

UNIVERSITY OF EDUCATION, WINNEBA

**AKANFOƆ ABƆBUDEƆ MPƆNSEMPƆNSEMU A ƐGYINA MƆFƆLƆGYI NE
SENTASE NHYEHYƐƐƐ SO**

OSEI KUFFOUR BENJAMIN

MASTER OF PHILOSOPHY



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**AKANFOC ABJBUEJ MPJNSJMPJNSJMU A JGYINA MCFCLCGYI NE
SENTASE NHYEHYJEJ SO**

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**Mede dwumadie yi hyj Akan-Nzema Kasasua Asojej a jwc Simpa Suapɛn
(UEW) nsa, na jnam so akɛduru suapɛn ne fa a jhwj masafoc adesua so hc,**

**sjnea jbjboa ama manya abodin krataa wc
“Master of Philosophy”
mu afiri Simpa Suapɛn mu.**

OBUBUO, 2020

PAEMUKA

OSUANI PAEMUKA

Mepae mu ka no pefee se saa dwumadie yi ye me ara me nsa ano adwuma. Nnipa dodoɔ a wɔyee me mmoa nyinaa meda won ase. Nwoma ahodoɔ a menyaa mmoa firii mu nyinaa nso, mada no adi wɔ dwuma yi mu.

.....
BENJAMIN OSEI KUFFOUR

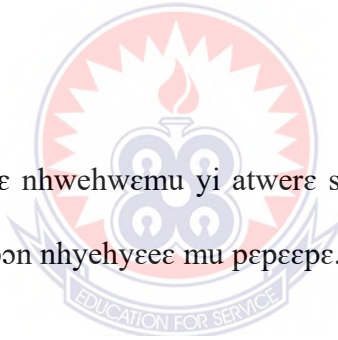
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EDA

DHWEFOD PAEMUKA

Mepae mu ka se, mehwee nhwehwemu yi atwere so firi ne mfitiasee kosii n'awiee sedee etee wɔ Simpa Suapɔn nhyehyee mu pepepe.

.....
DR. KWAKU OFORI

.....
EDA



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Meto nwuma yi ma me maame Margerat Ntim. Me papa Domonic Kwabena Kuffour a wanya ne baabi korɔ. Me hokafoɔ Gladys Oppong Amankwaa. me mma ne obibiara ɔnam kwan bi so hyɛɛ me nkuraneɛ wɔ saa nhwehwɛmu dwumadie yi mu.



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AGYINAHYEDEE BINOM A EWɔ DWUMADIE YI MU

NP EDKS

N ED

VP ADKS

V AD

PP EDNKS

P EDN

Aux OY

AdjP NKYKS

Adj NKY

Neg Dy

IA Item and Arrangements

IP Item and Pattern



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NHYENMU

Saa dwumadie yi ye nhwehwemu a efa Akanfoc abebudee ho. Nhwehwemu yi twee adwene sii mofologyi ne sentase nyehyeee ahodoɔ a eko so anaa eɔa adi wo abebudee ahodoɔ no mu. Dwumadie yi ma yehunuu se, mofologyi kwan so no, nsemfua nkabom, mmataho, nkakuho di dwuma titire wo mme ahodoɔ no mu. Saa ara nso wo sentase fam no, mme no bi tumi ye okasamu tiawa, okasamu tentene, okasamufa, okasamu mmoho ne ade. Dwumadie yi de kwalitatifu na eyee adwuma. Nhwehwemu no ko so wo Asante mantam mu ne titire ne Ofinso Mansini, Manhyia Mansini ne Dwaben Mansini mu. Bio, nhwehwemufoo no gyee adwenkyere no firii nnipa du-num nkyen. Dwumadie yi daa no adi se nnyegyeee no bi tumi hye afoforo ma wobefa ne su wo fonologyi kwan so. Afei, erekame aye nso se mme dodoɔ no ara ye okasamu ntiawa. X-baa ne Item ne Arrangements tiori na agyinaa so de sii agyinaee ahodoɔ no.



CFA A JDI KAN

DWUMADIE NO NNIANIMU

1.0 Nnianimu

Ɔkanni nkasa nwie wɔ abandintɔ ase, awaregyee, afahye, nsaguo mu, ayiyɔ ase, asennie mu, ne nea ekeka ho abere a ɔmmu ebe. Akanfoɔ de mme di dwuma sononko wɔ wɔn daa daa nkitahodie mu. Se eba nkitahodie mu a adasamma nam akwan ahodoɔ bebree so na edie. Yewɔ nsenkyerenne a yede kasa anaa yede di nkitaho. Nnipa binom nso nam abeefo kumpita so di nkitaho. Nipa ne ne nua nipa nso tumi nam ano ne ano kasa so de di nkitaho. Ewom se Boahen (2001), Prempeh (2002), Gyekye(2003), Agyekum (2011), Apenteng-Sackey (1988), Yankah (1989) ne Fennegan (1970), aye nhwehwemu afa ebe ho nanso wɔn mu biara nyee biribiara mfaa ebe su wɔ mɔfɔlɔgyi ne sentase kwan so. Dwuma yi mu no, yebehwe sedee mɔfɔlɔgyi nhyehyeee bi te se asennua, nkakuho, mmataho, nsemfua nkabom si da adi wɔ abebudee mu. Bio, sentase nso bekyere yen sedee ɔkasasini, ɔkasamu tiawa, ɔkasamu tentene ne ɔkasamu mmɔho nso pue wɔ abebudee mu.

Saa ɔfa yi da dwumadie yi adi. Ebue dwumadie no ani so ma eda ɔhaw no ne ne nnyinasoɔ adi. Bio, esane da nsemmissa a nhwehwemufɔɔ no de bedi saa nhwehwemu dwumadie yi adi.

Dwumadie yi ho mfasoɔ ne ne botaeɛ nso beda adi wɔ ha. Awieeɛ koraa no, nhwehwemufɔɔ no beda beaeɛ a saa dwumadie yi ano beko akɔpem ne nhyehyeee a eda adi wɔ dwumadie yi mu.

Mehyiaa ɔhaw nso abere a mereye me nhwehwemu no. Ebi ye m'afidie a anni ammoa me. Ɔfoforo nso ne adwene a ekura won a mene won retwetwe nkɔmmɔ no. Nanso ne nyinaa mu no, me nsa kaa dee na merehwehwe.

1.1 Akan kasa

Akan ye Kwa kasa a eka kasabaatan Niger-Congo kasakuo kɛsɛɛ no ho. Wɔka Akan kasa yi wɔ Ghana ne Côte d'Ivoire man mu. Akan kasa no wɔ nkorabata atitire mmiensa (3) a yetwere. Yeinom ne Mfantse, Asante ne Akuapem a enonom na ewɔ twerebea. Se yede nkorabata mmiensa (3) yi to nkyen a, yewɔ nkorabata afoforo te se Assin, Akyem, Akwamu, Denkyira, Kwawu, Wasa, Bono, Twifo, Buem ne ade (Abakah, 2013). Dolphyne (2006) kyere se, yebetumi akye Akan kasa no mu atitire mmienu; won a wɔka Mfantse ne won a wɔka Twi. Dee Dolphyne (2006) aka yi ma yehunu se, Asante ne Akuapem na eka bom ma yenya Twi kasa no. Se yefa Akan kasa no a, amantam du-nsia (16) no, jmu nkron mufoɔ na eye kasa a wɔde atwa won funuma wɔ Ghana. Saa amantam yi ne Asante, Bono, Ahafo, Bono apueej, Mfimfini, Apueee, Atcej Atifi, Firaw ne Oti. Ghanaman mu nnipa ɔpɛpɛm aduonu na wɔte Akan kasa no. Yei ma emu da ho se, nnipa dodoɔ no ara na wɔtumi ka Akan kasa no na wɔsan te aseɛ pa ara. Esiane se Akan kasa atitire mmiensa no sese na nsonsonoe kakra na ewowɔ nsemfua no binom atwere mu nti, animdefoɔ binom hunu se, ese se wɔde edin baako fre nkorabata mmiensa (3) no.

Dolphyne (2006) kyeree se, ebeye afe 1950 mu ho na wɔde edin Akan maa ɔkasa no nkorabata ahodoɔ mmiensa (3) no. Dolphyne (ibid) san kyere se, wɔde edin Akan no gyina ho ma won a wɔte Ghana ne Ivory Coast mpoano ne won a wɔben kwaee mu no.

Saa nnipakuo yi di nse wɔ nneema pii mu. Saa nneema yi bi ne amammere ne amannee ahodoɔ na yei na ema Akanfoɔ no da nso firi mmusuakuo afoforɔ a wɔwɔ Abibiman mu no ho.

Animdefoɔ pii na wɔaye nhwehwemu afa Akan kasa no ho. Saa animdefoɔ yi bi nye Akanfoɔ. Wɔn mu bi ne asempatrefoɔ a wɔbaa ɔman Ghana mu. Saafɔɔ yi bi ne Welmers(1946) ne Christeller (1879). Wɔn nhwehwemu ahodoɔ a wɔyeeɛ no abeye nnyinasoɔ ama nne yi nhwehwemu a efa Akan kasa no ho esiane se enam dua ho na nhoma hunu soro. Se yehwe Akan sentase mu a, animdefoɔ binom te se Boadi (2016), Dolphyne (1971), ne afoforɔ aye nhwehwemu wɔ ɔfa yi mu. Nanso ɔfa baako a ehia nhwehwemu a dwumadie yi rehwe ne sedee abebudee da ne ho adi wɔ mɔfɔlɔgyi ne sentase kwan so.



1.2 Dwumadie no nnyinasoɔ

Mme ye agyapadee a yen nananom nam wɔn nimdee ne suahunu so ahyehye ato ho ama nkyirimma. Mme boa ma yen kasa ye de na esane nso ye hwam pa ara. Saa ara nso na eboa twa nsem atenten so tiawa. Yen da biara da asetena mu, mme mpa mu da. Se onipa bi tumi de mme saasae ne dwumadie anaa ne kasa mu a, wɔbu onii no se n'ano awo wɔ ɔkasa no mu anaa n'ano ate wɔ ɔkasa no mu. Agyekum (2011) kyere se se yerebɔ nneema a ema ɔdasani da nso ho ban a yerentumi nyi mme mfiri mu. Mmɛbuo ye nsem a yen nananom abɔ no pɔ de da abrabɔ mu osuahunu adi (Agyekum 2011).

Ne saa nti mme di akotene wɔ akanfoɔ mmusuakuo ahodoɔ a ɛwɔ Ghana ha asetena mu. Akanfoɔ de mme di dwuma ahodoɔ pii a emu bi ne sɛ abrabɔ pa ho afutuo ne mmatetee mu. Wɔnam mmɛbuo so kyerekyerɛ tete amammere binom tete sɛ, awareɛ nsaguo, abadintɔ asetena mu mpuntuo ne deɛ ekekaho. Enam sɛ mme ho hia nti Akanfoɔ firi mmeresantene na wabɔ ho ban de abesi nne yi a ɛda so ara di dwuma sonoko wɔ yen asetena mu. Mme aye agyapadeɛ kesee a ɛho da so hia sɛ yɛbɔ ho ban de gya nkyirimma sedee ebeye a wɔnam so bebɔ wɔn bra sedee ɛfata. Esiane mme ho hia a ehi nti, atwerɛfoɔ, animdefoɔ ne nhwehwemufoɔ ahodoɔ pii na wɔnam ɔkwan sononko so adi dwuma ahodoɔ afa Akanfoɔ mme ama Akan kasa no atu mpɔn. Saafoɔ yi bi ne Christaller (1879), Rottray (1927), Akrofi (1958), Baah (2011), Agyekum (2010), Yankah (1989). Saa animdefoɔ ne atwerɛfoɔ no mu binom aboaboa Akanfoɔ mme no ano atintim agu nkrataa ahodoɔ mu sedee nkyirimma nso betumi akenkan na wɔasua na aboa wɔn atwa abrabɔ ho mfonini yie wɔ wɔn asetena mu (Christaller, 1879). Yeyi saa atwerɛfoɔ no si nkyen a, ebinom te sj Agyekum (2010) nso atwere Akanfoɔ mme no de ne nteaseɛ a wɔanya no nso abeka ho. Afoforo nso akyerekyerɛ mme abɔsee, mme ahodoɔ, mme dwumadie, mme ho mfasoɔ, mme a wɔbu no wɔ Akanfoɔ ammammere mu ene sedee Akanfoɔ te abrabɔ ase kɔpem amanneɛ mu (Yankah, 1989).

Atwerɛfoɔ no bi te sɛ Agyekum (2010) nso akyere kasasu ahodoɔ a ɛda adi wɔ Akanfoɔ mme ahodoɔ no mu.

Saa animdefoɔ ne atwerɛfoɔ yi mu biara abɔ mmɔden akyerekyerɛ Akan mmɛbuo mu wɔ ɔkwan baako anaa afoforo so nanso deɛ wɔn mu biara ankasa amfa ho ne Abebudeɛ ho mpensempensemu a ɛgyina mɔfɔlɔgyi ne sentase nhyehyeeɛ so.

Dwumadie yi reyɛ nhwehwemu afa mɔfɔlɔgyi ne sentase nhyehyɛɛ wɔ Akanfoɔ Abɛbudeɛ mu. Wɔ me nimdeɛ mu no, mehunu no sɛ yei ye beaɛ a saa atwerɛfoɔ, nimdefoɔ ne nhwehwemufoɔ ani nkɔɔ hɔ. Atwerɛfoɔ, nimdefoɔ ne nhwehwemufoɔ yinom ani a ɛnkɔɔ Akanfoɔ abɛbudeɛ ho mpensempensemu a ɛgyina mɔfɔlɔgyi ne sentase nhyehyɛɛ so no na ahyɛ me nkuran, ama mafa ato me ho so sɛ mɛyɛ saa nhwehwemu dwumadie yi ahwe sɛdeɛ ɔkasa mmara ahodoɔ no mu biara tee wɔ Akanfoɔ mmeɔbudeɛ mu.

1.3 Ɔhaw no Adi da

Akanfoɔ abɛbudeɛ a menyaɛ no nyinaa de adwene anaa asem pɔtee bi to dwa. Yei na me nyianofoɔ no mu baako Ɔkyeame Kwabena Bonsu a ɔwɔ Akumadan kyere mu sɛ Akanfoɔ de abɛbudeɛ kasa akwan ahodoɔ pii so kyere sɛ, Akanfoɔ de abɛbudeɛ bɔ akutia, de bɔ kɔkɔ, de di atɛm, de sere adeɛ, de to nkra ne deɛ ɛkeka ho. Yei maa no behiaa sɛ mehwehwe Akanfoɔ abɛbudeɛ mu ahunu n'abɔsɛɛ ne ne nhyehyɛɛ na aboa me ama matumi ahwehwe mɔfɔlɔgyi ne sentase nhyehyɛɛ a ɛpue wɔ mu.

Kasa nhyehyɛɛ ho hia pa ara yie wɔ kasasua mu. Mɔfɔlɔgyi ne sentase ho dwumadie pii na akɔ so afa Akan kasa ho. Abakah (1978), Abakah, (1993, 2004), Dolphyne (2006), Boadi (2010) nom nyinaa ayeyɛ nhwehwemu pii afa Akan kasa ho ama aboa ne nkɔsɔo nanso, wɛn mu biara ampjnsjimpjnsjn Akanfoc mmj ne ne ho nsjm baira wɛ mɛfɛlɔgyi ne sentase kwan so. Yebetumi ahunu mɔfɔlɔgyi ne sentase ho nsem ahodoɔ. Yei de sintɔ kɛsɛɛ bi aba mɔfɔ-sentasa nhyehyɛɛ no mu. Saa sintɔ yi na ama me kwan sɛ memfa mɔfɔ-sentase mpensempensemu a ɛfa Akanfoɔ abɛbudeɛ ahodoɔ binom yi mpue na ɛnyi mfiri hɔ. Dwumadie yi mu no, mehwe Akanfoɔ abɛbudeɛ no

nkyekyemu wɔ mɔfɔlɔgyi ne sentase kwan so, ne sɛdɛɛ mɔfɔlɔgyi nhyehyɛɛ bi te sɛ, mmataho, asemfua nkabom, nkakuho ne asennua a ɛda adi wɔ Akanfoɔ abɛbudeɛ no mu. Dwumadie yi besane ahwɛ sɛdɛɛ sentase nhyehyɛɛ bi te sɛ, ɔkasamu, ɔkasamu tiawa, ɔkasamu tentene, ne ɔkasamu mmɔho ne nea ɛkekaho nso a ɛda adi wɔ Akanfoɔ abɛbudeɛ no bi mu.

1.4 Nhwɛhwɛmu dwumadie no Botaeɛ

Nhwɛhwɛmu dwumadie biara wɔ ne botaeɛ enti saa dwumadie yi botaeɛ na ɛdidi soɔ yi:

1. Ɛbɛpɛnsɛmpɛnsɛm mɔfɔlɔgyi nhyehyɛɛ a ɛwɔ Akanfoɔ abɛbudeɛ mu.
2. Ɛbɛpɛnsɛmpɛnsɛm Akanfoɔ abɛbudeɛ nhyehyɛɛ mu wɔ sentase kwan so.

1.5 Nhwɛhwɛmu dwumadie no ho nsemmisa

Dwumadie yi bɛgyina nsemmisa atitire mmienu yi so.

1. Sɛn na mɔfɔlɔgyi nhyehyɛɛ ahodoɔ bi da ne ho adi wɔ Akanfoɔ abɛbudeɛ mu?
2. Sentase kwan so no, ɔkwan bɛn so na sentase nhyehyɛɛ di dwuma wɔ Akanfoɔ abɛbudeɛ mu?

1.6 Mfasoɔ a ɛwɔ nhwɛhwɛmu dwumadie yi ho

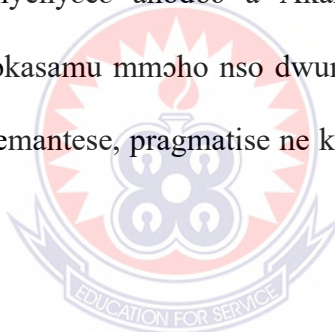
Mpanimfoɔ sɛ “Ansa na obi beye biribi no, na ɛwɔ n’ase”. Yei kyere sɛ nhwɛhwɛmu yi de mfasoɔ pii na ɛbɛba. Saa mfasoɔ ahodoɔ yi bi ne sɛ, nhwɛhwɛmu yi bɛboa ama

akyerekyerefoɔ ne kasasuafoɔ nyinaa ahunu mɔfɔlɔgyi ne sentase nhyehyeeɛ ahodoɔ a ɛda adi wɔ Akanfoɔ abɛbudeɛ no mu na dwumadie no nso abeyɛ akwankyere nwoma ama wɔn. Sɛ kasasuafoɔ ne akyerekyerefoɔ nya saa suahunu yi a, ɛbɛma wɔatumi ado mɔfɔlɔgyi adesua no mu asukɔ. Yei bɛboa ama wɔatumi agyina saa mɔfɔlɔgyi nhyehyeeɛ kwan no so ayɛ mpɛnsɛmpɛnsɛmu wɔ Akanfoɔ mme ahodoɔ bi a ɛnye abɛbudeɛ ho. Wɔbɛnya suahunu wɔ mɔfɔlɔgyi nkorabata anaa nkyekyemu ahodoɔ no ho sɛ eyɛ asennua, nsemfua nkabom ne deɛ ɛkeka ho. Saa nhunumu yi bɛboa ama wɔn adesua atu mpɔn.

Meretoa so a, nhwehwɛmu dwumadie yi bɛboa ama nhwehwɛmuyɛfoɔ a wɔpɛ sɛ wɔyɛ nhwehwɛmu fa biribi a ɛfa mɔfɔlɔgyi ne sentase. Enam sɛ deɛ ɔdi akyire sua nea ɔdi kan nantɛɛ nti, abɛbudeɛ ho nhwehwɛmu biara a ɛbeba wɔ saa dwumadie yi akyi no benya mfasoɔ anaa sɛ biribi pa bi bɛfiri saa nhwehwɛmu yi mu. Enam sɛ mekenkan nwoma ahodoɔ pii nti no, mjnya nimdej foforc de aka saa dwumadie yi, jnam so aboa afoforɔ nso a wobjkenkan dwumadie yi de aboa wɛn dwumadie daakye. Nyɛ yei nko na mmom nhwehwɛmu yi ho mfasoɔ titire baako nso ne sɛ ɛbɛboa ama kasasuafoɔ ahunu ɔkwan a sentase nhyehyeeɛ ahodoɔ no si da adi wɔ Akanfoɔ abɛbudeɛ ho. Sentase yɛ kasasua nkorabata a ɛho hia yie pa ara. Saa nhwehwɛmu yi bɛboa ama asuafoɔ ate sentase nhyehyeeɛ a ɛwɔ Akanfoɔ abɛbudeɛ mu no ase yie. Enam so bɛma wɔanya nimdeɛ a ɛko anim wɔ sentase adesua mu. Wɔbɛtumi de sentase nhyehyeeɛ no awura X-Baa Tiori mu ama nteaseɛ biara a ahinta no mu ada ho fann. Wɔbɛtumi de saa nhyehyeeɛ yi atoto afoforɔ ho na wɔagyina so asi gyinaɛɛ. Bio, saa nhwehwɛmu yi bɛboa abɔ Akanfoɔ amammereɛ ne amanneɛ ho ban nkanka Akanfoɔ abɛbudeɛ.

1.7 Baabi a Dwumadie yi kɔpem

Akanfoɔ abebudee ho adesua mu do na eho adesua no bi tumi twe adwene si mme abosee, ne nkyereasee, mme binom abakosem ne mme ho nsunsuansoo ne eho mfasoo a ewo amanfoɔ so. Yeinom nyinaa nye nhwehwemu yi botae na mmom nhwehwemu yi begyina Akanfoɔ abebudee a egyina mafologyi ne sentase nhyehyeee ho. Mafologyi mu no, nhwehwemu yi behwe asennua nhyehyeee, mmataho nhyehyeee, asemfua nkabomu nhyehyeee ahodoɔ se ebia eye edin ne edin nkabomu, edin ne adeye nkabom, adeye ne adeye nkabomu ne ade. Eno akyi no, mehwe mmataho nso. Bio, sentase nhyehyeee mu no dwumadie yi begyina okasasini nhyehyeee a ewo Akanfoɔ abebudee ho. Okasamu tiawa nhyehyeee nso, me nyi mfiri mu. Nhwehwemu yi behwe okasamu tentene nso nhyehyeee ahodoɔ a Akanfoɔ abebudee wo mu. Sentase nhyehyeee a eda adi wo okasamu mmoho nso dwumadie yi behwe. Saa nhwehwemu yi renhwe biribiara mfa semantese, pragmatise ne kansasua nkorabata ahodoɔ a aka no biara ho.



1.8 Dwumadie no ho Akwansidee

Yen nyinaa nim se nhwehwemuye mu no, akwansidee pii na ewo mu anaa se enna fam koraa. Ohaw ne abenedie a mefaa mu ansa na meretumi aye saa nhwehwemu yi na merebesusu ho yi.

Mpanimfoɔ a mekotoo won wc Bonwere no binom dwene se mede nhwehwemu yi rekogye sika kesse bi anaa mpo mede rekoto abeefo mfidie so ama nkurofoɔ ahwe anaa atie won asere won. Ne saa nti, memaa wcnayaa won ho nteasee se, enye saa na

eteɛ, na mmom ɛbeboa nwomasua. Yei maa wɔtee wɔn ho ase na wɔyii me nsem no ano.

Ɔhaw kɛsee a mehyiaɛ pa ara ne ɛnne a mekyere guu afidie so a na meɔ a na ɛnye yie . Aberɛ a me ne wɔn retwetwe nkɔmmɔ no, memaa wɔdaa wɔn ho so se mekyere agu afidie so. Na aberɛ a mede bɛduruu fie na mepe se meɔ, metee se twetwiritwetwiri bi wɔ so ama mente kasa no yie. Yei nti, na ɛho abehia se mesane akɔ ho. Saa berɛ yi dee, metwerɛ nsempɔ no bi guu krataa so na se ɔhaw bi saa ba bio a, anha me. Bio, mamfa mobal foono ankyere nsem no bio na mmom afidie a wɔde kyere nsem ankasa. Yei boaa me maa menyaa nsem a wɔde too dwa no yie.

1.9 Dwumadie yi nhyehyɛɛ

Nhwehwɛmu yi ye afa num. Ɖfa a ɛdi kan no buɛ nhwehwɛmu no nyinaa ani so. Ɖfa yi ye nnianimu ma nhwehwɛmu no nyinaa. Saa ɔfa yi ma yɛhunu dwumadie yi nnianimu, Kasa ho adesua, Akan kasa, dwumadie no nnyinasoɔ, ɔhaw no adida, dwumadie no botaeɛ, dwumadie no ho nsemmisa, ɛho mfasoɔ, baabi a dwumadie no kɔpem, dwumadie no ho akwansideɛ ne ɛkwan a mafa so ahyehye dwumadie yi.

Ɖfa a ɛto so mmienu no ma yɛhunu dee animdefoɔ aka afa Akanfoɔ mmɛbuo ho. Saa ara nso na ɔfa korɔ yi ara ma yɛhunu dee animdifoɔ binom aka afa mɔfɔlɔgyi ne sentase nhyehyɛɛ ho.

Dwumadie yi fa a ɛto so mmiensa no ma yɛhunu akwan ahodoɔ a mefaa so yɛɛ nhwehwɛmu yi. Saa ɔfa yi ma yɛhunu sedee menyaa Akanfoɔ abebudeɛ de dii dwuma

wɔ nhwehwɛmu yi mu ne nnipa dodoɔ a mede wɔn dii dwuma wɔ nhwehwɛmu yi mu nso.

Dwumadie yi fa a etɔ so nan no na mede yɛɛ mpɛnsɛmpɛnsɛnmu. Akanfoɔ abɛbudeɛ ahodoɔ a menyaa no wɔ ɛfa a etɔ so mmiensa no na mede yɛɛ mpɛnsɛmpɛnsɛn mu no. Ɔfa yi ma yɛhunu Akanfoɔ abɛbudeɛ a ɛnam mɔfɔlɔgyi ne sentasa nhyehyɛɛ so.

Nhwehwɛmu yi fa a etɔ so num no bɔ dwumadie yi nyinaa mua na ɛde nsusuie ne adwenkyere a menyaeɛ no to dwa.

1.10 Ɔfa yi muabɔ

Ɔfa yi abue nhwehwɛmu yi ani so de dwumadie no nyinaa nnianimu ato dwa. Abobɔ Akan kasa no ho nsem ahodoɔ so kakra. Saa ɔfa koro yi nso daa dwumadie no botaeɛ, ɛho nsemmissa, nea dwuma no ano kɔpɛm ne ne nhyehyɛɛ nyinaa adi. Ɔfa a etɔ so mmienu so na yɛaduru yi. Ɛho na yɛhwej nhwehwɛmu dwumadie ahodoɔ a adi kan akɔ so na ɛmu adwɛmpɔ no ne nea yɛdaa no adi no kɔ.

CFA A JTC SO MMIENU

DEJ ANIMDEFOC BINOM AKA FA NHWEHWJMU YI HO

2.0 Nnianimu

Mme ahodoɔ a ewɔ Akan mu ye biribi a yen nananom nam wɔn nimdee ne wɔn nyansa so na ahyehye mme ato hɔ ama nkyirimma. Yei nti se yebu yen ani gu so a, na yen amammere na yereto atwene no. Saa ɔfa yi bema yeahunu dee animdefoɔ binom atwere afa mme ne n'ahodoɔ ho. Saa ara nso ɔfa koro yi ara bema yeahunu dee animdefoɔ binom aka afa mɔfɔlɔgyi ne sentase ho. Saa ɔfa yi bema yjahunu tiɔri ahoroo a egyptina mɔfɔlɔgyi ne sentase nhyehyeee so

2.1 Ebe Abɔsee

Gyekye (2003) kyere se, abebu ye asemfua 'bu be' a ekyere bu abe. Okwan foforo so no, ete se dee obi reto abe ato fam no. Egye adwumaden na ama onipa no atumi adi dwuma a ete saa no. yanya nneema bi te se ngo, nsafufuo, prae, adwe ne samina firi abɔdua mu. Na saa nneema yi nyinaa ye biribi a yennyaa no tee gye se afa akwan ahodoɔ so ansa. Yerentumi mfa yei ntoto ankaa a obi kyii mu nsuo ara na ɔrenom no ho. Enti se obi repe abe mu nsa a, gye se onipa no bu abe no to fam, na ɔpɔ. Saa ara na wɔde ebe toto ho. Enti se obi ka asem bi wɔ Akanman mu na ne nteasee no yete a, mpen pii no dee afoforo ka ne se, onii no abu be. Yei ma emu da hɔ se, ebe nteasee nye tee na mmom emu pi. Dee ɔde kaa ho bio ne se, nneema a yen ani tua a wɔde wura ebe no mu no ma yetwa asem no ho mfonini wɔ adwene no mu. Se yehwe Agyekum (2011) asem no bio a, ema mpanimfoɔ asem yi ye nokore se, ɔba nyansafoɔ na yebu ne be ampa. Se obi bu be a, ehia onipa a n'adwene mu abue na afei nso

n'adwene mu pi na obete asee anaa obekyere asee. Yei ma yehunu se ebe ye adwinnie a gye se oba nyansafoɔ na obetumi asan. Enye nwonwa se mpanimfoɔ aka ato ho se, okwasea na wobu no be san kyere no asee. Me ne Agyekum (2011) ye adwene se abebuo mu nsem no eto bere a enye tee. Ma yenhwe saa be yi; *etire ntee a yennyae ekye soa*. Saa ebe yi nkyereasee ko akryi sene sedee yesi hunu no mpo. Mpanimfoɔ nam won nyansa so de nneema ahoroo a yerehya wo abrabo mu no toto 'ekye hye' anaa 'adesoa' ho. Enti wɔnam ebe yi so rema yehunu se bere tenten a odasani wo nkwa mu dee, ohaw ne amannee mpa odasani akwan mu da. Enti nea ese se yeye ara ne se yeyere yen kon mu den ma sohwe a yebehya no. Sentase mu no, saa ebe yi wo afaafa mmienu; okasamufa kumaa ne okasamufa titire no. Saa ebe yi nteasee no gyina okasamufa no mu biara so. Yei na ema ne nteasee no di mu. Yei ma yehunu se, se yebenya ebe bi mu nteasee a, nhyehyeee no nso di mu akotene pa ara.

2.2 Akanfoɔ mme

Akanfoɔ ye nnipa a wɔmfa mme a eye won ano kasadwini no mu baako mpo nni agoro wo won mmatetee ne won daa daa asetena mu efiri se wɔhunu mme se eye aduradee a ema kasa no ye de na esane ye hwam sedee Agyekum (2011) ka no. Agyekum (2011) kyere mu se: 'Akanfoɔ abebuo ye kasakyeremu anaa kasafrenkyemm a yede kora asem bi a yepɛ se yeka ase anaa yede si asem bi so dua ma nnipa te asee pefee.

Se yehwe dee Agyekum rekyere yi a, ese se yanya nteasee prekopɛ se, ebe ye kasafrenkyemm nti mmɔden biara a yebɛbo se yebɛdane ebe potee bi nhyehyeee no nye yie, ne saa nti sedee wɔasi ahyehye nsenkorenkore no nnidisoɔ nnidisoɔ wo okasamu bi mu no, saa ara na ese se egyina a woye ho hwee a enye yie.

Yankah (1989) ne Finnegan (1970, p.390-393). nso kyere mu tiawa se, ebe ye nhyehyeee a egyina ho kyirebenn a yennanane ne nhyehyeee no ani. Ewom se yebetumi ahwe ebe bi nhyehyeee so abu ebe foforo dee nanso ense se yedane mme dadaa no mu biara nhyehyeee no wo okwam biara so. Se eba se yedane ebe bi nhyehyeee ani pe a, na adwene no akoye se yeato saa ebe no agu koraa a ense se eba no saa efiri se, ebe kyere yen biribi fa yen nananom nimdee, suahunu ne nyansa a eye Abibiman a Akanfo nso ka ho no agyapadee (Addo 2001). Ewom se Kaplan (2001) kyere mu tiawa se ebe su baako ne se ema ho kwan ma afoforo nso hwe won suahunu ne nnooma ahodoa a atwa won ho ahyia no so bubu mme ahodoa nso ka dee ewo ho dada no ho dee nanso sentase kwan so dee, ense se mme a ewo ho dada no mu biara nhyehyeee no sesa wo kwan biara so. Nkyerjmu tiawa ne sj, aberj a obi bjsesa jbj nhyehyjej pj no, jyi jbj no nteasej no firi ho prijko pj. Hwe dee maka yi ho nhwesoo wo (1a, b, ne d mu).

Nhwesoo 1.

1. (a) Dua koroo gye mframa a, ebu.
- (b) Baakofoo were aduro a, egu
- (d) **ebu dua koroo gye mframa a **

Se yehwe (1a) mu a, yefa no se eye ebe a nananom abu ato ho dada enna (1b) nso ye ebe a nkyirimma nso abu aka dada no ho. Ewom se emu biara nhyehyeee ye sononko dee nanso ne mmiensa nyinaa nteasee gyina adekoroo so nanso nsenkorenkore no ye sononko wo emu biara nhyehyeee mu. Wo (1d) mu no, eye ebe a ewo (1a) mu no na obi nso abu no kwan foforo so a ama okasa no nhyehyeee a ewo (1a) mu no asesa a mpo aye biribi foforo bi a yennim no wo Akanfo mmebuo mu. Jno nti na mede nsjnkyerjne atoto ho de kyere sj jbj no nhyehyjej wc (1d) no mu asesa. Sedee ebe ho

adesua ayɛ adeɛ a kasa ahodoɔ no nyinaa mfa nni agoro no nti, nkyereaseɛ ahodoɔ pii na abenfoɔ dodoɔ no ara de ama. Gibbs ne Beitel (1995) akyere mu tiawa sɛ, mmɔden a atwerɛfoɔ binom rebo sɛ wɔbɛkyerɛkyere ɛbe mu no ama yɛanya nkyeraseɛ ahodoɔ bɛyɛ aduonum–num. Ne nyinaa mu no, ɛsiane dwuma a mafa ato me ho so a meredi no nti no, mɛfa Gibbs ne Beitel (1995) nkyerɛkyere a ɛfa ɛbe ho no. Wɔkyere mu sɛ, ɛbe ye okasamu nhyehyɛɛ bi a ɛgyina ho kyerebenn a yɛnsakra ne nhyehyɛɛ na ɛde nokore na eto dwa bere nyinaa.

Yei kyere sɛ, ɛbe kura sentase nhyehyɛɛ a yebetumi ahunu no okasamu ahodoɔ biara mu wɔ saa nhyehyɛɛ no mu (Agyekum 2010).

2.3 ɛbe Asekyere

Agyekum (2011) kyere sɛ, abɛbuo ye kasakeremu anaa kasafrenkyemm a yede kyere asem bi a yepɛ sɛ yɛka ase anaa yede si asem bi so dua ma nnipa te asej pefee. Eye kasa mu abohemaa a ɛpue dwam hyenn wɔ okasa mu. Agyekum (2011) kɔ so kyere mu sɛ, ɛbe ye nsem a yen nananom abɔ no pɔ de da abrabɔ mu osuahunu adi. Eye adwenemusem a ɛda ɔman bi nyansa, gyidie, suban, nneyɛe ne asetena mu nsem adi. Dee Agyekum (2011) reka afa mme ho yi ye nokwasem turodoɔ a akyinnye biara nni ho. Sɛ onipa bi rekasa na onii no bu bɛ, saa ɛbe no da nso koraa firi ne nsem a waka no mu. Yei ma yehunu sɛ ɛbe ye abohemaa ampa. Saa ara nso na ɛsiane yen nananom suahunu ne wɔn nyansa a wode ahyehye mme no nti, yɛnya asuadeɛ pii na ɛfiri mu. Sɛ yefa ɛbe bi te sɛ, ayɔnkogoro nti na okoto anya ti a, asuadeɛ pii na yebetumi anya afiri mu. Saa ɛbe yi tu ɔdasani fo sɛ, ɛsɛ sɛ yehwe yie wɔ onipa ho, titire ne wɔn a wɔyɛ yen nnamfo. Sɛ obi bu n'ani gu saa nokwasem yi so a, asiane betumi ato no ɛsiane sɛ nnipa ti nye borɔferɛ na yɛapae mu ahwɛ. Enti sɛ ɔwofoɔ bi retu ne ba fo na

ɔpɛ sɛ ɔsi nea ɔreka no so dua a, ɔtumi bu saa bɛ yi de si nea ɔreka no so dua ma ɛmu da ho.

Nea yeasusu ho yi si so dua sɛ, ɛbɛ yɛ asem tiawa bi a nnipa pii nim, na ɛtu fo fa asetena anaa abrabɔ mu nsem ho; ɛtumi yɛ tetekasa anaa asennahɔ bi. Deɛ yɛhunu sɛ, dwuma titire a yɛde mme di wɔ abrabɔ mu ne sɛ, yɛde tu fo. Saa afutuo yi na ɛboa ɔdasani ma ɔtenetene n'abrabɔ ne n'akwan wɔ wiase. Yei ma ɔdasani kwati asiane ahorɔɔ a anka ebia wɔbetɔ mu. ɛbɛ tumi yɛ tetekasa anaa asennahɔ. Yɛbetumi anya yei ho nhwesɔɔ baako wɔ saa bɛ yi; *Ntim Gyakari asoa ne man akɔbɔ no wɔ Feyiase*. Yei yɛ asem pa ara a esiie a akyinnyee biara nni ho. Abakɔsem a ɛbata saa bɛ yi ho kyere sɛ, Ntim Gyakari a saa berj no na ɔyɛ Denkyirafɔɔ hene no antie ne mpanimfɔɔ afutuo a ene sɛ, ense sɛ wɔkɔ ɔko no. ɔbuu n'ani guu ne mpanimfɔɔ afutuo no so na ɔboaa ne man ano ne Asantefɔɔ no kɔbɔɔ ani wɔ kuro bi a wɔfrɛ no Feyiase. Awieeɛ koraa no, Asantefɔɔ tɔree wɔn ase, yei ne nkoguo kɛsee a Denkyirafɔɔ dii wɔ wɔn abakɔsem mu. Yei na ɛkɔfaa saa ɛbɛ no bae. Nkyirimma sua biribi firi nsennahɔ yi bi mu na wɔkwati nneema a ɛbetumi de nkoguo aba wɔn asetena mu. Sentase mu no, saa bɛ yi kura ɔkasamufa atitire mmieniu a ɛmu biara gyina ne ho so. Sɛ obi betɛ ɛbɛ yi ase a, gye sɛ wɔka adwene a ɔkasamufa no mu biara de to dwa no bom. Yankah (1989) de bi reka ho no, ɔkyeree sɛ, ɛbɛ yɛ yen nananom mpanimfɔɔ nyansa, osuahunu ne nimdee a wokura wɔ abɔdee mu nneema a atwa yen ho ahyia ho. Sɛ yɛgyina nea Yankah (1989) reka yi so a, ɛma yɛhunu sɛ, ansa na Aborɔfo de nwomasua reba ɔman yi mu no, na yen nananom wɔ nimdee fa abɔdee ahorɔɔ ho. Nea ɛbeboa ama yɛahunu yen nananom nimdee a na wɔwɔ no, mme ahorɔɔ a yen anwene afa abɔdee ne nneema a atwa yen ho ahyia no ma yɛhunu. Sɛ yɛhwe ɛbɛ 'ɔkɔtɔ nnwo anomaa' a, ɛma yɛhunu

se na yen nananom wɔ nimdee fa abodee ahorɔɔ ho. Efiri bere a Ɔdomankoma bɔɔ ade, abodee biara nya ne seso na enye biribi foforo. Entumi mma se aboa a wɔwea bewo aboa otu fa wiem. Enti yebeka a, yei ye asetena mu nokwasem a akyinnye biara nni ho. Nne yi, nhwehwemu ada no adi se, abode biara wɔ nkwammoa ahorɔɔ a eboa ma enya ne seso. Saa ara nso na yen nananom tumi hwe nneema a esisi wɔ asetena mu so nwene biribi fa ho. Ebe no bi ne se; Akoteaba na aboa no de nwene ne buo. Se yefa nnomaa se nhwesoo a, se wɔrenwene wɔn buo a, wɔtu kote esere na wode aba beae a wape se wɔnwene buo no. Esiane se wɔnni nsa nti, wɔn ano na wode te no nkakrankakra kosi se wɔbenwene awie. Nnipa ani so dee, anhwe a ebeye te se nea wontumi nnwene buo no, nanso wode no nkakrankakra tumi nwene buo kese a wone wɔn abusua tena mu. Yen nananom hwee senea abodee ahorɔɔ a atwa yen ho ahyia no ye wɔn nneema na wɔnam wɔn nimdee so de hyehyee mme ahorɔɔ maa nkyirimma. Se yehwe ebe yi a, nneema pii na yebetumi asua afiri mu. Ema yehunu se, asetena anaa abrabɔ yi mu no, biribiara ye nkakrankakra na enye mmirikatuo esiane se yefiri baako ansa na yeako mmien. Na nea ebeboa onipa no ne se, ode botaej bi besi n'ani so. Yei na ebeboa no ama waye adwuma adu ne botaej no ho na n'abam ammu esiane se aboa no de no nkakrankakra no, otumi nwenee ne buo no. Wɔn a wadi yie wɔ abrabɔ mu nyinaa hyee ase firi beaej bi a na anidasoo biara nni mu nanso esiane se na saa nkurɔfoɔ no nyinaa wɔ botae bi nti wɔtumi yeree wɔn ho yee adwuma beduru wɔn botaej no ho.

Fennegan (1970) ka se, ebe da nnipakuo bi adwene mu nsem, osuahunu ne senea wɔhunu nneema fa adi. Me ne Fennegan (1970) ye adwene pa ara. Akanfoɔ mme ahorɔɔ ma yehunu wɔn adwene fa nneema bi te se awaree ho. Jbe bi te se, woko

awaree a bisa, awarej nye nsafufuo na yeaka ahwe ma yehunu Akanfoɔ adwene wɔ awarej ho. Saa mme yi ma yehunu se, Akanfoɔ bu awarej se, eye yen nkwa nna nyinaa adee. Obarima ne oɔbaa a wɔabeye awarefoɔ no retena afeɔɔ. Yei nti na ansa na obi bepaw obi se ne hokafoɔ no, na ese se onipa no ye nhwehwemu kɔ akyiri pa ara. Yei ma yete nea nti a obi reware wɔ Akanman mu a, wɔye nhwehwemu no ase yie pa ara. Nneema wɔhwe ansa na awarej no aba so no bi ne se, wɔhwe se abusua mmieniu no nyinaa yareɔne biara nni mu na saa ara nso na wɔhwe suban a abusua no mufoɔ kura. Na nhwehwemu a na yen nananom ye yi boa ma awareguo pii no so te. Nanso, nne deen na yehunu? Esiane se nneemafoɔ abu wɔn ani agu nhwehwemu so nti, oɔbarima ne oɔbaa bi ware a, enkyere koraa na oɔhaw ahye ase. Wobehwe na aware no agu. Afei nso, esiane se nnipa baanu adwene hyia a nneema kɔ yie na ntawantawa mma wɔn ntam nti, wɔnam wɔn nyansa so hyehye saa mme yi nso. Saa mme yi nso ma yehunu wɔn adwene foforo a Akanfoɔ wɔ wɔ awaree ho. Mme no bi ne; *wo kurom pete di wo nam a ebi ka, obi nware ne kuromani nnu ne ho*. Saa mme yi ma yehunu se, na yen nananom wɔ adwene se, se nnipa mmieniu bi adwene hyia wɔ nneema ho a, eɔba ma awarej gyina na oɔhaw a eɔba awarej mu no so te koraa. Kuro biara wɔ n'amammere ne n'amanne na saa ara na emufoɔ wɔ ntetej sononko firi kuro foforo ho. Yei nti, se ekɔba se nnipa mmieniu a wɔfiri kuro bi mu ware a, esiane se wɔwɔ ntetej koro nti, emma oɔhaw pii mma awaree no mu. Saa ara nso na se asem bi si fie a, esiane se wɔn nyinaa firi kuro baako mu nti wɔte no ntem na wotumi boaboa wɔn ho. Nanso se ekɔba se awarefoɔ no mu biara firi baabi foforo a, eɔba oɔhaw ba aware no mu esiane se obiara wɔ ne ntetej sononko firi oɔforɔ ho. Yei tumi de nsennenen ba awaree bi mu. Enti yen nananom gyinaa wɔn suahunu a wɔanya wɔ abrafo mu so na ehyehye saa mme yi dej gyaa nkyirimma. Ewom se wɔhyehye akyere pa ara dej, nanso se nne

yede ye adwuma a eboa ma anigyej ba awarej mu. Yei ma yehunu se ebe mu afutusem no ntwam mu da.

2.4 Ebe Wura

Adee baako a atwerefoɔ dodoɔ no ara kyere ne se, nsonsonoej a eɔa ano kasadwini ne atwere kasa ntwam no ye owura. Nea wɔkyere ne se, atwere kasadwini wɔ wura nanso ano kasadwini deɛ, enni wura. Enti se yegyina wɔn adwenkyere yi so a anka nea yebeka ara ne se, enneɛ na ebe nso nni wura esiane se eno nso ye ano kasadwini. Nanso mpanimfoɔ se, petee mu asase biara nna ho kwa; na saa ara nso na yjtumi twa asem bi ho de aye adansej. Yei si nea Agyekum(2011) ka no so dua se, Akanfoɔ mme ye nananom mpanimfoɔ dea. Nea nti a oka no saa ne se, mpen pii no abebu ahoroo no, yehye asej se, *mpanimfoɔ bu be se...* ansa na yɛaka ebe ko no. Enti esiane se yebɔ wɔn din de ka ebe ko no nti akyinnyeɛ biara nni ho se, eye mpanimfoɔ dea. Se yede ebe wura ma mpanimfoɔ a efata pa ara esiane se tete no na mpanimfoɔ na wɔtaa bu be wɔ wɔn kasa mu. Yei ye nokore pa ara esiane sj tete no, na enkyere obuo koraa se abofra bi bebu be wɔ opanin anaa mpanimfoɔ anim. Saa mpanimfoɔ yi gyina wɔn nyansa, suahunu ne senea wɔakwadare wɔ Akan kasa no mu so na ehychye mme ahoroo no. Se mpo yede wɔn din a yede hye abebu ase no to nkyen a, wɔtaa nwene mme no bi fa mpanimfoɔ yi ho. Mme a na wɔnwene fa mpanimfoɔ ho no bi ne; *Opanin bo mfu, Opanin due mate mante, Opanin mee nson, Opanin mpere kom, Opanin nni hwee koraa no, owo abakyere* ne afoforo pii. Saa mme yi ma no da adi se, Akanman mu no, onipa wɔbu no yie ne mpanimfoɔ. Na wɔbu wɔn se wɔn nyansa boro onipa biara nyansa so. Yei na nneema bi a anka obi beye atia opanin bi a anka ese se ne bo fu mpo no, opanin mene asem korc no na onka biribi a ebesee asem no koraa. Saa ara nso na wɔnam nyinkyere ne suahunu so tu mmabunu no fo wɔ nneema a

ɛbɛtumi asɛ wɔn abrabɔ ho. Nea nti a na mpanimfoɔ na wɔfata sɛ wɔtu fɔ ne sɛ, sɛ yɛhwɛ mfej mu a, wɔne obiara nkyɛ na yɛi ama wɔanya osuahunu nso wɔ abrabɔ mu nso. Bio, sɛ ɛba no amammerɛ ne amanneɛ mu a, na mpanimfoɔ aben mu yie. Na mpanimfoɔ tumi ka abakɔsɛm a ɛfa kuro anaa ɔman bi ho asem kyere. Sɛ ɛduru anwummere nso a na wɔto anasesɛm kyere mmerantɛɛ ne mmabaa no. Asem ba abusua, kuro anaa ɔman bi mu a, mpanimfoɔ na wɔka. Enti na wɔde afutuo ma a na ɛfata yie pa ara.

Agyekum (2011) nso ka no sɛ, Akanfoɔ gye di sɛ ɛbɛ yɛ mpanimfoɔ dea ɛfiri sɛ wɔn na wɔwɔ nyansa ne nimdeɛ. Akanfoɔ gye di sɛ wɔn a wɔdidi so yi na ɛbɛ yɛ wɔn dea.

Nhwɛsoɔ 1

- i. Mpanimfoɔ
- ii. Nananom
- iii. Onipa (ateasefoɔ bi din batabata ho)
- iv. Mmoa
- v. Nnua
- vi. Nwoma ne ade.



Sɛ yɛhwɛ nea Agyekum (2011) de ato dwa no a, na ɛkyere sɛ ɛnyɛ mpanimfoɔ ne nananom nkutuu na wɛtumi hyehyɛ mme ahoroo. Nnipa binom nso tumi gyina wɔn nyansa ne wɔn suahunu so hyehyɛ mme yi bi. Mme a ateasefoɔ bi din bata ho no bi ne nea Agyekum (2011) de ma yi; Kofi Agyekum sɛ, “Obi nni kan wɔ ayi ase nkɔtena akokɔbini mu.”

Dee yehunu se, enye bere nyinaa na mme ho ayefoo no ye won a wawuwu. Ebetumi aba se opanin ko a obuu saa be no te ase. Animdefoo binom no ama yehunu okwan a yefa so nya mme ahoro no bi. Wogyina senea abodee ahoro si ye won nneema so hyehye mme yi bi. Agyekum (2011) asem yi reda no adi se, mme ho ayefoo betumi aye mmoa, nnua ne nhoma. Nanso asem no ne se, saa abodee ahoro yi ntumi nkasa enti hwan na okaa nsem no? Yebetumi agyina nea yeasusu ho deda no so ahunu se, eye nananom anaa mpanimfoo korc yi ara na wonam won nyansa ne suahunu so bubuu mme no hyehye mmoa, nnua ne nhoma yi ano te se nea won ara na wrekasa Agyekum (2011:59). Ma yenhwe mme a wabu de hyehye mmoa, nnua ne nhoma ano no bi.

Mmoa: Nantwi se, “orekora n’ahooden na orebewu a ode apere.”

Mmoa: Kokosakyi se, “Mede me kwasea repe nyinkyere.”

Nnua: Nyanyanforowa se, “Wadi kwae mu kan nanso wanna adukuro, esa asiane ne ho abenya adukuro.”

Se yehwe ebe, Kokosakyi se, “*Mede me kwasea repe nyinkyere*” a, yetumi hunu wo senea saa aboa no ye n’adee so. Senea yenim no, opete anaa kokosakyi didi sumina so. Yei nti da biara a odasani behunu no no, na waburu ne ho potoo. Bio nso, se yede yei to nkyen a, nneema fi anaa aporo na cdie. Se yehwe sumina so a, nneema fi nkutoo na yede ko ho, nnipa binom mpo gya won anan gu ho. Yei mma sumina so nye akonno koraa. Nanso adej a eye nwonwa ne se, bere biara kokosakyi si sumina so. Yei na ema afoforo bu no se, onnim nyansa anaa wagyimi. Saa nneema a kokosakyi ye yi mma ne ho nye odasani akonno na kampese wakum no awe. Yei ma kokosakyi nyin kyere sen mmoa afoforo pii. Enti yebeka pa ara saa aboa yi de ne kwasea repe onyinkyere ampa

esiane se woma w'ani te pii a woma apɔnkye akye. Senea yɛahunu dada no, mpanimfoɔ hwɛɛ senea mmoa no bi ye wɔn adeɛ so na ebubuu mme no hyehyɛɛ wɔn ano. Yɛbetumi de afutusem ahoroo a epue wɔ mme no mu abɔ yen bra ama ayɛ yie. Se yehwe kɔkɔsakyi be yi a, asetena anaa abrabɔ mu no, etɔ bere bi a nnipa bi nte mneema bi a yereye ase nanso ebe yi rema yɛahunu se, se yewɔ nnyinasoo bi nti a, ense se yepj aba. Yei ma yɛahunu se, se atwerɛfoɔ de mme ahoroo saasae wɔn dwumadie ahoroo no a, ebema akenkanfoɔ anya osuahunu ne nimdee pii afiri mu.

2.5 Mmɛ Ahoroo a ɛwɔ Akan mu

Prempeh (2002), Boahene (2001) ne Agyekum (2011) kyere se yɛbetumi agyina ɔkwan a mme ahoroo no fa so pue dwa no so akyekye mme mu akuo nnan. Enti yehwe a, ebe ko no nyehyɛej no beboa ama yɛahunu. ɛwom se animdefoo yi akyekye mme mu dee, nanso adej baako a ɛrempa akuo yi mu biara mu da ne afutusem a ɛwom no. Akuo ahoroo nnan a wɔde mae no ne ebe turodoo, asem-se-be, nnyeso be ne abebudee.

2.5.1 Ebe Turodoo

Prempeh (2002:19-22) kyere se, ebe turodoo ne ebe kann ankasa. ɔkyere mu se, saa ebe yi nteasee da ho pefee na adwene a ɛwɔ mu no pue dwa preko pe. Nhwesoo ahorow a edidi so yi na ɔde foaa nea ɔkae no so;

Nhwesoo 3

- i. ɔdo nsa da.
- ii. ɔtan nnim akorokoro.
- iii. Wupusu nunum a, na wote ne kankan.

Sɛ yɛhwɛ nhwɛsoɔ a Prempeh (2002:19-22) de ama yi a, ɛyɛ nokwasɛm a akyinnyɛɛ biara nni ho. Sɛ yɛhwɛ ɛbɛ, wupusu nunum a na wote ne kankan a, ɛyɛ biribi a obiara ntumi nnye ho akyinnyɛɛ. Nunum yɛ wura bi a ɛyɛ huam pa ara. Nanso sɛ ne hua no bɛyɛ kɛsɛɛ a gye sɛ obi woso no ansa na ɛhua no atɛ akɔ akyiri. Saa ara nso na yɛfa ɛbɛ bi te sɛ, dua a ɛben na etwi a, ɛno nso yɛ nokwasɛm pefɛɛ. Sɛ mframa refa anaa ahum retu a, ɛnye nwonwa sɛ nnua a ɛbɛmmen bɛkɛka abobɔ mu. Esiane sɛ mframa no de nnua no kɔ afa ne afa nti, ɛbobɔ wɔn ho wɔn ho mu. ɛrentumi mma sɛ ɛbɛkɔ akɔbɔ dua bi a atew ne ho akɔsi baabi mu. Enti yɛbɛka pa ara a ɛbɛ turodoo gyina asetena ne abrabɔ mu nokwasɛm so na akyinnyɛɛ biara nni ho.

2.5.2 Asem-Sɛ-Bɛ

ɛyɛ abakɔsɛm bi a wɔabɔ no tofa wɔ akasamu baako mu. ɛyɛ akasa a ne suban rekɔwiewie sɛ ɛbɛ nti na yɛfrɛ no ‘Asem a ɛsɛ ɛbɛ.’ Saa ɛbɛ yi abɔsɛɛ firi ayɛsɛm anaa abakɔsɛm bi mu. Afei nso, ɛda nokwasɛm a asi wɔ abrabɔ mu adi (Boahene, 2001:71). Nhwɛsoɔ ahodoɔ a ɔde maeɛ no bi na ɛdidi so yi;

Nhwɛsoɔ 2

- i. Obi abawu tuatua obi aso.
- ii. Mmere dan a, dan wo ho bi.
- iii. Wote faako a, wote w’ade so.

Sɛ yɛgyina Boahene (2001:71) asem yi so a, saa ɛbɛ yi yɛ asem a asi pɛn a ɔmanfoɔ no taaka de ka asem. Yɛbetumi anya ho nhwɛsoɔ afiri saa ɛbɛ yi ‘Tafɔ Koo Nti, ɔde ahommɔbɔ adan ɔdɔ.’ ɔpanin Opoku Agyei a ɔfiri Kumasi Tafɔ a me ne no twetwee nkɔmmɔ kyɛrɛɛ sɛ, na Koo Nti firi Tafɔ. Esiane ohia nti na abrabɔ no retwa no mmaa

ankasa. Yei maa obaa bi a otɔn waakye huu ne mmɔbɔ se, da biara ommra mmeɖye aduane no bi nni kwa. Obaa yi reye Koo Nti papa no nyinaa no, na onim se obaa no ani gye ne ho. Enti da koro, Koo Nti de kɔtoo obaa no anim se n'ani gye ne ho na ope se wɔtena se awarefo. Yei na emaa obaa no kaa saa asem yi, 'Tafɔ Koo Nti, wode ahummɔbɔ adan odo.' Yei ye asem asi pen nanso esiane se omanfoɔ taa ka de ye asem nti ereye adan ebe ara ne sa.

2.5.3 Nnyeso-Bɛ

Agyekum (2011:54) kyere se, saa ebe yi kura afa mmienu- ofre ne nnyesoɔ. Yenya oyefoɔ ne atiefɔɔ. Otoa so se, wode ofa a edi kan no fre na ne ntoaso no abeye ne nnyesoɔ. Eye ebe a nnipa taa de fen.

Nhwesoɔ a edidi so na ode mae;

Nhwesoɔ 3

- i. Oyirikayiri: obarima rebewu a, na ne yere suro no.
- ii. Sakate kuntu: Wonni sika a, okwasea tu wo fo.
- iii. Okukuseku: Onipa ho ye hu.

Agyekum (2011:54) kyere se, ofre no taa dan edin. Nanso me nsusiɛ mu no, enye bere nyinaa na ofre no ye edin. Etɔ bere bi a eye okasamu. Ma yenhwe ebe, '*Opoku mfa ne nku: Medware a me ho mpae.*' Se yehwe yie a, ofre no ne, '*Opoku mfa ne nku.*' Saa ofa yi ye okasamu na enye edin. Enti yebeka a, adej a ema saa ebe yi da nso firi mme afoforo ho ne ne nnyesoɔ no.

2.5.4 Abɛbudeɛ

Senea edin no kyere no, eye adeɛ bi a etumi kasa anaa ɛbu bɛ. Apenteng-Sackey (1998:34) kyere sɛ, wotumi yɛ adwini ahoroo no bi wɔ ntoma mu na enam so ma saa ntoma no nya ne din. Abɛdudeɛ a yenya wɔ ntoma mu a ɔde maeɛ no bi na ɛdidi so yi:

Nhwɛsoɔ 4

- i. Owuo atwedeɛ, cbaako mforo - ɛkyere sɛ owuo da ho ma onipa biara
- ii. Mako nyinaa mpatu mmere - ɛkyere sɛ nnipa nyinaa nye yie da koro.
- iii. Asɔbayerɛ dɔtɔ - ɛkyere nkabom.

Me ne Apenteng-Sackey (1988:34) yɛ adwene pa ara. Saa ntoma ahoroo a wabobo so no nyinaa nni ano nanso nsenkyerennɛɛ anaa adwini ahoroo a wɔadi agu mu no kasa preko pɛ. Yeiinom kasa kyere ɔdasani ma no hwe n'abrabo so yie. Sɛ yɛfa ntoma bi te sɛ *sika wɔ ntaban* sɛɛ a, etu onipa fo wɔ ɔkwan a ɛsɛ sɛ yɛfa so de sika di dwuma. Sika no betumi asa bere a yen ani nna so nti na ɛsɛ sɛ yɛhwe yie wɔ asetena mu. Yei ma yɛhunu sɛ, afotusem a ɛwɔ mme ahoroo mu no ntwɔ mu da, na baabiara a yɛbɛhu ɛbɛ no, etu onipa fo.

Enye ntoma ahodoɔ mu nko ara mu na yɛhunu abɛbudeɛ ahodoɔ no. Agyekum (2011, p.56) kyere sɛ, wɔn a wodi adwini nso de abɛbudej ahoroo di dwuma wɔ wɔn adwini no mu. Adwini ahoroo a ɔmaa ho nhwɛsoɔ no bio na ɛdidi soɔ yi;

- i. ɔkwakuo a ɔsen dubaa so. Wope sɛ dua bu bo ɔkwaku a, enoa no si: ɛkyere sɛ, woamma wo yɔnko antwa anko a, wo nso wontwa nnuru.

- ii. Akyekyedej, nwa ne etu. Ekaa akyekyere ne nwa nko a, anka etu rento wo kwaej mu da: ekyere asomdwoe.
- iii. Ti ntaa: Ti koro nko agyina: ekyere nkabom.
- iv. Apese a agyina dufokye so. Apese ye kesej a, oye ma dufokye: ekyere se, meye yie a mede hye wo animuonyam.

Abɛbudeɛ ahoroɔ a Agyekum (2011) de ato dwa yi ye adej a yetaa hunu no wo akyeamepoma so pa ara. Yei ye won a wode nnua ye adwinij no na wotaa ye. Wotumi ye adwini bi wo nkonwa, ntoma ne ade ho. Omanfoɔ a won ani gye ho tumi koto de siesie beaɛɛ a wowo no. Jwom se omanfoɔ de adwini ahoroɔ yi siesie won atenaɛj dej, nanso akwan bi so no etu nnipa fo wo akwan a ese se wofa so bo won bra wo asetena mu. Yei nom ma yehunu se abebuo so wo mfasoɔ na ense se yetoto no ase da biara da. Yei nti na saa nhwehwemu yi ho abjhia senea ebeye a nwoma atwerfoɔ de mme ahoroɔ bewura won dwumadie ahodoɔ no na aboa abo agyapadeɛ a esom bo yi ho ban na anyera.

2.6 Akanfoɔ abɛbudeɛ ahodoɔ bi

Abɛbudeɛ ye adeɛ a eye abebuo nsenkyerenneɛ, na abɛbudeɛ ahodoɔ no pii nso ye adwinnie anaa abosodeɛ a wode si bankyiniie anaa afena so anaa akyeampoma so. Yehunu bi wo nsakaa (kawa), mpaboa, abotire, ntoma, afasuo ne nkariboɔ so Agyekum (2011). Me ne no ye adwene efiri se, Akanfoɔ de saa abɛbudeɛ ahodoɔ yi kasa kyere nnipa pii. Ewom animdefoɔ pii adi dwuma afa Akanfoɔ abɛbudeɛ ho, Agyekum (2011), Apenteng-Sackey (1988), Boahen (2001), Prempeh (2002),

Fennegan (1970), Yankah (1989) ne Gyekye (2003). Animdefoɔ yi amfa wɔn nhwehwemu no amfa abebudee a ne nhyehyee nam mɔfɔlɔgyi ne sentase ho. Nti saa dwumadie yi rehwe abebudee a ɛwɔ bankyiniie, akyeampoma ne ntoma a ne nhyehyee gyina mɔfɔlɔgyi ne sentase so. Bankyinniie ne akyeampoma so abebudee dodoɔ no ara na ntoma nwonofɔɔ de toto wɔn ntoma din so.

2.7 Animdefoɔ binom nkyerɛasee a wɔde ma ntoma

Ntoma ye nnipa adee a wɔde fura de kata wɔn honam. Eye nokware se, ntoma boa ma nnipa firi adi a, wɔmfere wɔn adagga so. Nnipa pii adi dwuma afa ntoma ho. Akanfoɔ nnwono ntoma keke na mmom wɔnam abebuo so na eto ntoma bebree din. Akanfoɔ gyina nsenkyerenne a ɛwɔ ntoma no mu na ede edin ma saa ntoma no. Saa nsenkyerenne no nyinaa ye abebudee, se Akanni biara ani bɔ so pe na abu ebe de akyerɛ no, ɛwɔm ntoma bi wɔ ho a, wɔatwere ebe no agu ntoma no mu. Ntoma dodoɔ no ara na wɔntwere ebe no nngu mu. Akanfoɔ kente dee wɔde adinkra nsenkyerenne na wɔde bu mme no.

Sutherland (2005) kyere se, ntoma ye okwan fua a mma nam so de wɔn suahunu a wɔanya no abrabɔ mu to dwa. Yei kyere se, mmaa titire na ede ntoma kasa pa ara. Mmaa binom de bɔ akutia, de da ase sane de kyere nneyɔee ahodoɔ pii.

Agyekum (2011), dwumadie mu no, akyerɛ se, wɔde ntoma ahodoɔ bi te se birisi, kɔbene anaa kuntunkuni ye ayie de kyere aniberɛ anaa awerehoɔ.

Antubam (1963) ne Frimpong (2007) dwumadie mu no, wɔn kyere se, ahosuo tuntum gyina ma adee a nnipa atu asi ho ama owuo. Akanfoɔ ntoma no dodoo no ara na eye abebudee a eka asem bi kyere nnipa foforo. Jbe no bi ne “owuo sej fie”, “apumpuo a meboo m’asuo meda asukɔkyi”, “nku me fie nkɔ su me abɔnten”, “tikoro nkɔ agyina”, ne dee ekekaho.

2.7.1 Animdefoɔ ne atwerɛfoɔ binom dwumadie wɔ kasa foforo binom mu

Animdefoɔ pii na adi dwuma afa ntoma ho. Saa nnipa a edidi soɔ yi aye adwuma afa ntoma din ho. Wɔ kwan bi so. Nnipa no bi atwerɛ biribi afa ntoma abɔsee ho, ena ebinom nso atwerɛ biribi afa kente ho. Rattray (1959), Ross (1998), Robin (2012), Frimpong (2017), Dormaar (2003), Sprole & Burns (1994) ne Flugel (1966). Saa animdefoɔ yi nam akwan baako anaa mmieniu so akyere kyere ntoma din asekyere, n’abɔsee, ekwan a ntoma nwono baee, ekwan a nnipa nam so fura ntoma no, ntoma ahodoɔ ne ne din , eho mfasoɔ ma nnipa. Nanso me nhwehwemu ada no adi se dwumadie biara nkɔ so wɔ abebudee a egyina mɔfɔlɔgyi ne sentase nhyehyeee kwan so. Ross (1998) kyere sɛdee Abibifoɔ de kente di dwuma ahodoɔ wɔ wɔn daa daa asetena mu. Robin (2012) kyere nnoɔma num a Asantefoɔ gyina so fura ntoma .saa nnoɔma num no ne, Onipa no dibere a ɔkura tumi ma no fira ntoma pɔtee bi. Nnipa binom nso gyina ntoma ahosuo so na efira. Nnipa binom nso gyina ntoma no fe a eye fe so na fura. Bio, nnipa pii no ara hwe beaee a wɔrekorɔ no na wɔafa ho afadee. Dee etwa toɔ ne nnipa binom gyina ntoma no din so na efura ntoma no.

Rottray (1927) ka se, birisi ye ntoma a wɔde kɔ ayie. Akanfoɔ mfa ntoma mfura da gye se, ɔreko baabi anaa asem asi.

Dormaar (2003) kyere se mfej mpempem ni na nnipa nam won afadee so adi nkutaho pii. Okyere a, Akanni ntaa mmue n'ano nkasa nkyere obi wo abontene anaa aponto bi ase na mmom wonam afadej so kyere asem a ope se aka kyere afoforo wo aduradee anaa afadee no so. Flugel (1966) hunuu se ntoma fira ne ne to nyinaa wo nipa adwene mu. Nnipa gyina nnooma mmienu anaa mmiensa so na efira ntoma. Afadee ye kwan a nnipa nam so ka dee ope biara kyere cfoforo. Saa kwan yi so no, Akanfo nso di mu akotene pa ara (Darmaar 2003).

2.7.2 Animdefo binom dwumadie wo ntoma ho

Dwumadie ahodo pii no Ghanafo ne Abibifo binom nam so ayeye afa ntoma ho, won nhwehwemu no faa ntoma din abakosem, bere a yefura ntoma bi, nnooma a wode ye ntoma no, mfaso a ewo ntoma fura ho, no ade. Saa nnipa yi bi ne Ollenu & Obeng (2016), Mensah (2008) Ofori-Atta (2008), Amoako (2007), Agyekum (2006), Frimpong (2007), Lyons (1977). Saa nnipa ahodo yinom kasa fa ntoma ho wo akwan ahodo pii so. Won dwumadie no bi na edidi so yi. Ollenu ne Obeng (2016) ka se, enye ntoma biara na ese se, obi fura de ko baabi biara, mmom ese se obisa ne ho se ntoma yi din de sen? Na sen na ntoma no kasa kyere afoforo. Mensah (2008) kyere se, ntoma din kyere baabi a obi betumi de ntoma afura ko. Akanfo wo mmeamnea ahodo binom a obi ntumi mfa afadee biara nko ho. Akanfo gye di se, afadee bebree wo ho a ekasa kyere afoforo anaa aka asem kyere afoforo. Saa mmeaee yi binom ne ayie ase, abadinto ase, ahensie anaa ahentuo ase, afahye ne adwabo ahodo ase, ewo Akanfo gyidie mu no, obi ntumi mfa ntoma fitaa nko ahensie ase. Akanfo kyere se yei ye abusudee de kyere se owuo a ohene a oresi n'anan no wuie no nye no ya na

mmom eyɛ no dɛ. Yei yɛ abusudeɛ wɔ Akanman mu. Sɛ ɔhene bi yɛ saa adeɛ yi a, ɛno ma ɔtumi gyae suaɛɛ.

Amoako (2007) ka sɛ kente ahodoɔ mu nsɛnkyerɛnne na wɔgyina so de to ne din. Jne sɛ, kente nwonofɔɔ tumi de adinkra nsɛnkyerɛnne no na ɛto ntoma no din. Kente nso yɛ ntoma a Akanfɔɔ ntoto no ase koraa.

Agyekum (2006) kyere sɛ, Akanfɔɔ tumi bu ɛbɛ bi sɛ “ne din ne ne honam sɛ”. Agyekum kyere mu sɛ obi din ne ne suban hyia. Me ne no yɛ adwene ɛfiri sɛ ansa na ɔhene bi bɛkɔ adwabɔ ase no, kente a wɔde bɛfura no ɛsɛ sɛ ɛka asem bi kyere ne manfɔɔ. Mpen pii no ahemfo anaa nnipa taa fura ntoma kɔ adwabɔ ase ma ntoma no ka biribi kyere ɔmanfɔɔ no, abere a wɔn mfa wɔn anon ka saa asem nkyere wɔn na mmom enam afadeɛ no so kasa kyere nnipa a atwa ahyia hɔ no.

2.8 Mɔfɔlɔgyi ne sentase nkutahodie wɔ Asante Twi kasa mu

Mpanin sɛ “Baanu so a, ɛmmia”. Ne saa nti nhwehwemu yi mfom kwan koraa. Mɔfɔlɔgyi reboa ma yeanya nsɛmfua a nteaseɛ wɔ mu no, na sentase nso rehyehye no Asante Twi kwan so ama ne ka ne ne tie atɔ asom. Nhwehwemu ahodoɔ a asuafoɔ ne kasasua ho animdefɔɔ binom te sɛ Appah (2013), Owu-Ewie (2014), Agyekum (2017), Mensah (2008), Boadi (2016), Aboh (2010), Saah (1995) nom ayeyɛ nyinaa boa ma yɛhunu sɛ, sɛ asemfua bi kɔ yie a, ɛde nteaseɛ ba. Saa ara nso na sɛ ne hyehyeeɛ kɔ yie wɔ kasasini, kasamufa ne kasamu mu nso a, ɛboa ma nteaseɛ yɛ

adwuma yie. Saa nkurofoɔ yi boa nnipa ma wɔtumi yi nneema a ɛwɔ n'adwene mu ho.

2.9 Nhwɛhwɛmu yi mu Adwenemusɛm (Tiɔri)

Asemfua tiɔri yɛ adwenemusɛm bi a ɛde mmara kyerekyere sɛdɛ biribi tɛɛ mu. Adwenemusɛm nhyehyɛɛ a mede dii dwuma wɔ nhwɛhwɛmu yi mu ne X- Baa Tiɔri ne Item ne Arrangement Tiɔri (IA). Noam Chomsky ne kɔfabaeɛ. Yei akyiri no animdefoɔ bi te sɛ Ray Jackendoff ne aforoɔ bi nso agye atom preko pɛ sɛ Chomsky X- baa Tiɔri no yɛ adeɛ a ɛntɔ sini wɔ sentase nkyerekyeremu biara mu. Ɛyɛ tiɔri a akyere yie nanso ɛda so gyina ne mudie mu. Kasasua mu no tiɔri ahodoɔ bebree na ada adi a animdefoɔ gyina so yɛ mpensempensemu ahodoɔ wɔ sentase kwan so.

2.10 Mɔfɔlɔgyi ho Adesua

Mɔfɔlɔgyi yɛ kasasua fa bi a ɛhwɛ sɛdɛɛ asemfua su anaa ne nhyehyɛɛ si tɛɛ wɔ kasa pɔtee bi mu. (Crystal, 2008), (Katamba, 1993). Saa asemfua nhyehyɛɛ a ɛyɛ mɔfɔlɔgyi nnyinasoɔ yi gyina mɔɔfim so. Asemfua mɔfɔlɔgyi no kura nsemfua mmienɔ a ɛyɛ *mɔɔfo* a ɛkyere biribi su ne *lɔgyi* a ɛno nso gyina ho ma sɛ woressua biribi. Ɔkyere mu sɛ, na saa asemfua no yɛ nea wɔde di dwuma wɔ “*biology*” mu de kyere sɛdɛɛ nnua ne mmoa su si tɛɛ. Kasasua mu no ɔde to dwa sɛ, yɛde mɔfɔlɔgyi gyina ho ma kasasua fa a ɛhwɛ sɛdɛɛ mɔɔfim tej ne sɛdɛɛ esi di dwuma wɔ asemfua nhyehyɛɛ mu (Payne, 1997).

Manu (2013) de to dwa se, se yeka nsemfua nhyehyeee anaa nsemfua boɔbea sua a, ene se woreye nhwehwemu afa mɔɔfim a ewowɔ kasa bi nsemfua mu. Saa nhwehwemu ahodoɔ yi na ebeboa ama yeahunu senea asemfua bi te ankasa ne ɔkwan a, ne su fa so da adi. Se obi nim mɔɔfim ahodoɔ a ewowɔ asemfua bi mu anaa sedee asemfua koro no su si tee a, eboa no ma asemfua no bo mpo beye fo ma no. Asemfua bi tumi nya mɔɔfim baako a eno ara gyina ne ho so ma nteasee na yehunu no se asemfua baako. Saa mɔɔfim no na yefre no se ahosodie mɔɔfim. Asemfua *fa* kura mɔɔfim baako a wokyekye mu a, enye yie. Saa mɔɔfim yi ara di ne ho so anaa se, etumi gyina ne ho so ma nteasee preko. Nsemfua a ewɔ kasa no mu no bi nso wɔ ho a, ekura mɔɔfim ahodoɔ a, eboro baako. Se eba no saa a, mɔɔfim no bi tumi ye ahosodie mɔɔfim na ebi nso aye nea entumi nnyina ne ho so mma nteasee pɔtee bi gye se ebata ofoforo ho a yefre no mmataho no (O'Grady nom 2000). Se yehwe asemfua *asikafoɔ* a yebetumi akye mu akɔ mɔɔfim mmiensa mu se; *a-sika-foɔ* a 'a' ne 'foɔ' no nteasee no gyina *sika* no so. Enam se **sika** no tumi gyina ne ho so ma nteasee no nti no. yefre no ahosodie mɔɔfim ena 'a' ne 'foɔ' no a nteasee a ewɔ mu no mpue preko gye se wode abata ofoforo ho no nso ye mmataho.

Katamba (1993) kyere mɔɔfɔlɔgyi mu se eye kasasua fa a ehwe nsemfua mu mpensempensemu ne nea ekeka bom ma yenya nsemfua. Nkyeremu yi da no adi se nye kasa fapem ne nsemfua na mmom yewɔ nea ekeka bom ansa na yenya nsemfua, mɔɔfɔlɔgyi adesua hwe saa nneema a ekeka bom ma yenya nsemfua no. Thakur (1997) se kasasua mu no mɔɔfɔlɔgyi kyere adesua a efa dwuma a mɔɔfim die ho ne dee mɔɔfim tumi ye wɔ nsemfua nhyehyeee mu. Ne nkyeremu yi da no adi se, asemfua biara wɔ mfeafea ho na saa mfeafea ho yi ne mɔɔfim no. Na mɔɔfim biara a ewɔ

asemfua mu no wɔ dwuma titire a edie. Kolancher (2015) kyere mu se mɔfɔlɔgyi ye ɔkwan a yefa so sua nsemfua nhyehyeee wɔ kasa bi mu. Onimdefoo yi nkyeremu yi ma me te asee se asemfua biara a ewɔ kasa bi mu no amma mu kwa ara kwa na mmom edi mmra ne nhyehyeee so. Yei kyere se obi amma mmara ne hyehyeee a ebata ɔkasa no ho anni dwuma a kyere se wafom kwan.

Yule (2016) nso aka se mɔfɔlɔgyi ye kasasua fa bi a ehwe nsemfua su, abɔsee ne ne nhyehyeee. Ɔkyere mu se, kasa wɔ nkwa a efiri asemfua so kɔsi kasa boten so. Eno nti asemfua ne kasa boten nyinasoo anaa n'ahyeeasee. Yule asem yi nkyerese nyinaa ne se mɔfɔlɔgyi ne se yeresua biribi afa nsemfua ho wɔ kasa bi mu.

Dee animdefoo yinom aka afa mɔfɔlɔgyi ho yi me nso mekyere mɔfɔlɔgyi mu se eye kasasua adesua nkorabata bi a ehwe mmaabaa mu biara a efa nsemfua ho wɔ ɔkasa bi mu. Wei kyere se mpensempensemu a efa nsemfua ahodoɔ, mɔɔfim ahodoɔ ne ne dwumadie, nsemfua nhyehyeee mmara a eda ho ne nsemfuakuo a ewɔ kasa bi mu no nyinaa ye mɔfɔlɔgyi adesua. Se yehwe nkyereasee ahodoɔ a yede ama mɔfɔlɔgyi yi mu a, na ekyere se mɔfɔlɔgyi nnyinasoo pa ara no, fa nsemfua a ewɔ kasa bi mu ne kwan a, yefa so nya nsemfua no. Ansa na wobonya asemfua bi a ebetumi agyina ne ho so ama nteasee pɔtee bi no gye se mɔɔfim bi anaa mɔɔfim ahodoɔ bi na ekeka sisi ani na yeanya asemfua bi. Nsemfua yi mu no, yewɔ nea eye asenhini, asennua, asemfuase, enna yewɔ nea enam mɔfɔlɔgyi nhyehyeee bi te se mmataho, nsemfua nkabomu, nsemfua ntwasoo, nsemfuafem, agyinahye ne akwan ahodoɔ bi so na eba. Saa nhyehyeee ahodoɔ yi na yeretwe adwene asi sedee enam so da adi wɔ Akanfoo abebudee no mu.

2.10.1 Item ne Identification Tiəri

Hocket (1954) na ede saa tiəri yi bae. Yewo Item ne Arrangements (IA), Item ne Pattern (IP). Saa nneema mmienu yi kyere okwan a fonologyi ne mof-sentase nhyehyee ye adwuma. Wo (IA) mu no, okyeree se ema yehunu mofem a ewo asennua bi mu. Se nhwesoo, asemfua *dog* /dɔg/ ne ne dodoɔye mof s /z/. Wo saa tiəri yi mu no, ede nsensanee kyere mofem ne mof biara su. Se nhwesoo

asennua [+dodoɔ]

| |

/dɔg/ /z/

Wo (IP) mu no, yehunu se nhyehyee bi ako so wo asemfua *dogs* na eno na yefre no asemfuaye mmara (Word Formation Rule). Wei na ema asennua bi nya mof-sentase su bi. Se nhwesoo

- a. Asemfuaye mmara wo dodoɔ mu (Word Formation Rule for Plural)

[+N]

[+PI]

/X/ → /Xz/

- b. [+N]

[+PI]

/dɔg/ → /dɔgz/

Nhwesoo yi rekyere asennua a fonology nhyehyee baako pe na ereye adwuma. Eto mmerɛ bi nso a, asennua baako tumi nya moof a eborɔ baako se mmataho.

2. 10.2 Asennua

Thurkar (2010) kyere asenhini mu se, eye asemfua fa bi a eka, bere a wobeyiyi mmataho biara afiri ho. Asenhini no na eye nsemfua no fa a wontumi nkyekye mu bio. Bere biara no, asenhini no na egyina ne ho so wo asemfua no mu. Woyiyi mmataho no firi ne ho a, etumi gyina ne ho so ma nteasee patee bi. Wei kyere se, asenhini no ye ahosodie moofim a, eno ara tumi gyina ne ho so ma nteasee. Eno ne asemfua no ankasa a egyina ne ho so, ansa na wode mmataho biara bebata ho. Nhwesoo (**gyina, ko, kua, panin, sika,di**). Asenhini ye asemfua bi a yeayi mfamho moofim anaa mmataho biara afiri ho (Katamba & Stonham, 2006) won nkyeremu yi da adi se asenhini ne asemfua biara abosee. Asenhini ne asemfua biara a yeayiyi mmataho biara afiri ho .Eye asemfua biara a enni nsianimu anaa nsiakyire biara na afei nso enni ne sesoo biara a efam ho. Se ebia; “fa, sika, dan, nana, ko, yie”, ne ade.

Crystal (2008) yi no adi se asenhini no ne asennua no ankasa a egyina ne ho so, bere a wobetete moofim ahodoɔ no nyinaa afiri ne ho no. Jsane nso de to dwa se, bere biara a obi bepe se obekye asenhini bi mu no, enye yie, efiri se eba saa a, asem no mu nteasee no nyinaa yera, se ebia;

Nhwesoo 5

Asemfua	Mɔɔfim Nkyekyemu Asennua		*
akuafoɔ	a- kua –foɔ	kua	*ku
osigyani	o- sigya –ni	sigya	*sig
abusuafoɔ	a- busua –foɔ	busua	*bu
refa	re- fa	fa	*f
sonee	sone –e	sone	*son

Se wohwe epono yi so a, asenhini a ewowo asemfua no mu no ye nea etumi gyina ne ho so ma nteasee, na afei nso wokyekye mu a, enye yie. Enam se eye asemfua no nhini nti no, eno na egyptina ne ho so a, yede mmataho ahodoɔ no bebataa no. Saa nhyehyee yi nso bi da adi wo Akanfoɔ abebudee no mu a ema yehunu se abebudee no bi wo ho a eye asenhini a nhwehwemu yi twe adwene asi so.

2. 10.3 Mmataho

Sedee madi kan ada no adi no, mɔfɔlɔgyi adesua hwe okwan a yefa so nya nsemfua ne nsemfua nhyehyee wo kasa pɔtee bi mu. Akan kasa mu no, Dolphyne (2006) da no adi se, nsemfua no nhyehyee no tumi ye asennua nkutoo, asennua a eboro mmienue ena asennua ne mmataho. Se yeka mmataho a, na yerepe akyerɛ se, wode mɔɔfim bi a entumi nnyina ne ho so mma nteasee (mmataho mɔɔfim) rebabata asennua bi ho (Thurkar, 2010). Nkasae mu no otwe adwene si so se, asemfua bi nhyehyee mu no, yetumi anya asemfua a, eye asenhini a yede mmataho mɔɔfim abebata ho ama no aka

abom se asemfua baako. Crystal (2008) kyere mmataho mɔɔfim no mu se, eye mɔɔfim bi a, empue dwa gye se yede bata asennua anaa asenhini bi ho. Bere biara no, eye asennua bi na ekyere mmataho mɔɔfim ko a etwa se yede di dwuma anaa ebata ho. Saa mmataho mɔɔfim yi nni nteasee pɔtee bi gye se yede bata asennua bi ho ansa. O'Grady ne nkaej (2000) de to dwa se, saa mmataho mɔɔfim yi mfra nsemfua nkyekyemu kuo ahodoɔ no biara mu, na afei bere biara no yemfa nnyina brane se asemfua. Ansa na ebepue dwa no, gye se yede bata asennua bi bo. Umera-Okeke (nd) de foa so se, okwan a wɔfa so de saa mmataho mɔɔfim yi bebata asennua bi ho no na yefre no mmataho.

Crystal (2008) kyere mu se mmataho mɔɔfim a ewowɔ kasa ahodoɔ mu no ntaa nye bebree na afei nso yenam beaee a ebɛhye wɔ mɔɔfim a yede no bebata ho no so kyekye mu kɔ akuo mmiensa. Saa nkyekyem yi ne;

- a) nea yede mmataho mɔɔfim no besi asennua no anim (nsianimu),
- b) nea yede mmataho mɔɔfim no besi asennua no akyi (nsiakyire) ne
- d) nea yede mmataho mɔɔfim no si asennua no mu (nhyemu).

Dolphyne (2006) de to dwa se, Akan mmataho no wɔ nkyekyemu mmienu a ene: nsianimu ne nsiakyire. Yede nsianimu no bata asennua no ho wɔ kan anaa n'anim, enna yede nsiakyire no nso bata asennua no akyi. Crystal (2008) kyere nsianimu mu se; eye mɔɔfim bi a yede si asennua anaa asenhini bi anim. Ɔde to dwa se, Borɔfoɔ kasa mu no, yede nsianimu di dwuma se nyamfirimu mɔɔfim. Akan kasa no wɔ vawol ahodoɔ du. Baworo du no mu nsia tumi di dwuma se nsianimu wɔ Asante mu (Dolphyne, 2006, Abakah, 2004). Saa vawol ahodoɔ yi ne/ a, e, ε, o, ɔ, ne ø /. Se eba

no saa a, yede vawol yi bi si mɔɔfim foforo anim se nnanemu anaa nyamfirimu mmataho.

Adomako (2015) kyere mu se, Akan kasa a Asante fra mu bi no de sonorante a eye vawol ne hwenemu konsonante a etumi gyina ne ho so se selabolo na edi dwuma se nsianimu. Wei mu no, yede saa baworo yi anaa hwenemu konsonante no si asennua no anim. Dolphyne (2006) de foa so se, se nsianimu bi ye hwenemu konsonante a, bere biara no, etwa se beaee a yeye no ye pe. Afei, etwa se nsianimu vawol no nso ne asennua no mu vawol no nya su baako ma baworo baakoye da adi. Wei kyere se bere biara no, baworo a ewo asennua anaa ahosodie mɔɔfim mu no hwehwe mmataho a ene no wo su baako. Wei ne Stump (2001) paradan fanhyen mofologyi tiori no kope ene se bere biara no ese se, asennua anaa ahosodie mɔɔfim no ne mmataho no wo ayonkofa ansa na mmataho dwumadie no atumi adi mu.

Nhwesoo 6

Nsianimu	Ahosodie Mɔɔfim	Mmataho
i. a-	pam	apam
ii. a-	boa	aboa
iii. e-	fie	efie
iv. e-	twie	etwie
v. e-	dan	edan
vi. e-	toɔ	etoo
vii. o-	puro	opuro
viii. o-	suo	osuo

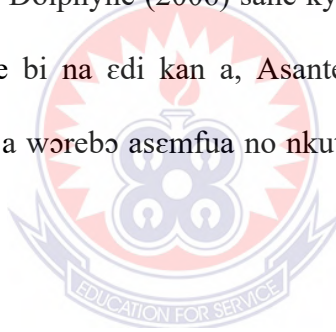
ix.	æ-	dwuma	ædwuma
x.	æ-	ni	æni
xi.	ɔ-	kɔtɔ	ɔkɔtɔ
xii.	ɔ-	bɔfoɔ	ɔbɔfoɔ
xiii.	n-	to	nto
ivx.	n-	hwe	nhwe
xv.	m-	fa	mfa
xvi.	m-	pam	mpam

Sedee eɔa adi wɔ nhwesɔ ahodoɔ yi mu no, vawol ahodoɔ no ne hwenemu kɔnsonante no di dwuma se nsianimu. Vawol baakoye nhyehyee no ne beaee nhyehyee a Dolphyne (2006) da no adi wɔ nhwesɔ ahodoɔ yi mu. Vawol baakoye nhyehyee a eɔa adi wɔ nsianimu no ne vawol a ewɔ asennua no mu no ntam no, Adomako (2015) da no adi se vawol ahodoɔ /a/, ne /ɛ/ taa bu saa nhyehyee yi so. Nsianimu ahodoɔ a ewɔ Asante mu no nyinaa tumi di dwuma se edinnsiananmu. Akrofi (2011) kyere se, edin pa ne edin hunu nyinaa tumi fa nsianimu. Afei, wɔde nsianimu ahodoɔ yi tumi ma adeye asem de sesa no ma ebedane edin asem. Se ekɔba se edin bi wɔ baakofoɔ kabea mu na / e, ɛ, ɔ anaa o / na eyɛ nsianimu a, ekɔ dodoɔ mu a, nsianimu no beye / a / na se ekɔba se / a / na eyɛ nsianimu ma asemfua no wɔ baakofoɔ kabea mu a, ne dodoɔ kabea no fa hwenemu kɔnsonante no bi (Dolphyne, 2006, Appah, 2003). Se ebia:

Nhwesoo 7

Nsianimu	Ahosodie Mɔɔfim	Mmataho	Dodoo Kabea
i. ε-	tuo	ɛtuo	atuo
ii. e-	sie	ɛsie	asie
iii. ɔ-	kɔmfɔɔ	ɔkɔmfɔɔ	akɔmfɔɔ
iv. o-	suo	osuo	asuo
v. a-	duro	aduro	nnuro

Nhwesoo yi mu no, nsemfua no nyinaa ye edin nsemfua a mmataho no nso redi dwuma se edin mmataho. Dolphyne (2006) sane kyere mu se, se ekoba se yanya edin asemfua bi a, konsonante bi na edi kan a, Asantefoo taa de nsianimu vawol bedi konsonante no anim bere a wɔrebɔ asemfua no nkutoo. Dolphyne (2006) de nhwesoo yi to dwa

**Nhwesoo 8**

Asemfua	Nsianimu	Mmataho
i. nsuo	e-	ensuo
ii. mpaboa	ɛ-	ɛmpaboa
iii. kwan	ɛ-	ɛnkwan
iv. nkyea	ɛ-	ɛnkyea

Afei nsianimu a ewɔ Asante mu no mmienu a eye a- ne n- tumi di dwuma se edin nkyerekyeremu nsianimu bere a yede beko dodoɔ mu (Dolphyne, 2006, Abaka, 2006). Ewom se edin nkyerekyeremu a ewɔ baakofoɔ kabea mu no nni nsianimu biara nanso bere a yede saa mmataho yi fam no no, na yede reko dodoɔ mu na afei eba no saa a. mpen pii no yetaa ka ku ho. Se ebia;

Nhwesoo 9

Asemfua	Nsianimu	Mmataho
i. keseɛ	a-	akeseɛ
ii. kete-wa	n-	nketewa
iii. papa	a-	apapa
iv. tea	n-	nteatea



Nsianimu ahodoɔ a Asante Twi de di dwuma no bi nso nni kabea mmataho. Agyekum (2010) kyere se, Asante mu no, se woyi twam kabea a eye nsiakyire ne ayeasie kabea a ewɔ dabi mu a eno nso fa nsiakyire no to nkyen a, kabea nkae no nyinaa mmataho no ye nsianimu. Yede saa kabea ahodoɔ yi bata adeye asem no ho de kyere kabea a, adeye asem no wo mu. Saa adeye nsianimu a, Agyekum (2010:109-120) ka ho asem yi bi ne:

Nhwesoo 10

Nsianimu	Kabea	Adeye	Mmataho
i. be-	daakye	ko	beko
ii. re-	ensiie	ko	reko
iii. a-	ayeiasie	ko	ako
iv. reb-	daakye	ko	rebeko
v. m-/n-	ohye	ko/fa	nko/mfa
vi. m-/n-	dabi	ko/fa	nko/ mfa

Epono yi da no adi ma yehunu se, nsianimu ahodoɔ no di dwuma de kyere kabea a adeye asemfua no wɔ mu. Bere biara no, ohye ne dabi kabea nsianimu no ne adeye asemfua no mu kɔnsonante a edi kan no wɔ beaɛ korɔ mu (Dolphyne, 2006). Akrofi (2011) twe adwene si ɔyefoɔ mmataho a eye nsianimu no so. Saa nsianimu yi ye edinnsiananmu ahodoɔ a, ewɔ kasa no mu no. Wɔde edinnsiananmu yi ye nsianimu ma adeye nsemfua ahodoɔ no. Saa edinnsiananmu yi mu gu ahodoɔ mmiensa; nea ekyere akasafoɔ anaa nea ɔreye biribi , nea ekyere otiefɔɔ ne nea ekyere obi a, yerekasa fa ne ho. (wobehunu no wɔ Dolphyne (2006) ne Agyekum (2010:100-101) nso mu.

Nhwɛsoɔ 11

Edinnsiananmu	Nsianimu	Adeyeɛ	Mmataho
i. me	me-	di	medi
ii. wo	wo-	di	wodi
iii. ɔno	ɔ-	di	ɔdi
iv. ɛno	ɛ-	di	ɛdi
v. yen	yɛ-	di	yɛdi
vi. mo	mo-	di	modi
vii. wɔn	wɔ	di	wɔdi

Yede saa nsianimu ahodoɔ yinom ye mmataho ma adeye nsemfua no de kyere ɔyefoɔ wɔ asenka bi mu. Nsianimu ahodoɔ yi akyi no, Asante kasa wɔ mmataho ahodoɔ bi nso wɔ hɔ a yede si asennua anaa ahosodie mɔɔfim bi akyi. Saa mmataho ahodoɔ yi nsiakyire. Akrofi (2011) kyere mu se; nsiakyire ye mɔɔfim anaa asensini bi a yede si asennua bi akyi. Yɛtumi de si adeye asemfua bi akyi ma no beye edin asem wɔ edinye mu (Dolphyne, 2006, Adomako, 2015:148). Asante mu no yede /-iɛ, -eɛ, -wa, -aa, -ma , -bea, -ni, -foɔ, -nom ne -pɔn/ na eye nsiakyire mmataho. Afei nso, se yɛnya asemfua bi a vawol twa toɔ a, yɛtumi de mfinmfini vawol ahodoɔ a eye /e, ɛ, o, ɔ/ no ye nsiakyire mmataho. Bere biara no, kankɔ vawol koroye mmara no ye adwuma wɔ saa kwan yi so (Dolphyne, 2006). Adomako (2015:148) ka se: Asante tumi nso de ‘-e’ ne ‘-ɛ’ nkoa ara nso ye nsiakyire ma adeye nsem bi ma no beye edin. Nsiakyire ahodoɔ a Asante de di dwuma no ne:

Nhwesoo 12

Nsiakyire	Ahosodie Mɔɔfim	Mmataho
i. -ee	porɔ	porɔee
ii. -e	fiti	fitie
iii. -e	firi	firie

Ne nhwesoo yi akyi no, yetumi nya nsiakyire ahodoɔ a eɔa adi wɔ pono a eɔa aseɛ ha yi so wɔ Akan kasa mu sɛ yede mmataho asemfua bata asennua bi ho de sesa ne su.

Nhwesoo 13

Nsiakyire	Ahosodie Mɔɔfim	Mmataho
i. -pɔn	kuro	kuropɔn
ii. -ni	sukuu	sukuuni
iii. -foɔ	bayi	bayifoɔ
iv. -nom	nana	nananom

Nsiakyire ahodoɔ yi nyinaa wɔ ne dwumadie wɔ Asante kasa mu. Yede nsiakyire – *pɔn* no jkyere biribi kɛseye anaa ne korɔn. Yede –*ni* no ye edin nsiakyire de kyere baakofoɔ kabea na afei esane di dwuma sɛ ɔyefoɔ, enna –*foɔ* nso kyere dodoɔ kabea ne ɔyefoɔ. Yede –*nom* si abusuabɔ din akyi de kyere dodoɔ (Agyekum, 2010, Akrofi, 2011, Adomako, 2015).

Nea yehunu fa Asante Twi mmataho no mu bi nso ne se asemfua no bi tumi fa nsianimu ne nsiakyire wo bere korɔ no ara mu (Adomako, 2015) se eba no saa a, yede nsianimu ne nsiakyire no nyinaa bata asennua no ho wo bere korɔ no ara mu. Saa mmataho ahodoɔ yi di dwuma ahodoɔ pii na mmom ne titire no, eye nea yede bata asemfua ahodoɔ no ma no beye edin asem ene nea yede sesa asemfua bi firi baakofoɔ mu ko dodoɔ mu se ebia:

Nhwesoɔ 14

<u>Asemfua</u>	<u>Nsianimu</u>	<u>Nsiakyire</u>	<u>Mmataho</u>
i. panin	m-	-foɔ	mpanimfoɔ
ii. kua	a-	-foɔ	akuafɔɔ
iii. sika	o-	-ni	osikani
iv. kyerekyere	a-	-foɔ	akyerekyerefoɔ
v. sua	o-	-ni	osuani
vi. do	-a	-foɔ	adɔfoɔ

Se yehwe mmataho ahodoɔ a eba adi wo epono yi so no a. asennua no hye mfinimfina enna nsianimu ne nsiakyire no atwa won ho ahyia. Yenhye no nso se, enam se esono nsianimu no ne nsiakyire no mu biara na enka mmom baako no nti no, ennyina ho mma sakumfese. Obadale (2012) nso kyere mu se, mmataho da adi wo adeye ntoasoɔ nhyehyeee mu nso. Adeye ntoasoɔ nhyehyeee mu no, yetumi de nsianimu anaa nsiakyire di dwuma ma asemfua no beye edin asem.

Nhwɛsoɔ 15

<u>Adeyɛ ntoasoɔ</u>	<u>Nsianimu</u>	<u>Nsiakyire</u>	<u>Mmataho</u>
i. ka + fra	ɔ-	-	ɔkafra
ii. ko + foro + ɛbo	ɔ-	-ɔ	ɔkoforoboɔ
iii. to + apem	a-	-	atoapem
iv. didi + mee	a-	-ɛ	adidimeɛɛ

Crystal (2008:37), O' Grady nom (2000) nyinaa kyere mu se, se woyi se woregyina beaee so akyekye mmataho moofim no mu a, yetumi nso gyina mmataho moofim no dwumadie so kyekye mu ko akuo mmienu mu. Saa akuoo yi ne nyafirimu ne nnanemu moofim.

**2. 10. 4 Nsemfua Nkabomu**

Katamba ne Stonham (2006) kyere nsemfua nkabomu mu se, eye asemfua bi a ekura anye yie koraa no nsemfua mmienu a wode abom na okwan bi so no emu biara tumi gyina ne ho so. Crystal (2008) kyere nsemfua nkabomu mu se, eye asemfua a ekura asennua mmienu anaa nea eboro saa. Nsemfua nkabomu mu no, nsemfua a, anka eno ankasa tumi gyina ne ho so se asennua no ne ofoforo a ete saa no ka bom beye baako. Annife (2012) kyere mu se, nsemfua nkabomu ye okwan baako a yefa so nya nsemfua foforo wo kasa bi mu. Se eba no saa a nsemfua bi a etumi gyina ne ho so wo kasa no mu se asennua no keka bom beye asemfua baako a eye foforo. Appah (2013) kyere nsemfua nkabomu mu se, eye okwan a yefa so de asennua mmienu anaa nea eboro saa a egyina won ho so se nsemfua wo kasa no mu no bobom de ye nsemfua foforo. Nsenkaee yi da no adi se, nsemfua nkabomu nso ka akwan ahodoɔ a yefa so ye

nsemfua foforo wɔ akasa bi mu no ho. Saa kwan yi so no yede asennua ahodoɔ bi bobom ma ebeye asennua baako. Yesane hunu wɔ nkyerekyeremu yi mu se, etwa se nsemfua ahodoɔ a yerekeka abom no mu biara tumi gyina ne ho so se asennua mua.

Thukar (2010) kyere mu se akwan a yefa so ka asemfua mmieniu anaa dee eboro saa bo mu ma no beye asemfua tenten baako no na yefre no nsemfua nkabomu. Nea Thukar (2010) de to dwa yi no, yehunu wɔ Asante Twi mu se yetumi nya asemfua baako bi a ekura asennua mmieniu anaa nea eboro saa, nanso enye asemfua tenten. Eto mmere bi a yetumi nya asemfua baako bi a ne tentene no sene asemfua nkabomu bi. Se yefa *akyekyede* ne *suade* a, nea edi kan no ye asemfua baako nso eware sene nea eto so mmieniu a eye nsemfua nkabomu no. Nea mehunu ne se, ne tenten no gyina adwenemu no so, na ennyina atwerede no so. Hayes (2009) da no adi se bere a asemfua biara kura asenhini baako no, asemfua a eye nsemfua nkabomu no dee ekura asenhini mmieniu anaa nea eboro saa. Dto so de to dwa se nsemfua nkabomu bi wɔ ho a, na asennua bi a ewo mu no ankasa mpo ye nsemfua nkabomu na ene ofoforo asane aka abom. Eba no saa a, asennua a ewo saa asemfua no mu no tumi boro mmieniu. Nsemfua nkabomu mu no, yetumi susu no akwan pii so. Nea edi kan no ne nteasee kwan so, akwan a nsemfua no fa so keka bom kwan so ne nsemfua a eka bom no nhyehyee wɔ kasa mmara no mu kwan so. Mofologyi adesua mu no, yetwe adwene si akwan a nsemfua no fa so keka bom no so.

Okwan a nsemfua no fa so keka bom wɔ mofologyi kwan so no, yetumi nya nsemfua nkabomu bi a etumi ye nea nsemfua ahodoɔ no nyinaa aka afua baako, nea eye

nsemfua nkabomu nso yetwere te mu ne nea yede atwere agyinahyede (-) na eka nsemfua ahodo no bo mu (Hayes 2009). Yetumi gyina sedef nsemfua ahodo a ewowo nsemfua nkabomu no mu fa tee so susu nsemfua nkabom. Nhwewemu ahodo pii na ada adi fa nsemfua nkabomu ho wo saa kwan yi so wo Akan kasa mu. Appah (2013) kyere mu se saa kwan yi ye sentase nhyehyeee no bi. Saa kwan yi so no yetumi gyina nsemfua ahodo a ekeka bom no so de nsemfua nkabomu a ewo Akan kasa mu no ko akuo ahodo mu. Wei mu no, yanya nsemfua nkabomu a okura edin ne edin, edin ne edin nkyerekeremu, edin ne adeye, adeye ne adeye ne adeye ne edin (Marfo, 2004; Dolphyne, 2006; Abakah, 2006; Obeng, 2009; Appah, 2013). Bere a Dolphyne (2006) ne nkae no gyinaa nsemfua ahodo a eda adi wo nsemfua nkabomu no so kyekye Akan nsemfua nkabomu mu ko akuo nsia no Appah (2013) kyere mu se. Abakah (2006) gyina saa kwan no so de akuo ahodo mmiensa ka ho ma yebanya nkron. Weinom da adi wo nhweso ahodo yi mu;

Nhweso 16

	Nsemfua	Nsemfua Nkabomu	Nsemfua Nkabomu Kuo
i.	odwan + onini	dwanini	edin ne edin
ii.	abusua + bo	abusuabo	edin ne adeye
iv.	etire + bone	tibone	edin ne edin nkyerekeremu
v.	nkunim + hene	nkunimhene	edin nkyerekeremu ne edin
vi.	so + hwe	sohwe	adeye ne adeye

Wei akyiri no. Appah (2013) kyere mu se, nkyekyemu a eye edin nkyerekeremu ne edin no nwie mu die wo Akan (Asante Twi) mu. Ne nkyeremu no da adi se atwerefob a adi kan nna no adi se Akan wo nsemfua nkabomu a ekura edin nkyerekeremu ne

edin no nhwesoo a wode ma no da adi akwan mmiensa pe so a, nhwesoo a wode ma no nyinaa mu no, edin nkyerekyeremu no kura edin nsianimu a ema no ye edin na mmom enye edin nkyerekyeremu..Ɔnam wei so de to dwa se, Akan nni nsemfua nkabomu a eda adi se edin nkyerekyeremu ne edin. Owu-Ewie (2014) twe adwene si nsemfua nkabomu nkyekyemu ahodoɔ a yewo no so. Ɔkyere mu se; yegyina semantese kwan so nya “endocentric, exocentric, copulative ne appositional”. Nkyerekyeremu a efa akuo a Dolphyne (2006), Abakah (2006) nom de to dwa mu no, Owu- Ewie (2014) twe adwene si so kyere se eno ne nhyehyee kann no. Owu- Ewie (2014) twe adwene si edin + edin nkyerekyeremu + edin akysisibea ne edin+ edin + edin akysisibea so. Wei akyi no. nhwehwemu ahodoɔ yi nyinaa taa twe adwene si nsemfua nkabomu a nsemfua mu no aka abom koraa anaa yetwere bom ne titire nea ekura nsemfua mmienu no so.



2.10.5 Nsemfua Ntwasoɔ

Nsemfua ntwasoɔ ye okwan a yefa so te asemfua tenten bi so ma no beye tiatia bere a ne nkyereasee nsesa, na afei kasa mmara a efiri mu no nso nsesa (Katamba, 1993). Se eba no saa a, asemfua a yeate so anaa yeatwa so no ne nea yentwaa so no nyinaa firi asemfua kuo baako mu. Ɔtoa so ka se, Borɔfo kasa mu no, yekye nsemfua ntwasoɔ yi mu mmiensa; nea yetwa asemfua no akyi, nea yetwa asemfua no anim ne nea yetwa etire ne etire ma no ka mfimfini.

Nhwɛsoɔ 17

Nsemfua Ntwasoɔ

Asemfua	Ntwasoɔ
i. Duako	ako
ii. Ategya	ate
iii. Akwasi	kwasi
iv. Owusu	wusu
v. Odiifoɔ	odii
vi. Ɔsofoɔ	soɔ
vii. Afia fofie	afoofie

Crystal (2008:37) kyere mu se, nsemfua ntwasoɔ fre akwan a yefa so ye nsemfua foforo wo kasa ahodoɔ mu no bi. Eba no saa a, yete asemfua tenten bi so ma no beye tiatia. Crystal (2008:37) de toa so se, mpen pii no, asemfua ntwasoɔ taa ye nea yete asemfua no so ma no ka anim no.

2.10.6 Nkakuho

Boakye (2015:89) kyere se, nkakuho ye akwan a yefa so ye asemfua foforo bere a yeti asennua no mu anaa ne fa bi na ede nsesaee bi ba asemfua no mu. Okyere se nkakuho kita afaafa mmienu;

a. Deɛ yeti asɛnnua no nyinaa mu.

b. Deɛ yeti asɛnnua no fa bi mu.

Ɔkyerɛ sɛ kasahodoɔ pii no ara na ɛde nkakuho yɛ nsemfuafoforɔ nanso Borɔfo kasa mu deɛ rentumi nni dwuma papa. Wɔtoa so kyere mu sɛ, Ghana kasahodoɔ no ara na ɛde nkakuho yɛ nsemfua foforo.

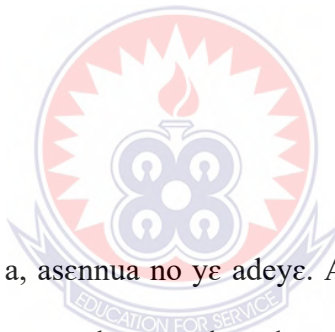
Wɔde nhwɛsoɔ a ɛdidi soɔ yi si wɔn nsem no so dua.

Deɛ yeti asɛnnua no nyinaa mu;

Asɛnnua nkakuho

i. tu tu.tu

ii. wu wu.wu



Sɛ yɛhwɛ ne nhwɛsoɔ no a, asɛnnua no yɛ adeyɛ. Aberɛ a yɛaka aku ho no, asemfua kuo a ɛwom no nsesa deɛ nanso ɛkyerɛ sɛdeɛ adeyɛ no ano yɛ den.

Widawski (2003) nso kyere sɛ nkakuho yɛ sɛ yeti mɔɔfɛm bi mu de yɛ asemfua baako. Ɔkyerɛ sɛ ɛyɛ a na mɔɔfɛm no sese nanso ɛto bere bi a, ɛyɛ a na nsonsonoeɛ bi tumi ba mu.

Nadarajan (2006) nso foa deɛ nkyerɛmu a animdefoɔ no de aba wɔ soro ho no. Ɔde bi kaa ho sɛ, asɛnnua a ɛwɔ asemfua bi mu na wɔti ne fa bi anaa ne nyinaa mu.

Dolphyne (2006) nso kyerem se nkakuho ye nsemfua mmoho a yeti asennua no mu anaa ne fa bi. Okyerere se nkakuho ye kwan baako a Akan fa so ye nsemfua foforo. Okyerere se ebi wo ho a, yeti asennua no mu perepere. Se ebia;

	Asennua	Nkakuho
i.	pa -	papa

Se yehwe nhwesoo yi a, asennua no ne *pa* no. Abere a nkakuho no reye adwuma no, otii ne nyinaa mu abere a wanna ne fa bi.

Se yehwe nkyeremu a Dolphyne (1988), Boakye (2015) ne Wiredu (1999) de aba afa nkakuho ho yi a, e da adi pefee wo Akan kasa no mu yie eye okwan baako a yefa so ye nsemfua foforo no bi. Se yede ye asemfua foforo a, yetumi ti asennua no nyinaa mu anaa se ne fa bi. Nkakuho gu ahodo mmienun wo Akan mu (Dolphyne, 1988:136-138).

a. Dee yeti asennua no nyinaa mu. Se ebia:

Nhwesoo 18

	Asennua no	Nkakuho
i.	tu	tutu
ii.	fe	fefe
iii.	di	didi
iv.	fe	fefe

Se yehwe nhwesoo a ewo soro ho yi a, yetumi hunu se yeati asennua no nyinaa mu.

b. Deɛ yɛti asɛnnua no fa bi. Sɛ ebia:

Nhwɛsoɔ 19

Asɛnnua	Nkakuho
i. horo	hohoro
ii. mene	memene
iii. firi	fifiri

Sɛ yɛhwɛ saa nhwɛsoɔ yi a, yɛtumi hunu sɛ yɛati asɛnnua no fa ɛna ne fa bi nso nnyegyɛɛ foforo bi abɛhyɛ mu.

Akan mu no, nkakuho tumi sesa asɛnnua bi firi asɛmfuakuo bi mu kɔ asɛmfuakuo foforo mu. Ɛto bere bi na yɛreka asɛm bi aku ho a, yɛtumi nya nsianimu foforo anaa yɛde nsianimu bata asɛnnua no ho. Sɛ ebia:

Nhwɛsoɔ 20

Asɛnnua	Nkakuho
i. dua	nnuennua
ii. abofra	mmoframmofra

Dolphyne (1988: 136) kyɛrɛ sɛ, edin a ɛwɔ dodoɔ mu nko ara na yɛtumi ka ku ho na yɛti asɛmfua no nyinaa mu. Yɛi yɛ nhwɛsoɔ a ɔde kyɛrɛkyɛrɛɛ mu.

Nhwesoo 21

	Baako kabea	Dodoɔ	Ne Nkakuho
i.	asem	nsem	nsem- nsem
ii.	ekuo	ækuo	ækuo-ækuo
iii.	akwadaa	nkwadaa	nkwadaa-nkwadaa
iv.	efie	æfie	æfie-æfie
v.	kuro	nkuro	nkuro-nkuro
vi.	bea	mmea	mmea-mmea
vii.	dua	nnua	nnua-nnua
viii.	bosom	abosom	abosom-abosom
ix.	kasɛɛ	nkasɛɛ	nkasɛɛ-nkasɛɛ

2.11 Sentase ho Adesua

Ɔkasa biara mu no yekeka nnyegyeeɛ bobɔ mu na ama yen nsemfua, eno akyi yekeka nsemfua bobɔ mu a yenya ɔkasasini afei yede ɔkasasini no bobɔ mu a yenya ɔkasamufa saa ara na yekeka ɔkasamufa bobɔ mu a yenya ɔkasamu. Bere a yerehwe ɔkasa bi saa kwan yi so na ama yen nteaseɛ no ye sentase dwumadie. (Van Valin ne Lapolla, 2004). Matthews (1982) kyere se sentase firi tete” Greek” asemfua ‘syntaxis’ mu a n’asekyere ne nhyehyeeɛ anaa rekeka biribi abom. Ɖtoa so se sedee yenim no eye ɔkasa nhyehyeeɛ fa bi a eye ɔkwan a nsemfua keka bɔ mu wo nhyehyeeɛ kwan so ma eɛda adwene mu bi adi.

Carnie (2016) kyere se sentase ye ɔkwan sononko a yefa so keka nsemfua bobɔ mu ma ema ye ɔkasasini, na ɔkasasini ahodoɔ no nso ma ye ɔkasamufa, se yekeka ɔkasamufa no nso bobɔ mu a, yenya ɔkasamu. Ɖtoa so kyere mu se yenam sentase

nhyehyeee so na yehunu obi tirimpɔ. Nsemfua nko ntumi mma akasa nni mu gye se yekeka bobɔ mu. Givon (2001) kyere mu se, nsonsononee a ewɔ kasa mu ne se wode akasasini rekɔ akasa foforo mu no doaso yi na saa nhyehyeee yi na wofre no sentase. Otoa so twe adwene si so se, akasasini nsemfua ahodoɔ bi a wɔka bom di dwuma koro wɔ akasamu bi mu a dyefoɔ no ne asemfua aka no wɔ ayɔnkofa no ye sentase dwumadie titire. Givon (2002) kyere se yebetumi akyerakyere sentase mu yie a ene se yerehwe nsemfua a wɔkeka bɔ mu ye kasa no biara di bere wɔ akasamu no mu. Wei boa ma yehunu mudie a sentase wɔ wɔ kasa nhyehyeee mu. Wei kyere se sentase ne mɔfɔlɔgyi ka bɔ mu ye kasa biara nnyinasoɔ. Efiri se yede nsemfua nko ara gu ho a won nteasee no rema kasa no nwie pe ye. Gye se yesenasena nsemfua no. Se yeresenasena nsemfua ama ada adwene bi adi no ne sentase. Carnie (2016) twe yen adwene si so se, sentase ye kansasua nkorabata a ehwe sedee wɔsi hyehye akasamu wɔ kasa bi mu. Otoa so se, kasa ye adwene mu adeye yehyehye nsemfua wɔ adwene mu na apue wɔ sentase nhyehyeee kwan so. Carnie (2016) ka se, nnipa binom susu se kasa ne se yetumi ka no yie anaa se yerebobɔ nsemfua din. Nanso ekɔ ba no saa a na eye adwenkyeae efiri se yeankeka nsemfua no ammobo mu a kasa no wɔ hen?. Bio akyerere mu se X-bar Tiɔri adwenemusem a Chomsky de ato dwa no beboa ama woye nhwehwemu wɔ sentase nhyehyeee kwan so atumi apensempensem sentase adesua mu yie. Van Valin (2001) kyere se sentase ye akasa akwaa titire a akwaa ahodoɔ no nyinaa dane no. Mpen pii no kasa wɔ su bi a wɔhyehye no nnidisoɔ nnidisoɔ wɔ nsenkyerennee anaa nsemfua kwan so a eda adwene mu bi adi. Otoa so se asem sentase ye tete Greek kasa “syntaxis” a eye adeye din a ne traam mu no ekyere nhyehyeee anaa biribi a ekeka bom. Dee edi kan ne se sentase kyere akwan a yefa so hyehye akasamu ahodoɔ, ene se won a wɔka kasa bi behunu se akasamu nhyehyeee

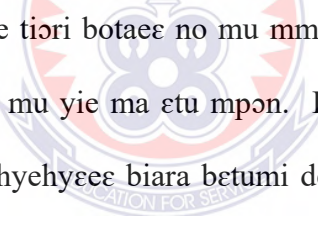
mu no ese se ɔyefoo ba kane ansa na adeye aba ne dee ekeka ho. Ɔkyerekyeremi no kan nwoma no wo nwomakorabea.

2.11.1 X- Baa Tiɔri wo Sentase Nhyehyeee mu

Saa tiɔri yi Noam Chomsky ne kɔfabea. Eye tiɔri a akyere yie nanso kasasuafoɔ da so de di dwuma wo sentase nhyehyeee mu. Yei akyiri no, animdifoɔ ne abenfoɔ a wɔye kasasua mu mpensempensemu yefoo bi te se Ray Jackendoff ne afoforo binom agye atom preko pe se Chomsky X- baa tiɔri no ye adee a ento sini wo sentase nkyerekyeremu biara mu. Noam Chomsky (1965) kyere se sentase nhyehyeee biara nni ho a yentumi mfa X-Baa tiɔri nye nkyerekyeremu mma enye yie. Kornai & Pullum (1997) de to dwa se, Sentase tiɔri botaeɛ keseɛ baako pa ara ne se rebehwe sɛdeɛ yenam nsemfua so nwene ɔkasamu ahodoɔ. Saa nkyerekyeremu yi da adi bere yede sentase nhyehyeee reye adwuma wo ɔkasamu bi mu. Dwumadie yi mu ɔfa a eto so nan no de Akanfoɔ abebudeɛ no mpensempensemu beto dwa wo sentase kwan so. Sentase mpensempensemu yi bema yɛahunu sɛdeɛ Akanfoɔ abebudeɛ no kasamu nhyehyeee no da adi ne sɛnea ɔkasasini ne ɔkasamufa ahodoɔ no si keka bo mu ma yɛnya ɔkasamu ahodoɔ no. Yede agyinaesie ahodoɔ a yɛbesi no bewura X-baa tiɔri mu. Saa tiɔri yi beboa afoa agyinaesie ahodoɔ no so ama yɛahunu di a, edi mu. Chomsky (1957) kyere se nteaseɛ betumi aba wo sentase nhyehyeee mu wo mpensempensemu bi mu a, gye se yede X- Baa tiɔri di dwuma wo mu na ama yɛahunu asemfuakuo biara a asemfua firi mu. Ɔrekyere mu se, yei beboa ama yɛahunu ɔkasasini ahodoɔ ne ɔkasamufa ahodoɔ a ekeka bo mu ma yɛn saa ɔkasamu no. Eye tiɔri a ekyerekyere sentase nhyehyeee ahodoɔ no nyinaa mu. Eno akyi eyi akwansideɛ biara a efa sentase nkyerekyeremu biara firi ho (1970).

2.11.1.1 Animdefoɔ a Wɔde X-Baa Tiɔri Adi Dwuma

Carnie (2016) kyere se, se yebetumi ate sentase mpensempensemu bi ase yie a, gye se yede okasamufa, ne okasamu ahodoɔ no wura X-Baa tiɔri mu. Saa tiɔri yi beboa ama yeate sentase nhyehyeee ahodoɔ a eɔa adi wɔ Akanfoɔ abebudee no mu no wɔ sentase kwan so no ase yie. Enam se, wode tiɔri yi toto tiɔri ahodoɔ no bi ho a, eno na ebaee akye nti no mpensempensemu ahodoɔ bi a akɔ so fa sentase ho na agyinaesie ahodoɔ no mu nna ho no, X- Baa tiɔri yi boa ma mu ada ho yie. Nimdefoɔ a wɔde saa tiɔri yi adi dwuma na awie nkunimdie yi bi ne: Brosley (1999), Poole (2011), Carnie (2013, 2016) ne afoforo binom. Wɔn dwumadie no nyinaa twe adwene si so se X- Baa tiɔri ye adwenemusem a ede nkyerekyere a emu da ho ma sentase adesua.



Brosley (1999) kye sentase tiɔri botaeɔ no mu mmienu dee edi kan, eboa ma yetumi kyerekyere sentase adesua mu yie ma etu mpon. Dee eto so mmienu ne se yebanya tiɔri a kasa mmara anaa nhyehyeee biara betumi de adi dwuma ama aye yie. Yei na wofre no “theory of universal grammar”. Tiɔri a ehwe wiasie nyinaa kasa nhyehyeee anaa kasa mmara so. Poole (2011) kyere se okasamu wɔ etire, ne ofa a eye okasasini. Otoa so se okasasini biara wɔ etire a ewo se nye nsemfua a ewo okasasini no mu nyinaa na ebetumi agyina ho se etire dee. Enti okwan pa a yebetumi akyerekyere yei mu ne se yede firese setrakya (Phrase structure rule) mmara bedi dwuma. Otoa so se okasasini, okasamufa, okasamu tiawa, okasamu tentene ne okasamu mmoho nyinaa mpensempensemu gyina X- Baa tiɔri adwenemusem yi so. Afoforo a eka X-Baa tiɔri dawurobo no bi na edidi soɔ yi: (Stowell, 1981, Pullum, 1983, Sturman (1985:104-106). Wokyerkyere mu se saa tiɔri yi boa ma yehunu sedee yenam nsemfua so nwene okasasini ne okasamu ahodoɔ.

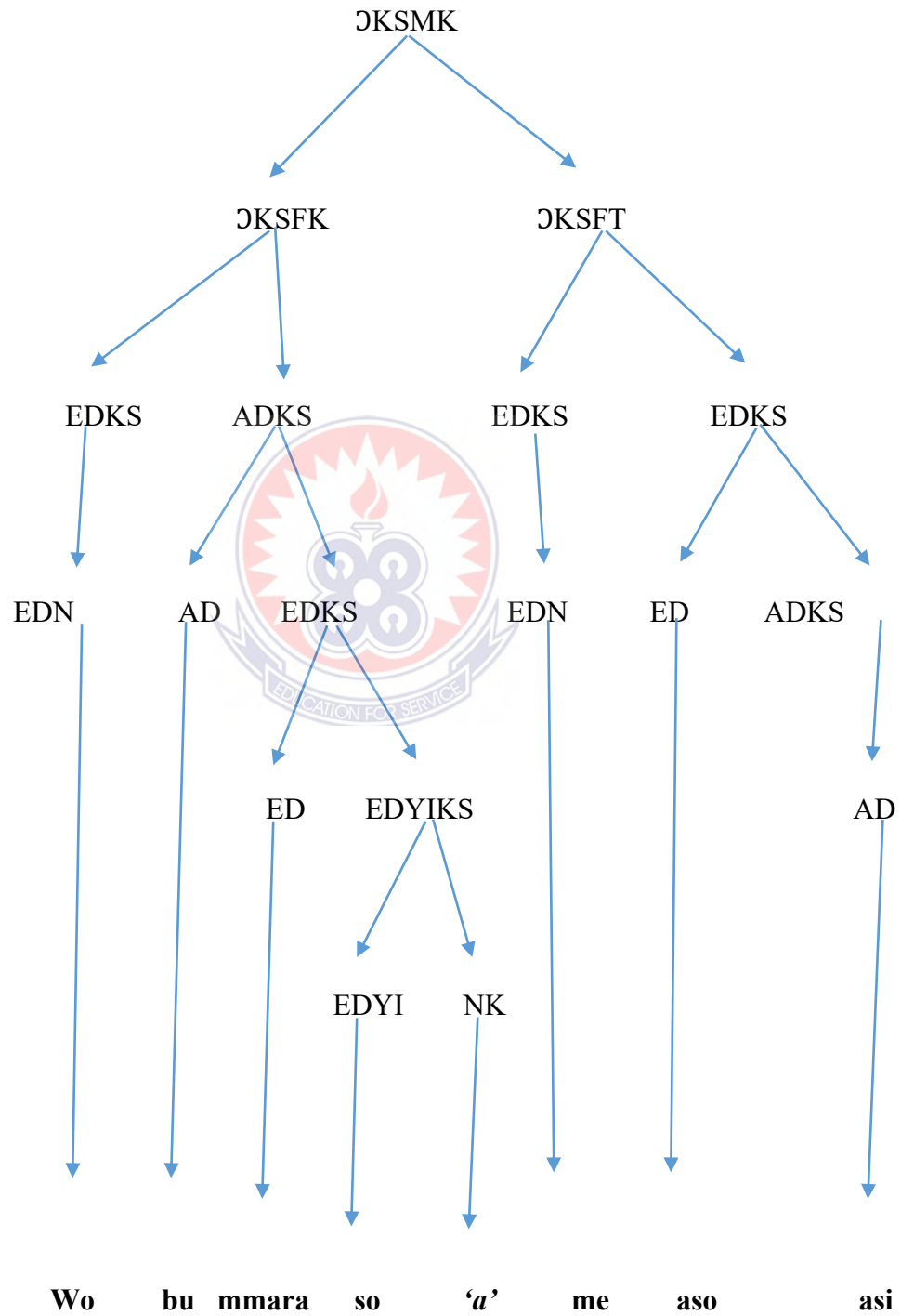
tiɔri yi mu. Se worehwehwe okasamu bi afa ahodoɔ a enam se eye okasasini a yeakeka abobo mu nti, saa nkabomdee no na okasasini no nkabom no gyina won so nhwesoo wo epono a ewo aseɛ ha yi so.



Nhwɛsoɔ 23

“ƆKASASINI NHYEHYEEE MMARA” (*Wobu mmara so ‘a’ m’aso asi*)

$\text{ƆKSMK} = \text{ƆKSFK} + \text{ƆKSFT}$. ($\text{ƆKSFK} = \text{EDKS} + \text{ADKS}$), ($\text{ƆKSFT} = \text{EDKS} + \text{EDKS}$)



2.11.1.2 X- Baa Tiɔri ho Mfasoɔ

Saa X-baa tiɔri ye adwenemusem a akyere yie nanso enam mfasoɔ a ewɔ ma nimdefoɔ nti eɔa so ara ye adwuma wɔ nhwehwemu ahodoɔ pii mu. Eye tiɔri a eka okasa no nhyehyee ho na ema emu da hɔ fann. Saa tiɔri yi ma nhunumu sononko wɔ sentase adesua ho. Ene se bere a obi de saa tiɔri redi dwuma no na erebue n'adwene mu wɔ kasa no nhyehyee ho. X-baa tiɔri de nteasee ba sentase nhyehyee ahodoɔ nyinaa mu se eye okasasini, okasamufa anaa se okasamu ahodoɔ no biara mu.

Bio, adee baako a ewɔ saa tiɔri yi ho ne se esi gyinaee wɔ mpensempensemu biara a obi beye ho. Se nkyerekyeremu no mfomsoɔ wɔ ho a, tiɔri yi beyi no adi bere a wode okasasini, okasamufa anaa okasamu no agu nnua so na wonam X- baa tiɔri so rekyerekyeremu mu no. Eboa ma yehunu nsemfuakuo ahodoɔ a nsemfua a obi de redi dwuma no firi mu. Eno akyi eɔa okasasini ahodoɔ a ewɔ okasamu no mu adi.

Se yede X- baa tiɔri rekyerekyeremu okasamu kuntann ne okasamu mmɔho mu a, eboa yen ma yehunu okasamufa ahodoɔ a ewowɔ okasamu ahodoɔ no nyinaa mu. Nkabomdee ahodoɔ se yede ka okasamufa kumaa ne titire bobɔ mu anaa se nkabomdee a wode ka okasamufa atitire mmienu bobɔ mu nyinaa saa adwenemusem yi pa ho ntoma bere a yede redi dwuma wɔ nhwehwemu bi mu. Ne tiawa mu no, saa tiɔri yi de nimdee a efata ma asuafoɔ wɔ okwan a yefa so sinasina nsemfua ma ebeye okasasini, okasamufa ne okasamu ahodoɔ.

2.11.2 Okasasini

Agyekum (2010) kyere se, eye ekuo a eye adwuma wo okasamufa mu; eno ne ekuo a eba ansa na asemfua aba. Okyere mu se egu ahodoɔ pii na mmom asemfua pɔtee a okasasini no mu nsem gyina soɔ no na yegyina so de to okasasini no din. (adeye kasasini, nkyerekyeremu kasasini, edin kasasini, okyerefoɔ kasasini ne ade).

2.11.2.1 Edin Kasasini

Bodi (2010) kyere se Akan kasa nhyehyeee mu no edin ho hyia yie, (i) eno na ede ayɔnkofa ba nhyehyeee a ewowɔ asemfuakuo nkaee no nyinaa mu na eyi wɔn adi kyere. (ii) edin na ede nkyereasee ahodoɔ a yɛnya wo okasasini no mu no to dwa, efiri se mpen pii no edin no di dwuma se ɔyefoɔ. Agyekum (2010:215-220) ka se, edin kasasini biara no nnyinasoɔ ye edin asem anaa biribi a etumi gyina ho ma edin se ebia; edinnsiananmu anaa edin nkyerekyeremu.

- (i) Mehunuu wɔn.
- (ii) Adu firi Konkrompe.
- (iii) Yɛpe fitaa ne tuntum.

Boadi (2010) kyere se nsemmissa pii na ereko so enne yi fa sentase kasasini nkyekyemu no ho, se efra nsemfuakuo titire no mu wo wiase nyinaa anaa se okasa pɔtee bi na wode di dwuma saa. Kyerekyerɛ mu yi retwe adwene asi so se, kasasini nye asemfua baako pe na mmom ewo afaafa a ekeka bobo mu ma yɛnya kasasini no. Boadi (2010) kyere mu.

Givon, (2001) akyeremu se, se enye kasa nyinaa na yenya nkyerekyeremu se nsemfuakuo a edin ne adeye dee eka nsemfuakuo titire a wiase nyinaa agye ato mu no ho.

2.11.2 Adeye Kasasini

Agyekum (2010) kyere adeye kasasini mu se; eye kasasini a ne nnyinaso ye adeye asem na etire asem no nso ye adeye asem. Okyerere mu se, adeye kasasini biara wo ne nhyehyeee ne ne dwumadie. (i) fa oyetia adeye= Oyefoo + adeye + oyetia. (ii) amfa oyetia adeye= oyefoo + adeye.

2.11.3 Okasamu Tiawa

Agyekum (2010) kyere se okasamu tiawa wo su sononko bi a ema eda nso firi okasamu ahodo a kan no nyinaa ho, Nhwehwemu yi twe adwene si saa su ahodo yi so. Emu biara da adwene baako pe adi, etumi gyina ne ho so, emu biara nhyehyeee nye kuntann, emu biara kuta okasamufa baako pe a eye titire, ebi kura adeye asem ebi nso nni bi.

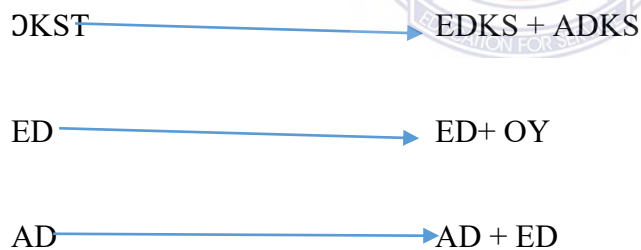
Akrofi (1965.) kyere se Okasamu tiawa ne adwene mu bi a eda adi wo nsenkuo bi a adeye asem bi wo mu mu. Afoakwa (2001) kyere mu se, okasamu tiawa ye asemfua anaa nsenkuo bi a ekura oyefoo ne nkasae na eda adwene mu bi adi. Atwerefoo ahodo a wokasa faa okasamu ho no bi na edidi so yi: (Afoakwa, 2001;; Baah, 2004;; Agyekum, 2010;; Osei, 2013) ne afoforo pii. Se yehwe nkyereasee ahodo a animdefoo yi de ama yi a, yehunu se asemfua baako tumi de adwene mu to dwa wo

bere a nteasee wɔ mu. Saa ara nso na yɛhunu sɛ nsemfua nkɔrɛnkɔrɛ binom nso keka wɔn ho bom de adwene mu baako anaa deɛ ɛboro saa to dwa: (i) Kɔ!, (ii) Pra!, (ii) Me maame noaa aduane, (iv) Barima no wɔ sika nanso ɔmmɔ akɔnhoma. Sɛ yɛhwɛ nhwɛsoɔ (i-ii) yɛbehunu sɛ ɛyɛ asemfua baako baako na ɛda ho nanso ɛreda adwene bi adi a nteasee wɔ mu. Nhwɛsoɔ (iii) no de adwene baako pɛ na ɛto dwa nanso ɔkasamu a ɛto so (iv) no de adwene a ɛboro baako na ɛto dwa.

Agyekum (2010) kyere mu sɛ ɔkasamu tiawa te sɛ ɔkasamufa titire. ɛtumi gyina ne ho so a ɛde adwene mu baako pɛ na ɛto dwa. Afoakwa (2001) nso kyere sɛ ɛyɛ ɔkasamu bi a ɛtumi yɛ asemfua baako anaa nsenkuo bi a ɛkura adwene mu baako.

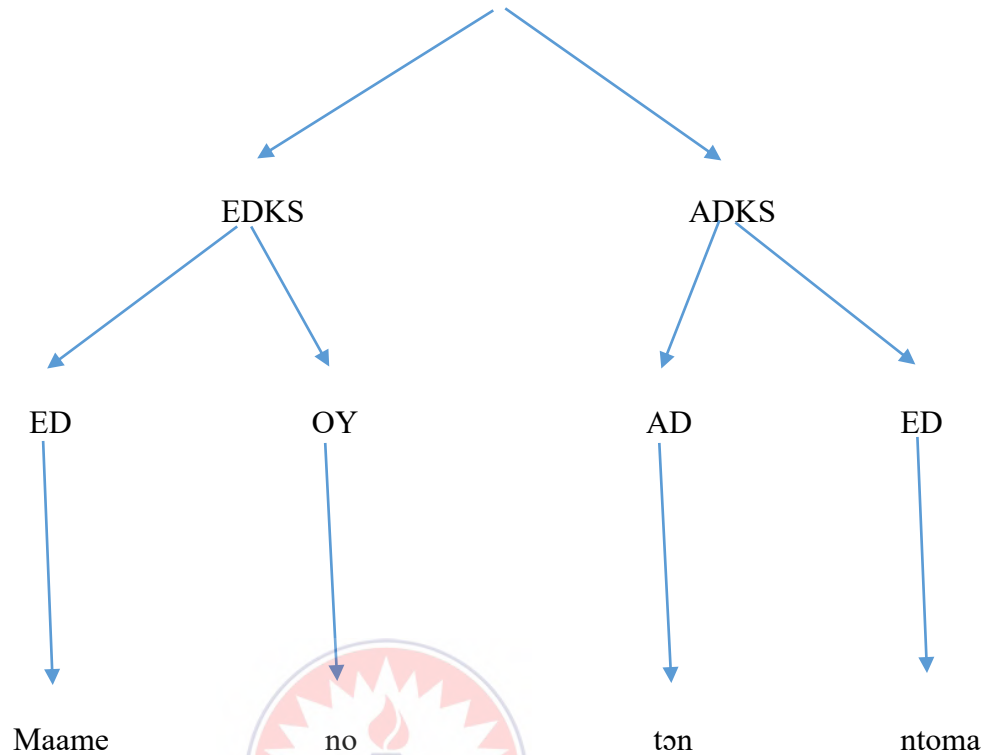
Nhwɛsoɔ 24

Maame no tɔn ntoma



Maame no tɔn ntoma.

ɔKST



Saa ɔkasamu tiawa yi wɔ dwumadie ahodoɔ sononko bi a ɛdi wɔ Akan kasa mu. Dee ɛdidi soɔ yi ne ne dwumadie.

1. Asemmisa. Yɛtumi de ɔkasamu bisa nsem, sj ebia;

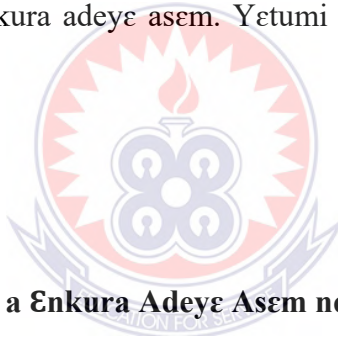
- i. Wo din de sen?
- ii. Kofi bekɔ Nkran ɔkyena?
- iii. Hwan nie?

2. Asenka (Statement) Yɛtumi de ɔkasamu ka asem, jbi te sj;

- i. Mete Konkrompe.
- ii. Me papa duaa bayere bosom a ɛtwaa mu no.
- iii. Amma kɔ University.

3. Yetumi nya okasamu a ehye obi ma no ye biribi, te sj;
 - i. Dua bankye no!
 - ii. Bue epono no!
 - iii. Ko nsuo ma me!
 - iv. Tena ase!

Nteamu; Yetumi de okasamu bi kyere atanka bi a ano ye den. Wei ma yenya okasamu bi a eye nteamu. Dee yehunu ne se yede nteamudee ahyensodee na ede wie. (!) Oh!, Aa!. Se yehwe sedee okasamu tiawa nhyehyeee tee a yetumi hunu se ne nyinaa nye pe. Yetumi nye okasamu a ekura adeye asem. Yetumi nso nya okasamu a enkura adeye asem.



2.11.3.1 Okasamu Tiawa a Enkura Adeye Asem ne dee Ekura Adeye Asem

Yetumi nya okasamu ahodoɔ bi a enkura adeye asem. Ewom se enni adeye asem nanso se eye adee a eto asom. Saa okasamu a enni adeye nsem yi nye adee a edoo so. //Aden?//, //Aane//. Yetumi nya okasamu tiawa bi a eno nso kura adeye nsem a ede adwene mu baako na eto dwa Agyekum (2010:202). Nhwesoo:

Nhwesoo 25

- i. Maame no ton ntoma.
- ii. Adu mpe asem.
- iii. Okraman no awe nam no.

2.11.4 Okasamu Tenten

Afoakwa (1995) kyere okasamu tenten ase se okasamu a ede adwene mmieniu anaa deɛ eboro saa to dwa. “Eyre okasamu a ede adwene mu mmieniu anaa deɛ eboro saa to dwa na okasamufa ahodoɔ a ewɔ okasamu no mu nyinaa ye atitire. (Afoakwa, 2001), Agyekum (2010) nso kyere mu se okasamu tenten kura adwene mmieniu anaa deɛ eboro saa a emu baako pe na edi mu anaase etumi gyina ne ho so na afoforɔ no femfem ho. Se yehwe atwerɛfoɔ mmieniu yi nsem no wɔrehwehwe atwe yen adwene si okasamu ahodoɔ mmieniu a eyɛ okasamu mmɔho ne okasamu kuntann so. Kyere se ansa na yebetumi ahyehye saa okasamu yi mu biara no yehia nkabomdeɛ. Eno akyi adeɛ baako a nhwehwemu yi retwe adwene asi so ne se saa okasamu ahodoɔ yi nhyehyeeɛ mu no yebenya okasamufa ahodoɔ nso. Saa atwerɛfoɔ yi ka okasamu mmɔho ne kuntann bom fre no okasamu tenten. Nanso me deɛ mennyɛ saa nimdeɛ no nto mu. Susudua anaa kariboɔ ben na yede besusu okasamu tenten?. Biribiara nni ho saa efiri se, atwere mu no okasamu tiawa bi mpo ware sene okasamu tenten a binom a nimdefoɔ yi reka ho asem no bi.

- (i) Abaayewa tuntum hoɔfɛfoɔ no woo nnora. (Okasamu tiawa)
- (ii) Se wokɔ a twere me. (Okasamu tenten).

Se yegyina wɔn nkyerekyeremu yi so a, kyere se (ii) ware sene (i) a enye nokore. Efiri se i) kura nsemfua nsia bere a ii) kura nsemfua num. Agyekum (2010:196-211) kyere se okasamu mmɔho anaa okasamu tenten no, bere biara ewɔ afaafa mmieniu a afaafa no nyinaa tumi gyina wɔn ho so a adwene a ede to dwa no nnane ɔfoforɔ ansa na ato aso mu.

- (i) Ɔwɔ sika nanso ɔmmɔ akɔnhoma.
- (ii) Ɖnim nwoma enti ɔmmu adeɛ.
- (iii) Mekɔɔ bi nanso manka bi.

Se yehwe ɔkasamu a ewɔ soro ha yi a mmiensa no nyinaa ewowɔ afaafa mmienu a ɔfa a edi kan gyina ne ho so na ɔfa a etɔ so mmienu no nso gyina ne ho so. Na yede nkabomdee ahodoɔ bi te se: (nanso, enti,) na akeka wɔn abɔ mu. Se yenya ɔkasamu bi a ekura ɔkasamufa titire mmienu na nkabomdee na aka wɔn abom a wɔfre no ɔkasamu Mmɔho sɛdee Agyekum de ato dwa no. Ɖkasamu ahodoɔ a ewɔ ase ha yi wɔ esu sononko koraa. Ewɔ afaafa mmienu se mmɔho no ara nanso ɔfa baako pe na etumi gyina ne ho so. Ɖfa baako no ntumi nnyina ne ho so. Wei kyere se, se nteasee beda adi a gye se ede ne ho fam ɔfa no a etumi gyina ne ho so no. Ekura ɔkasamufa titire baako ne ɔkasamufa kumaa baako. Nkabomdee a wɔtaa de di dwuma wɔ saa ɔkasamu yi nhyehyeee mu ne: (a, bere a, se.... a) ne ade. Saa ɔkasamu yi na wɔfre no kuntann.

- (ia) Se wokɔ a twere mu.
- (iia) Se woba na menni ho a da.
- (ib) Se wokɔ a (ɔkasamu kumaa)
- (id) twere me. (ɔkasamu titire).
- (iib) Se woba na menni ho a (kumaa)
- (iid) da (titire).

Ade titire baako a ebia pa ara wɔ kasamu nhyehyɛɛ ho na nhwehwemu yi retwe adwena asi so ne nkabomdeɛ ahodoɔ a yede di dwuma wɔ saa ɔkasamu ahodoɔ no nyinaa mu. Ne nyinaa ne sɛ, sɛ yerepaepae ɔkasamu mmɔho ne ɔkasamu kuntann bi mu ahunu kasamufa titire ne kumaa a ɛwɔ mu a, na ebehia sɛ yedi kan hwehwe nkabomdeɛ ahodoɔ a ɛwɔ mu. Agyekum (2010) kyere sɛ nkabomdeɛ ye asemfua bi a yede ka ɔkasa afaafa no bi bom. Ɔtoa so sɛ ne dwumadie ara ne sɛ yede sisi nsemfua, kasasin, kasamufa anaa kasamu mmienu bi ntam de keka bɔ mu. Mpen pii no, ɔkasamu kuntann afa mu no, nkabomdeɛ no taa fam kasamufa nkumaa no ho. Sɛ yehwe nkabomdeɛ a ɛwɔ ɔkasamu kuntann nhyehyɛɛ yi mu a bere biara no ɛfam ɔkasamufa kumaa no ho. Nkabomdeɛ no betumi aye deɛ edidi soɔ yi mu baako (sɛ, ɛfiri sɛ, gye sɛ, senea, enti, ansa, ansa na, esiane sɛ, kyere sɛ, bere a, sɛ nti, sɛ.... a,) ne deɛ ekeka ho. Saa nkabomdeɛ yinom na Pɔtɔkasa mu wɔfrɛ no (subordinating conjunction) no. Agyekum (2010:175-181) kyere sɛ yetumi nya nkabomdeɛ a ɛka adwene titire mmienu bom. Ɔtoa so sɛ ne saa nti no nkabomdeɛ no nka fa no mu biara ho; yebetumi ayi nkabomdeɛ no asi nkyen; ensee ɔkasamu tenten anaa ne fa no mu biara nteaseɛ.

Ɛto da a yetumi nya kasamu bi a ɛda adwene mmienu a ne nyinaa gyina wɔn ho so anaa sɛ to asom a baako nteaseɛ nnyina ɔfoforo so. Deɛ esi ne sɛ yenya ɔkasamufa atitire mmienu wɔ bere a, nkabomdeɛ bi di dwuma wɔ nhyehyɛɛ no mu. Deɛ nhwehwemu yi twe adwene si so sɛ yeyi nkabomdeɛ no firi ho a saa ɔkasamufa ahodoɔ no biara tumi gyina ne ho so. Meresi so bio sɛ yei ne deɛ wɔfrɛ no ɔkasamu mmɔho. Saa nkabomdeɛ a wɔde di dwuma wɔ saa ɔkasamu mmɔho yi mu ye nkabomdeɛ a yede ka ɔkasamufa titire mmienu bɔ mu (coordinating conjunction).

Agyekum (2010) kyere mu se eye asemfua anaa nsemfua a wotumi gyina won ho so ma yen nteasee anaase ekobata afororo bi ho ma yen nteasee. Akrofi (1965) kyere okasamufa mu se, eye okasamu fa bi a eno nso kura n'ankasa oyefoo ne nkasaee. Yetumi nya okasamu atitire ne nkumaa. Se eba se yerepaapae okasamu kuntann bi mu ahunu se eye okasamufa titire anaa okasamufa kumaa a, dee nhwehwemu twe adwene si so ne se nkabomdee ahodoo na eka okasamufa atitire ne okasamufa ne kumaa bo mu. Nkabomdee no bema yeahunu se saa okasamufa no ye titire mmienu anaa titire ne kumaa. **“Berε a ɔpanin no wuraa εdan no mu no asuafoɔ no nyinaa kyεaa no”.** // Berε a ɔpanin no wuraa εdan no mu no// okasamufa kumaa, //asuafoɔ no nyinaa kyεaa no// okasamufa titire. Se yehwe nhyehyeee a ewo soro ha yi a yebehunu okasamufa a ekura afaafa a eye titire ne kumaa. Nhwehwemu yi ama yenye nteasee se, yetumi paapae okasamu bi mu ma yɛnya okasamufa ahodoɔ a okasamufa no bi ye titire na ebi nso ye kumaa a efemfam titire no ho. Saa kumaa yi ye dee ebata titire no ho ma yetumi te okasamu no ase yie. Enti eno nso ho hia te se titire no ara ewom se enni nnyinasoo biara anaa se nteasee nni mu dee.

Agyekum (2010) kyere se nkabomdee ye asemfua bi a yede ka okasa afaafa no bi bom. Otoa so se ne dwumadie ara ne se yede sisi nsemfua, kasasin, kasamufa anaa kasamu mmienu bi ntam de keka bo mu. Yei nyinaa nso yebehunu se yewo nkabomdee ahodoo bi a Agyekum aka ho asem wo soro ha yi eda adi ma yehunu okasamufa a eye titire ne dee eye kumaa. Nhwehwemu yi twe adwene si nkabomdee a etumi di saa dwuma yi so.: se, esiane se, maa, se...nti, efiri se, gye se, se nti, te se, bere...a, ansa na, a. Agyekum (2010:196) kyere se nkabomdee nkyekyemu gyina won nteasee ne okasa afaafa a wotumi ka bom no so. Se ebia;

Nhwesoo 26

(i). **Se** wordidi **a**, nkasa. (Ɔkasamu kuntann)

(ii). Ɔwɔ sika **nanso** onhwɛ ne mma. (Ɔkasamu mmɔho)

Se yehwɛ ɔkasamu a ɛwɔ soro ha yi mu a, yɛhunu sɛ nkabomdeɛ ‘**sɛ’ne ‘a’** redi dwuma a ɛreka ɔkasamufa titire ne kumaa no bom. Bio yɛhunu sɛ ɔkasamufa kumaa no na nkabomdeɛ no bata ho. Yɛde saa nkabomdeɛ yi bata ho de yi ɔkasamufa kumaa no kyere. Yei ma Agyekum (2010:196-211) nkyeremu a ɛkyere sɛ ɛba sɛ yereka kasamufa titire ne kumaa bi abɔ mu a mpen pii no yɛde nkabomdeɛ no bata ɔfa kumaa no ho no yɛ nokorɛ. Ɔkyere sɛ saa nkabomdeɛ yi na ɛyi kasamufa kumaa no adi. Se ɛba sɛ yerepaapae ɔkasa mu kuntann bi mu a, nkabomdeɛ ahodoɔ yi na ɛma yɛhunu titire ne kumaa no ahyɛɛ so. Yɛnhwɛ saa nkabomdeɛ yinom: sɛ, ɛfiri sɛ, gye sɛ, senea, enti, ansa, ansaa na, ɛsiane sɛ, kyere sɛ, a, bere. Bio, sɛ yehwɛ nkabomdeɛ ahodoɔ a ɛgu ha yi a, ɛrekame ayɛ sɛ dodoɔ no ara yɛ nkabomdeɛ a ɛkura nsemfua mmienu. Deɛ nhwehwɛmu yi twe adwene si so pa ara ne sɛ mpen pii no, wɔ ɔkasamu kuntann ne mmɔho nhyehyɛɛ mu no saa nkabomdeɛ a ɛkura nsemfua mmienu di akotene wɔ ɔkasamu kuntann mu yie pa ara.

2.11.5 Ɔkasamufa Titire

Agyekum (2010) kyere sɛ ɔkasamufa titire ne asemfua anaa nsemfua a ɛtumi gyina won ho so sɛ ɔkasamu; ɔtoa so sɛ ɛkura adwene baako a ɛdi mu na nteaseɛ wɔ mu, na ɛto aso mu. Ama nim Sakune, Yɛgye Awurade di. Deɛ nhwehwɛmu yi twe adwene si so pa ara ne sɛ, ɔkasamufa titire biara betumi agyina ne ho so sɛ ɔkasamu tiawa. Agyekum (2010) da no adi sɛ, yɛtaa ka sɛ ɔkasamufa titire biara yɛ ɔkasamu tiawa.

Ɔkasamufa titire ye ɔkasamu no fa bi a etumi gyina ne ho so na ema nteasee. Ne suban nyinaa te se ɔkasamu tiawa pe. Kyere se eye ɔkasamu tiawa na yeakeka abobo mu. Ne su ne se: (i). Eda adwene mu baako pe adi wo ɔfa no biara mu. Se ebia; Abɔfra no nim nyansa. Esiane se ɔkasamufa titire su te se kasamu tiawa peperepe na yeadi kan akasa afa ɔkasamu tiawa ho nti no yerenka ho asem pii na mmom dee nhwehwemu yi retwe adwene asi so ne se, dwuma a ɔkasamu tiawa di biara no ɔkasamufa titire nso di dwuma korɔ no ara.

2.11.5.1 Ɔkasamufa Kumaa

Dee yehunu ne se mpen pii no kasamufa kumaa no de won ho bata ɔkasamufa titire ho ansa na won nteasee adi mu. Agyekum (2010) ka se ɔkasamufa kumaa ne ɔkasamufa a entumi nnyina ne ho so se ɔkasamu na bere biara gye se wode won ho akobata ɔkasamufa titire ho ansa na ne nteasee atumi awie peye. Afoakwa (2001) kyere mu se ɔkasamufa kumaa ye kasamu no fa bi a ento asom anaase entumi nnyina ne ho se kasamu a ekura adwene mu biara. Nnyinaso kasamufa kumaa ye ɔkasamufa kumaa a ɔkasamufa titire no mu adwene mu no gyina ne so. Yei tumi kyere bere, senti farebea, beae ne botae nti a obi reye biribi. Saa ɔkasamufa kumaa ahodo yi betumi adi ɔkasamufa titire no anim anaa n'akyi.

Nananom se,” dee ani ahunu ne dee aso atee na yedi ho adanse“. Nokore nni saa ɔkasamufa kumaa yi din ne ne honam se. Ɔtebeka kasamufa kumaa ye dee obi ani ahunu, asusu ho, adwene ho na ɔreka akyere afoforo. Mpen pii no ɔtebeka kasamufa kumaa no di titire no akyi. Yei ye ɔkasamusfa kumaa no fa bi a ekyere dee obi ate, dee

obi teee anaa deɛ obi bɛte. Etumi yɛ deɛ obi hunuie, ɔbehunu ne deɛ obi nim a ɔreka akyerɛ ɔfoforɔ bi anaa ɔde reto afoforɔ anim. Yɛtaa de nkabomdeɛ “sɛ” na ɛhyɛ saa kasamufa kumaa yi ase. Sɛ ebia: Kontrofi *sɛ me suman ne m’ani*. Yɛgye di *sɛ Onyame wɔ ho*. Saa ɔkasamufa kumaa yi yɛ deɛ yɛde ka asem fa ɔkasamufa a ɛgyina ne ho so no ho.

2.12 Cfa yi Tɔfabɔ

Nhwehwɛmufoɔ no de ɔfa a ɛtɔ so mmieniu yi ahwɛ adwenkyerɛ ahodoɔ a nhwehwɛmu dwumadie ahodoɔ bi a ɛne me dwumadie yi wɔ ayɔnkofa no ato dwa. Ahyɛaseɛ no da Akanfoɔ ɛbɛ abɔsɛɛ, ɛbɛ asekyerɛ, ɛbɛ wura, mme ahodoɔ, Akanfoɔ abɛbudeɛ ahodoɔ, ne animdefoɔ binom dwumadie wɔ ntoma ho. ɛsane hwɛɛ mɔfɔlɔgyi ne sentase nkutahodie. ɛkyerɛ mɔfɔlɔgyi adesua ne mɔfɔlɔgyi nhyehyɛɛ ahodoɔ a dwuma yi bɛka ho asem te sɛ asenhini, mmataho, nsemfua nkabomu, nsemfuafɛm ne nsemfua ntwasoɔ ho asem. ɛwɔ mɔfɔlɔgyi adesua mu no, tiɔri a megyinaa so hwɛɛ mɔfɔlɔgyi nhyehyɛɛ no ne Paradam Fanhyɛn Mɔfɔlɔgyi Tiɔri (PFM Theory) a Stump Gregory de too dwa wɔ afe mpem mmieniu ne ne baako no mu. (2001).

Nhwehwɛmu yi sane twee adwene sii sentase adesua so. Animdefoɔ bi adwenkyerɛ a ɛfa sentase nhyehyɛɛ bi te sɛ, ɔkasasini, ɔkasamufa, ɔkasamu tiawa, ɔkasamu kuntann ne ɔkasamu mmɔho nyinaa yɛ nea ɔfa yi twe adwene si so. X-Baa tiɔri adwenemusem no nhyehyɛɛ no so na ɛboa maa yetee sentase nhyehyɛɛ no ase yie.

CFA A JTC SO MMIJNSA

CKWAN A MEFAA SO YJJ NHWEHWJMU NO

3.0 Nnianimu

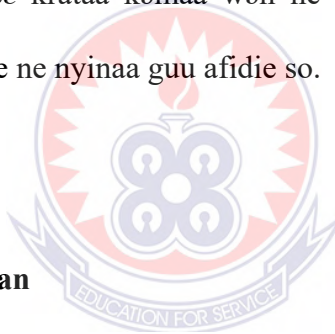
Nhwehwemu a edi mu biara gyina okwan pa a nhwehwemufoo no faa so dii ne dwuma no. Ebetumi aba se nhwehwemu no ye dee oman mu no nyinaa betumi anya so mfasoo nanso se nhwehwemufoo amfa okwan pa so a, orenya nsem na kampese watumi aye nhwehwemu no. Yei nti megjee bere susuu nhwehwemu yi botae no ho yei na yei boaa me ma mehunu okwan pa a metumi afa so aye nhwehwemu yi, saa ara nso memaa bere a na ewo se mede ye nhwehwemu yi nso tenaa m'adwene mu esiane se, se manhwe bere no yie a merentumi nwie bere ano. Akwan ahodoo pii no yetumi fa so nya nsem de ye nhwehwemu, saa akwan no bi ne nkummotwetwe, ahwee ne nwoma akenkan. Dwumadie yi botae no ma mehunu se nkommotwetwe ne nwoma akenkan na ebeboa ama nhwehwemu yi adi mu.

Saa ofa yi ma yehunun sedee mede saa akwan yi dii dwuma de nyaa nsem de yee me nhwehwemu yi.

3.1 Nhwehwemu no su

Me dwumadie yi ye nhwehwemu a ekyere Akanfoo abebudee a egyina mofologyi ne sentase nhyehyee so. Menam kwalitatifu (qualitative) kwan so na dii dwuma no nyinaa. Kwalitatifu nhwehwemu ma yehunu sedee nkoroo si hunu biribi fa. Etaa kyere biribi abosee, asennaho, ne biribi mu nkyeremyemu. Etaa ye atweredee,

mfonini, ne enne a yea kyere agu afidie so na eye adwuma. Se ebia obi reye nhwehwemu afa nkorofoo adwenkyere a egu apaawa anaa krataa so. Owu-Ewie (2017) kyere se, ansa na obi de kwalitatifu nhwehwemu beye adwuma no, ese se cdi nhyehyeee num bi so. Eno ne se, ese se okurukyire nsem a obebisa no gu krataa so. Wawie no, ese se okenkan mu hwe se nsem msa biara ntii ne ho wo mu a. Eno akyi no, ese se ode ahyensodee mema nsempo no na aye mmere abere okykye mu no. Dee eto so nnan no, obetumi asane akykye mu bio nkumaa nkumaa. Awiee koraa no, wahyehye no nsempo nsempo sedee ebeye a ebetoatoa so kama. Saa nhwehwemu kwan yi so wo mfasoo sedee Owu-Ewie (2017) ka no. Okyere se, eboa ma wonya nsem korogyenn a biribiara mfrafra mu. Mehwee nipa a wowa nimdee fa Akanfoo abebudee ho na metweree krataa komaa won ne won twetwee nkommoo. Nkommoo twetwee no mu na metwee ne nyinaa guu afidie so.



3.1.1 Nhwehwemu yi disan

Esiane se kwalitatifu nhwehwemu na dwumadie begyina so nti no, ede “ethnography” disan na ebeye adwuma. Owu- Ewie (2017) kyere saa disan yi mu se, ekyerekyere okwan bi a kasakuo bi fa so da won amammera adi. Nhwehwemu kwan yi ne omanfoo anaa kasakuo no mu twetwe nkommoo de gye won adwenkyere. Saa perepere na Creswell (2009) kyere. Okyere se eye nhwehwemu kwan ye mmere se wode bedi dwuma na ema wote sedee biribi si ko so wo kasakuo bi mu ase yie.

3.2 Beae a nhwehwemu no koo so

Patton (2002) kyere se bere biara ewo se nhwehwemufoo da baabi patee wo wiase yi mu a ne nhwehwemu no koo so. Wotoa so se nhwehwemufoo no da beae no adi a na ema n'akenkanfoo no adwene ne won ani tumi di nhwehwemu no kan akyi. Dwumadie yi gyina Asante Mantam nko ara so efiri se saa nhwehwemu yi hwee Asantefoo nko ara na mmom anhwɛ Akan kasa nkaee no. Ewo Asante Mantam mu no, nhwehwemufoo no faa Offinso Mansini, Manhyia Mansini ne Dwaben Mansini mu. nhwehwemufoo no hunuu se Offinso Mansini ne Manhyia Mansini mu na ebeboa no ama wanya Akanfoo abebudee a ewo akyeamepoma ne ahemfie nnooma bi a eye abebudee Saa nso na nhwehwemufoo no faa Dwaben Mansini no kaa ho efiri se ehɔ na yenwono Akanfoo kente a abebudin deda mu pa ara na afei nso no, wonim mme ahoroo a efa saa abebudee no ho.ewo Dwaben Mansini mu na Bonwire wo. Ewo Ghanaman mu no se obi pe beae a kente nwono ko so pa ara na eye kuro Bonwire, eno nti na nhwehwemufoo na faa Bonwire. Ehɔ na nhwehwemufoo no nyaa nnipa a wonim kente nwono ne abebudin a ededa kente no mu wo.

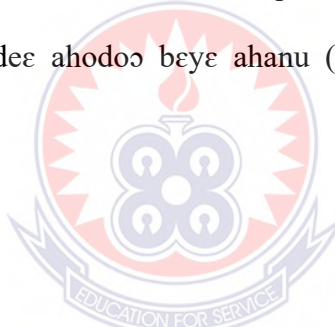
3.3 Nnipa a mepaa won de won dii dwuma no

Esiane se nnipa na wobɛnya nhwehwemu yi so mfasoo nti, na eye den ara a na ese se mene nnipa di dwuma wo nhwehwemu yi mu. Na nnipa a mede won dii dwuma wo nhwehwemu yi mu no adwenkyere won nsusuie ne won nimdee boaa yie ama dwumadie yi adi mu pa ara.

Esiane se obaako nkyere obodamfoo nti no. Me ne won a woka Asante kasa binom twetwee nkommɛ na womaa me mmebudee nhwesoo ahodoɔ no bi. Saa nso na me ne

wɔn a wɔnwene ntoma ne wɔn a wɔtɔn ntoma wɔ dwom nso twetwee nkɔmmɔ faa Akanfoɔ ntoma ahodoɔ bi din eye abebudin.

Esiane se Akanfoɔ abebudee dodoɔ no ara fa nwene ntoma nti no saa nnipakuo yi boa me pa ara wɔ me dwumadie yi mu. Saa nhwehwemu ahodoc yi boa maa mehunu abedudee a yebetumi anya mɔfɔlɔgyi ne sentase nhyehyeee wɔ mu. Jsiane se na bere a mede reye nhwehwemu no sua nti meyii nnipa dunum (15) de wɔn dii dwuma, nnipa num ye Akyeamefoɔ ne ahemfo a wɔdi wɔn dwuma wɔ Offinso mansini mu, ena emu num ye nnipa a wɔnwene ntoma wɔ kuro Bonwire mu, ena emu num nso ye wɔn a ɔtɔn ntoma wɔ Kumase dwa keseɛ mu. Saa nnipakuo yi boaa nhwehwemufoɔ no maa no nyaa Akanfoɔ abebudee ahodoɔ beye ahanu (200) a efa mɔfɔlɔgyi ne sentase nhyehyeee so.



3.4 Ckwan a mefaa so Nyaa Nsem de Dii me Dwuma yi

Dwumadie pa biara beko so yei a, egyina adeyedeɛ ahodoɔ wode beɔi saa dwuma no. Me nhwehwemu yi mu no, mefaa adeyedeɛ ahodoɔ mmiensa so. Adeyedeɛ ahodoɔ yinom ne;

- Nkɔmmɔtwetwe
- Ahwɛɛɛ
- Nwoma ahodoɔ akenkan

3.4.1 Nkɔmmɔ twetwee

Menam nkɔmmɔtwetwe so na nyaa abɛbudin ahodoɔ no firi nnipa ahodoɔ bi te se; akyeame, ahemfo, kentenwonofoo ne ntomatɔnfoo no nkyɛn. Mankurukyire nsempɔ titire bi anaa nsemmisa bi a menam so hwehwe me nsem yi, na mmom menam nsemmisa ne mmuaɛɛ ahodoɔ bi so na ɛduruu me botaeɛ no ho. Nkɔmmɔtwetwe yi mu nsem no na ɛboaa me maa menyaa abɛbudeɛ no mu nsemfua no ankasa. Bere a nkɔmmɔtwetwe no rekɔ so no meboɔ mmɔden twere biribiara a ɛho behia me ama me dwumadie yi adi mu. Afei metwitwaa mfonin a metumi agyina so se nkaedum wo dwumadie no mu. Eno akyi metwee won nsem no bi guu afidie so. Nkɔmmɔtwetwe a mede dii dwuma no boa me wo nhwehwemu yi mu yie. Menyaa nsem no pɛpɛpɛ sɛdeɛ nhwehwemu no botaeɛ no tee. Efiri se ahemfo, akyeame, kentenwonofoo ne ntomatɔnfoo no ara ho na menyaa no wɔmfraa mu wo akwan biara so. Enam saa nti mpensempensemu mu no fekɔfekɔ a ɛda mɔfɔlɔgyi ne sentase nhyehyeeɛ a ɛda wo abɛbudin no ho. Nkɔmmɔtwetwe no boa me maa metumi bisabisaa nsem bi a na ɛkyere m'adwene wo yen nkitahodie no mu. Enam se eye nkɔmmɔtwetwe no nti se wɔbo ɛdin no na mante no yie a metumi sre won ma wɔsi so bio. Enti se mantumi atwere no wo ɔhare so mpo a enam se metwe guu afidie so nti menyaa nsem no nyinaa.

Enam nkɔmmɔtwetwe na mahyehye me nsemmisa no nnidisoɔ nnidisoɔ nti ɛmaa adwuma no ayɛ bere seeɛ kwa. Wei nso boa twetwee nnipa a mepaa won no adwene koo adeɛ pɔtee a merehwehwe ho adesua no nkyerɛkyeremu. Mfasoo baako a yentumi nkwati ne se me ne me nkɔmmɔtwetwefoo yinom nkitahodie mu no ɔhye adeye biara amma mu.

3.4.2 Ahwɛɛɛ

Ahohyɛmu nhwɛɛɛ nso yɛ adwumayɛdɛɛ baako a nhwehwɛmufɔɔ no nam so de nyaa nsemmoano de dii dwuma no. DeWalt & DeWalt (2002) sɛdɛɛ ɛda adi wɔ Wonkyi (2016: 55) mu sɛ ahwɛɛɛ a nhwehwɛmufɔɔ no de ne ho gye dwumadie a ɔreyɛ mu nhwehwɛmu no mu no boa ma ɔsua dwumadie no mu nimdɛɛ ne nneɛma pii a ɛfa saa dwumadie no ho ma me de yɛɛ nhwehwɛmu no. Boateng (2016), kyere mu sɛ ahohyɛmu nhwɛɛɛ yɛ kwan a nhwehwɛmufɔɔ no de ne ho hyɛ dwumadie a nnipa ɔreyɛ nhwehwɛmu afa wɔn ho no die no mu na aboa no ama no ate adɛɛ pɔtɛɛ a ɔreyɛ nhwehwɛmu afa ho no mu ase yie. Saa kwan yi hia sɛ nhwehwɛmufɔɔ no bɛbɔ apɔrɔ akɔ beaɛɛ a ɔreyɛ nhwehwɛmu no na ɔde ne ho ahyɛ dwumadie biara a nnipa a ɔreyɛ nhwehwɛmu afa wɔn ho no redie mu. Dwumadie yi mu no nhwehwɛmufɔɔ yi kɔɔ kuro Bonwire mu mpɛnɛm de ne ho hyɛɛ kentenwene dwumadie no mu. Yei boa no maa no tee nsemfua ahodoɔ binom a ɔnyaaɛ firi mmataho nsemmoano mu. Saa kwan yi maa me tumi nyaa nimdɛɛ pii wɔ kentenwene dwumadie no mu na ɛboaa me wɔ nsemfua no mpɛnsɛmpɛnsɛmu no mu.

3.5 Akwanserɛ

Nhwehwɛmufɔɔ no de anidie ne obuo srɛɛ kwan firi University of Education, Winneba suapɔn hɔ sɛ ɔpɛ sɛ ɔyɛ nhwehwɛmu fa Akanfɔɔ abɛbudeɛ a ne nhyehyɛɛ nam mɔfɔlɔgyi ne sentase so. Saa suapɔn yi maa nhwehwɛmufɔɔ no kwan sɛ ɔnyɛ saa nhwehwɛmu no. Bio no, mpanin sɛ, “ɛnam dua so na ahoma hunu soro” nti no, sɛ dwumadie yi bɛdi mu a, na ɛgyina nnipakuo a ɔbɛma nhwehwɛmufɔɔ no nsjnhia ama no de ayɛ nhwehwɛmu no. Nhwehwɛmufɔɔ no kɔɔ nnipakuo a ɔne wɔn bɛdi dwuma nkyɛn kɔ sɛrɛɛ kwan firi wɔn hɔ. Nhwehwɛmufɔɔ no hyɛɛ wɔn bɔ sɛ nkɔmmɔtwitwɛɛ

mu no adee biara a ebekɔ so wɔ wɔn ntem no beye adee a efa dwumadie no nko ara ho na mmom enkɔ baabira. Nhwewemufɔɔ no de obuɔ ne anidie maa nyehyeeɛ biara a saa nnipakuo yi ka kyerɛ no no.

3.6 Sɛdeɛ ɔfa nnan no nkyerɛkyerɛmu no bekɔ so

Ɔfa nnan no behwe mɔfɔlɔgyi ne sentase nyehyeeɛ a ewɔ Akanfɔɔ abɛbudeɛ. Mɔfɔlɔgyi afa no behwe nsemfua nkabom, mmataho, asennua. Item ne Arrangements tiɔri na ebetae akyire. Sentase fam no, nhwewemu yi begyina X-baa tiɔri so ahwehwe ɔkasamufa mu. Bio, ebewehwe sɛdeɛ ɔkasamu tiawa, ɔkasamu tentene, ɔkasamufa titire si tee wɔ Akanfɔɔ abɛbudeɛ mu.

3.7 Tɔfabɔ

Saa ɔfa yi da akwan ahodoɔ a nhwewemufɔɔ no nam so nyaa ne nsemmoano a ɔde dii ne dwumadie no nyinaa. Adeɛ a ewɔ ahyease biara wɔ n'awieɛɛ, nhwewemufɔɔ no maa yehunu nhwewemu no Disan, beaɛɛ a nhwewemu no kɔɔ so, akwansere ɔsere firi nnipakuo no nkyɛn, nnipakuo a nhwewemufɔɔ no de wɔn dii dwuma no, adeyedee a mede dii dwuma no, nnipakuo a adwumdie no fa wɔn ho, ne nnipakuo pɔtee a dwumadie no fa wɔn ho, nsemmoano nyiyimu, nsemmoano no mudie, kwan a nhwewemufɔɔ no faa so pensensepense nsemmoano no mu. Ɔfa yi boa nhwewemufɔɔ no maa ne nhwewemu dwumadie no nyinaa di mu pa ara.

CFA A JTC SO NAN

DWUMADIE NO MPJNSJMPJNSJMU

4.0 Nnianimu

Ɔfa a ɛto so nan yi pɛnsɛmpɛnsɛmu mɔfɔlɔgyi ne sentase nhyehyɛɛ ahodoɔ a ɛda adi wɔ Akanfoɔ abɛbudeɛ ho. Saa ɔfa yi behwe nsemmissa a ɛwɔ ɔfa baako no mu. Mɔfɔlɔgyi kwan so no, mehwe akwan ahodoɔ Akanfoɔ abɛbudeɛ da ne ho adi wɔ mɔfɔlɔgyi nhyehyɛɛ mu. Dwumadie no bɛgyina asemfua baako a ɛyɛ abɛbudeɛ ne nsemfua mmienu a ɛno nso yɛ abɛbudeɛ so na ayɛ mpɛnsɛmpɛnsɛmu no. Dwumadie no behwe asennua, nkakuho, mmataho ne nsemfua nkabom ahodoɔ no mu.



Ɔfa yi nso besane ahwe Akanfoɔ abɛbudeɛ nhyehyɛɛ a ɛnam sentase kwan so. Ɛbetwe adwene asi sentase nhyehyɛɛ bi te sɛ ɔkasasini, ɔkasamufa, ɔkasamu tiawa, ɔkasamu kuntann ne ɔkasamu mmɔho. Nhwehwɛmufɔɔ no de X-baa tiɔri ne Item ne Arrangements tiɔri bɛpɛnsɛmpɛsen mu.

Deɛ ɛtwa toɔ no, nhwehwɛmufɔɔ no bɛma yɛahunu sɛ, Akanfoɔ abɛbudeɛ da so de mɔfɔlɔgyi ne sentase nhyehyɛɛ dada a yenim no na ɛyɛ adwuma anaa ɛda ade foforo mu.

4.1 Akanfoɔ Abɛbudeɛ Mpɛnsɛmpɛnsɛmu wɔ Mɔfɔlɔgyi Nhyehyɛɛ so

Agyekum (2011) kyere se, ebe ye kasakeremu a yede kyere asem bi a yere se yeka ase anaa yede si asem so dua ma nnipa te aseɛ pefee. Se yehwe ne nkyerɛaseɛ yi a, yehunu se eye biribi a yetumi de si asem so dua . Ebe yi mu na yewo ne fa bi a yede aduradeɛ na ekasa kyere afoforo. Wei na yefre no abɛbudeɛ (Agyekum 2011). Okyere mu se eye nsenkyereneɛ. Emu pii ye adwinnie, abɔsodeɛ a esi baakyiinie so, afena, akyeampoma, asɛsedwa ne ade. Ebi nso tumi ye nsenkyereneɛ a ewo kawa, abotire, mpaboa, ntoma, adinkra so. Saa nsenkyereneɛ ahodoɔ yi deɛ, obi a onim nsekyereneɛ na obete aseɛ. Esiane se nsemoano no kura saa su ahodoɔ yi nti, metumi aka se eye abɛbudeɛ.

Se yehwe mɔfɔlɔgyi kasasua no a, ekasa fa nsemfua nhyehyɛɛ a ewo kasa bi mu. Kasa biara a ewo wiase no de nsemfua na edi dwuma wɔ ne kasa mu. Na sɛdeɛ Katamba (1993:2) kyere no, asemfua biara wɔ emu nhyehyɛɛ. Wɔ Akanfoɔ abɛbudeɛ mu no, nea yehunu ne se, emu bi ye nea ekura asemfua baako. Abɛbudeɛ no bi kura asennua ne mmataho. Ebi ye nsemfua mmieniu anaa deɛ eboro saa a aka abom.

4.1.1 Akanfoɔ Abɛbudeɛ Bi a Ekura Asjmfua Baako

Asennua wɔ mɔfɔlɔgyi mu no gyina ho ma kasa mu nkyekyemu bi a, eno ankasa tumi gyina ne ho so ansa na wode mmataho biara beba abeka ne ho. Saa asennua yi nyinaa ye ahosodi mɔɔfim a, etumi gyina ne ho so ma nteaseɛ bere a mmataho biara anaa asennua foforo biara nni no ho. Nanso, Asante ma kwan ma edin nsjmfua fa edin matahodej bata ne ho sj jyj asjnnua baako anaa nea jboroo saa. Crystal (2008) yi no

adi sɛ, asɛnhini no ne asennua no ankasa a ɛgyina ne ho so bere a wobɛtete mɔɔfim ahodoɔ no nyinaa afiri ne ho no. Ɔsane nso de to dwa sɛ, bere biara a, obi bɛpɛ sɛ ɔbɛkyɛ asɛnhini bi mu no, enyɛ yie ɛfiri sɛ ɛba saa a, asem no mu nteaseɛ no yera. Akanfoɔ de edin nsemfua bi atoto nsenkyerɛnne bi so a sɛ Ɔkanni ba biara ani bɔ so pɛ a na abu ɛbɛ de akyerɛ no. Akanfoɔ nam wɔn nimdeɛ so na ayiyi nsempɔ tittire a ɛwɔ mmɛ no mu na ɛde ato nsenkyerɛnne no so. Ɛno mu na wɔwɔ abɛbudeɛ no bi a ɛyɛ edin asemfua baako. Ɛwɔm sɛ ɛyɛ asemfua baako deɛ nanso ɛka asem pɔtee bi de kyere wɔn. Saa asemfua no bi wɔ ntoma, akyeampoma kente ne nsenkyerɛnne nkaɛɛ no. Kente mu dej, Akanfoɔ taa gyina nsenkyerɛnne a ɛdeda mu so na ɛhunu n'abɛbudeɛ no. Akanfoɔ abɛbudeɛ a ɛkura asemfua baako na ɛdidi soɔ yi.

1. ɛban

2. ɛpa

3. aya

4. adwo

5. donno

6. adwera

7. akoma

8. akoben

9. akofena

10. adinkrahene



11. bonwirehema

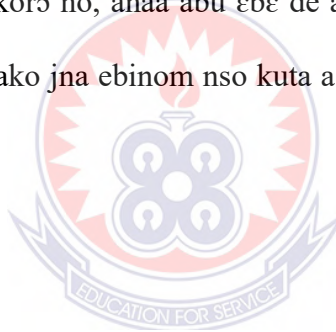
12. denkyem

13. duafe

14. damedame

15. dwennimmen

Nsemfua a ewo soro ho no nyinaa ye edin nsjmfua a jyj abebudee. Akanfo de saa edin nsemfua no atoto nsenkyerene a jtete saa yi so a se Okanni biara ani bo so pe na aka asem de akwere onii koroo no, anaa abu ebe de akwere onii koroo no. Edin nsjmfua yinom bi kuta asjnnua baako jna ebinom nso kuta asjnnua a jboroo baako te sj nea jwc soro we no.



4.1.2 Akanfo Abebudee Bi a Ekura Asennua ne Mmataho

Lieber (2009:37). kyere se, se wohwehwe nsemfua a ewowo kasa bi mu no mu a, wobehunu se nsemfua ahodo no te se ahwennee a esesa ahoma so. Saa ara na yehunu no wo Akanfo abebudee nsemfua no mu. Wo nsemfua no mu no, ebi kura asennua a yede mmataho afam ho. Sedee yeadi kan ada no adi no, asennua no ne asemfua no ankasa a, etumi gyina ne ho so bere a emmata foforo biara nni ho. Mmataho no nso ye kasa mu nkyekyemu fa a, entumi nnyina ne ho so gye se yede abata ofoforo ho ansa. Saa mawfim ahodo (mmataho) yi nkutoo ntumi nna adi wo kasa mu na mmom bere biara no, ebata asemfua foforo ho ansa. Ewom se, mmataho ahodo yi ntumi nnyina won ho so mma nteasee ptee biara dee nanso bere biara no, ekura nteasee bi a, eboa

di dwuma sononko wɔ asemfua ko a yede no bata no ho no nteasee mu. Sɛdeɛ esi da adi ho nhwesoo na edidi soɔ yi. Sei na eho mmara no tee wɔ (IA) so.

(+adeyɛ
+dodoɔ)

/X/ → /nX/, /X/ → /mX/

Nhwesoo 27

1. A-ho-ɔ-fɛ n-tua ka. (ahocfj ntua ka)

Mmataho mccfem ahosodi mccfem

a-

-ho-

-c

fj

n-

-tua

ka



2. Obi n-nim c-bere-mu-pcn a-hyj-ase-j (Obi nnim ɔberɛmpɔn ahyɛaseɛ)

mmataho mccfem

ahosodi mccfem

n-

obi

c-

-nim

a-

-bere-

-j

-mu-

-pcn

-hyj

ase-

3. A-nomaa a-n-tu a, c-bua da (Anomaa antu a, obua da).

Mmataho mccfem

ahosodi mccfem

a-

-nomaa

-n-

-tu

c-

-bua

da

4. O-nipa n-ni n-kae-j (Onipa nni nkae).

Mmataho mccfem

ahosodi mccfem

o-

-nipa

n-

-ni

-j

-kae-



5. Ti korc n-kc a-gyina (Tikorɔ nkɔ agyina).

Mmataho mccfem

ahosodi mccfem

n-

ti

a-

korc

kc

gyina

6. A-nomaa m-fa dua ho a-bofu-o (Anomaa mfa dua ho abufuo).

Mmataho mccfem

ahosodi mccfem

a-

-nomaa

m-

-fa

-o

dua

ho

-bofu-

7. Obi n-ka obi

(Obi nka obi)

Mmataho mccfem

ahosodi mccfem

n-

obi

ka



8. C-ketc n-wo a-nomaa

(Ɔkɛtɔ nwo anomaa).

Mmataho mccfem

ahosodi mccfem

c-

-ketc

n-

-wo

a-

-nomaa

9. Ani baako n-hwj asibe n-hwj c-kra (Ani baako nhwe asibe nhwe okra).

Mmataho mccfem

ahosodi mccfem

n-

ani

c-

baako

-hwj

asibe

-kra

10. C-dc n-yera fi-e kwan (Ɔdɔ nyera fie kwan).

Mmataho mccfem

ahosodi mccfem

c-

-dc

n-

-yera

-e

fi-

kwan

Adomako (2015) da no adi se, okwan baako a yefa so nya nsemfua foforo wo Akan mu ne se yebema no mmataho. Nhwehwemu yi ada no adi se, akan nsemfua no mu dodoɔ no ara fa mmatahodej wc ne yj mu. Mmatahodej no tumi yj nsianim anaa nsiakyire. Akan nsjmfuayj mu no, edin ne adeyj nsjmfua na wcde matahodej di dwuma. Sjdey nhwjsoc a jwc soro hc no kyerj no. Nhwjsoc i, kesi x mu no, makyerj mccfem ahodoc a jwc jbj biara mu wc n'ase akc mmataho mccfem ne ahosodi

mccfem mu pjppjj. Mmatahodej ahodoc a apue nhwjsoc ahodoc no mu bi ne: (n-,m-,o-,c-,a-,j ne-e). Yjhwj mmatahodej ahodoc yi mu a, yjhunu: n-, ne m- a yjde ababata adeyj nsjm ahodoc no ho de asesa adeyj nsjmfua afiri aane de akc daabi kabea mu. Saa ara nso na nhwjsoc ahodoc no mu no, yjnya edin nsjmfua ahodoc a, jkuta edin mmatahodej ahodoc a jyj, o-,c-,a-, ne –e a ne nyinaa nso yj edin mmatahodej. Saa edin mmatahodej yi bi yj edin nsianim jna jbi nso yj edin nsiakyire.

4.1.3 Akanfoɔ Abɛbudeɛ a ɛyɛ asɛnnua ne mmataho a ɛrekyerɛ dodoɔ kabea

Akan kasa no te sɛ kasa ahodoɔ no a yetumi de edin bi kɔ dodoɔ kabea mu. Yetumi ma no nsianimu nko ara de no kɔ dodoɔ mu. Saa nso na yetumi ma no nsiakyire na ɛto da mpo a yetumi de nsianimu ne nsiakyire ka edin no ho ma ɛkɔ dodoɔ mu (Agyekum 2010). Dolphyne (2006) kyere mu sɛ, Akan kasa wɔ nsianimu ne nsiakyire mmataho. Yetumi de ‘*n*’ ne ‘*m*’ si asɛnnua bi anim ma no kɔ dodoɔ mu. Akanfoɔ abɛbudeɛ nso di saa nhyehyɛɛ no so pɛpɛpɛ. Nsɛmfua no bi a ɛda adi wɔ Akanfoɔ abɛbudeɛ no bi na ɛdidi soɔ yi;

+edin

+dodoɔ

/X/ → /nX/

Nhwesoo 28

Baako kabea	Dodoɔ kabea
i. kosua	n-kosua (Abuburo ɲkosua adee a ebeye yie nsee da).
ii. dua	n-nua (Nnua a eben na etwie).
iii. ba	m-ma (Cbaatan na cnim nej ne mma bjdie).
iv. ba	m-ma (Adej atc abusua ne mma ani).

Se yeƷi asemfua **nkosua** firi ebe no mu a, Ʒehunu se mofologyi nhyehyee bi ada adi wɔ mu. Wɔ Akan mu no, sedefe Agyekum (2011) akƷere mu no, yetumi de nsianimu hwe nhwesoo a ewo soro ho no a, Ʒede {n-} asi asennua a eye {-kosua} no anim na ama no abeye {nkosua} a ewo dodoɔ mu. Efiri se kosua Ʒe asenhini a eye baako kabea, ena 'nkosua' nso Ʒe dodoɔ kabea. Eba 'nnua' no a, 'dua' Ʒe baako ena 'nnua' nso Ʒe dodoɔ. Akan kasa mu no, se 'n' ne 'd' hyia a, ese se 'd' no sesa beye 'n'. Nti na dua a eye baako mu no asesa abeye nnua wɔ dodoɔ mu no. Jba 'mma' no a, 'ba' Ʒj baako kabea jna 'mma' Ʒj dodoc kabea. Akan kasa mu no, sj 'm' ne 'b' hyia a, jsj sj 'b' no sesa bjyj 'm'. nti na 'ba' a Ʒj baako kabea no asesa abjyj 'mma' wc dodoc mu no.

4.2 Akanfoɔ Abebudee a eye nsemfua nkabom**Nhwesoo 29**

- | | | | |
|-----|---------|---|-------------|
| i. | akoben | - | oko + aben |
| ii. | akofena | - | oko + afena |

- iii. adinkrahene - adinkra + əhene
- iv. bonwirehema - bonwire + əhema
- v. mpatapɔ - mpata + ɛpɔ
- vi. nyansapɔ - nyansa + ɛpɔ

Se yefa nhwesɔɔ (i) ne (ii) a, deɛ yehunu ne asemfua a ɛyɛ adeyɛ ne edin a aka abom ama yen asemfua baako. Yjɛ 'a' asi asjmfua no anim de kyerj edin yj. Saa ara nso nhwesɔɔ (iii) kcpem (vi) nso rekyerɛ yen edin ne edin a akabom ama yjn asjmfua baako.

4.2.1 Akanfɔɔ abɛbudeɛ nsemfua a ɛkura Nsemfua Nkakuho

Akanfɔɔ wɔ abɛbudeɛ no bi wɔ ho a ɛyɛ asjmfua a yen aka akuho. Wei ne deɛ Dolphyne (2006) kaɛ no ye pɛ. Ɔkaɛ se, Akan mu no, nsemfua no bi wɔ ho a, jyj nkakuho saa na jda adi wɔ Akanfɔɔ mmjbudej no bi mu.

Nhwesɔɔ 30 a

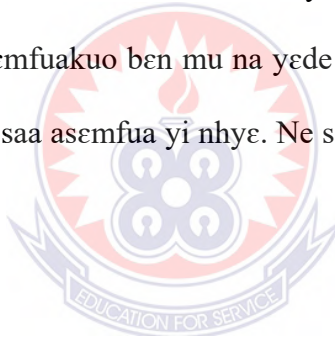
	Nsemfua ahodoɔ	Nsemfua nkakuho	Abɛbudeɛ
i.	tea + tea	teatea	Akɔkɔ nan <i>teatea</i> ba nanso nkum ba
ii.	tua + tua	tuatua	Obi abawuo <i>tuatua</i> obi aso
iii.	bɛtɛ + bɛtɛ	bɛtɛbɛtɛ	Akɔkono de bɛtɛbɛtɛ na ewe abɛ.
iv.	dame + dame	damedame	Damedame
v.	sebo + sebo	sebosebo	Sebosebo

Nhwesoo yi ada no adi se abebudee no bi wo ho a eye nsemfua mmieniu na yeka bom ma no ma yen abebudee asemfua no. Wei jyj nsjmfua nkakuho.

Nhwesoo 31 b

Asemfua no	Abebudee
i. sasa	sasa

Sedee Widawski (2003) kyeree nkakuho mu no, omaa edaa adi se, yeti moofem bi mu de ye asemfua baako. Ne nkyeremu no to asom dee nanso enye abere biara na ete saa. Yetumi nya asemfua a nsemfua bi atiti ne ho mu nanso emu biara ntumi nnyina ne ho so mma nteasee mma. Nhwesoo (i) erekyere nsemfua a yeka aku ho dada na yentumi nte mu mma no nye yie. Ewom, nhwesoo mu no, yehunu se *sa* ati ne ho mu. Nanso se yefa saa asemfua yi a, asemfuakuo ben mu na yede no behye? Yen nyinaa di adanse se yenza baabiara mfa no saa asemfua yi nhye. Ne saa nti no, yentumi nka se yeati saa asemfua no mu.



4.3 Abebudee a eye Edin Nsemfua Mmieniu Nkabomu

Akanfoo abebudee ahodoo a eye nsemfua nkabomu no bi wo ho a, ekura nsemfua mmieniu a ne nyinaa ye edin nsemfua. Edin ahodoo a mede yee nhwehwemu yi mu fa dodoo no ara, na ekura saa su yi. Edin ahodoo mmieniu yi beye nsemfua nkabomu a, ema yen abebudee nsemfua wo Akan mu bi na edidi soo yi.

4.3.1 Abɛbudeɛ a ɛkura edin nsemfua mmienu

Nhwjsoc 34

	Nsemfua ahodoɔ	Nsemfua nkabomu	Abɛbudeɛ
i.	bonwire + ɔhema	bonwirehema	bonwirehema
ii.	dua + afe	duafe	duafe
iii.	odwanini + abɛn	dweninimɛn	dweninimɛn
iv.	mpata + ɛpɔ	mpatapɔ	mpatapɔ
v.	nyansa + ɛpɔ	nyansapɔ	nyansapɔ

Sɛ wohwɛ nhwɛsoɔ yi nso a, yɛhunu sɛ abɛbudeɛ nsemfua no nyinaa yɛ nsemfua nkabom a ɛkura edin nsemfua mmienu mmienu. Ne nyinaa nso yɛ nea yetwɛrɛ de bom. Ebi mpo wɔ hɔ a, nnyegyeeɛ ahodoɔ bi yera yera na asemfua no yɛ no awie pɛyɛ. Saa na yɛhunu no wɔ nhwɛsoɔ (i) de kɔsi (vi). Sɛ yɛhwɛ (i) a, nsemfua no ne **adinkra ne ɔhene**. Nanso awieɛ no, asemfua no bɛyɛɛ **adinkrahene**. Yɛhunu sɛ /ɔ/ a ɛwɔ asemfua **ɔhene** mu no ayera. Saa na ɛtete wɔ nhwɛsoɔ nkaɛ no mu. Wei nyinaa si esiane kasa a yɛka ɔhare so nti.

4.3.2 Abɛbudeɛ a ɛkura edin ne nkyerɛkyerɛmu asemfua nkabom

Nhwjsoc 33

	Nsemfua ahodoɔ	Nsemfua nkabomu	Abɛbudeɛ
i.	mpua + ɛnum	mpuanum	mpuanum
ii.	mpua + nkron	mpuankron	mpuakron

Ɔkyeame Kwabena Bonsu kyerekyeree *mpua* mu kyeree me se, “Obi rebɔ obi akutia”. Eno aha no, asemfua *mpua* no ye adeye. *Nkron* a abebata ho no rekyere mpen dodoɔ a *mpua* no akɔ so. Eno mpuankron no rema yehunu *mpua* no dodoɔ. Saa ara nso nhwesɔɔ (i) rekyere yen *mpua* dodoɔ no sɛdee (ii) kyereee no ara pe. Mpanimfoɔ yi nam wɔn nimdee kwan so de nwonoo ebe. Enti abere biara a obi beka anaa beda saa nsenkyerenee no adi no, ekasa kyere wo. Edin nkyerekyeremu ahodoɔ a yehunu wɔ mme a eye nsemfua nkabomu a yetwere bom no, eɔa adi wɔ ha se, bere biara no, yede si edin asem no akyi de kyerekyere edin no mudie anaa ne kɛseye mu. Se wode edin nkyerekyeremu no bedi edin asem no anim ma no beye edin nkyerekyeremu ne edin asem a, wonnya nhwesɔɔ biara wɔ Asante nkuro din no mu. Wei foa Appah (2013) nsem a ɔde to dwa se, nsemfua nkabomu a ekura edin nkyerekyeremu ne edin asem no nna adi wɔ Akan mu no so. Nkuro din ahodoɔ a yede dii dwuma yi nyinaa mu biara nni ho a, yenyaa nhwesɔɔ te saa nanso nsemfua nkabomu ahodoɔ nkaee no nyinaa su daa adi wɔ nhwehwemu yi mu. Dolphyne (2006) ne Abakah (2006) kyere mu se, Akan mu no, yewɔ nsemfua nkabomu a ekura edin nkyerekyeremu ne edin. Dolphyne (2006) nhwesɔɔ a ɔde maa saa nkabomu no ne; “*akesesem*” nkutoo. Se wohwe asemfua no mu a, ekura “*a-kese-e*” ne “*asem*”. “Kesee” a Dolphyne (2006) kyere mu se, eye edin nkyerekyeremu no, enam edin nsianimu “*a-“a* ɔde abata no nti no, abedane edin asemfua a, yegye to mu se, edin nkyerekyeremu a, enye yie. Se wohwe nhwesɔɔ ahodoɔ yi a;

a. *akesesem*

b. **kesesem*

Ɛye nhwesoɔ a ɛdi kan no na ɛto asom ɛnam edin nsianimu a yede ama no no nti, Ɛnam se, asemfua “keseɛ” no ye edin nkyerekyeremu nti no, amma asemfua a ɛto so mmieniu no anto asom. Ne saa nti no, yebetumi agye ato mu se; asemfua “akeseɛsem” a, Dolphyne (2006) kyere mu se eye nsemfua nkabomu a, ekura edin nkyerekyeremu ne edin asem no nni mu na mmom eye edin ne edin sedee Appah (2013) kyere mu no.

Bio, Saah (2004) yi no adi se, Akan mu no, nsemfua ahodoɔ a ɛdi dwuma se nkyerekyeremu anaa okyerefoɔ (nsemfua bi te se; edinnsiananmu, adeye kyerefoɔ, edin nkyerekyeremu) no nyinaa pue wo asemfua titire no a erekyerekyeremu anaa eye no boafɔɔ no akyi na mmom enye nanim. se ebia;

a. ɛdan keseɛ

* keseɛ dan

b. ɛdan no

* no ɛdan

d. nante bokoo

* bokoo nante



Se wohwe nhwesoɔ ahodoɔ yi a, nsemfua titire no ba benkum so na ne boafɔɔ no abedi ne nifa so na atumi ato asom. Wei foa so se Akan kasa no hwehwe se, edin bi fa nkyerekyeremu a, nkyerekyeremu no bedi edin no so se “*asem # keseɛ*” - *asenkeseɛ*. Eba no sei na wode edin nkyerekyeremu no bedi kan a, enye yie gye se woma edin nkyerekyeremu no edin nsianimu ma eno nso beye edin asem. Se ebia “keseɛ” beye

“*akesee* ne nea ekeka ho. Enam ne saa nti no, yebegye ato mu se; Dolphyne (2006) nhwesoo a ode mae fa nsemfua nkabomu a, eye edin nkyerekyeremu ne edin ho no ye edin nsemfua mmieniu a edin asem no baako rekyerekyere ofoforo mu.

4.3.3 Abɛbudeɛ a ɛkura edin nsemfua a yetwere te mu

Nsemfua nkabom nhyehyee wo mofologyi kwan so mu no, yetumi nya nsemfua nkabom a, nsemfua ahodoɔ a ɛda adi wo mu no, yetwere ne nyinaa bo mu se asemfua baako. Yeiinom akyiri no, yewo nsemfua nkabom a yetwere nsemfua ahodoɔ no te mu na emmo mu baako nso ɛda adi se nsemfua nkabom. Yewo nsemfua a yetwere de atwere agyinahyedee (-) to nsemfua ahodoɔ no ntam de ka won bo mu (Hayes 2009).

Nhwehwemu dwumadie ahodoɔ a ada adi wo Akan mu fa nsemfua nkabomu ho no ntaa ntwe adwene nsi saa nkyekyemu yi so nanso eye adeɛ a, ɛda adi yie wo Akan mu. Asante abjbudej a yede dii dwuma yi bi wo ho a, eye nsemfua nkabomu na mmom n'atwere no mmo mu. Saa nsemfua ahodoɔ yi ye nea yetwere te ntam nanso egyina ne ho so se asemfua baako a eye nsemfua nkabomu.

Nhwehwemu yi da no adi se, bere biara a yebanya Asante abjbudej a eye nsemfua nkabomu na yebetwere ate mu no, eye a, na mpen pii no, eye edin nsemfua mmieniu. Se ekoba no saa a, edin asem a edi kan no di dwuma se nsiho (edin a erekyerekyere edin foforo mu).

Owu-Ewie (2014:235) da no adi se, se yenya nkuro din bi a ekura edin nsemfua mmienu a yetwere te ntam a, eye a, na edin a eto so mmienu no mmom na eye kuro no din ankasa, na nea edi kan no akyere mpotam patee a kuro no wo. Se ebia Ekumfi Atakwa, Breman Essiam ne nea ekeka ho. Aha yi no, oyi no adi se, Atakwa no ne Essiam no na eye kuro no din na nea edidi kan no rekyerkyere mu. Otoa so se, ebetumi aba se nkuro a, ekura edin a etete saa no dooso na ewo mantam no mu anaa mpo oman no mu, nti wotaa de edin a, edi kan no beye nkyerkyeremu te nkuro din a ete saa ntam. Ne nsem yi mu no, nhwehwemu yi ma no da adi se, ete saa.

Saa nsemfua ahodoɔ yi ye nea yetwere te ntam nanso egyina ne ho so se asemfua baako a eye nsemfua nkabom. Eno bi na edidi soɔ yi

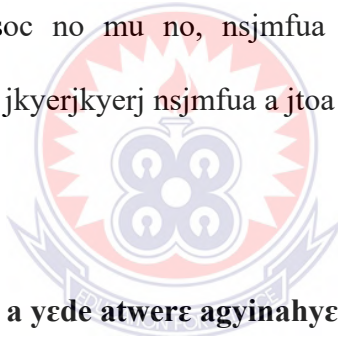
4.3.4 Edin Nkyerjkyerjmu Ne Edin Abɛbudeɛ a yjtwerj te mu

Nhwjsoc 34

	Nsemfua ahodoɔ	Nsemfua nkabomu	Abɛbudeɛ
1.	akokɔ + nan	akokɔ nan	akokɔ nan
2.	abɛ + dua	abɛ dua	abɛ dua
3.	bese + saka	bese saka	bese saka
4.	ananse + ntentan	ananse ntentan	ananse ntentan
5.	wawa + aba	wawa aba	wawa aba
6.	efie + abosea	efie abosea	efie abosea
7.	ɔhene + aniwa	ɔhene aniwa	ɔhene aniwa
8.	kwatakye + atikɔ	kwatakye atikɔ	kwatakye atikɔ
9.	Nyame + dua	Nyame dua	Nyame dua
10.	nkruma + kɛsɛ	nkruma kɛsɛ	nkruma kɛsɛ

11.	mmara + krado	mmara krado	mmara krado
12.	ɔsono + anantam	ɔsono anantam	ɔsono anantam
13.	ɔsoro + akyɛdeɛ	ɔsoro akyɛdeɛ	csoro akyjdej
14.	abuburo+ kosua	abuburo kosua	abuburo kosua
15.	owuo+ atwedee	owuo atwedee	owuo atwedej
16.	ɔhene+ kyiniie	ɔhene kyiniie	chene kyiniij
17.	ɔhene+ adwa	ɔhene adwa	chene adwa
18.	Agyin+ dawuro	Agyin dawuro	agyin dawuro
19.	akokɔ+ baatan	akokɔ baatan	akokc baatan

Abɛbudeɛ ahodoɔ a ɛda adi wɔ nhwesɔɔ yi mu no nyinaa ye nsemfua nkabomu a, yɛntwere mmom. Nhwjsoc no mu no, nsjmfua a jdidi kan no nyinaa yj edin nkyerjkyerjmu nsjmfua a jkyerjkyerj nsjmfua a jtoa so a jyj edin no mu.



4.3.5 Akanfoɔ Abɛbudeɛ a yɛde atwere agyinahyedeɛ (-) to mu

Sɛ megyina nsemmoano a menya firi nnipa a mebisabisaa wɔn nso no ho a, ɛrekame ayɛ sɛ Akanfoɔ abɛbudeɛ a ɛkura saa nhyehyeeɛ yi nnɔso sɛ yɛde toto nkaeɛ no a. Atwere mu no, yetumi de atwere agyinahyedeɛ (-) a ɛkyere nkabomu no to nsemfua mmieniu anaa nea ɛboro saa ntam de ka wɔn bom sɛ asemfua baako. Abɛbudeɛ a megyinaa so yɛɛ nhwehwɛmu yi no bi kura nsemfua nkabomu a yɛntwere nsemfua a, ɛwɔ mu no mmom baako na mmom bere biara no, yɛde nkabomu agyinahyedeɛ no na ɛto ntam de ka wɔn bom sɛ asemfua baako. Eho nhwesɔɔ na ɛdidi soɔ yi.

Nhwesoo 35

- i. Ɔwo - foro - adobe.
- ii. Obi – nnka – obi.
- iii. Funtum – kokonini.
- iv. Funtunmfunefu – Denkyemfunefu.
- v. Eboɔ - fa – dadeɛ - fa.
- vi. Adwini – si – adwini – so.

Nhwesoo yi da ebe a eye nsemfua nkabomu na yetwere de nkabomu agyinahyedee na eto nsemfua ahodoɔ no ntam de ka bom adi. Saa su yi da adi wo senea wɔasi atwere won din no wo nhwesoo ahodoɔ so no. Se wohwe ebe no ahodoɔ a, ekura saa su yi no mu a, nea eɔa adi ne se, nsemfua ahodoɔ a eɔa adi wo mu no nyinaa tumi gyina ho ma biribi fororo. Nhwewemu yi da no adi se, edin nsemfua a ekura su a, ete saa no mu no, eye nsemfua no mmieniu nyinaa na eka bom se asemfua baako na mmom edin no ankasa ye asemfua a eto so mmieniu no.

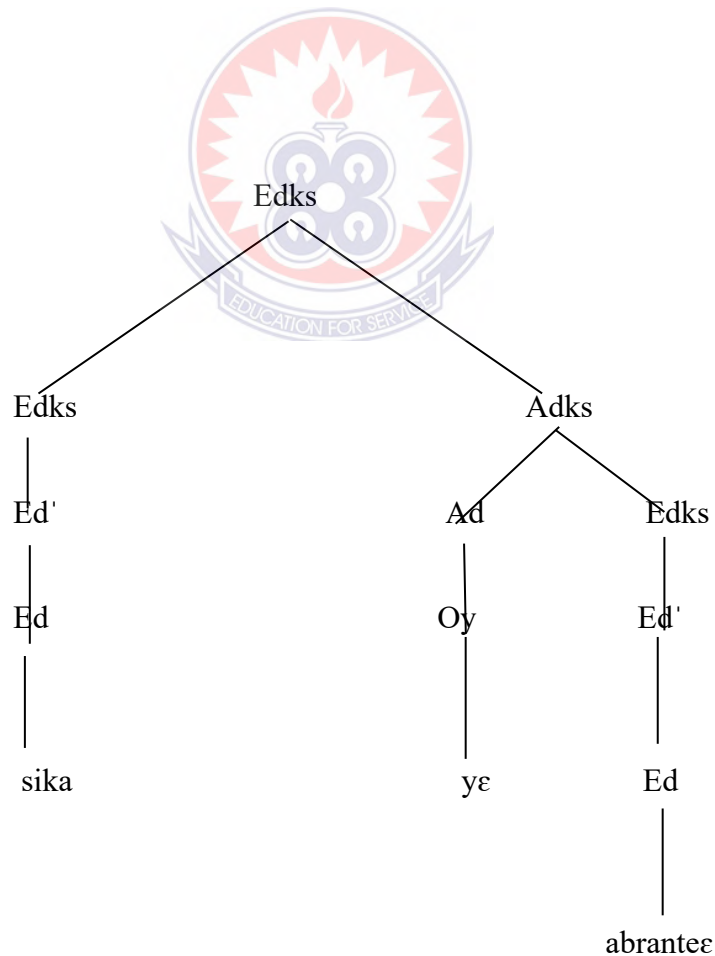
4.4 Sentase Nhyehyee ho Mpensempensemu wo Akanfoɔ Abɛbudeɛ no bi mu

Givon (2001,p.127). Kyeree se, “Sentase ye okwan sononko a yefa so keka nsemfua bobo mu ma ema eye okasasini, na okasasini ahodoɔ no nso ma eye okasamufa, se yekeka okasamufa no nso bobo mu a yenya okasamu”. Okyere mu se yenam sentase nhyehyee so na yehunu obi tirimpɔ. Nsemfua nko ara ntumi mma okasa nni mu gye se yekeka bobo mu. Givon (2001) twe adwene si so se, okasasini nsemfua ahodoɔ bi a woka bom di dwuma korɔ wo okasamu bi mu a oyefoo no ne asemfua aka no wo ayonkofa no ye sentase dwumadie titire. Carine (2016) kyere se sentase ye kasasua

nkorabata a ehwe sedee wɔsi hyehye ɔkasamu wɔ kasa bi mu. Ɔkaa se, kasa ye adwene mu adeye a yehyehye nsemfua wɔ adwene mu na apue wɔ sentase nhyehyeee kwan so. Saa ɔfa yi mehwɛ sentase nhyehyeee ahodoɔ a ɛda adi wɔ Akanfoɔ abebudee no ho. Dwuma yi mu ɔfa yi twe adwene si sentase nhyehyeee ahodoɔ a, ɛda adi wɔ Akanfoɔ bebudee ahodoɔ bi mu na mede nhyehyeee no awura X- baa tiɔri mu ahwe sedee agyinasie ahodoɔ no si da adi. Mede X- baa tiɔri a Chomsky (1957) de to dwa no na Carine (2016) nso ne afoforɔ bi adi ho adanseɛ pii no befa sentase nhyehyeee ahodoɔ no mu de ahwehwe nteaseɛ na ɛno akyi no mesi agyinaeɛ.

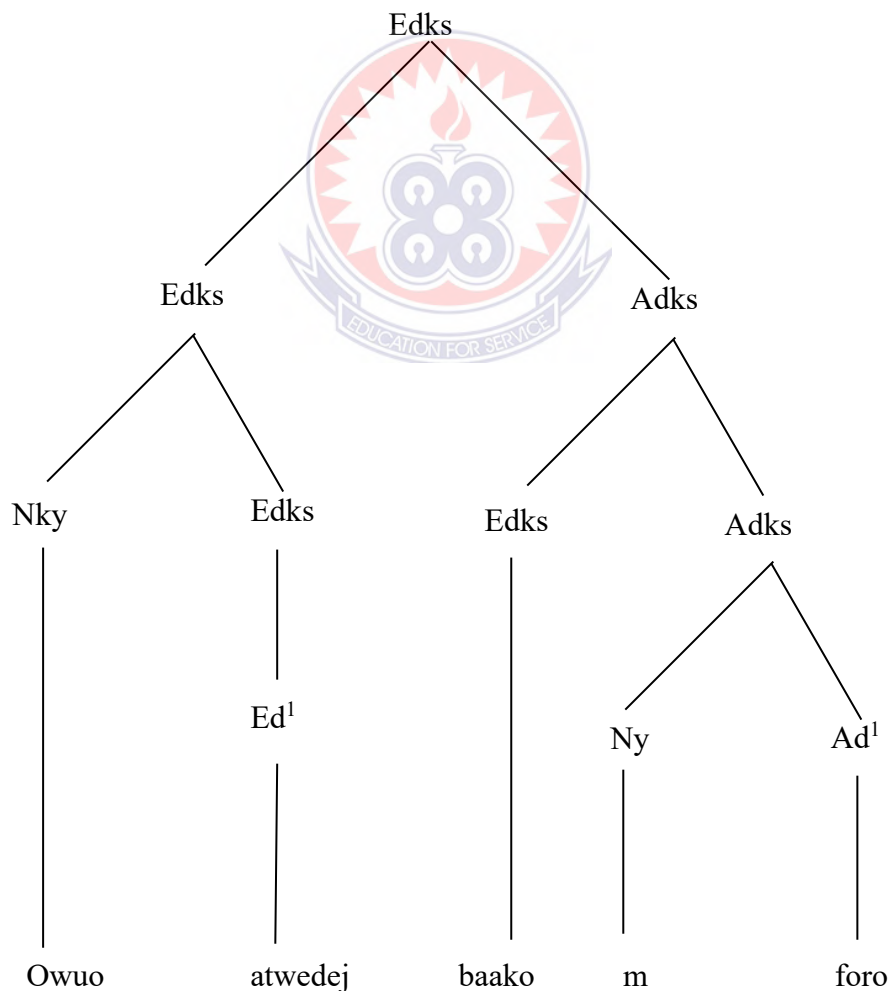
4.4.1 Akanfoc Abjbudej a jyj Edin Kasasini

Nhwzsoɔ 36



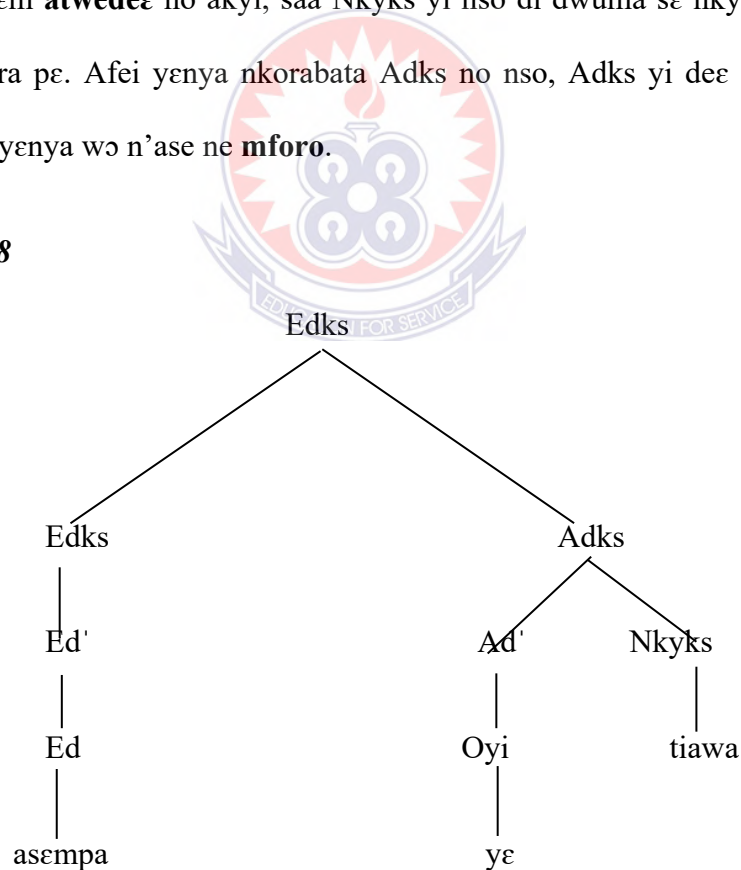
Sika yɛ abrantee nso yɛ nhwesoɔ foforo a yɛpɛ sɛ yɛka ho asem. Saa nhwesoɔ yi kura nsemfua mmiensa. Nea ɛdi no ne **sika**, nea ɛto so mmienu nso ne **yɛ** na nea ɛtwa toɔ no ne **abrantee**. Wɔ saa nhwesoɔ wei mu no, asemfua sika no ɛyɛ ɛtire ne saa nti ɛma ɛyɛ mmere wɔ ne nteaseɛ mu sɛ, asemfua sika na ɛyɛ kɛsee wɔ nsemfua a aka no mu. Wei nti na yeanya Edks sɛ kasasin a yɛde bekyerɛkyerɛ x-baa tiɔri no mu no. Edks wɔ nkorabata ahodoɔ mmienu, wei ne Edks ne Adks. Yɛnya **sika** nko ara wɔ Edks no ase, saa ara nso na wɔ Adks no ase no, yeanya Ad ne Edks. Wɔ Ad no nko ara ase no, yeanya ɔboafɔɔ (Oyi) **yɛ**. Bere koro no ara mu no, NP no nso wɔ nkorabata a ɛyɛ edin asem **abrantee**.

Nhwesoɔ 37



Yɛsan nso nya Edks wɔ saa nhwɛsoɔ yi mu. Nea wei kyere ne se edin asem na eye tire wɔ saa kasasin yi mu. Nsemfua ahodoɔ weinom na ekeka bom ye kasasin no; **owuo, atwedee, baako, mforo**. Asemfua atwedee na eye etire wɔ saa kasasin no mu eno nti na yebetumi aka se saa kasasin yi ye edin kasasin no. Edks wɔ nkorabata mmieniu wɔ asemfua no mu, weinom ne Edks ne Adks. Edks san nso nya nkorabata Nkyks ne Edks. Edin asem **owuo** na yenya no wɔ Nkyks afa ho nanso wɔ saa kasasini yi mu no, esiane se owuo redi dwuma se edin nkyerekyeremu nti yentumi nka se eye edin asem. Bio nso, asemfua **owuo** ma yehunu atwedee korɔ a yereka ho asem, enam se ne dwumadie wɔ asensini no mu na yerehwe na mmom enye ekuo a asemfua no firi mu na yerehwe nti yentumi nka se asemfua **owuo** ye edin asem. Afei nso yɛsan nya Nkyks wɔ etire asem **atwedee** no akyi, saa Nkyks yi nso di dwuma se nkyerekyeremu te se **owuo** no ara pe. Afei yenya nkorabata Adks no nso, Adks yi dee egyina ne ho so. Asemfua a yenya wɔ n'ase ne **mforo**.

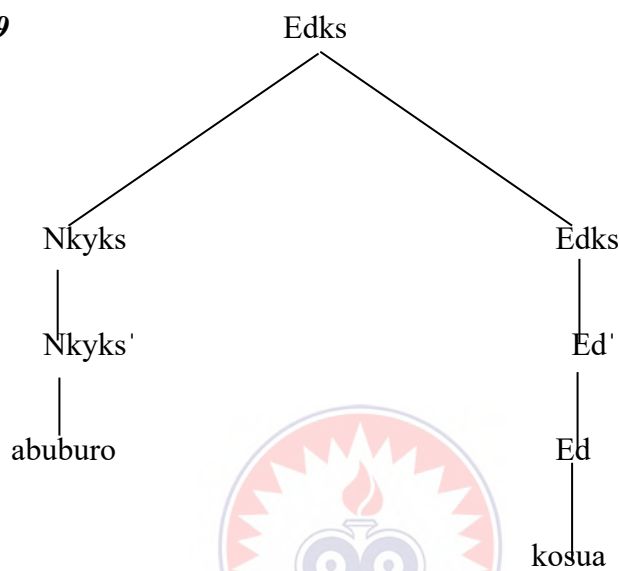
Nhwɛsoɔ 38



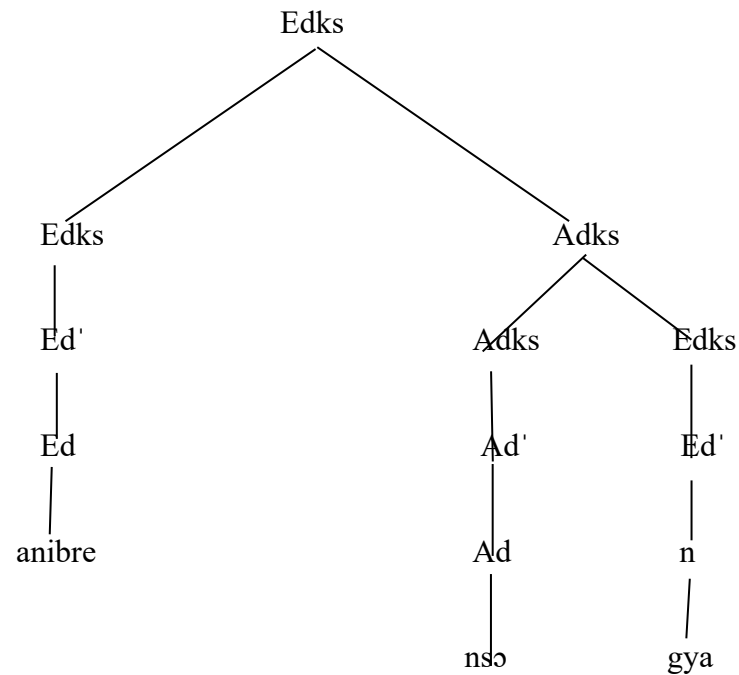
Wɔ saa nhwɛsoɔ yi mu nso yenya edin kasasin a eno ne **asempa ye tiawa**. Yebetumi aka se eye edin kasasin efiri se **asempa** na eye tire wɔ nsemfua ahoroɔ no mu. Wɔ saa

kasasin wei mu nso no, yenya nkorabata ahoroo mmienu. Wei ne Edks ne Adks. Edks no ma yenya nkorabata Ed ne Ed', saa nkorabata mmienu yi nyinaa twe adwene si asemfua baako so. Saa asemfua no ne etire asem a yereka ho asem se eno ne **asempa** no. Se yefiri Edks no so a yekoo Adks. Wo Adks nso ase no, yenya Ad' ne Nkyks. Wo Ad' no ase no, yenya asemfua ye, saa ara nso na Nkyks no ma yenya **tiawa**.

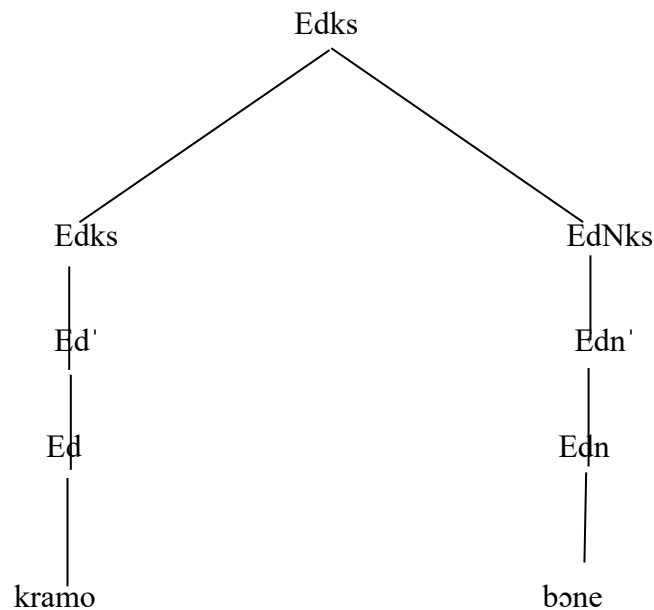
Nhwesoo 39



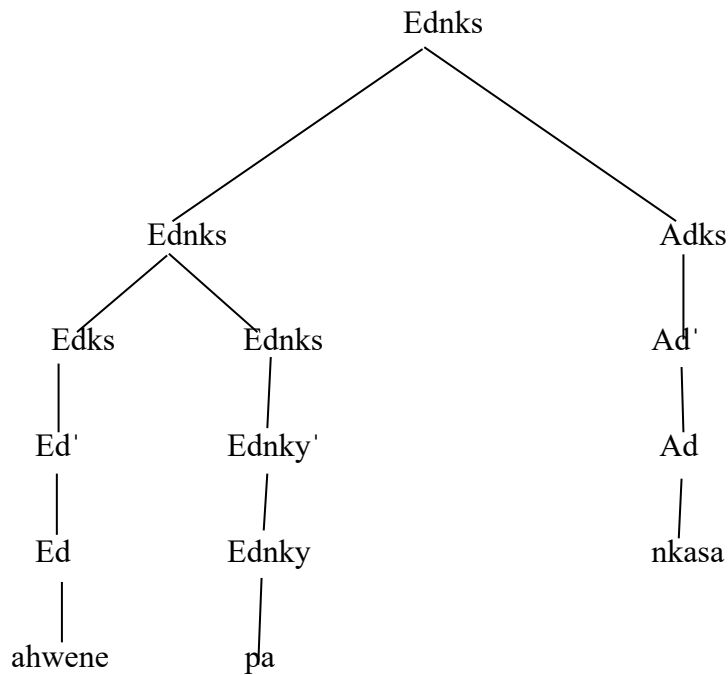
Nhwesoo a ewoo soro ho nso ye edin kasasin saa ara. Saa kasasin wei mu kura nsemfua mmienu, **abuburo** ne **kosua**. Wo atifi ho no yenya Edks, saa Edks yi wo nkorabata ahodoo mmienu. Weinom ne Nkyks ne Edks. Wo Nkyks ne fam no, yenya Nkyks', saa Nkyks' yi ara na ema yenya asemfua **abuburo** no. Asemfua abuburo firi edin asem abosee mu no, nanso wo saa kasanin yi mu dee yentumi nka se asemfua no reye adwuma se edin asem. Nea enti a ete saa ne se, asemfua **abuburo** no reka pii afa kosua koroo a yereka ho asem no. Enam saa nti, obi betumi abisa se **kosua** ben na woreka no? Se obi bisa saa a ema mmuaee no ye nea eba fam koraa a obiara betumi ayi ano. Saa asemmisa no ma yehunu se enye aboa biara na yereka ne ho asem se **abuburo**. Yefiri Nkyks a na yekoo Edks no so. Edks nso nya nkorabata Edks' na afei yenya edin asem kosua. **Kosua** no na eye titire wo nsemfua mmienu no ntam, wei nti na yebetumi aka se saa kasasini yi ye Edks no.

Nhwesoo 40

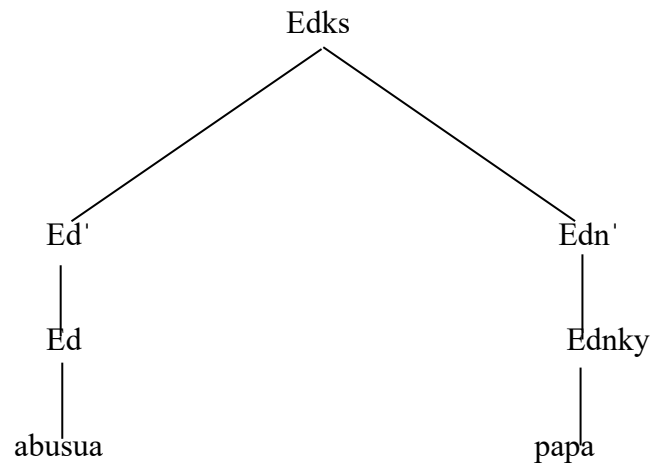
Yeaduru nhwesoo foforo so, saa nhwesoo yi nso ye edin kasasini na n'ahyensodee ye Edks. Nea enti a yereka saa ne se edin asem na eye etire wo kasasin no mu. Saa kasasini yi wo nkorabata mmienu, eno ne Edks ne Adks. Wo Edks no ase no, yanya Ed' ne Ed, saa Ed' ne Ed yi na ema yanya edin asem anibre no, na saa **anibre** koro yi ara na eye etire wo nsemfua ahodoɔ no mu. Wei nti na yegyina so reka se kasasini no ye Edks no. Afei nkorabata a edi ho no ne Adks, Adks san wo nkorabata ahoroɔ mmienu, weinom ne Adks ne Edks. Adks no ma yanya Ad' ne Ad, na eno ma yanya asemfua ye. Nkorabata a ene Adks nam a eye Edks no nso wo nuanom mmienu, saafoo yi ne Ed' ne Ed, na eno ma yanya asemfua **gya**.

Nhwesoo 41

Kasasini a ye aduru so ne **kramo bɔne**, saa kasasini yi nso ye edin kasasini ne saa nti n'ahyensodee ye Edks. Edks kasasini yi kura nkorabata ahodoɔ mmienu, Edks n'ankasa ne Ednks. Wɔ Edks no afa hɔ no, yɛnya ahyensodee Ed' ne Ed, edin asem a egyptina hɔ ma no ne **kramo**. Saa asemfua yi ara na eyɛ titire wɔ kasasini no mu nti enyɛ den mma yen sɛ yɛbete asee sɛ kasasini no ye edin asem, nti na ewɔ ahyensodee Edks. Edefa nkorabata a ewɔ Ednks ahyensodee no, saa nkorabata no wɔ Edn' ne Edn ahyensodee na eno na ema yɛnyaa asemfua **bɔne** no. Nanso asemfua **bɔne** abɔsee mu no, yɛnyaa firii edin mu nti nka yɛhwe kwan sɛ eno nso beyɛ Edks nanso ente saa wɔ nhwesoo a ewɔ atifi hɔ no mu. Nea enti a asemfua **bɔne** nyɛ Edks na eyɛ Ednks no ne sɛ saa bere yi deɛ bɔne redi dwuma dwuma sɛ Ednks na enyɛ Edks.

Nhwesoo 42

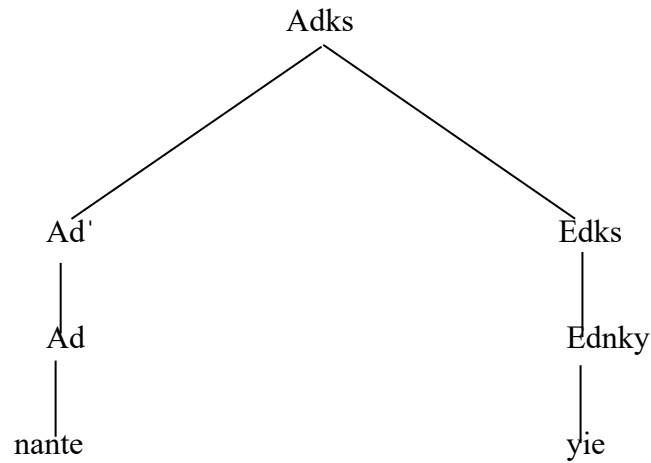
Nhwesoo a ewo soro ho no ne **ahwene pa nkasa**. Saa nhwesoo yi ye Ednks kasasini, nea enti a ete saa ne se Ednks no na eye tire wo saa kasasini yi mu, bio nso eno na ema yehunu senea ahwene a yereka ho asem no tee ankasa. Ednks kasasini yi wo nkoarabata mmienu, Ednks n'ankasa ne Adks. Ednks no sane kye ne ho mmienu ma yanya Edks ne Ednks, Edks no Ed' ne Ed na eno ma yanya asemfua **ahwene**, Ednks no nso ma yanya Edn' ne Edn na eno nso ma yanya pa. Afei nea etwa too koraa no, Adks no nko ara wo ne nkorabata baako, Adks no wo ne nuanom Ad' ne Ad na eno ma yen asemfua **nkasa**.

Nhwesoo 43

Nhwesoo a ewo soro ho no ye adeye kasasini ho nhyehyeee wo X-bar tiori so. Wo saa nhwesoo yi mu no, yehu se Ednks no tre ne ntaban mu ma yenya Ed' ne Edn'. Na Ed' ne Edn' no na eka bom ma yenya Ednks no. Wo eyi mu no, yebetumi aka se, yentumi nnya Ed' nko ara se ate ne ho na mmom gye se ene Edn' nam ansa na kasasini a ene Ednks no atumi adi mu. Wei ma Ed' ne Edn' no mmienu mu duru ye baako, kyere se baako ntumi nso nsene baako wo opono no so. Bio nso, nea nti a yereka se Ednks na eye nsemfua mmienu no ti ne se, asemfua **papa** no ne asemfua a eso pa ara wo nsemfua mmienu no mu. Se **papa** no nni ho a yenhunu abusua koroo a yereka ho asem. **Papa** no ma abusua no a yereka ho asem no di mu ne saa nti eno ne asemfua a eho hia yiye wo nsemfua mmienu no mu.

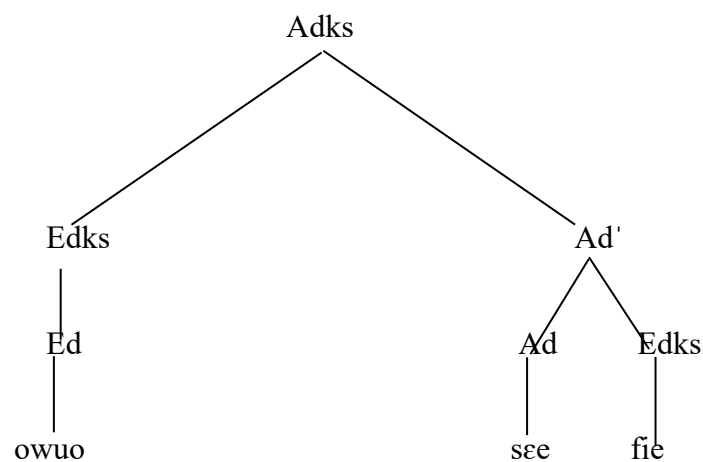
4.4.2 Akanfoc Abjbudej a Jyj Adejy Kasasini

Nhwesoo 44



Saa nhwesoo yi ye Adks. Nea enti a ete saa ne se Adks no a eye adeye asem no na eye tire wo kasasin a ewo atifi ho no ma eno nso na ema yehunu dekodee a yereka ho asem no kyere. Wo atifi ho no, yehunu se Adks anya nkorabata ahodo mmieniu, wei ne Ad' ne Ednks. Ad' no ma yena Ad na n'awiee koraa no yena **nante**, saa ara nso na Ednks ma yena Edn na awiee koraa no yena **yie**.

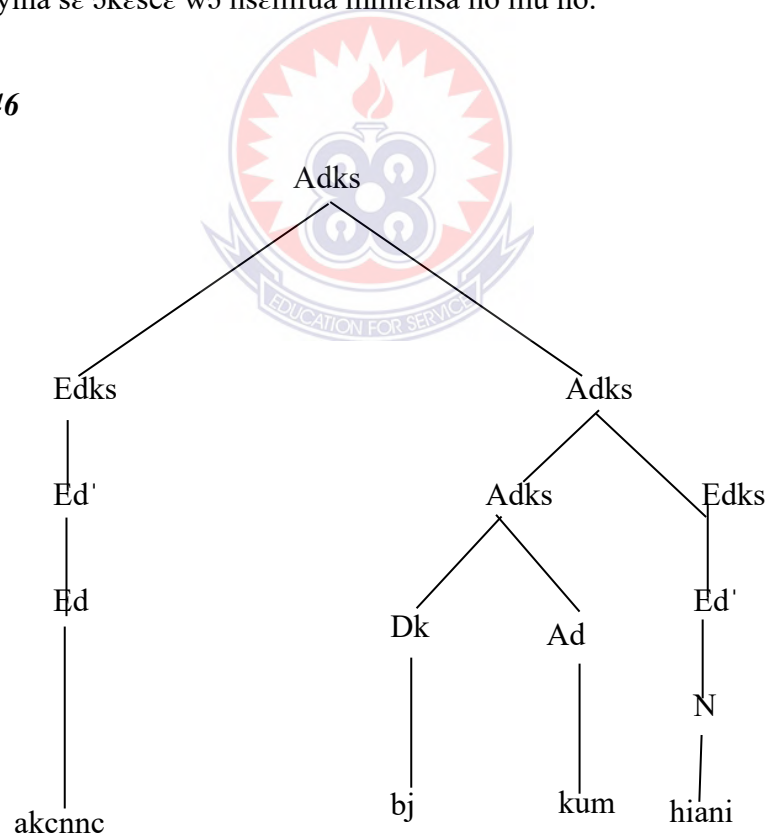
Nhwesoo 45



Saa nhwesoo yi nso ye Adks. Wo saa nhwesoo yi dee erekame aye se eye sononko firi nhwesoo a ewo atifi ho no. Nea ente a ete saa ne se ne nkorabata no dooso sene nea

εω atifi hō no. Afei deε yemfiri aseε mmaammaa mu mmaako mmaako. Nea εdi kan koraa no, senea yeadi kan aka no, saa nhwesō yi ye Adks. Saa Adks yi wō nkorabata mmienu, weinom ne Edks ne Ad'. Yenni kan nka Edks no ho asem kakra, saa Edks yi ma yenya Ed na n'awieεε koraa no yenya **owuo**. Afei yenkō nkorabata a εye Ad' no so, wō saa nhwesō wei mu deε yenya nkorabata mmienu nso wom. Nkorabata mmienu a yereka ho asem yi ne Ad ne Edks. Ad no wo ma yenya adeye asem **sεε** na bere korō no ara Edks no wo ma yenya **fiε**. Yebetumi aka se nhwesō a εwō atifi hō no ye Adks εsiane se adeye asem **sεε** no ema yehunu senea edin asem a εdi n'anim a εno ne owuo ye yaw fa. **Sεε** no ma yehunu senea afoforō fa yaw mu bere wōn dōfo bi awu, εno nti yebetumi aka no pefee se adeye ase **sεε** no hia yie wō saa kasasin yi mu εno nti na εtumi gyina se okeseε wō nsemfua mmiensa no mu no.

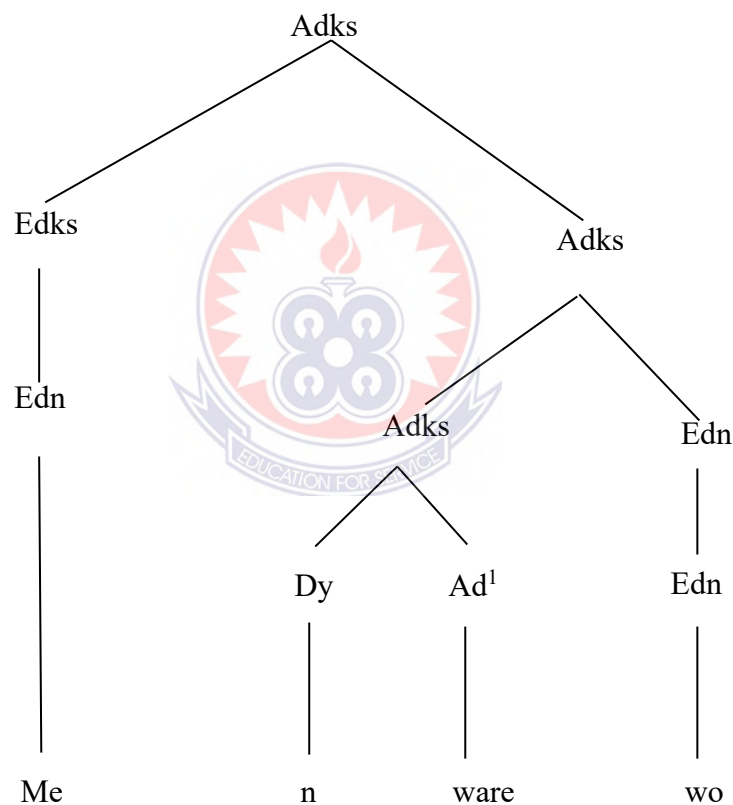
Nhwesō 46



Nhwesō a ye aduru so ne **akōnnō bεkum hiani**. **Akōnnō** firi ekuo edin kasasini mu, **bε** nso ye daakye kabea, **kum** ye adeye asem, na ne korakora no **hiani** firi ekuo edin

mu. Wɔ atifi hɔ no mu, yɛhunu sɛ saa kasasin yi yɛ adeyɛ kasasin wei nti ɛwɔ ahyensodeɛ Adks. Saa Adks kasasini yi wɔ nkorabata Edks ne Adks, Edks wɔ Ed' ne Ed na ɛno ma yenya akɔnnɔ. Wɔ Adks no fam no, yenya nkorabata Adks ne Edks, Adks no wɔ nsemfua ahorɔɔ mmienu **bɛ** ne **kum**, Twi atwerɛ mmara no ka sɛ sɛ daakye kabea ne adeyɛ asem nam a yetwerɛ te mu, wei nti na yɛhunu wɔ ɛpono no so sɛ yetwerɛ abɔ mu no. Afei Adks no san wɔ nkorabata Edks, saa Edks yi wɔ Ed' ne Ed na ɛno ma yenya asemfua **hiani**.

Nhwɛsoɔ 47

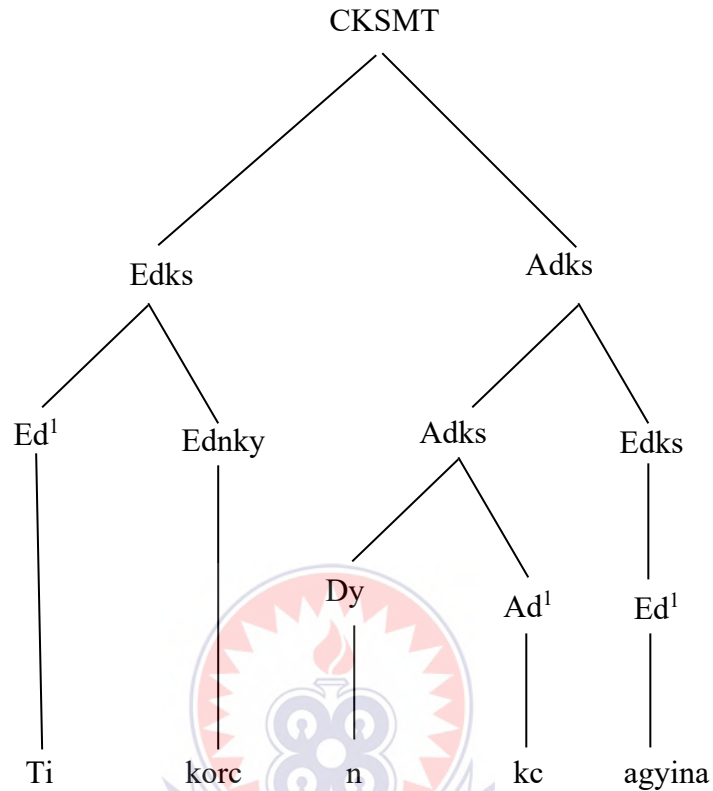


Yɛaduru kasasini foforɔ a ɛno nso yɛ Adks so, kasasini no ne **menware wo**. Edinnsiananmu **me** ne adeyɛ asem **nware** ne edinnsiananmu foforɔ a ɛyɛ **wo** na ɛdi akotene wɔ saa kasasin yi mu. Kasasini VAdks wɔ nkorabata mmienu, Adks ne Edks. Adks no ma yɛn Ed' ne adks, Ed' yi nya ne nua Ed na awieɛɛ koraa no ɛno ma yɛn **me**, saa ara nso na Adks no wo Ad' na afei onya ne nua Ad na awieɛɛ koraa no yenya

nware. Saa nsemfua mmieny yi, **me** ne **nware** mfiri kasakuo baako mu, senea yeadi kan aka no, **me** ye edinnsiananmu na **nware** nso ye adeye asem ne saa nti nka yebehwe kwan se wo n'atwere mu no, yebetwere ate mu nanso amma saa. Nea enti a ete saa ne se kasa mmara no ka se se edinnsiananmu a ereye ayefoo adwuma ne adeye asem hyia a, yetwere bo mu. Nanso wo epono a ewo atifi ho no so no, enam se yepere se yekyekye asemfua biara mu mmaako mmaako ma yehu ekuo a emu biara fir nti na yehu se obiara di ne ho so wo atifi ho no. Nkorabata etwa too a yennkaa ho asem wo pono no so no ne Edks no, saa yi wo Ed' ne Ed na eno ma yenya asemfua wo. Nea ese se yehye no nso no ne se edinnsiananmu tumi ye adwuma se edin kabea wei nti mpen pii se yehu edinnsiananmu wo baabiara a yetumi de edin asem hye anan mu. Eno nti na yereka edinnsiananmu ho asem no nanso n'ahyensodee ye Edks.

4.4.2 Akanfoc Abjbudej a jyjCkasamu Tiawa

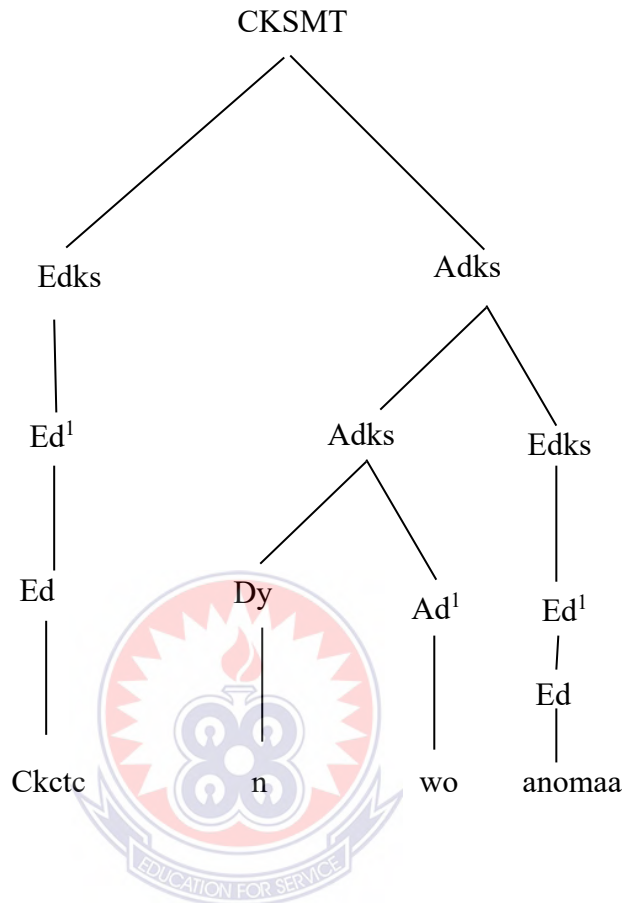
Owusu (2001) nso kyeree n'adwene se, okasamu ye asemfua anaa nsemfua a obi de yi adwene bi adi. Ewo se saa asemfua no, nteasee wo mu na eto asom nso. Otoaa so se, asemfua baako pere tumi ye okasamu a, na ekwere se saa asemfua no nko ara gyina ho a nteasee wo mu.

Nhwesoo 48Ti korɔ nkɔ agyina

Ckasamu tiawa yi kuta afa mmienu a jyj edin ksassin ne adeyj kasasin. Cfa a jdi kan a jyj edin kasasin no nso wc afa mmienu a jyj edin asjm (**ti**) ne edin nkyerjkyerjmu asjm (**korɔ**). Ckasamu tiawa yi fa a jtc so mmienu no nso kuta afa mmienu saa ara. Ne fa edi kan no yj adeyj kasasin a jno nso kuta afa mmienu a jyj daabiyj ahyjnsodej (**n -**) jna adeyj asjm (**kc**). Cfa a jtc so mmienu wc nkyejjymu yi mu no kuta edin kasasin pj a jyj (**agyina**).

Nhwjsoc 48

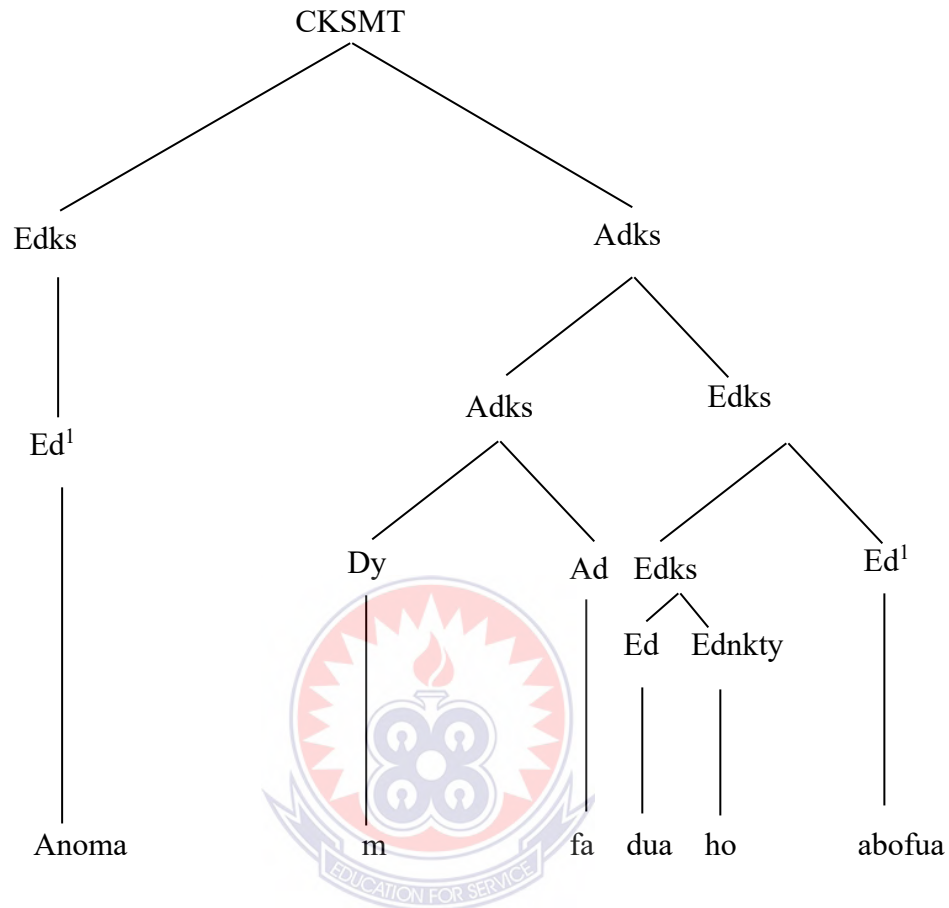
Ɔkɔtɔ nwo anomaa



Ckasamu tiawa nhwjsoc yi yj ckasamu a jwc afaanu. Cfa a edi kan no yj edin kasasin a jyj edin asjm (*ckctc*). Cfa jtc so mmienu wc ckasamu yi mu no nso yj adeyj kasasin. Adeyj kasasin yi nso kuta afa mmienu a dej jdi kan no yj adeyj kasasin a jno nso wc nkorabata mmienu a jyj daabiyj ahyjnsodej (*n-*) ne adeyj asjm (*wo*). Cfa a jtwa toc wc adeyj kasasin yi mu no yj edin asjm (*anomaa*).

Nhwjsoc 50

Anomaa mfa dua ho abofuo

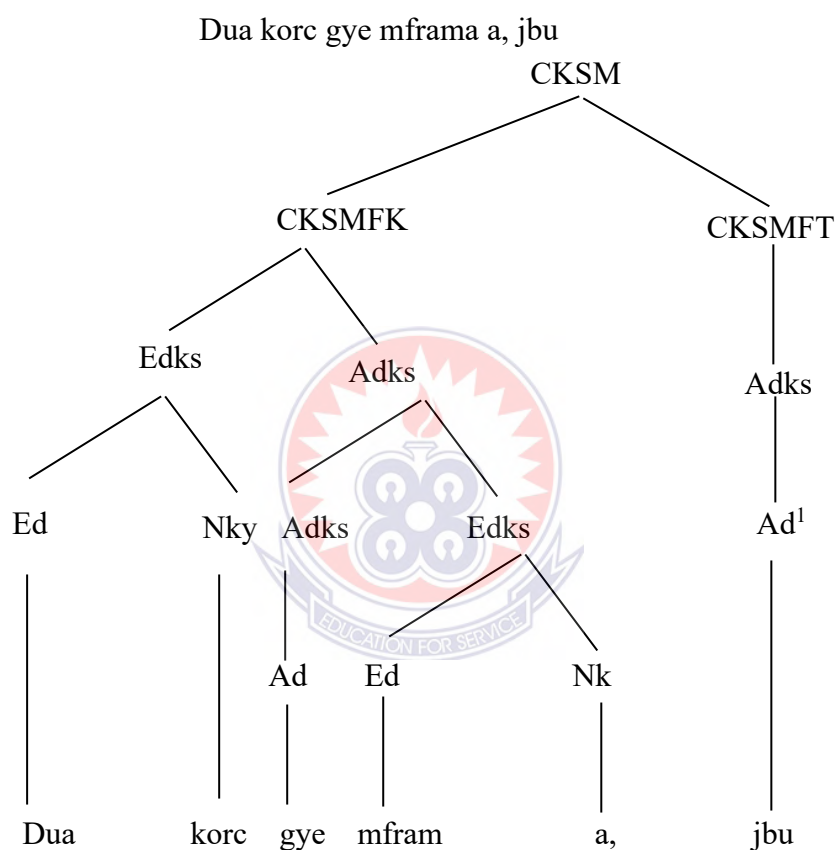


Saa nhwjsoc yi wc afaafa mmienu. Edin kasasin ne adeyj kasasin. Edin kasa no yj edin asjm (*anomaa*) a jgyina brane. Adeyj kasasin (*mfa dua ho abofuo*) a jwc ckasamu yi mu no kuta afaafa mmienu a jyj adeyj kasasin (*mfa*) ne edin kasasin (*dua ho abofuo*). Adeyj kasasin (*mfa*) yi kuta nkorabata mmienu a jyj (*m-*) daabiyj ahyjnsodej jna adeyj asjmfua (*fa*). Edin kasasin (*dua ho abofuo*) yi nso wc afaanu a jyj edin kasasin ne edin asjm. Edin kasasin yi nso kuta nkorabata mmienu a jyj edin (*dua*) ne edinakyitobea (*ho*). Cfa a jtwa toc no yj edin (*abofuo*) a jyj edin asjm.

4.4.3 Akanfoc Abjbudej a Jyj Ckasamu Kuntann

Sɛdeɛ Agyekum (2010) adi kan akyere mu no, ɔkasamu kuntaa ye ɔkasamufa titire ne kumaa a yede nkabomdeɛ de abom. ɛyɛ ɔkasamu a ɛde adwene mmienu anaa nea ɛboro saa to dwa na ɛkuta ɔkasamufa titire ne kumaa.

Nhwɛsoɔ 51

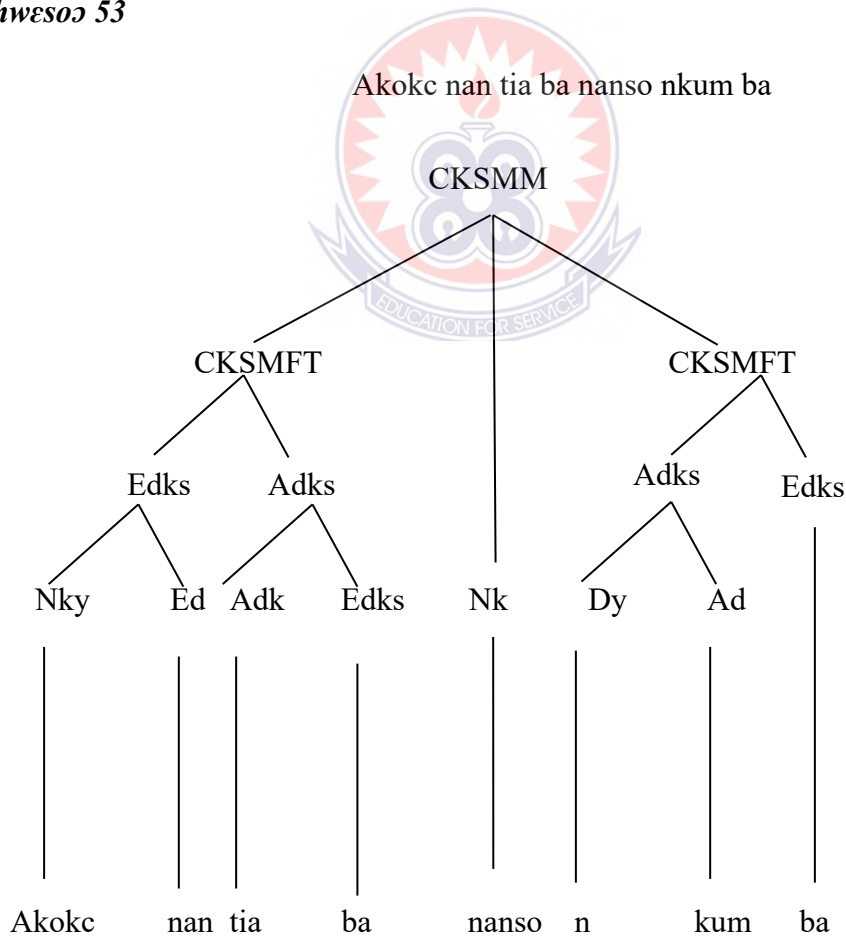


Sjdej nhyehyjej a jwc ckasamu kuntann ho tej no, nhwjsoc yi kuta afaanu a jyj ckasamufa kumaa (*dua korc gye mframa a,*) ne ckasamufa titire (*jbu*). Ckasamufa kumaa yi kuta afaafa mmienu a jyj, edin kasasin (*dua korc*) jna adeyj kasasin (*gye mframa a,*). Edin kasasin (*dua korc*) nso wc nkorabata mmienu a jyj edin asjm (*dua*) ne edinkyerjkyerjmu asjm (*korc*). Adeyj kasasin (*gye mframa a,*) a jwc ckasamufa kumaa yi mu no nso kuta afaafa mmienu a jyj, adeyj kasasin (*gye*) jna edin kasasin

(*efie abosea*) yi wc nkorabata mmienu a jyj edin nkyerkyerjmu asjmfua (*efie*) ne edin asjmfua (*abosea*). Adeyj kasasin (*twa wo a,*) a jwc ckasamufa kumaa yi mu no nso kuta afaafa mmienu. Cfa a edi kan no yj adeyj kasasin a jyj (*twa*) jna ne fa a jtc so mmienu no nso yj edin kasasin a jno nso kuta nkorabata mmienu a jyj, edinnsiananmu (*wo*) ne nkabomdej (*a,*). Ckasamufa tire a jyj cfa jtc so mmienu wc ckasamu yi mu no nso kuta afaafa mmienu. Adeyj kasasin (*jyj*) ne edin kasasin a jyj (*ya*). Sjdey jbj no tej nie: ``Efie abosea twa wo a, jyj ya``. Nanso, ckasa ntjm pj nti, jma wctwa no tiawa ma jbjyj : ``Efie abosea twa wo a, jya``.

4.4.4 Akanfoc Abjbudej a Jyj Ckasamu mmcho

Nhwesoo 53

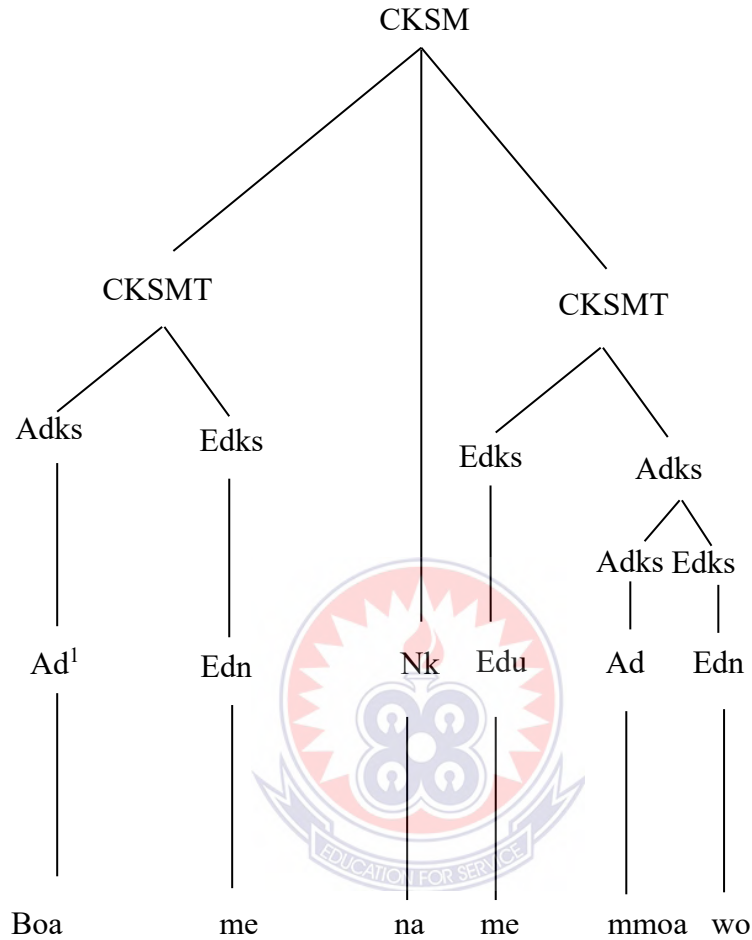


Sjdeɔ ckasamu mmcho nhyehyjeɔ tej no, saa ara na nhwjsoc yi nso tej pɔpɔpɔ. Jkuta ckasamufa titire mmienɔ a yjde nkabomdeɔ aka abom ayɔ no ckasamu baako a, jyɔ ckasamu mmcho. Nhwjsoc yi nhyehyjeɔ yi ma yɔn: ckasamufa titire (*akokc nan tia ba*), nkabomdeɔ (*nanso*), ne ckasamufa titire (*nkum ba*). Ckasamufa titire a edi kan a jyɔ (*akokc nan tia ba*) no kuta afaafa mmienɔ a jyɔ edin kasasin (*akokc nan*). Edin kasasin yi nso kuta nkorabata mmienɔ: edin nkyerjkyerjmu (*akokc*) jna edin asjmfua (*nan*) ne adeɔɔ kasasin a jno nso kuta afaafa mmienɔ: adeɔɔ kasasin (*tia*) ne edin kasasin (*ba*). Afei, yjde nkabomdeɔ (*nanso*) ba ansa na ckasamufa titire (*nkum ba*) twa toc a jno nso kuta afaafa mmienɔ. Ne fa jdi kan no yɔ adeɔɔ kasasin (*nkum*) a jno nso we nkorabata mmienɔ a jyɔ, daabiyɔ ahyjnsodeɔ (*n-*) ne adeɔɔ asjmfua (*kum*). Ckasamufa titire a jtwo ckasamu mmcho yi to ne fa a jtwo toc no yɔ edin kasasin (*ba*) a jyɔ edin asjmfua a jgyina ne ho so.



Nhwjsoc 54

Boa me na me mmoa wo



Nhwjsoc wei kuta afaafa mmijnsa. Ckasamufa titire (**boa me**), nkabomdej (**na**), ne ckasamufa titire (**me mmoa wo**). Ckasamufa titire (**boa me**) a jdi kan no kuta afaafa mmienu: Adeyj kasasin (**boa**) ne edin kasasin (**me**). Afei, yjde nkabomdej, (**na**) ba na afei, ckasamufa titire a jtwa toc a jyj, (**me mmoa wo**) no abjtoa so. Wei nso wc afaafa mmienu a, jyj edin kasasin (**me**) a jyj edinnsiananmu asjmfua jna adeyj kasasin (**mmoa wo**) a jkuta nkorabata mmienu: (adeyj asmfua (**mmoa**) a jwc chyj mu ne edinnsainanmu asjmfua (**wo**).

4.5 Cfa yi Muabo

Nhwehwemu yi fa yi ama yeahunu mofologyi ne sentase nhyehyeee ahodoɔ a eko so wo Akan abebudee mu. Dwumadie yi ada no adi se, ansa na emme ahodoɔ no bedi mu wo mofologyi ne sentase kwan so no, ese se nhyehyeee bi te se nsemfua nkabom, nkakuho, mmataho, omene ne asennua tere mu yie. Saa ara nso ese se edi okasamu, okasasini ne okasamufa nhyehyeee no nyinaa so. Dfa yi twee adwene sii nkyerekyeremu ahodoɔ no so ne sedee nhwesoo ahodoɔ no da won ho adi wo X-baa tiori so Item ne Arrangements tiori so.



CFA NUM

MUABC, ADWENKYERJ NE AWIEEJ

5.0 Nnianimu

Nhwehwemu dwumadie yi gyinaa Akanfoɔ abɛbudeɛ a ne nhyehyɛɛ no nam mɔfɔlɔgyi ne sentase so. Dwumadie no hwɛɛ mpɛnsɛmpɛnsɛmu a ɛgyina mɔfɔlɔgyi ne sentase nhyehyɛɛ a ɛkɔ so wɔ Akanfoɔ abɛbudeɛ no bi mu. Ɔkasammao binom te sɛ, fɔnɔlɔgyi, semantese, pragematese ne nea ɛkeka ho no nyinaa nhwehwɛmufɔɔ no amfa na'ni anhwe hɔ.

Deɛ nhwehwɛmufɔɔ no hwɛhwɛ no ne mɔfɔlɔgyi ne sentase kwan so nko ara. Ɛwɔ mɔfɔlɔgyi mu no, dwumadie no hwɛɛ nhyehyɛɛ a ɛkɔ so wɔ Akanfoɔ abɛbudeɛ bi mu. Saa nso na, dwumadie no hwɛɛ sentase nhyehyɛɛ a ɛkɔ so wɔ Akanfoɔ abɛbudeɛ ho. nhwehwɛmufɔɔ no nam ɔfa yi so de nsusiɛ ne adwenkyerɛ ahodoɔ beto dwa na ama nhwehwɛmufɔɔ foforo afa so de adi wɔn dwuma, ɛfiri sɛ, mpanin se “Adwene nni ɔbaakofoɔ tirim” nti afoforo betumi agyina nhwehwɛmu dwumadie no ne adwenkyerɛ so ayɛ nhwehwɛmu foforo. Nsusiɛ ne adwenkyerɛ no bi na ɛdidisoɔ yi.

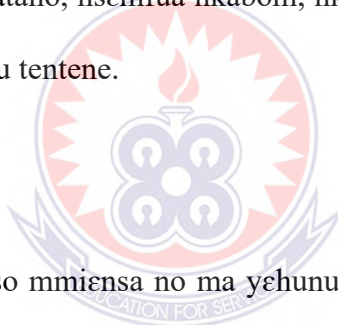
5.1 Nhwehwɛmu No Nyinaa Mmuabo

Nhwehwɛmu yi fa a ɛdi kan no ma yɛhunu hia a na ɛhia sɛ yɛyɛ nhwehwɛmu yi wɔ Akan mu. Sɛ ɛba no mɔfɔlɔgyi ne sentase nhyehyɛɛ wɔ kasa mu a, animdefoɔ pii na adi dwuma afa ho. Nkyerɛkyerɛmu ahodoɔ no ama yɛahunu sɛ saa nhwehwɛmu yi ho hia pa ara wɔ Akan kasa no mu. Ɔfa baako yi ara ma yɛhunu sɛ mfasoɔ wɔ

nhwehwemu yi so esiane se ebema yehunu nsonsonoe a e da Akan kasa no nkorabata mmiensa no ntam.

Nhwehwemu yi de too dwa se, ebe ahodoɔ no mma ara kwa na mmom nsemfua ahodoɔ bi na akeka abom abeye asemfua baako ne okasamu ahodoɔ.

Nhwehwemu yi fa a eto mmienu no ma yehunu animdefoɔ bi adwenkyere wo mofologyi ne sentase nhyehyee ahodoɔ ho. Saa o fa yi pɛpɛe saa dwumadie yi bi mu. Esane hwɛe ebe abosee kakra. Nhwehwemu no sane faa nhyehyee ahodoɔ no nyinaa mmaako mmaako kyerekyere mu. Saa mofologyi ne sentase nhyehyee no ne; asennua ne asenhini, mmataho, nsemfua nkabom, nkakuho, okasasini, okasamu tiawa, okasamu mmoho, okasamu tentene.



Nhwehwemu yi fa a eto so mmiensa no ma yehunu okwan a mefaa so nyaa nsem de dii dwuma wo nhwehwemu yi mu. Nkɔmmwetwe ye kwan baako a mede dii dwuma. Esiane se nyansa nni obaakofoɔ tirim nti. O fa no kyere beaee a me nhwehwemu no koo so. Bio, sedee Owu-Ewie (2017) kae no, entumi nye yie se obi ne kuro mu na oman mu nyinaa betwetwe nkommɔ a pe won adwenkyere. Ne saa nti, nnipa du-num na mede won dii dwuma.

Dwumadie no ankasa no ne nhwehwemu yi fa a eto so nan no. Saa efa yi na mepensempensem nsem a menyaae no mu. Efa yi ma yehunu se nsemfua nkabom no bi wo ho a yetwere te mu ne dee yetwere de bo mu. Wo ne nkabom mu no,

nhwehwemu no ada no adi se, etumi ye mɔɔfem mmienu a baako ye edin na ɔfoforo nso ye edin ne dee ekeka ho. Bio, sɛdee ɛbeyɛ a konsonante koroyɛ beyɛ adwuma no, ɛsɛ sɛ nnyegyeeɛ no bi mene afoforo. Wei daa adi wɔ dwumadie no fa a ɛye nnan no.

Dwuma yi twee adwene sii ɔkwan a ɔkasamu ahodoɔ ne ɔkasasini nhyehyeeɛ kɔ so de nam sentase nhyehyeeɛ so. Adwenemusem a nhwehwemu yi nyinaa gyina so no da adi wɔ ɔfa nnan hɔ ara na ɛno ne X-baa tiɔri ne Item ne Arrangements tiɔri.

Nhwehwemu yi fa a ɛtɔ so num yi bɔ dee ɛkɔɔ so wɔ nhwehwemu yi mu nyinaa mua. Saa ara nso na mada m'adwenkyere ahodoɔ adi wɔ ɛfa yi mu.

5.2 Adwenkyere

Nhwehwemu dwumadie bebree akɔ so wɔ Akan kasa no mu firi tete. Yei aboa ama kasasua nkorabata no bebree mu ada hɔ yie. Dwumadie ahodoɔ yi bi akɔ so wɔ kasasua afa no bi te se, fɔnɔlɔgyi, mɔfɔlɔgyi, sentase, semantese, pragematese ne sɛdee yede kasa no di dwuma (socio-linguistics) mu yie na mmom, mpen pii no, se yeka ɛbe a, ɛye a na adwene no taa twe si abakɔsem ahodoɔ a ɛnam so ma saa ɛbe yi fa so ba no so. Nea nhwehwemu yi aboa ama mahunu ne se, nhyehyeeɛ ahodoɔ pii na ɛka bɔ mu a, ɛboa ma no wie pɛye na ɛmu tumi da hɔ.

Dwumadie yi ahwehwe ɛbe no fa a ɛye abebudeɛ mu ama yɛahunu nhyehyeeɛ ahodoɔ a ɛkɔ so wɔ mu a ɛbeboa yie. Yei nti, mesusu se wɔn a wɔpɛ se wɔye nhwehwemu fa Akan mɔfɔlɔgyi ne sentase ho no betumi agyina me nhwehwemu yi so na wɔatre mu

afa nne mmere yi mu ebe ahodoɔ a abeka tete deɛ no ho. Wɔbehwe se, so edi nhyehyeeɛ dada no so anaa?

Afei nso, mesre kasasuafoɔ ne nhwehwemufoɔ se, adesua mu tiɔri ahodoɔ pii a aba no, eboa ma agyinaesie ahodoɔ bi mu da ho yie enam ne saa nti no, yen nyinaa mmɔ mmɔden nhwe tiɔri ahodoɔ yi mu na yede asi yen nsem bi pɔ na aboa ama yen agyinaesie ahodoɔ no bi nso adi mu. Ne korakora no, mesusu nso se, nhwehwemufoɔ betumi de saa abebudeɛ ahodoɔ yi afa tiɔri foforo mu ahwe sedee esi da ne ho adi wo mu. Yei beboa ama Akan kasa no atu mpɔn.

5.3 Awieɛ

Ɛwom se kasa ho animdefoɔ dodoɔ no ara na woaye nhwehwemu afa Akan mɔfɔlɔgyi ne sentase ho deɛ, mpɛn pii no, woaye nhwehwemu fa Akan kasa nkorabata atitire mmiensa no ho. Yei boa ma kasa no nyini. Dwuma yi daa mpensempensemu a efa abebudeɛ no bi mu nhyehyeeɛ wɔ mɔfɔlɔgyi ne sentase kwan so. Atwe adwene asi mɔfɔlɔgyi ne sentase nhyehyeeɛ ahodoɔ a eɔa adi wo mu no bi so na afei ama yɛahunu sedee sentase nhyehyeeɛ ahodoɔ no fa so da adi wo X-baa tiɔri mu.

NWOMA NE MMEAEƐ AHODOƆ A MENYAA MMOA

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NKEKAHO

1. Obi nnim oberempon ahyeasee
2. Anomaa ntu a, obua da
3. Onipa nni nkaee
4. Tikoro nkɔ agyina
5. Anomaa mfa dua ho abufuo
6. Obi nka obi
7. Okoto nwo anomaa
8. Ani baako nhwe asibe nhwe okra
9. Odo nyera fie kwan
10. Akoma
11. Akoben
12. Akofena
13. Adinkrahene
14. Aya
15. Adwo
16. Adwera
17. Bonwirehemaa
18. Denkyem
19. Duafe
20. Damedame
21. Donno
22. Dwennimmen
23. Eban
24. Epa



25. Ahoofe ntua ka
26. Obi nnim oberempɔn ahyeasee
27. Anomaa ntu a, obua da
28. Onipa nni nkaee
29. Tikoro nkɔ agyina
30. Anomaa mfa dua ho abufuo
31. Obi nka obi
32. Okoto nwo anomaa
33. Ani baako nhwe asibe nhwe okra
34. Odo nyera fie kwan
35. Nyame nwu na mawu
36. Akoben
37. Akofena
38. Adinkrahene
39. Bonwirehemaa
40. Mpatapo
41. Mpuankron
42. Nyansapo
43. Akoko nan teatea ba nanso nkum ba
44. Obi abawuo tuatua obi aso
45. Pempamsie
46. Sankofa
47. Adinkrahene
48. Bonwirehemaa
49. Duafe



50. Dweninimmen
51. Mpatapɔ
52. Nyansapɔ
53. Damedame
54. Sebɔsebo
55. Mpuanum
56. Mpuakron
57. Akokɔ nan
58. Abɛ dua
59. Bese saka
60. Ananse ntentan
61. Wawa aba
62. Efie abosea
63. ɔhene aniwa
64. Ketɛ pa
65. Kwatakye atikɔ
66. Mate masie
67. Nyame dua
68. Nkruma kɛsɛ
69. Mmara krado
70. Kramo bɔne
71. ɔsono anantam
72. Akokɔ nan
73. Abɛ dua
74. ɔsoro akyɛdee



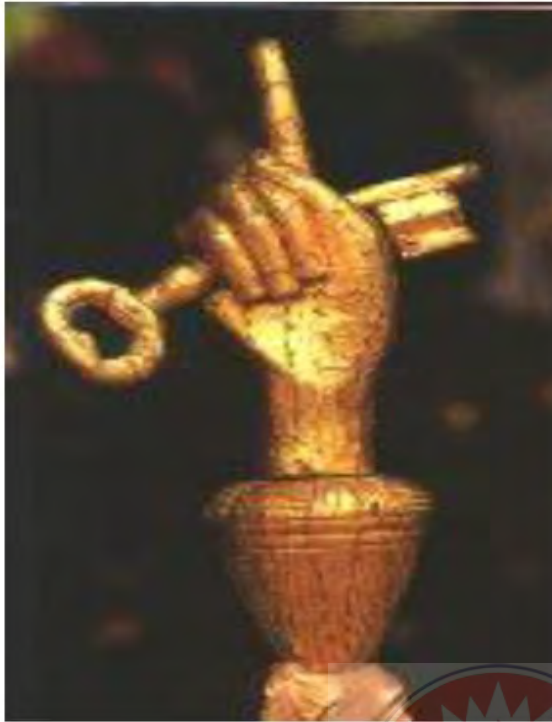
75. Abuburo kosua
76. Owuo atwedee
77. ahene kyiniie
78. ahene adwa
79. Mmara krado
80. Agyin dawuro
81. Bese saka
82. Kete pa
83. Kramo bone
84. Akoko baatan
85. Nkruma kese
86. Asetena pa
87. Okuafoe pa
88. Abusua pa
89. Ahwene pa
90. Damedame
91. Sebesebo
92. Nkonsonkonson
93. Sasa
94. Kramo bone
95. Nante yie
96. Owuo see fie
97. Akonno bekum hiani
98. Menware wo
99. Ahwene pa nkasa



100. Abusua papa
101. Abuburo kosua
102. Anibre nsɔ gya



ABJBUDEJ A JYJ AKYEAMPOMA



Ahenie te se safoa woanso mu yie a efiri wo nsa.



Ono na wiase safoa kura no.



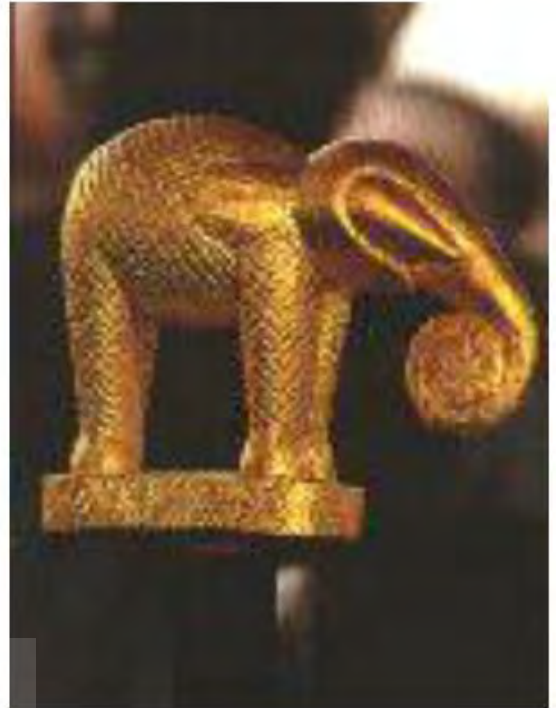
Ti korɔ nkɔ agyina



Apese ye keseɛ a oye ma dufɔkyee.



Kontonkrowi ɛda amansan kɔn mu.



Ɔsono akyi aboa biara nni ho.



W'ani an hunu a, w'aso ante.



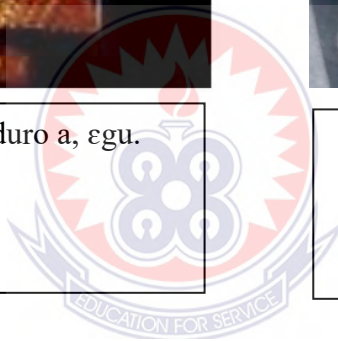
Nea adeɛ wɔ no na ɔdie enye nea ekɔm de no.



Obaakofoɔ were aduro a, ɛgu.



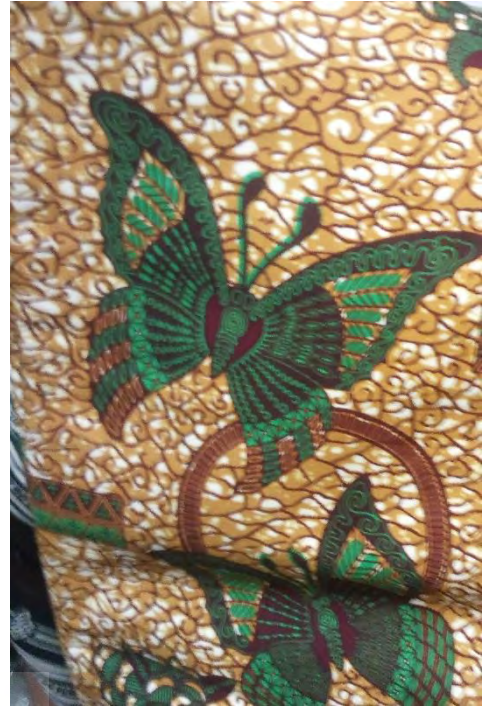
Sankofa yenkyere.



ABEBUDEE A EYE NTOMA



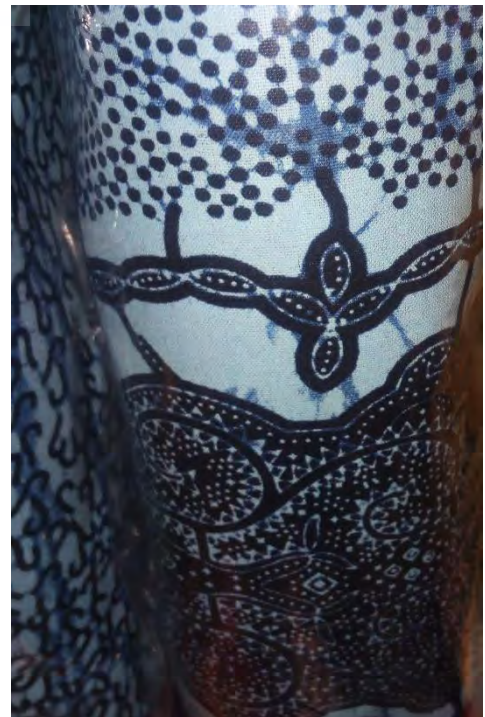
Ahwene pa nkasa.



Abofra bo nnwa na ommo akyekyedee.



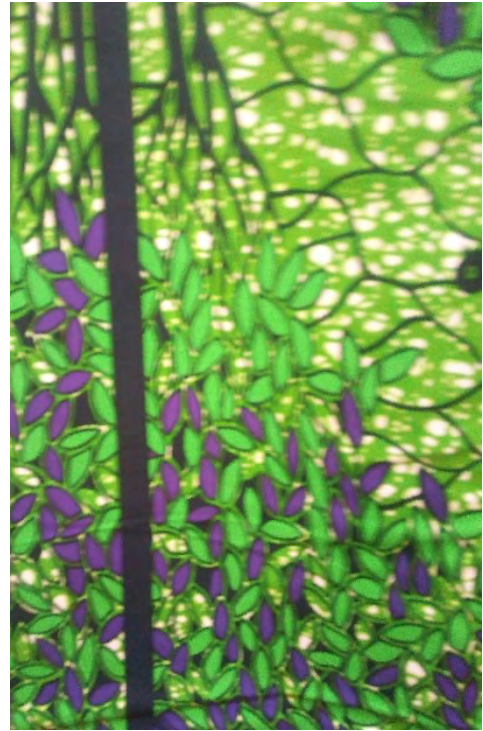
Sika wo ataban.



Huruie tare akyekyedee akyi kwa.



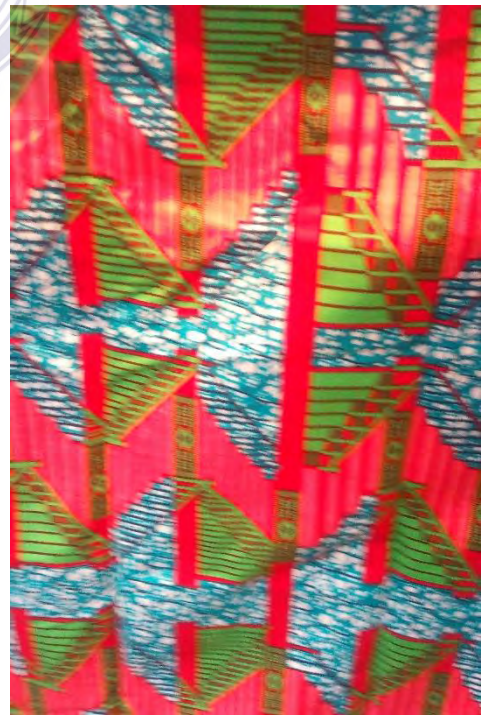
Ɔtan nnim akrokro.



Dua korɔ gye mframa a, ɛbu



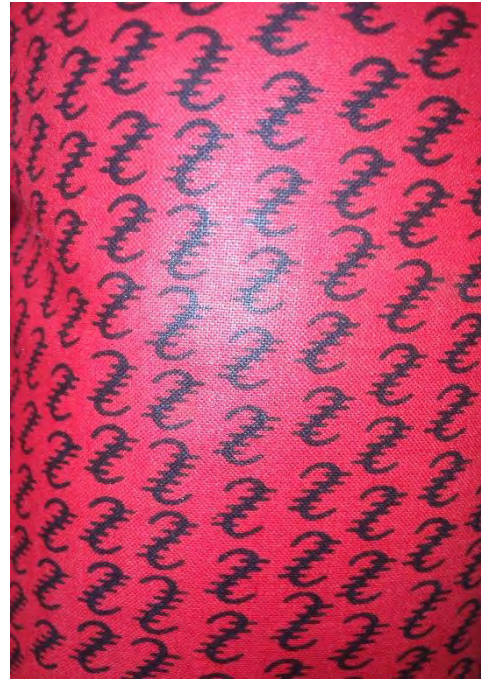
Anibere a, ɛnsɔ gya



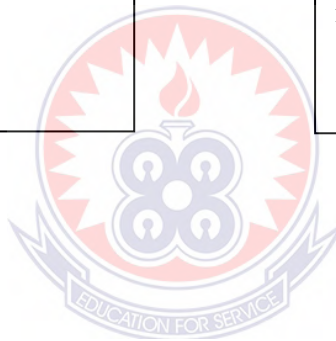
Owuo atwedee obaako mforo.



Efie aboseaa twa wo a, εya.



Aboa bi bεka wo a, na εfiri wo ntoma mu.



ABEBUDEE A EYE KENTE



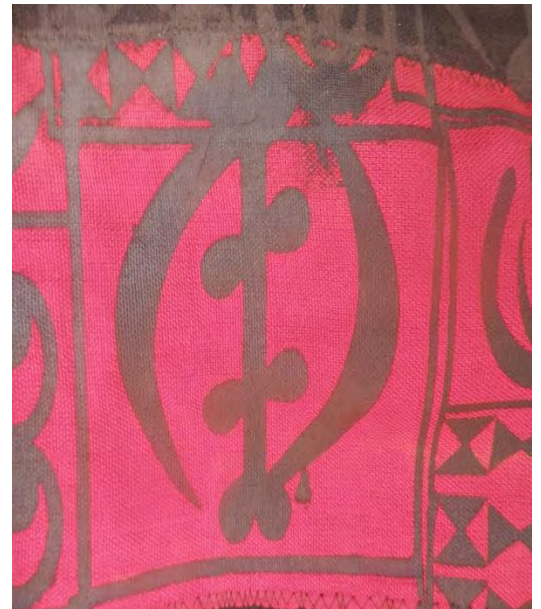
Nsatea nyinaa nye pe.



Sankofa yenkyere



Akofena



Gye Nyame



Dwenimmen



Owuo atwedee obaako mforo



Funtumfunafu Denkyemfunafu



Yensane kokuromoti ho mmo pa.



Duafe



Akoma Ntoso

