

UNIVERSITY OF EDUCATION, WINNEBA

FA A EHWE AKAN-NZEMA KASASUA SO

ETIRE ASEM

KASASU AHODOO A EDA ADI WO DADDY

LUMBA AKAN HAELAEFO NNWOM NO BI MU MPENSEMPENSEMU

ANNA SERWAA-NKRUMAH

8140260016

DWUMADIE YI YE NHWEHWEMU A MEDE AMA SIMPA ASUAPON YI MU

GHANA KASA AHODOO ASUAEE NO SE ADESUA A WOGYINA SO MA

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ƆFA A ƐDI KAN

DWUMADIE YI ANISO

1.0 Nnianim

Dwumadie yi fa kasasu ahodoɔ binom a ɛda adi wɔ Daddy Lumba Akan haelaefo nnwom ahodoɔ no bi ho. Ɔfa a ɛdi kan no hwɛ: nnianim, dwumadie no nnyinasoɔ, ɔhaw no, dwumadie no botaeɛ ne nsemmissa bi a ɛfa nhwehwɛmu no ho. Mede akwansidee a mefaa mu wɔ nhwehwɛmu yi mu nso ho asem nso beto dwa. Mesan kyere mfasoɔ a nhwehwɛmu no de beba. Mekyere ɔkwan a mefaa so dii dwuma no. Eno mu no, mekyere sɛdee mede nsrahwe ne nkɔmmɔtwetwe dii dwuma no, faako a nkɔmmɔ no kɔɔ so, ne nkorɔfoɔ a mede wɔn dii dwuma no. Mekyere deɛ nti a mefaa Daddy Lumba nnwom a eye Akan haelaefo ahodoɔ no bi yeɛ nhwehwɛmu yi. Eno akyi, mekyere akwansidee ahodoɔ a mehyiaee wɔ nhwehwɛmu no ye mu. Afei nso beaeɛ a dwumadie no kɔpem nso da adi wɔ ɔfa yi mu.

1.1 Dwumadie yi Nnyinasoɔ

Nnwom ye ɔkwan a nnipa tumi fa so di nkitaho. Saa nkitahodie yi tumi da adi wɔ akwan ahodoɔ pii so. Nnwom wɔ kwan a ɛfa so kanyan nnipa na etumi ka nnipa nso, ɛsiane nneema bi te se ntwene ne nnwom nnyegyeeɛ a mpɛn pii wɔde tae akyire gyegye ho ma eye de na eye anika yie (hwe Vidzreku, 2002). Nnwom nso tumi ka nnipa bom.

Savage (2008) kyere se; nnwom ka nnipa ho firi tete. Esom bo ma nnipa na eye adee a enni se yetoto no ase koraa. Wɔ gynabere biara mu no, nnwom tumi defedefe na ɛkanyan onipa tebea a ɔwɔ mu. Nnwom tumi di dwuma se ayaresa ma wɔn a wɔn adwene mu ka wɔn ne mpanimfoɔ a wɔn mfee kɔ anim. Nnwom boa ma mmɔfra nya suahunu na

etumi mpo ma nnipa deɛ ɛhia no wɔ ne bere mu. Se ɛye anigyee mu, awarehoɔ mu, awoɔ mu, awaree mu, owuo mu ne mpo yen gyidie wɔ ahonhom mu no, nnwom tumi boa. Wei kyere se nnwom bata nnipa abrabɔ ho ɛfiri se abrabɔ kanko no mu, gyinabere biara tumi nya nnwom a ɛkasa fa ho (hwe Adams ne Fuller, 2006).

Wiase afanan nyinaa, nnwom tumi ma nkaɔm na ɛda amammere ne amanyɔsem adi (hwe Waterman, 2002). Nnwom wɔ nneema ahodoɔ a ɛboa nkitahodie dwumadie ma ɛsene nsenkae binom mpo (Kirkegaard, 2002). Nnwom ye adwinnee bi a n'ahooɔden tumi boa nkitahodie na ɛye adee a ɛboa na etwe adwene si nneema a ɛreko so wɔ abrabɔ mu a ɛye ne deɛ enye so (hwe Adomako-Ampofo ne Asiedu, 2012). ɛboa ma yeda yen daa daa asetena mu nsem adi. Yenam Abibidwom ahodoɔ so hunu yen amammere na eka nnipa, abusua ne ɔman bom na afei nso yetumi de gye yen ani. ɛma yehunu som a yen amammere som bo fa na ne saa nti, ɛkanyan ankorankore ne ɔman mu nyinaa ɛsiane se amammere de akwannya to ho ma nnipa nti, etumi ma wɔkyere wɔn adwene na enam so de nsakrae ahodoɔ ba na ɛboa afoforo nso. Wei ma ɛkɔwie se Akanfoɔ de nidie ma yen amammere a ɛdi mu a nnwom nso ka ho bi ɛfiri se yerentumi nkwati nnwom wɔ abrabɔ a yerebo yi mu. Aman a ɛwɔ Abibirem nyinaa de nnwom di dwuma wɔ abadintoɔ ase, awaregyee mu ne ayie ase nyinaa (hwe Annan, 2011).

Abibiman atetesem ne amammere a ɛmu ye duru no nyinaa yede nnwom ahyehye ɛmu pii. Abibifoɔ fa nnwom se “adee a ɛma yen nkae” (Vambe, 2011: 2). Nkuro abɔsee, abusua anatoɔ, aman abakoɔsem ne biribiara a ɛko so wɔ asetena mu no nyinaa wɔtumi hyehye no nnwom mu. Nnwom di akotene wɔ onipa awoɔ, bragoro, awaree ne nneema ahodoɔ a ɛko so wɔ nkuro ahodoɔ mu. Akanfoɔ amanee nyinaa mu no, nnwom tumi da adi wɔ mu a ne nkitahodie no ye deɛ etumi boa anaa ɛmmaa (hwe Sarpong, 2002; Quan-

Baffour, 2009). Nnwom dwumadie bi ne se; ema anigyee ne abotoyam. Eye Abibiman bobere nnyinasoo a Ghanaman ka ho efiri se ehye amammerɛ ne amanneɛ mu kena. Eto da a, nnwontoɔ ko so wo abonten sedee omanfoɔ behunu na won ani agye na enam so ama woanya emu adesua bi. Akanman mu no, mmarima to asafodwom na mmaa nso to bradwom (hwe Adjei, 2011).

Eye Ghana ha no, yetumi kyekye nnwom ahodoɔ no nyinaa mu akuo mmiensa. Nnwom a edi kan a meka ho asem ne nnwom a Aborofo de baee a na tete no na wobɔ no beaee a yegye yen ani. Euba (1975: 68) kyere mu a; “saa nnwom yi botae titire ne se yede gyegye yen ani”. Dee eto so mmienu ne Abibidwom a efa amammerɛ ne amanneɛ ho a Ghana kasahodoɔ no na yede asae. Saighoe (1997) kyere Abibidwom mu a; “eye nnwom bi a ansa na Aborofo rebaba no, na kasahodoɔ anaa aman bi de di dwuma ma etumi tra won ahyee so mpo, wo bere a wɔatu bata na wɔpe se woka won ho bom di nkitaho wo nnwontoɔ mu”. Saa nnwom yi ne amammerɛ anaa tete nnwom no. Dwom a etwa toɔ ne “Abibidwom a ene Aborofodwom adi afra na sankuo, ntwene, nnawuta ne nnwom akadee ahodoɔ mmienu a eye ekuo a edi kan a aborofo de baee ne dee eto so mmienu a eye abibidwom no nyinaa bi wo mu” Jones (1959). Saa nnwom yi na ede adadam anaa haelaefo a nhwehwemu yi gyina so.

Afei nso, yewo nyamennwom (hymns) a asore ahodoɔ no bi te se Roman Katolek, Metodise, Baasele ne asore a aka no to de yi Nyame aye. Saa nnwom yi bi ye aborofonnwom a wakyere aseɛ aba Akan kasa ne kasahodoɔ mu na ebi nso ye Abibinnwom a wode afrafra Aborofodwom ne Abibidwom nko ara a woto sedee ebeye a ede nkanyan beba asore mma no mu wo bere a woreye asore.

Agordoh (1994: 171) nso kyere se; “haelaefo su se Abibidwom nanso akyire yi Aborɔfo de wɔn nnwom mu dede ne n’akadee fraa mu a na wonte Abibirem dee no koraa”. Haelaefo nnwom ye Abibidwom a yede gye yen ani a anya Aborɔfo dee no ho nsunsuanso na ehyee aseɛ wɔ mpoano a eye Fante man mu wɔ afe apem ahankron aduonu rekɔ no mu na akyire yi ekɔ Ghanaman mu nyinaa ne Abibirem Atɔee aman no bi mpo so.

Akanfoɔ ye nnipakuo bi a kasa a wɔka no bi ne Agona, Akuapem, Akwamu, Asante, Asin, Akyem, Bono, Fante, Kwahu ne Wassa, Denkyira, Twifo ne Buem (hwe Abakah 2004:57). Saa kasahodoɔ yi nyinaa wɔ nnwontofɔ akukudam a wɔato haelaefo nnwom wɔ saa kasa yi mu biara mu. Ebi ne Daddy Lumba, Nana Kwame Ampadu, Akwasi Ampofo Agyei, Amakye Dede, Paapa Yankson ne Kojo Antwi. Mmaa a wɔka ho bi ne Awurama Badu, Akosua Agyapong, Mary Naa Amanua Dodoo, Paulina Oduro, Bibie Brew, Dorcas Adarkwa (Abrewa Nana), Mildred Ashong (Eazzy), Jane Awindor (Efyia), Rebecca Acheampong (Becca) ne nnwontofɔ pii a wɔka ho (hwe Kyere 2012).

Okwan a Daddy Lumba fa so hyehye ne nsem wɔ nnwom mu no, ne dee nhwehwemu yi de to dwa. Daddy Lumba ye ɔdwontoni a waboa ama nnwontɔ atu mpɔn wɔ Ghana. “Ghana Music Awards” (2008) kyere mu a, Daddy Lumba ye ɔdwontoni a wahyehye nnwom mpaawa aduonu. Ne nnwom ahyeta Ghana afanan nyinaa na se yeyi haelaefo nnwontofɔ du a, ne nnwom di kan sene nnwontofɔ nkaee no wɔ yen mmere yi mu. Ne nnwom mu nsem ahodoɔ no bi te se “Aben wɔ ha” ne “Dɔkota paneɛ” abeka kasa a yeka no daadaa no ho. Adwabɔ biara a aseɛ no yetaa te Daddy Lumba nnwom wɔ ho, anye hwee no baako dee yebete.

Animdefɔ a wɔakwadare wɔ yen tete amammere nnwom atwere ne ne nhyehyee ho no bi ne Nketia (1955). Ne nwoma “Funeral Dirges of the Akan people” Akanfoɔ Nsuiɛ mu

no, ɔtwereɛ sɛdɛɛ Akanfoɔ to kwadwom wɔ ayie ase. Ne nwoma “African music in Ghana” (1962) mu nso, ɔkyerɛɛ akwan a Ghana nnipa kuo no hyehye wɔn nnwom. Nketia (1963) nwoma “Folk songs of Ghana” nso, ɔkyerɛɛ nneɛma bi te sɛ ntwene ne nnwom akadeɛ ahodoɔ no a ɛboa nnwontoɔ . Afei nso, “The Music of African” mu nso, ɔkyerɛɛ nnwom ahodoɔ a ɛwɔ Abibiman mu (1975). Atwerɛfoɔ a ɛdidi soɔ yi bi te sɛ Jones (1959) twerɛ faa *Ewe Traditional music and dances* ho na Turkson (1973) nso twerɛɛ sɛdɛɛ Asafo a ɛwɔ Efutu di wɔn dwuma “*Efutu warrior Organization*”, Darkwa(1974) “*Western music in Ghana*” nso hwɛɛ sɛdɛɛ amannɔne nnwom nhyehyɛɛ no bi abewura Ghanaman nnwom ahodoɔ no mu. Atwerɛfoɔ Strumpf (1975), Asiamah (1977), Godssey (1980), Seavoy (1982), ne Saighhoe (1988) nom ye nnipa bi a wɔdaa wɔn nimdɛɛ ne wɔn suahunu adi faa sɛdɛɛ Ghanafoɔ de nnwom di dwuma ho. Me yi dwumadie fa kasasu a ɛda adi wɔ Daddy Lumba haehaefo nnwom no bi mu sɛdɛɛ ɛbɛboa ama asuafoɔ a wɔpɛ sɛ wɔyɛ nhwehwɛmu fa nnwom ho benya nwoma a ɛbɛboa wɔn.

Bio, Ghana nnwontoɔ ne ne nhyehyɛɛ ye aɛɛ a animdɛfoɔ bi adi ho dwuma kakra. Agyemang (1988) nwoma a wato din “Amu the African” mu no, ɔkaa biribi faa nnwontoni ne onimdɛfoɔ Amu abrabɔ mu nsem ho. Ahyɛasɛɛ nwoma a Nketia (1975) twerɛ faa Amu ho no kyɛɛ n’abrabɔ ne ne nnwontoɔ dwumadie ho wɔ “The Amu choral works” mu. Animdɛfoɔ a wɔfiri amannɔne a wɔatwerɛ nwoma afa nnwontoɔ ho bi nso ne Collins (1978) a ɔtwereɛ biribi faa Abibiman nnwom nhyehyɛɛ ho na ɔkyerɛɛ kwan a, nnwom faa so tuu mpɔn a na Ghana nso ka ho. Bio, Collins (1996) nwoma “Highlife Time” mu no, ɔkyerɛɛ nkɔsoɔ a aba Ghana nnwom haelaefo mu. Atwerɛfoɔ Bender (1998) ne Stewart (1992: 109) nso twerɛ faa nneɛma a ɛboa ma haelaefo nnwom kɔ so ho. Saa atwerɛfoɔ yi twerɛɛ biribi faa nnwom nhyehyɛɛ ne n’abakɔsem ho. Me dwumadie yi nso fa kasasu

ahodoɔ a eɔa adi wɔ Daddy Lumba nnwom no bi mu mpensempensemu ho sɛdeɛ ebeye a ebɛboa asuafoɔ ne nyirimma a wɔpɛ sɛ wɔye nhwehwɛmu wɔ nnwom ho.

Atwerɛfoɔ a wɔadi dwuma afa haelaefo nnwom ho no bi nso kyere sɛ, haelaefo ye mmarima dwom efiri sɛ wɔn na wɔdi dwuma wɔ nnwom no mu (hwe Van de Geest, Sjaak; Asante-Darko, Nimrod 1982). Saa nsusiɛ yi nyinaa gyina “Feminist Theory” animdefoɔ asenkare sɛ, mmaa asɛdeɛ ara ne sɛ wɔbewo na wɔahwe fie na wɔatete mmɔfra na dwumadie biara a ewɔ nkyen deɛ, wɔye aboafɔ keke (hwe Kabeer, 1994; Folbre, 2001). Collins (2003) nso kyereɛ mu sɛ, enam sɛ mmaa pii no ara mfaa wɔn ho nhyɛ haelaefo nnwom dwumadie mu nti, nnipa pii susu sɛ wɔnka ho nanso ente saa. Yewɔ mmaa nnwontofoɔ a wɔn nso di akoten wɔ haelaefo nnwontoɔ mu. Ebi ne Akosua Agyapong, Awurama Badu, Naa Amanua, Paulina Oduro (hwe Kyere 2012).

1.2 Ohaw no

Ohaw no a mereye ho nhwehwɛmu yi ye adeɛ a atwerɛfoɔ bi adi ho dwuma. Eye nnwom a nnipa bebree ani gye ho na eye adeɛ a animdefoɔ bi adi kan adi ho dwuma (hwe Darkwa 1974). Abenfoɔ a wɔde too wɔn ho so yeɛ nhwehwɛmu wɔ haelaefo nnwom mu bi daa no adi sɛ, haelaefo ye Abibidwom a enne Aborɔfodwom adi afra (Nettl 1981).

Brempong (2000) daa no adi sɛ; “haelaefo ye nnwom a Abibifoɔ ne Aborɔfo nnwom mu akadeɛ no nyinaa bi wɔ mu enam nnemmasɛm ne aborɔfosem nti”. Agovi (1995:194) si no pi sɛ; “akyinnyeɛ biara nni ho sɛ yɛbɛka sɛ haelaefo ye Aborɔfodwom, efiri sɛ ewɔ amanɔnne nnwom mu akadeɛ, afei nso ehyɛ asee wɔ bere a na Aborɔfo aba Abibiman mu. Otoa so sɛ, ewom sɛ eye nnemmafoɔ nnwom nanso ewɔ ɔyɛkyere a ehyɛ Abibiman amammere mu kena. Agovi hwɛ Yankah (1989) mu de kyereɛ mu bio sɛ;

“haelaefo ye nnwom a ewo nhyehyeee, enne a yede to no boro mmieniu, ewo dwontobea, nnyegyeee a edidi so ne nnwom ho nneema. Oko so kyere mu a, haelaefo nnyinasoo nyinaa ne se, eye ogyekyer” (Agovi 1989: 1). Coplan (1978) kyere haelaefo ase se, “eye nnwom a n’akadee no firi Aburokyire na ebaa Abibiman mu wo bere a na Aborofo di Abibifo so no. Haelaefo sakraa Abibidwom mu na ede Aborofodwom awura yen nnwom no mu ama no anya tebea foforo”. Haelaefo ammesesa yen amammere na ebeyee mu kena eno nti na nhwehwemu yi nso ye mpensempensemu wo nsentitire ne kasasu ahodoa a ewo Daddy Lumba haelaefo nnwom ahodoa no bi mu na aboa ama yeahunu dee nti a oda nsem bi adi wo ne nnwom mu.

Nketia, (1962, 1963 ne 1965), Jones, (1959), Adum-Atta, (1997), Agyekum, (2011) ne Birikorang, (2012) atwere nwoma pii afa nnwom ho, ebi ne Mmofra gyegyedwom, Abofodwom, Akomfodwom, Asafodwom, Nnwonkoro, Bradwom, Adowadwom ne sedee odo da adi wo Koko Antwi Twi haelaefo nnwom mu. Wei nyinaa mu no, menkenkan nhunuu dwumadie biara a efa kasasu ahodoa a eda adi wo Daddy Lumba Twi haelaefo nnwom no bi mu. Saa sinto yi na nhwehwemu yi reye ho adwuma na efa kasasu ahodoa a ewo Daddy Lumba nnwom no bi mu ne senea etumi de nsentitire ahodoa binom to dwa.

1.3 Dwumadie no Botae

Botae titire a megynaa so dii dwumadie yi ne se ebetwe adwene ako:

1. Nsentitire anaa botae a Daddy Lumba taa da no adi wo ne haelaefo nnwom .
2. kasasu ahodoa a Daddy Lumba nnwom no tumi de da nsentitire no bi adi.
3. Nsunsuansoo a atiefoo nya firi Daddy Lumba nnwom no bi tie mu.

1.4 Dwumadie no ho Nsemmsisa

Nsemmsisa a nhwehwemu no bedi ho dwuma bi ne:

1. Deen botae na Daddy Lumba taa da no adi wɔ ne haelaefo nnwom no bi mu?
2. Kasasuo ahodoɔ ben na eɔa adi wɔ Daddy Lumba nnwom no bi mu?
3. Nsunsuansoɔ ben na atiefoɔ nya no wɔ Daddy Lumba haelaefo nnwom no bi tie mu?

1.5 Beae a mekɔe ne Okwan a Mefaa so dii Dwuma no

Meyee me nhwehwemu yi wɔ Kumase kuropon a ewɔ Asante mantam mu. Eye Asante mantam ahenkuro nti, nnipa pii firi aman ahodoɔ so a wɔte saa beae yi. Mekɔ mmeae a yetɔn nnwom mpaawa a yefre ho KVA 41 a ene PZ ye nhweanim wɔ Kejetia ne Osewus Music Shop.

Menyaa nnwom no firii Daddy Lumba mpaawa ahodoɔ a matie no mu. Metiee nnwom mpaawa aduonu na meyii nnwom du. “Yene wo sere Kwa”, “Ahemfo Kyiniie”, “Anidasoɔ wɔ ho ma obiara”, “Agya bi wu a agya bi te ase”, “Adaka tea”, “Yenni nse”, “Akwanoma”, “Enkye nkye wɔ n’afe”, “Asante Nkae” ne “Nyame Nhyira Mmaa, mefaa nnwom no mmaako mmaako tweree emu nsem no too ho .Wei maa mehunu sedee osesa ne nnwom, nsakrae a ne nnwom de aba ne mpontuo a ede aba nnwontoɔ mu. Nhwehwemu no nso hwee sedee ohyehyee ne nnwom, nsem a ode di dwuma, botae ne kasasu a eɔa adi wɔ ne haelaefo nnwom no mu ena eho nsunsuansoɔ.

1.5.1 Nsrahwe

Sedee ebeye na me nsa beka nsentitire ahodoɔ a Daddy Lumba nnwom ahodoɔ no da no adi no nti, mekoɔ Daddy Lumba ho kobisabisaa no sedee osesa anaa ofa ne nnwom

mu nsem, deɛ ɛboa no ma ɔnya ne nsem ne nnwontokuo no mmoa ne n'abrabo mu nsem. Mekoo dawubo adwuma Mercury FM a ɛwo Kumase. Meyee nhwehwemu a ɛbeboa ama mahunu atiefoɔ a wɔfrɛ bere a wɔbo Daddy Lumba haelaefo nnwom ne sɛdeɛ wɔhunu ne nnwom fa wɔ Adadam mmere dwumadie a DJ. Sly di ho kyeame Memeneda awia biara no.

1.5.2 Nkɔmmɔtwetwee a ɛkoo so wɔ me ne Daddy Lumba ntam

Ɛbo bosome da a ɛto so num wɔ mfee mpennu ne dunum no, mekoo Nkran ne Daddy Lumba kɔtwetwee nkɔmmɔ. Megyinaa nhwehwemu no ho nsemisa akwankyerɛ a mehyehyeeɛ (interview guide) so ne no twetwee nkɔmmɔ faa n'abrabo mu nsem ho. Bio, nwomasua mu gyinapɛn a ɔkɔduruuie ne ne nnwontoo adwuma ho nsem, ne mpaawa dodoo a waye. Deɛ ɛtwa too ne n'akwantuo mu nsem ne sɛdeɛ ɔsi hunu haelaefo wɔ ɛnne wiase mu ne daakye nyinaa sɛdeɛ ɛnne nnwontoofoɔ afoforo hu no ne deɛ nti a ɔnya nsem ne kasasuo ahodoɔ ɛwo ne nnwom mu ne ɛho nsunsuansoo.

Afei nso, mekoo Despite Musical Shop ne Osewus Musical Shop a ɛwo Kumase ne sotoɔ wuranom ne adwadifoɔ a wɔkɔto mpaawa wɔ ho no twetwee nkɔmmɔ faa sɛdeɛ wɔsi hunu Daddy Lumba haelaefo nnwom. Mesan nso bisaa sɛdeɛ wɔsi hunu nnwom a nnemmafoɔ to no ɛnne yi. Ne korakora no, me ne ɔpanin a ɔhwe dwumadie a ɛde Adadam wɔ Mercury FM wɔ Kumasi Bantama nso twetwee nkɔmmɔ. Saa da no deɛ mesreɛ no maa ɔboɔ Daddy Lumba mpaawa pii. Atiefoɔ a wɔbefre no, mema ɔbisa wɔn nsem na nyiano a ɛbeba no na matwere ato ho. Ɛboaa me maa menyaa nimdie ne nteaseɛ ahodoɔ pii.

1.6 Ɔhaw a mehyiaɛ

Nhwehwemu dwumadie biara ne ehaw a ewo mu. Saa nso na Daddy Lumba nnwom mu nhwehwemu a meyeee no tee. Akwansidee a mehyiae ne se, atwerfoe ne animdefoe nyee nhwehwemu a efa dwumadie yi ho nti, menni nwoma biara a nnwom du a mefa yee nhwehwemu no wotwere wo mu, nti na etwa se metie nnwom no yie mmaako mmaako na metwere mu nsem no nyinaa. Nnwom no bi mu nsem no metiee no mpen pii nso na mente nsem a oreka. Mebisaa wo me ne no nkommotwetwe no mu ansa na merenya saa nsem no.

Bio, enam se Daddy Lumba ye odwontoni a ontena faako no nti, ne nya ye den nti esii me kwan maa nhwehwemu yi gyee mmere. Afei nso, beaee a mekotoo mpaawa no na mpaawa no bebre ye nnwom koroo no ara, nti mesan de koo se merekosesa no no, mpaawatanni anya abotere amma ne maa no yee akasakasa. Mehunu se dee ereko no ani ye nyan no, mesan m'akyi koo beaee foforo a ne nyinaa gyee me mmere saa da no.

1.7 Nhwehwemu yi ho Mfaso

Dwumadie yi botae ne se ebewe kasasuo ahodo a ewo Daddy Lumba nnwom mu adi. Na atwe adwene ako nsentitire a ode to dwa no bi nso. Afei nso mehwe nsunsansoo a ne nnwom no nya wo atiefoo so. Daddy Lumba ye obi a oka nnwontofoo adikanfoo no ho. Enam kasasuo ahodo, amammer ne sedee ohyehye ne nnwom no nti, menim se me nhwehwemu a meredi ho dwuma yi beko awiee no, asuafoo betumi de asua adee wo bere a woreye kasasu ho dwumadie, nkyirimma nso betumi agyina so de aye nhwehwemu daakye. Afei ebema yehunu yen amammer ne amannee ahodo binom.

Bio, ebepoa ama adesua ako so. Enam kasasuo ahodo ho dwuma no nti, megye di se ebeye adesuaadee kese ama akyerekerfoe ne adesuafoo wo bere a woredi kasasu ho

dwuma. Wɔn a daakye bi nso wɔbɛpɛ sɛ wɔbɛyɛ nhwehwɛmu afa nnwom ho no ɛbɛyɛ fapɛm ama wɔn.

1.8 Beaeɛ a Nhwehwɛmu no Pem

Nhwehwɛmu yi nnyinasoɔ ne sɛ, ɛhwɛhwɛɛ na adaa kasasu ahodoɔ a ɛwɔ Daddy Lumba nnwom ne sɛnea ɛboa da nsentitire binom mu adi. ɛgyina sɛdɛɛ nnwom no nhyehyɛɛ tɛɛ, nsem a ɛwɔm, nnwom no su, mfoninyɛ a ɛwɔ mu ne amammɛɛ a ɔda no adi wɔ mu no so. Afei nso ɛhwɛɛ Daddy Lumba abrabo mu nsem ne sɛdɛɛ waboa ama nnwontoɔ ako so wɔ Ghanaman yi mu. Afei nso ɛhwɛɛ nsunsuansoɔ a ne nnwom nya wɔ n'atiefɔɔ so.

1.9 Ɔfa a ɛdi Kan no Muabo

Ɔfa a ɛdi kan yi ahwɛ dwumadie yi nnianim, dwumadie no nnyinasoɔ, dwumadie no botaeɛ ne nsemmissa bi a ɛfa nhwehwɛmu no ho. ɛkaa ɔhaw pɔtɛɛ a meyɛɛ nhwehwɛmu no mefaa mu, na mesan kyereɛ mfasoɔ a nhwehwɛmu yi de bɛba. Mekyerɛɛ ɔkwan a mefaa so dii dwuma a ɛyɛ nsrahwɛ ne nkɔmmɔtwɛtwɛ. Faako a mekɔtwɛtwɛɛ nkɔmmɔ no nso mada no adi. ɛsan kyereɛ nhwehwɛmu no sintɔ. Ne korakora no, ɛkyereɛ dɛɛ nti a meyɛɛ nhwehwɛmu no faa Daddy Lumba Twi Haelaefo nnwom binom mu kasasu ahodoɔ ne nsentitire a ɛde to dwa. Afei mede akwansideɛ ahodoɔ a mehyiaa no nhwehwɛmu yi mu nso too dwa.



ƆFA A ETƆ SO MMIENU

DEƐ ANIMDEFƆƆ BINOM AKA AFA NNWOM HO

2.0 Nniamim

Ɔfa yi rehwe dee animdefoɔ atwere anaa wɔaka afa nnwom ho na enam so aboa me wɔ nhwehwemu yi mu. Nnwom ye kasadwini, eno nti nhwehwemu yi da nea animdefoɔ binom aka afa kasadwini ho adi. Ekasa nso fa Akanfoɔ ne wɔn amammere a nnwom di mu akoten ho. Eisan nso kasa fa Akanfoɔ nnwom ahodoɔ no bi ho. Bio, ɔfa yi behwe dee atwerefoɔ bi ahu, aka afa kasasu ahodoɔ ne haelaefo nnwom ho. Mewɔ awerehyemu se nnwoma ahodoɔ yi beboa wɔ saa nhwehwemu yi mu na ama dwumadie yi adi mu. Nneema a erehwe na akyerekyerɛ mu wɔ saa ɔfa yi mu bi ne: Akanfoɔ ho asem, wɔn amammere, kasadwini nkyereaseɛ ne ne su, emu ahodoɔ, atwere kasadwini ahodoɔ, ano kasadwini ahodoɔ ne ne su, nnwom nkyereaseɛ, Akanfoɔ nnwom ne wɔn nnwom ahodoɔ, kasasu nkyereaseɛ ne nnwom ahodoɔ mu kasasu, kasasu ahodoɔ no mpensempensemu, haelaefo nkyereaseɛ, eho abakɔsem ne mfasoɔ ne tɔfabɔ.

2.1 Akanfoɔ ho Asem

Edin Akan no, wɔtaa de ma nnipakuo bi a wɔte mpoano ne kwaɛɛ mu wɔ Ghana ne Ivory Coast. Saa nkurɔfoɔ yi, amammere ye pe na ema wɔda nso wɔ nnipakuo a aka wɔ Abibirem Atɔɛɛ mu.

Greenberg (1963) kyere mu a

“Akanfoɔ dɔɔso sene nnipakuo biara a wɔwɔ ɔman Ghana mu. Wɔboro ɔman yi mu nnipa ɔha mu nkyemu aduonum (50%). Se wokye Ghana asaase mu mmiensa a, Akanfoɔ tete emu mmienu so. Wɔtete Firaw nsunua atifi fam de kɔsi Mpoano. Esiane se ehyee a Enyirensi Aborɔfo yi beto too Ivory Coast ne Ghanafoɔ ntam mfee bi a atwam no, ama ebinom tete Ivory Coast. Saa akuo yi bi ne Sanwi, Afemafoɔ, Boutilefoɔ, Bawulefoɔ, Agnifoɔ, Abonofɔ ne ade. Kasahodoɔ a wɔka binom ne Baule, Anyi, Nzema, Aowin, Ahanta,

Sehwi, Mfante, Akuapem, Akyem, Asante, Bono, Agona, Dankyira ne Adanse”.

Akanfoɔ yɛ nnipa bi a wɔn ani gye nnwom ho yie. Saa nnipakuo yi ka Akan kasa a Daddy Lumba haelaefo nnwom de di dwuma.

Opoku (1999: xv) nso de foaa Greensberg so sɛ; “Akanfoɔ yɛ nnipa bi a ɛnɛ yi wɔte ɔman Ghana ne ɔman bi te sɛ Ivory Coast mu nanso Ghana na Akanfoɔ dodoɔ no ara te”. Nnipa ɔpɛpɛm aduonu ɛnan a wɔte ɔman Ghana mu no, ɛrekame ayɛ sɛ Akanfoɔ yɛ fa a wokye Ghana asase mu mmiensa nso a Akanfoɔ te emu mmieniu so (hwe Ghana statistical service 2010).

Akan kasa Twi ne Fante yɛ kasa a dodoɔ no ara ka na wɔtwere wɔ adesubea ahodoɔ no ara mu wɔ Ghanaman yi mu. Akanfoɔ wɔ mmusuakuo ahodoɔ ne kasakuo ahodoɔ a wɔka. Saa mmusuakuo no ne: Agona, Ahanta, Akuapem, Akwamu, Akyem, Aowin, Asante, Assin, Brong (Bono), Buem, Denkyira, Fante, Kwahu, Sehwi, Twifo ne Wasa. Akanfoɔ yɛ nnipakuo bi a wɔdi adee kɔ ɛna fam. ɛna no abusua anaa ne mogya mu na ne mma no di adee. Ɔkanni biara firi mmusuakuo a ɛdidi soɔ yi baako mu. Aduana (Aboradze), Agona (Toa), Asakyiri (Amoakaade), Aseneɛ (Adɔnten), Asona (Dwumina), Bretuo/Twidan (Tena), Ɛkoɔna (Asɔkɔre) ne Ɔyoko (Dako) (hwe Brobbey 2003:125-126).

Osam (2005: 1) nso daa no adi sɛ

“Yɛbehunu wɔn a wɔka Akan kasa no wɔ Asante, Bono Ahafo, Mfimfini, Apueeɛ, Atɔeɛ mantam no mu na Firao mantam fa baabi. Akan kasa yɛ kasa a nnipa ahodoɔ a wɔka no dɔɔso sene kasa ahodoɔ a ɛwɔ yɛn man Ghana mu. Akan kasa no bi ne Agona, Akuapem, Akwamu, Asante, Akyem, Assin, Bono (Brong), Fante, Kwahu, ne Wasa. Ɛwɔm sɛ Akan kasa na nnipa dodoɔ

no ara ka no Ghana nanso yebenya Bono kasa no bi wɔ Cote d' Ivoire a kasa no de Abron. Akan kasa gu ahodoɔ mmienu a eyɛ Fante ne Twi. Wɔn a wɔka Fante kasa no bi ne Gomoa, Ekumfi, Iguae, Breman, ne Agona". Oman yi mu nnipa dodoɔ kan a ekɔɔ so mfɛ mpennu (2000) no kyere sɛ, Akanfoɔ dodoɔ ye ɔha mu nkyemu aduanan-nnan (44%) (hwe Ghana Statistical Service 2002).

Dolphyne (2006: xi) kyere sɛ;

"ɛfiri afe 1950 mu, edin Akanfoɔ wɔ Ghana ye wɔn a wɔka Fante, Akuapem, Asante, Bono, Wasa, Agona, Akyem, Kwahu, ne kasa pii a ekeka ho. Saa Akan kasa nkorabata yi na wɔka no wɔ Atɔee, Apueee, Mfimfini, Asante ne Brong-Ahafo amantam no fa baabi wɔ Ghana ha. Emu ɔha mu nkyekyemu aduanan (40%) ye Akanfoɔ. Eɔaa adi wɔ (1960) oman yi nnipa kan no mu sɛ Ghana nnipa ye ɔpɛm dummienu ne akyiripɔ mmienu (12.2).

Otoa so kyere oman yi mu nnipakan a ekɔɔ so afe apem ahankron aduowɔtwe enan (1984) no kyere sɛ, Akan kasa ye kasa a edi kan. Aowin, Sɛhwi, Nzema ne Ahanta wɔ Atɔee fam. Guan kasa te sɛ Effutu ne Ewutu wɔ Mfimfini Mantam mu. Na Anum, Kyerepong ne Larteh nso wɔ Apueee mu. Wɔsan de Akan di dwuma wɔ nsɔre ahodoɔ mu. Aman akeseɛ a ɛwɔ Ghana te sɛ Bono Ahafo, Kumase, Takoradi, Oguaa, Koforidua ne Nkran ahenkuro mu no, Akan kasa boa wɔ adwadie mu pa ara. Atwere mu no, Akuapem, Fante ne Asante na wɔtwere. Afei wɔtaa ka ma Ghanafoɔ pii te aseɛ.

Akan kasa ye kasa bi a ɛrekame ayɛ sɛ oman yi afanan nyinaa wobɛnya nnipa bi a wɔte anaa wɔsua. Ne saa nti na nhwehwɛmu yi reka biribi afa Akanfoɔ ho. ɛfiri sɛ nnwom

ahodoɔ ne kasadwini ahodoɔ a ɛkasa fa ho no ye deɛ ɛfa Akanfoɔ amammere ne amanneɛ ho. Ɛbeboa ama ɔmanfoɔ anya suahunu wɔ Akanfoɔ amammere ho.

2.2 Akanfoɔ Amammere

Amammere tumi kyere agyapadeɛ a yen nananom de tenaa ase na wɔde gyaa yen se yemfa so mmɔ yen bra. Se ebia; ɔsom, gyidie, amammuo; ɔkasa; adidie, nkya, ahyehyedeɛ, agorɔdie, asa, awareɛ, bragorɔ, nnwom ne ade.

Mbiti (1975: 29) sii no pi se;

“Akanfoɔ amammere wɔ nkyekyemu ahodoɔ ma wɔn a wɔpe se wɔsua. Saa nkyekyemu no bi ne ɛsom mu amanneɛ, amammere yebea, afahye ahodoɔ, asɔneyeso ne mmeaɛ kronkron nneema ahodoɔ ho som. Ebi nso ne adwinnee, nsenkyerennee ahodoɔ, nnwom ahodoɔ, asa ahodoɔ nnipa ne mmeaɛ ahodoɔ din, adomankomasem, akunini a wɔadi dwumasono ahodoɔ.”

Mbiti bɔɔ no tɔfa se; “Saa nneema ahodoɔ yi nyinaa da adi wɔ nnipa no asetena mu na ɛboa ma wɔn asetena kɔ so.” Wɔn nnwontoɔ ahodoɔ no a ɛnne yi aforɔ binom abɛka ho a, haelaefo di mu bi no na dwumadie yi reye ɛho nhwehwemu.

Bediako (2001) ka biribi fa amammere ho se; “dodoɔ no ara da adi wɔ wɔn a wɔnni nwomasua ho nimdee mu a ɛnam nnwom, nkyerekere, mpaɛ ahodoɔ, nkɔmmɔtwetwe ne mmebuo mu. Ɛnam se nnwom ye amammere no fa bi nti na me nhwehwemu yi fa Akan ɔdwontoni Daddy Lumba haelaefo nnwom binom ho kasasu ahodoɔ ne senea ɛboa da nsentire a nnwom no nhyehyee de to dwa no.

2.3 Kasadwini

Agyekum (2011:1) kyere kasadwini ase se; “eye basremuka a yeahye da anwono de asaasae a eda ankoreankore anaa oman bi suahunu, nnepa, amammerɛ, anyamesom ne won gyidie adi wo bere bi mu. Kasadwini ye abrabɔ ne adwenemusɛm a yede kasa aye, te se nea nnwontofoo tumi gyina abrabɔ mu suahunu ahodoɔ so hyehye nnwom no”.

Boahen (2001:125) kyere kasadwini ase se;

“eye adwinnee bi a yede nnipakuo bi kasa anwene. Dee ɔretwere anaa dee ɔrekasa no tumi nwene fa saa nnipakuo yi mpaninsem ho, won asetena mu nhyehyee ho, won gyidie, won abrabɔ, ne won nyamesom ho. Bere a obi betumi ahunu saa nnipakuo yi asetena mu nsem, won abrabɔ, won nyansa ne won nimdee no bi na efiri won litirekya (kasadwini) mu ne mpo won nnwom ahodoɔ mu”.

Jacobs ne Roberts (1995) se; “kasadwini kyere anaa da amanneebo anaa nkyerekyeremu adi. Woko so ara kyerekyere kasadwini ase se, eye nsaeɛ a eka abasem, ɔykyere bere anaa bea, na eda akoma mu nsem adi te se nnwom ne ne too ne emu nsem nyinaa no. Mpen pii no, okasa a wotaa de hyehye nwene no ho anigyee na eyi anikasem ne mudie biara a ewo mu no adi”.

Okpewho (1992) kyere kasadwini ase se; “eye adwinnee a eda yen adwene anaa yen atenka adi te se anasesem, ahwegoro ne anwensem na mmom enye nokwasem a ewo dawubo nkrataa mu”. Kasadwini tumi ye abatete nnyinasoo. Eye nneema a onipa fa mu firi bere a yawo no kosi ne wuda. Enam se kasadwini ye kasa a eyi botaeɛ bi adi nti, eye asuadeɛ ma nnipa biara. Saa adesuadeɛ yi na haelaefo nnwom a mereye emu mpensempensemu tumi de ma atiefoo

Nkyerɛasɛɛ ahodoɔ a me ne atwerɛfoɔ yi de ama ano kasadwini yi nyinaa da no adi sɛ, ampa ara kasadwini nyinasoɔ ne abrabɔ. Deɛ Asante, Krampah, Angmor, Okpewho ne deɛ animdefoɔ a maka wɔn ho asem reka yi nso foa Agyekum so. Nea ɛtɛɛ ne sɛ kasadwumfoɔ biara a nnwomtofoɔ ka ho bi no ntumi nwono biribi a enna n’atenka anaa nneɛma bi a atwa ne ho ahyia adi. Ne saa nti, nhwehwemu yi da no adi pefee ma yehunu sɛ, nnwom tumi ye ano kasadwini bi a ɛboa nnipa bere a ɛnam so de afutuo a yɛrehwehwɛ ma yɛn.

Animdefoɔ bi kyerɛ sɛ, yehu ayan ne amoma sɛ ahennie mu anwonsɛm. Okyerɛma a ɔtumi yan ne ɔbrafoɔ hyɛ da de wɔn anwonsɛm di dwuma hyɛ da nya ho twetwe wɔn nneyɛɛ no mu sɛdeɛ ɛfata wɔ mmere bi mu (hwe Asante, Asenso ne Hope 2004). Ayan ne amoma nso su ne ne nhyehyɛɛ te sɛ nnwom ne anwonsɛm.

Boahen (1999:125)

“kyerɛɛ anwonsɛm ase sɛ, “ɛye kasadwini a ne nhyehyɛbea no gyina nsensanɛɛ so, te sɛ deɛ yehu no asɔre nnwom ne nnwom ahodoɔ nwoma mu no. Yɛntaa nhu ɔkasamu anaa ɔkasapɛn biara wɔ anwonsɛm mu, mmom yehu no. Anwonsɛm mfa ɔkasa tenten pii na ɛyi deɛ ɛrepe akyerɛ no adi”.

Ɛne sɛ obi ka ‘anwonsɛm’ a, ɛkyerɛ ne ho ase preko. Ɛye nsɛm a obi ahyɛ da atena ase anwono ama ne nyinaa asae soɔ a sɛ wote sɛ obi reka anaa wo ara worekenkan a, ɛye w’asom de. Ne tiawa mu ara ne sɛ, anwonsɛm hyehyɛbea ne ɛdwom a yɛtoɔ yi nyinaa ye fua (hwe Gyekye-Aboagye 1974: 7). Ɛnam sɛ anwonsɛm ne nnwom su ne ne nhyehyɛɛ

nyinaa ye pe nti, nenam suahunu a wanya no anwonsem so betumi aye mpensempensemu a efata wo nnwom a ode di dwuma no ho.

Agyekum (2013:290) kyere anwonsem ase se “ewo kasasu bi a woahehye no sononko a onipa bi de kyere n’adwene wo asetena mu nsem a efa Onyankopon, abosom, ahonhom ahodo, owuo, ne abodee nkae ho”. Botae ahodo a Agyekum ada no adi se otwerefod tumi sae n’adwene wo ho no, Daddy Lumba nso da mu bi adi wo nnwom ahodo a mede dii dwuma no mu.

2.4 Anokasadwini

Finnegan (1970) kyere anokasadwini ase se,

“Ano kasadwini gyina dee dyefod no ye anaa nsem a ode to dwa wo bere potee bi mu so. Oko so kyere se, ano kasadwini benya daakye a, ne fa kesee no ara gyina onipa a ode anomsem kasadwini no di dwuma no so. Okwan a ofa so di dwuma no na ema no ye ahomeka. Dyefod no nsenkyerennee a obeye, honam kasa, n’anim kasa, ne yekyere, ne ne nsesamu ne dee ekeka ho. Ne nyinaa na etumi ma no kanyan atiefod no ma wosore gyina won nan so bo won nsam ma dwumadie no ko so yie. Saa ahokeka a wode ye ano kasadwini dwumadie yi nti na ema nnipa ko so nya anigyee wo mu na ema yegye tom se ewo daakye”.

Me ne Finnegan adwene ko benkoroo mu kyere se, nnwom ye ano kasadwini no fa bi. Ewo dyefod ne atiefod. Daddy Lumba haelaefo nnwom mu no, dee mehunu ne se, atiefod no wo anigyee sononko bi ma ne nnwom no enam enne a ode to ne nsem a ommue n’ano yie ama woate no.

Asante, Asenso ne Hope (2004) nso ka foa so se,

“ano kasadwini wɔ hɔ firi tete a na sukuu adesua mpo nni hɔ no nyinaa de besi nne. Efiri tete na na yen nananom to anansesem kyere wɔn mma. Nnipa rekasa a, wɔbu mme fa mu. Asem bi si kuro mu a, mmarima anaa ɔkyerema si ntwene so de pɔn asafomma ma wɔkɔboa. Wɔreto akokoaa bi din a, mpanimfoɔ yi apaeɛ. Akokoaa bi mpo resu a, wɔto mmagyegyee nnwom de pata no ma ɔgyae su”.

Dwumadie yi mu no, ano kasadwini aye se kokurobetie a yensane ne ho mmɔ pɔ. Eka onipa ho firi n’awoɔ mu de kɔsi ne wuda. Saa ara nso na nnwom tee. Nnipa de di dwuma firi n’ahyeaseɛ de kɔsi n’awieeɛ.

Wɔkyere se; “Ano kasadwini ahodoɔ a yetumi to no se nnwom no dee yetumi be na akɔye se anwonsem. Emu nsem no yiye nneema a anwonsem no mu nsem titire no rehwehwe de ato dwa no ho mfonin ahodoɔ. Ne ka mu nso ewɔ nsisisoɔ ahodoɔ a ema no ye de kwa. Wɔkɔ so kyere se, ano kasadwini ahodoɔ a yetumi to no se nnwom no bi ye nnwonkorɔ, akɔmfodwom, bradwom, abagyegyedwom, abɔfodwom ne asafodwom. Ano kasadwini a yetumi be no ne amoma, anaa apaeɛ ne nsuieɛ”. Haelaefo nnwom nso ye nnwom a enne nso abeka yen nnwom ahodoɔ no ho nti dwumadie yi de saa nsem yi a madi kan aka ho asem yi to dwa a na ese fata.

Azasu ne Geraldo (2005) kyere ano kasadwini ase se, “eye dee yeka a yentwerɛe no nwoma biara mu na eye ano kasa nko ara. Yehu no bere a eho ɔykyere bi rekɔ so. Bere biara no, yehunu se onipa bi na ɔreka nsem bi anaa ɔreda ɔkasa adwinnee bi adi na ahwefoɔ nso retie anaa rehweɛ”. Bere a ɔykyere no rekɔ so a atiefɔɔ no rehwe no, ema wɔnya anigyee. Se yehwe enne wiase a kɔmputa ne mfidie ahodoɔ kɔ nkan yi a, ɔykyere no bi

tumi kɔ so wɔ telefihyin, kɔmputa ne mobaafɔn so nanso atenka a atiefɔɔ no nya no nsonsonoeɛ da ntam. Ɔyɛkyerɛ a ɔyɛfɔɔ ne atiefɔɔ wɔ anim-ne-anim nkutahodie no di mu a ebi ne haelaefo.

M'adwenkyerɛ ne sɛ, ano kasadwini yɛ abrabɔ mu susudua bi a nnipakuo bi hwɛ so de sesa wɔn abrabɔ ne wɔn suban. Akanfɔɔ nya nnepa pii firi anansesɛm, ayan, aborɔmme, bradwom ne nnwom ahodoɔ no bi mu a, ɛda adi pefee sɛ yɛnya afotuo ne adesua pa firi mu. Eboa ma nnipa sesa firi wɔn bra bɔne ahodoɔ ho na wɔbɔ bra pa. Nhwewemu yi mu nso asuafoɔ ne atiefɔɔ a wɔtie Daddy Lumba haelaefo nnwom ahodoɔ no nso nya asuadeɛ firi mu a ɛde nsesa ba wɔn abrabɔ ne setena mu.

2.5 Nnwom Nkyerɛaseɛ

Nnwom yɛ adwinneɛ a yɛahyehyɛ enne wɔ n'akwan so a ɛbɛma nkabom wɔ nnwom nhyehyɛɛ mu. Nnɛmmafɔɔ nso atumi ahyehyɛ nnwom bi a sankuo nka ho a wɔato ne din sɛ "acappella" nnwom. Nnwom yɛ deɛ wɔatwerɛ ama enne baako anaa bebree a wotumi to a hwee nka ho anaa sankuo, totrobɛnto ntwene ne deɛ ɛkeka ho. Nnwom pii wɔ hɔ a wɔatwerɛ no sɛdeɛ yɛkenkan a enyɛ den. Nnwom ahodoɔ no bi ne R&B, Hiplife, Haelaefo ne pii a ɛkeka ho (hwɛ Adum-Attah 1997).

Nnwom yɛ adwinnieɛ a ne hɔ-ne-hɔ yɛ nnyegyɛɛ na yɛakeka abom na ne de anaa ne fɛ no ma yɛn atenka. Nnwom yɛ enne ahodoɔ a yɛka bom a ne yɛkyerɛ fam no nko ara yɛ nnwom. Nnwom bi wɔ hɔ a yɛde sankuo, nnwom akadeɛ ahodoɔ anaa mfidie bi taa akyire. Ebi nso wɔ hɔ a ntwene ahodoɔ, nnawuruta, firikiyiwa ne atenteben na ɛyɛ (hwɛ Saighoe 1977).

2.6 Akanfoɔ Nnwom

Akanfo nnwom ne wɔn tete amammere no te bokoro so, efiri se eka wɔn daa daa asetena ho. Akanfoɔ tumi de nnwom da wɔn abakosem, anansesem, ema yehunu adomankomasem adi, ekyere yen mmaninye a ekyere se yeye Akanfoɔ. Nnwom wɔ nkitahodie mapa. Akanfoɔ tumi gyina so de da wɔn nsusuie, tirimpɔ, atanka ne suahunu bi adi (hwe Beeko 2005: 56). Su baako a ewɔ Ghana nnwom bebree mu se, ede asa na edi dwuma. Ebi nso ye ofre ne nnyesoɔ. Daddy Lumba nnwom ahodoɔ a mede dii dwuma no mu dodoɔ no ara ye ofre ne nnyesoɔ a eboa ma nnwom no to ne ne tie ye anika.

Aman biara wɔ amammere a wɔgyina so ma wɔn nkyirimma nya suahunu. Enam saa suahunu yi so mmɔfra no ho ba mfasoɔ wɔ wɔn aman ne nkuro so. Nkuro bebree mu no, nneema a etumi boa ma suahunu yi kɔ so no bi ye nnwom ne ano kasadwini ahodoɔ no. Enam saa kwan pa yi so na eboa ma mmɔfra no si pi si ta. Dee eboa ma saa botae yi bi tumi ba mu ne mmɔfra agoro ahodoɔ a nnwom wɔ mu no. Akanfoɔ amammere mu no, yewɔ mmɔfra agoro pii a nnwom ahye mu ma. Ebi ne asɔba, pempenaa, antoakyire ne adankrono. Adankrono nnwom ho nhwesoo bi ne:

Bantama krakuro meye den manya bi adi?

Menni sika meye den manya bi adi

Wokɔwia a yekye wo,

meye den manya manya bi adi

Menni sika meye den manya bi adi (Serwaa-Nkrumah PC)

2.7 Akanfoɔ Nnwom Ahodoɔ no bi

Akanfoɔ wɔ nnwom ahodoɔ pii. Ebi wɔ ho a wɔde gye wɔn ani kwa. Ebi nso wɔ ho a, wɔto no bere bi te se abadintoɔ, bragoro ayiyɔ ase. Ebi nso ye dee wɔde gyegye mmɔfra agoro. Bio wɔwɔ nnwom a wɔde ye adwuma na wɔwɔ nnwom bi te se asafodwom, abɔfodwom ne akɔmfodwom.

Esono nnwom ahodoɔ yi mu biara suban, beaɛ ne bere a wɔto emu biara. Se ebia anibere te se ɔko, ɔhene kɛseɛ bi awu anaaa afahye bi te se Winneba aboakyere ba a, wɔto asafodwom. Abɔfoɔ to nnwom de ye amammerɛ wɔ bere a wɔakum aboa kɛseɛ bi anaase ɔbɔfoɔ bi awu. Mmaatan nso to mmagyegyee nnwom. Akanfoɔ nnwom no mu biara wɔ dwuma a edie ne botaeɛ nti a wɔto saa nnwom no (hwe Prempeh 2011: 59).

Nnwom hye amammerɛ mu kena. Eno nti, se ɔdwontoni biara a ɔye ɔkanni no rehyehye ne dwom a, ɔpe botaeɛ pɔtee bi na ɔde asae ne dwom no. Daddy Lumba nnwom no mu bi boatee ne se ɔrepagya mmaa asi beaɛ a ekoron wɔ nnwom bi te se “Nyame Nhyira Mmmaa ne Ama Saa”.

2.7.1 Mmagyegyedwom

Agyekum (2011:333) atwere se; “abagyegyedwom ye nnwom bi a mmaatan anaa obi a yede abɔfra agya no anaa ɔhwe abɔfra so to de gyegye abɔfra no ma no gyae su anaa nso ɔde korɔkorɔ no ma no da”. Nsunsuansoɔ a ewɔ nnwom mu no bi mu te se anigyee ne saa nti no da nsem a ewɔ soro yi adi de ahye ne dwumadie no mu kena.

Brobbey (2003: 165) nso kyere mu se; “mmagyegyedwom ye dwom a yede gyegye mmɔfra nketewa. Bere a yetaa te dwom yi ne bere a ɔwofoɔ bi ba resu ha no anaa obi a ɔte ho kwa regye abɔfra no agoro. Mmagyegyedwom no bi ho nhwesoo ne:

Gyae oo gyae

Gyae eye a mama wo to

Etɔ na wodie

Nkwan na wonom

Wobebom benom nkwansurodo

Wobenom benom nkwansurodo (hwe Brobbey 2003: 165)

Saa dwom yi ma abɔfra no gyae su na se ekɔn de no a, ɔdi aduane a yede ama no. Mfaso a ewo mmagyegyedwom ho ne se, ema abɔfra no gyae su. Ededa abɔfra no na afei nso abɔfra no gye n'ahome. Eboa ma obaatan no nso tumi ye n'adwuma bere a abɔfra no ada. Mmaayewa a wobɛn obaatan nso nam so sua dwontɔ. Akanfoɔ wo nnwom ahodoɔ a mmagyegyedwom ka ho. Se wohwe mmagyegyedwom a Brobbey Alhassan da no adi wo soro ha yi a, wobehunu kasasu bi te se ntimu. Enam se nhwehwemu yi fa kasasu ho nti, na ese se meka ho asem wo me dwumadie yi mu.

2.7.2 Abɔfodwom

Agyekum (2011: 127) kyere;

“Abɔfodwom ne nnwom bi a wɔto no wɔ abɔfogoro mu de ka abɔfoɔ ne mmoa ho asem. Enne mmere yi enam se ahayɔ kɔ fam nti no, yentaa nte abɔfodwom. Eye nnwom a abɔfoɔ to de da wɔn adwuma no adie na wɔkyere sedee wɔsom bo wɔ ɔman no mu. Abɔfoɔ nam osuahunu ne nimdee a wɔnya no wɔ wɔn adwuma mu na esuae saa nnwom ahodoɔ yi”.

Akanfoɔ tumi de abɔfodwom di dwuma pii a ebi ne se yede bo amannee. Bere a Obɔmmɔfo Dade tumi kumm ɔsebo wo nwoma Obɔfoɔ Ba Ampoma mu no, mmoa no bi

tumi danee nnipa yee òpanin bi baa Ampomaa so ne mprenu so no, òde abòfodwom ne Ampomaa dii amannee se;

“Eyi ye aboa ben,

Gyan Takyi?

Eyi ye aboa ben,

Gyan Takyi?”

“Òtwe tiri!

Baafoò Gyan Takyi;

Okum ma me di o,

Gyan Takyi.

M’agya Òbòmmòfo Dade e!

Ade afa w’akyi o,

Yen wura e!

Yen wura e!

San behwe wo ba” (hwe Apraku 1993:14)

Dwom yi da no adi pefee se abòfodwom su ne ne nhyehyee nyinaa te se nnwom ahodoò a meredi ho dwuma wò nhwehwemu yi mu. Òbòfoò ne obi a òde ahayo aye n’adwuma. Òde tuo kò wuram kòkum mmoa akesee te se esono, toròmo, ekoo, ne mmoa pii a ekeka ho. Se òbòfoò kum sasaboa a eye aboa kesee a, òwò sunsum a na ewò se woye amammerè de ye aboa no ayie gya no kwan. Saa ayie yi ase na wòto abòfodwom. Dwom a wòtaa to bi ne;

Asiimmire ee!

Koranhwere barima tofoò

Èka bɔne a ekum Katakylie Nyankabi

Me ho aka yi a,

Menye den ni (hwe Brobbey 2003: 161-1162).

M'adwenkyere ne se abɔfodwom da yen abakɔsem, amammerɛ ne amannes adi. Èma yehunu tete dwumadie a na mmarima di wɔ wuram no. Na ede anigyee bre agofomma no ne atiefɔɔ no. Ènam se èka Akanfɔɔ nnwom ho nti, na ewɔ se dwumadie yi ka ho asem sedee ebema dwumadie yi asɔ ani.

2.7.3 Adowa

Brobbey (2003:169) kyere adowa ase se “eye agoro bi a wɔtaa goro no ayie ase. Èkura ntwene nketewa mmiensa: atumpɔn, donno ne adawuraa. Adowa nnwom firi tete. Tete no na mmaa nko ara na wɔto adowa nnwom na mmarima nso ka ntwene no. Wɔde adawuraa no na ehye agoro no ase se - Kon kon, kon na atwene nketewa no agye so se ebia, “kitiri, kitiri, kudonko, kudonko” ansa na atumpɔn no no akasa se ebia: “Kukuru kɔsi me dampɔn mu”. Nkanka bedi wo nam anaa Makum kɔkɔbo na nkoko mmɔ hyire.”

Wɔrebefiri adowa ase a, ɔbaako keka nsem bi di dwom no kan. Èno na yefre no aho no. obi twa aho no na n'ano rekɔsi a, na wɔn a wɔaka no agye so. Se ebia;

Ogya o, ogya

Yee yeee ogya o

Ogya o, ogya

Yee yeee ogya o

Amaniampɔn nananom ee!

Ogya o (hwe Brobbey2003:169).

Adee baako a ema adowadwom ye de ne se, ewo ofre ne nnyeso. Se odikanfo no fre a, na agofomma no nso agye so. Se wohwe Daddy Lumba nnwom ahodo no nso, dee ema no ye de ne se, mpen pii no ode ofre ne nnyeso di dwuma wo mu. Ne saa nti, na ewo se meka biribi fa adowadwom ho de hwe me dwumadie no mu kena.

Agyekum (2011:233) kyere se; “adowadwom firi tete; eye agoro a akwere pii. Eye a na Akanfo pii adwene se aden nti na mmoa pepeankoma a wowa wuram yi yeannya ebiara anfa ne din anto agoro yi so se gye “adowa” nko ara. Yewo adwene akuo ahodo mmiensa a eda din adowa a eda agoro yi so adi.

Otoa so se; “mpanimfo binom kyere se bere bi obofoo bi koo wuram ahayo enna okopuee nnowa-kuo bi so. Obofoo no kotoo se mmoa yi ahyia regoro. Wei nti otwee ne h kotee adukuro bi mu wenn n’aso tiee nnowa no agoro no yie. Esiane se na eye no de nti, otwee ho ara yie nyaa mu adesuadee pa ara. Obefoo ne nnamfonom amannee na enam se agoro no nkyerekyeremu no yee won de nti, anye nwanwa se wode adowa din too agoro yi so.

Bio, mpanimfo bu be se; “Kwagyan-Birefi” Adowa okyena meda nsemma mu. Wei kyere se adowa nnim da a obewuo. Enam se obofoo ani sa no yie nti, one owuo ntam kwan nware. Saa gyidie yi nti na mpanimfo de saa agoro yi a wotaa goro no ayie ase yi too adowa no. Dee eto so mmiensa no, mpanimfo binom kyere se, esiane atumpan ne ntwene ahoroo a yede goro adowa no, yede mmoa nwoma na eyere soo, na afei nso adowa ne mmoadoma nyinaa mu hene nti na wode agoro no din too adowa no. Wode rehye mmoadoma nyinaa hene adowa animuonyam. Mpanin kae a wommoa se; “Esono kokuroko nanso adowa ne hene.”(hwe Agyekum 2011:233)

Adowa ye dwom bi a edi akotene wo Akanfo ayiyoo, afahye ahodo ne won amammera ahodo mu. Ema yanya suahunu ne anigye, eboa mmofra ntete wo amammera

mu. Adowadwom ye dwom a Akanfoɔ nni ho agoro koraa. Eka tete nnwom a wɔakura mu de abɛduru enne mmerɛ yi mu no. Sɛ yɛhwɛ adowa asekyerɛ no mpo a adesuadaɛ wɔ mu. Eɛda abakɔsem adi na ɛna yɛhunu agoro no abɔsɛɛ. ɛnam sɛ nnwom boa apɔmuden wɔ berɛ wɔde redi agoro na wɔresa ka ntwene nti no, na ɛho behia sɛ meɔ so wɔ dwumadie yi mu ɛfiri sɛ mfasoɔ agohoɔ yɛnya no Daddy Lumba nnwom mu no bi ne adowa deɛ no ye pɛ.

2.7.4 Akɔmfodwom

Akɔmfodwom ye nnwom bi a akɔmfɔɔ rebekɔm a, wɔto de kanyan ɔbosom a wɔrebɛsɔre no no, na ɔbehye ɔbosom no kɔmfɔɔ no mu ma ɔkɔ tebea foforo mu (hɔnhom). Wei ma ɔkɔmfɔɔ no firi nnipa tebea mu kɔ sunsum tebea mu, enti ɔtumi ye nnoɔma bi a anka n'ani da hɔ sɛ onipa a, ɔrenye. Ebi ne sɛ ɔkɔmfɔɔ no tumi bɔ kosua mono gu ne ho anaase ɔnom. ɔtumi nso te akokɔ tiri firi so we no mono nso, ɔtumi de ne ho hwɛhwɛ fam. ɔtumi nso foro apata, ɔtumi tete ntasuo de ye ne ho, ne ade wɔ badwam (hwɛ Agyekum 2011: 197).

Ee deɛben na aba oo?

Akwasi Boama ee

Deɛben na aba oo?

Akwasi merefrɛ wo a,

Dinn din deɛben na aba oo?

Akwasi merefrɛ wo a,

Budii budii deɛben na aba oo?

Akwasi Boama ee

Gye me so

Birbi reyɛ ayɛ me oo! (hwɛ Agyekum 2011: 198).

Dee nti a, mekasa fa akomfodwom ho ne se, suahunu a menya firi kasasu ne nnyegyeee ahodoɔ wɔ mu. Saa na Daddy Lumba ankwati nnyegyeee ne kasasu yi bi wɔ ne nnwom mu na aboa ama nhwehwemu no adi mu sɛdeɛ ɛse.

2.7.5 Asafodwom

Agyekum (2011: 2003) Asafo gyina ho ma ekuo, ɛdɔm anaa nnipa bi a wɔaboa wɔn ho ano anaa se wɔahyia redi dwumasono bi. Asafomma ye kuro anaa ɔman bi bambɔ ho asogyafɔɔ. Wɔye ekuo a wɔhwe ɔman no so, na wɔtwitwa gye ɔman no wɔ akwannuasa soɔ. Asafo ye bataboa anaase atuhoakye kuo a wɔhwe kuro anaa ɔman no mpontuo so wɔ bere biara mu. Wɔn nso na wɔbɔ ɔman no ho ban firi atamfo nsam. Twene ne agoro a Asafomma yi goro de kyere wɔn dwumadie nso no yeato ne din Asafo

(hwe Aggrey 1978)

Asafodwom ye Akanfoɔ dwom a wɔto no ɔsa koro mu, bere a wɔregoro asafo anaa wɔrebɔ asafo mu. Eye dwom a wɔto no aniberɛ so. Ne titire no, eye ɔko ne aniberɛ nnwom nti, emu ye hye yie. Aho ne nkankyee di akotene wɔ asafodwom mu. Aho no ne nsem a deɛ ɔrefre dwom no keka di kan. Se ɔwie a, na ɔfoforo nso agye n'ano asi yie ansa na agofomma a wɔaka no nso agye so (hwe Brobbey 2003: 159)

Gyaase ee

Yei

Gyaase ee

Yei

Gyaase beye deen ni o

Yebeye wo se

Yebeye wo ni

Yebeye nea obi nyee bi da o

Yebeye nea oni aye o

Gyaase wɔya wɔya wɔya

Wɔyaa ee

Yenim ko oo!

Yennim dwane oo

Ayee ((hwe Brobbey 2003: 160).

Saa dwom yi ase ne se Gyaase asafo ye kuo bi a won ho ye den yie a biribiara nni ho a wontumi nye. Eko mu o, egya muo, nsuo mu o, wowo ho. Dwom biara wo asentitire ne botae a ede to dwa nanso atenka a nnipa no nya gyina dwom no mu nsem no so. Abɔfodwom hye ɔmanfoɔ nkuran ma wɔkyere se wɔye mmarima. Saa ara nso na se wode toto Daddy Lumba haelaefo nnwom no bi te se “Nyame Nhyira Mmaa” nso ekyerɛ dwumasono a mmaa ye de boa wiase abrabo.

2.7.6 Bradwom

Bradwom ye dwom bi a Akanfoɔ mmaa to bere a yeregoro obi a waduru ne mpanimfee so bra. Akanfoɔ de kyere won anigyee, ahosepe ne gyinabere a wowo mu de ma won mma mmaa a wɔatumi atena asee aye bra na wode won ho asi ho. Eye animuonyam kese ma abaayewa no, n’awofoɔ ne n’abusuafoɔ”. Akanfoɔ nam bradwom so de tete won mma, ma wɔhunu dee ese se woye wo won asetena mu. Ese se wɔbu bra pa, sua anidie, anieden, aduanenoa, kasade, obuo ne ahobreasee a wode ma mpanimfoɔ. Ne tiawa mu no, Akanfoɔ nam bradwom so tu brafoɔ no ne mmaayewa a wɔaka no fo, wode kyere won asetena a eye ma ɔkanni biara se ɔbesua. Yede bradwom bo dawuro, kyere se abaayewa no

anyini a afei dee obi tumi sre no awaree. Akanfoɔ nam wɔn nnwom ahodoɔ so tu fo, yede sre adee, yede da ase, yede kyere anigyee na yetumi de bɔ akutia nso (hwe Agyekum 2011: 251).

Bio, Akanfoɔ nam saa Bradwom yi so tete wɔn mma, ma wɔhunu dee ese se wɔye wɔ asetena mu. Ese se wɔbu bra pa, sua anidie anieden, aduanenoa, kasade, obuɔ, ne ahobreasee a wɔde ma mpanimfoɔ. Ekyere wɔn bio se wɔsi so na wɔrepe awaree a wɔnhwehwe mu yie. Ne tiawa mu ara ne se, Akanfoɔ nam bradwom so tu brafoɔ no ne mmaayewa a wɔaka no fo.

M'adwenkyere ne se, bradwom da amammere ne amannee adi. Ede anigyee bere brafoɔ ne ɔmanfoɔ a wɔahyia ho no. Ema mmaayewa a wɔasi so no hwe wɔn ho so yie na wɔankɔfa nyinsen bere wɔngoroɔ wɔn bra. Enam se eye Akanfoɔ nnwom no bi nti na eho hia se meka ho asem wɔ dwumadie yi mu.

2.7.7 Nnwonkorɔ

Brobbey (2003:172) kyere nnwonkorɔ ase se; “eye Akanfoɔ mmaa agorɔ bi a wɔde gye wɔn ani. Se eduru anwummere a ehyen adwa a, mmaa baanu anaa baasa anaa dee eboro saa tumi hyia mu to nnwonkorɔ yi. Se obi wu a, wɔtumi to nnwom yi bi wɔ n'ayie ase. Enne mmere yi mu dee mmarima nyinaa fra nnwonkorɔ akuo ahodoɔ no mu. Ade titire a yehunu no wɔ nnwonkorɔ ho ne se, eye nnwom ne nsammɔ. N'asa dee wɔbɔ wɔn mu ase na wɔasɔre wɔ bere a wɔgina faako”.

Agyekum (2011: 219) nso kyere mu se; “nnwonkorɔ kyere se edwom koro. Nnwonkorɔ ye dwom a baako to na wɔn a aka nyinaa gye so. Akanfoɔ wɔ nnwonkorɔ a wɔde gye wɔn ani sepe wɔn ho. Wɔfre nnwonkorɔ yi nsaadwom efiri se wɔto de saa adɔfo, anuanom, kununom ne nnamfonom. Wei nti na mpanimfoɔ de aye kasababuo se “wo

niwaaa ba wɔ nnwonkorɔ mu a, wo din nyera”. Sɛ wɔto de hyɛ obi animuonyam a, ɛwɔ sɛ adeɛ kye a, ɔkɔyɛ mmaa no ayɛ de kyere sɛ wɔahyɛ no animuonyam. Mmaa taa to de yi ɔhene ayɛ, wɔsane nso de pɛ kunu. Nnwonkorɔ yɛ adeɛ a ahyeta Asanteman mu. Nnwonkorɔ ho nhwɛsoɔ bi ne;

Nyi me mma ee

Barima nyi me mma

Nyi me mma ee

Barima nyi me mma

Ɔsɛ Bonsu a ɔgyina aprɛmɔ ano ee

Barima ee

Barima kokoɔdurufɔ ee

Agya woyi me a mɛwu oo (hwɛ Brobbey 2003: 174)

Deɛ ɔtwɛrɛfɔ yi de foa abenfoɔ yi deɛ so ne sɛ, nnwonkorɔ wɔ hɔ firi tete. Ɛka yen amammersɛ ho. Nsɛm a wɔde sae nnwom no yɛ asuadeɛ ma onipa biara a ɔtie nnwom no mu nsɛm no. Ɛde anigyɛɛ nso brɛ agofomma no ne atiefɔɔ no. Wɔde kamfo yen ho ne yen abusuafoɔ, wɔde twe kuro mpanimfoɔ adwene si nneɛma bi a nkɔ yie so. Nnwonkorɔ tumi kyere amannɛ bi a wɔwɔ mu sɛ owuo anaa awareɛ mu. Afei nso wɔde yi nnipa suban ahodoɔ adi. Ɛnam sɛ eyɛ dwom nti na ɛhia sɛ meka ho asɛm wɔ nhwehwemu yi mu.

2.8 Kasasu Nkyerɛaseɛ

Agyekum (2011: xxi) twɛrɛɛ sɛ; “kasasu yɛ kasadwini ahodoɔ no mu nneɛma a kasa dwumfoɔ biara betumi agyina so de asɛm bi ato dwa wɔ bere a ɔrempa asɛm no ho ntoma”.

Enam se botae a megyinaa so yee nhwehwemu yi ka kasasu ho asem nti, na eho behia se mekyere kasasu ase na ama nteasee no ada adi pefee.

Asante, Asenso ne Hope (2004:97) kyere kasasu ase se; “ema kasadwini da nso firi yen daa daa kasa a yeka ho. Ene se, kasasu akoye okasa mu adwinidie ho nneema. Enonom bi na kasadwumfoɔ tumi tasetase na wode saesae kasa no na ema dee woreka biara no ye ahomeka, bere a ede nteasee nso ba no”.

Me nso m’adwenkyere ne se kasasu ye adwene a otwerefɔɔ anaa onipa bi de ye n’adwuma yie wɔ okasa fa adwinnee bi ho na ode di dwuma wɔ atwere kasadwini anaa anomsem kasadwini bi ho. Kasasu ho hia efiri se eboa ma otwerefɔɔ yi tumi aye mpennsempensemu wɔ nsem ahodoɔ a ehyia wɔ Daddy Lumba nnwom ahodoɔ no mu.

2.9 Nnwom Ahodoɔ mu Kasasu

Abagyegyedwom

Akanfoɔ mmaatan wɔ nnwom ahodoɔ bi a woto de gyegye won mma nketewa agoro. Wode saa nnwom yi gyegye mmofra bi a woresu agoro ma wogyae su. Kasasu ahodoɔ a etumi pue wɔ abagyegyennwom mu no bi ne: ntimu, ntotohosem, nnyinahoma ne nteamu. Sadee nnwom biara kasasu da adi wɔ mu no, saa na abagyegyedwom nso tee. Mahwe abagyegyedwom no mu ayi nsempɔ bi afiri mu sadee ebeboa ama me dwumadie no adi mu. Ebi ne se abagyegyedwom mu no, yetumi nya kasasu bi te se ntimu wɔ nsensannee 1 ne 2, 7 ne 8. nnyinahoma ne ntotohosem no yehunu bi wɔ nsensannee 6 ode ne ba no totoo akyem ba ho. Saa nso na DaddyLumba nnwom a mede redi dwuma no saa kasasu yi bi da adi wɔ mu.

Nhwesoɔ;

<i>Hwe me ba Kwame Agyei</i>	1
<i>Hwe me ba Kwame Agyei</i>	2
<i>Hwe ne ti,</i>	3
<i>Hwe nsa,</i>	4
<i>Hwe nan,</i>	5
<i>Ekaa akyem ba nko a,</i>	6
<i>Nka mawo bi</i>	7
<i>Nka mawo bi (Serwaa-Nkruma P.C 2010)</i>	8

Adowa

Agyekum (2011: 247) da no adi se; “Adowa mu kasasu te se Akanfoɔ nnwom ahodoɔ no mu kasasu. Titire a yetaa hyia ne: Ntotohosem, nnyinahoma ne senipa nsemfua ahodoɔ, nsemfua ntimu, nnyegyee ntimu, Nsensannee awiee, (vawol) ntimu se ebia, aye oo, ee, ei, Nsawɔsoo ahodoɔ, Nsemfua nkabomu, Abirabosem ahodoɔ, Onyame boo owuo maa owuo faa no, Atetesem a emu ye duru, nkanka abusua abodin.” Saa kasasu yi ye adee a edi akotene wo kasadwini mu ne titire no anwonsel ne nnwom mu. Nhwehwemu yi da nsem yi adi sedee ebɛboa no ama watumi aye mpensempensemu wo kasasu ahodoɔ a ewo Daddy Lumba nnwom no mu yie.

Akɔmfodwom

Agyekum (2011:201) twereε akɔmfodwom kasasu. Ɖdaa no adi se; “kasasu a εwɔ Akɔmfodwom mu te se kasasu ahodoɔ a yehyia no wɔ abɔfodwom ne nnwom nkaee no mu. Yɛnya ntimu, nsawɔsoɔ, atetesem, nnyinahɔma, ntotohossem, ne akutia ahodoɔ.

Akɔmfodwom te se Akanfoɔ nnwom ahodoɔ no. Yɛwɔ nnwom no bi wɔ hɔ a eyɛ nitantia. Ebinom nso wɔware. Yɛwɔ nnwom no bi wɔ hɔ a deε ɔfrɛfoɔ no bepagya atoɔ no, εno ara na ɔmanfoɔ no nso betoɔ. Ebinom nso wɔ hɔ a ɔfrɛ no nko εna nnyesoɔ no nso nko. Saa nhyehyεεε a εwɔ dwom yi mu nyinaa ye deε Daddy Lumba de dii dwuma. Nnwom bi te se “Yɛne wo sere kwa ne Ahemfo Kyiniε ye nnwom no bi a εde ɔfrɛ ne nnyesoɔ dii dwuma. Ne nyinaa boa ma nnwom no tie ye anika.

Asafodwom

Agyekum (2011: 217) da no adi se; “Asafodwom fra Akanfoɔ nnwom mu enti εkura kasasu ahodoɔ a nnwom kura no bi. Weinom ne deε εdidi soɔ yi:

Abakɔsem ne atetesem bi te se oburumankuma, ɔdaapagyan, abodin ahodoɔ bi te se ɔkuntumpa, ɔko mu nsem ne nsemfua a εfa ɔko ho te se Akorabo, dɔm, ko, ɔkofo Takyi, Asafo ahodoɔ no din, mpoatwa kasa, ntimu ahodoɔ: nne a, nne a, nsawɔsoɔ: asuo twaa kwan, ɔkwan twaa asuo..., Vawol ntimu : oo see yee”.

Deε me no nso meka fa nnwom ho ne se, ɔdwontoni biara fa ne nsem a ɔde saesae ne dwom no firi nneema a atwa yen ho ahyia mu, abrabɔ mu nsem ne suahunu a wɔanya afiri n’asetena mu. Saa nsem yi nyinaa ɔde kasaku na εnwene na ama ne nnwom no ayɛ de. Daddy Lumba dwom “Ahemfo Kyiniε” mu no, ɔde asenka a ne nnyinasoɔ firi abakɔsem mu anaa tetekasa dii dwuma wɔ bere a ɔda nsem bi te se oburumankuma, ɔdaapagyan ne ɔsono. Wei twe atiefɔɔ adwene kɔ asafodwom a εfa Fante kuro Mankesim mmarima akukuodurufɔɔ mmiensa bi ho.

Bradwom

Bradwom mu nsem taa ye ntiantia. Ne kasasu nso no, yetaa nya ntimu ahodoɔ ne nsawɔsoɔ (hwe Agyekum, 2011). Nsentitire a ewɔ bradwom mu no taa ye nkamfoɔ, aseda a enam nnyinahɔma, ntotohosem ne ade so pue se nsentitire. Nnwom baako bi mu yehyia: Ankaa kɔkɔɔ ye me yaw, Merepe ankaa bunu madware.

Sedeɛ bradwom nso botaeɛ no bi ne nkamfoɔ no, saa na Daddy Lumba nnwom no bi kamfo mmaa. ‘Nyame Nhyira Mmaa ‘ne ‘Yenni Nse’ mu no, ɔdwontofɔɔ no botaeɛ ne se ɔde kamfo mmaa.

Nnwonkorɔ

Nnwonkorɔ mu kasasu te se kasasu a ewɔ Akanfoɔ nnwom ahodoɔ mu. Yɛnya ntimu ahodoɔ, nsawɔsoɔ, atetesem, nnyinahɔma, ntotohosem, akutia, nkamfoɔ ne abodin ne nsemfua nkabom (hwe Agyekum (2011:232). Se wɔrebɛfiri nnwom no ase a, wɔtwa aho. Ene se nnwontofɔɔ no mu baako kankye, bubu mme ansa na ɔde akɔsi dwom bi a wɔpe se wɔtoɔ no so. Aho no mu na nsem apipiripi, kasasu nwanwasoɔ, kasapɔ ne anwonsem a ɛso bi maa da wowɔ. Eno na ɛkanyane agofomma no ma wɔn ahoden ne anigyee ntrasoɔ bi, ma wɔtumi goro. Nhwesoɔ:

Yaanom, ɔyaa aa!

ɔyaa ee!

Yɛnim ho hwee

Yehwe se yereye ayie yi oo! (hwe Agyekum 2011: 61).

Kane tete no, na mmaa nko ara na wɔgoro nnwonkorɔ nanso enne deɛ enam nneema ahodoɔ a wɔde goro nti, akɔhia se mmarima beka nnwonkorɔ yi ho. Ewɔ ɔfre ne nnyesoɔ na kasasu ahodoɔ bi te se ntimu, abirabɔ ne nnyegyeeɛ ahodoɔ nso tumi pue mu. Dadddy

Lumba nnwom a mede ye nhwehwemu no nso saa kasasu ahodoɔ yi nso tumi da adi wo mu.

2.10 Kasasu Ahodoɔ no Mpɛsɛmpɛnsɛnmu

Kasadwini biara wo kasasu ahodoɔ, na eno na ema eda nso firi daadaa kasa mu. Kasasu ye adwinnee bi a kasadwumfoɔ bi nam so de okasa no saesae ma edi mu, na eye de. Kasasu ye sononko firi daadaa kasa mu. Kasasu tumi ye: Enne nhyehyeee; nsemfua ne okasamu nhyehyeee; nsemfua ahodoɔ nhyehyeee ne nsemfua nsaesae - okasamu tiawa ne tenten; nsemfua nkabom; nnyinahoma; ntotohosɛm; anihanehane; abirabɔ; nsawosoo; obuo kasa, kasakoa, kasammrani, kasade, mmebuo. Kasasu ye kasadwini ahodoɔ mu nnooma a kasadwumfoɔ biara betumi agyina so de asem bi ato dwa wo bere a orempa asem no ho ntoma (Agyekum 2011: 23).

Dee ema meka biribi fa kasadwini ho ne se, nhwehwemu dwumadie yi ne kasadwini di nsawosoo. Eboa kasasu ahodoɔ a epue wo Daddy Lumba haelaefo nnwom no mu ne dwuma a etumi di de nsentitire no bi to dwa nso.

Abirabosɛm: ye kasasu a asem a obi reka ne dee ode rekyere no nnam baabiara koraa. Obi betumi aka se ne yonko bi ahye ada so wo bere a onni sika kapreba koraa. Yetaa hyia abirabɔ nsem yi wo ehuro kasa mu ne bere a obi nso pe se odi ne yonko ho few no (hwe Agyekum 2011: 31).

Se wohwe Onyankopon abodee mu a, oboo nneema no bi mmienu mmienu. Se anye fitaa a ebeye tuntm, mpanin anaa mmofra, tenten ne tiatia. Saa abirabɔ kasasu yi boa odwontoni se kasasu a otumi de bo akutia anaa kasatwie wo bere a oka ne nsem ma no twe adwene ko abirabɔ so. Daddy Lumba de abirabɔ dii dwuma wo ne nnwom a edidi soo yi

mu. Yene wo sere kwa, ‘mmaa anigyeɛ ne mmarima ani twa’, Nyame nhyira mnaa ‘nkwa ne owuo’. Akwanoma nso ‘nsuo ne ɔpɛ’. Ɔde saa kasasu yi hye ne nnwom no nu kena sɛdeɛ ɛbɛma nnwom no aye asom de a ada abodeɛ mu nneema mmieniu mmieniu a ɛda abirabɔ su adi no.

Abodin ne mmrane: Mmrane anaa abodin ye nsem bi a yetaa nya ka edin ahodoɔ a yewɔ no ho. Yede hoahoa edin no, anaase yede horan edin ne deɛ ɔkura edin dibea anaa gyinabea bi a anidie anaa biribi wɔ mu. Akyerɛma nso tumi de atumpan nso bobɔ ahemfo a wɔte aseɛ ne wɔn a wɔkɔ wɔn nsumankyire no abodin anaa wɔde hoahoa, tonton edin, dibere anaa gyinabere bi a obi anaa biribi wɔ mu. Abodin ne mmrane a ɔtwerefoɔ Agyekum de ama na edidi soɔ yi:

Ɔhene makyeoo!

Makye Okurɔntɔ

Ɔtentam - akuro

Berempɔn Kaakyire

Ɔsɛɛ Asibe

Mema wo akye oo!

Makye Okurɔntɔ (hwe Agyekum 2011: 266).

Sɛ wohwe ayan a ɛwɔ soro no a, ɔtwerefoɔ no de abodin anaa mmrane dii dwuma bere a ɔbobɔ din bi te sɛ “Ɔtentan – akuro, Berempɔn Katakylie ne Okurɔntɔ”. Saa abodin ne mmrane yi Daddy Lumba de bi dii dwuma sɛdeɛ ɔde behoahoa nnipa bi wɔ ne nnwom no mu. “Otumfoɔ, Okatakylie, Daasebre, Oboadwoɔ, Obaatanpa ne Ammaado ye mmrane ne abodin a ɔde dii dwuma wɔ nnwom “Ahemfo kyinnie”, Anidasoɔ wɔ ho ma obiara”,

“Agya bi wu a, agya bi te ase”, “Yenni nse” ne “Nyame nhyira mmaa” a mede yɛɛ nhwehwɛmu yi.

Anihanehane: Ɛyɛ kasasu a ɛkyerɛ biribi a obi ho adwiri no wɔ ho, anaa wahyɛ da na enti ɔka asem bi to mu nkyene ma asem no yɛ kɛsɛ ɔboro sɛdɛɛ ɛtɛɛ no so. Sɛ wohwɛ sɛdɛɛ asem no tɛɛ a, wobɛka sɛ ɛyɛ ntorɔ na ɛmfa kwan mu koraa, nanso na ne ka ara ne no. Obi betumi aka sɛ, ‘obi afɔn aye sɛ praeɛ dua’. Yenim sɛ onipa tumi fɔn yɛ ketewa dɛɛ, nanso sɛ ɔbɛyɛ sɛ praeɛ duaa dɛɛ, daabi. Yɛhunɔ sɛ anihanehane yɛ ntotohosɛm nkorabata baako. Akan kasa mu yetumi nso frɛ anihanehane sɛ ntrɛha anaa menewa. (hwɛ Agyekum 2011: 28).

Ɔdwontoni Daddy Lumba de anihanehane di dwuma sɛdɛɛ ɛbɛma ne nnwom no ate apɔ. Ɛba no saa nsɛm bi wɔ hɔ a ɔto mu nkyene sɛdɛɛ ɛbɛma asem no ayɛ huhuuhu anaa kɛsɛ.

Ɛnne: Ɛdi akotene yie wɔ ɔyɛkyerɛ mu na wei na ɔyɛkyerɛfɔɔ de di dwuma kɛsɛɛ. Wei kyere sɛ wobɛma wo nne so anaa wobɛbrɛ no ase. Wobetwe no nyaa anaaa wobɛka no ntemntem. Sɛ wobesaesae nsɛm no yie ama ɛnne no asisi so pɛpɛɛpɛ, sɛ wobeti ɛnne no mu anaa wobeyi bi afiri mu. Wobeworo nsɛm binom afa so, weinom nyinaa di akotene wɔ ano kasadwini nhyeyɛɛ mu (hwɛ Agyekum 2011:20). Sɛ wohwɛ Daddy Lumba nnwom ahodoɔ no mu a, ɔde ɛnne yi bi di dwuma pa ara. Ɔde ɛnne anaa vawol nnyegyɛɛ di adwuma. Nhwɛsoɔ bi ne: Uu uu uu, ei ɔdɔ wɔ dwom “Yenni nse” mu.

Kasakoa: Ɛyɛ kasa bi a yɛnka no tee na mmom yɛde nwonwan anaa yeaka akoa no a wontumi nnyina ne nsɛmfua nkoronkoro no so nkyere aseɛ. Saa kasa a obi de suma anaa ɔde hinta no na wɔfrɛ no kasakoa anaa kasatɔmmɛ. Sɛ obi de kasakoa yi frafra ne kasa mu wɔ asenka mu a, Akanfɔɔ bu saa onipa no sɛ n’ano ate na n’ani nso abue. “Saa kasasu yi

yε adeε a yεafira no ntoma. Ne nteaseε no gyina obi a otumi dwene kō nkan so. Daddy Lumba de kasakoa dii dwuma wō ne nnwom mu sēdeε εdidi soō yi.

“Ama Takyiman kō yi yεn ani nna”

Na mede me nsa agu me bo”

“Menom nsuo atwen ope”

Mme: Eyε kasakyeremu anaa kasafrenkyemm bi a yede nsem bi a yεpe se yεka asem na yede si so dua ma nnipa te asem no ase pefee. Abεbuo yε kasa aduradeε a, εma kasa no yε de, sane yε hwam. Eda adwene titire bi a εwō asem no mu adi ma ne nteaseε yi ho pefee. Mmεbuo yε nyansasem a εmu dō. Wōde kyerekyere nsem mu, de twa asem tiawa ma eyi adwene bi a εwō nsem yi mu adi hann. Yede mmεbuo sei srasra daa daa kasa ho ma no yε sokoo ne torontorom.

Mmεbuo yε kasakyeremu anaa kasafrenkyemm a yede si asem so dua ma nteaseε no da adi pefee. Eyε kasa no abohemaa a epue dwam hyenn wō kasa mu. Eyε nsem a yεn nananom abō no pō a εfa abrabō ne mu suahunu adi. Eyε nsem tiawa bi a εsi asem so dua. Abεbuo yε adwene mu nsem a εda oman biara nyansa, gyidie, suban, nneyoεε, ne wōn asetena mu nsem adi (hwe Agyekum 2011: 51).

Se obi rekasa anaa oretō dwom na εbe frafra mu a, yεfa no se wakwadare kasa no mu yie. Daddy Lumba de εbe wura ne nnwom ahodoō no mu sēdeε εbeyε ama ne nnwom no tie ayε anika.

Mfoniye: ne se okasafō anaa otwerefō nsem bi εda adwenem mfonī adi wō ne dwumadie a eyε kasa anaa atwereε mu ma nteaseε yε adwuma. Eyī atēnka ahodoō a obi wō no adi, se eyε anigyesem anaa awerehosēm. Se ebia yereka obreguo ho asem a, yetumi de

kentenhunu yi saa mfonini no adi. Mfonini boa ma yete asem a yereka no ase yie koraa na ema nea yereka ho asem no ye sedee yerehwe ahwehwe bi mu (hwe Prempeh 2012: 123).

Saa kasasu yi boa twe atiefɔ adwene kɔ mfonin, beaee anaa biribi so. Daddy Lumba dwom ‘Yereye aka akwantuo mu’ twa mfonini kyere nnipa bi a wɔakɔka obi man so na wɔntumi mma fie.

Ntimu: di dwuma kwan sononko so, eye se woti asemfua, akasasin, nsensanee, kasapen anaa ɔfa bi wɔ kasadwini bi mu. Ntimu ba wɔ bere a obi reti asem anaa nnwom bi mu de asi nsentitire anaa botae bi so dua wɔ bere a ɔti ne nsem mu ma atiefɔ no hye dee ɔreka no nso (hwe Okpewho 1992). Mpanin se, nea ɔtomfoɔ rebɔ ho panpanpan no, na ekyerɛ se, ehɔ hia no. Saa na ɔkyerema anaa ɔdwontofɔ bi nso tumi yan anaa ɔto dwom titi ne nsem bi a ehɔ hia no mu. Se ebia, ɔkyerɛ se:

Mede brebre, mede brebre

Masi ta.

Mede brebre,

Masi ta.

Yede ntimu si asem anaa nsem bi so dua twe atiefɔ adwene kɔ deɛ ɔyefɔ no ka no so na atiefɔ no afa mu aba bi de adi dwuma wɔ mu.

Nkakuho: eye asemfua bi a yeka ti mu mpen bebre. ɔkyerema anaa ɔnwontofɔ bi tumi ka nsem bi ku ho de kyere mpre dodoɔ a obi ye biribi anaa adeɛ a obi reye no senea n’ano den tee fa. Se ebia; kosekose, borebore (Agyeman 2003: 190).

Nnyegyeeɛ-se-awene: eye nnyegyeeɛ a ewɔ nkyerɛaseɛ a yetumi gyina sedee nnyegyeeɛ no si tee so hunu deɛ asem no kyere. Weinom taa di dwuma se ɔkyerɛfoɔ nanso wɔn su te se nteamudeɛ. Yetaa de weinom kyere suban anaa tebea bi a ɔkasafɔ no wɔ mu

anaa sɛdɛɛ aɔɛɛ bi kɔɔ so. Weinom boa kasadwini no ma nneɛma bi mu da ho pefee.

Nnyegyeeɛ-sɛ-adwene taa nya nkakuho sɛ ebia – guanguanguan, panpan, pumpum

Kube no hwee fam pum

Ɔbɔɔ no sei tuu.

Nsawɔsoɔ: Eyɛ nsem bi a ɛne afoforo kɔ pɛ anaa bɔ abira. Wei tumi yɛ aɔɛɛ ne ɔkyerefoɔ.

Ɔkɔɔ soro awia

baa asaase so anɔpa

Nhwɛsoɔ a ɛwɔ soro yi kyere sɛ “kɔɔ ne baa” na “soro ne asaase” bɔ abira. Kɔ a ɛkɔ pɛ ne sɛ “kɔɔ ne baa” yɛ anammɔntuo, saa nso na “soro ne asaase” nso yɛ beaɛɛ.

Yɛtumi nso nya nsawɔsoɔ ntwaremu. Wei mu no nsemfua a ɛdi nsawɔsoɔ yi nni nhweanimu, na mmom wɔsesa wɔn bea a wɔwɔ no. Wɔdi ntwaremu. Wɔti nsentitire anaa kasasin titire bi a ɛwɔ nsensaneɛ a ɛdi kan no mu wɔ deɛ ɛto so mmieniu no mu sɛ ebia:

Asuo atware ɔkwan

Ɔkwan atware asuo (hwe Agyekum 2011: 31)

Nsensaneɛ a ɛdi kan no “Asuo yɛ asemfua a ɛne ɔkwan yɛ nhweanimu nanso ɛnɛ wɔ bea mu. “Asuo ne ɔkwan di ntwaremu wɔ nsensaneɛ a ɛdi kan ne deɛ ɛto so mmieniu no mu.

Senipa: eyɛ nsemfua mmieniu sɛ + nipa mu. Asemfua senipa gyina ho ma kasadwini mu aɔɛɛ bi a ɛnye nnipa na mmom eyɛ nneɛma, na eyi suban bi adi te sɛ nnipa na ɛreyɛ pɛpɛpɛ. Yɛwɔ aɔɛɛ nsemfua bi a ɛma asem bi yɛ senipa. Senipa ho nhwɛsoɔ bi na mada no adi a ɛdidi soɔ yi:

Dua no akasa no

Mframa no bɔɔ hwerema

Seesei nkontompo redi hene

Kumase yɛ kuro na enye nnipa nanso enam sɛ mpuntuo bi akɔ nti yetumi ka sɛ wafa ne ntoma pa afira te sɛ nnipa. Saa nso na enam mframa bi den a ɛbɔ ne dede a ɛye no nti, yetumi de nnipa su ma no ka sɛ ɛrebɔ hwerɛma. Deɛ mede refoa abenfoɔ yi atwerɛ so ne sɛ, kasasu yɛ aduradeɛ a ɛfira ksadwini ho ntoma na gye sɛ ɔba nyasafoɔ na ɔtumi sane.

2.11 Haelaefo Abakɔsem ne Nkyerɛaseɛ

Haelaefo yɛ nnwom ahodoɔ no mu baako a ɛkɔ Sierra Leone, Nigeria ne Abibirem aman ahodoɔ no bi so wɔ afe 1920 rekɔ no mu. Saa nnwom yi benyaa nsunsuansoɔ wɔ Abibidwom ahodoɔ no nyinaa so. Nhyehyɛɛ ne nnwom mu nnyegyɛɛ a ɛwɔ akuo mmieniu no nyinaa bi wɔ mu. Nneɛma a ɛboa ma haelaefo nnwom kɔ so no bi ne Abibiman ntwene ahodoɔ a ebi ne hamonika, gyetae ne nnwom akadeɛ ahodoɔ no mu bi. Afe 1930 mu no, na haelaefo ahodoɔ mmiensa na ɛwɔ hɔ. ɛno ne Mpoano haelaefo, nkuraaseɛ bande haelaefo ne nkuro nketewa gyetae bande agorɔ a na ɛnni Aborɔkyire nsunsuansoɔ (hwe Dink 2011).

Haelaefo hyɛɛ aseɛ afe apem ahankron aduonu (1920) rekɔ no mu. Mpanimfoɔ bi te sɛ E. T. Mensah a na n'abodin ne “The King of Dance Band Highlife”, King Bruce “The Black Beat” na wɔdii kan gyee haelaefo nnwom too mu. Aborɔfo bi a wɔde nsuomhyɛn baa Abibirem Atɔɛɛ aman yi mpoano faa no sɛ nsadwaase nnwom”. ɔdikanfoɔ a enam ne dwumadie so saa edin yi baaɛ ne Owura E. K. Nyame a ɔtee “Palmwine gyetaa-ban nnwontokuo” no. ɛye yen ara nnwontoɔ ho nneɛma ne deɛ Aborɔfo de baaɛ bi te sɛ “gyetae, hamonika, konsetina ne banjo na na wɔde gyegye ho bɔ (hwe Collins, 2003).

Bere a Brempong (2000) foa so se; “haelaefo ye nnwom a abibifoɔ ne aborɔfo nnwom mu akadee no nyinaa bi wɔ mu enam nnɛmmasem ne aborɔfosem nti” no Agovi (1989:194) si no pi se; “akyinnyee biara nni ho se yebeka se haelaefo ye aborɔfodwom, efiri se ewɔ amanɔne nnwom mu akadee, afei nso ehyee ase wɔ bere a na aborɔfo aba Abibiman mu. Otoa so se, ewom se eye nnemmafoɔ nnwom nanso ewɔ ɔyɛkyere a ehye Abibiman amammere mu kena.

Agovi hwɛ Yankah (1989) mu de kyeree mu bio se; “haelaefo ye nnwom a ewɔ nhyehyeee, enne a yede to no boro mmieniu, ewɔ dwontobea, nnyegyeee a edidi so ne nnwom ho nneema. Okɔ so kyere mu a, haelaefo nnyinasoɔ nyinaa ne se eye ɔyɛkyere Coplan (1978) kyere haelaefo ase se; “eye nnwom a n’akadee no firi Aburokyire na ebaa Abibiman mu wɔ bere a na Aborɔfo di Abibifoɔ so no. Haelaefo sakra abibidwom mu na ede aborɔfodwom a awura yen nnwom no mu ma no nya tebea foforo”.

2.12 Akan Haelaefo ho Mfasoɔ

Haelaefo boa amanyɔsem. Se yehwe dwuma a haelaefo adi firi afe apem ahankron aduonum (1950) mu reba no a, adi dwuma pii. Dee edi kan ne se, eboa ma amanyɔsem tu mpɔn. Se eduru abatoɔ bere a dawubɔ nnwuma anaa nnipa dodoɔ ara twi ben beaɛ a radio kasafidie ewɔ. Se yekae bere a yeyii Dɔkota Kwame Nkrumah firii afiase wɔ afe 1954 mu no, E. K. Nyame bɔɔ haelaefo nnwom a ede “Onimdefoɔ ne Kokoɔdurufoɔ Kwame Nkrumah” (Heroic and honourable Kwame Nkrumah). Nhwesoɔ ahodoɔ yi kyere se haelaefo nnwom tumi bɔ pini nnipa adwenem na ema atiefɔɔ nya atenka (hwɛ Yankah 1989). Bio, Omanpanin J. A. Kuffour bere so no, Daddy Lumba bɔɔ haelaefo nnwom “Asee

ho” a etumi boa maa N.P.P. amanyɔkuo no dii nkonim mfee mpem mmienu (2000) no mu.

Nyamesom mu nso, haelaefo di tintiman pa ara. Afe 1977 rekɔ 1979 mu no, Nyamennwom haelaefo kɔɔ soro pa ara. Na enam ɔman yi sikasem a ekɔ fam nti no, na nnipa bebree no ara na na wɔkɔ asɔre ahodoɔ a na n’abɔsee firi Abibiman yi mu a wɔde Nyamedwom haelaefo, gyetae bande ne ntwene ahodoɔ ne nsambɔ na wɔde ye asɔre (hwe Collins 1996:185). Bio, efiri afe 1980 rekɔ mu no, na enam se aban ayi etoɔ a eda nnwontoɔ ho nneema a asɔre ahodoɔ no kra firi amannɔne de ba ɔman yi mu no nti, nnwontofoɔ bebree no ara de wɔn ho kɔdɔm asɔre ahodoɔ bi sedee ebeye a wɔbetumi de nnwontoɔ ho mfidie aba ɔman yi mu kwa (hwe Collins 2005: 32).

Nnwontofoɔ bi te se Kofi Abraham, Wɔfa Asomanin Stella Dugan, Hanna Marfo, ɔhemmaa Mercy, Yaw Sarpɔn ne wɔn a wɔto nyamennwom pii no ara de wɔn haelefo nnwontoɔ twe akra ma Onyankopɔn. Bebree kɔ asɔre ahodoɔ mu kɔto nnwom yi Nyame aye nam so de gye akristofoɔ no ani.

ɔkwan baako a yehunu haelaefo ho mfasoɔ ne yen amammerɛ ne amanneɛ mu, enam se nnwom ye kasadwini akwaa no fa bi. Nnwontofoɔ no nam wɔn nnwom so da nneyɛɛ bi te se nteteɛ pa, abrabɔ pa, adwumaden, nokoredie, ahɔhoye ne pii a ekeka ho no adi. Mpanimfoɔ tumi tie bi nam so de tete wɔn mma. Saa ara nso ma mmɔfra de bi to wɔ adwenem na daakye wɔde abɔ bra. Sedee nnwom biara botaeɛ titire baako ne se egye ani no, saa ara nso na haelaefo ma anigyee. Bere a onipa aye adwuma abre no, ɔtie dwom de gye n’ani na enam so ma ɔnya n’ahomegyee. Tete no, na nnwontokuo ahodoɔ no kɔ nkuro ne nkuraaseɛ kɔto nnwom de gye ɔmanfoɔ ani. Eno na wɔtoɔ ne din “concert party” no.

Enne deɛ, nneɛmmasem ne wiase mpontuo a akɔ nkan nti, nnipa nam kɔmputa, telefihyin, telefɔn ne radio kasafidie so tie haelaefo nnwom de gye wɔn ani (hwe Dink 2011).

Haelaefo nnwom ma afotuo. Se nneɛma bɔne bi rekɔ so a haelaefo nnwontofɔ nam wɔn nnwom so tu fo. Nana Kwame Ampadu nnwom “Kwaata” tu fo fa anibere ho. Biribi bɔne a nnipa abrabɔ da no adi a ekɔ so, se ebia efa ɔmanpanin anaa ɔsoafɔ bi ho. Se yehwe ketesehye a ekɔ so wɔ aban mu a, haelaefo nnwontofɔ tumi fa wɔn nnwom so da no adi kyere ɔmanfɔ na wɔgyina so tu aban fo. Nhwesɔ ne haelaefo nnwom a Barima Sidney ato a efa ɔman sika a amanyɔfɔ ne Ghana adwumayefɔ binom di no basabasa wɔ aban mu a wato din “African Money” no. Etu fo fa kwan a ahiafɔ bre nanso wɔn a wɔwɔ sika no bi sisi wɔn.

Akan haelaefo boa ɔman ne ankorankore sikasem wɔ ɔman yi mu. Se yehwe mfaso bebree a haelaefo nnwom de ba no mu a, yetumi hunu se edɔso pa ara. Bere a ankorankore retɔn haelaefo apaawa no wɔ afie mu ne mmɔntene so no, na asikafɔ binom te se Despite, Osewus, Pat Thomas, Oburoni, Bandex ne afoforɔ pii no ara de agu wɔn sotɔ akeseɛ mu retɔn. Eba saa a eboa ma nnipa bebree no ara nya adwuma ye. Radio Dawubɔ Nnwumakuo (FM Stations) a ewɔ ɔman yi mu nso nam nnwom so na wɔdi wɔn nnwuma titire. Wɔnam haelaefo nnwom so da wɔn adwatɔnneɛ ne nneɛma no pii adi. Se eba saa a, nnipa tie wɔn kɔtɔ deɛ wɔka ho asem no.

2.13 Muabɔ

ɔfa yi akyerɛ deɛ animdefɔ bi atwerɛ afa Akanfɔ ne wɔn amammerɛ, Akanfɔ nnwom ahodoɔ, kasadwini nkyereaseɛ ne Akanfɔ nnwom ho, Nnwom mu kasasu ne haelaefo nnwom ne eho mfaso ho, nso ada adi wɔ ɔfa yi mu.



ƆFA A ETƆ SO MMIƆNSA
ƆKWAN A MEFAA SO DII DWUMA NO

3.0 Nnianim

Ɔfa yi kyere akwan ahodoƆ a mefaa so yee nhwehwemu no; eye nsrahwe ne nkɔmmɔtwetwe na mede yee nhwehwemu yi. Mehyiaa ɔhaw ahodoƆ na emu biara ne ɔkwan a mefaa so sii ano. Eсан nso de Daddy Lumba ho asem ne dee enti a ɔtwerefoƆ no faa ne nnwom no mu bi de yee nhwehwemu no.

3.1 Nsrahwe

Nsrahwe ye mmara kwan a ema obi anaase onipa titire bi tumi kɔ beaee bi kɔpe mmoa anaa ɔkɔhwe dwumasono bi a ereko so wo ho. Nhwehwemu dwumadie mu no, nsrahwe ho hia pa ara efiri se eboa ma dee ɔrepe suahunu anaa nimdee no nya nteasee pa na

ɔhunu adeɛ no anim-ne-anim. Mpanin se; “sɛ wo nsa da mu a yɛnni nya wo” nti, sɛ woreyɛ nhwehwɛmu dwumadie na wofa saa kwan yi so a, ɛma wo dwumadie no di mu.

Menyaa nnwom no firii Daddy Lumba mpaawa ahodoɔ no mu na metasetasee nnwom no firii mu. Metiee Daddy Lumba nnwom mpaawa beboro aduonu na meyii nnwom du. Mefaa no mmaako mmaako twerɛɛ mu nsem no too ho. Deɛ nti a ɛmaa medii saa dwuma no ne sɛ, mannya nwoma biara Daddy Lumba nnwom ahodoɔ no mu nsem wɔ mu. Afei nso, mekoɔ abɛɛfo kɔmputa so sɛ anka menya nnwom no ne ne ntwɛrɛɛ nanso mannya. ɛno na ɛhyɛ me nkuran maa metiee nnwom sɛdɛɛ menya mu nsem mmaako mmaako.

Wei maa mehunu sɛdɛɛ ɔhyehyɛ ne nnwom, nsakraɛɛ a ne nnwom de aba ne annwontofoɔ nkumaa a watumi asɔ wɔn asene ama wɔatumi abeyɛ nnwontofoɔ a wɔdi mu wɔ ɛnnɛ bere yi mu. Nhwehwɛmu no nso hwɛɛ nsem a ɔde di dwuma, botaeɛ ne kasasu a ɛda adi wɔ ne haelaefo nnwom no mu ɛna ɛho nsunsuansoɔ.

3.1.2 Akwansideɛ a Mehɔyiaɛ wɔ me Nsrahwɛ no mu.

Akwansideɛ a mehɔyiaɛ wɔ me nsrahwɛ mu a ɛmaa me dwumadie no yɛɛ den ne sɛ mebrɛɛ yie wɔ bere a na merehwehwɛ mpaawa ahodoɔ a Daddy Lumba abɔ no na matumi atie asa mu ayi nnwom du de ayɛ nhwehwɛmu no. Mekɔɔ sotoɔ ahodoɔ pii mu nso, deɛ na menya no nye apaawa baako so nnwom na mmom ne nnwom ahodoɔ a ɛwowa mpaawa ahodoɔ a wabɔ no nyiyimu. Nnwom beyɛ ɛnan deɛ ɛno ara na ɛwɔ apaawa ahodoɔ beyɛ du a metotoɔ no nyinaa so. Wei maa meboɔ ka yie esiane sɛ na mennya ne nnwom apaawa dodoɔ no ara nti na ɛwɔ sɛ metotoɔ kasɛɛte no bebree a ɛyɛ deɛ me nsa besɔ mu biara no.

Wɔn a wɔtɔn no nso nni adaagye ma atɔfoɔ no. Deɛ wɔrehwehwɛ ara ne wɔn sika na wobisa wɔn nsem binom koraa a, na wɔn bo afu.

3.1.3 Ɔkwan a Mefaa so Brɛɛ Akwansidɛɛ no Ase

Mekɔpuee KVA 41 Sotɔɔ a wɔtɔn nnwom mpaawa a ene PZ di nhweanim wɔ Kejetia na enam deɛ mahunu nti, medaa me ho adi ma wɔhunuu sɛ meye osuani a mefiri Simpa Suapɔn mu nti mekɔsii wɔn panin a ɔhwɛ ho so. Ne ho ye nna nti mekɔɔ ho mprensa so ansaa na merennya no. Ɔboaa me yie gyee me fɛ so kyerekyereɛ nneema mu kyereɛ me maa me nsa tumi kaa Daddy Lumba nnwom mpaawa beye aduonu a na merehwehwe no. Ɛmu bi mpo deɛ wɔfrɛfrɛɛ ne nkorɔfoɔ binom wɔ Nkran maa me nsa kaa deɛ na mehia nyinaa. Wei nyinaa boaa me sɛdeɛ ɛbɛma me nhwehwɛmu dwumadie no akɔ so.

3.1.4 Nkɔmmɔtwetwe

Nkɔmmɔtwetwe ye ɔkasa adwinneɛ akwaa no bi a nnipa fa so de di nkitaho. Ɛye ɔkasa a yɛahyehye no n'akwan so a wɔn a wɔdi dwuma no ye nnipa mmieniu anaase wɔboro saa (akasafoɔ). Onimdefoɔ Walton (1992) akyerɛ mu sɛ nkɔmmɔtwetwe gu ahodoɔ. Saa nkɔmmɔtwetwe no bi ne:

1. Nkɔmmɔtwetwe a mmuaɛɛ no gyina botaeɛ anaase nsusuiɛ bi so.
2. Nkɔmmɔtwetwe a ɛfa nhwehwɛmu bi ho.
3. Nkɔmmɔtwetwe a ɛye mmaradatoɔ.
4. Akyinnyegyee nkɔmmɔtwetwe. (hwe Walton, 1992)

Sɛdeɛ ɛbeyɛ ama dwumadie yi awie yie no, mefaa nkɔmmɔtwetwe a ɛfa nhwehwɛmu yi ho ne nkɔmmɔtwetwe a mmuaɛɛ, no gyina botaeɛ anaa nsusuiɛ bi so. Saa nkɔmmɔtwetwe botaeɛ titire ne sɛ ɛyi mmuaɛɛ, nsusuiɛ anaa nhwehwɛmu bi ano. Mefaa saa akwan yi so sɛdeɛ ɛbɛma mahunu nsemmissa ahodoɔ a me ne Daddy Lumba de bɛdi nkitaho no.

Nkɔmmɔtwetwe yi ye ɔkwan a mefaa so ne nnipa a na mehia wɔn mmoa wɔ dwumadie yi mu twetwee nkɔmmɔ. Na nkɔmmɔtwetwe yi gyina nsemmisa binom a mahyehye wɔ krataa so.

3.1.5 ɔkwan a Mefaa so Brɛɛ Akwansideɛ no Ase.

Mehyiaa akwansideɛ nso wɔ Mercury FM ɛfa Adadamu Nnwontɔ dwumadie a na mepɛ sɛ mede hunu sɛdɛɛ atiefɔɔ a wɔtie Daddy Lumba nnwom no sɛdɛɛ wɔsi hunu ne nnwom ne nsunsuansɔɔ a atiefɔɔ no nya wɔ ne nnwom no tie so. Meko biara a na DJ no ka asem foforo na ɛkyerɛ me, kɔsi sɛ mekɔhunuu ne ‘producer’ ma ɔmaa me akwankyerɛ sɛ bere a merehwɛwe no gye sɛ metua ho sika ansaa na wɔatumi aboa me. Awieɛɛ mepɛɛ sika tuaa mmɛɛ no san de biribi kakra nso daa wɔn ase.

Saa nso na Mercury FM ho nso, meyeɛ m’asɛdɛɛ nyinaa wieɛɛ no, wɔyii wɔn yam maa menyaa atiefɔɔ frɛ baa dwumadie no so nsemmisa a na mahyehye no ho anoyie a merehwɛwe no nyinaa me nsa tumi kae.

3.1.6 Daddy Lumba (Charles Kwadwo Fosu) Ho Asem.

Daddy Lumba din ankasa a n’awofoɔ de too no ne Charles Kwadwo Fosu. Ne papa din de Johnson Kwadwo Fosu na ne maame nso din de Comfort Adu-Gyamfi. Na ne maame ye ɔkyerɛkyerɛni na ne papa nso ye ɔkyerɛkyerɛni a akyire yi ɔkɔyɛɛ adwuma wɔ ‘Methodist Educational Unit’. N’awofoɔ woo mma baasa. Mmaa baanu na ɔno ne barima a ɔda mmaa no ntam. Daddy Lumba ye ɔdehyɛɛ a ɔfiri Nsuta a ɛben Mampong a ɛwɔ Asante Mantam no. Wɔwoo no Ahinime bosome da a ɛto so aduonu nkron wɔ afe apem ahakron aduosianan (1964) mu wɔ Adanse Obuase a ɛwɔ Asante Mantam mu. Ɔwieɛ ahyɛaseɛ sukuu ‘elementary’ wɔ ‘Suame Methodist Sukuu’ a ɛwɔ Kumase. Na ɔtoaa n’adesua so wɔ

Adu-Gyamfi Senior Secondary School mu ɔfirii ho kɔwiewe no Dwabeng Senior High School. Ɔnyaa ne nnwontɔ akɔyɛdeɛ no firii n’awofoɔ ho ɛfiri sɛ na n’agya pɛ nnwontɔ pa ara na na ne maame nso wɔ ɛnne a yɛde to nnwom pa ara. Daddy Lumba firi ne mmɔfra ase nyinaa na ɔto nnwom a etu awɔse wɔ Methodist asɔredan mu. Nkitahodie mu no, ɛbedaa adi sɛ na ɔyɛ sukuuni no, sɛ ɛduru Buronya bere a, na ɔto nnwom wɔ Methodist nsɔre ahodoɔ mu bere wɔrebɔ wɔn afenhyia afɔdeɛ. Na sɛ ɔto nnwom no a, na ɛboa ma nnipa ba ho beyi sika de boa dwumadie no.

Daddy Lumba wiee ntoasɔ sukuu no ɔkɔɔ dwadie mu kakra a na ɔkɔ Togo kɔfa nneɛma betɔn. Ɛno akɔyɛ ansaa na ɔretu kwan akɔ amanɔne kuro Cologne a ɛwɔ Germany so. Ɛho na ɔkɔhyiaa ne yɔnko brɛbɔ Nana Acheampong a na ɔno nso ani gye nnwontɔ ho yie. Ɛyɛ afe apem ahankron aduɔwɔtwe (1980’s) mu na wɔn baanu de wɔn apaawa a edi kan baa ɛdwaman so na wɔfrɛɛ wɔn nnwontokuo no ‘Lumba Brothers’. Edin a na ɛda apaawa no so ne ‘Yɛreyɛ Aka Akwantuo Mu’ a ɛno ne haelaefo nnwom a edi kan koraa a ɔtooeɛ a na ɛkasa fa Daddy Lumba ne n’adamfo Nana Acheampong ne Abibifoɔ a wɔwɔ amanɔne a na abrabɔ mu ayɛ den ama wɔn ho. Ne nkasaɛ mu ɔdaa no adi sɛ; nnipa rebre pa ara wɔ akwantuo mu na akwantuo mu nsem yɛka no deɛ ɔnim. Daddy Lumba yɛ nnwontoni a waboa ama nnwontɔ atu mpɔn wɔ Ghana. Daddy Lumba yɛ nnwontoni a wahyehyɛ nnwom mpaawa bebɔro aduonu. Ne nnwom ahyeta Ghana afanan nyinaa na sɛ yeyi haelaefo nnwom du a ne nnwom di kan sene nnwontofɔ nkaɛɛ no wɔ yɛn mmɛɛ yi mu. Ne nnwom mu nsem ahodoɔ no bi abeka kasa a yɛka no daadaa no ho. Adwabɔ biara a wobekɔ aseɛ no wotaa te Daddy Lumba nnwom wɔ ho anyɛ hwee no baako deɛ wobete. Daddy Lumba tee ne ho too ne nnwom a edi kan a na edin a ɛda apaawa no so ne “Theresa”. Nwom a na ɛwɔ so a ɛmaa wɔtɔɔ n’apaawa ma ɔnam so gyee din pa ara ne “Obi ato me so

boɔ”. Apaawa wei na Ghanaman nyinaa gyee no too mu preko pɛ esiane ɔkwan a ɔfaa so too nnwom no ne nsesaɛ sononko a ɔde baa haelaefo nnwom no mu nti. Ne nnwom apaawa a ɛto so mmieniu nso ne ‘Sika Asem’ a ɛbɛmaa ne din hyetaa Ghana afanan nyinaa emaa ɛdaa adi sɛ nnwontɔɔ no wɔde woo no ankasa. Weinom akyi afe biara no ɔde nnwom foforo ba ɛdwaman so. Daddy Lumba ne nnwontoforo akukudan binom te sɛ : “A.B.Crentsil, Selina, Felix Owusu, Yaw Micah, Borax, Sarkodie, Pat Thomas, Okyeame Kwame, Samini, Bradez na nansa yi ara ɛye Kwadwo Ampong” nyinaa aka abom ato nnwom. Nnwom no bi ne “Ohia Asem”, “Playboy”, “Sesee Wo Se”, “Ɔdo Foforo”, Biribi Gyegye wo” ne “Back For Good” a saa nnwom yi nyinaa baa afe 1998 mu. Daddy Lumba ne Ofori Amponsah wɔ afe apem ahankron aduɔkron nkron (1999) mu de apaawa foforo bae a ɛgyee nhini pa ara. Edin a na ɛda so ne “Wo Ho Kyere”. Saa afe no ara mu ɔde nnwom ahodoɔ bi te sɛ ‘Adepa Hye Adepa mu’, ‘Poison’, ‘Ofie Banbɔfo’, ‘Ɔdo Bɛwu Dee Eno Nwu’, ‘Asee Ho’, ne ‘Papa Nsuma’. Daddy Lumba ne Pat Thomas nso yɛ nkabom de nnwom apaawa a edin a na ɛda so yɛ ‘Ahenfo Kyinie’ ne ‘Give Peace a Chance’. Daddy Lumba kɔɔ so sesaa ne nnwom mu de apaawa bi te sɛ ‘Aben Wo Ha’ a ɔde nyaa abasobodeɛ wɔ Ghana Music Award a ɛkɔɔ so wɔ afe 2008, ‘Doctor Paneɛ’ ne ‘Tokurom wɔ afe 2008 mu. Saa nnwom yi nyinaa mu nsɛm yɛ adwamansɛm nti deɛ ɔde nyaa abasobodeɛ no ho baa nsɛmsɛm a ɛbedaa adi sɛ wɔremma nnwom bi saa nya abasobodeɛ bio.

Eduruu mmere bi mu no, ɔdaneɛ ne tekrema too nyamennwom kakra a ebi ne “Mesom Jesus”, ne “Hwan Na Otene” de twee akristoforo bebree maa wɔtieɛ ne nnwom wɔ afe 2013 mu. Saa nso na ɔne Kwadwo Ampong de nyamennwom “Hossana” nso aba wɔ afe 2015 mu. Ɔkyerɛɛ mu sɛ, nna anaa awareɛ mu nsɛm a ɛye ɔbarima ne ɔbaa nhyiamudie ka nnipa abraɔ ho nti sɛ obi kasa fa ho a na ɔmmɔɔ mmusuo na mpo ɔnka ɛmu nsɛm no

saa ara na mmom ɔde kasambrani di dwuma pa ara se Ɔkanni mapa. Ɔkɔ so kyere mu se ne nnwom a ato no nyinaa n'ani gye ho na de eƙanyan no sononko koraa ne 'Anidaso Wɔ Ho Ma Obiara'.

Daddy Lumba da so wɔ nnwontɔ adwuma no mu a ɔye nhwesodua de ma enne nnwontɔfo ne nkyirimma. Ɔdaa no adi se wahyehye nnwom bebree a ɔnya mfa maa edwaman so a Nyamennwom di mu akoten yie. De nti a Daddy Lumba tumi de ne nnwom ba edwaman so ntɛntɛm no nyinaa ne se, ɔwɔ ɔno ankasa ne 'studio' a eye beaɛ a ɔhyehye ne nnwom ma no da nso koraa wɔ haelaefo nnwom nkaɛ no mu wɔ Nkran.

Daddy Lumba (Charles Kwadwo Fosu) se yeyi ne nnwontɔ adwuma si nkyen a, ɔye onipa a ɔda abusua mu na ɔntoto n'abusuafo ase koraa. Ɔye ɔwarefo a ne yere din de Akosua Serwaa a ɔne no awo mma baasa. Waboa n'abusuafo bebree a ebi mpo ne ne wɔfa a ɔnni ne ho agoro koraa na ne din de Robert Gyamfi. Ɔkyere mu a, ɔwɔ asuafo bebree a ɔhwe wɔn sukuu a ebi mpo wɔ suapɔn mu a wɔnye n'abusuafo. Daddy Lumba ye okristoni a ɔsom wɔ 'Power International Church a ewɔ Nkran. Na ɔka sii no pi se, nnipa binom susu se, se obi to haelaefo nnwom a na ekyere se ɔnye okristoni, na ente saa koraa. Bio, ɔkyere se abraɔ biara a nnipa dasani beɔ biara nni ho a ɔbetumi akwati Onyankopɔn a ebesi no yie. Ɔnim se Nyame nnwom a ɔtoɔ no nnipa pii nte ase nanso ɔno de ɔnim se etu fo na esan tenetene atiefɔ abraɔ te se haelaefo nnwom no ara.

3.2 De nti a Nhwehwemu no gyinaa Daddy Lumba Akan Haelaefo Nnwom so.

Nhwehwemu no fa Daddy Lumba Akan Haelaefo nnwom no bi mu nsem ho efiri se, nsemmissa mmiensa a na merehwehwe eho anoyie no nyinaa wɔ mu.

Afei nso Daddy Lumba haelaefo nnwom du a mesaa mu yiiɛ no ma no da adi sɛ ente sɛdɛɛ nnipa binom susu sɛ Lumba haelaefo nnwom no yɛ ahuhu nnwom no, ente saa koraa. Nhwehwɛmu yi nnyinasoɔ ne sɛ, ɛbeboa ayi saa adwenemsem a nnipa bi wɔ fa Daddy Lumba haelaefo nnwom ho no afiri hɔ. Ɔyɛ ɔdwontoni a enam ne nnwontɔɔ dwumadie so Ghanaman anya asuadeɛ pii te sɛ abakosem, amammerɛ ne amanneɛ, abatetɛɛ, afutuo ne firi mu.

3.3 Ɔkwan a Mefaa so yɛɛ Nhwehwɛmu no Mmoano

Ɔfa yi mu no, mekyerɛɛ ɔkwan a mefaa so yɛɛ me nhwehwɛmu no. Mkyerɛɛ nsrahwɛ ase na medaa no adi sɛ mede nsrahwɛ adi dwuma. Mebɔɔ aporo kɔɔ Kumase baabi a wɔtɔn nnwom ahodoɔ kɔpɛɛ mpaawa. Afei nso mekaa nkɔmmɔtwetwe ho asem na mede dii dwuma. Nneema a ɛyɛɛ me akwansideɛ ne ɔkwan a mefaa so de sii akwansideɛ no ano nso medaa no adi wɔ saa ɔfa yi mu.

Me ne nnipa no bi nso kɔtwetwee nkɔmmɔ. Na ɛno mu na mebisabisaa wɔn nsem bi ma ɔyiyii n'ano. Bio, mesane kyereɛ deɛ enti a mede Daddy Lumba Akan Haelaefo nnwom yɛɛ nhwehwɛmu no.

ƆFA A ETƆ SO ENAN

DWUMADIE NO HO MPENSEMPENSENMU

4.0 Nnianim

Ɔfa yi kyerekyere Daddy Lumba (Charles Kwadwo Fosu) Akan Haelaefo nnwom a nhwehwemufoɔ no de dii dwuma mu. Esane nso pensempensem nhwehwemu yi ho nsemmissa mmiensa no mu. Nea eɔi kan no ye botaeɛ a Daddy Lumba da no adi wɔ Akan haelaefo nnwom mu, kasasu ahodoɔ a eɔa adi wɔ ne nnwom mu ne nsunsuansoɔ a Daddy Lumba nnwom Yene wo sere Kwa, Ahemfo Kyiniie, Anidasoɔ wɔ ho ma obiara, Agya bi wu a, agya bi te ase, Adaka teaa, Yenni nse, Akwanoma, Enkye nkye wɔ n'afe, Asante Nkae, Nyame Nhyira Mmaa no nya wɔ atiefɔɔ so. (hwe Nkekaho III)

4.1 Nhwehwemu yi ho asemmissa a eɔi kan: Deɛn botaeɛ na Daddy Lumba da no adi wɔ ne haelaefo nnwom du no mu?

Asemmissa yi hwehwe botaeɛ ahodoɔ a ɔdwontofɔɔ no da no adi wɔ ne haelaefo nnwom du no mu. Mefaa nkɔmmɔ a me ne no twetweeɛ wɔ Nkran wɔ Ebo bosome da a etɔ

so num wɔ mfɛɛ mpennu ne dunum (05 – 08 – 15) ne ɛho nsem̄misa so na menyaa botaeɛ ahodoɔ a ne nnwom du a mefaae no da no adi.

Nea etumi da adi wɔ haelaefo mu bi ne se, ɛye nnwom a abegye nhini pa ara wɔ Ghana ha. Haelaefo nnwom mu nsem kasa fa abrabo a nnipa rebɔ ho na etu fo fa awoɔ, abatetee, sogyadie, awaree, adwumaye, owuo ne Akanfoɔ ayie ho. Afei nso yede haelaefo nnwom gyegye yen ani, na etumi nso kasa tia nneema bone bi a erekɔ so te se mperewa nyinsen, korono, awudie ne keteeahye ne amammuo bone ma ano bre ase. Haelaefo nnwom tumi sesa mpo nnipa tebea biara a wobeko mu na enam so de mpuntuo ba.

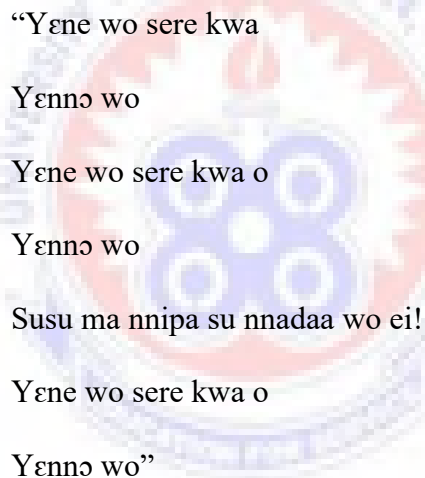
Botaeɛ ye fapem a kasadwini gyina so, se ɛye nnwom, anwensem, anansesem anaa se ahwegoro. Emu biara botaeɛ nnyina ebo korɔ so efiri se ewo nkyerese dom Agyekum (2007: 74). kyere botaeɛ ase se, ɛye adwenkyere kwan a yefa so de yen ho wura dwumfoɔ bi dwumadie mu ma yete nnipa su ahodoɔ no ase. Kasadwini mu no, odwumfoɔ wɔ ho kwan se obeda ne nsentitire no adi wɔ akwan bebree so nanso ewo se ne nyinaa gyina bokoro so.

4.1.1 Asentitire a edi kan: Nnipa su ye nnaadaa.

Nnaadaa ye su bi a eka onipa abrabo ho wɔ nkitahodie mu a efiri tete. Eye su bi a ewo nnipa mu na yenim. Onipa tui daadaa obi wɔ akwan bebree so na enam saa nti etumi fa akwan pii so (hwe Brown, 2002). Akwan ahodoɔ a onipa tumi fa so daadaa no bi ne:

- (i) Nsenkyerennee a etumi ye nnaadaa.
- (ii) Nnyegyeee a etumi ye nnaadaa.
- (iii) Kasa anaa nsem a etumi ye nnaadaa

Saa nhwehwemu yi ye deɛ animdefoɔ Sporer ne Schwand (2006) daa no adi. Me ne animdefoɔ yi ye adwene efiri se nhwehwemu yi da no adi pefee se saa nnadaasem a wɔka ho asem yi, eno na adwontoni Daddy Lumba gyinaa so de hyehyee ne dwom no. Wɔ ne dwom “Yene wo sere kwa” mu no Daddy Lumba de kasa anaa nsem a etumi daadaa dii dwuma kyeree mu se: Nnipa abrafo mu, won a yene won di akoneaba no, saa nnipa no ara na ehwehwe yen ahweasee. Mpo omaa mfatoho wɔ ne nkasae mu se, ne nnwom a otɔ mu no, esiane se na ontena Ghana ha mpen pii no nti, na ebi de ne sika reye won ho yie. Wɔhu w’anim a, na aye se wone wo ka nanso won tirim deɛ adwembone nko ara na wɔdwene fa wo ho. Ode nsem a ewo ne dwom yi mu hye mu kena se:



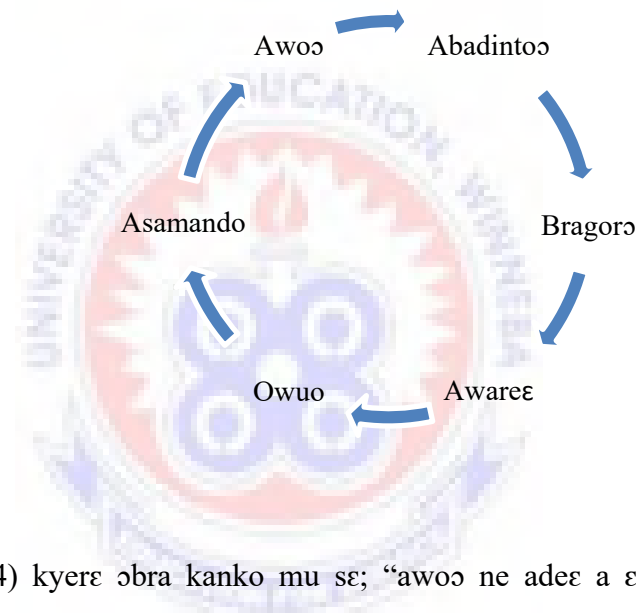
“Yene wo sere kwa
Yenno wo
Yene wo sere kwa o
Yenno wo
Susu ma nnipa su nnadaa wo ei!
Yene wo sere kwa o
Yenno wo”

Daddy Lumba kyeree mu se; ‘ɔpe se nnipa hunu se ewo se ye ye ahweyie wɔ yen asetena mu na enye won a yene won sere no nyinaa na eye adɔfoɔ. Enam saa nti, ese se yesusu ma nnipa su daadaa wɔ nsem a wɔhunu wo a wɔka kyere wo ho ne sedee wɔsi hoahoa wo. Nnipa betumi abɔ wo abodin asa wo mmrane nanso na emfiri akoma pa mu efiri se wɔtumi sere wɔ won anim na wɔamuna wɔ won tiri mu. Ntimu ahodoɔ te se “Yene wo sere kwa”, “Yenno wo”, “Yene wo sere kwa o”, “Yenno wo”, “Susu ma nnipa su nnadaa wo ei!”

a ɔdwontofɔɔ no da no adi no de hye ne nsem a ɔdaa no adi wɔ ne dwontɔɔ no mu kena sɛ ampa yene wo sere kwa.

4.1.2 Asentitire a ɛtɔ so mmienu: Nnipa abrabɔ yɛ kanko.

Nnipa abrabɔ yɛ kanko kyere sɛ abrabɔ twa ne ho firi bere ano kɔsi bere ano, ɛfiri awɔɔ mu de kɔsi owuo mu. Eye anammɔntuo a onipa tu firi n’awoda kɔsi ne wuda. Senea ɛtumi da adi wɔ kanko pono nhyehyee yi so.



Adjei (2014) kyere ɔbra kanko mu sɛ; “awɔɔ ne adeɛ a ɛdi kan wɔ Abibifoɔ amammerɛ ne amannee mu. Deɛ ɛtɔ so mmienu a ɔka ho asem ne bragorɔ. Awareɛ ne adeɛ a ɛtɔ so mmiensa. Deɛ ɛtɔ so enan ne owuo, na asamando twa toɔ.

Nketia (1955) nso kyerekyere ɔbra kanko ase sɛ; “eye abrabɔ mu nhyehyee a onipa fa mu firi bere a ɔba wiase kɔsi sɛ ɔɛfiri wiase. Ɔtwere sɛ; akokoa a waba wiase no firi sunsum wiase na waba honam wiase a ne nna a ɔɛdi no obiara nnim. Bere bi so a yema no din de no ka wiasefoɔ ho. Sɛdeɛ ɛbeyɛ a n’abrabɔ bese deɛ yede ne din ato ne so. Afei yɛgoro no bra te ne ho, sesa ne su sre sɛ, ɔnyini mmɛwo abaduasa. Nketia kyere sɛ, Akristofoɔ dodoɔ no ara adwene ne sɛ, denhye pisie a wɔda no adi wɔ asɔre ahodoɔ mu no kyere

akwannya a ede wɔn mma mmaa no kɔ awaree mu. Bio, ɔka se; “Akanfoɔ nnawɔtwe da, adaduanan ne afenhyiada a wɔde kae awufoɔ no kyere se ɔkɔ tebea foforo mu a eye asamando.

Botae a Daddy Lumba ma yehunu no wɔ ne dwom ‘Ahemfo Kyiniie’ mu ne se: ‘onipa abrabɔ ye kanko’ a ekyere se abrabɔ di ntware ho na eko sane besi n’akyi. Ema yehunu se nnipa nyinaa amma wiase da koro a ekyere onipa awosu na ema yehunu se saa ara nso na ebi beko agya bi a eye Asamando. Ahemfo ye nnipa atitire bi a wɔda wɔn manfoɔ ano na se wɔhyia wɔ adwabɔ bi ase a wɔn tumi a ekita wɔn da adi wɔ kyiniie a esi wɔn soɔ mu. Odikuro kyiniie nko na ɔmanhene nso kyiniie nko na etwa mfonin bi kyere yen se nsateaa nyinaa ntumi nye pe da.

“Yereba wiase yeamma no da koro nti,

Ebi beko agya bi o.

Ahemfo kyiniie ei!

Ebi deda bi akyi o!”

Me ne Daddy Lumba nkɔmmɔtwetwe mu no, ɔkyeree mu se; ɔhwɛe sedee ne papa firii mu no abusua no kɔ ahokyerɛ mu maa wɔn nsusuiɛ ahodoɔ bi antumi ankɔ sedee ese. Wɔn maame nso gyaa wɔn ho yayaaya no, na ema ɔhunu se ebi beko agya bi ampa. Ne saa nti no, se atoyerɛnkyem bi si ma nnipa dodoɔ bi wu mpo a, ebi beka wiase. Enam se yeamma wiase bere koro no nti, yewɔ panin ne akɔdaa. Bio, ɔhunu se nnipa nyinaa nye pe wɔ abrabɔ mu. Ete se ahemfo kyiniie, ebi deda bi akyi. Yewɔ ahemfo na yewɔ ɔman mma. Asikafoɔ wɔ ho na ahiafoɔ nso wɔ ho nanso owuo dee, ɔnye nyiyimu. Wo bere so a, ɔde wobeko sedee yebaa no ankɔɛankɔɛ no ara. Ahintasem a ewɔ mu ne se, obiara nnim da a ɔbefiri

wiase nanso eyɛ dɛn ara obiara nkyene boɔ. Nnwom yi yɛtaa bɔ no ayie ase de kyere nnipa abɔsɛɛ ne n'awieɛɛ.

4.1.3 Asentitire a ɛtɔ so mmiɛnsa: Nkuranhyɛ ne awerɛhyɛmu.

Daddy Lumba dwom 'Anidasoɔ wɔ hɔ ma obiara' mu nso, ɔboa twe atiefɔɔ adwene kɔ nkuranhyɛ ne awerɛhyɛm a ɛwɔ sɛ onipa nya no abrabɔ mu so. Sɛdɛɛ ɛtɛɛ biara no, anidasoɔ wɔ hɔ ma yɛn na nkwa na ɛhia.

“Anidasoɔ wɔ hɔ ma obiara

Anidasoɔ wɔ hɔ ma obiara

Anidasoɔ wɔ hɔ ma obiara

Yee ye ei!”

Ɔdwontofɔɔ no toa so sɛ yɛnwuɛ a, yɛnnim dɛɛ yɛbenya. Ɔberɛmpɔn biara nnim n'ahyɛaseɛ. Sɛ adedamfikyire nso tumi bɛyɛ yie dɛɛ a, na anidasoɔ wɔ hɔ ma obiara. ɛma dɛɛ ɔnni anidasoɔ nya awerɛhyɛm sɛ ɛbɛyɛ yie daakye.

“Hia wo ɛnwu o, me nuabaa

Hia wo ɛnwu o, ɔkatakyyie

Obiara mfa bi ntu ne ho fo sɛ;

Adedabɔnten nso tumi bɛyɛ yie o

Obiara nso bɛyɛ yie ei

Anidasoɔ wɔ hɔ ma obiara.”

Bio, dwom yi mu nsem ma yɛhunu sɛ abrabɔ di adaneadaneɛ nti ɛnni sɛ yɛbu nnipa biara abomfiaa anaa animtia wɔ yɛn asetena mu. Dɛɛ wosusu sɛ ne ho nni mfasoɔ no, daakye ɔno na ɔbɛyɛ biribi sononko ama wo. Anidasoɔ hia pa ara ɛfiri sɛ ɛno na ɛma onipa nkanyan wɔ ɔbra akwantuo yi mu. Daddy Lumba kyereɛ mu sɛ ne nnwom nyinaa no, wei ne dwom a

eka n'akoma pa ara. Otwa abrabo kanko ho mfonin kyere yen se nsesa ba onipa mu firi bere a yewo no kosi ne mpanin mfee so mpo kosi se obewuo.

“Yewoo wo na enye sei na na wotee nti,

Hwe nea wanyini aduru no a,

Eye mfatoho kese ma wo a”

Otoa so se abrabo nte bokoro so. Mmere dane ma ohiani tumi beye sikani, saa ara nso na osikani tumi beye hiani. Se woye ohiani a ehia nsiye, nkoden ne gyidie na ama wo aye yie. Daddy Lumba kyere mu se otuu saa anammɔn no, oyee yie nti yemfa n'abrabo nye nsusudua na anidasoo wo ho ma obiara.

“Momfa m'abrabo nye nsusudua

Mm! mmere bi na mesre ansa na madi

Nti enne me nsa ko m'ano a

Na efiri Awurade o!”

Ne nsem a ode twa ne dwom no to ye nkuranhye nsem a oda no adi se wowo Awurade a na wo wo biribiara. Efiri se, se ono a ohia nti na waka obi man so aye yie dee a, na ewo se yehye yen ho den.

4.1.4 Asentitire a eto so enan: Owuo ma mma ye agyanka.

Owuo ye adee a onipa biara ntumi nkwati wo ne wiase abrabo mu. Eye adee a ede awereho, ahokyere, ohia ne kodaana bre owufo no abusua ne nnamfo binom. Owuo tumi ye akomfo, akwanhyawuo, anaa owuo pa a onipa nam so firi wiase na ede oyaw, abenedie ne awereho bere abusua a ofiri mu no ne adofoo”. Se eba se onipa no wo yere anaa kunu a, oteasefo no beye kunani. Se owo mma nso a wobeye nnyanka anaa nnwisiaa.

Botaeɛ a Daddy Lumba da no adi wɔ ne dwom yi mu ne sɛ “Owuo ma mma yɛ nnyanka”. Sɛ wohwɛ dwom no ahyɛaseɛ a, ɔdwontofɔɔ no twe adwene kɔ daa daa nsem bi a yɛtaa ka sɛ “Agya bi wu a, agya bi te ase” no so. Ɔdwontofɔɔ no nte ne ho ase sɛ ɔmanfoɔ yɛ dede wɔ saa nsem yi ho nanso ɛnte saa nti ɔrepe nkyerɛmu. Ɔde ne ho yɛ mfatoho sɛ bere a ne papa ne ne maame wuiɛ na abusuafoɔ a anka n’ani da wɔn so no amfa no anyɛ hwee.

“Ɔmanfoɔ mo asem nie

Wɔse agya bi wu a, agya bi te ase ampa

Yee! ɔdede montie

Agya bi wu a, agya bi te ase ampa

Agya bi wu a, agya bi te ase a,

Agya bi te ase ampa a, monkeyɛ me”.

Bio, ɔma yɛhunu sɛ wo ni wu a, na ɛkyerɛ sɛ w’abusua asa. Ɔtwa mfonin ma yɛhunu sɛ wadane abusuapanin amonamono nanso ɔnni animuonyam. Wayɛ abusua kraman, sapɔfunu yɛfrɛ no da hia da. Ɔde ne ho toto wɔn a wɔwɔ saa tebea no mu ho sɛ wɔmfa wɔn ntoma mmɛbɔ ne deɛ ano. Ɔhene ba ne deɛ ne papa te ase nti sɛ wɔse agya bi wu a, agya bi te ase ampa deɛ a, wɔmma ɔnhunu.

4.1.5 Asentitire a ɛtɔ so ɛnum: Onipa mmɛkyene boɔ wɔ asase yi so.

Wɔ dwom ‘Adaka Teaa’ mu no, Daddy Lumba ma yɛte aseɛ sɛ nnipa mmɛkyene boɔ wɔ asase yi so. ɛkyerɛ onipa asetena ne n’awieɛ wɔ asaase yi so. ɛka sɛdeɛ nnipa bi si so a, ɛnam wɔn ahoofɛ, wɔn sika anaa dibere bi a wɔanya nti, wɔmfa nnipa afoforo nyɛ hwee. Ɔdwontofɔɔ no nam dwom yi so tu adasamma fo sɛ mmere yenni nka so nti, akakabensem a wɔdie no, wɔmfa nkɔsi baabiara.

“Wasi so frømm se nhwiren
Wonam na worehyerekyere wo ho aa!
Awia bebɔ wo ama waboto a”

Ɔma mfatoho wɔ Twere Kronkron mu de kyere se; Metusela a Nyankopɔn maa no nkwa tenten pa ara no mpo ankyene boɔ deɛ a, na anyansafoɔ mfa ntu wɔn ho fo.

“Metusala nyiniie nyiniie nyiniie a ei!
Nyiniie nyiniie na se wankyene boɔ dea aa!
Nyansafoɔ mfa ntu yen ho fo aa!”

Afei nso, ɔde yen kɔ sunsum wiase mu ma yehunu se ɔsaman wɔ ho. Eno mu no, ɔma yehunu se enye ɔsaman ne nnipa na ete animono so nti, se obi wu na yehunu ne saman a, na eye mmusuo. Ɔdwontofɔɔ no kyere se ɔye ɔbaatan pa a ɔɔɔ ne mma enam se wawu nti, ɔntumi nkɔsra ne mma. Efiri se wɔhunu no a, wɔbedwane aka se ɔsaman aba fie. Wei da Akanfoɔ gyidie a wɔwɔ no sunsum wiase mu.

“Maye ɔsaman ei! Ɔsaman twentwen
Ma w’ani nka wɔ amena mu
Wo dabere ne adakam”

Daddy Lumba da nsem yi adi de hye Akanfoɔ amammerɛ mu kena se yewɔ ɔman foforo a yegye di se onipa wu a, ɔkɔ mu. Eboa ma nhwehwemu yi da adi pefee se nnwom biara a yeto no Akan kasa mu ne titire haelaefo nnwom da abrabɔ mu nsem bebree adi na ema amammerɛ wie pɛye.

4.1.6 Asentitire a etɔ so nsia: Bɔhye a ewɔ awareɛ mu.

Bɔhyɛ yɛ ɔkwan a onipa nam so twe ne ho firi nneɛma bebreɛ mu. Awareɛ nkitahodie a ɛwɔ ɔbarima ne ɔbaa ntam no bɔhyɛ di mu akotene. Saa adeɛ yi kɔ so wɔ afaanu no mu a mmaa na wɔdi mu akotene (hwe Jones, 2007).

Boteaɛ a ɔdwontofɔɔ yi da no adi wɔ ne dwom yi mu ne sɛ ‘Bɔhyɛ, nsedie anaa ntanka ɛwɔ awareɛ mu. Dwom no ahyɛaseɛ no, ɔdwontoni no ma yɛhunu sɛ, awareɛ yɛ adepa nti no berɛ biara awarefɔɔ no nim sɛ wɔwɔ atamfo. Wei kyere sɛ, ɛwɔ sɛ awarefɔɔ no nya ahodasɔɔ wɔ wɔn awareɛ mu. Sedɛɛ ɛbɛyɛ na baako nkɔgya ne yɔnko wɔ akwantimfi nti no, ɛwɔ sɛ wɔdi nse de yɛ nsɔano wɔ wɔn aware no mu. Nkɔmmɔtwetwe a mene ɔdwontoni no twetweɛ maa no bɛdaa adi sɛ, Ghana mmerantɛɛ no bebreɛ kɔ amannɔne a, ebia na ɔwɔ dɔfo bi wɔ fie a ɔmma wɔnhunu. Moahyehyɛ awareɛ awie wɔ hɔ rebɔ mo bra sedɛɛ ɛfata no, moba bɛduru ɔman yi mu pɛ na wɔakɔfa ne gyentia dada no. Nsem a ɛdidi sɔɔ yi hyɛ mu kena.

“Wone no wɔ akwantuo mu deɛ a

Ennɛɛ ne buroni ara ne wo

Saa berɛ no na ɔdeda wo fam

Ei! De ahobɛaseɛ regye adeɛ o

Ɔde wo bɛduru fie no,

Ɔbɛkyere wo sɛ mmaa bi kyɛn wo”

Awarefɔɔ no mu baako a ɛyɛ ɔbaa no bɔ ne kunu kɔkɔ sɛ enam saa kwaseabuo yi nti, sɛ wɔdi nse ka ntam deɛ a, na ama awareɛ no anya nnyinasɔɔ. Sɛ ɛyɛ aban mu a, woanya tumi krataa. Ɔsom ahodoɔ no mu nso a, woanya ahonhom a wɔbɛtaa wɔn akyi.

4.1.7 Asɛntitire a ɛtɔ so nson: Abrabɔ mu anidasɔɔ.

Dwom wei mu nso, Daddy Lumba da botae a eye Abrabɔ mu anidasoɔ adi. Odwontofɔɔ yi da no adi sɛ, ɔbɛda ne ho so wɔ abrabɔ mu atwen bere a eye den. Onim sɛ, sɛ ɔbri ne mogya ani wɔ n'abrabɔ mu a, daakye bi no ebeye yie ama no. Afrefɔɔ a me ne won dii dwuma no mu baako kyere sɛ, saa dwom yi ye no de yie pa ara. Okyere mu a, bere a ɔrekɔ amannɔne no, ɔnanteeɛ anaa ɔfaa sere so kɔsii ɔman Libya mu. Eho na ɔhunuu sɛ;

‘Eye ɔman Ghana adehyeman mma

Yeato apete wɔ nkurofɔɔ nkuro so

Nanso yereka no sen na aye yie?

Adee yi mu ohia na asoma yen

Yeagye yen atom aka obi man so

Akwantuo mu nsem ye ya o!

Odwontofɔɔ yi nim sedee fie si tee nti, na wawe ataa so sɛ ɔpe sɛ ɔtu bata de beboa n'abusua. Esiane sɛ ɔno nko ara ne barima a waka abusua no mu nti no, sɛ wankɔ amma a ne maame ne ne nuammaa rebua ada. Enam wei nti na ɔno nso sii nkete beyee yie wɔ abrabɔ mu.

4.1.8 Asentitire a etɔ so nnwɔtwe: Batatuo ne Adwumaden.

Wɔ Daddy Lumba dwom ‘Enkye nkye wɔ n'afe’ mu no, botae a eda adi pa ara ne batatuo ne adwumaden. Mpanin se: ‘anomaa antu a ɔbu da’. Odwontofɔɔ no kyere sɛ bere a ɔsii so no, ɔhwe sedee na nneema mu ye den ma n'awofɔɔ a, ɔwe taa so sɛ, ɔbemina n'ani wɔ abrabɔ mu sedee daakye anaa da koro bi no, ɔno nso betumi ahwe n'awofɔɔ. Otoa so sɛ, ɔmanfɔɔ nim sɛ yerekɔ a, yerekɔ no nsansa sa ara. Nanso na ɔwɔ gyidie sɛ da koro bi dee ne nsoroma bepue ama amansan nso ahunu sɛ ɔno nso aye yie. Afei nso okyere animuonyam a ewɔ sika mu wɔ bere ɔda saa nsem yi adie.

“Dee ɔde sika baa wiase yi mu dee

Wokɔ nhyira a hyira ma no o!

Ama adehyee ayɛ nkoa

Ama ɔpanin ayɛ abɔfra

Ama akɔnnɔ bekum ahiafoɔ sa ara

Ama Lumba ei!

Maka akwantuo mu saa

Obi man so o!

Daddy ei! Enkyenkye wɔ n’afe o!

Bio, ɔkyere sɛ nkwa nko ara na ehia. Efiri sɛ ɔte ase dee, ɔgu so repre na ewiem nye Nyame nsakrana. ɔkyere sɛ, sɛ wode nsiyɔ ne nkoden bɔ wo bra a, ebɛsi wo yie wɔ abrabɔ mu. Saa nsem yi na ehyee dwontoni yi kutupa na ɔtumi hyehyee dwom “Enkyenkye wɔ n’afe”.

4.1.9 Asentitire a etɔ so nkron: ɔdɔ tumi di hwammɔ.

Botaeɛ a Daddy Lumba da no adi wɔ saa dwom yi mu ne, nnaadaa anaa hwammɔ a nnipa bi de di wɔn adɔfo a wɔde wɔn were ahye wɔn mu. ɔdwontofɔ no de ebɛ ‘Asante gye di nso Asante nkae’ hye ne nsem a ɔka no mu kena. Nnipa asetena mu no, etɔ da bi a obi yi ne yam sɛ ɔbɛboa ne yɔnko anaa ne dɔfo bi nso enkwɔie aseɛ no na “ɔdɛfoɔ ayi ne boafɔ ama.” Eba no saa a na ama ‘ɔdɔ ayɛ brɛguo’. Wiase asetena mu no, sɛ obi repɛ biribi a, ɔde ahokeka sononko na ehwehwe sɛ ne nsa beka nanso sɛ ne nsa ka a etumi ba sɛ adeɛ no nsom ne bo bio.

Wopɛ eha wo, enti no eha wo

Asante gye di nso Asante nkae

ɔdɛfoɔ ayi ne boafɔ ama

Ah! Ɔɔɔ ei! eyɛ a, wɔfrɛ no ɔbrɛguo

Asante gye di nso, Asante nkae

Ɔɔɔ ama ɔɔɔ ayɛ brɛguo

Ah! Ah! Ah! Nti wo pa ara

Asante gye di nso, Asante nkae

Wo pa ara,

Asante gye di nso, Asante nkae

4.1.10 Asentitire a etɔ so du: Mmaa nkamfoɔ ne wɔn mudie.

Botaaɛ a ɔɔɔ no adi ne ‘Mmaa nkamfoɔ ne wɔn mudie’ a mmaa wɔ wɔ wiase. Ɔtwe adwene kɔ asiesie, ahunahuna ne ɔyaw a mmarima bi de mmaa kɔ mu. Na saa nneɛma a ekɔ so no nyinaa gyina nimdee bi a mmarima no nni so. Ɔkyerɛ mmarima sɛ wɔn akɛsesɛm a wɔdie no nyinaa wɔnnim sɛ mmaa yam na wɔfiri baɛɛ. Ɔbaa yam na mmarima daa abosome nkron nti, ɛwɔ sɛ mmarima de obuɔ ne anidie kɛsɛɛ a ɛfata ma mmaa. Sɛdɛɛ etɔ berɛ bi na mmarima mpɛ mmaa anim ahwɛ no na ɔɔɔ no adi wɔ ne dwom Nyame nhyira mmaa mu.

“Sɛ mmaa yi mpɛ sɛ yɛkyɛ wiase yi mu a,

Awoyɛ mu na anka wɔyii yɛn firiiɛ

Ennɛ wɔatete wo oo, oo!

Nti sɛ wose wommu mmaa a ɛsɛ wo aa”

Wei kyerɛ sɛ, wiase a yewɔ yi mu no, Onyankopɔn de dwumasono yi de hyɛɛ mmaa nsa sɛ wɔmfɛ mmoa awɔɔ ntoatoasɔɔ. Ɔdwontofɔɔ no de ne maame yɛ nhwesɔɔ wɔ suahunu a ɔnyaa no nyinsɛn ne abatetɛɛ mu. Ɔdwontoni no twe adwene kɔ akukuruhweasɛɛ a ɛwɔ nyinsɛn mu. Sɛ ɔbaa nyinsɛn bosome nkron a ɔgyina owuo ne nkwa nkwantɛ. Akokoɔduro

ben koraa na ete sei. Bio, eɔa awerehoɔ a ewɔ mmaa a wɔkɔ awoɔ so a wɔmma fie no nso adi wɔ nsem a edidi soɔ yi mu.

Na se mekae mmaa a yekɔɔ awoɔ so

Yeamma fie bio no a

Awɔse agu me oo!

Afei, ohye mmaa nkuran se ma wɔmma wei mmɔ wɔn hu na agoro, nkɔmmɔ, mpa so ne wiase beye de a efiri mmaa yi nti, se wowɔ obaa bi a ye no ohemaa. Eno nti na oɔde nhyira kɛsee rema Ghana mmaa no.

4.2 Nhwewemu yi ho asemmisa a etɔ so mmienu: Kasasuo ahodoɔ ben na ewɔ Daddy Lumba nnwom du no?

Kasasu ye adwinnee bi a kasadwumfoɔ bi nam so de akasa no saesae ma edi mu. Kasasu ye sononko firi daa daa kasa mu. Kasasu tumi ye: Enne nhyehyeee; Nsemfua ne akasamu nhyehyeee; nsemfua ahodoɔ nhyehyeee ne nsemfua nsaesae, akasamu tiawa ne tenten; nsemfua nkabom; nnyinahɔma; ntotohosem; anihanehane; abirabɔ; nsawɔsoɔ; obuo kasa, kasakoa, kasammrani, kasade, mmɛbuo. Kasasuo ye kasadwini ahodoɔ mu nnoɔma a kasadwumfoɔ biara betumi agyina so de asem bi ato dwa wɔ bere a ɔrempa asem no ho ntoma (Agyekum 2011: 23).

Kasasu ahodoɔ a eɔaa adi wɔ Daddy Lumba haelaefo nnwom no bi mu ne dee edidi soɔ yi: abɛbuo, abirabɔ, adwene mu mfonin, anom/kɔnsnante nnyegyeee ntimu, ampe-mmuaee asemmisa, asenka a ne nnyinasoɔ firi abakɔsem mu/tetekasa, asenka a ne nnyinasoɔ firi Twerekronkron mu, asiananmu, ntotohosem/asesesem, efamamua, enne/vawol nnyegyeee ntimu, kasafem, kasakoa, mmrane, nkakuho, nsengoro, nteamudee, ntimu, nnyinahɔma, oɔdwumfoɔ no tumidie a ewɔ atwere mu, ne senipa.

4.2.1 Abɛbuo

Abibiman mu no, ɛbe ye nyansa kasa a ne ka mu no, eye tiawa na eye anika. Afei nso ede nsem bi sie a nyansa wɔ mu (hwe Addotey-Addo, 2001). Kaplan (2002) nso ka sedee ɛbe su tee na ɔkyere mu se, yede kyerekyere nneema ahodoɔ anaa botaeɛ bi mu. Ɔtoa so se, ɛbe ye kasade efiri se, enye asentitire anaa botaeɛ no nko ara na ede to dwa na mmom etwa onipa abrabɔ kanko ho mfonin na ɛboa ma yɛhunu nsonsonoeɛ a ɛwɔ amammersɛ ahodoɔ a yewɔ no mu.

Akanfoɔ nam ɛbe so de nsem bi to dwa. Eye aduradeɛ a ɛma kasa no nteaseɛ a yerehwehwe no da adi esiane mfonin a etwa no nti ɛma atiefɔɔ no adwene kɔ ɔtofoɔ no nsenkaeɛ no so yie. Daddy Lumba de abɛbuo dii dwuma wɔ ne nnwom mu sedee ɛbema atiefɔɔ awen wɔn aso atie na wɔasua biribi afiri mu wɔ bere a ɛrema kasa no ato asom sedee efata. Abɛbuo a edaa adi wɔ Daddy Lumba nnwom ahodoɔ a mede dii dwuma no mu na edidi soɔ yi.

Nnwom Ahodoɔ (hwe Nkekaho III)	Abɛbuo Kasasu Ahodoɔ
Ahemfo Kyinie	“Ahemfo kyinie, ebi deda bi akyi”
Anidasoɔ wɔ ho ma obiara	“Ɛmo se ɔpe nsuo dodoɔ Nanso yɛdua no mpoano a enye yie”
	“Adeda abɔnten nso tumi beye yie”
Agya bi wu a, agya bi te ase	“Agya bi wu a, agya bi te ase”
	“Ɔhene ba ne dee ne papa te ase”
	“Fa wo ntoma bebɔ me dee ano”
	“Fidie kyere aboa ɛwɔ sedee osu

	egyae no a, osu sononko”
Yenni Nse	“Aboa biara didi kɔ baabi a n’asom bedwo no”
	“Ɔdɔ nso kɔ nea ɔdɔ wɔ
Akwannoma	“Abe bi nso rebewu a na esɔ
	“Ɔbaako akɔhunu, eye a ɔdansefoɔ ne hwan”
Enkye nkye wɔ n’afe	“Enkye nkye wɔ n’afe”
	“Akɔnnɔ bekum ahiafoɔ”
	“Wiem nye Nyame nsakrana”
	“Ɔhia dwodwo akatakyie”
	“Se soro adee eye fo a, asoroboa na etɔ”
Asante Nkae	“Meda fam nti mensuro ahweasee”

Ɛbe a yenya no dwom “Ahemfo kyiniie” mu ne; **“Ahemfo kyiniɛ, Ebi deda bi akyi”** Eye ɛbe a etwa adwene mu mfonin kyere yen se ahemfo tumi a wɔn wɔ no ɛda adi wɔ wɔn kyiniɛ mu. Se ahemfo hyia a ɛsono ɔmanhene deɛ, na ɛsono odikuro nso deɛ. Ɔmanhene deɛ ye keɛɛ na odikuro deɛ no ye kumaa. Yei kyere se wiase tumidie wɔ nnidisɔɔ.

“Anidasɔɔ wɔ ho ma obiara” dwom mu nso yenya ɛbe, **“Emoo se ɔpe nsu dodoɔ, Nanso yedua no mpoano a enye yie”**. Ɛbe wei nso ma yete aseɛ se, ɛwɔm se yedua emo wɔ nsuo mu nanso yedua no mpoano a enye yie. Epo nsuo ye nkyenkyene na nkyene nso seɛ adeɛ nti na yedua emo wɔ mpoano a enye yie no. Ema yehunu se abraɔ mu enye obiara na ɔtena baabi nya ahotɔ

Saa ara nso na yenya ebe “**Adeda abonten nso tumi beye yie**” wɔ dwom ”Anidasoo wɔ ho ma obiara” mu. Enni se yebu obi abomfiaa efiri se dee wosusu se mfasoo nni ne so no, na ono na Onyankopon pagya no ma obeye onipa titire daakye.

Wɔ dwom “**Agya bi wu a, agya bi te ase** mu no, yehunu se atifi asem “Agya bi wu a, agya bi te ase” ye nsem a nkorɔfoɔ hu se Akanfoɔ taa ka de daadaa nwisiaa. Nwisiaa ye mmɔfra a won se anaa ni awu agya won. Tete no na onipa bi wu a, yewo odiadefoo a odi adee. Na ne dwuma titire ne se, obehwe mma no nanso enne ente saa nti yetaa ka saa ebe yi se yede daadaa nwisiaa.

Saa ara nso na yesan hunu ebe “**Ohene ba ne nea ne papa te ase**” abɔfra biara awofoo som bo ma no. Enam se, dee ohwehwe biara no otaa nya no nti, ema osusu se n’awofoo na wɔwɔ sika pa ara.

Wɔ nnwom “Agya bi wu a, agya bi te ase” mu no, odwontoo no bu be se; “**Fidie kyere aboa a ewo sɛdeɛ osu, Egyae no a, osu sononko**” Fidie ye adee a yede daadaa aboa bi ma okohye mu ma adee no kye no. Odwontoni yi bu be yi de kyere se, se onipa wɔ ahoto mu a, ewo sɛdeɛ odi ne dwuma fa na owo anibere mu nso a, ewo sɛdeɛ osi ye ne nneema.

Wɔ dwom “Yenni Nse” mu no, odwontoo no buu ebe mmienu a eye “**Aboa biara didi ko baabi a n’asom bedwo no**” ne “**Odo nso ko nea do wo**”. Se aboa wɔ baabi na biribi nha no a ema onya n’asomdwoe wɔ saa beaee ho. Saa nso na adɔfoɔ mmienu wɔ ho na do wo won ntam a ema won asetena ye nkosoo. Daddy Lumba de saa dwom yi hye adɔfoɔ nkuran sɛdeɛ ebema wɔate won ho ase na wɔatena ase anigyee mu.

Wɔ Daddy Lumba dwom **Akwanoma** mu no, obuu ebe yi se “**Abɛ bi nso rebɛwu a na esɔ**” de kyere se onipa asetena mu no, obi abrabɔ rebɛko n’awiee a na odi yie. Ode saa ebe yi hye atiefɔɔ nkuran se wɔmmia won ani wɔ asetena mu na ebeye yie daakye. Bio

“**Ɔbaakofɔ akɔhunu, eye a ɔdansefɔ ne hwan**” yɛ ɛbɛ a ɛkyerɛ sɛ adansedie nnyina onipa baako so. Saa adanseɛ yi, ɛtɔ da bi a eye a, na eye den sɛ nnipa bɛgye adie. Gye sɛ ɛnya nnyinasoɔ a ɛkyerɛ sɛ eye nokorɛ na ɛfiri onipa foforɔ hɔ.

4.2.2 Abirabɔsem

Eye kasasu bi a asem a obi reka no ne deɛ ɔde rekyerɛ no nnam bokorɔ so koraa. Nyankopɔn abɔdeɛ mu no, nneɛma a ɔbɔɛ nyinaa nye pɛ da. Bere biara nsakraɛ wowɔ mu. Eno nti na Akanfɔ ka sɛ; “Nsateaa nyinaa nye pɛ ara da. Ebi ye ntiantia, akɛsɛakɛsɛ, nteantea, atentene ne ade. Yɛtaa hyia saa abirabɔ nsem yi wɔ kasatwie, fɛwdie, huro ne nsekuro mu. Daddy Lumba de kasasu a eye abirabɔ dii dwuma wɔ nnwom a ɛdidi soɔ yi mu (hwe Agyekum 2011:31)

Nnwom Ahodoɔ (hwe Nkekaho III)	Abirabɔsem Kasasu Ahodoɔ
Yɛne wo sere kwa	“Deɛ m maa ani agyee” “Eba sa a m marima ani twa”
Agya bi wu a, agya bi te ase	“Agya bi wu a, agya bi te ase ”
	“Me ara na me ni awu a, Me ara na me se awu a”
Akwanoma	“Menom nsuo atwen ɔpɛ”

Meka de foa saa kasasu ahodoɔ yi asekyerɛ ne sɛ, abrabɔ di adaneadane wɔ wiase abrabɔ ne asetena mu nneɛma a onipa fa mu nyinaa mu. Eno nti, na ɔka sɛ deɛ mmaa ani agyee no na mmarima nso ani retwa nisuo. Abirabɔsem a ɛwɔ mu ne mmaa ne mmarima.

Bio, agya bi wu a, agya bi nso te ase. Abirabɔsem a ɛwɔ mu ne wuo ne te ase Na wiase nsakrae mu nso se anye asuso bere a, ɛbeyɛ ɔpe bere na saa ara nso na aye ni a na eye se. Ɔdwontofɔ no de saa abirabɔ mu nsem ahodoɔ yi dii dwuma sedee ede atenka ahodoɔ beba ne nnwom no mu.

4.2.3 Adwenem mfonin

Adwenem mfonin ye onipa biara adwene, nyansa anaa tumi a eye ne su a ema ɔda nso firi aforɔ mu na eboa ma ɔtumi da ne nsusue adi yie wɔ adwene ne nneyɔee mu (hwe Magill 2004)

Se ɔdwontoni bi reto dwom a, ɔtumi twa adwene mu mfonin bi kyere atiefɔ. Eye kwan a nnwontofɔ anaa atwerɛfɔ tumi fa so da nsem bi adi wɔ dwontoɔ ne nwoma ahodoɔ mu ma atiefɔ de wɔn adwene bu, susu nneema ne nsem bi a ɔtofɔ anaa ɔyefɔ no reka ho asem. Eye nneema bi a atiefɔ de kɔ adwene mu de kaakae de toto nsem bi a ɔnwonfɔ no reka ho asem ma esisi so. Daddy Lumba de kasasu a eye adwenem mfonin dii dwuma wɔ nnwom a edidi soɔ yi mu.

Nnwom Ahodoɔ (hwe Nkekaho III)	Adwenem mfonin Kasasu Ahodoɔ
Ahemfo Kyinie	“Ahemfo kyinie”
	“Ɔsono akyiri nni aboa biara”
Anidasoɔ wɔ ho ma obiara	“Merebɛpa ohia ntoma yi agu o!”
Agya bi wu a, agya bi te ase	“Madane abusuapanin amonamono”
Adaka tea	“Wasi frɔmm se nhwiren”

Ɔdwontofɔɔ no yi adwene mu mfonin kyere yen se wiase nneema nyinaa nye pe da. Aye te se ahemfo kyiniɛ no, ebi deda bi akyi. Ɔsono akyi nni aboa biara, etwa mfonin bi ma yehunu sɛdeɛ ɔsono kɛseɛ si tee wɔ mmoa mu. “Merebɛpa ohia ntoma yi agu o!” nso ma yehunu nsesaɛ a ɛreba ohiani no abrabɔ mu se ɔno nso rebɛye ɔdefɔɔ. Saa ara nso na “Madane abusuapanin amonamono” ma atiefɔɔ nya adwene mu mfonin se onipa no sua nanso ɔboafɔɔ anaa panin biara nni ho a ɔreboa ɛna “Wasi frɔmm se nhwiren” nso twa adwene mu mfonin a ɛma yehunu se nhwiren ye frɔmfrɔm a ɛkyere se ɛye fe. Dwumadie titire a saa kasasu yi di ne se, ɛma ɔdwontofɔɔ no bu nkɔmpɔ hwe deɛ atwam, asie, resie anaa deɛ ɛbɛba na ɛwɔwɔ ho nso ma atiefɔɔ hye no nso.

4.2.4 Kɔnsonante Nnyegyeeɛ Ntimu

Ɔnwonfɔɔ hye da ma kɔnsonant ti ne ho so wɔ nsensaneeɛ anaa nsemfua bi mu wɔ anwɔnsɛm anaa nnwom mu. Ɔdwontofɔɔ bi tumi de kɔnsonante nnyegyeeɛ korɔ no ara twa ne nnwom a ɔreto no to ma nnwom no ye de pa ara. Daddy Lumba de saa kasasu yi dii dwuma wɔ nnwom ahodoɔ a ɛdidi soɔ yi mu.

Nnwom Ahodoɔ (hwe Nkekaho III)	Kɔnsonante Nnyegyeeɛ Ntimu Kasasu Ahodoɔ
Yene wo sere kwa	“Yenne wo sere kwa Yenno wo”
	Susu ma nnipa su mnaadaa wo”
	Nti ne bebrebe yi”
	“Nti ne nsammrane yi”
	“Kɔsi kurom”

Anidasoɔ wɔ ho ma obiara	“Mm! Mmerɛ na mesɛ nanka madi”
	“Nyame nhyira mo”
Adaka tea	“Nso nko nso mu”
Nyame Nhyira Mmaa	“Nyame Nhyira Mmaa”

Ɔdwontofoo no de saa nyegyee yi di dwuma sɛdeɛ ɛbeɔa ama ne nsem a ɔde di dwuma no ne nagonsano (rhythm) asae na aye de. Saa nhwehwɛmu yi nso ama ada adi pefee sɛ, sɛ nnyegyee korɔ da ne ho adi wɔ nnwom mu a ɛde anigyee bere atiefoo no ma nsem no sisi so kama.

4.2.5 Vawol Nnyegyee Ntimu

Ɛye ntimu bi a sɛ onwonfoo bi de nnwom anaa anwonsem redi dwuma a ɔta hɛ da de wie nsensanee bi. Ɛta twa toɔ te se obi reto nnwom a ɔye pɛpɛpɛ. Daddy Lumba de saa kasasu yi dii dwuma wɔ ne nnwom no bi mu.

Nnwom Ahodoɔ (hwɛ Nkekaho III)	Vawol Nnyegyee Ntimu Kasasu Ahodoɔ
Yenni nse	“Ɔdo ei! Ɔdo ei!”
	“Ɔdo ei ye ye ei!”
	“Uu, uu, uu, uu, uu, ɔdo o”!
Ahemfo Kyinie	“Oburumankoma ei!”
	“Odapagyan ei!”

Vawol Nnyegyee a ɛye “Ɔ, ei!, Uu, ne O” ye vawol nnyegyee ahodoɔ a ɛboɔ de nnyegyee korɔ ba Daddy Lumba dwom “Ahemfo Kyinie” mu. Wei nso boɔ ma nhwehwɛmu yi kɔ so ɛfiri se ɛka kasasu ahodoɔ no ho.

4.2.6 Ntimu

Anwonsem anaa nnwontoo mu no, yetaa hunu se odwontofoo bi tumi to dwom titi ne nsem a eho hia no mu ma eye atiefoo no de pa ara. Daddy Lumba de ntimu dii dwuma wo ne nnwom ahodoo yi mu sedee ode betwe atiefoo adwene ako nsem a oreda no adi no so.

Nnwom Ahodoo (hwe Nkekaho III)	Ntimu Kasasu Ahodoo
Yene wo sere kwa	“Yene wo sere kwa”
	“Yenno wo”
	“Nti ne”
Ahemfo Kyinie	“Yereba wiase yamma no da koro nti,”
	“Ebi beko agya bi o.”
	“Ahemfo kyiniie ei”
	“Ebi deda bi akyi o”
	“Na esono omama”
Anidasoo wo ho ma obiara	“Anidasoo wo ho ma obiara”
	“Hia wo a enwu o”
	“Ama Saa ei!”
Agya bi wu a, agya bi te ase	“Agya bi wu a, agya bi te ase”
	“Monkyere me”
	“Monkyere me se”
Adaka Teaa	“Adaka teaa”
	“Momma yemfa odo”

Yenni nse:	“Ɔdɔ ei! ɔdɔ ei!”
	Me Buroni Ammaado”
Nyame nhyira mmaa	“Nyame nhyira mmaa”
	“Ghana mmaa”
	“Wɔmma yɛnsu ma mmaa”
	Ɛfiri mmaa yi”

Ɔdwontoni no de ntimu ahodoɔ yi dii duma sɛdeɛ ɔde besi nsem ahodoɔ a ɔda no adi wɔ ne nnwom no mu so dua. Wei bao nhwehwemu yi kyere sɛ etwe atiefɔɔ adwenen kɔ nnwom ahodoɔ a ɔda no adi no so.

4.2.7 Ampɛ-mmuaɛɛ Asemmisa

Yɛtaa hunu ampɛ-mmuaɛɛ anaa nsemmisa a enhwehwe mmuaɛɛ pɔtee afiri atiefɔɔ ho wɔ nnwom mu. Wei kyere sɛ, ɔtwerefoɔ no reɛ nnyinasoɔ afiri asem anaa nsem a ɔreda no adi no mu. Ɛto da bi a, ɛbetumi aba sɛ ɔnwonfoɔ no rehwehwe mmuaɛɛ a ɛhia anoyie anaase ɛhia anoyie biara. Bio, ɛtumi nso ba sɛ, ɔpɛ sɛ ɔtwerefoɔ adwene kɔ adwuma a ɔredi no so. Daddy Lumba daa saa kasasu yi adi wɔ ne nnwom a mede yɛɛ nhwehwemu yi bi mu.

Nnwom Ahodoɔ (hwe Nkekaho III)	Ampɛ-mmuaɛɛ Asemmisa Kasasu Ahodoɔ
Yenni nse	“Hwan na ɔbetumi yen?”
	“Adeɛ yi woreye deen?”
Akwanoma	“Nanso yereka no sen na aye yie?”
Enkye nkye wɔ n’afe	“Ɔyefoɔ beye me akɔsi da ben?”

Ɔdwontoni no de asemmisa anaa ampe-mmuae nsemmisa yi kyere sedee n'ani abere ne ho pa ara na etwe atiefɔɔ adwene ba dee ɔreka no so ma wɔhu se wɔye n'atiefɔɔ ankasa.

4.2.8 Asenka a ne Nnyinasɔɔ firi Abakɔsem mu/Tetekasa.

Eye kasasu bi a se ɔnwɔnfoɔ bi redi dwuma a ɔka asem anaa nsem bi a eye abakɔsem de twe atiefɔɔ adwene kɔ tete abakɔsem bi a atwam so. Daddy Lumba nnwontɔɔ mu no, ɔde saa kasasu yi dii dwuma wɔ nnwom a edidi sɔɔ yi mu.

Nnwom Ahodoɔ (hwɛ Nkekaho III)	Tetekasa Ntimu Kasasu Ahodoɔ
Ahemfo Kyinie	“Oburumankoma” ei!”
	“Odapagyan” ei!
	“Ɔsono”

Ɔdwontofɔɔ no de tete kasa a eye “Oburumankoma, Odapagyan ne Ɔsono akyi nni aboa biara” ye tete kasa a efa Fantefɔɔ abakɔsem ho na ekyerɛ saa nnipa baasa yi nkoden bi. Wei boa ma eɔa adi se nnwom ye ano kasadwini a eye abrabɔ, efiri se eka wiase mu nsem ahodoɔ a abakɔsem nso ka ho bi.

4.2.9 Asenka a ne Nnyinasɔɔ firi Twere Kronkron mu.

Eye kasasu bi a se ɔnwɔnfoɔ bi redi dwuma a ɔka asem anaa nsem bi firi Twere Kronkron anaa Nyamesem nwoma mu de twe atiefɔɔ adwene kɔ Twere Kronkron mu. Daddy Lumba dwontɔɔ mu no, saa kasasu yi daa adi wɔ nnwom a edidi sɔɔ yi mu.

Nnwom Ahodo (hwe Nkekaho III)	Asenka a ne nnyinaso firi Twere Kronkron mu Kasasu Ahodo
Adaka Teaa	Sε Metusala nyiniie nyiniie a,
	“Nso nko nso mu Dotee nko dotee mu”

Daddy Lumba dwom ‘Adaka teaa’ mu no, ɔma yete Twere Kronkron mu nsem bi te sε; “Metusala, nso ne dotee. Ɔtwe yen adwene ko wiasε sε, yemmre yen ho ase na yenkyene boɔ. Wei boa atiefɔɔ ma wɔnya nimdeε firi Twere Kronkron mu na εboa ma yehunu nneyɔε/suban a Onyankopɔn hwehwe sε adasa de bebɔ bra.

4.2.10 Asiananmu

Agyekum (2011:26) kyere mu sε; “Saa kasasu yi gyina ho ma bere a yede asem anaa biribi resi biribi ananmu. Ne fa baabi aye nnyinahoma nanso esi pae kakra. Nsiananmu mu deε yede adeε bi fa kakra bi si ade mu no nyinaa anan mu. Wei nti eduru baabi a, nsonsonoe a εda wei ne εfamamua mu no ye ketewaa bi. Saa kasasu yi nte sε nnyinahoma a yede ade bi a εne foforo bi nni hwee ye no gyina ho ma no”. Saa kasasu yi dii dwuma wɔ Daddy Lumba nnwom a εdidi soɔ yi mu:

Nnwom Ahodo (hwe Nkekaho III)	Asiananmu ho Kasasu ahodo
Akwanoma	“adehyeman”
Asante Nkae	“Na mehyε ayεaase ei!”

Wɔ kasasu asiananmu ho no, ɔdwontofɔɔ no de “adehyeman” gyina ho ma Ghanaman. Na ɔde nsemfua “na mehyε ayεaase” nso kyere mpa so nkɔmmɔ a εko so wɔ barima ne ɔbaa a

wɔaduru wɔn mpanin mfee so ntam. Dwom ‘Akwanoma’ mu no, ɔdwontofɔɔ no ka sɛ “Adehyeman mma rebre wɔ nkurɔfɔɔ nkuro so” a ɛkyere Ghana adehyeman mma. Asante Nkae nso, ɔka sɛ “Na mehye ayɛaseɛ ei!” kyere sɛ ɔde “ayɛaseɛ” agyina hɔ ama mpa so nkɔmmɔ. Nhwehwɛmu da no adi sɛ, asiananmu boa kasadwini a nnwom ka ho bi ɛfiri sɛ nsem bi a anka ne ka beye kana no, yetumi de asiananmu boa da no adi.

4.2.11 Asesɛsɛm/Ntotohosɛm

Wei ye kasasu a ɛde nneema anaa adwene mmieniu bi a ɛnhyia toto ho. Yɛtaa de nsem ‘te sɛ’, ‘sɛ’, ‘kyɛn’ ‘sene’ ne gyenegyene hyehye nneema mmieniu no ntam. Daddy Lumba de ntotohosɛm dii dwuma wɔ ne nnwom ahodoɔ no mu a ebi na ɛdidi soɔ yi:

Nnwom Ahodoɔ (hwɛ Nkekaho III)	Ntotohosɛm Kasasu Ahodoɔ
Agya bi wu a, agya bi te ase	“Nnipa suban te sɛ afenhyiaboɔ”
Adaka Teaa	“Wasi so frɔmm sɛ nhwiren”
	“Wayɛ frɔmfrɔm sɛ nhwiren”

Daddy Lumba de ntotohosɛm kasasu dii dwuma wɔ ne nnwom ; Agya bi wu a, agya bi te ase ne Adaka Teaa mu no, ɔka sɛ; “Nnipa suban te sɛ afenhyiaboɔ” ne “Wayɛ frɔmfrɔm sɛ nhwiren”. ɔdwontofɔɔ no de nnipa suban toto afenhyiaboɔ ho. Saa na ɔde obi ahoɔfɛ toto nhwiren ho. Eboa ma yɛhunu ahoɔfɛ a onipa no wɔ. Nhwehwɛmu yi fa kasasu ho nti, ntotohosɛm boa ma no wie pɛyɛ.

4.2.12 ɛfamamua

Agyekum (2011:27) kyere sɛ: “Yɛde ade bi fa baabi agyina hɔ ama mua. Yɛbetumi de onipa akwaa fa baabi agyina hɔ ama onipa mu no. Sɛ yɛka sɛ mo nyinaa momfa mo nsa

mmaa a, ekyere se nnipa no mfa won nnipadua no ne won ahoden nyinaa mmaa. ” Se mehwe Daddy Lumba nnwom a edidi soa yi mu a, e da adi pefee se ode atosem nnyinahoma dii dwuma:

Nnwom Ahodo (hwe Nkekaho III)	Efamamua ho Kasasu Ahodo
Ahemfo kyinie:	“Obiara wo baabi a odi n’akesesem Borono a eye a na osoa n’ahenkye”
	“Ohoofeo a oda dodo mu”

Kasasu “Efamamua” mu no, odwontoni no ka se; “Obiara wo baabi a odi n’akesesem, Borono a eye a na osoa n’ahenkye”. Saa nsemfua yi mu no, yenim se ahemfo di hene wo oman ne ahenkuro so na enye borono so. “Ohoofeo a oda dodo mu no” nso kyere se baakofo a oda dodo mu. Wei nyinaa kyere se odwontofeo no de fa bi agyina ho ama mua. Saa kasasu yi boa ma nhwehwemu yi wie mudie efiri se eye kasa no ho akwaa bi a ema no ye de.

4.2.13 Nnyinahoma

Eye kasasu bi a ekyere edin anaa nnooma mmien bi a yede baako agyina ho ma baako. Wei kyere se, adee a yede agyina ho ama baako no wo baako no suban ahodo nyinaa bi. Daddy Lumba de saa kasasu yi yee adwuma wo ne nnwontoo mu sedee ebema

ne nsem no aye hwam ne anika. Nnwom a edidi soɔ yi mu no, ɔde nnyinahɔma dii dwuma wɔ mu.

Nnwom Ahodoɔ (hwɛ Nkekaho III)	Nnyinahɔma Kasasu Ahodoɔ
Anidasoɔ wɔ ho ma obiara	“Momfa m’abrabo nye nsusudua”
	“Efiri se batakwan ye akyewakyew”
Agya bi wu a, agya bi te ase:	“Enne maye agyanka ba”
	“Enne maye abusua kraman”

Nnyinahɔma ye kasasu a ɔdwontoni no de dii dwuma wɔ ne nnwom ahodoɔ no mu.

Deɛ edi kan no ɔde abrabo toto susudua ho na ɔkyere se batakwan nso akoakoa. Afei nso ɔda tebea a wɔkɔɔ mu de kyere se wɔaye agyanka ne abusua kraman. Wei nyinaa kyere ɔhaw a ɔwɔ mu na eboa ma dwumadie yi wie pɛye efiri se nnyinahɔma ka kasasu a ɔtwerefoɔ no de dii dwuma no ho.

4.2.14 Kasafem

Kasadwini dwumadie mu no, eto da bi a, ɔkasa nhyehyee no ma ho kwan ma nsem ahodoɔ bi a eye ahoho a ebia efiri kasa foforo mu behye Twi kasa mu. Etumi nso ba se kasa foforo a enye Twi kasa nso befracra Twi kasa no mu ma eto asom pa ara. Daddy Lumba da saa kasasu yi adi wɔ ne nnwom no mu, nsem a edidi soɔ yi mu sedee ebema nnwom no aye anigyee.

Nnwom Ahodoɔ (hwɛ Nkekaho III)	Kasafem Kasasu Ahodoɔ
Yenni Nse	“My dear”
	“Made in Ghana”

	“Get set”
	“Daddy”
	“Chief Inspector Prince”
	“Abigail”
	“Gladys”
	“Sister”
	“Mercy”
	“Toronto”
	“Erica”
	“James”
	“Mary”
Asante Nkae	“Charles”
	“Crazy”
	“Padon”
Nyame Nhyira Mmaa	“Franklina”

Wiase kasa ahodoɔ no nyinaa nyini na ekɔ so ara nyini. Se yɛhwɛ Akan kasa ne titire no Twi kasa mu a, enam sɛ Enyirensi aborofo na wɔbetetee yɛn no nti, ama yeka borofo kasa. Daddy Lumba nnwom ahodoɔ a mede dii dwuma yi mu no, ɔde kasafem dii dwuma bere a ɔka nsemfua ahodoɔ a ɛwɔ soro yi wɔ Borofo kasa mu. Eboa ma nnwom nu yɛ de, na afei nso ɛma yɛhunu sɛ kasafem nso ka kasasu ahodoɔ a mede yɛɛ me nhwehwemu yi ho.

4.2.15 Kasakoa

Sε ɔkanni rekasa na ɔmpε sε ɔpa asem a ɔka no ho ntoma a, ɔka no kwan bi so a εma ne nteaseε no ye tena. Mpen pii no sε yeƙa saa kasakoa no a, ne nkyereaseε ne kasakoa no bɔ abira koraa. Afei nso, εye kasasu bi a emu pie na ne nteaseε no hia nnweneho. Daddy Lumba de kasakoa dii dwuma wɔ ne nnwom ahodoɔ yi mu sεdeε εbeyε a nnwom no tie beyε anika ne akɔnnɔ na ama atiefoɔ no ahunu sε wakwadare kasa no mu. Sε ɔkanni rekasa na ɔmpε sε ɔpa asem a ɔka no ho ntoma a, ɔka no kwan bi so a εma ne nteaseε no ye tena. Mpen pii no sε yeƙa saa kasakoa no a, ne nkyereaseε ne kasakoa no bɔ abira koraa. Afei nso, εye kasasu bi a emu pie na ne nteaseε no hia nnweneho. Daddy Lumba de kasakoa dii dwuma wɔ ne nnwom ahodoɔ yi mu sεdeε εbeyε a nnwom no tie beyε anika ne akɔnnɔ na ama atiefoɔ no ahunu sε wakwadare kasa no mu. Kasakoa a εdaa adi wɔ me nhwehwemu yi mu binom na εdidi soɔ yi:

Nnwom Ahodoɔ (hwε Nkekaho III)	Kasakoa Kasasu Ahodoɔ
Yene Wo Sere Kwa:	“Mmarima ani twa ”
Ahemfo Kyinie	“Borɔno a εye a na ɔsoa n’ahenkyε”
	“Sika nti yeafa me nnɔnnum yi”
Agya bi wu a, agya bi te ase	“Sapɔfunu yεfrε me da hia da”
	“Ama Takyiman kɔ yi yen ani nna”
Adaka Teaa	“Na mede me nsa agu me bo”
Akwanoma	“Menom nsuo atwεn ɔpε”
	“Ehyen bi bepue wɔ mununkum yi akyi”
Enkyε nkyε wɔ n’afe	“Wo nsoroma bepue ama wo ho atɔ wo”
Nyame Nhyira Mmaa	“Awoyε mu na anka woyii yen firii ho”

Kasakoa yɛ kasa adwinnɛ no bi a eboa ma yɛde nsem bi dane ananfoɔ anaa mmɔfra nkwanta anaa yɛfira no ntoma sɛdeɛ ebema kasa no aye dɛ. Daddy Lumba nnwom ahodoɔ a ewɔ soro yi mu no ɔde kasakoa ahodoɔ dii dwuma sɛdeɛ ebema ne nnwom no aye anika.

4.2.16 Mmrane/Abɔdin/Nsammrane

Ɛyɛ nsem bi a yɛtaa nya ka edin ho. Yɛka de hoahoa, tontom edin dibere anaa gyinabere bi a, obi anaa biribi wɔ mu. Ɛyɛ adeɛ a yɛde korɔkorɔ obi de bɔ n'aba so. Afei nso ɛma yɛhu onipa anaa ade korɔ no som a ɛsom bo. Wɔ ne nnwom ahodoɔ yi mu no, ɔde mmrane yɛɛ adwuma.

Nnwom Ahodoɔ (hwɛ Nkekaho III)	Abodin Kasasu Ahodoɔ
Ahemfo Kyiniɛ	“Otumfoɔ”
	“Ɔhoɔfɛfoɔ”
Anidasoɔ wɔ hɔ ma obiara	“Ɔkatakɔyie”
	“Daasebre”
	“Brakatu”
	“Ɔboadwoɔ”
Agya bi wu a, agya bi te ase:	“Ɔbaatanpa”
Yenni Nse:	“Ammaado”
Nyame nhyira mmaa	“Katakɔyie”

Mmrane ye kasasu bi a ema ma nsem a ewo nnwom no mu no ye atiefoo de. Daddy Lumba de mmrane hoahoa, defedefefe sane nso da suban a onipa anaa ade ko no wo mu adi.

4.2.17 Nkakuho

Eye nsemfua bi a yeaka asennua no aku ho anaase yeati mu mpen bebre. Okyerema anaa odwontofoo bi tumi ka nsem bi ku ho de kyere mpen dodoa a obi ye biribi anaase adee a obi reye no, sedee ano ye den si fa. Daddy Lumba de nkakuho dii dwuma wo ne nnwom a edidi soa yi mu:

Nnwom Ahodoa (hwe Nkekaho III)	Nkakuho Kasasu Ahodoa
Agya bi wu a, agya bi te ase	“amonamono”
Adaka Teaa	“fromfrom”
Akwanoma	“nkakrankakraa”
Asante Nkae	“nkakrankakraa”

Nkakuho ye kasasu a eboa ma odwontoni no ka nsem bi te se; “amonamono, fromfrom ne nkakrankakraa wo ne nnwom ahodoa no mu. Eboa ma atiefoo hwe nsem bi nso wo nnwom ahodoa no mu.

4.2.18 Nsengoro

Saa kasasu yi firi “nsem ne agoro” mu na ekyere sedee obi keka nsem bi bobo so te se dee oredi agoro nanso na onam so de asem bi reto dwa ara ne no. Daddy Lumba de nsengoro dii dwuma wo ne nnwom a edidi soa yi mu

Nnwom Ahdoɔ (hwɛ Nkekaho III)	Nsemgoro ho kasasu
Enkyɛ nkyɛ wɔ n'afe	“Koro da koro, da koro bi deɛ boo”

Wei yɛ bere a yɛde nsem bi a wɔn nnyegyee no sese nanso wɔn nteaseɛ no sesa femfam ho ma esisi so kamakama, dɛdɛde. Eboa ma nhwehwemu no wie pɛyɛ ɛfiri nsemfua nsakraɛ no de ahokeka ne anigyɛ ba nnwom no mu.

4.2.19 Nteamudeɛ

Sɛ ɔnwonfoɔ hunu anigyedee anaa anwanwadeɛ anaa biribi a ɛte saa a, mpen pii no ɔde nteamudeɛ na ɛda no adi. Daddy Lumba de nteamu dii dwuma wɔ ne nnwom a ɛdidi soɔ yi mu.

Nnwom Ahodoɔ (hwɛ Nkekaho III)	Nteamudeɛ Kasasu Ahodoɔ
Yɛne wo sere kwa	“Oo! ɔhene ei!”
	“Kɔsi kurom ei!”
	“Susu ma nnipa su nnaadaa wo e!”
Ahemfo Kyinie	“Ahemfo kyinie ei!
	Ebi deda bi akyi o!”
	“Oburumankoma ei!
	“Odapagyan ei!”
	“Daddy ei!”
	“Ao! Nana aa!”
	“Eii! Otumfoɔ Nana ei!”
Anidasoɔ wɔ ho ma obiara	“Yee ye ei!”
	“Obiara nso beyɛ yie ei!”

	“Daddy ei!”
	“Daaseberε ei!”
	“Brakatu!”
	“Awo ei!”
	“Brakatu!”
	“Awo ei!”
	“Brakatu!”
	“Awo ei!”
	“Ōbaakofōo ei!
	Merebre o!

Nteamu ye asem anaa nsem bi a yede kyere sedee adee bi a yeate anaa yehu si ha yen fa. Nsemfua ahodōo a odwontofōo no de dii dwuma no nyinaa ye adee a ema nnwom no ye de.

4.2.20 Onwonfōo no tumidie a εw̄o Atwerε mu.

Daddy Lumba de saa onwonfōo no tumidie a εw̄o no w̄o ne nsem mu yi dii dwuma w̄o nnwom a εdidi sōo yi mu.

Nnnwom Ahodōo (hwe Nkekaho III)	Ōtwerεfōo no tumidie w̄o Atwerε Kasasu Ahodōo
Ahemfo Kyiniie	‘Yεεba wiase’
Anidasōo w̄o h̄o ma obiara	‘ma obiaa’
Asante Nkae	‘wo paa’
	‘nhunu woa’

Nyame Nyira Mmaa:	‘biaa’
	‘woaa’
	‘noaa’
	‘ntiaa’

Onwonfoɔ anaase ɔtwerefoɔ no tumi a ɔwɔ se ɔde nsemfua bi beɔi dwuma wɔ dwontɔɔ mu anaa betwere anwonsem wɔ bere a ɔnni Akan kasa twerebea nhyehyeeɔ so wɔ bere a ɔredi ne dwuma. Se ebia twerebea nhyehyeeɔ no yetwere “wo ara” nanso ɔye no “woaa”. Wei boa nhwehwemu dwumadie yi efiri eman nsemfua atweredeɔ ne nnyegyeeɔ atweredeɔ a ebo abira no nti, ema ɔdwintoni no nya tumi de ne nsem di dwuma seɔdeɔ ɔpe.

4.2.21 Senipa

Eye kasasu bi a yede nnipa su ma biribi a enye nnipa mmom, na eyi suban bi adi te se nnipa pepepepe. Egyina ho ma biribi a enye nnipa na mmom eye a wokasa na woye nneyeeɔ pii te se nnipa. Etumi ye adan, nsuo, mmoa, nnua, mfidie ne pii a ekeka ho. Daddy Lumba de saa kasasu yi yee adwuma wɔ ne nnwontɔɔ mu seɔdeɔ ebema ne nsem no mu aye hwam ne anika. Nnwom a edidi soɔ yi mu no senipa daa adi wɔ mu.

Nnwom Ahodoɔ (hwe Nkekaho III)	Senipa Kasasu Ahodoɔ
Anidasoɔ wɔ ho ma obiara	“Emoo se ɔpe nsu dodoɔ”
Agya bi wu a, agya bi te ase	“Sapɔfunu yefre me da hia da”
Adaka Teaa	“Da bi beba ama wahye a o!”
	“Yede owuo ka”
Yenni Nse	“Odo nso ko nea odo wɔ o!”

Akwanoma:	“Kɔtɔkurodu resi ne dan a,”
Enkye nkye wɔ n’afe	“Mmere pa beba enam kwan so”
Asante Nkae	“Na mframa nkasa se da bone bi reba o”

Wɔ nnwom ahodoɔ yi mu nso Daddy Lumba de kasasu a eye senipa dii dwuma. Nsemfua ahodoɔ a ewɔ soro yi kyere se, adee anaa nneema na nkwa nni mu no, Daddy Lumba ma no dii dwuma se onipa. Eboa ma nhwehwemu yi wie pɛye efiri se, kasasu ahodoɔ no mu nsem nyinaa boa ma ne nnwom no mu nsem ye de.

4.3 *Nhwehwemu yi ho asemmisa a etɔ so mmiensa: Nsunsuansoɔ ben na Daddy Lumba nnwom de ba?*

Animdefoɔ binom a wɔadi dwuma afa nnwom ahodoɔ binom ho nsunsuansoɔ ho no bi ne Smith (2008) ne Spielberg (1983) na wɔsii no pi wɔ wɔn nhwehwemu no mu se, nsunsuansoɔ a nnipa nya firi nnwom tie mu gyina atiefɔɔ no atanka wɔ bere a ɔretie nnwom no so. Abakɔsem da no adi pefee se nnwom ye adee a aboa onipa wɔ akwan bebree so na eye adee a onipa ntumi nkwati no. Ohene Saul soma maa wɔkɔfaa David se ɔmmɛbɔ nnwom sankuo bere a na wanya adwene ne sumsum mu haw no. Nnwom ma yenya atanka pii te se anigyee ne awerhoɔ na edi dwuma wɔ kwan sononko so. Nnwom boa nkitahodie na ema nnipa nya nteasee ne nkabom firi afoforɔ ho. Wiase aman ahodoɔ nyinaa abɔsee gyina nnwom hyehyeee bi so. Nnipa de nnwom akadee bi te se mmenson, sankuo ne nnwom akadee ahodoɔ no dii dwuma firii tete (Weinberger, 2004).

Nnwom wɔ su bi a ebɔwura nnipa mu na eye adee a som ahodoɔ no de di dwuma (Lefevre, 2004). Nnwom wɔ akyedee sononko ma ɔdwontofɔɔ no ne atiefɔɔ nyinaa. Nsem

a ewo nnwom no mu no ma yehunu tebea a owo mu ne atenka a nnyegyee ahodoɔ no de boa ma nnipadua no nyini (Perret, 2004).

Dee otwerfoɔ no de refoa so ne se; nnwom ye akyedee a efiri Obɔadee Nyankopɔn ho na esesa nnipa su ko nkan, na won a wode di dwuma no nya no kwa. Eye odomankoma adwinie a ewo nsunsuansoɔ ma atiefɔɔ ne won a wode di dwuma wo akwan sononko so.

Me ne won yee adwene wo bere a mekoɔ Mercury FM wo Adadam dwumadie so na woboo Daddy Lumba nnwom du a ewo m'apaawa a mede koe no so no atiefɔɔ a wofre baa dwumadie no so no, obiara ne dee onya wo nnwom du no tie mu. Saa nsunsuansoɔ a afrefoɔ no daa no adi se wonya firi Daddy Lumba nnwom tie mu na edidi soɔ yi:

Anigyee sononko wo ne nnwom tie mu: Nnipa a me ne won dii nkitaho yi bi adwenkyere ne se, radio ne telefihyin setasan ahodoɔ a wobo ne haelaefo no, ema ne tie anaa ne hwe ye anika. Wokyerɛ mu se, se wote Daddy Lumba nne anaa wohwe no a, ema wonya anigyee mmoroso. Ofrefoɔ bi mpo sii no pi se; se Daddy Lumba bo ewa gu kasete so mpo a, obeto efiri se ote ne nnwom a, na wonhunu dee wonye koraa.

Nnwom no boa ma nnipa ye ahweyie: Nsunsuansoɔ a atiefɔɔ no bi daa no adi faa Daddy Lumba dwom 'Yene Wo Sere Kwa' ho ne se ema wohunu se ewo se woye ahweyie pa ara efiri se nnipa ho ye hu. Baako mpo de foaa so se, se nnwom no besi ne tiri mu na one n'ayonkofoɔ na eredi nkommɔ a ema osuro se obeka n'ahintasem akyerɛ won. Enam saa nti ema onim ne nnwom bebree no ara to.

Daddy Lumba nnwom no bi ma yehunu mmaa gyinabea. Bere a me ne odwontoni no dii nkitaho no, edaa adi se, oda mmaa mmieniu ntam wo awoɔ nnidisoɔ mu na na osane nso ben ne maame pa ara, na eno ka ho ma onya odo sononko bi ma mmaa. Wo

ne nnwom “Nyame Nhyira Mmaa ne Yenni Nse” mu no, ɔma yehunu dwumadie nwanwasoɔ a mmaa di de boa wiase abrabɔ. Sɛ ɛba nyinsɛn, awoɔ ne abatetɛɛ mu a mmaa na wɔdi akotene wɔ mu. Ɔdwontoni no kyere anidie a ɛwɔ sɛ mmarima de ma mmaa. Ɔda no adi wɔ saa dwom yi mu sɛ; “Mehunu sɛ barima bi regyegye ɔbaa bi a, ɛyɛ a na ɛyɛ me awerɛhoɔ pa ara. Ɛfiri sɛ barima deɛ wommu mmaa a, na ɛyɛ me sɛ wonim nea woreyɛ biara.” Adeɛ a 'Feminism' kyerekyerɛ ne sɛ, mmaa ne mmarima nyinaa benya gyinapɛn baako anaa mmaa ne mmarima gyinaberɛ beyɛ pɛpɛpɛ wɔ amanyɔsem mu, amammerɛ ne ɔman mu sikasɛm ne adwadie mu. Daddy Lumba kyere sɛ, deɛ ɛma mmaa som bo ma no ne sɛ, ne gyinaberɛ a ɔwɔ seesei no, ne maame ka ho. Ne nnwontoɔ ahyɛaseɛ ne amannɔne a ɔtumi kɔɔɛ no nyinaa gyina ne maame so. Ɛno nti sɛ ɔbarima bi ka ɔbaa hyɛ anaa ɔreyɛ no adeɛ a ɛnsɛ a, na ɔntɛ asɛɛ, enti ne dwom no bias sɛ. ‘Katakylie bebrebe yi nyinaa wo werɛ afiri baabi a wofiri baɛɛ anaa? Ɔbaa yam na wodaa abosome nkron nti, sɛ wose wommu mmaa a ɛsɛ wo ara’. Daddy Lumba nnwom mu yehunu sɛdeɛ ɔpagya mmaa ma mpo wɔatumi akorɔn sene mmarima koraa.

Bio, ɔnam nnwontoɔ so tumi bobɔ mmaa honam akwaa ahodoɔ bi din. Ne nnwom binom mu ma no da nso koraa wɔ berɛ a ɛda ahoɔfɛ sononko a mmaa wɔ no adi.

Afutusem wɔ Daddy Lumba nnwom mu: Ne nnwom tu fo pa ara ɛfiri sɛ ɛfa nnipa abrabɔ mu nsem ho. Ɛkasa fa awoɔ, awareɛ, ayiyɔ ne mpo Akanfoɔ gyidie wɔ Onyankopɔn ne ahonhom nkaɛ ho na abakɔsem nso ka ho bi. Ɔfɛfoɔ bi asem ne sɛ: Daddy Lumba haelaefo nnwom bi te sɛ, “Ahemfo Kyiniɛ”, “Akwanoma”, “Yɛne Wo sere Kwa” no nyinaa kasa fa nnipa asetena mu nsem ho. Sɛ wotie ne nnwom asopa mu a, ɛte sɛ afutuo a yɛde ma asɔremma pɛpɛpɛ. Ɔka sii so sɛ ɔntɛ asɛɛ sɛ nnipa binom susu sɛ haelaefo yɛ wiase nnwom

nti, ɔmpɛ sɛ wɔbetie anaa wɔn mma mpo betie efiri sɛ saa nnipa yi nyinaa nnim ade kɛsɛ a wɔrehwere.

Daddy Lumba nnwom yɛ dede hunu kwa: Ɔfrɛfoɔ bi nso asɛm nie; ɔno deɛ ɔnte nsem a ɛwɔ Daddy Lumba nnwom mu no yie. ɛnne a ɔde to ne nnwom ne n'ano a ɔmmue mma nsem a ɛwɔ nnwom no mu mpue yie ma ɔnte nsem a ɛwɔ nnwom no mu, ɛnam saa nti ɔnha ne ho mpo ntie ne nnwom na sɛ mpo ɔtie a, ɛyɛ dede hunu bi ma no. Ɔsane de toaa so sɛ nnipa hwe deɛ ɛtua aniwa, na sɛ ɔhwɛ sɛdɛɛ wabɔ ne tiri nwii te sɛ ɔbaa a na ɔhunu sɛ ɛne yɛn amammerɛ bɔ abira. Weinom ne nsem bi a ɔde kyerɛɛ n'asɛnkaɛɛ no mu.

Daddy Lumba nnwom yɛ adwaman nnwom: Afrɛfoɔ no bi nso kaa sɛ; ne nnwom no mu nsem binom wɔ ho a ɛnye koraa sɛ Ɔkanni ba a ɔnim amammerɛ de n'ano bɛka a ɔmfira no ntoma kakra koraa. Yɛnya bi wɔ ne nnwom a ɛdidi soɔ yi mu : “Aben Wɔ Ha”, “Ɖɔkota Panɛɛ”, “Ataa Nkwan”, “Tokrom”, “Bɛdikɔ”. Nnwom ahodoɔ yi mu nsem bi te sɛ “Ɖɔkota reba o mmaa ntwe wɔn ho” “Ɖɔkota ayi ne panɛɛ deɛ mmaa ntwe wɔn ho”.

4.4 Dwumadie no ho mpensempensemu mmoano

Ɔfa yi mu, me dwumadie yi gyinaa Daddy Lumba ne Akan Haelaefo nnwom ahodoɔ a mede yɛɛ mpensempensemu no so. ɛdaa botaaɛ ahodoɔ mmiensa a ɛyɛ, nsentitire a Daddy Lumba taa da no adi wɔ ne haelaefo nnwom bi mu. Kasasu ahodoɔ a Daddy Lumba nnwom no tumi de da nsentitire no bi adi ne nsunsuansoɔ a atiefɔɔ nya firi Daddy Lumba nnwom no bi tie mu a Daddy Lumba de dii dwuma wɔ nnwom a mede yɛɛ nhwehwemu yi mu. Me sane nso daa kasasu ahodoɔ a ɛwɔ nnwom a ɔde dii dwuma wɔ ne nhwehwemu no mu adi. Afei, mekyerɛɛ nsunsuansoɔ a atiefɔɔ nya firii Daddy Lumba nnwom no tie.

ƆFA A ETƆ SO NUM

AWIEEE

5.0 Nnianim

Dwumadie yi mu no, se yeyi Daddy Lumba Akan haelaefo nnwom yi mu anigyee a yɛnya firi mu no to nkyɛn a, yɛnya adesuadee pii firi mu nso. Nnwom du a mede adi dwuma yi fa Akanfoɔ abrabɔ mu suahunu pii ho. Eboa nwomasua, amammerɛ, abakɔsem, asetena mu nsem, suban pa, apɔmdɛn, sikasɛm ntotoee, adwumaden, abrabɔ mu suahunu ne ɔsom. Afei nso, mede nsusuiɛ ahodoɔ a megye di se ebeboa nkyirimma nso bɛto dwa.

5.1 Mmoano

Dwumadie yi awieeɛ, eyɛ tɔfabɔ a efa nsem a ewowɔ afaafa nnan no nyinaa mu mfonin tiawa. Ɔfa biara ho tɔfabɔ na eɔidi soɔ yi:

Ɔfa a eɔi kan no, medaa dwumadie no ani so adi.. Mekyerɛ dwumadie yi nnyinasoɔ. Mesan nso de nhwehwɛmu yi ho nsemɛmisa ne ne botae too dwa. Mekyerɛ mfasoɔ a ewɔ dwumadie yi mu ne ɔkwan a mefaa so nyaa nsem de dii dwuma yi. Mede ɔhaw ahodoɔ a mehyiaa wɔ nhwehwɛmu no nso too dwa. Mekyerɛ deɛ nti a mefaa Daddy Lumba Akan haelaefo nnwom du yɛɛ me nhwehwɛmu no. Eno akyi, mekyerɛ akwansideɛ ahodoɔ a mehyiaɛ wɔ me nhwehwɛmu yi mu. Afei nso, mekyerɛ beaɛ a dwumadie no kɔpɛm.

Ɔfa a etɔ so mmienu no mu nso, mehweɛ animdefoɔ binom nimdeɛ ne wɔn nsenkaɛ wɔ kasadwini ahorɔɔ ho. Afei nso mekaa biribi faa Akanfoɔ ho ne wɔn nnwom ahodoɔ no

bi a enne yi haelaefo abeka ho na dwumadie yi aye eho nhwehwemu. Bio, mekyeree kasasu ne kasasu ahoroo a etumi pue wo nnwom ahodoo mu. Mede haelaefo abakosem ne eho mfasoo wiece ofa yi.

Ofa a eto so mmiensa mu no, mekyeree sedgee medii dwuma yi. Mesan nso kaa Daddy Lumba (Charles Kwadwo Fosu) ho asem. Dee emaa mefaa Akan haelaefo nnwom abeka Akanfooo nnwom ahodoo no ho. Ne sedgee kasasu a ewo mu no betwe adwene ako nsentitire a Daddy Lumba haelaefo nnwom da no adi. Mesan nso kyeree haelaefo nnwom ho mfasoo bi.

Ofa a eto so enan mu no, meye ee dwumadie yi mpensempensenmu. Megyinaa nhwehwemu no nsemmissa mmiensa no so de yee me dwumadie yi. Enonom botae na Daddy Lumba da no adi wo Akan Haelaefo nnwom mu, kasasu ben na eda adi wo mu? ne nsunsuansoo ben na ne nnwom de ba?

Ofa a eto so enum no mu no, boo dwumadie no nyinaa tofa ne adwenekyere

5.2 *Dee mede too dwa no mmoano*

5.2.1 *Asemmissa a edi kan: Deen botae/nsentitire na Daddy Lumba taa da no adi wo ne haelaefo nnwom no bi mu?*

Daddy Lumba wo botae nti a ode too ne nnwom du a dwumadie yi ye eho nhwehwemu no. Eno na edidi soo yi: Nnipa su ye nnaadaa, nnipa abraboo ye kanko, nkuranhye ne awerehyemu, owuo ma mma ye agyanka, onipa mmekyene bo wo asase yi so, bohye a ewo awaree mu, abraboo mu anidasoo, batatuo ne adwumaden, odo mu hwammo, mmaa nkamfoo ne won mudie.

5.2.2 Nhwehwemu yi ho asemmisa a eto so mmienu: Kasasuo ahodoɔ ben na ewo Daddy Lumba nnwom yi mu?

Kasasu a eɔa adi wo Daddy Lumba haelaefo nnwom no bi mu boa ma nsentitire anaa botaeɛ no wie peye. Enam so twe atiefɔɔ adwene ba nnwom no so.

Kasasu ahodoɔ a eɔaa adi wo Daddy Lumba haelaefo nnwom no bi mu ne deɛ edidi soɔ yi: abebuɔ, abirabɔsem, adwene mu mfonin, kɔnsnante nnyegyeeɛ ntimu, ampe-mmuaeɛ asemmisa, asenka a ne nnyinasoɔ firi abakɔsem mu/tetekasa, asenka a ne nnyinasoɔ firi Twere kronkron mu , asiananmu, ntotohossem/asesesem, Efamamua, vawol nnyegyeeɛ ntimu, kasafem , kasakoa, mmrane, nkakuho, nsengoro, nteamudeɛ, ntimu, nnyinahoma, oɔwomfoɔ no tumidie a ewo atwereɛ mu, ne Senipa.

5.2.3 Nhwehwemu yi ho asemmisa a eto so mmiensa: Nsunsuansoɔ ben na Daddy Lumba nnwom de ba?

Daddy Lumba nnwom tie nya nsunsuansoɔ wo atiefɔɔ so esiane se nsem a ewo mu ma nnipa tumi ko anigyeeɛ anaa awerehoɔ mu. Saa atenka yi ye adeɛ a eɔa adi ewo ne nnwom ahodoɔ mu. Saa nsunsuansoɔ yi bi ne se:

Anigyeeɛ sononko wo ne nnwom tie mu, Nnwom no boa ma nnipa ye ahweyie,

Daddy Lumba nnwom no bi ma yehunu mmaa gyinabea, afutusem wo Daddy Lumba nnwom mu, Daddy Lumba nnwom ye dede hunu kwa, saa ara nso na atiefɔɔ no binom hunu Daddy Lumba nnwom se eye adwamannwom.

5.3 Nsusuie

Ɛwɔ sɛ Ghana kasahodoɔ akyerɛkyerɛfoɔ nkabom Kuo ne Asoeeɛ a wɔhwe Nwomasua so hyɛ dwumadie a na ɛyɛ Nnwontoɔ Amammerɛ ne Amannee (Cultural Festival) a bere bi na wɔde di dwuma wɔ sukuu ahodoɔ no mu no kena sɛdeɛ ebema asuafoɔ asua wɔn amammerɛ ne amannee.

Megye di sɛ, ɛwɔ sɛ akansie ahodoɔ pii nso kɔ so wɔ sukuu ahodoɔ mu fa Akan Haelaefo nnwom ho sɛdeɛ “MTN Stars of the Future” ahyɛ aseɛ no. Ɛbeboa ahyɛ mmabunu a wɔwɔ pɛ pa sɛ wɔbɛto haelaefo nnwom daakye anya emu anigyɛɛ ne mfasoɔ na ahyɛ wɔn nkuran.

Mesusu sɛ, ɛwɔ sɛ aban ne asoeeɛ a ɛhwe nwomasua so no tumi buebue adesuabea, nnwomkorabea bebree na ama asuafoɔ akɔ hɔ akɔpɛ nimdeɛ na ahyɛ wɔn nkuran ama amammerɛ ne amannee akɔ so sɛdeɛ ɛsɛ.

Mmara a ɛhyɛ sɛ, mma nkurɔfoɔ ne nnwontɔnfoɔ nye nnwom ngu apaawa so gye sɛ dwontwereni anaa dwontoni no ama no kwan no nso, ɛwɔ sɛ aban hyɛ mu kena. Ɛno beboa ama nnwom a ɛbeba dwa so biara no aye deɛ ete apɔ.

Bio, sɛ ebeye a nnwom yi betumi akɔ wiase afannan nyinaa nti, ɛwɔ sɛ aban hwe ma wɔtete nnwontofoɔ wɔ kwan sononko so na ama sɛ yen man yi mu nnwom no kɔ adwa man so a, atumi ne amannɔne nnwom no asi akan.

Mesusu sɛ, ɛwɔ sɛ aban hwe boa ma Akan Haelaefo nnwom yi wɔyɛ no sɛdeɛ Akyerɛkyerɛfoɔ Nteteɛbea (Colleges of Education) sua na wɔyɛ ho sɔhwe no. Sɛ ɛba saa a, ɛbeboa ama asuafoɔ adwene akɔ nnwom ahodoɔ sua so na aboa ahyɛ amammerɛ ne amannee mu kena.

Kasasu ahodoɔ a yenya firi Akan Haelaefo nnwom mu no, se yede beka dee asuafoɔ sua wɔ sukuu mu ye eho sɔhwɛ ho a, ebeboa ama akyerɛkyerefoɔ ahyɛ wɔn asuafoɔ ama wɔde adi dwuma wɔ wɔn kasa mu na aboa ama aka wɔn tirim

Nhwehwemu betumi akɔ so afa Daddy Lumba nnwom ahodoɔ no mu kasammrane ho.



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NKEKAHO I

Nsemmissa Akwankyerε (Interview Guide) a εboaa Ɔtwerefoɔ no wɔ Nhwehwεmu yi mu.

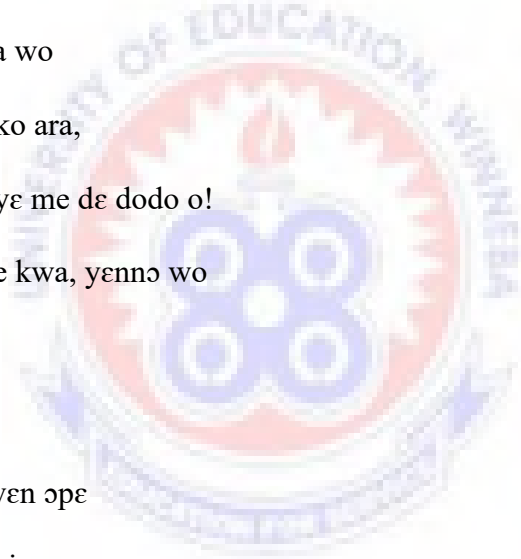
1. Wo din de sen?
2. W'awofoɔ din de sen?
3. Ehe na wofiri?
4. Ehefa na yewoo woɔ?
5. Wo nuanom ye sen na wotɔ so sen?
6. Kyere wo sukuuko ne gynapen a wokoduruuie mu tiawa.
7. Kyere kwan a wofaa so beyee nnwontoni mu tiawa.
8. Nnwontofoɔ ben na wɔboaa wo anaa enam wɔn mmoa so na woaduru saa dibere yi?
9. Nnwontoɔ no ye adom akyedee a wonya firi w'awofoɔ anaa w'abusuafoɔ binom ho
10. Wosuaa nnwontoɔ no firii nnwontofoɔ binom ho?
11. Aden nti na woyee se wode nnwontoɔ beye w'adwuma?
12. Bere a woyee w'adwene se wobeye nnwontoni no, wohiyaa akwansidee bi firii w'awofoɔ anaa w'abusuafoɔ binom ho?
13. Deen na ehyee wo nkuran maa wohyee nnwontokuo a εde Lumba Brothers' ase?
14. Nnipa ben na wode wɔn hyee ase?
15. Ansa na worebehye Lumba Brothers ase no na woadi kan ne nnwontokuo bi adi dwuma pen?
16. Kwan ben na wofaa so nyaa mfidie a yede bo nnwom no?
17. Ekwan ben na wofaa so de wo ho hyee nnwom a yede gu apaawa so mu.
18. Nnwom a wodii kan hyehyee no din ben na wode too so?

19. Nnwom ahodoɔ sen na woatumi de agu apaawa so?
20. Nnwom no nyinaa deɛ ɛwɔ he na ɛmaa wogyee din pa ara?
21. Nnwom no deɛ ɛwɔ hen na w'ani gye ho pa ara na den nti a?
22. Kwan ben na wofa so nya asentitire anaa botaeɛ a wode to wo nnwom no so?
23. Nhyehyeeɛ foforo ben na wode aba haelaefo nnwom mu?
24. Nnwontofoɔ ben na wɔsuaa wɔn nnwontoɔ firii wo ho?
25. Aman ahodoɔ ben na woatumi adi dwuma wɔ so de besi enne?
26. Kwan ben so na Ghanafoɔ agye wo nnwom ato mu, na afei aboa ama nnwontoɔ atu mpon?
27. Deɛn na wobeka afa nnwom ahodoɔ a nnwontofoɔ to no enne yi ho?
28. Sen na wohunu haelaefo seesei?
29. Sen na wodi wo dwuma se nnwontoni seesei?
30. Sen na atiefɔ si hunu Daddy Lumba nnwom?
31. Se atiefɔ tie Daddy Lumba nnwom a, botaeɛ ne asuadeɛ ben na wɔnya firi mu?
32. Mmoa ben na wɔn a wɔtɔn nnwom nya firi wɔn dwumadie mu?
33. Sen na nnipa hunu Daddy Lumba nnwom enne ne daakye?

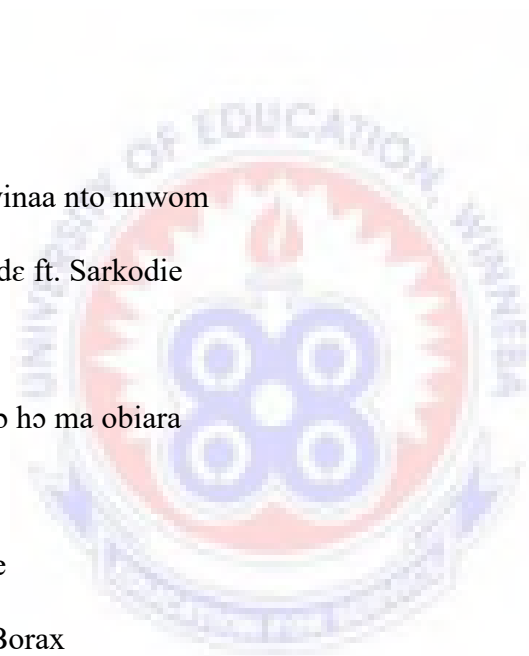
NKEKAHO II

Nnwom Ahodoɔ bi a Daddy Lumba (Charles Kwadwo Fosu) atumi de agu Apaawa so a
Ɔtwerefoɔ no yii mu bi de yɛɛ ne Nhwewemu yi.

1. Ɔdɔyɛwu to wo bo
2. Ogyebɔsoɔ, Wagye abɔsoɔ
3. Ɛnkyɛ nkyɛ wɔ n'afe
4. Ɔponohini me
5. Meredwene me ho o!
6. Aban nsa aka wo
7. Manya wo nko ara,
8. Ɛyɛ me de, Ɛyɛ me de dodo o!
9. Yene wo sere kwa, yenna wo
10. Kɔhye po
11. Woyɛ kwa
12. Nom nsuo twen ɔpe
13. Me mpaebo yi
14. Yenka ntam
15. Se mmere no beso a,
16. Ɔdo mensu
17. Menya mpo
18. 111666
19. A plus
20. Yereye aka akwamtuom



21. Aben wɔ ha
22. Adaka tea
23. Agenda
24. Agya bi wu a, Agya bi tease
25. Ahenfo kyiniɛ
26. Ahenkyɛ
27. Akoma da akoma so
28. Akwanoma
29. Ama Esah
30. Amansan nyinaa nto nnwom
31. Anadwo yɛ de ft. Sarkodie
32. Angel
33. Anidasoɔ wɔ ho ma obiara
34. Ante Ataa
35. Asante Nkae
36. Asee ho ft. Borax
37. Ataa Nkwan
38. Aware pa yɛ anibere
39. Awisia afoforo
40. Ayɛ huhuuhu
41. B.Power
42. Baabiara ne ha
43. Back for good



44. Biribi gyegye wo
45. Matɔ ɔdɔ mu
46. Mmerɛ pa beba
47. Buba
48. Children of the future
49. Daadaa yɛte no daa
50. Dada kae me
51. Meresu a, momma me nsu
52. Daddy pay all
53. Dangerous
54. Didi k ft. Samini & Bandez
55. Doctor Panee
56. Dɔfo pa
57. Ebebo afa wo tiri mu
58. Ehyɛ obi yam
59. Mmefa me nkɔgyae me o!
60. Mmerɛ no beso a,
61. Mmerɛ pa beba
62. Mmaa monsɔre
63. Anim a yɛde di hia, ɛnyɛ no ara na yɛde di sika.
64. Enti se adeɛ ankye me a,
65. ɛnyɛ Nyame den
66. Esi so

67. Sɛ menyawo a, te sɛ manya Nana Nyame

68. Yɛmfa ɔdɔ o!

69. Eyɛ ɔdɔ nko ara.

70. Eyɛ ɔdɔ nti a,

71. Fa me yɛ nea ɔdɔ pɛ nyinaa

72. Fakyɛ

73. Give and take

74. Give peace a chance

75. Gold digger

76. Heaven

77. Hwan na ɔtene

78. Hyɛ wo ho den

79. Medɔ w'ase, bebree

80. Job yɛ dinn.

81. Ma obi mfa nkɔ

82. Matɔ ɔdɔ mu o,

83. M'akoma

84. M'akoma mu tɔfe

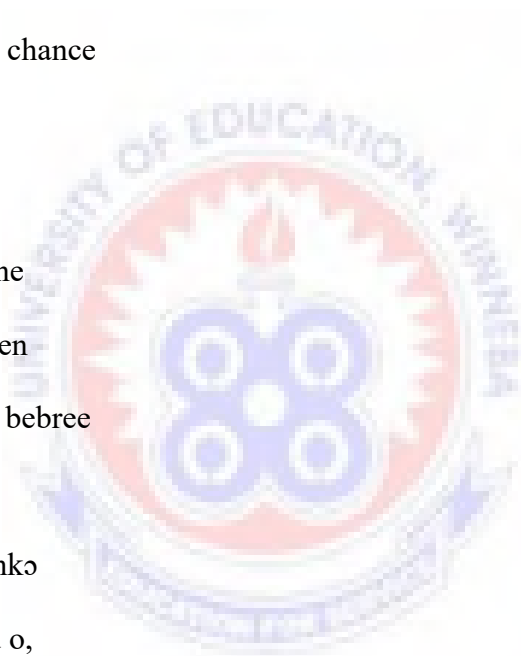
85. Makra mo

86. Mɛyɛ m'ahyɛdɛɛ

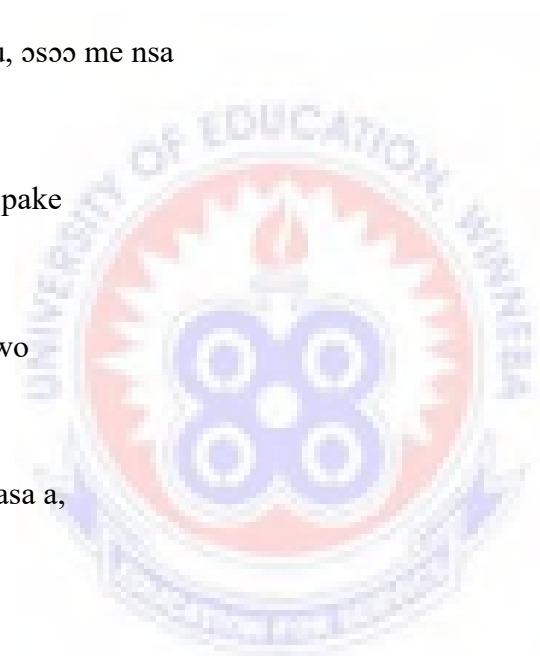
87. Medɔ no o,

88. Medɔ wo sɛdɛɛ wodɔ me.

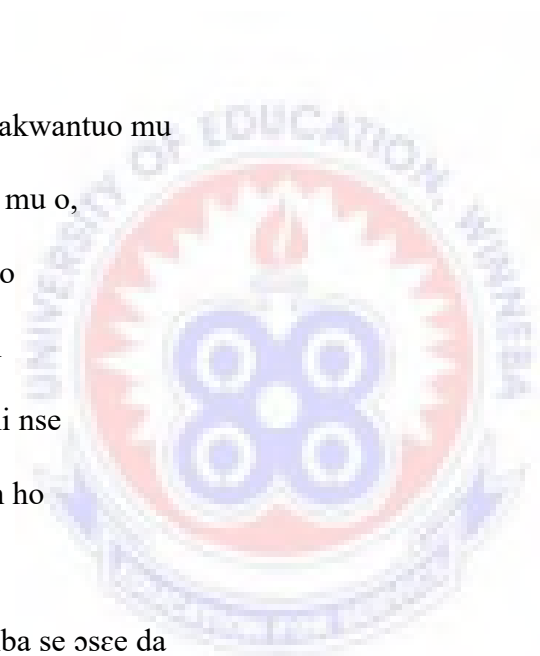
89. Me nsɛɛ da



90. N.P.P. Campaign song
91. Nana Awuo
92. Menom nsuo atwen ɔpe
93. Obi ato me so boɔ
94. Ɔdɔ beba na m'awu
95. Ɔdɔ bewu deɛ, Eno wu. ft. Borax
96. Okukuseku
97. Ɔsɔɔ me mu, ɔsɔɔ me nsa
98. P. O.P
99. Pake, pake, pake
100. Pony
101. Saa na eye wo
102. Semanhyia
103. Se sumiɛ kasa a,
104. Sɛsɛɛ wo se
105. Sika
106. Taaso Eburu
107. Theresa
108. Tokurom
109. A woman strong and powerful.
110. Twi me
111. Wo ara wobeda
112. Womaa me suie o, baby



113. Wo nko ara
114. Sɛ wosɛ kɛtɛ a ɛyɛ a bae mu
115. Wobɛdi sika, wobɛda Gee
116. Woda a, ento wo pono mu.
117. Wo ho kyere
118. Wokaekae me
119. Wo nti
120. Yɛate abre
121. Yɛreyɛ aka akwantuo mu
122. Yɛkurakura mu o,
123. Ɔdɔ yɛ owuo
124. Yɛnka ntam
125. Ɔdɔɛi! yenni nse
126. Yesu ka yɛn ho
127. Ayeforo
128. Daddy Lumba se ɔsɛɛ da
129. Didi kɔ
130. Anim a yɛde gye sika
131. Ɔdɔ wakye o,
132. Amma Saa
133. Mesom Jesus
134. My Lord is able
135. Me ne ɔdɔ na ɛbɛkɔ



136. Ku me preko

137. Nyame Nhyira Mmaa



NKEKAHO III

Nnwom Ahodoᵓ a Ɔtwerefoᵓ no de yee ne Nhwehwemu

1. YENE WO SERE KWA

Yene wo sere kwa,

Yenno wo

Yene wo sere kwa o

Yenno wo

Susu ma nnipa su nnadaa wo ei!

5

Yene wo sere kwa o

Yenno wo.

Yene wo sere kwa,

Yenno wo

Yene wo sere kwa o

10

Yenno wo

Susu ma nnipa su nnadaa wo

Yene wo sere kwa o

Yenno wo.

Yene wo sere kwa,

15

Yenno wo.

Yene wo sere kwa o

Yenno wo

Susu ma nnipa su nnadaa wo

Yene wo sere kwa o

20

Yɛnnɔ wo.	
Yɛne wo sere kwa,	
Yɛnnɔ wo	
Yɛne wo sere kwa o	
Yɛnnɔ wo	25
Susu ma nnipa su nnadaa wo	
Yɛne wo sere kwa o	
Yɛnnɔ wo.	
Yɛne wo sere kwa,	
Yɛnnɔ wo	30
Yɛne wo sere kwa o	
Yɛnnɔ wo	
Susu ma nnipa su nnadaa wo	
Yɛne wo sere kwa o	
Yɛnnɔ wo.	35
Yɛne wo sere kwa,	
Yɛnnɔ wo	
Yɛne wo sere kwa o	
Yɛnnɔ wo	
Susu ma nnipa su nnadaa wo ei!	40
Yɛne wo sere kwa o	
Yɛnnɔ wo.	

Oo! Ohene ei!

Nti ne bebrebe yi

Nti ne nsammrane yi

45

Nti ne bebrebe yi

Nti ne nsammrane yi

Yene wo sere kwa,

Yenno wo

Yene wo sere kwa o

50

Yenno wo

Susu ma nnipa su nnadaa wo

Yene wo sere kwa o

Yenno wo.

Yene wo sere kwa,

55

Yenno wo

Yene wo sere kwa o

Yenno wo

Susu ma nnipa su nnadaa wo

Yene wo sere kwa o

60

Yenno wo.

Kɔsi kurom ei!

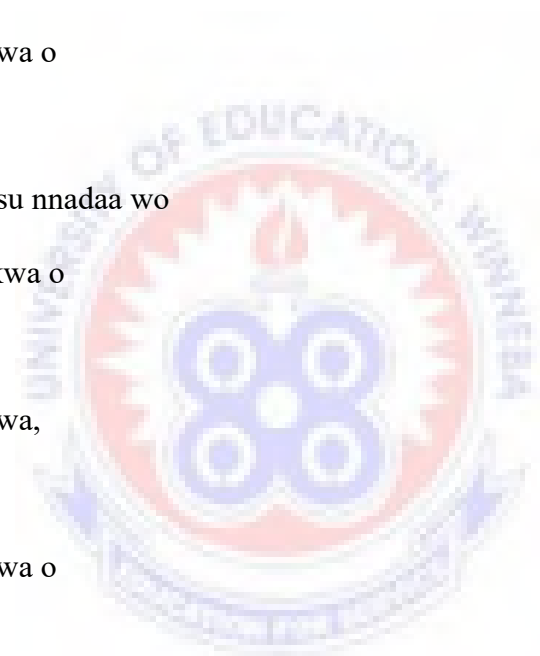
Dee mmaa ani agyee

Eba saa mmarima ani twa

Yene wo sere kwa,	65
Yennɔ wo	
Yene wo sere kwa o	
Yennɔ wo	
Susu ma nnipa su nnadaa wo	
Yene wo sere kwa o	70
Yennɔ wo.	
Yene wo sere kwa,	
Yennɔ wo	
Yene wo sere kwa o	
Yennɔ wo	75
Susu ma nnipa su nnadaa wo	
Yene wo sere kwa o	
Yennɔ wo.	
Yene wo sere kwa,	
Yennɔ wo	80
Yene wo sere kwa o	
Yennɔ wo	
Susu ma nnipa su nnadaa wo	
Yene wo sere kwa o	
Yennɔ wo.	85

Yene wo sere kwa,	
Yenno wo	
Yene wo sere kwa o	
Yenno wo	
Susu ma nnipa su nnadaa wo	90
Yene wo sere kwa o	
Yenno wo.	
Yene wo sere kwa,	
Yenno wo	
Yene wo sere kwa o	95
Yenno wo	
Susu ma nnipa su nnadaa wo	
Yene wo sere kwa o	
Yenno wo.	
Yene wo sere kwa,	100
Yenno wo	
Yene wo sere kwa o	
Yenno wo	
Susu ma nnipa su nnadaa wo	
Yene wo sere kwa o	105
Yenno wo.	
Yene wo sere kwa,	
Yenno wo	

Yene wo sere kwa o	
Yenno wo	110
Susu ma nnipa su nnadaa wo	
Yene wo sere kwa o	
Yenno wo.	
Yene wo sere kwa,	
Yenno wo	115
Yene wo sere kwa o	
Yenno wo	
Susu ma nnipa su nnadaa wo	
Yene wo sere kwa o	
Yenno wo.	120
Yene wo sere kwa,	
Yenno wo	
Yene wo sere kwa o	
Yenno wo	
Susu ma nnipa su nnadaa wo	125
Yene wo sere kwa o	
Yenno wo.	



2. AHEMFO KYINIIE

Yereba wiase yɛamma no da koro nti,

Ebi bɛkɔ agya bi o.

Ahemfo kyiniie ei!

Ebi deda bi akyi o!

Yereba wiase yɛamma no da koro ao!

5

Ebi bɛkɔ agya bi o.

Ahemfo kyiniie ei!

Ebi deda bi akyi o!

Ebi bɛkɔ agya bi o.

Ebi bɛkɔ agya bi o.

10

Ahemfo kyiniie ei!

Ebi deda bi akyi o!

Ebi bɛkɔ agya bi o.

Ahemfo kyiniie ei!

Ebi bɛkɔ agya bi o ah!

15

Ebi bɛkɔ agya bi o.

Ahemfo kyiniie ei!

Ebi deda bi akyi o!

Oburumankoma ei!

Odapagyan ei!

20

Daddy ei!

Ɔsono akyiri nni aboa biara

Ao! Nana aa!

Ɔsono akyiri nni aboa biara

Oburumankoma ei!

25

Oburumankoma

Odapagyan

Ao! Nana

Ɔsono akyiri nni aboa biara

Esono sika na esono ɔmama

30

Na esono ɔmama

Na esono ɔmama

Na esono ɔmama

Na esono ɔmama

Esono sika na esono ɔmama

35

Na esono ɔmama

Yereba wiase yɛamma no da koro nti,

Ebi bɛkɔ agya bi o.

sono ɔmama

Na esono ɔmama

40

Na esono ɔmama

Na esono ɔmama

Yereba wiase yɛamma no da koro nti,

Enye den ara

Ebi beko agya bi o. 45

Ahemfo kyiniie ei!

Ebi deda bi akyi o!

Yereba wiase yeamma no da koro nti a,

Ebi beko agya bi o.

Ahemfo kyiniie ei! 50

Ebi deda bi akyi o!

Yereba wiase yeamma no da koro nti a,

Ebi beko agya bi o.

Ahemfo kyiniie ei!

Ebi deda bi akyi o! 55

Ebi beko agya bi a Papa ei

Ebi beko agya bi o

Ahemfo kyiniie ei!

Ebi deda bi akyi aa!

Ebi beko agya bi o 60

Ahemfo kyiniie ei!

Oburumankoma ei!

Oburumankoma

Odapagyan ei!

Osono akyiri nni aboa biara 65

Ɔsono akyiri nni aboa biara

Oburumankoma ei!

Oburumankoma

Odapagyan o Nana!

Ɔsono akyiri nni aboa biara

70

Ɛsono sika na ɛsono ɔmama

Na ɛsono ɔmama

Na ɛsono ɔmama

Obiara wɔ baabi a ɔdi n'akɛsesɛm

Borɔno a ɛye a na ɔsoa n'ahenkya

75

Ɛtra ba dwam a, ɛye a, na aye hu ao!

Ahemfo kyiniie

Ɛye a na ebi deba bi akyi

Eii! Otumfoɔ Nana ei!

Nana Ɔsɛ Tutu

80

Ɔhoɔfɛfoɔ a ɔda dodoɔ mu

Kasa Nana kasa na wo mma retie wo a

Ma wo homene so na Asanteman tae wakyi a,

Dwom yi Daddy wama yɛahunu pefee sɛ;

Ebi deda bi akyi.

85

Yereba wiase yɛamma no da koro nti
Ebi bɛkɔ agya bi
Ahemfo kyiniie ei!
Ebi deda bi akyi
Yereba wiase yɛamma no da koro nti 90

Ebi bɛkɔ agya bi
Ahemfo kyiniie ei!
Ebi deda bi akyi

Ebi bɛkɔ agya bi oo!
Ebi bɛkɔ agya bi oa! 95

Ahemfo kyiniie ei!
Ebi deda bi akyi
Ebi bɛkɔ agya bi oa!
Ebi bɛkɔ agya bi oo!
Ahemfo kyiniie ei! 100
Ebi deda bi akyi

3. Anidasoɔ wɔ hɔ ma obiara

Anidasoɔ wɔ hɔ ma obiara
Anidasoɔ wɔ hɔ ma obiara
Anidasoɔ wɔ hɔ ma obiara
Yee ye ei!

Hia wo enwu o, me nuabaa	5
Hia wo enwu o, okatakyie	
Obiara mfa bi ntu ne ho fo se;	
Adeda abonten nso tumi beye yie o	
Obiara nso beye yie ei!	
Anidasoo wo ho ma obiara.	10
Obiara mfa bi ntu ne ho fo se;	
Adeda abonten nso tumi beye yie o	
Obiara nso beye yie ei!	
Anidasoo wo ho ma obiara.	
Anidasoo wo ho ma obiara	15
Anidasoo wo ho ma obiara	
Obi nnim dee obehwe obi nti,	
Se wohunu ohiani a, ma no nye wo de o!	
Obra tumi di adaneadane bere biara	
Daddy ei!	20
Nti mehunu ohiani biara a mebu no o,	
Ne ho aprapra nso dee meppe.	
Daddy ei!	
Obiara nso beye yie ee!	
Anidasoo wo ho ma obiara.	25

Nti mehunu ohiani biara a mebu no o,

Ne ho aprapra nso deε mempe.

Obiara nso beye yie ee!

Anidasoε wε ho ma obiara.

Saa nnwom yi ekε ma me nnamfonom a

30

Wεtεn nneεma wε Nkan kwan ho nyinaa na.

Nyame Nhyira mo.

Yεwoo wo na εnye sei na na woteε nti,

Hwe nea wanyini aduru no a,

Eye mfatoho keσεε ma wo ao!

35

Emoo se εpe nsu dodoε

Nanso yεdua no mpoano a εnsο o

Nanso yεdua no mpoano a εnye yie

Bere no nsoεε a, yenkε o

Daasebere ei!

40

Se eye adeε a yen deε wε mu deε a,

Yen nsa beka ansa na yeafiri wiase mu o!

Brakatu!

Yete ase nko ara deε

Anidasoε wε ho ma obiara.

45

Mekae se mmɔfrase mu	
Sɛ mɛdidi o, mɛda o,	
Me yareɛ o, me sukuu korɔ mu o!	
Na ne nyinaa gyina wo so nko ara	
Ɛmaa mekaa ntam sɛ;	50
Me nyini a mɛyɛ deɛ mɛtumi biara	
Sɛ deɛ wo bɛto ne bo ase o!	
Ɛfiri sɛ Maame wabrɛ o!	
Ama Saa ei! Ama Saaei!	
Ama Saa ei! Ama Saaei!	55
Ama Saa ei! Ama Saaei!	
Ama Saa ei! Ama Saaei!	
Nso ɛnnɛ me na maka akwantuo mu a,	
Sika nti yeafa me nnɔnnum yi a,	
Makyekyere nso mennya soafoɔ a,	60
Ɔbaakofo ei! merebrɛ o!	
Nso mekae w'amanneɛ a wodie nti	
Awo ei! megu so ara mereko o,	
Mete ase nko ara deɛ	
Anidasoɔ wɔ ho ma obiara	65
Awo nsu oo!	

Awo Yaa ei! Mensu bio a,
Ode ade ma ei!
Maame ei! pepa w'anim nisuo wae! 65
Merebepa ohia ntoma yi agu o!
Se wowo gyidie deɛ bo mu ma yenka se;
Ao! Afe wei deɛ ebeyɛ yie pa ara
Merebepa ohia ntoma yi agu nti
Me nua ohianiwaa bom ma yenka se; 70
Ao! Afe wei deɛ ebeyɛ yie pa ara
Anidasoɔ wo ho ma wo oo
Francis Gyamfi ei!
Anidasoɔ wo ho ma wo oo
Akwasi Amankwaa ei! 75
Oboadwo ei mensu bio wate
Meyɛ yie a me werɛ remfiri wo aa!
Momfa m'abrabɔ nyɛ susudua o
Yii mmɔfra aa!
Efii se batakwan ye akyewakyew 80
Mm! Mmerɛ na mesre nanka madi
Nti enne me nsa ko m'ano a
Na efiri Awurade o!
Lumba ei!

Obiara nso beye yie 85

Anidasoo wo ho ma obiara

Me nua baa ma monsu bio a

Anidasoo wo ho ma obiara

Ao! Tuffoo abraboo o

Anidasoo wo ho ma obiara 90

Me nua Poomaa wo ne Frimpoomaa o!

Anidasoo wo ho ma obiara

4. Agya bi wu a, agya bi te ase.

Eye a na morekeka se;

Agya bi wu a, agya bi te ase ampa

Omanfo mo asem nie

Wose agya bi wu a, agya bi te ase ampa

Yee odede montie 5

Agya bi wu a, agya bi te ase ampa

Agya bi wu a, agya bi te ase a,

Agya bi te ase a ampa, monkyere me.

Eye a na morekeka se,

Agya bi wu a, agya bi te ase ampa 10

Omanfo mo asem ni

Wose agya bi wu a,

Agya bi te ase ampa	
Yee monye din na montie	
Agya bi wu a, agya bi te ase ampa	15
Agya bi wu a, agya bi te ase a,	
Agya bi te ase a, monkyere me.	
Me ara na me ni awu a,	
Agyanka eei !	
Me ara na me se awu a,	20
Agyanka eei!	
A Mansa awu a,	
Enne maye agyanka ba	
Madane abusuapanin amonamono	
Agyanka eei!	25
Ena te ase na osom abusua o!	
Na eye m'adwnene se;	
Abusua bete n'ani ahwe mma yi nne.	
Nso ena akowu ama adi aye me a,	
Afei na magye adi se;	30
Ohene ba ne nea ne papa te ase	
Enne maye abusua kraman	
Se mosoa a, mebua da	
Sapofunu yefre me da hia da	

Eno awu o!	35
Maame awu o!	
Obaatampa na ekekorɔ no.	
Maa Saa ama meredi awerehoɔ nne	
Enti Ekoɔna abusua ei!	
Ekoɔna abusua ei!	40
Mose; Agya bi wu a, agya bi te ase a,	
Koɔ ne koɔ ba a monkyerɛ me	
Oo agyanka ei! Monkyerɛ me.	
Monkyerɛ me sɛ mewɔ abususafoɔ	
Monkyerɛ me sɛ ɛna de me gyaa mo	45
Monkyerɛ me sɛ mefirii abusua mu a	
Monkyerɛ me sɛ Ama de me gyaa mo o!	
Monkyerɛ me ɛ!	
Agya bi wu a, agya bi te ase ampa a	
Monkyerɛ me ɛ!	50
Bra betu w' amantɛm nsa yi	
Na fa wo ntoma bebɔ me deɛ ano ɛ	
Nea worefa mu yi, mafa mu dadaada	
Mese Maame afe da ni	
Ama Takyiman kɔ yi yen ani nna o	55
Nti ma memfa duku mmɔ wo yam	

Kwadwo!

Fidie kyere aboa a, ewo sɛdɛɛ osu

Ɛgyae no a, osu sononko

Nnipa suban dane te sɛ afenhyiaboa

60

Maame wuiɛ na mahu

Yɛsɛ ɔnam a ɛnyɛ yie yi

Kwadwo Fosu akyitaafɔɔ

Ama kɔ do ama ofie ada mpan

Ama wiase bɛkae woi

65

Mese ɔnam a ɛnyɛ yie yi

Ama Saa ei!

Agya bi wu a, agya bi te ase a,

Maame awu o

Monkyerɛ me ɛ!

70

Ao!

Agyanka a ei!

Monkyerɛ me ɛ!

Monkyerɛ me sɛ mewɔ abususafoɔ

Monkyerɛ me sɛ ɛna de me gyaa mo

75

Monkyerɛ me sɛ mɛfirii abusua mu a

Monkyerɛ me sɛ Ama de me gyaa mo o!

Monkyerɛ me ɛ!

Agya bi wu a, agya bi te ase a,
Agya bi wu a, agya bi te ase a, 80
Agya bi wu a, agya bi te ase ampa
Agya bi te ase a,
Monkyerɛ me.

5. Adaka Teaa.

Wasi frɔmm sɛ nhwiren
Wonam a worekyerekyerɛ wo ho aa!
Awia bɛbɔ ama wabutu a,
Wayɛ frɔmfrɔm sɛ nhwiren a,
Wonam a, worekyerekyerɛ wo ho aa! 5
Da bi bɛba ama wahye a o!
ɔdasani ei!
Nti wonim sɛ wobɛkyene bo a,
Wagye asaase akentɛn so aa!
Barima ato wo ne mpoatwa yi 10
Onua mfɔtɛɛ ne wo me nua o
Kɔ na kɔyɛ wo ho adwuma aa!
Wosɔre a, bɛgye wokakae finsofi
Mese mekyiri wei, kyiri wei, metan wei
onua yɛmfa nkɔsi hwee aa! 15
Ne nyinaa yɛde owuo ka oo!

Sɛ Metusala nyiniɛ nyiniɛ nyiniɛ a ei!
Nyiniɛ nyiniɛ na sɛ wankyere ɔboɔ dea aa!
Nyansafoɔ mfa ntu yen ho fo aa!
Eɛyɛ kakra na mede me nsa agu me bo aa! 20
Charles ei! M’awieɛ a na ɛrekorɔ no a
Yiee! Me so nni mfasoɔ biara
Yaanom ei!
Nso nkɔ nso mu
Dɔtɛ nkɔ dɔtɛ mu 25
Kwabena Fosu se merekɔ maagya wo o!
Wo dabere mu ne adaka tea.
Adaka teaa ei!
Obiara nkwati no a oo!
Adaka teaa aa! 30
Nti nyansafoɔ nsua ɛ!
Momma yɛmfa ɔdɔ
Na onipa ammɛdi kyere bi oo!
Mm! Adaka teaa ei!
Adaka teaa ei! 35
Nyɛ adeɛ a obiara betwa ti no ao!
Adaka teaa ei!

Ei! nya ɔdɔ o!

Momma yɛmfɔ ɔdɔ

Onipa ammɛdi kyɛrɛ bi o!

40

Ɛnnɛ a mɛrɛkɔ fiɛ a!

Abusua regye me awaawaatu no

Tina ei! me wuo akyi no a!

Ɛnnɛ a mɛrɛkɔ fiɛ a!

Abusua regye me awaawaatu no

Tina ei! me wuo akyi yi a!

Ɛba sɛ mɛrɛkɔsra abusuafoɔ yi a,

Wɔnom hunu me a,

Obiara bɛdwane o!

Na yɛakɔyi me so apɛɛ sɛ;

Ɔsaman aba fiɛ.

45

50

Ɖbaatanpa a mɛdɔ me mma oo!

Mentumi nkɔsra me mma yi da.

Wɔhunu me a obiara bɛdwane o!

Ɛfiri sɛ Ɖsaman aba fiɛ

Mayɛ Ɖsaman ei! Ɖsaman twentwen

Ɖsaman ei! ma w'ani nkɔ w'amena mu o!

Wo dabere mu ne adaka teaa.

55

Adaka teaa ei!

Obiara nkwati no a o!

60

Adaka teaa a!

Nti anyansafoɔ nsua ε!

Momma yɛmfa ɔɔɔ

Na onipa ammedɛi kyere bi o!

Mm! Adaka teaa ei!

65

Nyɛ adeɛ a obiara betwati no a o!

Adaka teaa a!

Momma yɛmfa ɔɔɔ

Na onipa ammedɛi kyere bi o!

Adaka tea ei!

70

Adaka tea a!

Momma yɛmfa ɔɔɔ

Na onipa ammedɛi kyere bi o!

6. Yɛnni nse.

Ɔɔɔ ei! Ɔɔɔ ei!

Me Buroni Ammaado ei!

Ɔɔɔ yɛnni nse a o!

Sɛ wo deɛ wonyi me mma o!

Me Buroni ei! bra o!

Ɔdo ei! ye ye ei!

5

Me Buroni Ammaado ei!

Aa! ɔdo.

Uu, uu, uu, uu, uu, ɔdo o!

Ɔdo ei! Ɔdo ei!

Me Buroni Ammaado ei!

10

Ɔdo yenni nse a o!

Sɛ wo deɛ wonyi me mma o!

Me Buroni ei! bra o!

Ɔdo ei! ye ye ei!

Me Buroni Ammaado ei!

15

Aa! ɔdo.

Uu, uu, uu, uu, uu, ɔdo o!

Ɔdo ei! Yenni nse a o!

Ɔdo ei! Yenka ntam

Me my dear wohyɛɛ me bɔ sɛ;

20

Wo deɛ wonyi me mma o!

Ɔdo, me ne wo tenaaɛ yi

Nsɛm bebree asisi pa ara

M'adɔfo nyinaa yii me mmaaɛ o!

M'abusuafoɔ ayi me ama.	25
Nso mente gyae	
Nea obiara beka biara mentie o!	
Aboa didi ko baabi a n'asom bedwo no a!	
Ɔdo nso ko nea do wo o!	
many a abotere ahwehwe mu a	30
Na mayi nea ofata me e!	
Ah!!	
Ɔbaa a medo no no	
Ɔye made in Ghana.	
Akosua Sɛɛwaa deɛ	35
Me Buroni menfa no nni agoro	
Sɛkyerɛni baa ote do aseɛ	
Wo nti metwa Asuafo kwan yi.	
Hwan na obetumi yen?	
Yeama yen atamfo nyinaa ani awu eo!	40
Nti Sɛɛwaa ei!	
Sɛ wonyi me mma deɛ a!	
Enneɛ yenni nse ao!	
Ɔdo ei! ye ye ei!	
Me Buroni Ammaado ei!	45
Aa! do.	
Uu, uu, uu, uu, uu, do o!	

Get set!

Hwɛ wonya wo deɛ a

Na wode ayɛ sa ara

50

Ɔbaa a medɔ no deɛ

Ɔyɛ made in Ghana ao!

Ghana mmerantɛɛ ei!

Eyɛ a monhwɛ biribi yie o!

Enyɛ obi biribi ne obi o!

55

Na nea wayɛ bi a ei!

Wone no wɔ akwantuo mu deɛ a

Ennɛɛ ne Buroni ara ne wo

Saa berɛ no na ɔdeda wo fam

Ei! De ahobreaseɛ regye adeɛ o!

60

Wo nso adi ɔdɔ nse sɛ,

Wobɛku wo ho ama wo Buroni o!

Nnipa a w'ani da ne so sɛ

Daakye wo ne no bɛba bra

Ɔde wo bɛduru fie no,

65

Ɔbɛkyerɛ wo sɛ mmaa bi kyɛn wo

Adeɛ yi wo ho yɛ deɛn

Wote Aburokyire rebre gu o!

Ɔdɔ ei! mahunu bi pen nti,

Me Buroni me se merebo wo koko	70
Nti Kwadwo ei!	
Se wonyi me mma deɛ a	
Enneɛ yenni nse ao!	
Ɔdo ei! Ɔdo ei!	
Me Buroni Ammaado ei!	75
Ɔdo yenni nse a o!	
Se wo deɛ wonyi me mma o!	
Me Buroni ei! bra o!	
Ɔdo ei! ye ye ei!	
Me Buroni Ammaado ei!	80
Aa! do.	
Uu, uu, uu, uu, uu, do o!	
Ɔdo ei! Ɔdo ei!	
Me Buroni Ammaado ei!	
Ɔdo yenni nse a o!	85
Se wo deɛ wonyi me mma o!	
Me Buroni ei! bra o!	
Ɔdo ei! ye ye ei!	
Me Buroni Ammaado ei!	
Aa! do.	90
Uu, uu, uu, uu, uu, do o!	
Ɔdo ei! Ɔdo ei!	

Me Buroni Ammaado ei!

Ɔdo yenni nse a o!

Se wo deε wonyi me mma o!

95

Me Buroni ei! bra o!

Ɔdo ei! ye ye ei!

Me Buroni Ammaado ei!

Aa! ɔdo.

Uu, uu, uu, uu, uu, ɔdo o!

100

Ɔdo ei! Ɔdo ei! ei!

7. Akwanoma.

Akwanoma

Mεnom nsuo atwεn ɔpε

Mogya redi aforosiane yi

Mede animia mεyε o!

Akwanoma

5

Mεnom nsuo atwεn ɔpε

Mogya redi aforosiane yi

Mede animia mεyε o!

Akwanoma

Mεnom nsuo atwεn ɔpε

10



Mogya redi aforosiane yi	
Mede animia m̄ȳe o!	
Akwanoma	
M̄enom nsuo atw̄en ɔp̄e	
Mogya redi aforosiane yi	15
Mede animia m̄ȳe o!	
Nyankont̄on nk̄o nyaa	
Merehwe dēe Awurade no ara b̄eȳe me	
Agya ne ɔbaatanpa no	
Ono ara na ɔdi ɔnnibie asem	20
K̄ɔt̄okurodu resi ne dan a,	
Obiara nk̄o nsuo mma no	
Nso ɔb̄eȳe ara afete ne n̄net̄e	
Nkakrankakra na wasi ne dan o!	
Wiase abrab̄ɔ a yereb̄ɔ yi	25
onua ɛnȳe ammirikatuo o!	
Na yeak̄oka se;	
Hwe nea ɔdi kan o!	
Nti me nua ohianiwaa	
Wo na anȳe yie amma wo a, mensu o!	30
Ɛfiri se ebi dēe ba no n̄tem pa ara	
Ab̄e bi nso reb̄ewu a na ɛs̄o o!	

Onua fa animia ye	
Na biribi pa bi wɔ wo brɛ yi akyi	
Ehyɛn bi bɛpue wɔ mununkum mu yi akyi	35
Nti na me se; mempa aba yi	
Maame Ama Saa ei!	
Sɛkyerɛ Nsuta na ɔfiri o!	
Ɔpɔn Gyamfi se;	
Ɔbenom nsuo atwɛn ɔpɛ o!	40
Agya ei!	
Akwanoma	
Mɛnom nsuo atwɛn ɔpɛ	
Mogya redi aforosiane yi	
Mede animia mɛyɛ o!	45
Akwanoma ei!	
Mɛnom nsuo atwɛn ɔpɛ	
Mogya redi aforosiane yi	
Mede animia mɛyɛ o!	
Oh!	50
Oh! me nuanom	
Eyɛ a monsu ma yɛn	
Na adehyeman mmaa brɛ wɔ nkurofoɔ kuro so	
Aa!	

Ɛye ɔman Ghana adehyeman mma	55
Yɛato apete wɔ nkurɔfoɔ nkuro so	
Nanso yereka no sen na aye yie?	
Adeɛ yi mu ohia na asoma yen	
Yɛagye yen atom aka obi man so	
Akwantuo mu nsem ye ya o!	60
Nanso ɔbaakofoɔ akɔhunu	
Ɛye a ɔdansefoɔ wɔ he o!	
Me deɛ meto me deɛ fanyinam	
Kwadwo!	
Ɛfiri sɛ menim sɛdeɛ me nkurɔfoɔ tee o!	65
Ne wɔn asetena mu	
Ebia na me maame nnidiɛ o!	
Agya ei! Asuafini ba yi	
Ebia na Abenaa Adoma rebua ada o!	
Ebia na me nuammaa ho rekyere wɔn	70
Faustina Ofosu ei!	
Afua Frimpɔmaa ne Gifty o!	
Ebia na me mma mpo nnidiɛ o!	
Kwaku Pong	
Ebia na me dɔ de kɔm mpo ada o!	75
Ah!	

Nanso se oko no mu ye den a	
Eye a momma yenko	
Yebetumi ako adi nkunim	
Mese; mmerɛ pa wɔ yen anim o!	80
M'adamfo Agya Yaw a	
Ofiri Asante Gyamase	
Agya ei! menya wo so biara da	
Ose nom nsuo fa twen ɔpe o!	
Agya ei!	85
Akwanoma	
Menom nsuo atwen ɔpe	
Mogya redi afrosiane yi	
Mede animia meye o!	
Akwanoma	90
Menom nsuo atwen ɔpe	
Mogya redi afrosiane yi	
Mede animia meye o!	
Akwanoma	
Menom nsuo atwen ɔpe	95
Mogya redi afrosiane yi	
Mede animia meye o!	
Akwanoma	
Menom nsuo atwen ɔpe	

Mogya redi aforosiane yi 100

Mede animia mɛyɛ o!

Owura Saakɔdeɛ ei!

Ɔse ɔbenom nsuo atwen ɔpɛ

Kofi ei!

Mogya redi aforosiane yi 105

Mede animia mɛyɛ o!

8. Ɛnkyɛ nkyɛ wɔ n'afe.

Mese ɛnkyɛnkyɛ wɔ n'afe nti,

Mama ba a gyae su wate

Kro da kro bi deɛ boo

Wo nsoromma bɛpue ama wo ho atɔ wo o!

Mese ɛnkyɛnkyɛ wɔ n'afe nti,

Dada ba a gyae su wate

Kro da koro, da koro bi deɛ boo

Wo nsoroma bɛpue ama wo ho atɔ wo o!

Akora Fosu adwo brɛoo o,

Akora mese mensu bio

Ɔba werɛ firi ne na koraa

Wo nsoromma bɛpue

Ama wo ho atɔ wo o!

5

10

Ɔmanfoɔ nim sɛ yɛrɛkɔ o!	
Yɛrɛkɔ no nsansa sa ara	15
Koro da koro, da koro bi deɛ buoo!	
Nsoromma bɛpue ama wo ho atɔ wo o!	
Oo! Oo! Ɔkwantuni mmɔborɔ o!	
Deɛ ɔde sika baa wiase yi mu deɛ	
Wokɔ nhyira a hyira ma no o!	20
Ama adehyɛɛ ayɛ nkoa	
Ama ɔpanin ayɛ abɔfra	
Ama akɔnnɔ bɛkum ahiafoɔ sa ara	
Ama Lumba ei!	
Maka akwantuo mu saa	25
Obi man so o!	
Daddy ei! Ɛnkyɛnkyɛ wɔ n'afe o!	
Ah!	
Mese nkwa nko ara na ehia	
Mete ase yi deɛ	30
Megu so repere	
Wiem nyɛ nsakranna nti	
Mmerɛ pa bɛba ɛnam kwan so	
Mese ɔdomanoma nim m'ahiasɛm	
Menim sɛ me papa bɛyɛ ama me o!	35

Kwadwo!

Kro da koro, da koro bi deɛ boo

Me nsoroma bɛpue pa ara

Ama me ho atɔ me o!

Chief Inspector Prince Omane

40

Ɔse ɔmfɔ no sei ara nwu da

Mese ɛnkyɛnkyɛ wɔ n'afe nti,

Mama ba a gyae su wate

Kro da koro, da koro bi deɛ boo!

Wo nsoroma bɛpue ama wo ho atɔ wo o!

45

Akyemni ba a ɔnom Brem

Akua Abigail ei! gyae su

Gladys Adobea

Afedwaseni ba ei! gyae su woae!

Sister Yaa Boaduwa

50

Sister Nimpa ei! gyae su waei!

Yaa Mercy ma monsu bio da

Da bi da bi ɛbɛyɛ yie

Mese enkyenkye wɔ n'afe nti,
Me nuammaa monnyae su oo! 55
Kro da koro, da koro bi deɛ boo!
Wo nsoromma bepue ama wo ho atɔ wo o!
Aɔ! Aɔ! Awo eye wo ya mensu o!

ohia dwodwo akatakyie
ohia sɛɛ ɔmama o! 60
Me nsusuiɛ nyinaa aka me tirim
Sɛ esoro adeɛ eye foɔ asoroboa na ɛtɔ
Akɔnnɔ bekum ohiani kwa o
Na akɔnnɔ, akɔnnɔ, akɔnnɔ
Bekum ahiafoɔ kwa o! 65
Mensu bi da
Na da bi da bi ebeye yie.

Ɔyefoɔ beye me akɔsi deɛn?
Me mmerɛ nsoeɛ nti na eye
Wo sɛ wo ho adwo sa ara 70
Na nsuo a ɛfa twene betwe da bi
Ama kwan ada ho
Agya beye me yefoɔ ho adeɛ o!
Ama me yefoɔ afere

Sɛkyerɛni Ama Osaa na wo boɔ nni o! 75

Awo!

Wo nsoromma bɛpue pa ara ama wo ho atɔ wo o!

Asew, Asew ei!

Maba wo dwom mu o!

Kwabena Boahen ei! gyae su 80

Wo ne wo yere Faustina Boahen

Toronto a na ɔtɛɛ

Erica Akuoko ei! gyae su wae!

James Adom ei! gyae su

Wo ne wo yere Sister Mary 85

Mary o! Ma monsu bio aa!

Dabi badi ɛbɛyɛ yie.

Mese ɛnkyɛnkyɛ wɔ n'afe nti,

Dada ba gyae su oo!

Kro da koro, da koro bi deɛ boo! 90

Wo nsoromma bɛpue ama wo ho atɔ wo o!

Mese ɛnkyɛnkyɛ wɔ n'afe nti,

Mama ba gyae su oo!

Kro da koro, da koro bi deɛ boo!

Wo nsoromma bɛpue ama wo ho atɔ wo o! 95

Mese enkyenkye wɔ n'afe nti,

Akosua Konadu gyae su oo!

Kro da koro, da koro bi deɛ boo!

Wo nsoromma bepue ama wo ho atɔ wo o!

Mese enkyenkye wɔ n'afe nti,

100

Me nuammaa monnyae su oo!

Kro da koro, da koro bi deɛ boo!

Wo nsoroma bepue ama wo ho atɔ wo o!

9. Asante Nkae.

Wopɛ eha wo, enti no eha wo

Asante gye di nso Asante nkae

Ɔdɛfoɔ ayi ne boafɔɔ ama

Ah! Ɔdɔ ei! eyɛ a, wɔfrɛ no ɔbrɛguo

Asante gye di nso, Asante nkae

5

Ɔdɔ ama ɔdɔ aye brɛguo

Ah! Ah! Ah! Nti wo pa ara

Asante gye di nso, Asante nkae

Wo pa ara,

Asante gye di nso, Asante nkae

10

Ɔdɛfoɔ ayi ne boafɔɔ ama

Ɔdɛfoɔ ayi ne boafɔɔ ama	
Asante didi nso, Asante nkae	
Ɔdɔ ama ɔdɔ aye brɛguo	
Ah! Ah! Ah! Aye wɔfrɛ non ɔbrɛguo	15
Asante gye din so Asante nkae	
Ɔdɔ ama ɔdɔ aye ɔbrɛguo	
Ɔdɔ waba so oo!	
Pa pa pa	
Waba so oo	20
Pa pa pa	
Waba so oo	
Pa pa pa	
Waba so ama wo fie kraman	
Mpo nhunu wo biem	25
Waba sso ama wo fie bɔdɔm	
Mpo nhunu wo ara	
Waba so oo!	
Waba so oo!	
Ei! ei!	30
Wanya me awie nti mente ɔdɔ nkɔmmɔ	
Wanya me awie nti me mfata enne	
Wadi me ara di me ara di mawu	
Nea etoo wo nti nka me nsee	

Wanya me adi mawu nti nka me nsee	35
Nka me nsee!	
Wadi me di mawu nti nka me nsee	
Nka me nsee a,	
Nka me nsee	
Anim a yede di hia ei!	40
Enye no ara na yede di sika o!	
Ao! Ei!	
Maa Afia se enye no ara na yede di sika o!	
Anim a yede di hia ei!	
Enye no ara na yede di sika o na Afia	45
Wanya me awie nti odo nko	
Wanya me awie nti memfata enne	
Wadi me a di mawu	
Nea etoo me yi nti nka me nsee	
Wanya me adi mawu nti nka me nsee	50
Nka me nsee	
Anim a yede hia ei	
Enye no ara na yede di sika ampa!	
Ao! Ei!	
Maa Afia se enye no ara na yede gye sika o	55
Anim a yede di hia ei!	
Enye no ara na yede di sika o	

Na Afia	
Wanya me adi mawu nti	
Nka me nsee	60
Nka me nsee	
Wadi me adi mawu	
Ah! a a a	
Dee ɔwɔ nam no sa ara na ɔda ei!	
Mesu a megyae	65
Charles!	
Mesese aseɛ nkakrankakraa	
Maba m'agya dan mu o!	
Meda fam nti mensuro ahweaseɛ ei!	
Nea ɔse ɔgyina hɔ, gyina hɔ no barima	70
ɔnsɔ ne tuom ei!	
Nea ɔgyina hɔ ei!	
Na barima ei!	
ɔnsɔ ne tuom ei!	
Nea ɔse ɔgyina hɔ, gyina hɔ no	75
Na barima ɔnsɔ ne tuom	
Na mframa nkasa sɛ da bɔne bi reba o!	
Ah!	

Ɔdɔ ei! medweme wo ho	
Ao! Ei!	80
Ɛye a, na ɛma me go	
Crazy	
Ɛye na medwene ho, dwene ho a	
Ɛye a na ɛma me go	
Crazy	85
Ɔdɔ ei! medwene ho a	
Ɛye a na ɛma meɔ dam	
Dam	
Deɛ ɔwɔ nam sa ara na ɔda	
Mesu a megyae	90
Charles	
Masesa aseɛ nkakrankakra	
Maba m'agya dan mu	
Meda fam nti mensuro ahweaseɛ ei!	
Nea ɔse ɔgyina ho, ɔgyina ho no	95
Na barima ei!	
Ɔnsɔ ne tuom	
Nea ɔgyina ho	
Na barima ei!	
Ɔnsɔ ne tuom	100
Na mframa nkasa sɛ da bɔne bi reba o!	

Adeε wode me sie ei!

Na menin, na merepue

Ɔde me sei ei!

Na menin pa ara o

105

Na merepue

Adeε yede wo sie, na wonim

Na worepue

Wo mmrane ne no

Yede wo sie, na wonim

110

Na worepue

Wo mmrane ne no

Enye wo a ntoma twa mu a, na ne fira aye aniwu

Kaba twam a, na ne fira aye animia

Nti se ɔdɔ se menkɔ a,

115

Mekɔ

Se wose menkɔ a

Mekɔ

Ɔdɔ ei! wo ho awereho o!

Ɔdɔ mesu wo

120

Nti ɔdɔ se menkɔ a

Mekɔ

Nti ɔdɔ se menkɔ a

Mekɔ

Ɔdɔ ei! wo ho awereho o 125

Ɔdɔ mesu me

Mewu! Mewu

Nti ɔdɔ se menkɔ a

Mekɔ

Ɔdɔ ei! wo ho awereho o 130

Ɔdɔ mesu me

Mewu! Mewu

Na mmom na wodwene se masɛɛ

Ah! ah! a a..

Padon! 135

Paa paa paa

Padon

Wodwene se masɛɛ a

Padon

Wodwene se masɛɛ a 140

Padon

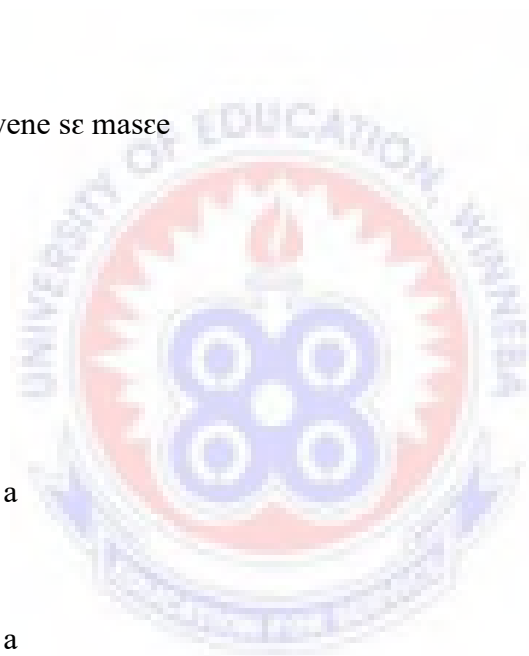
Ao! Sekyerɛni ba ei!

Kwadwo ei!

Mensɛɛ da oh!

Na mehyɛ ayɛaase ei! 145

Wodwene se mekɔ no a



Charles ei!

Na mehye ayɛaase ei!

Wodwene sɛ meko no a

K Fosu ei!

150

Na mehye ayɛase ei!

Ah! ah! a a..

Na mehye ayɛase ei!

Wodwene sɛ meko no ara

Meko no ara

155

Na mehye ayɛase ei!

Na otwi me nyaa

Na mehye ayɛase ei!

Mehunu sɛ Kwadwo eye de o

Charles ei!

160

Na mehye ayɛase ei!

10. Nyame Nyira Mmaa

Mehunu sɛ barima bi regyegye obaa bi a,

Eye a na eye me awerhoɔ pa ara.

Efiri sɛ barima deɛ wommu mmaa a,

Na eye me sɛ wonim nea woreye biala o.

Nyame nhyira mmaa oo! oo!

5

Ghana mmaa

Nyame nhyira mmaa oo! oo!

Ghana mmaa

Nyame nhyira mmaa

Nyame nhyira mmaa

10

Nyame nhyira mmaa

Ghana mmaa

Ye ! ye! oo!

Nyame nhyira mo oo!

Ghana mmaa

15

Nyame nhyira mo o! Oo!

Ghana mmaa

Nyame nhyira mmaa

Nyame nhyira mmaa

Nyame nhyira mmaa

20

Ghana mmaa

Ghana mmaa aye bi o , oo!

Ei! Asseda se mo o!

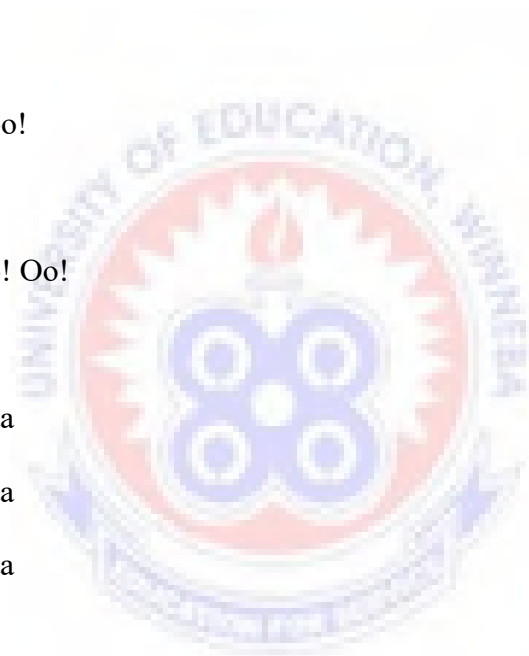
Katakyie yi bebrebe yi nyinaa

Wo were afiri baabi a wofiri bae anaa

25

Obaa yam na wodaa abosome nkron nti,

Se wose wommu mmaa a, ese woaa



Awoɔ mu nsem mmaa yi nkoa na wonim.	
Abosome nkron mu ayamhyehyee ao!	
Mmarima daa ase da yen mpa fi oo!	30
Na mmaa sore a, sedee wosi ye no noaa o!	
Awerɛhoɔ, osuu, awerɛhoɔ, yaree o!	
Awo Yaa Maame woaye bo o, oo! ei!	
Se ne mmerɛ so na awoɔ ka no a	
Ogyina owuo ne nkwa nkwanta o!	35
Akokoɔduro ben koraa na ete sei a?	
Ghana mmaa ei! Moaye bi o, oo!	
Eye a na eye awerɛhoɔ bebree se	
Obaa bi beko awoɔ so na wamma fie.	
Momma yensu ma won	40
Momma yensu ma mmaa a	
Wokoo awoɔ so wamma fie no	
Awose agu me	
Na se mekae mmaa a yekoo awoɔ so	
Yemma fie bio no a	45
Awose agu me oo!	
Na se mekae mmaa a yekoo awoɔ so	
Yemma fie bio no a	
Awose agu me oo!	
Womma yensu ma mmaa	50

Wɔmma yensu ma mmaa	
Wɔmma yensu ma mmaa yi	
Wɔmma yensu ma mmaa	
Wɔmma yensu ma mmaa	
Wɔmma yensu ma mmaa yi a,	55
Ayekoo	
Se mmaa yi mpe se yekye wiase yi mu a,	
Awoye mu na anka woyii yen firii ho	
Enne wɔatete wo oo, oo!	
Nti se wose wommu mmaa a ese woaa	60
Mehunu barima bi na se otetee mmaa bi a,	
Eye a na eye me awerehoɔ paa	
Mese barima dee wommu mmaa a,	
Eye me se na wonim nea woreye biao	
Nyame nhyira mo oo, oo!	65
Ghana mmaa	
Nyame nhyira mo oo, oo!	
Ghana mmaa	
Nyame nhyira mmaa	
Nyame nhyira mmaa	70
Nyame nhyira mmaa	
Ghana mmaa	

Se agoro yi beye de a, Efiri mmaa yi Wiase beye de a, Efiri mmaa yi Mpa so beye de a, Efiri mmaa yi Nkɔmmɔ yi beye de a Efiri mmaa yi	75 80
Wɔmma yen nyegye mmaa yi so Na wowɔ ɔbaa biaa ye no hema ei! Wɔmma yen nyegye mmaa yi so Na wo wɔ ɔbaa biaa ye no hema ei! Akosua Sewaa ei! Maame Ama Saa ei! Abenaa Dwomɔ Wiase beye de a, Efiri mmaa yi Agoro yi beye de a, Efiri mmaa yi Mpa so beye de a, Efiri mmaa yi Ntɔkwa yi beku me a, Efiri mmaa yi.	85 90 95

Mehunu barima bi na se ɔregyegye ɔbaa bi a,

Ɛye a na eye me awerɔhoɔ paa

Mese barima deɛ wommu mmaa a,

Ɛye me se na wonim nea woreye biaa

Nyame nhyira mo o, oo!

100

Ghana mmaa

Nyame nhyira mo o, oo!

Ghana mmaa ei!

Nyame nhyira mmaa

Nyame nhyira mmaa

105

Nyame nhyira mmaa

Enkanka Ghana mmaa

Nyame nhyira mmaa

Nyame nhyira mmaa

Nyame nhyira mmaa

110

Deɛ awɔɔ wɔ ne mu a o!

Nyame nhyira mmaa

Nyame nhyira mmaa

Nyame nhyira mmaa

Awɔ mu asem ntiaa o!

115

Nyame nhyira mmaa

Nyame nhyira mmaa

Nyame nhyira mmaa

Mo sankuo nti o!

Nyame nhyira mmaa

120

Nyame nhyira mmaa

Nyame nhyira mmaa

Franklina ei!



NKEKAHO IV

Daddy Lumba (Charles Kwadwo Fosu) Mfonin Ahohoobi.

