɔkyerɛ mu se, bamma ye mpa bi a wɔde dɔtee na ayɛ wɔ efie bi pato mu. Saa bamma no so na wɔtena gye wɔn ahome san di asem wɔ pato mu hɔ. Mpen pii no Akanfoɔ deda wɔn amu wɔ pato no mu a, saa bamma yi so na wɔde no to ma ɔmamfoɔ behwe no. Saa bere yi deɛ na anibere aba. Wei na abusuafoɔ de ka asem se, "m'adee bi da bamma no so, mehwe a enhwe". Akanfoɔ nam saa asem yi so na wɔde ayɛ ntoma a wɔde ye ayie.

r. Barima kokodurufɔ, mma ne abusua ma wo ante yie.

Ɛdaa adi wɔ me nhwehwemu no mu se, wɔde saa ntoma yi ye ahemfo, aberempɔn nnipa wɔdi mu wɔ abusua mu anaa ɔsahene bi ayie. Ahyensodeɛ a ɛwɔ saa ntoma yi mu ye akofena ne asedwa akonnwa. Wei kyere tumi a ɛkuta deɛ wawuo no. Onipa a ɔte saa kɔ ne nsumankyire a na anibere aba ɛfiri se ɔman ahwere adeɛ pa ara. Wɔsan gyina saa nipa yi abrabɔ ne mfasoɔ a abusua ne ɔman no anya afiri ne so kyere ɔdɔ soronko a ɛtwa toɔ ma no. Ntoma ye kyere ɔmamfoɔ se ɛwɔ se wɔbɔ ɔbra pa na wɔsom wɔn man na daakye wɔfiri atasefoɔ asaase so a ɔmanfoɔ ako ahyɛ no animuonyam asan akae no.



Barima kokodurufo (menyaa wei firii ntomatɔnfoɔ bi hɔ)

s. *Ɔbaatan akɔda agya ne mma*

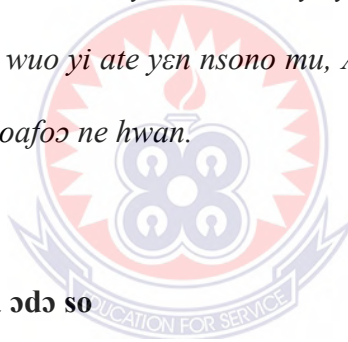
Akanfoɔ fura saa ntoma yi de di awerehoɔ bere obi awuo. Mpanimfoɔ maa mehunu se ɔbaatan biara bɔ ne mma ho ban sɛdeɛ biribiara nto wɔn. Ekɔba se ɔda gya ne mma a, ne mma ho tumi kyere wɔn. Bio, wɔkyereɛ mu se, ɔbaatan biara hwe se ne mma bedidi na wɔnya nea wɔpe. Se ɔda gya ne mma a ekɔm bede wɔn ama ahokyere aba. Akanfoɔ tumi ka se obi akɔda a ekyerɛ se wawu. Wei nti wɔka se ɔbaatan akɔda agya ne mma a, na ekyerɛ se deɛ ɔhwe abusua awu agya abusuafoɔ ama wɔabɔ asesa, wɔn ano aduane abɔ wɔn anaase wɔn ahobanmmɔ atɔ sini.

t. *Yen nsoroma kɛseɛ bi atu.*

Akanfoɔ ntoma yi kyere nipa titire a ɔwɔ abusua mu. Eɔda adi wɔ me nhwehwemu yi mu se, abusua biara wɔ nipa titire a emu nnipa hwe no na wɔsua no. Hwe a wɔhwe no nam ne papaye, ayamyɛ, ahummɔborɔ ne ahobraseɛ honhom a ɛwɔ ne mu. Saa

nipa no ye susudua ma wɔn na wɔsua no beye ɔmanba pa. Saa nipa no firi mu a, na awerehoɔ aba efiri se wɔsua saa nipa no de boa abusua no. Yewɔ saa ntoma yi tuntum ne fufuo a wɔde ne nyinaa ye ayie. Ayie ntoma ene saa nkyerɛkyerɛmu yi ye pɛ bi ne *Owuo agye yen nsam agyapadeɛ ne Owuo tirimɔdenfoɔ ama yen adepa afiri yen nsa.*

Akanfoɔ ayie ntoma nkaɛ no bi ne *Ɔbaatanpa wode yen gyaa hwan ni, Ntitimudeɛ biara ye na owuo ntitimu sene ne nyinaa, Ɔbaatan keɛɛ na owuo de no kɔ yi, Wogyaa yen sen ni, Owuo akum ɔbaatan agya ne mma akwantimfi, Owuo ama me dabre asesa, Agyapa wo wuo yi ama ade aye yen, San behwe wo mma, Nipa a me ne no bedwene, Wo wuo yi ate yen nsono mu, Abusua ne mma ahwere adeɛ, Asem yi aye me den na ɔboafɔɔ ne hwan.*



4.2.2 Ayie afadeɛ a ɛgyina ɔdɔ so

Witte (2003) ka se, ayie bere na abusuafoɔ ne agyamfoɔ kyere ɔdɔ soronko ma owufɔɔ no. Se wode deɛ onimdefɔɔ yi aka yi toto Akanfoɔ ayie ho a, ɛye nokware turodoo. Akanfoɔ kyere hia a ehia se wɔkyere ɔdɔ soronko a etwa toɔ ma wɔn dehyee no. Wei nti wɔmmfa wɔn ayie nni agoro koraa. Afadeɛ a wode ye ayie no nkyereaseɛ di adanseɛ se wɔwɔ ɔdɔ keɛɛ ma deɛ wawuo no na wɔahwere adeɛ keɛɛ pa ara. Afadeɛ no bi ye ntoma ɛna ebi nso ye ahyensodeɛ bi a wɔde ka wɔn nnipadua de kyere ɔdɔ yi. Enonom na edidi soɔ yi:

a. *Yen nhwerɛn keɛɛ bi ate atɔ yayaaya*

Akanfoɔ bu nhwiren se adeɛa ɛye fe, ahomka na ɛkyere ɔdɔ. Ne saa nti wɔwɔ ntoma bi a wɔato ne din saa na wɔtumi de ye ayie. Okanni fura saa ntoma yi kɔ ayie a, na

ɔreda ne dɔ soronko a ɔwɔ ma owufɔɔ no adi. Ntoma yi tumi ye kɔkɔɔ, tuntum anaa fitaa. Abusuafoɔ no ne agyamfoɔ no nyinaa tumi fura bi.

b. *Woka yen ho a anka yere*

Akanfoɔ nam abrabɔ mu nkitahodie ne suahunu so na wɔde ato saa ntoma yi din de hye owufɔɔ animuonyam. Mpanimfoɔ ka se, onipa ye de nanso yennwe ne nam. Wei kyere ɔdɔ a ɛda nnipa ntam. Owuo de ntetemu ba nnipa mu korakora. Akanfoɔ kyere ɔdɔ ma owufɔɔ no se, ɛkaa wɔn nko a anka ɔte ase daa nanso owuo kura adeɛ a nkwa ntumi nnye.

d. *Paapa, sika tɔ nkwa a, anka yebetɔ ama wo dodo*

Sedeɛ ntoma yi din kyere no, mma na wɔtaa fura saa ntoma yi de hye wɔn papa animuonyam. Wɔkyere se wɔyɛ biribiara nanso wɔantumi annye wɔn agya nkwa. Mpanimfoɔ no bi kaa wɔ me ne wɔn nkɔmmɔtwetwe no mu se, mma tumi ka se yede yen sika nyinaa behwe papa anaa maame. Wɔtumi koraa de no tu kwan kɔ amanɔne ayarehwe nanso ɔkwa. Wɔn nkyerɛkyerɛmu yi ma yehunu ɔdɔ mapa a abusuafoɔ titire mma wɔ ma wɔn awofɔɔ. Ntoma yi san ma yehunu hia a ehia se awofɔɔ titire agyanom hwe wɔn mma na wɔn wuo akyire no, wɔn nso ahye no animounyam ama afoforɔ ahunu nnepa a ɔyɛɛɛ. Agyamfoɔ nso tumi gyina wei so ka se, mmɔfra yi ahye wɔn agya animuonyam anaa papa yi bɔɔ bra ansa na ɔrewu enam ne mma nti. Bio, ɛsan ma yehunu se owuo nnim sikani anaa ohiani. Se ɛduru se ɔrebɛfa wo a, ɛmfa ho ne wo tebea a wowɔ mu. Sedeɛ eteɛ biara ɔde wo bɛkɔ.



Menyaa ntoma yi firii nhwehwemubea hɔ

e. Ɖbaatan na ɔnim nea ne mma bedi

Abusuafoɔ, mma ne agyamfoɔ fura ntoma yi de kyere mmɔdenmɔ ne ɔɔ kɛsɛ a deɛ wawuo no wɔ ma wɔn bere a na ɔte ase. Wɔsan de kyere ɔɔ ne anisɔ ma owufoɔ no nso. Anka ɔte ase a biribiara beye kama ama wɔn nanso ɔnni hɔ yi deɛ wɔaye mmɔbɔ. Mma adane awisiaa ne nnyanka ama ekɔm aye wɔn sɛ atwaa. Wei kyere sɛ nnoɔma a wɔhyia no abrabɔ mu nyinaa abɔ wɔn. Adwini a ɛwɔ saa ntoma yi mu ye anomaa a wakɔte aduane na ɔde rekɔma ne mma. Wei kyere mmɔdenmmɔ a awofoɔ bɔɔ wɔ abrabɔ mu nkanka sɛ wɔbehwe wɔn mma ama wɔadi yie.



Obaatan na ɔnim nea ne mma bedi.

ε. Yen werε remfiri wo da

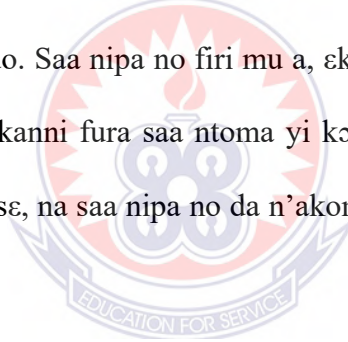
Sε ɔkanni ka sε ne werε mfiri wo da a, na eyε ne papa mu anaa bɔne mu. Etumi ba sε woayε adeε bi ama no ama atɔ n'akoma so. Wo mmoa de no aduru mpɛnpɛnsɔɔ bi ama asi no yie enti daa ɔkae wo. Saa ntoma yi a Akanfoɔ de kɔ ayie yε ne papa mu. Akanfoɔ fura saa ntoma yi de kyere nkaεε. Ewom sε wawu deε nanso ne mmɔdenmmɔ ne n'adɔεε mpa wɔn anum da.

f. M'ahwehwε kεsεε bi abɔ

Mpanimfoɔ a me ne wɔn twetwee nkɔmmɔ kyereε mu sε saa ntoma yi din baa wɔ bere a ɔsagyefo Dr. Kwame Nkruma kɔɔ ne nsumankyire. Wɔkyere sε bere a wɔtee

sɛ wawuo no, Ghanafoɔ bi kaa sɛ wei deɛ ahwehwɛkɛsɛɛ pa ara na abɔ esiane sɛ ɔyɛ obi a ɔman no hwe sua no na waboa Ghana wɔ akwanuasa so. Eho ara pɛ na ntoma yi baɛɛ. Wɔfa Yaw Barima ka too so sɛ saa ntoma yi gyee din afe 1988 mu. Eho na ɔmamfoɔ hyɛɛ aseɛ de saa ntoma yi yɛɛ ayie. Akanfoɔ de ntoma yi kyere obi a wɔhwɛ no na ɔno nso hwe wɔn bie. Ekyere sɛ ɔman no ahwere adeɛ kɛsɛɛ.

Ahwehwɛ yɛ adeɛ bi a onipa dasani de hwe ne nipadua, sisie ne ho ma biribiara kɔ so kamakama. Sɛ ɔhaw bi wɔ onipa no ho a, ɛma ɔhunu yɛ deɛ ɛfata ansa na wate asi abɔnten. Sɛ ahwehwɛ bɔ a, onipa nya deɛ ɔde behwɛ asiesie ne ho. Akanfoɔ de nipa a ɔsom bo ma ɔman no toto ahwehwɛ ho. Saa nnipa yi yɛ nhwɛsodeɛ ma abrabɔ pa ne ɔman mpuntuo. Saa nipa no firi mu a, ɛkyere sɛ asɛnkɛsɛɛ ato abusuafoɔ ne ɔman no nyinaa. Ɔkanni fura saa ntoma yi kɔ ayie a, ɛyi ɔdɔ soronko adi kyere owufoɔ no. Ekyere sɛ, na saa nipa no da n'akoma so pa ara na wahwere adeɛ a ɛdi mu.





M'ahwehwe kɛsɛɛ bi abɔ. Menyaa wei firii nhwehwɛmubea

g. *Wote ase wɔ yɛn akoma mu daa*

Akanfoɔ hunu owuo sɛ eyɛ akwantuo. Ɛwom sɛ deɛ wawuo no nni atasefoɔ asaase so deɛ nanso wɔgye di sɛ daa wɔne no di nkitaho. Wɔfura saa ntoma yi de kyere ɔɔɔ ne nkaɛɛ a wɔwɔ ma deɛ wawuo no.

h. *Woadɔye nti amansan bekae wo*

Wɔhyɛ deɛ wawuo no animuonyam wɔ saa ntoma yi fura mu enam owufɔɔ no su nti. Akanfoɔ adeɛ baako a wɔn ani gye ho pa ara ne ɔmamma. ɔmamma ye obi a ɔyi ne yam boa ɔman no ma mpuntuo ba mu. ɔye obi a ɔman no kankɔ ye n'ahiasɛm.

ɔnnɛ pɛsɛmɛnkɔmɛnɔyɛ. Yɛhunu ntɔmafura yi wɔ saa nipa ayie ase. Abusuafoɔ ne agyamfoɔ nyinaa tumi fura bi.



W'adɔyɛ nti amansan bɛkaɛ wo daa. Menyaa wei firii nhwehwɛmu bea hɔ

i. Sweet mother

Wɔka saa ntoma yi wɔ borɔfo kasa mu. Wei ye ntoma a mma taa fura ayie berɛ mu de hyɛ wɔn maame animuonyam. Wɔda ɔɔ soronko kyere wɔn maame ɛnam nteteɛpa ne nhwesopa a ɔde maa wɔn. Ntoma yi tu ɔmamfoɔ fo sɛ maame wɔ hɔ yi yɛdi no baako pɛ enti ɛwɔ sɛ obiara hwe ne maame yie. Bio ɛkyere sɛ ɛnanom nhwe wɔn mma yie na daakye sɛ wɔnni hɔ a mma no atumi ahyɛ no animuonyam

k. Maame, woayɛ bi:

Mpanimfoɔ ka sɛ, ɔbarima bɛyɛɛ bi nanso wammɛyɛ ne nyinaa. Mmaa bi mmɔdenmmɔ wɔ abusua mu taa ye soronko. Sɛ ɛkɔba sɛ baamoawuo bɛfa no kɔ a,

Abusuafoɔ ne mma taa gyina maame no su so fura saa ntoma yi de kyere ɔdo ne nkaee soronko ma no. Wɔma agyamfoɔ hunu se won maame boɔ bra ansa na ɔrefiri asaase yi so. Ekyere hia a ehia se ɔdasani biara ye n'afa mu dee wo asaase yi so ansa na wafiri wiase ako. Se woye saa a, wodin mpa amansan anum dabiara da. Ntoma nkaee no ni ne;

l. Anka ma yen nhwe wo bi

Mma taa fura ntoma yi wo won awofoɔ ayie ase. Ekyere sedee won awofoɔ tetee won mmɔwere mu de hwee won ama won bra asi won yie. Anka ebeye aniso ne ahomka se won so behwe won awofoɔ nanso amma no saa enam owuo nti. Wode ntoma yi kyere ɔdo soronko ne aniso ma owufoɔ no. Ntoma yi kasa kyere afoforo hia a ehia se wobehwe won mma ama wanya baabi pa asi na daakye se wonni ho mpo a won so akae no ama afoforo nso ahunu mmɔdenmmɔ a woboe.

m. Yennya wo so bio

Mpanimfoɔ ka se, nhyira nka boafɔ. Afei ɔboafɔ ho nso ye na pa ara. Akanfoɔ hwere obi a ɔye ɔmamma a, wɔkyere ɔdo soronko kyere no wo n'ayie ase. Wɔfura saa ntoma yi hye no animuonyam wo ne nnwumapa a ɔdii wo asaase yi so.

4.2.3 Ayie afadee a ekyere Akanfoɔ gyidie wo Onyankopɔn mu

Akanfoɔ wo gyidie wo Onyankopɔn mu. Ebinom ka se Aborɔfo na wode Nyamesom baa Abibiman mu nanso nokware biara nni mu. Gyekye (2003) ka se Abibifoɔ nam won abosom so na wode som Onyankopɔn. Wei kyere se ansa na wode Kristosom rebaba no, na

Abibifoɔ a Akanfoɔ ka ho nim se Nyankopɔn wɔ ho (Agyekum, 2011: 181). Akanfoɔ gyidie a wɔwɔ wɔ Onyankopɔn mu da adi bebre wɔn asetena mu. Majeed (2016) ka se, Akanfoɔ wɔ nsammrane ahorɔɔ a wɔbɔ Onyankopɔn de kyere senea wɔhunu no fa wɔ wɔn som mu. Oko so ka se, abodin ahorɔɔ te se Obɔadeɛ, Ototrobonsu, Tweduampɔn ne deɛ ekeka ho di adanseɛ se wɔnim Nyame. Animdefoɔ yi adwenkyere no ye nokware turodoɔ efiri se, Akanfoɔ kasa, abebuɔ ne wɔn amammere ahorɔɔ te se nsaguo ne nwomtoɔ di adanseɛ se Onyankopɔn bi wɔ ho a ɔbɔ wiase.

Akanfoɔ da wɔn gyidie a wɔwɔ wɔ Onyankopɔn mu adi bere obi awuo nso. Wɔtumi ka se “*waye Nyame dea*”, “*Nyame ato ne nsa afre no*” ne deɛ ekeka ho a kyere se nipakorɔ no awu. Bere a wɔreye ayie nso wɔda saa gyidie yi adi wɔ wɔn afadeɛ mu. Yetaa hunu gyidie yi wɔ ntoma ahorɔɔ a wɔfura ko ayie no mu. Wɔde ntomafura yi kyere se tumi keseɛ bi wɔ wiase a ɔhwe nnoɔma nyinaa so. Afadeɛ a ɛda saa gyidie yi adi wɔ ayie mu na ɛdidi soɔ yi;

a. ***Yeaban keseɛ ne Yehowa***

Ayitoma mmienu yi tumi ye tuntum, kɔkɔɔ anaa fufuo. Se owuo ba a, na awerehoɔ ne yawdie aba. Ohaw, awerehoɔ ne yawdie yi nyinaa akyi no, abusuafoɔ wɔ gyidie se Onyankopɔn wɔ ho. Wɔfura ntoma yi de kyekyere wɔn were de kyere se, wɔn dehyee afiri mu deɛ nanso wɔwɔ Onyame bi a ɔbehwe wɔn. Mma na wɔtaa fura saa ntoma yi.

b. *Ɔboafɔpa, Onyame mfa wo kra nsie yie*

Kurtz & Boardman (1971: 138) de to dwa sɛ, berɛ a onipa awuo no, ne kra kɔ Onyankɔrɔn nkyɛn na ne nipadua no adane dɔtɛɛ. Sɛdɛɛ Akanfɔɔ gyidi sɛ owuo yɛ akwantuo no, saa ara nso na wɔgye di sɛ baabi wɔ hɔ a Onyankɔrɔn asiesie de ama nipa biara a wawuo. Nnipa kra yɛ Onyankɔrɔn dea na mmom ne nipadua deɛ ɛka asaase mu. Wei nti wɔfura saa ntoma yi de kyere sɛ onipa wɔ baabi kɔ owuo akyi na ɛhɔ ne Onyankɔrɔn hɔ.



Ɔboafɔ pa Nyame mfa wo kra nsie yie

d. *Aseda yɛ Onyame dea*

Wei taa yɛ ntoma fufuo. Nhwehwɛmu kyere sɛ, kane no ne ɛnnɛ yi nyinaa sɛ obi di ne mfɛɛ nyinaa na sɛ Onyame to ne nsa frɛ no a, Akanfɔɔ bu no sɛ ɛyɛ nhyira ɛwom sɛ wɔn werɛ aho deɛ. Ne saa nti wɔfura saa ntoma yi de da Onyankɔrɔn ase wɔ sɛdɛɛ wahwɛ wɔn dehyɛɛ no ama wanyini aduru saa berɛ no na wato ne nsa afɛɛ no animuonyam mu. ɛnnɛ yi esiane Kristosom a abɛwura Akanfɔɔ amammerɛ mu

nti abusuafoɔ tumi fura saa ntoma yi kɔ asɔre. Wɔyɛ ayie no Memeneda a, na wɔakɔda ase ne Kwasiada.

e. *Yɛkoom ma Awurade*

Wɔn a wɔbɛgyam abusuafoɔ a wɔn dehyɛɛ awuo no na wɔtaa fura saa ntoma yi. Ntoma yi ka awerɛkyekyere nsem kyere abusuafoɔ no. Sɛdɛɛ ɛtɛɛ biara ɛnsɛsɛ wɔkasa pii na mmom wɛmfa wɔn nsem nyinaa nto Onyankopɔn anim na ɔno na ɔbetumi adi ama wɔn.

ɛ. *Aka m'ani*

Anidasoɔ a Akanfoɔ wɔ wɔ Onyame mu na ɔma wɔto saa ntoma yi din. Wɔfa Yaw kyere mu sɛ wɔfura saa ntoma yi titire berɛ a ɔpanin anaa Agya bi kɔ ne nsumankyire. Ɔkɔ so kyere mu sɛ Akankfoɔ wɔ gyidie sɛ agya susum na ɛbɔ ne maa anaa abusua ho ban. Ɛkɔba sɛ saa nipa yi tɔ a, ahobanmmɔ biara nni ho ma abusuafoɔ no. Deɛ aka ne Tweduampɔn Onyankopɔn a wɔde wɔn ani hwɛ no. Wɔn nkyerɛkyerɛmu no maa mehuuu sɛ tumi te sɛ ahemfo kyiniyɛ, ebi didi ebi akyi. Ɛne sɛ, Akanfoɔ wɔ ahobanmmɔ bebree nanso wɔhunu sɛ baako bi wɔ ho a ɛso sene nkae no nyinaa. Ɛno ne Onyankopɔn. Wei nti berɛ wɔn dehyɛɛ awuo na wɔretwa agyaadwo no, wɔde wɔn ani to saa Nyame yi so kyekyere wɔn werɛ. Ntoma foforo ɛkeka wei ho bi ne *Ɔbaatanpa yɛde Nyame gya wo, Onyame behwe yɛn, Agyapa kokodurufɔɔ Nyame mfa wo nsie, Adom ne nhyira na ɛnni w'akyi, Mo ne adwumapa, Nyame mfa wo kra nsie yie, Abusua mu ɔdehyekronkron, Mede me mma gya wo, Yehowa mma wo baabi pa ntena, Nyame mfa wo nsie Abraham koko mu,*

Mede me haw hye Awurade nsa, Fa ma Nyame na gyae su. Saa ntoma wei nyinaa kyere Akanfoɔ gyidie a wɔwɔ wɔ Onyankopɔn mu. Eɔaa adi wɔ me nhwehwɛmu yi mu se Akanfoɔ taa de ntoma yin so kɔ nnaase asɔre Kwasiada ayie no akyi.

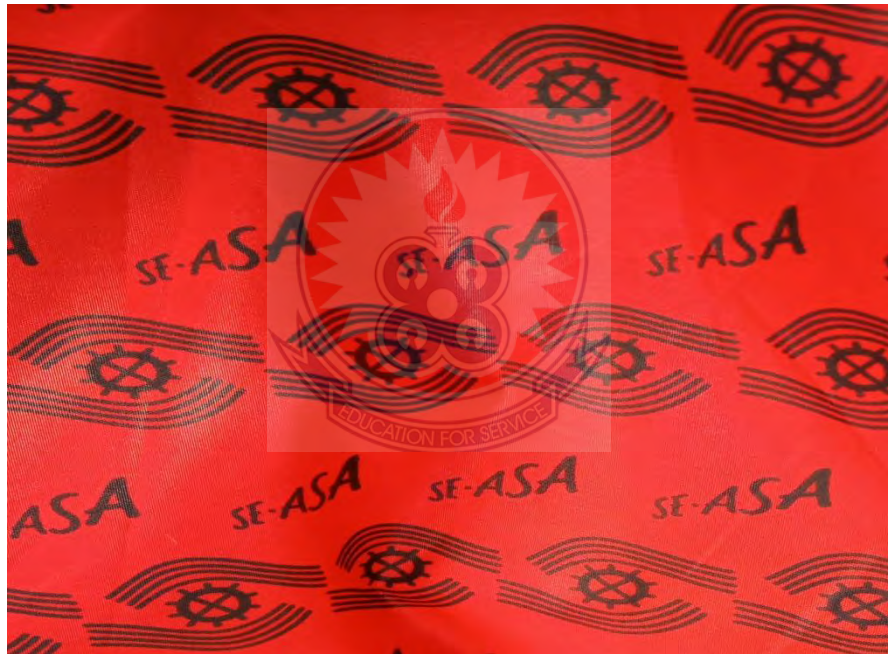
4.2.4 Ayie afadeɛ a ɛkyere akutiabɔ

Akutia nsem ye deɛ wɔde kasa twi ɔforɔ anaa wɔde didi atɛm wɔ bere wɔde nsem no wadawada (hwe Adjei-Sakyi, 2016). Enne mmerɛ yi owuo adɔso wɔ wiase baabiara. Me nhwehwɛmu no maa mehunu se, sɛdeɛ na Akanfoɔ wu kane no ne enne mmerɛ yi mu deɛ bɔ abira. Ɔpanin baako a me ne no twetwee nkɔmmɔ kyereɛ me se, kane no owuo si abusua bi mu a, etumi di mfeɛ bebree ansa na wɔate se obi asan awu. Wei kyere se na nipa nyini kyere pa ara ansa na wawu. Se yede toto enne yi deɛ ho a, ente saa. Daa yete se obi awu. Wei na ebinom akyerɛ wɔn adwene se ɛfiri bɔne a adɔso wiase. Akanfoɔ gye di se owuo no bi nye kwa. ɛkyere se, ɔdasani tumi kum ne nua esiane biribi a ɔde aye no anaa mentemehomase nti. Gyidie a wɔwɔ se obi tumi kum ne nua no akɔfa ɛho ntoma aba a Akanfoɔ de kɔ ayie ase. Wɔde kasa kyere aforɔ ne obi a wɔsusu se ɔnim wɔn dehyee no wuo ho bi. Akutiabɔ ntoma a wɔde ye ayie no wɔ nsunsuansoɔ bebree. enonom na ɛdidi soɔ yi:

a. *Se-Asa*

Se ɔkanni ka se “se asa” a, na ɛkyere se biribiara to atwa. Asem biara nni ho bio. Se obi wu na wɔsusu se ɔdasani na ɔkumm no a, wɔtumi fura saa ntoma yi de bɔ akutia. ɛkyere se woakum no awie yi deɛ wonni hwee ye bio. ɛkyere se biribiara ni owuo akyi bio. Adjei-Sakyi (2016) de to dwa se NDC amanyɔkuo no twaa saa ntoma yi

berɛ a wɔreyɛ Ghana Ōmanpanin dada John Evans Atta Mills ayie. Ōkɔ so kyere mu sɛ amanyɔkuo no nyaa adwene bi sɛ Ghanafoɔ binom bɔɔ papa no awuto berɛ a na ɔyare a ɔnwuie no enti sɛ wawu a asem asa. Etu yen fo sɛ adeɛ biara a wobesusu sɛ wobeyɛ, sɛ eyɛ bɔne anaa papa no, etwa sɛ eba awieeɛ. Wei na mpanimfoɔ tumi de bu bɛ bi sɛ, “ deɛ ekɔm repɛ ara ne ɔmee’. Ntoma yi mu ahyensodeɛ akɔyɛ sɛ ani a yɛde abaa abeabeam mu.

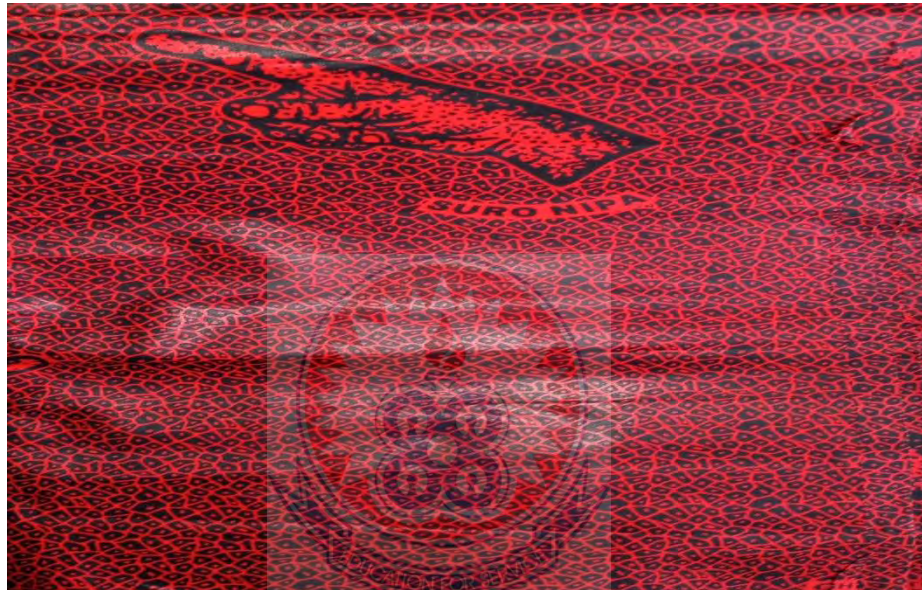


Sɛ Asa (Menyaa ntoma yi firii ntomatɔnfɔɔ hɔ wɔ Kumase)

b. Suro nipa

Akanfoɔ wɔ kasa bi sɛ, “suro onipa na gyae saman”. Wei kyere sɛ onipa ho yɛ hu sene saman. Wɔfa Yaw maa metee aseɛ wɔ nhwehwemu yi mu sɛ, saa asem yi gyina suban a onipa yi no adi wɔ abrabɔ mu. Ōkɔɔ so kyereɛ mu sɛ mpɛn pii no nipa tumi

bɔ ne nua fam enam biribi a ne nua wɔ na ɔnni bie. Bio, nipa bɔne tumi gyina wei so na wayi ne nua afiri asaase yi so. Akanfoɔ nam saa suban bɔne yi so ato ntoma yi din *Suro nipa* a wɔde ye ayie. Wɔde bɔ akutia san bɔ ɔmanfoɔ kɔkɔ sɛ wɔnyɛ ahweyie wɔ wɔne onipa ntam. Onipa nsatea a ɛrekyere ne nua da saa ntoma yi mu.



Suro nipa (menyaa ntoma yi firii ntomatɔnfɔɔ hɔ)

d. Duakorɔ gye mframa a ɛbu

Akanfoɔ de saa ntoma wei bɔ akutia wɔ ayie ase. Mpanimfoɔ a me ne wɔn twetwee nkɔmmɔ no kyereɛ mu sɛ, nipa bi tumi pue abusua mu a obiara dan no. Abusuafoɔ no bi tumi gyina saa nipa yi sika anaa n'ayɛmyɛ so de wɔn haw nyinaa to ne so. Wɔn a wɔbetumi ayɛ adwuma koraa de wɔn nsa hyɛ wɔn dammirifua mu hwe saa nipa yi. Saa nnipa yi firi mu a, nnipa binom hunu sɛ ɔbere a n'abusuafoɔ de too ne

so na ama wawuo. Saa owuo yi tumi ma abusuafoɔ a wɔhia mmoa ankasa no tumi bo asesa koraa. Se wohwe ntoma yi mu a, wohunu se dua no abu da fam ena nnomaa a wɔwɔ so no nyinaa atutu. Nnuane a wɔbenya adi ne baabi a wɔbɛda nyinaa abɔ wɔn. Wɔabɔ nyenyen a wɔnnim deɛ wɔreko.



Duakorɔ gye mframa a ɛbu

d. Kum me na kyene boɔ

Akanfoɔ wɔ gyidie se onipa biara bɛwu. Wei nti wɔwɔ ɛɛ bi se owuo atwedee wɔhɔ yi ɔbaako mforo. Se wokum obi a, sɛdeɛ etee biara wo nso bɛko dabi. Se abusuafoɔ susu se wɔn dehyee wuo no firi onipa bi a, wɔfura saa ntoma yi. Wɔkyere se, wokum obi a, sɛdeɛ etee biara wonkyene boɔ wɔ asaase yi so.



Kum me na kyene bo

e. Nkum me fie nkɔsu me abɔnten

Afadeɛ wei nso kyere sɛ owuo a obi awuo no ye wo de nanso wokɔ abɔnten kɔsu te sɛ deɛ eyɛ wo ya no. Etumi ba sɛ owufoɔ no te ase koraa na wone no ye aka anaa wone no nte yie nanso bere a ɔbewuo no na wɔayere wɔn ho resu no te sɛ deɛ wone no te yie bere a ɔte ase no. Akanfoɔ de saa ntoma yi kasa tia nyaatwom (hwe Adjei-Sakyi, 2016). Me nhwehwemu no maa mehunu sɛ, abusuafoɔ anaa obi fura saa ntoma yi wɔ ayie ase a, na ɔde rekasa akyerɛ wɔn a wɔmpɛ nnipa yie nanso wokɔ abɔnten kɔka wɔn ho asempa no. Etumi ba koraa sɛ enye obiara na ɔkumm owufoɔ no nanso wɔde ka nsem bi kyere nnipa wɔ ayie no ase ma wɔsesa wɔn suban ne wɔn nneyɔɛ bi. Adwini a ewɔ saa ntoma yi mu ye ahaban.



Nkum me fie nkɔsu me abɔntene

ε. Ɖtan nnim akɔkrɔ



Mpanimfoɔ bu bɛ bi sɛ, “*akokɔ sa kyee enye akorɔma fɛ*”. Wei kyere sɛ obi tan wo a, deɛ wobeyɛ biara nni ho a ɛbɛka n’akoma. Sɛ ɔka sɛ ɔbɛkum wo a, kum ara na ɔbɛkum wo. Wɔfura saa ntoma wei de kasa kyere nnipa suban no bi.

f. Amampɛsee

Wei nso ye akutiabɔ ayitoma baako a ɛkyere sɛ ɔmanfoɔ mmɛpɛ me nsere me. Seesei deɛ wɔn a wɔmpɛ me yie no anya me. Deɛ wɔpɛ biara no wɔmfa nye me. Mpanimfoɔ a me ne wɔn twetwee nkɔmmɔ kyereɛ mu sɛ nipa bi wuo tumi ma wɔsi abusuafoɔ atweetwee. Wɔgyi di sɛ onipa bɔnefoɔ tumi gye obi kra firi ne nsa ma abusuafoɔ a wɔaka no ye mmɔbɔ. Wɔn a wɔte ase no twa saa ntoma yi de kyere

amanfoɔ tebea a wɔwɔ mu. Wɔde bɔ akutia sɛ, seesei deɛ moanya yen, deɛ mope biara momfa nye yen. Adwini a ɛwɔ saa ntoma yi mu akɔye sɛ ahwedee no.



Amampesere

g. Aboa bi beka wo a na efiri wo ntoma mu

Ntoma wei nso ye abebudeɛ a wɔfura wɔ ayie ase de bɔ akutia. Akanfoɔ ka sɛ abɔntensoni benya wo a na efie nipa ka ho bi. Mpen pii no wɔde kyere sɛ wɔn busuani no wuo no farebae firi obusuani bi. Wɔn a wɔtaa fura saa ntoma yi ye abusuafoɔ. Adwini a ɛwɔ saa ntoma yi mu ye sakasaka nketenkete. Wei kyere sɛ wɔn a wɔben wo no na wɔtumi di wo bɔne. Saa ntoma yi tu agyamfoɔ ne ɔmanfoɔ fo sɛ ɛsɛ sɛ wɔye ahweyie wɔ nnipa a wɔne wɔn ye biribiara.



Aboa bi beka wo a na efiri wo ntoma mu

h. Akokɔnini abankwaa

Mpaninfoɔ bu be bi se *akokɔnini abankwaa*, na woagye so se nea mode beye me ara ni. Wei nso ye akutiabɔ ntoma baako a wɔde ye ayie. Mpanimfoɔ a mene wɔn dii nkɔmmɔ kyerɛ mu se, akokɔnini na ɔbɔn ma yɛhunu se adeɛ akyi na yɛasɔre akɔye nnwuma ahorɔɔ. Mpen pii no yerepe aboa akum no awe a yɛnkum nkokɔmma anaa ɔbereɛ na mmom yekum akokɔnini. Wei kyerɛ se nnipa nwwene mmoa a akokɔnini de boa ma wɔsɔre firi wɔn ketɛ so kɔ wɔn nnwuma so. Wei na ɛde saa ɛbe yi baɛɛ. Mpanimfoɔ yi kɔ so kyerɛ se Akanfoɔ nam saa ɛbe yi so aye akutia ntoma a wɔde kɔ ayie. Wɔde ntoma yi din toto mmoa a ɔdasani de boa ne nua nanso enye no fe na wakum no.



Akokɔnini abankwaa

i. Kata wodeɛ so na bue obi deɛ so

Ntoma wei nso akɔyɛ abɛbudeɛ a Akanfoɔ de wɔ ayie. Mpen pii no yɛhunu ntoma yi wɔ ayie ase a, na ɛrebɔ akutia. Mpanimfoɔ a me ne wɔn twetwee nkɔmmɔ no kyereɛ mu sɛ, wɔn a wɔfra ntoma yi de kyere nnipa suban adi. Wɔkyereɛ mu sɛ, ɛkyere wɔn a wɔdi bone wɔ esum ase nanso wɔkari wɔn anim sɛdeɛ wɔnnim biribiara na wɔka nkurɔfoɔ deɛ. Adwini a ɛwɔ saa ntoma yi mu yɛ baage ahorɔɔ mmieniu. Yɛakata baako so ɛna yɛabue baako so. Wei kyere wɔn a wɔyɛ bone esum ase na wɔka amanfoɔ deɛ.



Kata wodeɛ so na bue obi deɛ so



k. Nipa nni aye

Nipa nni aye ye akutia ntoma baako a menyaa wɔ me nhwehwɛmu yi mu. Saa ntoma yi pue wɔ ayie ase a, na ɛreka nsem bebreɛ akyerɛ wɔn a wɔwɔ ayie no ase. Ɛdaa adi wɔ me nhwehwɛmu yi mu sɛ, ntoma yi kyerɛ nipa boniaɛfoɔ a deɛ wobeyɛ ama no biara nyɛ no fɛ. Berɛ biara ɔhwɛ sɛ ɔbɛbɔ wo fam na deɛ wowɔ biara ahwere wo. Ɔtumi bɔ wo ho pɔ kum wo firi asaase yi so ɛmfa ho ne adepapa biara a woayɛ ama no. Akanfoɔ ka sɛ, “*nipa nni aye, sɛ wokɔto sɛ nsuo refa no a, gyae no*”. Adwini a ɛwɔ saa ntoma yi mu ye nipa a nsuo afa no na wama ne nsa so repɛ mmoa a berɛ korɔ no ara deɛkyɛm rebɛwe no. Nsunsuansoɔ a ɛnya wɔ nnipa so ne sɛ, obi mɛpɛ wo yie a wo nso

mpe no yie. Wei si Akanfoɔ asem bi a wɔka sɛ, “*obi ntɔ nsa nhyira ne busuefoɔ*” so dua. Bio, sɛ woreyɛ obi papa a na woayɛ ahweyie ɛfiri sɛ nnipa tirim yɛ sum.



1. *Sɛ wote me ho asem a fa akonnwa tena so*

Wei nso yɛ akutia ntoma baako a Akanfoɔ fura de kɔ ayie. Nkyerɛkyerɛmu a ɛpuee wɔ me nhwehwɛmu ne sɛ, ɛnni kwan sɛ ɔdasani pɛ ntɛm bu atɛn. Wɔkyerɛ sɛ, wote obi asem a nya abotare ne ebia na ɛnte saa. ɛnni kwan sɛ wosɔre de nante keka kyere nkurofoɔ saa. Wei si mpanimfoɔ bɛ bi wɔbu sɛ, “wote owuo deɛ a, tie nkwa deɛ nso”. ntoma yi tu fo na ɛkyere agyamfoɔ ne wɔn a wɔba ayie no sɛ nsɛnkeka bebree nyɛ

adepa. Adwini a ewo saa ntoma yi mu ye nkonwa. Wode saa nkonwa yi kyere abotare na enye ntempɛ.



Se wote me ho asem a fa akonnwa tena so

m. Adasa pɛ mmɔborɔ

Mpanimfoɔ a wɔboaa me wɔ ntoma yi nkyerɛaseɛ maa kyereɛ me sɛ, adwene a ɛdeda nnipa tirim no nye pɛ. Obi nso ntumi nhunu asomasi anaa ɔbenten deɛ. Wei na mpanimfo ka sɛ, *etire nnye borɔferɛ na yeapae mu ahwe*”. Owura Asante kyereɛ me sɛ, *obi fura ntoma yi kɔ ayie a na ɔde kyere nipabɔnefoɔ a daa wɔpɛ sɛ nnipa kɔ ahokyere mu*. Otoa so ka sɛ, saa nipabɔneyɛfoɔ yi pɛ wɔn ankasa nkɔsoɔ daa na wɔhwe sɛ afoforo beba wɔn nan ase abesre wɔn na wɔanya biribi aka de ahoahoa wɔn ho. Ofoforo nso kyere sɛ nnipa a wote saa no di awu nanso wɔkari wɔn anim

se papa na ewo won tirim. Abusuafoɔ fura saa ntoma yi de bo akutia bere wosusu se nnipa bi nim deɛ wawuo no ho bi. Nsunsuansoo a ntoma yi nya wo won a woko ayie no so ne se, ema wohunu se onipa no anwu kwa. Bio, opanin baako nso kyereɛ me se, ema won a wonim owuo no ho biribi ne won a adwenmmone ahye won ma no tumi sesa won adwene. Ntoma foforo a epuee wo me nhwehwemu yi mu a ekyere akutiabo bi ne *Atamfo ani awu, Yene wo sere kwa ne Woafa me nwa.*

4.2.5 Ayie afadeɛ a ekyere se owuo mmɔ nkaeɛ

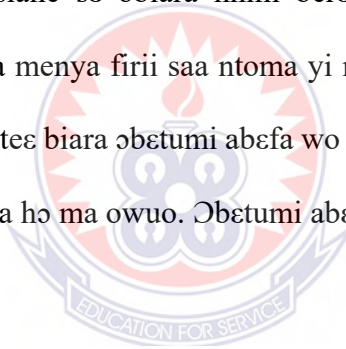
Me nhwehwemu maa mehunu se owuo mmɔ nkaeɛ. Wei daa adi wo nkommotwetwe fa afadeɛ no bi a Akanfoɔ de ye ayie. Wofa Yaw Barima maa metee aseɛ se, Akanfoɔ wo gyidie bi se ansa na obi bewuo no na onii no anyini ko akyiri pa ara anaa se yareɛ bi abo no. Deɛ ede owuo beba biara a enye nyinkyere ne yareɛ ye deɛ wosusu se eba saa. Wofa Yaw Barima ka se, obi wu preko pe a hwee nyee no a, Akanfoɔ fre no se *“wabu abugyen”* Wohunu se eye mpofirim wuo. Wotumi ka se asomasi anaa obebten wuo yi deɛ yante ne yareɛ. Obi nso tumi bisa se oyareɛ anaa? Wei ma wote aseɛ se owuo ye adeɛ bi a ommɔ nkaeɛ ansa na wafa obi. Wogyina saa nsem yi so fa won ho wo okwan soronko so. Ntoma a wotaa fura no kasa kyere se owuo mmɔ nkaeɛ. Wei tu fo se obi nnim da a odo bewuo nti wowo biribi a na woaye no ntem na mmere nni ho. Ntoma ahorɔ a ekyere se owuo mmɔ nkaeɛ no bi ne;

a. Mpofirim wuo ayɛ ade.

Akanfoɔ wɔ saa ntoma yi a wɔde ye ayie a ɛkyere sɛdeɛ owuo tumi fa onipa wɔ bere a ɔmmɔ no nkaɛɛ. Wei na wɔfrɛ no mpofirim wuo no. Saa ntoma yi kyere wɔn a wɔba ayie no sɛ owuo betumi ato obiara bere a n'ani nna ne so. Wei nso ma abusuafoɔ ye mmɔbɔ. Akanfoɔ ayie ntoma a ɛne saa nkyerekyerɛmu yi ye pɛ bi ne, *Yeansusu saa, Wo wuo yi ayɛ me sɛ daeso, Woamma yeante asempa, Anka ka biribi kyere yen, Anka tena yen nkyɛn kakra, ne Abusua ahyia na wowɔ hen?*

b. Owuo nnim ahweyie

Akanfoɔ hunu owuo sɛ ɛka onipa abrabɔ ho. ɛnam wei nti ɛwɔ sɛ ɔdasani biara boaboa ne ho esiane sɛ obiara nnim bere pɔtee a ɔde bɛfiri asaase yi so. Nkyerekyerɛmu a menya firii saa ntoma yi mu ne sɛ, owuo nnim sɛ woabɔ wo ho ban. Sɛdeɛ woteɛ biara ɔbetumi abɛfa wo akɔ. Adwini a ɛwɔ saa ntoma yi mu ye anomaa a ɛgina ho ma owuo. ɔbetumi abɛfa wo bere biara a ɔpɛ.





Owuo nnim ahweyie

4.2.6 Ayie afadee a ekyere se owuo da amansan kon mu

Biribiara nni wiase a yebetumi asi gyina se ebesie gye owuo ne etoo (Franklin, 1817:206). Onimdefoo yi nkyeremu ne se owuo bata onipa ho enti sedee etee biara ewo se nipa wu. Kearn (1989) nso ka foa so se, owuo wo wiase baabiara ne saa nti ayie nso mpa baabi a owuo wo da. Animdefoo yi adwenkyere ne Akanfoo de no ko bokoro so. Akanfoo gyi di se obiara nni ho a obekwati owuo wo wiase. Wogyee di se Onyankopon bo nni na oboo owuo nso bataa ne ho. Wei nti woboo wo bra wo asaase yi so wei a ewo se wosan ko wo bofoo nkyen. Woka se, “obra twa owuo” de si wei so. Odwomtoni Akwasi Ampofo Adjei a ofiri Asante Mampon, kaa wo ne nwom mu se, “**asaase tokuro obiara bewura mu bi**” Nkyerekyeremu a ewo n’asem yi mu ne se, onipa biara ntumi nwura asaase tokuro mu gye

se wawu. Ne saa nti se obiara bewura asaase tokuro mu dee a, na ekyere se owuo da ho ma obiara. Akanfoɔ gyina saa gyidie yi so fura ntoma ahoroo a wode kyere se obiara bewu senea wotee biara. Ntoma yi bi din ne;

a. Asaase tokuro

Saa ntoma yi bo odasani nkaee se ewo baabi ko. Odwontoni Akwasi Ampofo Adjei a na wotaa fre no “Mr. A.A.A” kaa wo ne nwom se, onipa begya wiase agyapadee ho akohye asaase tokuro mu ama mfotee adi ne nam. Mpanimfoɔ a me ne won twetwee nkommoo no kyeree mu se obiara a obewu no ewo se yesie no. Wei kyere se etwa se wode odasani biara kohye fam bere a wawuo. Wei si dee Twere Kronkron aka no se dotee mu na onipa firi baee na obesane ako dotee mu. Ekyere se onipa wu na se wode no kohye fam a obedane dotee. Akanfoɔ nam won suahunu ne saa nsem yi so ato ntoma bi din a wofre no Asaase tokuro de ko ayie. Ekyere agyamfoɔ se, sedee owuo da amansan kon mu nko ara dee etwa se wode no kohye fam. Bio, onipa nse hwee wo asaase yi so. Awiee no ye ossee efiri se onipa wu a yemfa no nye hwee bio. Ntoma yi ahosuo tumi ye kokoo, tuntum anaa fufuo. Ahyensodee a ewo ntoma yi my ye asaasetam a ntokuro deda mu. Eho mfonini nie.



b. Owuo atwedeɛ

Akanfoɔ wɔ kasa bi sɛ, ɛnye ɔbaakofoɔ na ne nana ne aberewa. Saa ara nso na owuo tɛɛ. Wɔbu bɛ sɛ, owuo atwedeɛ ɔbaako mforo. Wɔde saa akasabɛbuo yi nso ayɛ ntoma a wɔde ye ayie. Ntoma yi wɔ nsesanɛ te sɛ atwedeɛ wɔ mu. Yɛwɔ ne tuntum ne ahosuo ahorɔɔ a ɛka ho. Me ne Nana Poku twetwee nkɔmmɔ no, ɔkyerɛɛ me sɛ owuo atwedeɛ a wɔka no akɔye sɛ ɛkwan a wɔde kɔ baabi. Saa kwan no deɛ sɛ wopɛ o wompɛ o, ɛwɔ sɛ wofa so bi. ɛne sɛ owuo ye kontonkrowi nti ɛtwa sɛ ɔde obiara kɔ. Nsunsuansoɔ ne suahunu bi nso a ɛwɔ saa ntoma yi mu ne sɛ, sɛ wote ho a na woaboaboa wo ho ɛfiri sɛ wowɔ baabi kɔ. Akanfoɔ ayie ntoma baako a ɛne saa nkyerekyerɛmu yi ye pɛ ne *Owuo begya hwan ni, Owuo ye kontonkrowi da amansan kɔn mu, Dabi yebehya mu ɛna Owuo nnim ahweyie.*



Owuo atwedee (menyaa wei firii ntomatɔnfɔɔ hɔ)

d. Wawie n'adwuma

Akanfoɔ wɔ gyidie bi sɛ ɔdasani biara wɔ adwuma a Ɔbɔadeɛ bɔɔ no sɛ ɔmmeyɛ wɔ asaase yi so. Me nhwehwɛmu no maa mehunuu sɛ, woyɛ saa nnwuma yi wie a, deɛ aka w'anim yɛ owuo. Akanfoɔ nam saa gyidie yi so ato ayie ntoma yi din de yɛ wɔn adɔfo ayie de hyɛ no animuonyam . Nsusuansoɔ a saa ntoma yi wɔ ne sɛ, dwuamdie biara a ɛhyɛ ɔdasani nsa no, sɛ wobewie o, sɛ wonnwie o owuo da hɔ ma wo

e. Sɛ wonnim me ahwe me bi na kɔ

Me nkɔmmɔtwetwe no mu maa mehunuu sɛ gyidie a Akanfoɔ wɔ wɔ owuo ho na ama wɔato ntoma wei din. Ɔpanin baako a me ne no twetwee nkɔmmɔ kyerɛɛ me sɛ, sɛ yɛdeda funu na sɛ ɔmamfoɔ retwa ho ahyia a, ɛwɔ sɛ wɔhunu sɛ saa ara nso

na dabi wɔbeyɛ. Okɔɔ so kyereɛ mu sɛ, wɔn a wɔahyia wɔ ayie no ase no nso bere bi beba a wɔnhunu wɔn ho bio. Saa asem yi si Dwontoni Kwabena Akwaboa nwom a wato ne din sɛ *sɛ wonnim me a hwe me bi na kɔ, ebetɔ dabi na menni wiase bio*. Wei kyere sɛ onipa nkyene boɔ wɔ asaase yi so efiri sɛ owuo da he ma ɔdasani biara

4.2.7 Ayie afadeɛ a ɛkyere awerɛkyekyere

Mpanimfoɔ sɛ, awerɛkyekyere yɛfa no onipa ho, ayie nso yɔ nkɔgya nkɔgya. Wei nti na Agyekum (2012) ka sɛ, ayie yɛ adwabɔ kɛsɛɛ baako a ɛwɔ Akanfoɔ mu. Nipa baako ntumi nye ayie. Ayie hia ɔmanmu no nyinaa mmoa efiri sɛ owuo da amansan nyinaa kɔn mu. Mpanimfoɔ ka sɛ, deɛ adeɛ atɔ n'ani no, ɛnye ɔno ara na ɔyie. Ne saa nti sɛ ayie ba a ɛhia sɛ ɔmamfoɔ bekyekyere wɔn a wɔn dofo awuo no werɛ. Akanfoɔ nam wɔn afadeɛ so nkanka ntomafura de kyekyere wɔn ho werɛ. Abusuafoɔ wɔ wɔn deɛ ɛna Agyamfoɔ nso wɔ afadeɛ a ɛkasa kyekyere abusuafoɔ no werɛ wɔ ayie ase. ɛsan nso kyere ɔdo a ɔmamfoɔ wɔ ma nnipa a wɔn ne wɔn te ɔman no mu. Bio, saa ntoma yi nsunsuansoɔ baako nso ne sɛ, ɛtu nnipa fo sɛ wote kuro bi mu a, fa wo ho hyɛ ɔman no adeyɛ mu na daakye wo hia mmoa anaa biribi to wo a, wo nso woanya mmoa afiri ɔmamfoɔ ho. Sɛ wote ɔman mu na sɛ wonkɔ ayie a, ɛbeyɛden sɛ wo nso benya nnipa ama wɔabekyekyere wo werɛ bere a wo nso woanya ayie. Akanfoɔ adafeɛ a ɛkyere awerɛkyekyere no bi ne *Anibere a ɛnsɔ gya, ɔdehyɛɛ nsu, Fa ma Nyame, Mede mehaw hyɛ Awurade nsa, Onyame behwe yɛn, Yekomm ma Awurade, Yeaban kɛsɛɛ ne Yehowa ne Mako nyinaa mpatu mmere*

4.2.8 Ayie afadeɛ a ɛyɛ nipa din

Akanfoɔ ntoma a wɔde kɔ ayie no bi nso akɔyɛ nipa din. Me nhwehwɛmu yi maa mehunuu se, ayitoma a nnipa din deda soɔ no wɔ abakɔsem a ɛtaa akyire. Ntoma bi tumi pue wɔ onipa bi bere so anaa wɔtumi ye ntoma de to ɔpanin bi. Se yɛhwe kente ntoma bi te se “*Obama*” a, wɔkyere mu se bere a ɔmanpanin yi bedii Amerikafoɔ so na ɔbaa Ghana nsrahwe na kentenwonofɔɔ yɛɛ ntoma yi de hyɛɛ no animuonyam. Yɛwɔ kente foforo bi te se “*Kuffour*”, “*Theresa*” ne “*Fatia fata Nkrumah*” a ne nyinaa abakɔsem tae akyire. Saa ara nso na ɛtee wɔ saa ayitoma yi mu. Wɔfa Yaw kyere mu se onipa a wɔdii kan de saa ntoma no yɛɛ n’ayie din taa beyɛ ntoma yi din. Wei ma saa din no beyɛ ayitoma no din afeboɔ ma ɔmamfoɔ tumi fura de kɔ ayie. Eto da bi nso a dwuma a ɔpanin bi ye ne ne ne din nyinaa tumi beda ntoma bi so esiane se ɔno na wɔdii kan de yɛɛ n’ayie. Ayitoma a nipa din deda soɔ no bi ne *Yaw Dɔnkɔ*, *Ama Sɛɛwaa*, *Agyei mmɔ tuo* ne **Bonsu**



Yaw Dɔnkɔ

4.2.9 Nkwadaa ne Afadee

Afadee titire a nkwadaa ne owufoɔ bi nananom de kɔ ayie ase ye ntoma a n'ahosuo ye tuntum ne fufuo. Nhwewemu yi da adi se akane no, na Akanfoɔ mfa ntoma fufuo ne tuntum nye ayie koraa. Tuntum ne kɔkɔɔ nkoaa na na wɔde ye ayie. Sɛdeɛ madi kan akyere mu no, ɔpanin bi fura ntoma fufuo ne tuntum wɔ ayie ase a, wɔbu no “*gyamsedeɛ*”. Sɛ yehunu fufuo wɔ ayie ase a, na eye nkwadaa ne nanafɔɔ. Mmɔfra no fura ntoma yi “akɔmfotoma”. Ene se, wɔde ntoma fufuo yi bɔ wɔn kɔn mu. Baabi koraa a ɔhene awuo no, wɔto dwom de wɔn nan ne wɔmafunu pempem fam wɔ ayie no ase. Dwom a wɔto no bi ne se;

Nana awu oo

Yemmua nna oo

Nana awu oo

Yemmua nna oo



Wɔkyere se Nana awu deɛ nanso wɔn nkwadaa deɛ wɔntumi mmua nna. Ewɔ se wɔdidi. Sɛdeɛ amammerɛ kyere no, owuo si wɔ Akanfoɔ mu a, abusuafoɔ nom dadeɛ abua mu. Ene se, wɔnnidi. Mmɔfra no kyere se wɔn deɛ wɔnka mmuada no ho bi enti na wɔto saa dwom no. Wɔtumi to saa dwom yi kɔpem se wɔbenya sika ansa na wɔafiri ayie no ase akɔ (Nketia, 1955). Nkyerekyeremu yi di adanseɛ se, akane no wobehunu ntomafufuo wɔ ayie ase a na ey owufoɔ no nananom na wɔfura. Enne yi deɛ enye wɔn nko ara na wɔtumi fura fufuo wɔ ayie ase.

4.2.10 Honam Nkekaho Ahoroo

Sε yeyi afadeε a eyε ntoma to nkyen a, Akanfoo woo nsenkyerene ahoroo a woye woo won honam ka ntomafura yi ho de ko ayie. Saa nsenkyerenedee yi nyinaa woo dee ekyerε a ne nteaseε no nnyina adee no so na mmom emu do pa ara. Afadee wei kowie anibere ne awerehoο bere a wofa ho saa. Honam agyinaeehyedee yi bi na edidi soo yi.

a. *Nyanya*

Nyanya ye mfuye a akoye nhomanhoma. Ne dwumadie ne se esa nyarewa nanso epue woo ayie ase a, ekura nteaseε foforo. Obaa Aku kyereε wei mu se, *won a woben owufoo no titire mmaa na wotaa de nyanya ye konmuadee woo ayie ase*. Mpen pii no se nyanya pue woo ayie ase a, na owufoo no ye obi a odi mu pa ara. Etaa ye ohene anaa abusua mu panin bi. Wofa Yaw kyere se, wode kyere se abusua no abo nyenyen. Nhwewemu kyere se, obaa bi de nyanya gu ne kon mu woo ayie ase a, ekyerε animguaseε (hwe Adu-Gyamfi, 2010). Nkyerekyeremu a ewo wei mu ne se, asem ato no nti obiara anya no. Obiara tumi ka dee ope kyere no. Saa bere no onnim abufuo ka awerehoο nkoaa ho.

b. *Koogyan*

Koogyan nso ye ahyensodee baako a epue woo ayie ase. Wei ye abotire kokoo a abusuafoο de bo won tiri bere a efunu no da mpa mu. Wode saa adee yi kyere anibere ne awerehoο. Nhwewemu yi kyere se, saa ahyensodee yi ma yehunu abusuafoο a adee ato won ani preko pe.



zhene a wabɔ koogyan wɔ ayie ase

d. Nkrawɔɔ

Wei ye koogyan a wɔn a wɔben deɛ wawuo no pa ara de gu wɔn kɔn mu. Wɔye saa adeɛ yi anɔpa bere a efunu no da mpa mu. Nkrawɔɔ no kyere anibere mmorosɔɔ, kyere se wɔn ani abere kyen obiara.



Nkrawɔɔ na egu mpanimfoɔ no kɔn mu

e. Awisiado

Se okanni maame anaa papa wu a, ne yere anaa ne kunu koma no awisiado. Obaapanin Foriwaa kyere se, mpen pii no, awisiado ka nnooma a nsewfo de ba ayie ase no ho. Okoo so kyere mu se, awisiado ye ahweniee a yeasina na yede sika koo abo ano. Wode kogu dee wawuo no mma kon mu de kyekyere won werere bere a wasie efunu no awie na woreye ayie. Obaapanin doo mu sukoo se enne yi dee nsakrae aba sika koo a wode bo ahwenniee no ano mu. Wode dee wawuo no mfonini mmom na ebo awisiado no ano. Nkyerekyeremu a Obaapani ne mpanimfo nkae de maa me maa mehunu se, awisiado hye mma nso wo ayie ase. Bio, esan ma yehunu mma yehunu awoo ho mfasoo wo Akanfo asetena mu. Nsunsuansoo baako a nso ne se, ehye owufo no animuonyam sedee Akanfo gye to mu se awaree ho mfasoo baako ne mma no.



Mma a awisiado deda won kon mu (Menyaa wei firii ayie bi a mekoo ase)

ε. Aburoo a yeatoto na ahye anaa burodua a ehye okunani nsam

Maame Oforiwaa kyerεε mu sε, okunani baa na εtaa kura saa adeε yi wε ayie ase. Akanfoε taa firε no ***denkyemmoε***. Okyerεε nsenkyerεne wei mu sε ne kunu awuo yi deε n’ano aduane asa anaa nipa a εma no aduane di nni hε bio. Opanin Appiah nso ka sε, *”Dwumadie baako nso a saa ahyensodeε yi de ne sε, εboa yi nkyyea a anka wεbεkyea okunani no firi hε. Opanin yi maa nkyerεkyerεmu sε, mmusuo a anka εde bεma obi a ne kunu nwuiε no firi hε. Ofoforε nso kyerεε mu sε Akanfoε pε nkyyea pa ara enti wεamfa biribi ahye okunani no nsem a, wεbεkyeakyyea no ama n’adwene afiri su a εresu ne kunu no so. Nsakraεε a aba wei mu ne sε, wεde nhwiren ma kunafoε no de si aburoo a yeatoto no anan mu.*

Suahunu a menya firii nkyerεkyerεmu a mpanimfoε de maa nsenkyerεne yi ne sε okunafoε kyere εdε soronko a εwε ma ne kunu wε amanneε yi mu. Wei nti ayie berε mu no εgyina wei so twe n’adwene si ne kunu a εne no retiti mu koraa saa da no berε a εredi yaw ne awerεhoε.

f. Nwa konkro

Kane no na wεsina nwa konkro de gu abusuafoε no bi ne kunani no kεn mu ayie berε. Wεtaa yeε saa amanneε yi wε εberempεn anaa obi a εdi mu wε abusua no mu ayie ase. Nwa konkro yeε adeε a biribiara nni mu. Wεdeε saa adeε yi gu wεn kεn mu a, na wεrεpε akyyere sε wεn ano aduane abε wεn anaa deε wεredi asa εnam owuo a abεfa saa nipa no korε nti. Wεnni kamafoε biara wε asaase yi so bio. Ekεba saa a, na ato anibere ne awerεhoε nkoaa.

g. Atenakye, Deduakye ne Adabankye

Akanfoɔ tumi hye mma a wɔn papa awuo no atena. Wei ye ekye bi a wɔde hye papa no mma bere a wɔabɔ wɔn tikwa na wɔde ntoma sini a wɔfrɛ no kyimitam abɔ so. Wɔde kosuahono ne mako taa bɔ kyimitam yi ano. Asante et al. (2013) ka sɛ, atenakye yi kyere sɛ onipa no nni hwɛsofoɔ ne ɔboafɔ biara bio. Mako no kyere sɛ mma no ani abere na wɔredi yea ne awerɛhoɔ. Maame Foriwaa nso maa metee ase sɛ, kosua no nso wɔ asekyere. Ɔkyere mu sɛ, edin kosua asekyere ne sɛ “ekɔsi yea ano”. Wei nti na sɛ asenyaa to obi a na wɔama no kosua ahyira n’ano. Mpo sɛ ɔbaa bi fom ɔkunu mpo a ɔtumi pata no kosua sɛdeɛ ebeye a yea a ɔredi no bekɔ. Saa na etee wɔ ayite mu. Akanfoɔ de kosua no si yea anaa awerɛhoɔ a mma redi no ano. Asante ne ne nuanom nso kyere wɔn adwene sɛ, kosuahono no kyere sɛ biribiara aye basaa. Sɛ agya anaa ɛna te ase a, enye nkosuahono na mmom akokɔ mua. Nhwewemu yi ma yehunu sɛ atenakye yi san hye mma a wɔn papa awuo no nso wɔ ayie ase.

Sɛ obi papa nua nso wua a, ɔhye wo deduakye. Dudua ye ahaban a ɛwɔ wuram. Wɔde nwene ekye na wɔde ahye wo. Saa amanneɛ yi ntaa nkɔ so ɛnne mmerɛ yi mu. Agyekum kyere sɛ saa amanneɛ wei nso kyere sɛ wɔredi werɛhoɔ. Wɔsan de saa amanneɛ yin so hye papa no mma nso wɔ ayie ase.

Adabankye nso ye ekye soronko a ɔhene hye wɔ ayie ase. Ɔno nko ara na ɔtumi hye saa ekye wɔ bere a ɔrekɔ ayie ase. Saa ekye yi kyere anibere wɔ hwere a wahwere

nee dehyee bi. Wofa Yaw Barima ka to so se, ohene tumi hye adabankye bere a atoyerenkyem bi ato ne kuro anaa areko ako. Wei nso kyere se n'ani abere

h. Hyiretwa

Wei nso ye honam ahyensodee baako a yehunu wo ayie ase. Se yehunu se yeatwa obi hyire wo ayie ase a, ekyere **gyamsedee**. Ene se, eye won ya nanso wansoso owuo no so. Won a wotaa twitwa won hyire ye ntaafoo, Nkruma, Badu anaa Adusa. Se ekoba se obaako wu a, wotwa dee ote ase no hyire. Wode wei pam mmusuo biara a ebeba dee ote ase no so. Wotumi ye saa amannee yi nso wo atofowuo anaa sodoo ayie ase. Wotwa abusuafoo hyire de si owuo foroo kwan.

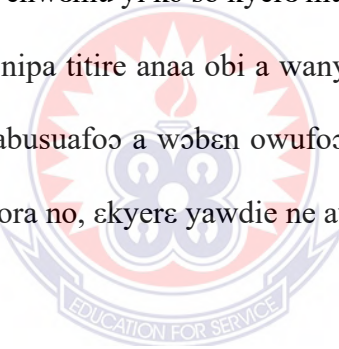
i. Ntwomabɔ:

Ahyensodee baako a yehunu wo nnipa binom ho wo ayie ase ne ntwoma. Ameyaw-Benneh (1999) ne Sarpong (1974) ye adwene se, won a yebɔ won ntwoma no taa ben owufoo no pa ara. Me nhwehwemu no daa adi se won a wofiri adehyee abusua mu a okunani ka ho na wotumi bo won ntwoma. Wobɔ ntwoma wo won mmatiri so, won koko so anaa won moma so. Akanfoo fre dee wode bo won moma so no “**kotobirigya**” ena ntwoma a wode bo won mmatiri so no “**asafe**” Ntwomatwitwa no tumi ye mmiensa anaa mmienu. Asante et al. 2013) kyere mmiensa yi mu. Oka se, baako gyina ho ma Onyankopon a obɔɔ home guu onipa mu a okra no resan ako ne nkyen, dee eto so mmienu gyina ho ma Asaase Yaa a yede efunu no kohye ne mu ena nananom nsamanfoo a wobegye dee wawuo no atom wo asamando. Dee

Onimdefoɔ yi aka no kyere se onipa wɔ baabi kɔ bere wawuo. Wei nti na Akanfoɔ hunu owuo se eye akawntuo no.

Me nhwehwemu no nso daa adi se ntwoma mmiensa no kyere se one dee wawuo no do nsa da ana eye mmienu nso a ase ne se wanu ne ho. Nkyerekyeremu yi di adanse se owuo ye awereho esiane se ede ntetemu ba owufoɔ no ne atasefoɔ ntam.

Asante ne ne nuanom san si agyina se, ntwoma yi kyere efi a owuo de aka abusuafoɔ ne owufoɔ no. Nhwehwemu yi kɔ so kyere mu se enye obiara na owu a abusuafoɔ bo ntwoma. Etaa ye nipa titire anaa obi a wanyini adi ne mfee nyinaa awie. Afei nso ntwomabo hye abusuafoɔ a wobɛn owufoɔ no pa ara nso ma agyamfoɔ hunu won ntem. Ne korakora no, ekyere yawdie ne awereho a wɔwɔ mu.



k. Nnoahye

Nnoahye no nso ye ahyensodee baako a eka ntwomabo no ho wɔ ayie ase. Won a wɔhye won nnoa no nso ye owufoɔ no busuani mapa anaa kunani. Mmaa titire na Akanfoɔ hye won nnoa. Se obaapanin bi wu wɔ Akanman mu a, wɔhye ne mma no bi nnoa. Saa ara na kunani nso tee. Bere a kobene no bo ne mu no, wɔde borɔdehono a yeaboro ama aye se sapɔ bo ntwoma no mu na wɔte atwitwa obusuani baa no nsa ho ne n'anim. Afei wɔde adɔbe nkɔnmu a yefre no nnoa no ntiantia ye ahwenee kyekyere ne nsa na wɔde ahwinniee ato ne kɔn mu. Bere korɔ no ara wɔde kobene no bi ye abotire de bo ne tin a

mako hyehye nkyen. Bio wɔhye no atofɔ na wɔde nnoa no bi abobɔ ne sisi mu agyae mu akɔgu n'akyi. Nnoahye yi kyere anibere ne awereshɔɔ. ɛkyere se ɔboafɔɔ asa. Bio, ɛkyere hia a ɛhia se wɔye nkabom saa bere no. Wɔn a wɔhye wɔn nnoa su kɔ tire ba tire wɔ ayie no ase.



Nnoahye: menyaa wei firii nhwehwɛmubea hɔ

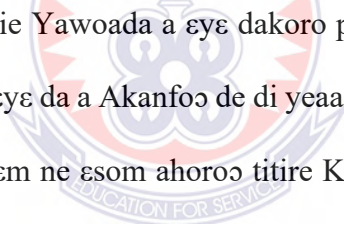
4.3 Nsakrae a aba Akanfoɔ Afadee a wɔde ye ayie mu

Nsakrae bebreɛ na abewurawura sɛdeɛ Akanfoɔ fa wɔn ho kɔ ayie mu. Saa nsakrae yi gyina nnoɔma bebreɛ so. Amammerɛ foforo ne nipa afrafra ka wei farebae ho. Akanfoɔ tu kwan kɔ nkuro ne aman foforo so ne nnipa bebreɛ didi nkitaho. Saa ara nso na nnipa binom nso nam nnwuma ne atukotena nso abotena Akanfoɔ nkuro so di wɔn nnwuma. Wei ama wɔn amammerɛ titire sɛdeɛ wɔfa wɔn ho wɔ ayie ase no anya nsunsuansoɔ wɔ Akanfoɔ deɛ no so ɔfa baabi.

Bio, nwomasua ne abeefosem nso ye adeɛ baako a ede saa nsakrae yi aba afadeɛ a wɔde ye ayie no mu. Ntomafura ye Akanfoɔ amammerɛ baako a wɔnni ho agoro koraa. Efiri tete ɔɔadeɛ boɔ wiase na ntomafura bekaa wɔn ho. Ne saa nti se yeka afadeɛ a wɔde ye ayie a na ne keɛɛ no ara gyina ntomafura so nanso enne nsakrae aba mu. Ntaadehye abewura mu. Se ayie ba a, ɔmanfoɔ dodoɔ no ara pempam ntaadeɛ hye. Mpen pii no abusuafoɔ no pa ara na yehunu se wɔfura ntoma. Agyamfoɔ no dodoɔ ara hye ntaadeɛ a yeapam. Abusuafoɔ no mu bi koraa twa ntomakorɔ na wɔapam no ntaadeɛ ahye. Erekaɛ akoye se ayie biara a ebeba no ɔmanfoɔ twa ntoma mono pam hye bere a kane no na ente saa.

Okwan a wɔfa so pempam ntaadeɛ no koraa ne Akanfoɔ amammerɛ bo abira. Akanfoɔ hunu ayie se anibere ne awerehoɔ enti wɔnsoso adeɛ biara a eye fe so koraa. Enne mmerɛ yi okwan a wɔfa abeefo kwan so pempam ntaadeɛ no kyere se ayie no ye adeɛ keke bi a anibere ne awerehoɔ biara nni mu. Akanfoɔ bu saa ntaadeɛ a wɔapempam no feefe so yi se ahotɛ bi.

Yeyi ntaadee a wɔpempam yi to nkyen a, yehunu Kwasi Broni ntaadee a wɔfrɛ no “**T-shirt**” Sɛ ayie duru a, wɔhyɛda yɛ saa ntaadee yi na wɔde owufoɔ no mfonini ato anim na wɔatwerɛ nsem bi agu akyire. Mmrantee ne mmabaawa na wɔtaa hyehye saa “T-shirt” yi. Nsem a wɔtwerɛ gu akyire no bi yɛ borɔfo kasa bi te sɛ “**What a shock**” a ekyerɛ mpofirim wuo, owua a eyɛ nwanwa anaa wɔansusu koraa. Wɔsan wɔ “**Gone too soon**” a eno nso kyere sɛ onipa awu ntɛm. Nnipa a wɔn mfɛe nnuruu akyiri koraa na yehunu saa ntwerɛdeɛ yi wɔ wɔn ntaadee a yɛde kɔ ayie. Wei nyɛ Akanfoɔ amammerɛ koraa nanso seesei deɛ abɛka ho a ɛkɔ so daa wɔ ayie ase.



Kane no, na Akanfoɔ yɛ ayie Yawoada a eyɛ dakoro pɛ. Nhwewhemu kyere sɛ, deɛ nti a wɔyɛ ayie Yawoada ene sɛ eyɛ da a Akanfoɔ de di yɛaa eno nti na wɔfrɛ no “Yawoada” no. Ennɛ asesa enam nnwumasɛm ne ɛsom ahorɔɔ titire Kristosom. Wei ma Akanfoɔ yɛ ayie nna mmienu, Memeneda ne Kwasiada. Ebinom twa ntoma a wɔde beyɛ ayie Memeneda na wɔatwa foforo de kɔ asɔre ne Kwasiada. Wei na wɔfrɛ no mnaase asɔre. Ɛha na ɛde ntomafufuo bebree abɛwura Akanfoɔ ayie mu no. Wɔtaa de ntomafufuo ne tuntum kɔ asɔre Kwasiada berɛ a wɔayɛ ayie awie no. Kane no na ente saa. Sɛ wɔtoa ayie no so adekyeɛ koraa a eyɛ tuntum ne kɔkɔ korɔ no ara. Wɔntwa ntoma fufuo biara.

Mpanimfoɔ se, woposa nunum a na wote ne kankan. Ne saa nti metwe penii mpanimfoɔ ne mmabunu maa wɔkyerɛ deɛ nti a Akanfoɔ titire mmabunu no mpɛ ntomafura na mmom wɔtwa ntoma pempam hye no. Nkyerɛkyerɛmu a menyaa wɔ wei mu ne sɛ, ntaadehye no

ma wɔn ho henhare sene se wɔbefura ntoma bere a ayie no rekɔ so. Nnwumayefoɔ a wɔkɔgya wɔn adwumayeni ayie no dodoo ara ani gye se wɔbehye ntoma ataadee sedee wɔn ho behara wɔn. Baabi koraa wɔ ho a wode wɔn adwuma mu ataadee anaa wɔn nyinaa pempam ataadee baako. Woye saa de hye wɔn ho nso se adwumayefoɔ a wɔrebegyam wɔn dofoɔ.

Bio, awuwuoawuwuo adɔso enne yi sene kane no nti atenka a na wɔwɔ ma owufoɔ no asesa enne yi. Wei nti na ayie ba a na wɔn afadee no fa kɛsee akoye ahotɛ no. Wobehunu na mmabunu no asiesie wɔn ho fɛfɛfɛ te se dee wɔrekɔ afahye anaa ayeforo bi ase no. Se yeyi ntoma a wɔpam no ntaadee hye to nkyen a, mpaboa a wɔhye no nso ye dee abewura mu. Mpaboa a aborofo frɛ no “**shoe ne sandals**” nye yen amammerɛ nanso mpanimfoɔ ne mmabunu bi hye na wɔahye ahwehweniwa ato kɔnmuadee aka ho. Kane no, na Akanfoɔ titire abusuafoɔ a adee ato wɔn ani no nan deda fam bere a wɔreye ayie. Ahemfo nko ara na wɔtumi hye ahenemma efiri se ohene ntumi mfa ne nan nto fam. Deɛ ede mpaboahye aba yi bi nso gyina ampomuden so. Esiane yareɛ ne pira nti eho akɔhia se wɔhye mpaboa.

Weinom ne afoforo na ede nsakraeɛ aba afadee a wode ye ayie no mu. Ewom se nsakraeɛ aba afadee no mu nanso ebi wɔ ho a ensesaeɛ koraa titire kuntunkini, kobene be birisi a abusuafoɔ mpanimfoɔ no fura bere a wɔn dehyeɛ be kɔ ne kra akyi no.

4.4 Ɔfa yi tɔfabɔ

Ɔfa a etɔ so nan yi na mede ayɛ me dwumadie yi mu mpensempensemu sɛdɛɛ ne nsemmissa no tɛɛ. Mekyerɛɛ Akanfoɔ afadɛɛ ahoroɔ ne sɛdɛɛ emu biara tɛɛ. Eɔaa adi pefee sɛ, Akanfoɔ afadɛɛ no titire akɔyɛ ntoma ahoroɔ ne honam ahyensodeɛ bi a ɛka ntomafura wɔ ayie ase ho. Megyinaa nsempɔ titire so na me kyerekyerɛɛ afadɛɛ ahoroɔ yi mu. Akanfoɔ afadɛɛ ahoroɔ a wɔde yɛ ayie da nsempɔ titire bi te sɛ, deɛ ɛkyerɛ anibere ne awerɛhoɔ, afadɛɛ a ɛkyerɛ ɔdo a Akanfoɔ wɔ ma owufoɔ ne atasefoɔ, afadɛɛ a ɛkyerɛ Akanfoɔ afadɛɛ wɔ Onyankopɔn mu. Bio, yɛwɔ afadɛɛ a ɛkyerɛ sɛ owuo wɔ hɔ yi ɛmmɔ nkaɛɛ ansa na afa obi na mmom ɛba mpɔfirim ɛna yɛwɔ afadɛɛ a kyere sɛ owuo nyɛ onipa baako dean a mmom ɛda amansan kɔn mu.

Ɔfa yi kɔ so kyere honam ahyensodeɛ binom a Akanfoɔ de yɛn wɔn ho berɛ a wɔreyɛ ayie. Wei bi ne nyanya, ntwomabɔ ne nnoahyɛ, awisiado ne nkrawoɔ ne deɛ ɛkeka ho. Saa ahyensodeɛ yi so nkyerekyerɛmu da awerɛhoɔ, anibere ne awerɛkyekyerɛ adi.

Ne korakora no, mede Ɔfa yi akyerɛ nsakraɛɛ bi a abɛwurawura Akanfoɔ afadɛɛ a wɔde yɛ ayie no mu. Ebi ne ntaadɛɛ a yɛkɔpam hyɛ, ntomatwa ahoroɔ ne mpaboa a yɛhyɛ. Ɔfa yi akyerɛ sɛ amammerɛ mfrafra, nwomasua, abɛɛfosem ne ahotɛ na ɛde saa nsakraɛɛ yi aba.

Ɔfa merekɔ so yɛ deɛ ɛtwa toɔ koraa wɔ me nhwehwɛmu yi mu. Saa ɔfay i mu na mede beba me dwumadie no nyinaa tofa. M'adwenkyerɛ ne ne nsusuiɛ bɛda adi wɔ saa ɔfa yi mu nso.

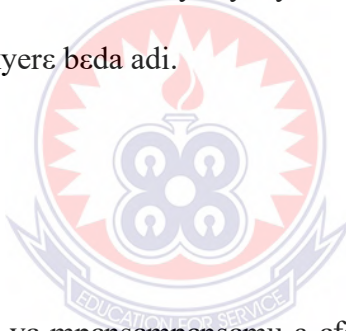


ƆFA NUM

AWIEEE: MMOANO NE ADWENKYERE

5.0 Nnianimu

Mpanimfoɔ se, ɔkwantenten biara kɔwie aboboa ano. Saa ara nso na dwumadie biara wɔ awieeɛ. Ɔfa a ɛtɔ so num yi na mede rewie me nhwehwɛmu na makyerɛ m'adwene afa ho. Nhwehwɛmu dwumadie yi rebɔ Akanfoɔ afadeɛ ne ahyɛnsodeɛ ahorɔɔ a wɔde ye ayie mu mpɛnsɛmpɛnsɛmu tɔfa. Ama yeahunu senti a Akanfoɔ fa wɔn ho ɔkwan soronko so ne nsunsuansoɔ a ɛde ba ɔmamfoɔ so. Nhwehwɛmu yi gyina ahyɛnsodeɛ adwenemusɛm ne ɛde dɔɔ afadeɛ ne ahyɛnsodeɛ ahorɔɔ yi mu sukɔ. Bio, nhwehwɛmu yi akyerɛ nsakraɛɛ bi a aba afadeɛ ne ahyɛnsodeɛ a Akanfoɔ de ye ayie yi mu. ɔfay i awieeɛ bebɔ nsem no nyinaa tɔfa, me nsusuiɛ ne adwenkyere beda adi.



5.1 Dwumadie no tɔfabɔ

Nhwehwɛmu dwumadie yi ye mpɛnsɛmpɛnsɛmu a ɛfa Akanfoɔ ne honam ahyɛnsodeɛ a wɔde kɔ ayie. Ɔfa a ɛdi kan no kyere nhwehwɛmu no nnyinasoɔ. Ɔno mu na makyerɛ Akanfoɔ amammerɛ ne amanneɛ mu ne amammerɛ ahorɔɔ no bi. Makyerɛ nsususnsɔɔ a amammerɛ wɔ wɔ Akanfoɔ so. Mekaa amammerɛ ne amanneɛ ho asem wɔ ha ɛfiri sɛ Afadeɛ ne ayie ka Akanfoɔ amammerɛ no ho bi. Ɔfa yi kɔ so kyere nhwehwɛmu no haw. Ɔhw no mu nso medaa animdefoɔ binom nhwehwɛmu a wɔayeyɛ afa ayie ho ne senti a ɛwɔ sɛ me nso meye saa nhwehwɛmu yi. Bio, dwumadie no botaeɛ, ɛho nsemmissa ne mfasoɔ nso wɔ saa ɔfa yi. Ne korakora no, nea dwumadie yi ano kɔpɛm, akwansideɛ ne dwumadie no nhyehyɛɛ da adi wɔ ɔfa yi mu.

Ɔfa a etɔ so mmienu no kaa animdefoɔ bi adwenkyere a efa saa nhwehwɛmu dwumadie yi ho. ɔfa yi apensempensem nhwehwɛmu a adikanfoɔ bi ayeyɛ afa owuo ne ayie ho. Wɔn nhwehwɛmu no kyere owuo su, owuo ahorɔɔ, ayie ahorɔɔ ne mfasoɔ a ewɔ ayie ho. Animdefoɔ bi adwenkyere a efa ntoma ho nso da adi wɔ saa ɔfay i mu. Bio, ɔfa yi kyere ahyensodeɛ adwenemusem a megyinaa so de yɛɛ me dwumadie yi mu mpensempensemu no.

Ɔkwan a mefaa so yɛɛ me nhwehwɛmu no da adi wɔ ɔfa mmiensa no mu. Nhwehwɛmu yi su ada adi wɔ ɔfa yi mu. Baabi a meyɛɛ nhwehwɛmu no ne nnipa a mede wɔn dii dwuma yi nso wɔ ɔfa yi mu. ɔfa yi kɔ so kyere nnipa dodoɔ pɔtee a mede wɔn yɛɛ nhwehwɛmu yi ne ɔkwan a mefaa so paa saa nkurofoɔ yi. Bio, ɔfa yi akyere ɔkwan a mefaa so nyaa nsem de yɛɛ dwumadie yi mu mpensempensemu. Akyere sɛ mede nsemmisa ne nkɔmmɔtwetwe ne ahwɛɛ na mede nyaa nsem no. Nwoma ahorɔɔ mu ne ntanɛt so nso kaa saa ɔkwan yi ho. Metwerɛɛ nsem no bi guu nkrataa so ɛna mede “mobile phone” nso kyee nnipa yi bi anom nsem.

Ɔfa a etɔ so nan yɛ me nhwehwɛmu no ankasa. eha na m’apensempensem me nsem a menyaeɛ wɔ nhwehwɛmu dwumadie yi mu. ɛkyere sɛdeɛ ahyensodeɛ adwenemusem di dwuma wɔ me dwumadie yi mu. Megyinaa nhwehwɛmu no nsemmisa so na mede yɛɛ mpensempensemu no. ɔfa yi nkyekyɛmu a ɛdi kan kyere afadeɛ ahorɔɔ a Akanfoɔ de yɛ ayie. Deɛ etɔ so mmienu yi m’asemmisa a etɔ so mmienu no ano. ɛkyere afadeɛ yi nkyereaseɛ ne eho nsunsuansoɔ. Megyinaa nkyereaseɛ no so kyekyɛ afadeɛ yi mu nsempɔtitire. Afei deɛ ɛdi hɔ kyere nsakraeɛ a abɛwura afadeɛ yi mu ne senti a aba saa.

Ɔfa num ye deɛ ɛtwa toɔ koraa wɔ nhwehwɛmu dwumadie yi mu. Dwumadie no tɔfabɔ wɔ saa ɔfa yi mu. ɔfa yi mu na makyerɛ m'adwene afa nhwehwɛmu no ho ne deɛ nhwehwɛmufoɔ bɛtumi ayɛ daakye de atoa so.

5.2 Deɛ nhwehwɛmu dwumadie yi daa no adi

Nhwehwɛmu yi ada Akanfoɔ afadeɛ ne ahyɛnsodeɛ ahorɔɔ a wɔde kɔ ayie adi. Nhwehwɛmu no akyerɛ sɛ Akanfoɔ afadeɛ ahorɔɔ a wɔde ye ayie no kɛsɛɛ ye ntoma. Ntoma no nso gu ahorɔɔ bebree. Ntoma no bi ne kuntunkuni, birisi, kobene, anibere a ɛnsɔ gya, owuo sɛɛ fie, owuo atwedɛɛ ne deɛ ɛkeka ho. Yɛyi ntoma yi to nkyɛn a, afadeɛ no bi akɔyɛ honam ahyɛnsodeɛ. Ɛne sɛ wɔde nnoɔma bi keka wɔn nnipadua no bere a wɔafura ntoma wɔ ayie ase te sɛ *nyayna* a yɛde ayɛ kɔnmuadeɛ, *ntwomabɔ*, *nkrawoɔ* ne *awisado*.

Dwumadie yi gyinaa ahyɛnsodeɛ adwenemusem so na mede pensɛmpensɛm afadeɛ ahorɔɔ yi mu. Nkyɛɛaseɛ a menya firii afadeɛ ahorɔɔ yi mu di adanseɛ sɛ Akanfoɔ mfa wɔn ho ɔkwan bi so kwa. Afadeɛ biara a wɔde bɛpue ayie ase wɔ senti a wɔyɛ saa. Mpensɛmpensɛmu a ɛwɔ afadeɛ yi nkyɛɛaseɛ mu kɔhiaa sɛ mekyekye afadeɛ ahorɔɔ no mu nsɛmpɔtitire kwan so. Nsɛmpɔtitire yi baako ne afadeɛ a ɛkyɛɛ anibere ne awɛrɛhoɔ. Afadeɛ a ɛwɔ wei ase bi ne *kuntunkuni*, *kobene*, *birisi*, *owuo sɛɛ fie*, *anibere a ɛnsɔ gya*, *ntwomabɔ* ne ade. Nsɛmpɔtitire a ɛdi hɔ ye afadeɛ a ɛkyɛɛ ɔdɔ a abusuafoɔ ne agyamfoɔ wɔ ma owufoɔ no. Afadeɛ a ɛkyɛɛ saa bi ne *woda so te ase wɔ yɛn akoma mu*, *m'ahwehwe kɛsɛɛ bi abɔ*, *yɛn adepa afiri yɛn nsa* ne *yennyawoao bio*. Bio, yɛwɔ afadeɛ a ɛkyɛɛ Akanfoɔ gyidie wɔ Onyankopɔn mu a wɔde ye ayie. Afadeɛ a ɛte saa bi ne *Yehowa* ne

yeaban kɛsɛɛ, ɔboafopa Nyame mfa w okra nsie yie, Nyame behwe yen ne deɛ ɛkeka ho. Nsɛmpɔtitire no baako nso ye afadeɛ a ɛbɔ akutia. Afadeɛ a ɛpuepue wei mu no bi ne sɛ *asa, kum me na kyene boɔ, atamfo mmɔ hyire, nkum me wɔ fie nkɔsu me abɔnten* ne deɛ ɛkeka ho. Afei yewɔ afadeɛ a ɛye nnipa din na ne nkyerekyerɛmu gyina abakɔsɛm so. Saa ntoma yi bi ne *Yaw Dɔnkɔ, Agyei mmɔ tuo, Ama Sɛewaa* ne *Bonsu*. Nhwehwɛmu yi kɔ so kyere afadeɛ a Akanfoɔ de kyere sɛ owuo mmɔ nkae ansa na wafa obi akɔ asamando. Saa afadeɛ yi bi ne *wo wuo yi afiri yen mu, anka tena yen nkyen kakra, yeansusu saa, wo wuo yi aye me sɛ daeso* ne *anka ka biribi kyere yen*. Akanfoɔ afadeɛ no bi san kyere sɛ owuo da amansan kɔn mu. Afadeɛ a ɛte saa no bi ne *sika ntɔ nkwa, asaase tokuro, owuo atwedee, owuo nnim ahweyie* ɛna sɛ *wonnim me a hwe me bi na kɔ*. Wɔn afadeɛ no bi nso ye deɛ ɛka awerekyekyerɛsɛm. ɛnonom ne *ɔdehyee nsu, anibere a ɛnsɔ gya, fa ma Nyame, yekomm ma Awurade, Onyame behwe yen, mako nyinaa mpatu mmere* ne deɛ ɛkeka ho. Afadeɛ ahorɔɔ a wɔde ka wɔn nnipadua de kyere anibere ne awerehoɔ bi nso ne ntwoma, nyanya, awisiado, nkrawoɔ atenakye ne nnoahye.

Nhwehwɛmu dwumadie yi kɔ so nsakraɛɛ a abɛwurawura afadeɛ a Akanfoɔ de kɔ ayie no mu. Nsakraɛɛ yi bi ne ntaadeɛ a ɔmamfoɔ pempam hyɛ de kɔ ayie. Amammere kwan so no, Akanfoɔ nhyɛ ntaadeɛ nkɔ ayie na mmom wɔfura ntoma. ɛnne yi ɔmamfoɔ kɔtɔ ayie ntoma na wɔapam no ɔkwan soronko bi so sɛ ataadeɛ de akɔ ayie. Abusuafoɔ hyɛda kɔye ntoma soronko bi na wɔde wɔn dehyee a wawuo no mfonini atoto mu. Bio, wɔtumi kɔtɔ aborofo ntaadeɛ a wɔfrɛ no “T-shirt” na wɔde owufoɔ no mfonini atetare mu de akɔ ayie. Wɔkyere sɛ wɔde rekyere ɔdɔ ne nkaeɛ ama owufoɔ no nanso wei nye Akanfoɔ amammere pa ara. Ebinom hyɛ mpaboa a wɔfrɛ no “shoe”, nyansadɔn a wɔfrɛ no “watch” ne

kɔnmumadeɛ ahoroɔ de kɔ ayie. ɔkwan a wɔfa wɔn ho nkyerɛ sɛ wɔn ani abere sɛdɛɛ Akanfoɔ hunu ayie no. Wɔhunu sɛ saa nsiesie ne nnoɔma fɛɛfɛ yi nyinaa yɛ ahotɔ. Yɛtaa hunu saa afadɛɛ yi wɔ mmabunu ne mpanimfoɔ binom ho wɔ ayie ase.

Deɛ ɛtwa toɔ koraa wɔ mpensempensemu yi mmoano yɛ senti a nsakraɛɛ bebree aba Akanfoɔ afadɛɛ a wɔde yɛ ayie yi mu. Dwumadie yi da adi sɛ nwomasua ne abɛɛfosem na ɛde saa nsakraɛɛ yi aba. Nimdeɛ akɔ anim nti Akanfoɔ bebree asua amammere a ɛfiri nkuro ne aman foforo so na wɔde abɛwura wɔn deɛ no mu. Ebinom hunu sɛ ntomafura no yɛ ɔhaw ɛfiri sɛ ɛmma wɔn nnante sɛdɛɛ wɔpɛ na mmom wohyɛ ataadɛɛ a ɛma wo ho hare wo ma wotumi yɛ deɛ wɔpɛ biara. Bio, ɛsom ahoroɔ titire Kristosom nso ama nsakraɛɛ aba afadɛɛ no mu. ɛsiane sɛ wɔyɛ ayie Memeneda na wɔkɔ nnaase asɔre Kwasiada nti, wɔtwa ntoma ahoroɔ a kane no na ɛnte saa. ɛnne yi wɔde nhwiren asesa aburoo a yɛatoto de ma kunani no fura wɔ ayie ase no. Ayie no bebree wɔ hɔ a, wɔde ntomafufuo ne tuntum na ɛyɛ ɛsiane Kristosom nti.

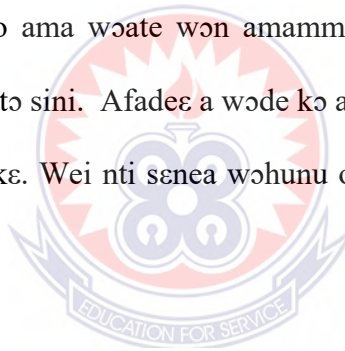
5.3 Adwenkyerɛ

Amammere yɛ adɛɛ baako a ɛsom bo ma nnipa pa ara. Wei nti na Akanfoɔ ntoto wɔn amammere ase. Afadɛɛ a Akanfoɔ de kɔ ayie mu mpensempensemu akyerɛ senti a wɔyɛ saa ne nsakraɛɛ a aba mu. ɛwom sɛ me dwumadie yi fa Akanfoɔ ho deɛ nanso baabi a ɛkɔ so no kyerɛ sɛ Asantefoɔ mu na meyɛ nhwehwemu no. Wei kyerɛ sɛ Akan kasa no nkorabata bi te sɛ Mfante ne Akuapem deɛ ɛnka ho. Megyina wei so susu sɛ daakye

nhwehwemufɔɔ bi bɛtumi ahwe afadeɛ yi wɔ Mfante ne Akuapem ahwe sɛ ene Asante deɛ no nsonsonoeɛ bi wɔ mu anaa.

Bio, mesusu sɛ daakye obi bɛtumi agyina nhwehwemu yi so ahwe ayie afadeɛ yi wɔ kasa fɔforɔ bi te sɛ Anwona, Ga anaa Nzema. ɔbɛtumi koraa ahwe Akanfɔɔ ayie afadeɛ ne kasa yi mu baako ahunu nsonsonoeɛ a ɛwɔ mu ne twaka a ɛda wɔn ntam.

Mesan susu sɛ mpanimfɔɔ a wɔwɔ nimdeɛ mapa fa Akanfɔɔ amammerɛ ho no bɛkyerɛkyerɛ mmabunu no ama wɔate wɔn amammerɛ ase yi. Nkyirimma nimdeɛ wɔ amammerɛ ne amanneɛ ho tɔ sini. Afadeɛ a wɔde kɔ ayie no fa no ara ye deɛ akɔye ahotɛ. Wɔhunu sɛ ɛye adeɛ bi kɛkɛ. Wei nti senea wɔhunu owuo ne ayie no ne kane deɛ no bɔ abira kakra.



5.4 Awieɛɛ

Nhwehwemu dwumadie yi ye deɛ ɛfa Akanfɔɔ afadeɛ ne ahyensodeɛ a wɔde kɔ ayie. Ahyensodeɛ adwenemusem na megyinaa so de yeɛ dwumadie yi mu mpensempensemu. Ada adi sɛ Akanfɔɔ hunu ayie sɛ adeɛ a ɛho hia pa ara ne saa nti wɔn afadeɛ a wɔde ye ayie no ho hia wɔn yie. Afadeɛ no kɛsɛɛ pa ara ye ntoma. Ntoma biara a ɔkanni biara de bɛkɔ ayie no wɔ asekyerɛ pɔtee. Ada adi sɛ afadeɛ no bi kyere awerɛhoɔ ne anibere esiane hwere a wɔahwere wɔn dehyee nti. Ebi da ɔdɔ adi kyere owufɔɔ no. Akanfɔɔ ayie ye deɛ wɔne owufɔɔ no ntam tete koraa enti wɔkyerɛ wɔn dɔ a ɛtwa tɔɔ kyere owufɔɔ no wɔ wɔn afadeɛ

mu. Afei wɔkyere wɔn gyidie a wɔwɔ wɔ Onyankopɔn mu ayie bere mu enam wɔn afadeɛ a wɔde ye wɔn ho nti. Wɔsan nso bɔ akutia wɔ afadeɛ yi mu. Wɔye wei bere a wɔsusu sɛ asomasi anaa ɔbenten nim deɛ wawuo no ho bi. Wɔde saa afadeɔ yi kasa kyere no ɔkwan soronko so. Bio wɔkyere sɛ owuo mmɔ nkaɛɛ afei nso obiara bewu bi wɔ wɔn afadeɛ mu.

5.5 Ɔfa yi tɔfabɔ

Ɔfa num yi kyereɛ ɔfa no nnianimu nsem. Afei ɛkɔ so kyereɛ nhwehwɛmu no tɔfabɔ ne deɛ dwumadie yi da no adi. Bio, m'adwenkyere fa nhwenhwɛmu dwumadie wɔ ɔfa yi mu. Ne korakora no, ɔfa yi tɔfabɔ nso ka ho bi.



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NKEKAHO 1

NSÈMMISA A MEDE PÈÈ DWUMADIE YI HO NSÈMMOANO AHOROƆ

1. Deen ne ayie?
2. Afadee ahoroƆ ben na AkanfoƆ tumi de kɔ ayie?
3. Nkyerɛasee ben na ɛwɔ afadee a AkanfoƆ de kɔ ayie mu?
4. NsunsuansoƆ ben na afadee yi wɔ wɔ ɔmamfoƆ so?
5. Nsakraee ben a aba ayie afadee yi mu.
6. Deen nti na nsakraee yi aba afadee yi mu?
7. So nsakraee yi abeboa anaa?

NKEKAHO 2

AYIE AFADEE AHOROƆ DIN

1. **Afadee a ɛkyerɛ anibere ne awerɛhoƆ**
 - a. Kuntunkuni
 - b. Birisi
 - c. Kobene
 - d. Owuo sɛe fie
 - e. Anibere a ensɔ gya
 - f. Dupɔn kɛsee bi atutu
 - g. M'adee bi da bamma no so
 - h. Yɛbɔsu wo baabi a owuo wɔ
 - i. Ɔbaatan kɛsee na owuo de no kɔ yi
 - j. Owuo tirimɔdenfoƆ agye yɛn ama yɛn adepa afiri yɛn nsa
2. **Afadee a ɛkyerɛ AkanfoƆ dɔ a wɔwɔ ma owufoƆ**
 - a. M'ahwewhe kɛsee bi abɔ

- b. Woka yen ho a anka yepe
- c. Yen nhwiren feefe bi ate ato
- d. Papa sika to nkwa a anka yebetɔ ama wo
- e. Wosom bo ma yen
- f. Anka ma yen nhwe wo bi
- g. Yennyɔ wo so bio
- h. Wote ase wo yen akoma mu daa
- i. Sweet mother
- j. Woaye bi obaatanpa
- k. Woadɔye nti amansan bekae wo

3. Afadeɛ a ɛkyere akutiabo

- a. Se Asa
- b. Amampesee
- c. Kum me na kyeneboɔ
- d. Nkum me fie nkɔsu abɔnten
- e. ɔtan nnim akɔkɔ
- f. Atamfo ani awu
- g. Adasa pe mmɔboro
- h. Yene wo sere kwa
- i. Woafa me nwa

4. Afadeɛ a ɛkyere Akanfoɔ gyidie wo Onyankopɔn mu

- a. Obaatanpa yede Nyame gya wo:

- b. Onyame bɛhwɛ yɛn
- c. Aseda yɛ Onyame dea
- d. Ɔboafoɔpa, Onyame mfa wo kra nsie yie
- e. Agyapa kokodurufɔɔ Nyame mfa wo nsie
- f. Adom ne nhyira na ɛnni w'akyi
- g. Mo ne adwumapa, Nyame mfa wo kra nsie yie.
- h. Abusua mu ɔdehyekronkron, Nyame mfa wo kra nsie yie
- i. Mede me mma gya wo

5. Afadɛɛ a ɛkyerɛ sɛ owuo mmɔ nkaɛɛ

- a. Wowuo yi afiri yɛn mu
- b. Mpofirimwuo yɛ ya.
- c. Yɛansusu saa
- d. Wo wuo yi ayɛ me sɛ daeso
- e. Woamma yɛante asempa
- f. Anka ka biribi kyere yɛn
- g. Anka tena yɛn nkyɛn kakra
- h. Abusua ahyia na wowɔ hen?

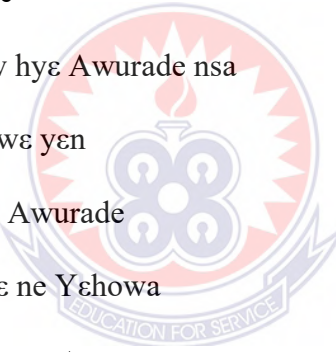
6. Afadɛɛ a ɛkyerɛ sɛ owuo da amansan kɔn mu

- a. Asaase tokuro
- b. Owuo atwedɛɛ
- c. Owuo nnim ahwɛyie

- d. Wawie n'adwuma
- e. Sɛ wonnim me ahwɛ me bi na kɔ
- f. Sika ntɔ nkwa anka yɛbɛtɔ ama wo
- g. Dabi yɛbɛhyia mu
- h. Owuo bɛgya hwan nie?

7. Afadɛɛ a ɛkyerɛ awerɛkyekyerɛ

- a. Anibere a ɛnsɔ gya
- b. Ɔdehyɛɛ nsu
- c. Fa ma Nyame
- d. Mede mehaw hyɛ Awurade nsa
- e. Onyame bɛhwɛ yɛn
- f. Yɛkomm ma Awurade
- g. Yɛaban kɛsɛɛ ne Yɛhowa
- h. Mako nyinaa mpatu mmere



8. Afadɛɛ a ɛyɛ nipa din

- a. Yaw Dɔnko
- b. Ama Sɛɛwaa
- c. Agyei mmɔ tuo
- d. Bonsu

9. Honam ahyensodeɛ ahorɔɔ bi

- a. Nyanya
- b. Koogyan
- c. Nkrawɔɔ
- d. Awisiado
- e. Nwakonkro
- f. Atenakye, deduakye, adabankye
- g. Ntwomabo
- h. Nnoahye
- i. Hyiretwa

