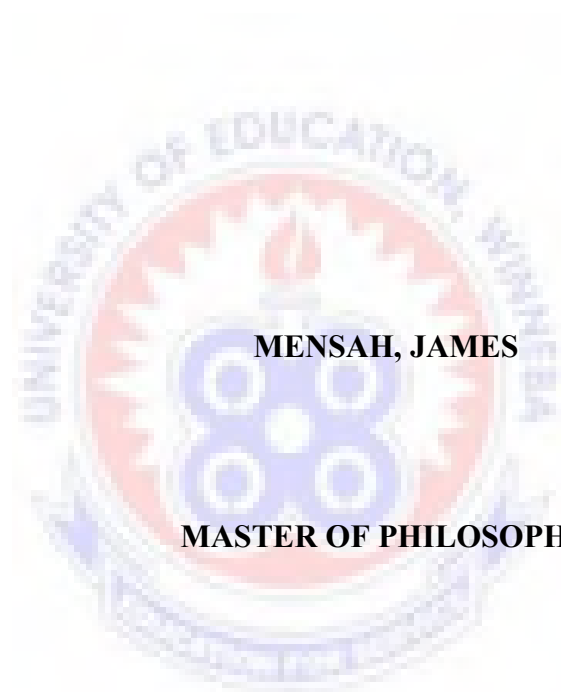


UNIVERSITY OF EDUCATION, WINNEBA

KASASU A OWO MFANTSE MPAAYI AHOROW MU



MENSAH, JAMES

MASTER OF PHILOSOPHY

2019

UNIVERSITY OF EDUCATION, WINNEBA

KASASU A ƆWO MFANTSE MPAAYI AHOROW MU



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Mp[nsamp[samu dwumadzi a ofi Suap]n ne fa a]hw[
Akan-Nzema kasa ho adzesua do dze k[ma “School of Graduate Studies”,

Iyi nye ehiadze kor a]b[ma Suap]n no ama me
Master of Philosophy
(Ghanaian Languages-Fante)
w] University of Education, Winneba

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PAEMUKA

OSUANYI NE PAEMUKA

Emi, James Mensah, paa mu ka de, se miyi nwoma ahorow a enyimdzebo bi akyerew a mekenkane nyaa mu mboa no si nkyen a, dem dwumadzi yi ye dwumadzi a odzi kan wo Mfantse mpaayi nhwehwemu ho a meye a obiara mmfaa nnkegyee abodzin biara.

Odabaa.....

Da.....

DHWEDOFO NE PAEMUKA

Misi no ewur ka de, ofi dwumadzi yi ahyese kesi n'ewie no, me ara na mohwe do, tsentsen no ma oye nsiesie a ofata de mbre Simpa Suapon akwankyer a wofa do dze tsentsen dwumadzi no tse no pepere.

PROF. CHARLES OWU-EWIE

Odabaa

Da

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Moto nwoma yi dzin dze ma me maame ɔbapanyin Elizabeth Esi Asanwa Ocran a oetsitsi moho nkakrankakra ebodu dem ber yi.



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DWUMADZI YI N'ENYIDO

Nhwehwemu yi fa kasasu a ɔwɔ Mfantse mpaayi ahorow mu ho. Nhwehwemu yi kɔr do wɔ Mfantseman mu, ɔye Ekumfi Nanaben, Ekumfi Ebuakwa, Mankesemu, Asebu na Gomoa Asen. Menam nsembisa do nye nwoma bi a enyimdzeɔ bi akyerew do nyaa mboano nsem no. Migyinaa mboano nsem no do dze yii nhwehwemu no ho nsembisa no ano. Medze enyim na enyim nsembisa, nwoma mu mpaayi horow ebiasa na dza ɔkɔr do wɔ eguabɔ horow ase boaboa me mboanosem ano. Se iyi da nkyen a, mokɔr enyimdzeɔ tse de nananom ahemfo, ebusuampanyimfo, asɔfo na akyeame binom nkyen na menye hɔn kɔtwetwee nkɔmbɔ faa dwumadzi yi ho. Mesanee kɔr ɔsagyefo Kwame Nkrumah Mbuukuu Korabea a ɔwɔ Simpa Esuapɔn mu na Ghana Esuapɔn a ɔwɔ Legon n'adzesuabea a wosua nyimdzee fa Ebibirman na Borɔfo ho wɔ Nkran, kekenkaan mbuukuu a binom akyerew afa mpaayi ho. Kasasu a ɔwɔ Mfantse mpaayi ahorow a medze dzii dwuma no mu no bi ye nsido, be, ngyinahɔma, tsetse kasa, nsabran, perperye anwensem, ɔhye na adzese, nkakuho, kasambirenyi, nsawɔdo, se-sentsefo, perperye anwensem na nsembisa a onnyi nyiano. Nyimpa dodow ara na wɔdwen de nde Mfantse kasa no mu mmpiw de ndeda dze no ntsi kasasu papa biara mpo nnyi nde Mfantse mpaayi mu naaso dwumadzi yi ekyir no ɔbɔɔɔ gua de ayefo dze kasasu ahorow a ɔwɔ ndeda Mfantse mpaayi mu no nyinara dzi dwuma wɔ nde Mfantse mpaayi so mu. Bio, kasasu a odzi akotsen wɔ ndeda Mfantse mpaayi na nde Mfantse mpaayi nyinara mu ye ntsimu.



ƆFA 1

NYIENYIM

1.0 Nyienyim

Ɔfa yi kyere nhwehwemu pii a ako do afa mpaayi ho na afei hia a ohia de yeye nhwehwemu fa kasasu a ɔwo Mfantse mpaayi ahorow mu ho. Iyi ntsi mahyehye dwumadzi no esaado esaado. Ɔfa a odzi kan yi mu no, mebekasa afa nhwehwemu no ngyinado, ɔhaw no, nhwehwemu no siantsir, nhwehwemu no botae, nhwehwemu no ho nsembisa, nhwehwemu no ho mfaso, dza nhwehwemu no hwee, akwambew, dwumadzi no nhyehyee na mboano.

1.1 Nhwehwemu no Ngyinado

Se epe de etse ɔman bi hon abrabɔ ase a ibotum afa hon kasadwin do ehu (Agyekum 2011: 3). Ɔman biara wo n'ankasa no kusum amambra a ɔye dansewa fi aman nkaa a abɔ no ho arow no nyinara hon dze ho. Mpaayi ye Akanfo hon kusum amandze a wonntoto no ase koraa.

Se yebu kɔmpɔw hwe adasamba, nkanka Ghanafo hon asetsena mu a, ɔda edzi pefee de nyimpakuw biara wo no kusum amambra a ɔye dansewa fi binom hon dze ho. Dem kusum amambra no na ɔda nyimpakuw no hon abrabɔsu edzi. Ndzemba a ɔbo mu ye amambra no mu bi ye kasa a woka, agor a wodzi, hon afahye, afadze a wodze ye honho, hon gyedzi wo ɔsom bi mu, edziban a wodzi, mbre wosi si hon adan, ndwom a wɔtow na mpaayi a ɔko do wo amambra biara ase. (Boesiwa na Kofuwa, 2009), na (G.E.S 1987;).

Krampah (1997) san kyere mu de, mpaayi no bi so wo ho a ɔko do wo afahye da anaa afahye ber bi tse de: Ahobaa, Akwambɔ, Abowakyer, Bakatue na pii a ɔkeka ho. Dza

Krampah (1997) reka no ye nokwar. Afahye biara nnyi ho a wonnyi mpaa wo ase. Afahye ahorow no bi ye Odambea- Akyemfo, Fetu- Oguaa, Nyieyi- Komenda (Akatakyi), Borbor Mfantse Afahye - Mankesem, Abowakyer- Simpa (Winneba), Abowakyer- Ekumfi Nanaben, Odumkwaa Afahye- Abura Dunkwa, Bakatue- Edena (Elmina), Homowo- Ga, Odwira- Akwapem, Hogbetsotso- Awona.

Sarpong (1974) kyere de, nsagu a poto kasa anaa borofa kasa mu no nye "libation" no fi ngiyresi borofa kasa na Griki kasa "libare" mu a asekyere ye mpaayi. Iyi da edzi w[Youtube na Wikipedia. "Akormu" na wotaa yi apaa wo ho. Iyi ntsi na mpanyin ka de: "Yerekofa akormu." no. Iyi kyere de worikeyi apaa. Mpaayi anaa nsagu ye kwan a Akanfo fa do nye Nyankopon kasa. Wodze dua ewuakor, abosom nye esunsum ahorow bi do. Demara na mpaabo so ye kwan a ekristianfo fa do nye Nyankopon kasa. Hon so wodze dua Yesu Kristo do. Hen nuanom nkramofo so nam Mohammed do nye Nyankopon dzi nkitsaho. Nkasafua "mpaayi" na "mpaabo" nyinara fi kasafua "pae" mu a okyere de obi retsea mu aka asem bi de bi a n'adze ayew ntsi nyimpa kor no mfa mbra. Brobbey (2001) na Agyekum (2011) da dem nyimdzee yi edzi. Krampah (1997) so kyere de mpaayi anaa nsagu nye hen amandze kwan a yefa do dze hen ebisadze to esunsum a yegyedzi de wowa tum a wobotum dze aboa hen no hon enyim. Agyekum (2011) fua n'adwenkyere no do. Okyere mu de, mpaayi anaa nsagu ye okwan a Akanfo nam nsamanfo, ahonhom ahorow na abosom do dze nsem to Onyankopon enyim de mbre Agyeman-Prempeh (2003) so si no ewur ka de mpaayi anaa nsagu ye okwan a Akanfo nam do dze hon ehiasem, hon adzesredze anaa hon aseda dua Asaase Yaa, Abosom, Nsamanfo, Ahum na Aham (ahonhom nkaa no) nyinara do dze nsem to Onyankopon enyim no. Brobbey (2001) so nye nyimdzezo yi ye adwen. Okyere de mpaayi anaa nsagu ye kwan a yefa do dze adzesredze to Onyankopon, nananom nsamanfo na ahonhom enyim.

Mpaayi ye kusum amandze a Mfantsefo mmfa nndzi agor koraa, naaso aber a Ngyiresi Aborɔfo dze hɔn tum behyee Ghanaman yi do ara per, nna mpaayi gyinabea baa famu. Chernoff (1971) kyere de, Aborɔfo a wobaa Ebibirmu ha no, nna wonntse hen kusum amambra no ase ntsi, wobuu ɔman yi mu kusum amambra de ɔye abosondze. Iyi ntsi Aborɔfo yi faa akwan pii do sekyee Ghanafo hɔn amambra pii. Kwan a Ngyiresi Aborɔfo yi faa do twee Ebibifo Kristianfo fii hɔn amambra ho nye de, wobraa hɔn de mma wommfa hɔnho nngyegye tsetse kusum amambra ne nyee mu. Ghana n'anafo ha no, Aborɔfo no bobɔɔ nsuaba nkakramba memaa Ebibifo no wo mbeambea a ɔben hɔn asoee no (Nketia, 1963).

Adzesua mu nyimdzee ngyinado a ɔtaa dwumdzi yi ekyir nye kwan a nyimpa fa do nye Nyankopɔn na esunsum dzi nkitsaho anaa wobɔ amandzee (Craig, 1999). Craig ne nyimdzee ngyinado a ɔfa nkitsahodzi na amandzeebo ho ma muhu de, yewo akwan pii a yefa do dze nsem to gua. Ɔsan so da no edzi bio de, yewo ndzemba bi a ɔboa ma amandzeebo, nkɔmbɔdzi anaa nkitsahodzi dzi mu. Craig, (1999) dze wie de, dem ndzemba no bi ye bea a kasa fi ba, asentsitsir a ɔwo mu, ndzemba a kasa no dua do ba ma nkorɔfo tse, ndze a opue ma wotsie na bea a mpaayi no ko do anaa bea a nyimpa a otsie mpaayi no tsie. Gumperz (1993) da no edzi de, nsempɔw a nkorɔfo dze to gua no bi wo ho a opue preko per, na bi so wo ho a onntum mmpue preko per, nna tserɛ kasa kor no ne ntseasee suma. Mbom ne ntseasee no gyina asentsitsir dadaw bi do (Gumperz, 1993). Adze kor so a onyimdzefo Levision akyere mu wo ne krataa a ɔakyerew afa Craig n'adzesua ho nyimdzee ngyinado yi ho nye de, se obi da tsirmupɔw bi edzi a, aber a nkorɔfo gu do reka dem nsem no kyere binom so no, nna ntseasee potsee a ɔwo nsempɔw dadaw no mu no so resesa (Levision, 2012: 24). Se yedze dem nkyerɛkyeremu yi toto Mfantsefo hɔn mpaayi ho a, yehu dem ndzemba a yeabobo edzin wo sor ho no

bi wɔ mu, osiandɛ ankorankor na nyimpa dodow tum yi mpaɔ ma hɔnho anaa woyi ma binom ma ahwɛfo na etsiefo hwɛ na wotsie.

Dem enyimdzefo anaa de nhwehwɛmufo yi mu biara abɔ mbɔdzen edzi dwuma a ɔsom bo papaapa. Krampah (1997), Sarpong (1974), Brobbey (2001), Agyekum (2011), Agyeman- Prempeh (2003) edzi dwuma afa mpaayi ho. Mbom hɔn mu biara mmbɔ kasasu a ɔwɔ Mfantse mpaayi ahorow mu ho waw wɔ hɔn dwumadzi mu. Muhun no dɛ iyi yɛ sintɔ kɛse wɔ dem nhwehwɛmufo yi dwumadzi ahorow no mu. Dem saso ntsi meyeɛ m'adwen dɛ mebeyɛ nhwehwɛmu afa kasasu a ɔwɔ Mfantse mpaayi ahorow mu ho dze eyi dem sintɔ kɛse yi efi hɔ.

1.2 ɔhaw no

Mpaayi ho adzesua yɛ adze a akɔ nkan ara yie. Enyimdzefo pii ayɛ nhwehwɛmu wɔ mpaayi ho. Nkrumah (1983) ayɛ dwumadzi a ɔfa “Mpaayi ne ɛho mfaso” ho na wɔ dem dwumadzi yi mu no ɔkyerɛ mpaayi ho mfaso. Otu (1993) ayɛ dwumadzi a ɔfa “Akuapem Odwira Festival” ho. Wɔ dem dwumadzi yi mu no ɔkyerɛ Akanfo hɔn gyedzi a wɔwɔ wɔ Nyankopɔn na esunsum nkaa no mu wɔ mpaayi kwan do. Brobbey (2001) so ayɛ dwumadzi a ɔfa “Akan Literature” ho. Dem dwumadzi yi mu no, ɔkyerɛ mpaayi nhyehyɛɛ. Agyekum (2011) ayɛ dwumadzi a ɔfa “Akan Kasadwin” ho. Krampah (1997) so ayɛ “Mfantse Kodzisem ho Adzesua” Dem dwumadzi yi mu no ɔkyerɛ mpaayi ase dɛ, mpaayi anaa nsagu yɛ hɛn amandze kwan a yɛfa do dze hɛn ebisadze to esunsum enyim. Afei ndzɛmba a wɔdze yi mpaɔ na mpaayi nhyehyɛɛ so ɔda no edzi. Sɛ yɛdze iyinom si nkyɛn a, nhwehwɛmu a ɔfa kasasu ahorow a ɔwɔ Mfantse mpaayi mu ho nnkɔr do. Iyi ntsi na mayɛ kasasu a ɔwɔ Mfantse mpaayi ahorow mu ho nhwehwɛmu so no ama sintɔ no efi hɔ.

1.3 Nhwɛhwɛmu no botae

Enyimdzefo pii ayɛ nhwɛhwɛmu afa Akan Mfantsefo hɔn mpaayi ho naaso dwumadzi no pii wɔ hɔ a nsɛm bi tɔ sin wɔ mu. Dɛm ntsi, ɔyɛ me botae dɛ mobobo mbɔdzen ayɛ nhwɛhwɛmu wɔ Mfantse mpaayi ahorow eduonu mu na mahwɛ kasasu a ɔwɔ mu. Iyi bɔboa ma Mfantsefo ehu hia a ohia dɛ wɔsan pegyaw hɔn kusum amandze tse dɛ, mpaayi na no mu kasasu a ndɛ mber yi ɔrotɔ nsu mu no. Dɛm dwumadzi yi no botae kor so nye dɛ, mebeper ahwɛhwɛ mfaso a mpaayi na no mu kasasu ne mpensempensamu dze brɛ nyimpakuw bi, nkanka, Akanfo wɔ hɔn daadaa asetsena mu. Medzi kan akyerɛ mu dɛ ɔnam osuatra a Mfantsefo esua efi aborɔfo hɔ ntsi, hɔn mpaayi a wotum fa do nye Bɔadze kasa no akɔ famu koraa. Dɛm ntsi, dza osi m'enyi do wɔ dwumadzi yi ho kor so nye dɛ, mebekenyan Mfantsefo hɔn enyigye wɔ mpaayi na no mu kasasu ho. Afei so, Mfantsefo hɔn mpaayi ho nhwɛhwɛmu a enyimdzefo ayɛ no nndɔ so koraa. No mu dodow ara so na wɔmmfa mmpue gua do ma adasa nnhu mpaayi ho mfaso na hia a ohia dɛ yebo ho ban.

Aggrey (1978) da no edzi dɛ Adasamba pii na woyi mpaayi ɔtokyen. Ekristianfo, akrakyefo na nwuraba binom mpo dze wohu no dɛ efidze ma wɔtoto ho ntafi. Wohu no dɛ abosonsomfo na woyi mpaai. Iyi nyinara ekyir no, sɛ odu afahyɛ ber a nnhu ekristianfo na ehu abosonsomfo. Obiara dze noho gye mu ma ɔyɛ butubutu demara. Mpaayi so kɔdo wɔ afahyɛ ber. Otwar dɛ woyi nyaatwom su no fi hɔ wɔ mpaayi ho. Nhwɛhwɛmu yi no botae nye dɛ yebohu:

1. Mfantse mpaayi ahorow.
2. Kasasu ahorow a ɔwɔ Mfantse mpaayi mu.

1.4 Nhwɛhwɛmu no ho nsembisa

Dwumadzi biara mu no, botae na siantsir no na yegyina do hwehwe nsembisa no. Nsembisa no boa ma botae na siantsir no da edzi pɛpɛpɛ wɔ nhwɛhwɛmu no ewiei. Sɛ nhwɛhwɛmu biara bowie yie a na ogyina nsembisa no do. Kankam & Weiler (2010: 36, 37) da no edzi dɛ ɔboa ma nhwɛhwɛmufo no mman mmfi botae na siantsir a ogyina do reye nhwɛhwɛmu no ho. Nsembisa tsitsir a ɔfa dwumadzi yi ho a megyinaa do dze pɛɛ nyiano yii ɔhaw ahorow no ano ye:

1. Mfantse mpaayi ahorow bɛn yewɔ?
2. Kasasu bɛn na ɔwɔ Mfantse mpaayi ahorow mu?

Nsembisa yi boboa ma yeatse nhwɛhwɛmu no botae no ase yie. ɔboboa ma Mfantse mpaayi ahorow na kasasu a ɔwɔ mu no so ada edzi.

1.5 Nhwɛhwɛmu no ho Mfaso

Kasasu a ɔwɔ Mfantse mpaayi mu no ho nhwɛhwɛmu yi boboa ma yeekenyan mpaayi na no mu kasasu wɔ Akanman yi mu. Bio, akyerɛkyerɛfo, ɔman yi mu mpanyimfo na nananom ahemfo a wɔkora ɔman yi no kusum amambra do bohu bo a mpaayi na no mu kasasu som na wɔaboa ma woepegyaw mpaayi na no mu kasasu a ɔreyew no.

Nwomasua mu enyimdzefo so bohu mfaso a ɔwɔ mpaayi na no mu kasasu mu. Iyi bɛma wɔdze aka SHS gyinapɛn ahorow no nyinara mu adzesuadze no ho na aye nhyɛ ama suanyi biara dɛ obosua Kusum amambra aka dza orusua biara ho dɛ mbɛ wɔyɛ wɔ afe 1987 faa nwomasua nhyehyɛ ho a ɔmaa kwan maa Ahyese Skuul a wɔwɔ ɔman yi mu no nyinara suaa kusum amandze no.

Bodomo (1995) ma yetse ase dɛ, sɛ Ghanafo botum epegyaw ɔman yi mu kasahorow na kusum amambra a atɔ nsu mu a, nna ohia dɛ yenya nwomasua ho nhyehyɛ a odzi

mu yie fa hen kasa ho. Iyi ntsi mosusu de, Bodomo n'adwenkyere yi, oye osiande se woye dem nhyehyee yi a, oboboa ma kusum amandze tse de mpaayi so eenya kanko.

Afei so, esuafo nsifonsifor benya nyimdzee soronko wo mbre wosi ye mpensempensamu wo kasasu a wo Mfantse mpaayi ahorow mu ho. Dza otwa tun nye de, dem nhwehwemu yi behye akyerewfo binom so nkuran ma woegyina do dze aaye nhwehwemu fofor daakye.

1.6 Bea a nhwehwemu no pem

Nhwehwemu no hwee kasasu a wo Mfantse mpaayi ahorow mu. Mfantsefo hon mpaayi eduonu na megyinaa do dze dzii dem dwuma yi. Afei so, nnye Mfantsefo nkurow no nyinara na mokor do. Mbeambea a mekedzii dwuma yi wo mu ye Gomua Asen, Ekumfi Nanaben, Ekumfi Ebuakwa, Asebu na Mankesemu a ne nyinara wo Finimfin Mantow mu. Yewo Mankesemu Okyir afahye mu mpaayi, Ahobaa afahye mu mpaayi na Ekumfi Nanaben Abowakyer afahye mu mpaayi. Ahensi mu mpaayi, awar mu mpaayi, asendzi mu mpaayi, abofo ntui mu mpaayi, akwantu mu mpaayi a okor do wo Asebu, Ekumfi Ebuakwa akwantu mu mpaayi, eyiye mu mpaayi na Ghana fahodzi da 6/03/1957 nkaa da mu mpaayi so ka ho. Afei medze ndeda mpaayi ahorow ebiasa so dzii dwuma.

1.7 Akwambew

Nyimdzee ye adze a som bo ntsi, no nhwehwemu so ye dzen; akwambew beberee wo mu. Wo mu de Creswell (1994) ada no edzi de, nhwehwemu biara wo bea potsee a woye wo, naaso ohaw pii so ho a nyimpa a oreye dem nhwehwemu no hyia. Nokwasem, se mereka de mamfona wo dwumadzi yi mu a, nna motwa apaw.

Mfantsefo dɔɔso, naaso hɔn mu kakrabaabi na menye hɔn dzii dwuma yi. Iyi ntsi, Ekumfi Nanaben mpanyimfo a hɔn nyimdzee wɔ mpaayi ho wɔ famu ntsi mamffa hɔn annka ho no, anntse ase ma ɔdze ɔtan kakra bae wɔ ber a morohwehwe mboano nsem no. Ohaw no kor so nye de, nkorɔfo a wɔboaa ma meyeɛ nhwehwemu no mu binom hɔn adwen mu yeɛ hɔn konsee. Hɔn mu binom dween de medze dwumadzi yi repe sika ntsi, ahyese no, nna wɔmmpɛ de wɔda nsenhia pii edzi. Iyi bedaa edzi wɔ ber a mpanyimfo ebien bisaa hɔn kyefa wɔ dwete a mibenya efi mu ho. Mbeambea a mokɔree no, motutuu nsa memaa ahemfo no na binom so mpo twaa bo ma motuae ansaana wɔroboa me. Bio, ɔnam de nkorɔfo a menye hɔn dzii dwuma yi mu faara nnyim akyerew na akenkan ntsi, nsem no bi wɔ hɔ a ne nkyerease na nkyerekyeremu a wɔdze mae no, nna soronko wɔ mu. Dza ɔyeɛ ohaw kese papaapa nye de, aber a mfonyintwanyi no rokɔhor mfonyin a motwitwae faa mpaayi yi ho wɔ Oguaa no, onyaa akwanhyia. Iyi maa ne ndzembra nyinara yewee. ɔbaa dem no mesɛ mber na sika kotwitwaa mpaayi ho mfonyin no bio. Dem akwambew yi nyinara bae, eso mobɔɔ mbɔdzen araa totoo ne nyinara yie.

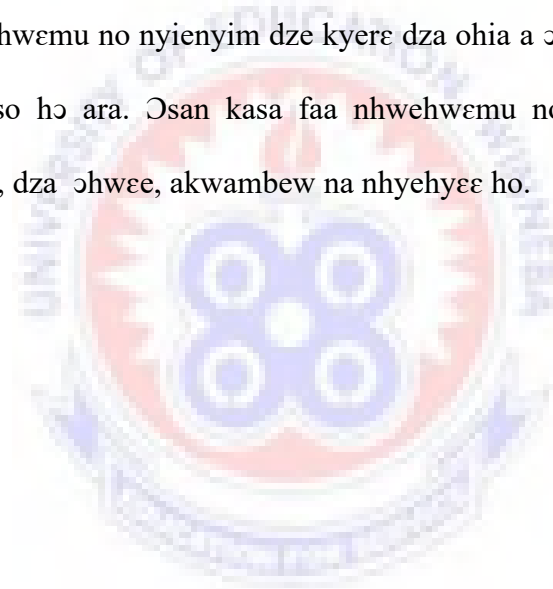
1.8 Dwumadzi no nhyehyɛɛ

Dwumadzi biara bedzi mu ma ɔmanfo so hɔn enyi agye ho a, nna ne fa bi gyina kwan a wɔfa do hyehyɛ dwumadzi no do. Dem ntsi, makyekye dwumadzi yi mu afa afa enum. ɔfa a odzi kan no ye nyienyim a ɔdze akwangya bedaa hɔ maa nhwehwemu yi faa kasasu a ɔwɔ Mfantse mpaayi ahorow mu ho. Afei ɔkasa fa nhwehwemu no ngyinado, ohaw a ɔwɔ ho, botae, nsembisa, mfaso, dza ohwee, akwambew, nhyehyɛɛ na mboano ho. ɔfa a ɔto do ebien no kyere dza nwomanyimfo binom akyerew a ɔfa dwumadzi yi ho. ɔfa Akan kasa, Mfantsefo hɔn abakɔsem, mpaayi, kasasu na mboano ho. ɔfa ebiasa no fa ɔkwan a mefaa do yeɛ nhwehwemu yi. ɔfa nhwehwemu su, bea a minyaa mboanosem no, kwan a mefaa do nyaa mboanosem no na nsem no mboano ho. ɔfa

anan no na ɔye dwumadzi no mponɔndo. Ha na ɔda edzi pefee ma muhu de kristiansom, nkramosom, akrakyesem na nwurabasem, “ enyibue dodow ” na abaefor abrabɔ ko tsia mpaayi dze naaso kasasu ahorow a ɔwɔ ndeda Mfantse mpaayi mu no, dem kasasu ahorow noara na ɔwɔ nde Mfantse mpaayi mu. Dwumadzi yi no tɔfabɔ, ewie na adwenkyere no so wɔ ɔfa enum. Migyinaa mpensempensemu no do bɔɔ dwumadzi no tɔfa na medze me nsusui so too gua. Afei ɔfa enum no ekyir no mboa nwoma na nkekaho na odzi ekyir.

1.9 ɔfa no mboano

ɔfa yi daa nhwehwemu no nyienyim dze kyere dza ohia a ɔwɔ de nhwehwemu yi dze to gua. Iyi annso ho ara. ɔsan kasa faa nhwehwemu no ngyinado, ɔhaw, botae, nsembisa, mfaso, dza ɔhwɛe, akwambew na nhyehyee ho.



ƆFA 2

DZA ENYIMDZEFO BINOM AKA A ƆFA DWUMADZI YI HO.

2.0 Nyienyim

Ansaana obi beda dwuma bi edzi no, ɔye mpensampensamu wɔ dza binom edzi kan aye afa tsir asem noho. Ɔtse de, nkorɔfo bi rotwetwe nkɔmbɔ na obi fofor dze n'ano akɔto mu (Owu-Ewie, 2010: 55). Mfantse daelete a ɔye Akan kasa na nhwehwemu yi dze kyereew ne nsem no. Agyekum (2011) kyere de Ano-Kasadwin gyina ɔyefo, etsiefo na ahwefo, bea, ber, botae, ɔyɛkyere, nwegutsirmu, kasa, nsaa, ndze, agor ahorow, ɔman egyapadze do. Dem ntsi ɔfa yi mu no mebeka nhwehwemu a enyimdzefo binom edzi kan aye afa Akan kasa, Mfantsefo hon abakosem, mpaayi ayefo, mpaayi nyehyee, botae a ayefo gyina do yi mpaa, mpaayi ɔyɛkyere, mpaayi nwegutsirmu, mpaayi etsiefo na ahwefo, mpaayi ne ntsie na ne nhwee, ɔyefo na etsiefo anaa ahwefo nkitsahodzi, bea a ayefo yi mpaa, ber a ayefo yi apaa, ayedze a mpaayi ayefo dze yi apaa, mpaayi ɔyefo n'afadze na kasasu ahorow a ɔwɔ mpaayi mu..

2.1 Akan kasa

Nkansa- Kyeremanteng (1997) ka de, asemfua “ Akan” no kyere de nyimpa bi a wɔka kasa a ɔsese na hon amambra na amandze reyɛ aye kor wɔ Ghana. Osei- Kwadwo (2002) ka de, ɔkanyi nye obi a ɔbɔ ne na anaa ne maame ebusua. Hon a wɔdze kasa yi twaa hon funuma no wɔye beye ɔha mu nkyemu eduanan anan (44 %). Ber a kuw a wɔhwe Ghana nyimpa kan no (Ghana- Population and Housing Census 2000) kan nyimpa a wɔwɔ ɔman Ghana ha wɔ afe mpem ebien (2000) mu no iyi bedaa edzi. Nna dom a wɔwɔ Ghanaman yi mu no hon dodow ye beye ɔpepe eduonu (Abakah, 2004:181).

Wɔka Akan yi wɔ Bono na Ahafo mantɔw mu, Asante nye Finimfin mantɔw mu, nye mbeambea wɔ epue nye atɔe mantɔw mu (Dolphyne, 1988). Seseiara yewɔ Mantɔw duesia wɔ Ghana. Mpanyimfo akyekye bi mu enya esia abɛka du no ho. Dem esia no ye Oti, Bono Epue, Savannah, Atɔe etsifi, Etsifi epue na Ahafo mantɔw mu. Oti na Bono Epue Mantɔw mu so wɔka Akan kasa. Nkyekyemu ahorow wɔ Akan kasa no mu. Dem nkorabata ahorow no nye; Mfantse, Asante, Akuapem, Bono, Wassa, Agona, Akyem, Kwahu, Asen, Akwamu na Denkyira (Abakah, 2003:7). Twifo na Buem ye Denkyira. Dem nkorabata ahorow yi mu dza agye ntsin papaapa ye Mfantse, Akuapem na Asante (Dolphyne, 1988). Akan ye kasa a, hɔn a wɔnnye Akanfo mpo dze dzi nkɔmbɔ. (Osam, 2003 a wɔ Abakah, 2003 mu).

Kasa yi boa amanfo dodow a wɔnnye Akanfo, ne tsitsir wɔ eguadzi mu wɔ ɔman yi mu. (Boadi, 2005:15) wɔ ahyɛse sukuu mu, mpo wɔ mbea a nyimpa nnka Akan kasa no, (Abakah, 2003;7). Nyimpa a wɔka Akan kasa yi wɔfrɛ hɔn Akanfo. Dem nyimpa yinom na wɔtse Asu Firaw na Bandam a, wɔ Cote D'Ivoire ntamu no (Dolphyne, 1988). Dem nkorɔfo yinom wɔ kusum amandze na amambra kor a, ɔma wɔda nsew wɔ Ebibiman atɔe afamu (Abakah, 2003). Akan ka Kwa kasa a, wɔka wɔ Bibiman afamu. Akan kasa wɔ nkorabata pii, dem ntsi Stewart (1966) ato dem kasa yi dzin de, Tano kasa ahorow osiandɛ wɔtse esu tano epue na atɔe. Abakah, (2003) kyere de Akanfo ye nyimpakuw kɛse a wɔtse Cote D'Ivoire na Ghanaman mu ha. Nde mber yi Akanfo wɔ aman ahorow a wɔnye Ghana bɔ hye nyinara mu na mpo aman ahorow pii mu.

Acquaah (1968: 4) ada no edzi de, Akanfo bopue mbew yi do wɔ ber a wɔpow kramo na wotui fii Africa kwaamu, sudan, noho. Ɔsan da no edzi de wɔnye Ghana mbew do mba nkaa no- Adangbefo, Nkranfo, Awonafo, tutui, dedae, bopuee, mbew yi do ha. Wɔdze akodzi dzendzenndzen dze nam po do befir Ghana ha. Binom so faa anee baa Tekyiman. Dem tukɔfo no nye tsetse Akan. Dem tsetse Akan no wɔ nkorabata ahorow

tse de Mfantse, Asante, Akyem, Wassa, Asen, Kwawu, Ekuapem, Agona, Denkyira na Akwamu. Demara na Crayner (1989: 12) so da no edzi de: “Takyiman ho dze Akanfo kyeree. Amantsimadzefo no gyee hon too mu ma pii dween de gyama woye Takyiman aboasee.” Martin (1989 : 52, 53) so da no edzi de, Akanfo fi Tekyiman bopue mbew yi do “Mfe pii na Esuantsefo atsetsee hen wo mpaoano sar yi do. Ofitsi de yetui fii Tekyiman bodur ha” Martin (1989 : 52, 53). “Hon amanye akokodur werdambo, osantsen a hon bogya dehye guguu, akwankwan fii Egypt na Ethiopia nkwaado dze nam Nile na Niger esutsen ho dze besii sarmu dze bodur Tekyiman na mpoano mbew yi do” Martin (1989: 53). Se yehwe Akanfo hon abakosem a akyerewfo yinom ada no edzi yi a o da edzi pefee de Akanfo fi Tekyiman na wobopue mbew yi do ha.

Akanfo mmfa kusum amandze na amambra mndzi agor koraa. Kusum amandze na amambra no bi ye eyiye, awargye, awargu, ahentu, kunaye, bragor, kyirbra, mbusuyi, afahye, eguadoto na pii a okeka ho. Amandze biara no woyi mpaa wo ase. “ Mpaa no bi wo ho a woyi no ber a biribi esi ankorankor bi ne bra mu, fidua bi mu anaa oman bi mu. Ndzemba a otsetse dem no bi ye yarba, asentodo, akwantu ahyese, dansi ahyese, awargye na eyiye.” (Krampah 1997).

2.2 Mfantsefo hon Abakosem

Acquaah (1968) da no edzi de Borbor Mfantse tukor edzinkamfo nye Kurentisir Amamfo a noara so nye Mankesemu, Abara, Anomabo (Obonoma), Ekumfi (Dompepe) na Nkusukum. Ekyir no na wonyaa Gomua na Edwumako. Crayner (1975) da no edzi de, Mfantsefo wo ebusuakuw etsitsir esuon a hon nye Nsona, Twidan, Konna, Ebiradze, Adwenadze, Aboredze, Ntwea anaa Abadzefo. Acquaah (1968) so da no edzi de, Mfantse kasa ye kasa a oye krongye na wotwan yie wo Obonoma, Nkusukum, Mankesemu na Abara. Iyi ye nokowar osiande Obonoma ye Mfantse kasa a oye krongye

krongye a yegye tum na wokyerew. Obonoma ye Anomabo. De mbre medzi kan aka no, Akanfo fi Tekyiman na wobopue mbew yi do. Hon mu binom a wobodwir Mankesemu nye Mfantsefo. Mpanyimfo a wodzii hon enyim bodwiir Mankesemu nye Oburmankoma, Odapagyan na Oson (Acquaah 1968). Nna akomfo a woben yie ka hon ho. Hon nye okomfo Eku, okomfo Aso na okomfo Amena. Crayner (1989: 15-16) ada no edzi de anwanwasem bi sii akwantu no mu . Aber a Borbor wonam bodur Esutsen Pra n'egya no, wohun de esutsen no eyir ma haban ase aye frakakaaka . Nna nwo tsetsew nsu no enyi. Nna nkyerben na enyin aye ye foforkyee brambram nsu no enyi a wonya bon a wobedzi. Iyi maa Mfantsefo yamu huraae. Hu kese bo hon. Komfo Amena kantsee ye anwanwadze bi. Omaa wokataa hon enyi na afei wonkobue hon eyi a wogyigyina nsu no egya no ho. Iyi na odze kasasin : “Amena akom amona.” boboo adze. Dza Acquaah (1968) so dze to gua nye no. Osagyefo Amamfo Edu (vi) a oye Mankesemu omanhen daa no edzi de nna nkye Mankesemu ne dzin dze Aduogyir na ekyir no Borbor Mfantse beyee kese osiande de mbre hon dzin no tse no wose “bor” a ase nye de, ko enyim. Borbor Mfantse dze no bor! bor! dem ara gyee asaase yentamm. Crayner (1975) da no edzi.

Crayner (1989: 1-2) ada no edzi de, Mfantsefo fi Ebibirmu Boka sor noho beebi boboo asese wo Tekyiman a wo Boron Ahafo no nkwaado wo Ghana ha. Crayner (1989) akyere mu de, aber a Mfantsefo tui fii Tekyiman no woba Aduogyir a nde wofre no Mankesemu a oye Borborfo hon esiwdo no. Mfantsefo gu mu ekuw enum. Hon nye Nkusukum, Enyan, Ekumfi, Apora na Gomua. Se yeyi ekuw enum yi si nkyen a Edwumako, Kwamankese, Aseibu na dza okaka ho so puepue hon ase. Edwumako pue fii Gomua ase. Crayner (1989: 70,71) kyere de, Efuwa Edwumako taan no nua Mensa Edwumako yereyerewerew wo Gomua Edwumako siantsir nye de hon egya Asan dze ne nua no dzin too kurow no. Efuwa Edwumako faa Gomuafo no bi tui fii Gomua

Edwumako kekkyeyer ne man na odze ne dzin too do de Efuwa Edwumako. Ono nye nde Efuwa Edwumako yi. Mpanyimfo a nna wodzi Mfantsefo hon enyim nye Oburmankoma, Oson, Odapagyan, Komfo Eku na komfo Amena.

Abakah (1988: 1-2) aye nhwehwemu afa Mfantse a odzi mu a woka ho. Okyerere de, bea a yehu Mfantsefo wo Ghana no hye ase fi Ahantaman mu wo Sekunde na Takoradze a wo Anee Mantow mu dze kesi Nkran Mantow mu ohe do wo Nyanyano a wo Finimfin Mantow no Boka mpoano apaamu. Wosan so tserew fi mpoano afamu na wonye Wassafo, Denkyirafo, Asenfo, Bremanfo, Akyemfo na Agonafo bo ohe wo kwaamu afamu. Se yeba anafo afamu a, yehu Bosompo a yefre no "Gulf of Guinea" so. Mbom Efutufo na Awutufo hye finimfin, ofitsi Simpa dze kesi Awutu Beraku. Abakah (1988) asan ada no edzi de aman a woka Mfantse nye Oguaa, Nkusukum, Abora, Ekumfi, Enyan, Gomua, Asebu, Kwamankese, Komenda, Edina, Abirem, Sekunde na Takoradze. Osan so kyere mu de aman a wonye Mfantsefo hyia no pii wo ho a, wo mu de hon ankasa wo wo hon kasaa a woka dze, naaso Mfantse aka kasa a wodze twaa nkorofa a wo wo dem aman no hon funuma no ahye. Osan so kyere mu de, se yeba Simpa a yehu de ekuromfo dodowara ka Mfantse. Efutu a oye Simpafu hon kasa no, hon a wo wo mpoano, nkanka, apofu aboasefo no nna woka. Aman na nkurow a woka Mfanste bi so nye Agona, Tarkwa, Prestea, Manso na Wassa. Ghanaman yi mu nyimpa hon nkane a okor do wo afe mpem ebien no nsunsuando da edzi de, Mfantsefo hon dodow ye beye opepe ebiasa (3,000,000).

2.3.0 Mpaayi ahorow

Mpaayi gu mu ahorow pii. Iyi gyina tsebea a mpaayifo anaa nyia oriyi mpaa ama no no wo mu. Afei ogyina ber a mpaayifo no riyi mpaa no anaa kusum amandze a [nam do ma mpaayi no rok[do no do.

2.3.1 Mpaayi a ɔfa tsebea a ɔdasanyi kɔ mu ho

Enyimdzefo tse de Rasband (2011:1) na Sarpong (1974:71) akyere mu de ɔdasanyi biara kɔ tsebea ahorow pii mu wo asaase yi do. Wɔse, dem tsebea no mu bi nye awoo, ber a obi bodu ne mpanyin mfe do, awar na owu. Afei so, se obi kosua edwuma anaa ɔkɔ sukuu wie ma ɔpon no ho a, ɔye tsebea fofor a onyii no kɔ mu. Bio, se obi tu kwan fi no kurom na ɔkɔ kurow fofor bi do anaa obi yar ma ɔtse apɔw a, ne nyinara ye tsebea ahorow a nyimpa kɔ mu no bi. Tsebea yinom na pii a ɔkeka ho na mpaayi ayefo gyina do yi mpaa ma odzi mu.

2.3.2 Afahy] ho mpaayi

Crayner (1989: 43 -46) da no edzi d] mpaayi k[do w[afahy] ber mu. Twidan Ebusua panyin a ɔwo Ekumfi Nanaben, Nana Deeku (II) na Ekumfi Nanaben ɔmanhen Nana Gyesi (IV) kyere de, afahye so a esunsum nyinara ba fie. Hen ewuakɔr nananom nsamanfo, abosom eduosun esun nyinara ba fie. Nkan no se odu dem ber yi a mpanyin ye edziban bi tse de ɔtɔ dze si ebusua fie ne paado ho ma esunsum a ɔwo fie ho dem ber no. Aboredze Ebusua panyin a ɔwo Ekumfi Ebuakwa, Nana Adwembowa (II) daa no edzi de mpaayi ye amandze a ɔkɔ do kese paa wo afahyeber osiande dem ber no na esunsum no aba fie. Mankesemu Twafo Okyir kan Afahye mu mpaayi a ɔkor do wo afe 1400 no mu no, Crayner (1989:43 -46) da no edzi.

2.3.3 Abadzinto ho mpaayi

Mintah (1986: 46-50) ada no edzi de, awoo nye tsebea a odzi kan a ɔdasanyi biara kɔ mu. Akanfo hon gyedzi nye de nyimpa hye ɔbra ase wo aber a obi ye mbogyatow da ne maame ne yamu dze kepem ber a obenyin na oedu ne mpanyin mfe do (Sarpong, 1974: 71). Akanfo hon gyedzi nye de, awoo ye akyedze a Bɔadze dze dom ɔdasanyi. Afei so wogye dzi de, awoo ye Nyankopon n'akyedze no mu kor, de mbre Kristianfo hon

Baebor no ka wɔ Genesis 1:28 no. Ɔde: "... hom nwo na hom ndɔr, na hom nhye asaase yi do ma." Ɔno ntsi wɔnntoto awoo ase koraa. Fortes (1950: 262) so akyere mu de adze a Akanfo susu de, ɔye enyinguase anaa awerehow na mbusu kese wɔ ɔkanyi biara n'abrabo mu kor nye de, obi enntum annwoo. Dem ntsi, Akanfo hon gyedzi nye de, se obi enntum annwowa, nna n'ebusuafo hon ase ekum, na afei so ebusua no nnkenya binom ma wɔasow hon ndwuma a woridzi do. Iyi ntsi, tsetseber do no, nna atormuadze a wɔye ma obi a oenntum annwoo; ɔbonyin anaa ɔkrawa biara a obowu nye de, wotua no muoko anaa wɔdze nsoe tsitsim ne nan kokrobetsir no mu ma ɔdze ko samamnadze (Warren, 1986:111).

2.3.4 Awargye ho mpaayi

Nwomanyimfo na enyimdzefo tse de Mintah (1986), Sarpong (1974) na Warren (1986) akyere mu de awar ye nkabomu a ɔda banyin (kun) na basia (yer) ntamu. Akanfo hon asetsena mu no wɔgye dzi de awar ye nhyehyee a ofi Nyankopon ho. Wosan so gye dzi de, se obi so awar ma ɔwar a, nna woekeyina mpanyin gyinabew. Dem saso ntsi, se awofobi hu de hon babaa anaa babanyin edu ber a ɔwar na ɔnnwaree a, nna ato hon adwendwen; wɔhwe ma hon ba no war. Se iyi si nkyen a, Akanfo gye dzi de, awar ye adze a ɔye kronkron, osiande Nyankopon na ɔhyehyee awar maa ɔdasanyi. "Na Nyankopon hun de onnye de nyimpa (Adam) nkotsee betsena ase." (Genesis 2:18-25). Dem ntsi Akanfo kyir de obi bogu awar ho fi. Demara so na Kyei-Baffour (1996:140) akyere mu de awar dze nkitsahodzi soronko bɔto nyimpakuw ahorow, nkanka kun na yer ɔnye hon ebusuafo ntamu. Awar ye adze a ho hia papaapa wɔ Akanfo abrabo mu. Mpanyin de: "Awar no kwan war." "Awar nntse de nsaefuw na wɔaka ahwe." Iyi ntsi wɔsere nhyira, enyigye na ndzenoa a ɔbema awar no egyina. Akanfo yi apaa sere banbo fi Nyankopon, Abosom na Ewuakor ho. Mpaayi tu ankorankor na ɔdodow a wɔdze

mpaapaamu ba ebusua ebien a awarfo no wɔ mu no ntamu anaa ɔman mu no fo de, wongyaa na wɔnye kor mfa mboa ama asomdwee na mpontu aaba awar no mu.

2.3.5 Eyiye ho mpaayi

Mintah (1986:91-92) ada no edzi de Akanfo hon gyedzi nye de, owu ye akwantu a obi tu fi atseasefo wiadze ko asamando wiadze. Aber kor no ara mu no, Akanfo hon gyedzi nye de, se obi wu a, no mbogya no dan saman na oko asamanadze, na okra no so ko Nyankopon ne nkyen. Mbom egya no sunsum a ɔwo ɔba no mu no dze, oka asaase yi do (Warren, 1986: 20). Dem ntsi, Akanfo dze edzin pii ama owu a ne nyinara da Akanfo hon gyedzi a wɔwɔ wɔ owu ho edzi. Binom fre owu, ɔdzeseefo, atwer, ɔdomankoma, egya ɔnye pii a ɔkeka ho. Se eyi to fidua anaa ebusua mu a, ɔma binom ye ekunafɔ, ngyankaba, ankonam, na afei so ɔdze manso ba ankorankor na nyimpa dodow hon ntamu.

2.3.6 Akwantu ho mpaayi

Enyan Abaasa Asafomba akwantu mu mpaayi bi kor do wɔ afe 1959 no mu a Aggrey (1978: 110-111) da no edzi. “Se asafomba rutu kwan ako beebi a asafokomfo no dzi so ara yie. Asafokomfo bo mpaa dze bisa kwan mu de mbrɛ ɔbeyɛ a mbusu bi ronnto hon. Mpanyimfo de: “Anoma enntu a obua da.” Akwantu ho hia wɔ abrabo mu. Nyimpa tu kwan keper adze ba fie. Se erobo bra wɔ beebi na se innhu no yie a ɔwo de itu ko beebi fofor. “Se nkurow doaso a wonntsena faakor nngye enyinguase.”

2.4 Mpaayifo

Mpaayi nnye amandze a wodzi ho agor koraa. Ne dem ntsi nnye nyimpa biara na otwar de oyi apaa. Asante-Boahen (1992:183) da no edzi de hen mpanyimfo tse de ahemfo, akyeame, ebusuampanyin, eninsimfo, nsumankwaa ahemfo, asahen na woyi apaa.

Agyekum (2011:149) kyere de Akanman mu dze nyimpa tsitsir a wogu nsa ye akyeame. Agyekum (2011:149) san kyere de ebusua biara wopanyin a oda hon ano ntsi se biribi roko kyew a, oye n'asedze de obogu nsa dze eyi mbusu na wواهwe atoto biribiara yie wo ebusua no mu osiande oye ntamugyinafo ma n'ebusuafo no na hon nsamanfo. Na tserɛ ebusuapanyin na Agyekum (2011:419) reka no ho asem no. Mbom Krampah (1997: 23) se ankorankor so tum yi apaa ma hon abosom anaa esunsum. Krampah (1997:23) kyere mu de nsumankwaafo nam hon abosom na hon nsuman ahorow no do gu nsa sre banbo, yieye nyinkyɛr, ahodzen ma ne mamfo no. Krampah (1997: 23) san kyere de obaapanyin a ogye awow tum yi apaa sere awowmmɛrɛw ma opemfo no fi Twerammpɔn, ewuakor na abosom ho. Obahemaa so tum yi apaa. Demara na dzibewdzinyi biara tum yi apaa wo oman no mu.

2.5.0 Mpaayi Nhyehyɛɛ

Mannion (2011: 21) akyerɛw krataa afa soronko a oda kasa na mpaayi ntamu ho. No dwumadzi mu no okyerɛɛ mu de, yɛnya mpaayi fi kasa mu, osiande adze ebien nyinara ye ngyegyee. Patel (2010) nye nwomanyimfo binom so aka bi afoa Mannion (2011: 21) n'dwenkyere yi do. Afei Patel (2010: 21) san so ka de kasa na mpaayi dzi mbra a okyerɛ kwan a wofa do hyehyɛ nsem wo kasa mu do.

Okpewho (1992: 137-162) ada no edzi de, mpaayi biara a oboko do no gyina nhyehyɛɛ na fapem anaa botae potsee bi do. Okpewho (1992: 137-162) san kyere mu de kwan a wofa do hyehyɛ mpaayi nye botae a wodze to gua no, nna oma obi nya suahu bi fi mu. Asante Boahen (1999: 184) da no edzi de wo mpaayi nhyehyɛɛ mu no, yewo ofre na botae. Agyekum (2011: 146) so se yewo ofre, nsempow, ndome na ewie. Krampah (1997 :22) so kyere de yewo ofre, amandzɛɛbo, adzesre, ewie. Mbom osiande mpaayi ye anwensem ntsi misi no ewur ka de mpaayi nhyehyɛɛ gyina oyefo no do.

2.5.1 Ɔfrɛ

Ber biara a Mfantsefo bogu nsa no, se ɔye abadzinto ase, awar ase anaaa afahye ase no, ɔmanfo a woehyia mu anaa bohweadzefo a wɔka ho na wɔreyɛ amandze no tsenatsena ngua do. Se Akyeamehen na orugu nsa wɔ guabo ase a, akyeame nyinara gyina n'ekyir. Opuhim ne menemu dze twe etsiefo na ahwefo a wɔye nyimpa na ahonhom no adwen ba ɔyekyerɛ a ɔrebeyɛ no do. Afei ɔbobo ahonhom no edzin sar hɔn nsabran. Ahonhom no bi ye Nyankopɔn, Asaase Efua, Ewuakor na Abosom. De mbre ekristianfo dua Yesu Kristo do dze hɔn ebisadze to Nyankopɔn enyim no, demara na kusumsomfo so dua esunsum no do dze hɔn ebisadze to Nyankopɔn enyim.

Agyekum (2011 :124) da Asare-Opoku (1978 :23) adwen edzi wɔ Ɔdomankomasem ho. Ɔkyerɛ de nna Nyankopɔn ben nyimpa na aberwa bi so tse ben no a nna ɔtaa wɔw fufu. Da biara a ɔbɔwɔw fufu no, dwomba no wɔ Nyankopɔn. Afei Nyankopɔn dze ahomtsew kor sor. Dem ntsi na mpaayifo dze nsa kyere Nyankopɔn wɔ sor no.

2.5.2 Finimfin

Agyekum (2011: 146) da no edzi de mpaayifo no kyere siantsir a ɔrefrɛ ahonhom no osiande wɔmmfrɛ obi kwa. Ɔbo n'amandzɛɛ. Ha na tsebea a mpaayifo no wɔ mu no da edzi fi kwan a ɔfa do kasa no do. Se ɔyefo no wɔ enyiber mu a ɔkasa dzedzennden. Demara na se ɔwɔ enyigye mu a ɔkasa bokɔɔ na no mu nsem no nyinara so ye asomdwee.

2.5.3 Ewiei

Mpaayifo dze adzesre wie mpaayi. Wɔsrɛ nhyira, awoo, sika, asomdwee, enyimnyam, suban pa, nyimdzee na ndzɛpa biara a mpaayifo anaa nyimpa a woriyi mpaa ama no no hia. Mpaayifo no werɛ mmfir etsiefo na ahwefo (bohweadzefo), ebusua, kurow na ɔman

no so. Mpanyin de: “Obi nnto nsa mmfa nnhyira ne busuefo.” Iyi kyere de mpaayifo hyira hon a wope hon yie na wodome hon atamfo. Agyekum (2011: 146) so fua do de Akanfo dome hon atamfo wo mpaayi mu. Osan da no edzi de David ndwom no bi tse de kwan a mpaayifo wie mpaayi yi. David ndwom 109: 1-31 da no edzi de ekristianfo so dome hon a wommpe hon yie.

2.6 Botae a ayefo gyina do yi mpaa

Agyeman (2005) aka de, nsagu ye okwan a Akanfo nam do dze hon ebisadze na aseda ma Nyankopon, Asaase Yaa, Abosom na ahomhom nkaa no nyimara. Se obo no dem a, wodze nsa gu fam. Ansah-Adams (1978) so fua do. Okyere mu de, de mbre ekristianfo na nkramfofo dze hon adzesredze fa Yesu Kristo, Mohammed, anaa osor Abfofo do kodu Onyankopon enyim no, demara na Akanfo nam nsagu do dze hon adzesredze fa nananom na ahomhom nkaa no do ma okudu Onyankopon ho de mbre Brobbey (2001) so da no edzi no. Otu (1993) na Nkrumah (1983) so nye hon ye adwen de, Akanfo wo gyedzi wo Onyankopon mu na wogye dzi de oye otumfo a oboo osor nye asaase, abosom, dze tum soronko bi maa hon dem ntsi wonam nsagu do dze hon adzesredze fa hon do ko Nyankopon a oboo sor nye asaase no nkyen wo sor. Warren (1973:56) so nye hon ye adwen. Okyere de, mpaayi ye amambra kwan a Akanfo fa do da hon nyimdzee na gyedzi a wowa wo biribi ho edzi.

Asante-Boahen (1992) kyere de nsagu biara wo botae tsitsir bi de mbre kristianfo mpaabo biara wo botae no. Okpewho (1992: 137-162) fua do na okyere mu de botae a mpaayi ayefo gyina do yi mpaa na ne nhyehyee no ma etsiefo na ahwefo nya suahu bi. Akuffo (1976) na Brobbey (2001) ada no edzi de, Akanfo gye dzi de hon ahenfo nnwuwu na mbom wodeda. Dem ntsi adaduanan biara wogu nsa dua do nyan hon ma wobedzidzi. Nkrumah (1983) kyere de onyimpa tum hyia akwanhyiawu. Dem ntsi

Akanfo gu nsa tu hon ho hye Otwerduampɔn ne nsa mbre ɔbeyɛ a obi nntum nnye hon bon. Asare-Opuku (1978), Yeboah-Dankwa (1974) na Brobbey (2001) kyere de, wogu nsa kae abrempon, nyimpa tsitsir na ebusuafo a woewuwu wo akodzi mu dze hye hon enyimnyam. Brobbey (2001) san kyere de, mpaayi dze nkitsahodzi ba hen na Nananom nsamanfo ntamu. Osan da no edzi de yedze bo amandzee, yedze dome atamfo na yedze hyira adɔfo. Ndimofor (2011:3) ka dze foa Bukate (1978) n'adwen a ɔada no edzi wo mpaayi mu ho de mpaayi anaa anwensem ye adze a no ho hia wo nyimpakuw biara hon asetsena mu.

Mpaayi ye adze bi a ɔfam Ghananyi biara ho (Sarpong, 1972:120). Salamatu (2010) na Sarpong (1974) da no edzi de, Ghananyi nnkotum eyi mpaayi akwa wo n'abrabo mu osiande, se nyimpakuw bi reye hon atormuadze bi a mpaayi mmpa mu. Se woridzi dwuma biara a, de ɔye edwuma, bragor, eyiye, afahye anaa ɔsako no oyi mpaa. Brobbey (2001) ada no edzi de, mpaayi ye Akanfo amambra bi a wonngor ho koraa osiande hon dwumadzi ahorow nyinara mu no woyi apaa. Warren (1973) kyere dwuma a Akanfo dze mpaayi dzi ahorow pii.

Nkansa-Kyeremanteng (1997) ada no edzi de, de mbre Hebrifo si ahotsew do hu ma ɔsofo yi mpaa no demara na Akanfo ye. ɔkyere de, mbowa tse de nnwam, mponkye na mborɔnoma bogya mmpa mpaayi mu.

2.7 Mbre mpaayi si ko do (ɔyekyerɛ)

Se ɔyefo riye mpaa a onnyi de ɔdze dzi agor koraa. Siantsir nye de ogyina nananom enyim. Etsiefo (adasamba na esunsum) nyinara ritsie no. Ahwefo (adasamba na esunsum) nyinara so rohwe no. ɔyefo no fura tam. Se ɔye eyiye ber a ofura tam kɔkɔ, tuntum anaa eyitam biara. Afadze no gyina ber pɔkyee anaa amandze a oriyi ho mpaa no. Krampah (1997: 21) kyere de ɔyefo no dze ne nan nsokota a ɔwo nyimfa no ba

n'enyim na otsia do. Afei ɔgow ne tam no kakra dze kyere enyidze a ɔwo ma esunsum no. Demara na Brobbey (2001:71) na Asante- Boahen (1999:183, 183, 184) so da no edzi.

Mpaayi ɔyefo gye nsa a mpaayifo kyeame ahye no ko wimu dze kyere Twerampon na ɔfre no. Afei ɔdze nsa gu famu ma Asaase Efuwa, Nananom Abosom na Nananom Nsamanfo. ɔbobɔ esunsum no nyinara edzin na ɔdze n'asem to hon enyim. Finnegan (1977:60-63) susu de, kusum agodzi mu no, nkanka, wo mpaayi mu ɔyefo wo akwan potsee bi a ɔfa do hyehye mpaa ansaana ɔeyi. Afei so, oesua mpaa no egu ne tsirmu ntsi, aber a ogu do riya mpaa no na ɔbofo no regye no do "wee!", "wee!" nna ɔrekaakaa dza no were efi no. ɔgye do de: "Wee!" "Wee!" de mbre ekristianfo so gye mpaabo do de: "Amen!" "Amen!" no. Iyinom asekyere nye de ebisadze biara mbra mu. Hyenaapo, gin, apetehyi, nsafufuw ye nsa ahorow a mpaayifo dze yi mpaa. Krampah (1997) da no edzi de mpaayifo tum dze nsu anaa detse yi mpaa wo ber a ahokyer aba na ekehia de oyi mpaa. Adze a mpaayifo dze hye nsa ye tombel.

2.8 Mpaayi na Nwegutsirmu

Nkan no na ayefo we mpaa gu hon tsirmu de mbre Agyekum (2011) ka no. Mpen pii no ɔfre a ɔno odzi kan wo mpaayi nhyehyee mu no dze, nsentsisir bi wo mu a mpaayi ɔyefo biara nko nngya no ho. "Twerampon Kwame, Yekyere wo nsa, Yemma wo nsa,".

2.9 Mpaayi etsiefo anaa ahwefo

Finnegan (1970: 214) da no edzi de bohweadzefo na woma ano kasadwin dzi mu. Mpaayi etsiefo na ahwefo gu mu ahorow ebien. Hon nye esunsum na nyimpa. Esunsum no nye Nyankopon, abosom, ewuakor na Asaase Efuwa a hen nuanom Esuantsefo fre no Asaase Efuwa no. Nyimpa no ye atseasefo a wowo bea a mpaayi no roko do no.

Nyimpa a wohyia mu no tum ye ahoho anaa amanyimfo. Otum so ba de ekuw ebien yi nyinara ba mpaayi bea no ase. Se ebusuapanyin riya apaa wo akormu wo ebusuafie wo afahye ber a, yetaa hu ebusuafie (ahwefo na etsiefie) wo ho. Demara na se oman kyeame riya apaa wo posiban ho anaa oman no esiwdo a ihu omanfo (ahwefo na etsiefie) no. Mbom bi botum aye ahoho a woye bohweadzefo. Bea a oyefo no gyina yi mpaayi no, ho ara so na ahwefo na etsiefie so gyina na wohwe na wotsie mpaayi. Ohia de etsiefie na ahwefo ye hon asowa penn na woye hon enyiwa krado de wobetsie na wohwe. Dem ntsi Okpewho (1992: 42-43) de otwar de etsiefie anaa ahwefo nye ayefo nya nkitsahodzi na ono na oboa ma ano kasadwin ye dansewa. Mpen pii no dede tum ye osiwakwan. Dem ntsi otwar de oyefo no bue n'ano kasa yie.

2.10 Mpaayi ne ntsie na ne nhwee

Bea a oyefo no gyina ho riya mpaayi no ara na etsiefie na ahwefo no so wo wo dem ber no ara mu. Se oyefo riya mpaayi no wo ebusuafie a yehu ahwefo na etsiefie a mpen pii no woye ebusuafie no wo ho wo dem ber no ara. Okpewho (1992: 42-43) se otwar de etsiefie na ahwefo nye ayefo nya nkitsahodzi. Iyi boboa ma ntsie na nhwee no edzi mu.

2.11 Oyefo na etsiefie anaa ahwefo nkitsahodzi

Okpewho (1992:42-43) dze ato gua de, adze kor a oboa ma ano kodzisem ye dansewa fi akyerew kodzisem ho ye nkitsahodzi a oda oyefo na bohweadzefo ntamu no. Okpewho (1992: 42-43) ko do kyere mu de, ndzamba etsisir a kodzisem biara gyina do dze hye agodzi no mu ye ber na bea potsee a woridzi dwuma no, ndzamba a wodze dzi agor no na nyimpa dodow a woridzi dwuma no. Finnegan (1977: 214) se, mpen pii no dza yehu wo ano kodzisem mu nye de, bohweadzefo na wobia ma ano kasadwin biara dzi mu yie, osiande hon na wobia oyefo no ma odze n'adwenmu to gua. Ose, nhyehyee kor a owo agodzi mu nye de, otofabi a, bohweadzefo anaa etsiefie nyina dze honho gye

agodzi no mu ma bea ho ye dagyaa. Iyi ma adwen a ɔwɔ dwumadzi no mu pue preko per. Yehu dem nhyemu yi wɔ ber a agodzi no edu n'episiwdo. Nyimpakuw etsitsir a yehu hon wɔ mpaayi mu nye ɔyefo na etsiefo anaa bohweadzefo. Dza ɔse de yehye no nsew nye de, nde mber yi, osian mpontu a yenya wɔ abɔdzenyansape na abaefor mfir-ndwuma mu ntsi, ɔɔfabi a, yennhu ayefo na bohweadzefo nkitsahodzi potsee biara wɔ mpaayi mu. Iyi si wɔ ber a woridzi agor no wɔ kasafir anaa mfonyinhwe kasafir (TV) do. Wotum so kyerew mpaayi no wɔ krataa mu. Dem ntsi, ahokeka biara a ɔyefo no tum da no edzi wɔ agor anaa nyee no mu na mboaye a, nkye ahwefo na etsiefo botum dze ama ayefo no anaa ekuw ebien no mu kor no yennhu.

Dem ayefo, etsiefo na ahwefo hon nkitsahodzi a yeaka ho asem yi da “Parry” na “Lord” hon adzesua mu nyimdzee ngyinado edzi .

2.12 Bea a ayefo yi mpaa

Krampah (1997) da no edzi de woyi mpaa wɔ ɔbosom kor a wɔrefre no no enyim. Wotum gu nsa wɔ ebusuafie, ahenfie, nkongua dan mu, asoee, abosomfi, esiwdo, mpoano, akono, nkwantanan do na beebiara a obehia de yegu nsa. Nkan no na ebusuafie, ahemfie, abosomfi biara wɔ beebi a wogu nsa. Wɔfre dem bea no “Akormu”. Se mpanyin ka de: “Yereko akormu” a na ɔkyere de wɔrekɔgu nsa. Akormu tse de afɔr bukya. Wɔtaa dze hye ebusuafie, ahemfie anaa abosomfi no dodoo mu. Bea biara a eguabo bokɔ do no so woyi mpaa wɔ ho ma ɔye yie.

2.13 Ber a ayefo yi mpaa

Agyekum (2011) se ayefo yi apaa wɔ ber a amandze bi tse de bragor, awargye, abadzinto, eyiye, ahensi rokɔ do. Agyekum (2011) san kyere de edwumape mu, atoyerenkyem ber mu, eyiye ber mu, afahye ber mu, eguabo ber mu nyinara woyi mpaa. Mber ahorow a Mfantsefo yii mpaa no mu bi nye aber a wɔreye ɔdasanyi bi

n'atormuadze ama no tse de, abadzinto, bragor, awargye, ber a obi reye edwuma bi tse de apoye anaa kuaye. Aber a binom apon edwuma aba fie ma woregye hon enyi anaa worisi akan, aber a obi abo fa ma woreye n'eyi, aber a obi esua edwuma ewie ma wrobo no esu na ber a obi edzi nkonyim wo biribi ho tse de nschwe anaa woreye kusumsom no woyi mpaa.

2.14 Ayedze a mpaayi ayefo dze yi mpaa

Krampah (1997) kyere de mboronsa a n'enyi krongyekrongye a mununkumdze biara mmfra mu na esunsum pe papaapa. Nkansa-Kyeremanteng (1997) kyere de mbowa tse de nnwam, mpunkye na mboronoma bogya mmpa mpaayi mu. Nsafufuw, gyin, apetehyi, hyenaapo, hwiseki, mboronsa, doka ye nsa a wodze yi mpaa. Mpanyimfo de: "Adze a wodze nsa ye no, wodze nsu ye ma oye yie." Se nsa nnyi ho a oyefo tum dze nsu yi mpaa. Se obi wo haban mu a, otum dze edukuromu nsu yi mpaa wo ber a, noho akyer no wo ho na ekehia de oyi apaa. Wotum dze esutsen mu nsu gu nsa dem ber no. Ayefo tum dze anhwea, esikyire, dwonso gu nsa (Krampah 1997). Tombel na wotaa dze nsa gu mu yi mpaa.

2.15 Mpaayi oyefo n'afadze

Se oyefo ribeyi mpaa a, wo afadze a ofa. Oyefo no fura tam. Se oye eyiye ber a ofura tam koko, tuntum anaa eyitam biara. Se abadzinto ber so a ofura fufuw. Afadze no gyina ber pkyee anaa amandze a oriyi ho mpaa no. Krampah (1997: 21) kyere de oyefo no dze ne nan mpabowa a wo nyimfa no ba n'enyim na otsia do. Afei ogow ne tam no kakra dze kyere enyidze a wo ma esunsum no. Demara na Brobbey (2001:71) so kyere de oyefo no fura tam hye mpabowa. Asante-Boahen (1999:183, 183, 184) so da no edzi pefee de mpaayi oyefo fura tam na ohye mpabowa bi tse de ahembaa mpabowa. Mbom

se odu ber a enyiber aba na okehia de obi yi mpaa a otum hye atar anaa afadze biara yi mpaa

2.16.0 Kasasu

Mpaayi no mu nsem nnye nsentow atsentsen biara. Bi mpo nnye asentow na mbom oye asensin anaa mpo kasafua wo sentaase nyehyee kwan do. No mu so da ho papaapa ntsi etsiefo mmbre wo ne ntsease (Semantsese) ho. Agyekum (2013: 183) da no edzi de kasasu ye kwan a yefa dze asem bi toto fofor ho na otwar de yedwen ho yie ansaana ntseasee no ada edzi. Kasasu ye kwan a akyerewfo, mpaa yi ayefo fa do dze hon tsirmupow to gua ma etsiefo tse dza woreka no ase yie (Okpewho, 1992). Azazu & Geraldo (2005: 57,58) da no edzi de kasasu ye dza yedze hyehye kasa ma oye few. Agyekum (2013:183) kyere de kasasu no bi ye ntotoho, ngyinahoma, nsawodo, se-nyimpa, enyihanhan, asembisa a onnyi nyiano. Kasasu a owo mpaa yi mu no woa hyehye no tse de ahondze. Oma mpaa yi nyehyee ye few na oye dew so. Agyekum (2013: 183) so twa dza Agyekum (2011) ka no ho mfonyin de kasasu no bi ye nsabran, kasambirenyi, ntsimu, nsido, se-nyimpa, huandzin, nsembisa a onnhia nyiano, nkombodzi, nsawodo tse de semantese nsawodo, sentase nsawodo, mbeamu nsawodo, ebirabo nsawodo na fonologye nsawodo, nsengor, nsido, tsetse kasa, ntotoho anaa asesese, se-nyimpa, ngyinahoma, amanaman, ndze na ngyegyee, tsebea mu ndze na abebu.

2.16.1 Nsido

Agyekum (2013) da no edzi de nsido ye kasasu a oma ano-kasadwin ye few san ye dew na oma etsiefo na ahwefo enyi gye papaapa. Saanchi (1992 : 87) ka de nsido nnkyere de oyefo no nnya asem nka na mbom oma yekaa asem no a orisi do no. Ntsimu anaa nsido ye nsem potsee bi a oyefo sisi do mpen pii wo kasadwin tse de mpaa yi mu.

Yehu ntsimu wɔ dwumadzi yi mu. Mpanyin de: “Ma ɔtomfo robɔ hɔ puu! Puu! no na hɔ nnsaae.”. Nsido ma ahwefo na etsiefo nya kwan hye nsentsitsir bi nsew. Nsido bue kwan ma ahwefo na etsiefo dze hɔn ho gye mpaayi mu (Agyekum 2013: 67). Mpen pii no se ɔyefo riya apaa a osisi nsem bi tse de *gye nsa* do mpen pii mu. Se ɔba no dem a ahwefo na etsiefo nyinara dze hɔn ho gye mu ma bea hɔ ye dagyaa demara. Mpen pii no dza etse ara nye de wee! wee! demara. *Wee* kyere de kɔ do na ɔnye hɔ de mbre ekristianfo so gyegye sofo anaa nya ɔrobɔ mpaa no do de Amen! Amen! a ɔkyere de ɔnye hɔ no. Nsido ye kasasu a odzi akotsen wɔ mpaayi mu (Okpewho 2005).

2.16.2 Amanaman

Okpewho (1992:96) se, amanaman ye kasasu a akyerewfo dze dzi dwuma tse de mbre se obi nam a otum man fa beebi na obesi kwan a ɔnam mu no do ara per. Sam (2002:19) so ka de amanaman ye kasasu a ɔkasafo no dze nsem no manman. Iyi fua dza Okpewho (1992:96) ka no do. Mpaayi ayefo tum man fi botae anaa asentsitir a ɔwɔ mpaayi no do na ɔdze kyerekyere nsem bi mu ma etsiefo tse ase yie. Yebohu amanaman ho mfatoho bi wɔ mpaayi ahorow no bi mu.

2.16.3 Ngyinahɔma

Agyekum (2013: 81) da no edzi de ngyinahɔma ye kasasu a ɔdze adze kor gyina hɔ ma kor bi so de bia a (a ye b). Burton (1960) so da no edzi wɔ Arogbofa (1985) mu de ɔye kasasu a yedze adze bi gyina hɔ ma adze fofor. Iyi ye kwan a akyerewfo fa do dze nkasafua anaa kasa bi gyina hɔ ma ndzembra anaa biribi soronko ma otwa adwenmu mfonyin ma etsiefo nya enyigye mapa. Ngyinahɔma ye kasasu a ɔtse de ntotoho na mbom yemmfa “tse de” nnye ntotoho tse de ntotoho. (Azasu & Geraldo 2005: 58). Mfatoho bi nye de: “Azumah Nelson ye gyata wɔ kutubɔ mu.” Yedze Azumah Nelson egyina hɔ ama gyata a ɔye abowa boyefo a ɔye ndam. Yebotum asesa dem ngyinahɔma

yi ako ntotoho mu wo ber a yedze *tse de* anaa *de* beye edwuma. Dem no beye: “Azumah Nelson tse de gyata wo kutubo mu.” Yebotum so aka de “Azumah Nelson ho ye dzen de gyata wo kutubo mu.” Obotantsim Nyame, obotan a itsim ho daa. Kasa “Obotan” gyina ho ma tum a Nyankopon wo.

2.16.4 Ntotoho anaa asesesem

Asesesem ye kasasu a wogyina do dze adze ebien a wonndzi nnsese toto ho ma woye de adze kor anaa wose (Mensah, 2009: 31). Dwumadzi yi mu no yeboku asesesem yi bi wo mu. Iyi ye kwan a akyerewfo fa do dze nkasafua anaa kasa ebien toto ho ma ndzembra anaa biribi soronko ma otwa adwenmu mfonyin ma etsiefo nya enyigye mapa. Ntotoho ye kasasu a tse de ngyinahoma na mbom yedze “ tse de ” ye ntotoho na mbom ngyinahoma dze yedze biribi gyina ho ma biribi foror de bi a A ye B (Agyekum 2013). Demara na Agyekum (2011) so ka. Mfatoho bi nye de: “Azumah Nelson ye gyata wo kuturbo mu.” Yedze Azumah Nelson egyina ho ama gyata a oye abowa boyefo a oye ndam. Yebotum asesa dem ngyinahoma yi ako ntotoho mu wo ber a yedze *tse de* anaa *de* beye edwuma. Dem no beye: “Azumah Nelson tse de gyata wo kutubo mu.” “Azumah Nelson ho ye dzen de gyata.” “ Ma onye mbobor de otwe egyanka.”

2.16.5 Se-nyimpa

Se-nyimpa ye kasasu a wodze kasafua bi anaa adze bi a nkwa nnyi mu gyina ho ma odzi dwuma de nyimpa de mbre dzin no tse no (Azazu & Geraldo (2005). Burton (1976) so da no edzi wo Arogbofa (1985) de mbre Agyekum (2011) so ka no. Se- nyimpa no bi so ye: “Asaase no rusu fre nsu.” Asaase nnyi nan , nsa, ano, tsir mpo na enyiwa aba. Asaase nnye nyimpa na w'esu afre nsu. Yedze asaase egyina ho ama nyimpa. Dza otwar de yehye no nsew nye de ndua na mbowa so nkwa wo hon mu dze naaso wonntum nnye dza nyimpa ye no nyinara ntsi se- nyimpa dze ofa nyimpa nkotsee ho.

Dem ntsi yetum ka de: “Ndua no resaw.” Nyimpa nkotsee na yenyim de wosaw asaw bi tse de bosoe, bobobob, adowa na ma okoka ho. Ndua nnyi nan , nsa , tsir na mpo tun a odze besaw. Yedze ndua egyina ho ama nyimpa a otum saw. “Ndua no resaw” asekyere nye de: “Mframa robob ma ndua no rehihim.” “Owu mfa ne nsa nwinwin nto no do”

2.16.6 Ebirabob

Okpewho (1992) na Agyekum (2013) da no edzi de kasa bi nye kasa fofor bi bob ebira anaa bob enyim. Wokyerere mu de oye kasa a wodan ne ntseasee no enyi na woka. Otobabi a, mpaayi mu no, yehu kasa anaa biribi soronko a onye kasa fofor bi bob ebira anaa onye no ye aboenyim. Nna tserere, oye kasa a odan ne ntseasee no enyi de mbre enyimdzefo no reka no. Yetaa dze ebirabob dzi dwuma wob ber a yere de yesi obi atwetwe anaa yebob no ekutsia. Dwumadzi yi mu no yehu ebirabob wob mpaayi yi mu. "Egya Owu, Aye adze," Mpaayi yi nsem ma yehu de oyefo risi obi Owu atwetwe, osiande yenyim de Owu dze onnye adze papa ntsi oye ebirabob.

2.16.7 Kasambirenyi

Mensah (2009: 48-49) ada no edzi de, kasambirenyi ye kasasu a odze asem bi ntseasee suma etsiefo ma wodwen ho kob ekyir ana wotase ase yie. Kasambirenyi ye kasa a yebir enyi na tserere ne ntseasee no mu nnda ho (Agyekum : 2013: 189). Kasambirenyi ye kasa a ntseasee no suma (Okpewho 1992). Iyi fua dza Mensah (2009: 48-49) reka no do. Otse de dokon a edziban no suma hataw mu. Se epe de idzi dokon a otwar de ebo mbodzen ara huan ho yi ahataw no fi ho. Se itum yi hataw no fi edziban no ho a afei edziban no nnyi nsumaa mu bio. Se obi ka de: “Santo aka nkyen egu.” a onkyere de nkyen a wodze to nkwan mu na osi beebi ma w’aka egu famu bi. Mbom asekyere nye de: “Santo ewu.” Wodze nkyen gyina ho ma nkwa de mbre yedze nkyen to edziban mu

dzi nya nkwa no. Se obi ka nkyen gu a, na tserɛ nkwa na w'aka egu famu no. Se nkwa so fi hen nsa a na ɔkyere de yeyɛ ewufo. Kasambirenyi ho mfatoho wɔ awar mu mpaayi mu. “Ma ɔnka nkyen ngu”

2.16.8 Abɛbu

Iyi yɛ kasa tsiaba a wɔdze twa asentsentsen do na ntseasee so suma (Dalfovo 1991:49). Demara na Agyekum (2005) so da no edzi wɔ Agyekum (2013) mu de abɛbu yɛ kasasu a wɔdze twa asem tsentsen tsia. Saanchi (1992: 226) so kyere de ɔyɛ tsetse kasa a nyansa ahyɛ mu ma na ɔyɛ dɛw mapa. Akanfo hɔn mpaayi mu no yehu de sɛ mpaayifo mmpe de wɔka nsentsentsen a wotum dze dzi dwuma wɔ mu. Yehu dem kasasu yi wɔ awar mpaayi mu. Yewɔ abɛbu ahorow anan. ɔyɛ iyinom: asem-sɛ-bɛ, bɛ turodoo, abɛbudze, ngyedo bɛ. Asem-sɛ- bɛ yɛ asem a ɔsɛ bɛ na tserɛ asem bi na ɔkefaa dem bɛ no bae. Bi yɛ: “Ansaana Akatakyi wonnkum ɔpaa no na nwansemapobi wodzidzi.” Tsetsekaasum kyere de Akatakyi kum ɔpaa a ɔyɛ nam kɛse bi no, nwansemapobi so nyaa kyɛfa. Mbom ma ɔtse biara no na nwansemapobi wodzidzi wɔ ber a na wonnkum ɔpaa no. Bɛ turodoo yɛ bɛ a nokwar bi wɔ asem no mu. Bi yɛ: “ Anoma enntu a obua da.” Sɛ anoma enntu annkɔhwɛhwɛ edziban a, ɔkɔm ara na ɔbɛdze no. Afei yewɔ abɛbudze a ɔyɛ ndzɛmba odwimfo dze ne nsa ayɛ a wɔdze bu bɛ. Bi yɛ: “ Biew a otua sansaw n'ano no tua hɔ kwa, ɔkraman dze a.” Ngyedo bɛ yɛ bɛ a ɔwɔ nkyekyemu ebien. Yewɔ dza odzi kan na dza ɔto do ebien a ɔyɛ ngyedo. Bi yɛ: “Okukuseku , onyimpa hu yɛ hu.”

2.16.9 Kasa mu ndze “Tuon”

Agyekum (2013) kyere de kasa mu ndze “Tuon” yɛ kasasu a ɔboa ma yehu tsebea anaa atsenka soronko a ayɛfo anaa obi wɔ mu. Azasu & Geraldo (2005) kyere de ndze na ngyegyee no ma ano kasadwin dwumadzi yɛ fɛw. Kasa mu ndze no tum kɔ sor na aba famu. (Abakah (2003) & Abakah (2004) so da no edzi de ɔkasafɔ ndze da ne tsirmupɔw

edzi. Se obi rigyam owufo bi a, ndze no kyere. Demara na se obi wo enyigye mu anaa ebufuw mu a ndze no da no edzi ma ihu. Dwumadzi yi mu no yehu dem tuon yi bi wo awargye ho mpaayi mu, nsensanee 2, 3. “Nyame a yenya wo a yemee.” Ntseamudze ye nsenkyeredze a ommpa kasa, nkanka mpaayi mu. Ndze na ngyegyee no boa ma mpaayi dzi mu na etsiefo no so nya atsenka soronko. Dem ngyegyee no, no mu bi ye, “a”, o” na “e”. Akanfo hon mpaayi no ntseamu dzi akotsen wo ne nyinara mu.

2.16. 10 Ntseamudze a obo kasa mu

Agyekum (2013) kyere de kasa mu ndze ye kasasu a oboa ma yehu tsebea anaa atsenka soronko a ayefo anaa obi wo mu. Se Mfantse mpaayifo wo ebufuw, enyigye anaa enyiber tsebea mu a kasa mu ndze na ntseamudze no ko sor. Demara so na se mpaayifo no wo awereshow tsebea mu a kasa mu ndze na ntseamudze no ba famu. “Oo! osor, nsa o ! osor” (Asendzi mu mpaayi , nsensanee 51) “Nana obosom Akyen, nsa o, Nana Oboadze, nsa o, Nana Eminsaa, nsa o,” (Mankesemu Twafu Okyir kan afahye mu mpaayi a okor do wo afe 1400 no mu a wo Crayner 1989:43 -46, nsensanee 3,5). (Abfo ntui mu mpaayi, nsensanee 28, 29) “Me mba nya nkwa!, Ne yer nya nkwa!, Na ne mba nya nkwa!” (Asebu akwantu mu mpaayi nsensanee 9,10,11) “Oo! osor, nsa o !osor” (Asendzi mu mpaayi, nsensanee 51) “Asaase, nsa!, Mpanyin, nsa!” (Asendzi mu mpaayi, nsensanee 52, 53) “Asaase yi do abosom pa, Na Asaman pa nyina,” (Krampah 1990: 23, 24 mu mpaayi, nsensanee 4) “Nana obosom Akyen, nsa o, Nana Obosu, gye nsa nom. Nana Edzimbor, wo nsa nye yi. Nana Oboadze, nsa o, Nana Kurum, gye nsa nom. Nana Eminsaa, nsa o, Nana Ohontankor, gye nsa nom.” (Mankesemu Twafu Okyir kan afahye mu mpaayi a okor do wo afe 1400 no mu a wo Crayner 1989:43 -46, nsensanee 1-7).

2.16.11 Tsetse kasa

Okpewho (1990) ka de tsetse kasa ye kasa a yenntaa nnka wo nde mber yi mu. De mbre dzin no tse no, oye kasa a nna hen nananom dze dzi nkitsaho papaapa. Musuar no na se m'egya hu de metar kube ho de morofow a dza metse ara nye de gur! Ne sin ara nye de sian anaa si famu.. Tsetse kasa no bi ye gur a asekyere nye de sian. Bi so ye odo a oye bayer. *Odzoo* so ye bregye. *Anago esuom* ye adzesaa ber. Kasasu ahorow a yeaka ho asem no bi wo afahye mpaayi mu.

2.16.12 Nsembisa a onnyi nyiano

Okpewho (1990) kyere de nsembisa a onnyi nyiano ye nsembisa a onnyi de etsiefo yi ano de mbre dzin no tse no na mbom wotsie no yie dze ko adwendwen mu yi ano fa. Agyekum (2011) ka de obisafo no nngye nyiano mmfi otsiefo no ho dze naaso otwa adwen mu mfonyin kyere hon ekuw ebien no nyinara ma nyiano no da edzi. Ma oye enyika wo mu nye de obisafo biara a obisa nsembisa a onnyi nyiano no wo nyiano. Osiande otsiefo no so nyim de obisafo no wo nyiano ntsi onnyi ano. Obi bebisa de ebenadze ntsi na obi bebisa asem a noara wo nyiano. Oye enyika de! Iyi ye nsembisa-se-be! Nsembisa a onnyi nyiano ye nsembisa a ose be. Ma oye enyika kor so wo nsembisa a onnyi nyiano ho so nye de, se obisafo no bisa asem no wo nyew kabea mu a, nyiano a otwa adwen mu mfonyin kyere ekuw ebien no nyinara ye oho kabea. Obi bisa de: "Woana na ofitsi ber a wowo no besi nde no onndzidzii da?" Nsembisa yi nyiano a otwa adwen mu mfonyin ma otsiefo na obisafo no nye de obiara edzidzi da siantsir nye de yerunntum nntsena ase wo ber a edziban nnka hen ano beye bosom kor mpo. Woana na ommpe nwoba?

2.16.13 Kasahuam

Akanfo wɔ kasa horow bi a wɔfa no de ɔye kasafi, anamon, ehuhusem a onnye kasapa. Dem ntsi dem kasa a ɔtse dem no wobir enyi wɔ ne ka mu (Cunningham 1960). Demara na Enright (Ed.) (1985) so ka. Kasahuam ye kasa a ɔye huam. Oma kasa anaa asem bi a nkye ne nkaa mu no ɔbɔn no ye huam. Nsem no bi wɔ ho a otu akoma. Bi tse de: “Ohen ewu.” Mbom yebotum aka de: “Ohen ko ekuraa.” Bi so ne nkaa mu no ɔda edzi de bi a nyimpa no enyi mmbuei. Bi tse de: “Merekenye” anaa “Moroko tsiefi.” Mbom se yedze kasahuam ye edwuma a yebeka de: “Moroko enyimnyam do.” Yebotum so aka de: “Moroko dua do.” Odomankoma owu ama ɔko ekuraa.

2.16.14 Enyihanhan

Okpewho (1990) na Agyekum (2011) ka de woto dem asem no mu nkyen anaa de woka asem no ma ɔye huhuuu, yayaayaw anaa dedeede, dokodoko demara. Se ayefo hanhan hon enyi ka asem bi a ɔye hu a, ɔdze ayamuhyehye kese bre etsiefo no. Demara na se ayefo hanhan hon enyi ka asem bi a ɔye daw a, ɔdze dewdzi kese ba. Oma mfonyin a wotwa no wɔ adwen mu ye de ma aba mu na mbom onntse dem (Azasu and Geraldo 2005: 61). Mfatoho no bi ye: Abɔdomaba nwanwanyi no edzi fufu asanka apem. Papa kese no afɔn aye de hataw. Sabokwanyi no anom apetehyi ankora du. Yedze wo ndaase kaw ɔpepepe.

2.16.15 Nsawɔdo

Okpewho (1992:78) na Sam (2002:49) ada no edzi de nsawɔdo ye kasa anaa nsentow bi a onye kasa fofor bi ne nhyehyee ye per na wokitsa ahodzen kor. Nsawɔdo gu mu ahorow ebien. Yewo ntotomu nsawɔdo na yewo korye nsawɔdo. Ntotomu nsawɔdo ye dza yehu nsesa wɔ nsemfua anaa nsentow ne nhyehyee mu. Korye nsawɔdo mu no yehu ebirabo na ntseasee fofor wɔ kasa no mu. Afei Agyekum (2013: 85,86) kyere de yewo

semantese nsawodo, ebirabo nsawodo, fonetese nsawodo na mbeamu nsawodo. “Ma onka nkyen ngu, Ma onto bitsi.” “Nnye bon bi ntsi na yefre hom, Naaso oye bon ara.”

2.16.16 Nsabran

Se obi reye biribi na se wohue nsabran gu no do a, na ahoodzen fofor bi ewura no mu (Crayner 1975). Osor nyimpa biara ne nsabran osiande osor dasanyi biara no suban (Crayner 1975: 69). Dza orunntum nnye mpo obeye. Nyimpa dzin biara wo nsabran. Bi tse de: Kofi Ntsifur, Kwame Ataapem (Atoapem), Ama Adoma. Ahemfo wo nsabran. Ekumfi omanhen

Akyen ne nsabran ye: “Ekumfi hon wura.” Nkurow wo nsabran. Oguaa ne nsabran ye: “Oguaa akoto, akoto dwerdwerba a wogu hon etu ano. Eyee Oguaa den na Oguaa annye wo bi?” Ebusua wo nsabran. Twidan ebusua hon nsabran ye: Aban akron

2.16.17 Se-sentsefo

Se obi kasa kyere adze a onnye nyimpa anaa onntse ase na yemmfa hen enyi nnhu tse de ma oye nyimpa, otse ase na yedze hen enyi hu wo nhye anaa asembisa kwan do a oye se-sentsefo (Okpewho 1992). Azasu & Geraldo (2005) na Agyekum (2011) so da dem nyimdzee yi edzi. Dem kasasu yi rohwehwe aye de se-nyimpa. Se-nyimpa ye kasasu a wodze kasafua bi anaa adze bi a nkwa nnyi mu gyina ho ma odzi dwuma de nyimpa de mbre dzin no tse no wo asenka kwan do. “Owu! Ebenadze ntsi na edze wo nsa nwinwin ato Kofi do?”

2.16.18 Pɛrɛrɛyɛ- anwɛnsɛm

Azasu & Geraldo (2005) na Agyekum (2013) da no edzi de pɛrɛrɛyɛ anwɛnsɛm yɛ nsem a ayɛfo dze dzi dwuma wɔ ano kasadwin mu a ɔda edzi de yehyira hɔn a wɔpɛ hen yieyɛ na yedome hɔn a wɔpɛ hen famubɔ. Yehu pɛrɛrɛyɛ wɔ mpaayi mu. Mpanyin de: “Obi nntɔ nsa mmfa nnhiyra no busuefo.” Iyi kyere de yedome hɔn a wɔpɛ hen famubɔ. Mbom yehyira hɔn a wɔpɛ hen yieyɛ.

2.16.19 Vawol nsido

Azasu & Geraldo (2005: 63) kyere de kasa mu no nkasafua a ɔwɔ finimfin no mu Vawol ngyegyee no tum dzi nse wɔ nsensasaneɛ kor no ara mu. Abosompem abosommagua, nsa! Ahum na Aham, nsa!

2.16.20 ɔhyɛ na adzeserɛ kabea

ɔhyɛ wɔ su bi a ɔma ɔyɛ soronko fi asenka na nsembisa ho. Kasa ahorow beberee mu no, wɔwɔ mɔɔfɛm wɔ nyɛɛ no mu a ne ka mu no ɔnnye dzendzenndzen dze na mbom ɔkyere tsebea a nyimpa no wɔ mu. (Butt et al 1999). Iyi yɛ asentɔw a ɔkyere ɔhyɛ, ebisadze, tsipia anaa nsusui (Murty, 2007 & Wiredu, 2009). Asentɔw a odzi dwuma de ɔhyɛ no wɔ ɔyɛfo ‘wo’ anaa ‘hom’ a osie wɔ ne nkyekyemu wɔ Akan mu. Asentɔw a odzi dwuma de ɔhyɛ no yɛ (II) a no mu biara wɔ adzeyɛ kor. ɔhyɛ (I) no, onyimpa no ankasa na ɔkyere onyimpa kor a ɔpɛ de ɔyɛ nyɛɛ no na ɔhyɛ (II) yɛ obi fofor na ɔma onyimpa kor no so tse asem no.

2.16.21 Nkakuho

Crystal (2007) & Dolphyne (1988) da no edzi de nkakuho yɛ nsido a mɔɔfɛm a ɔyɛ nsieyim anaa mɔɔfɛm a ɔyɛ nsiekyir no si do wɔ no dodow mu de kor anaa mpen bebiree dze kyere dem nkasafua no ara no fofor koraa. Abakah (2014) so ka de “Nkakuho yɛ

mofologye kwan bi a a yedze asendua bi ne fa ye nsienyim anaa nsiekyir ma asendua no”. Andoh-Kumi (1995) si no dua de nkakuho ye nkasafua a yedze no kor aka ho anaa ne fa aka asendua noho. Oye kwan a yefa do ye nsemfua. ‘Bubu’ ye nkasafua nkakuho na okyere de asemfua noara ye ‘bu’ na yedze ne kor a oye ‘bu’ aka ho na ama abeye ‘bubu’. Hom nhyira hon kosekose. Dolphyne (2006) ka de ye nkakuho gu mu ebiasa. Yewo dzin nkakuho, nyee nkakuho na nyee tamsi nkakuho. Owu-Ewie (n:d) kyere de ‘kwaakwa’ ye dzin nkakuho osiande asendua no ankasa ye ‘Kwaa’ aka eku ho ma aye ‘Kwaakwa’. Okyerewfo no ka de mfatoho no bi ye: ‘tu’-‘tutu’, ‘dzi’-‘dzidzi’, ‘nyaa’-‘nyaanyaa’, ntsem-ntsentsem. Nkakuho boa ma yehu hia a dem asem no hia. Afei so nkakuho ma kasa no ye dew.

2.16.22 Nyimpa dzinnhye anamu a oto do ebien (2) dodow kabea ‘hom’

Agyekum (2011:149) ka de kasasu ahorow a yehyia wo mpaayi mu kor ye Nyimpa dzinnhye anamu a oto do ebien (2) dodow kabea “hom”. Mpaayifo dze dzi dwuma wo mpaayi mu osiande esunsum a wofre hon wo mpaayi mu no dwoaso. Esunsum a mpaayifo fre hon wo mpaayi mu no ye Nyankopon, Asaase Efua, Nananom nsamanfo na Abosom. Mfantse mpaayifo wo gyedzi so de dem esunsum yi nyinara begyina hon enyim wo ofre ber no mu. Iyi ntsi na Mfantse mpaayifo dze “hom” dzi dwuma no. “Hom” no ma yetse ase de esunsum no nnyi ekwir na tsera wogyina hen enyim, Adze kor so a otwar de yehu nye de “hom” a Mfantsefo mpaayifo dze dzi dwuma wo mpaayi mu no ma yehu de esunsum no tse ase na mbom wonnye abodze a wontse ase. Na tsera Nyankopon, Asaase Efua, Nananom nsamanfo na Abosom nyinara tse ase.

2.16.23 Oho kabea

Agyekum (2011:149) ka de kasasu ahorow a yehyia wo mpaayi mu kor ye oho kabea “Mma hom mma”. Afei Mfantsefo mpaayifo dze “oho” dzi dwuma wo mpaayi mu dze kyere enyiber a wowo mu na oye dansewa fi hon daadaa kasa mu. Siantsir nye de adasa dze hen daadaa kasa ye “nyew”. Mpaayifo mmpede esunsum no dzi hon bon ntsi wodua “oho”do sesa hen daadaa kasa a oye “nyew” no dze serede mma esunsum no mmfa mbusu na esian biara mmbesian hon. Hom mma yennwu mpo, Hom nsa nye yi.

2.16.24 Ngyegyee- se -adwen

Agyekum (2011: 30) kyere de ngyegyee- se-adwen gyina ho ma ngyegyee a owo nkyerasee a yetum gyina do de mbrede ngyegyee no si tse do hu dza asem no kyere. Mfatoho bi ye:

Ahwehwe no hwee famu gongoran. Metse twerawtweraw wo haban no mu. Oba ha fredefrede. Omen fufu no gonagona. Anamon nyinara dze no kridikridi reba hom nkyen.

2.16.25 Asenhuando anaa Kasatsiaba

Agyekum (2011: 29) da no edzi de asenhuando anaa kasatsiaba ye asem bi a owo sor anaa oye kese na yehye da tsew do anaa huan do. Mfatoho: Ma me sempowa nto dan. Ma no sempowa bi ama oetum aye egyapadze.

2.16.26 Enyido ebirabosem

Agyekum (2011:31) se iyi ye kasasu a oye ebirabosem a nkye nyansa biara nnyi mu naaso se oko mu papaapa a ihu de nyansa wo mu papaapa.. Iyi kyere de onnyi de obi fa nsem no enyienyi nkotsee. Kwesi Fynn ye n’egya n’egya. Obi bebisa de obeye den beye na Kwesi Fynn beye n’egya n’egya. Egya bi botum dze ne ba ato ne papa. Oba no dem

a, otum frɛ ne ba no eɣya. Sɛ ɔba so rohwe n'egya ma 'ne se etutu' a dem ber no ɔba no reye eɣya no edwuma ntsi yetum fa no de ɔye eɣya ma eɣya no. Kwesi Fynn ye n'gya n'egya.

2.16.27 Enyido ebirabotsia

Agyekum 2011: 32) kyere de enyido enyidoebirabotsia ye kasasu a yedze nkasafua ebien bi a ɔbo ebira koraa bam ho dze kyere biribi. Iyi so se ehwe a ebeka de nyansa nnyi mu naaso nyansa wo mu. Mfatoho: Ɔbofobonsam, Tseasewu, Ɔbaabarima. "Hom ma ɔnye Tseasewu,"

2.16.28 Nsɛngor

Agyekum (2011), Agyekum (2013) na Okpewho (1992) ka de nsɛngor ye nsem a wofa no de ɔye agor anaa aserewsem de mbre dzin no tse no. Mfantse mpaayifo dua nsɛngor do ma ahwefo na etsiefo serew kakra wo ber a woridzi awerɛhow. Afei so nsɛngor boa ma mpaayifo no nya akokodur dze yi mpaa a ahopopo biara nnka hon. Mfantse mpaayifo dua nsɛngor do kaakaa hon nsem. "Ma yennwu anago esuom," Ma yennwu mpo" (Awar mu mpaayi, nsensanee 46, 47) Asem yi dze serew nam, na tserɛ ɔye nsɛngor. "Ampa ahondze tsew mpanyin enyim a ɔnnyew" (Asɛndzi mu mpaayi, nsensanee 12). Iyi ye be dze naaso ɔdze serew nam na tserɛ akeye nsɛngor. "Hom ka hon ho ntsi yennsuro ɔmanbofo biara, Yesuro kakra ntsi hom mboa hen." (Ahensi mu mpaayi, nsensanee 27, 28) Iyi ye ebirabo nsawodo a ɔdze serew nam. "Ma onwu ewia ketee, Ma yennwu ewia ketee," (Awar mu mpaayi, nsensanee 45, 46) "Ɔnnye bon bi ntsi na yefre hom, Naaso ɔye bon ara." (Abofo ntui mu mpaayi, nsensanee 27, 28) Iyi so ye ebirabo nsawodo a ɔdze serew nam. Mfantse mpaayifo wo gyedzi de esunsum wo tum de wosiw ohaw biara ano ntsi na ɔye bon mpo a woka de ɔnnye bon no.

2.16.29 Ɔfamamu anaa senedoke

Ɔfamamu ye kasasu a ɔkyere de yedze adze bi ne fa beebi rigyna ho ama mu (Agyekum 2011). Mfantse mpaayifo dze ɔfamamu dzi dwuma wo mpaayi mu. Mfatoho no bi ye: Nsa nyinara regye. Ano, enyiwa na nan nyinara ye nyimpa akwaa a yedze no mu kor biara gyina ho ma nyimpamu no. Ano nyinara rusu fre hom, Enyiwa nyinara rohwe hom, Anamɔn nyinara dze no kridikridi reba hom nkyen. (Ahensi mu mpaayi, nsensanee 30, 31, 32). Enyi bon a ɔbohwe Ghana na Anamɔn a obotu sa etsia Ghana no, (Ghana fahodzi da nkaa mpaayi, nsensanee 19, 204.2.21)

2.16.30 Asonanse

Asonanse ye mbawol nsido wo kasa mu. Azasu & Geraldo (2005: 63) kyere de kasa mu no nkasafua a ɔwo finimfin no mu mbawol ngyegyee no tum dzi nse wo nsensasane kor no ara mu. “Abosompem abosommagua nsa! Ahum na Aham nsa!” (Abɔfo ntui mu mpaayi, nsensanee 23, 24). Vawol “a” na “o” si do wo “Abosompem abosomgua” mu. Vawol “a” si do wo “Ehum na Aham” so mu.

2.16.31 Konsonante nsido

Azasu & Geraldo (2005: 63) kyere de asentow mu no nkasafua bi mu konsonate ngyegyee no tum si do wo nkasafua no enyim wo nsensanee kor no ara mu. “Abosompem abosommagua, nsa! Ehum na Aham nsa!” (Abɔfo ntui mu mpaayi, nsensanee 23, 24) Konsonante “b” si do wo “Abosompem abosommagua ” mu. Demara na “h” si do wo “Ehum na Aham” mu.

2.17 Nhwɛhwɛmu a binom ayɛ afa kasasu ho

Adu-Sarkodee (2011), Agyekum (2011: 23) na Bram (2012) da no edzi dɛ, kasadwin biara wɔ kasasu ahorow a ɔma ɔyɛ dansewa fi daadaa kasa ho. Bram (2012) san kyɛrɛ dɛ, kasasu abeyɛ kasa mu edwindze ho ndzɛmba. Ɔkyɛrɛ mu dɛ, ɔno bi na kasadwumfo tasetase na wɔdze saesae kasa no dɛ mbrɛ Adu-Sarkodee (2011) so da no edzi no. Ɔkyɛrɛ mu dɛ w[dze hyehy] no ndzidzi do tse d] ahondze a woɛsina no f]]]]w na [y] d]w d] mbr] Bram (2012) reka no. Azazu na Geraldo (2005: 57, 58) na Agyekum (2013:183) so fua do. Menye enyimdzefo yi y] adwen papaapa ɔsiand] ɔyɛ dɛm a, ɔma dza wɔreka biara no yɛ atsenka na ɔdze ntseasee so ba.

Asante, Asenso, ne Hope (2004: 97) san da kasasu ho mfaso edzi wɔ Bram (2012) mu. Ɔkyɛrɛ dɛ kasasu boa dza kasadwumfo bi repɛ akyerɛ no ho mfonyin wɔ adwen mu na enyido dze twe ntseasee ba d] mbrɛ Okpewho (1992) da no edzi no. Perbi (2012) da Agyekum (2011) adwen edzi dɛ kasasu yɛ kasadwin ahorow no mu ndzɛmba a kasadwumfo biara botum egyina do dze nsem ato gua a ɔremmpa asem no ho tam. Ɔkyɛrɛwfo no nye enyimdzefo no yɛ adwen papaapa ɔsiandɛ kasasu mu nsem suma. Agyekum (2013: 183) da no edzi dɛ kasasu yɛ kwan a yɛfa do dze asem bi toto fofor ho na otwar dɛ yɛdwen ho yie ansaana ntseasee no ada edzi. Nhwɛhwɛmufo no fua do dɛ kasu yɛ dza ne ntseasee suma. Mpanyimfo dɛ: “Ɔba nyansafo wobu no bɛ na wɔnnka no asem.” Dza enyimdzefo ada no edzi wɔ mpaayi na kasasu ho nyinara yɛ dza megye tomu na dwumadzi yi so da no edzi pefee. Agyekum (2013: 183) na Agyekum (2011) da kasasu no bi edzi. Ɔkyɛrɛwfo no ka dɛ kasasu ma kasa yɛ few na ɔyɛ dew so. Afei kasadwin biara kasasu horow dzi akotsen wɔ mu. Nsido na nsawɔdo dzi akotsen wɔ mpaayi mu.

2.18 Ɔfa no mboano

Ɔfa yi kasa faa dza enyimdzefo binom edzi kan aye afa Akan kasa, Mfantsefo hon abakɔsem, mpaayifo, mpaayi nhyehyee, botae a ayefo gyina do yi mpaa, mpaayi nwegutsirmu, mpaayi etsiefo na ahwefo, mpaayi ne ntsie na ne nhwee, ɔyefo na etsiefo anaa ahwefo nkitsahodzi, bea a ayefo yi mpaa, ber a ayefo yi mpaa, ayedze a mpaayi ayefo dze yi mpaa, mpaayi ayefo hon asedze na kasasu ahorow a ɔwo mpaayi mu ho.



ƆFA 3

ƆKWAN A MEFAA DO YEƐ NHWEHWEMU NO

3.0 Nyienyim

Ɔfa yi kasa fa nhwehwemu kwan ahorow a medze dzii dwuma wɔ nhwehwemu yi mu. Bi nye nhwehwemu no su, bea a minyaa mboano nsem, ɔkwan a mefaa do yeƐ nhwehwemu na nsem no mboano. Nhwehwemu yi fa kasasu ahorow a ɔwɔ nde mpaayi mu ho. Ekumfi Nanaben, Ekumfi Ebuakwa, Mankesemu na Gomoa Asen ye mbea ahorow a mokɔree dze kɔboaboa mboano nsem no ano. Murunntum mmba nsem (kasasu a ɔwɔ Mfantse mpaayi ahorow mu) no ano wɔ ber a mennam hwee do ntsi menam enyim na enyim nsembisa do nye mpanyimfo eduasa (30) twetwee nkɔmbɔ. Iyi boaa ma minyaa mboano nsem a ɔfa kasasu ahorow a ayefo dze dzi dwuma wɔ mpaayi mu no bi kaa dza minyaa fii mbeambea ahorow, ntenete, facebook, youtube, watsap na nwoma a akyerewfo binom akyerew afa mpaayi ho na dza m'atse pen so ho. Onam de nhwehwemu no ye mpaayi ntsi ɔboaa me ma minyaa mpaayi nhwedo eduonu biako (21) a ayefo yii no eguabo ahorow ase.

3.1 Dwumadzi no su

Orcher (2003) kyere de nhwehwemu kwan anaa su ye ɔkwan a ɔkyerewfo fa do ye nhwehwemu. Ɔsan da no edzi de, nhwehwemu no su ye ɔkyerewfo no ne kwan a ɔfa do yiye ne nsem ano. Maxwell (1996) kyere mu de, ɔye nyehyee a ɔkyerewfo gyina do ye ne nhwehwemu. Ɔsan so ka de, nhwehwemu no su ye nyehyee a ɔkyere kwan, ber na bea a ɔkyerewfo nya mboano nsem na woye mpensempensamu. Orcher (2003) san kyere mu de, yewo akwan etsitsir ebien a ɔkyerewfo fa do ye nhwehwemu. Dza odzi kan nye de nyia ɔreye nhwehwemu no dze n'adwen bekyerekyere mboano nsem a

onnya no mu na otwa ho mfonyin. Dza odzi ho so nye de okyerewfo gyina nkontaabudze do dze ye mboano nsem no mu mpensempensamu. Su a oye adwenkyere na mfonyintwa no ye kwan a no botaa tsim mbre osi ma onyimpa kyerekyere adze mu na ofa esuadze bi fi no suahu na wiase a otse no mu. (Seale, 1999) Dem nhwehwemu yi ye dza ogyina okyerewfo yi n'adwenkyere na mfonyintwa su do. Botae a ogyina do dzi dwuma nye de obohwe akyerkyere mpaayi ahorow a ayefo yi no kusum amambra ahorow bi ase. Bio, dem kwan yi anaa su yi na obotum etwa dwumadzi yi ho mfonyin yie de mbre otse.

3.2 Bea a minyaa mboanosɛm no

Mfantseman na okyerewfo yi yee nhwehwemu yi. Siantsir a okyerewfo no yee nhwehwemu yi wo Mfantseman mu nye de oye Mfantsenyi. Afei so Mfantse daelet no ka daelet etsitsir ebiasa a wo Akan kasa mu no ho a wosua fi Ahyese skuul dze kesi esuapon mu. Dem daelet etsitsir ebiasa a wo Akan kasa mu no nye Asante Twi, Akuapem Twi na Mfantse. Siantsir a okyerewfo yi yee nhwehwemu no wo Ekumfi Nanaben, Ekumfi Ebuakwa, Gomua Asen, Mankesemu nye de oye Ekumfinyi. Mpanyimfo se: "Se ehwehwe adze wo fie na ennya bi a, na ipue abowano." Mpanyimfo a onyim hon no nyinara dze enyigye boaa no ma onyaa mboano nsem no. Mbuukuu ahorow pii na minyaa mboa wo mu. Demara na minyaa mbowa fii ntenete, TV, facebook, youtube.

3.3.0 Okwan a mefaa do dze hwehwɛɛ mboanosɛm no

Akwan ahorow pii wo ho a wotum dze hwehwe mboano nsem. Bi ye nsembisa a woetsintsim egu nkraataa do, enyim na enyim nsembisa, mfi a wotum kyer kasa gu do, ahwee na pii a okeka ho. Akwan ahorow a okyerewfo bi fa do nya ne mboano nsem no dze dzi ne dwuma anaa ye ne nhwehwemu no hia papaapa. Berg (2001) kyere de akwan ahorow tsitsir ebien na wotum nya mboano nsem no fi. Dza odzi kan ye dza okyerewfo

ankasa no bɔkɔ akɔhwehwe nsem no na ɔdze edzi dwuma na dza ɔtɔ do ebien no ye nsem a nyimpa binom edzi kan ahwehwe egu ho dada a akyerewfo binom so fa dze dzi hon dwuma. Cresswell (1998) kyere de, ɔkyerewfo bi botum afa kwan yi kor anaa ebien nyinara do dze edzi ne dwuma. Onam dem ntsi nhwehwemu yi dze akwan ahorow ebien yi nyinara dzii dwuma.

Dem nhwehwemu yi mu, kwan ahorow a ɔwo sor ho no, no mu kor a ɔye enyim na enyim asembisa na ɔkyerewfo no dze dzii dwuma no. Whersma (1996:405) dze ato gua de, nhwehwemu a ɔfa adzesua anaa dwumadzi biara ho no ne nkratse mbiew nye nhwehwemu no ho edwindadze. Iyi ntsi, kwan tsitsir a mefaa do dzii dwuma yi bi nye de memaa ayefo yii mpaa na mekyeer bi guu kasafir a ɔkyer nsem (tape recorder) do. Mfonyin a odzi kan (1) a yehu no wo nkekaho yi ye dza motwitwae wo aber a nna ayefo no riyi apaa. Afei so, mebisabisaa nkorɔfo potsee a menye hon dzii dwuma no nsenhia a ɔfa tsir asem yi ho. Mfonyin a ɔtɔ do ebien (2) no kyere nkɔmbɔ a menye ayefo no mu binom twetwee wo dwumadzi yi ho.

Se iyi da nkyen a, mokor enyimdzefo tse de nananom ahemfo, ebusuampanyimfo, asɔfo na akyeamefo binom nkyen na menye hon kotwetwee nkɔmbɔ faa dwumadzi yi ho. Mesanee kor Osagyefo Kwame Nkrumah Mbuukuu Korabea a ɔwo Simpa Esuapon mu na Ghana Esuapon a ɔwo Legon n'adzesuabea a wosua nyimdzee fa Ebibirman na Borɔfo ho wo Nkran, kekenkaan mbuukuu a binom akyerew afa mpaayi ho.

Onam de, nde mber yi TV ndwuma bi tse de Angel TV, Asanteman TV, Royal TV, Z-TV, Amansan TV, Cine plus na Adom TV a ɔwo Multi TV da mpaayi edzi wo hon dwumadzi mu ntsi, mohwee dem TV ahorow yi hun kusum amandze a woyi mpaa wo ase no bi na motwee mpaayi no bi guu efir do. Bea for a menyaa nsempow fa dwumadzi yi ho bi so nye wiadze abae for nkrato kasafir (nternete) do, Youtube, Aber a me nsa kaa mpaayi a mehia no bi no, mekyereew ne nyinara guu nkrataa do de mbre

yehu wɔ mpaayi a medze abata dwumadzi yi ho no. Kwan a m'ada no edzi yi boaa me ma minyaa nsempɔw biara a ɔbema dwumadzi yi edzi mu.

Enyimdzefo binom tse de Best & Kahn (2006) ada no edzi de, dɔm a wɔdze hɔn ye nhwehwemu ye nyimpa a hɔn ho hia papaapa. Na nyimpa dodow a wɔdze hɔn ye nhwehwemu no nngyina nyimpa nkotsee do; ndzɛmba anaa biribiara so a wɔdze ye nhwehwemu a wokitsa su kor no, ɔka ho (Best & Kahn, 2006 :13). Se yehwe bo a mpaayi som wɔ Mfantsefo hɔn asetsena mu a, nkye obeye de yefa Mfantsedɔm nyinara, naaso osian mber na sika ahokyer ntsi, de mbre yedzi kan aka no, nkorɔfo pɔkyee a menye hɔn dzii dwuma nye ahemfo ebien (2), ebusuampanyin esia (6), akyeame du (10), akɔmfo ebien (2), mbaahembaa ebien (2), sumankwaahen kor (1), asafo supi kor (1), ɔsɔfo kor (1), kyidɔmhen kor (1), adɔntsenhen kor (1), bankumhen kor (1), nyimfahen kor (1), ɔmankrado kor (1). Hɔn dodow ye eduasa (30). Akyeame na ebusuampanyin na wɔtaa yi mpaa ntsi hɔn dodow no wɔ sor kyen nkaafo no. Mbanyin eduonu enum (25) na mbaa enum (5) a hɔn mfe so kɔ enyim ara yie. Mpanyimfo yi mfe gyina mfe eduonum kepem eduoson (50-70). Dem baanodzifo yi nyinara wɔ nkurow a medzii dwuma yi wɔ mu no mu na wɔye nkorɔfo a wɔwɔ nyimdzee wɔ mpaayi ho mapa. Hɔn nwomanyim nnkɔ enyim pii dze naaso hɔn mu biara nyim akyerew na akenkan. Hɔn mu ebien a wɔye ahemfo no dze wotumii wiee esuapɔn nyaa abodzin krataa (B.Ed. Fantse na B.Ed. English). Ebusuampanyin esia no mu enum so ye akrakyefo a binom ye Abandwuma. Nana Adwembowa ye edwuma wɔ Sikakorabea. Mbom enyimdzefo no mu dodow ara na wowie “Middle School” a woenntum anntoa do. Botae a ɔnam do ma mammfa Mfantsefo hɔn nkurow nyinara nye de, nna mepe de dwumadzi yi kɔ do tɔtsenn. Bio, huan a muhwaan nkorɔfo dodow a menye hɔn ye nhwehwemu no do no boa ma mber dodow a yedze yee nhwehwemu no yee tsia.

3.3.1 Nk[mb]twetwe

Enyim na enyim nsembisa ye nsem a ohwehwemufo no bisaa mpanyimfo binom gyee nyiano fir hon nkyen. Afei so oye nkombotwetwe a ogyina nsembisa na nyiano do a ne botae nye de obisafo no benya mbuae a ofata efi nyia oriyiyi nsembisa no ano no ho. (Frey ne Oishi 1990:1). Ohwehwemunyi no faa dem kwan yi do dze nyaa nsem ahorow a oboboa no wo ne nhwehwemu no mu. Ohwehwemunyi no bisaa mpanyimfo enum a wofi Mankesemu nsembisa fa nsesa a aba mpaayi mu gyee nyiano. Afei okor Ekumfi Ebuakwa na onye mpanyimfo du so kedzii nkitsaho na onyaa mboanosem no bi. Demara na okor Ekumfi Nanaben kebisaa mpanyimfo du nsembisa gyee nyiano. Okowie wo Gomoa Asen. Ho so obisaa mpanyimfo enum nsembisa nyaa nyiano wo ho. Ohwehwemunyi no tsintsim nsembisa ahorow no guu krataa do de mbre obeye a oboboa no ama woetum ebisa nsembisa ahorow no nyinara peperepe a oronnbo nnta bi. Mfaso pii na nhwehwemufo no nyaa fir nsembisa no mu. Ono nye de: Oboaa no ma onyaa nsembisa no nyinara ho nyiano a oboaa ma nhwehwemu no wiece paye. Afei onyaa nyiano a oboboa no ma odze ne mboano nsem no edzi dwuma wo ne nhwehwemu no mu.

3.3.2 Nwoma a minyaa mboa wo mu

Nkombotwetwe ye okwan kor a mefaa do nyaa mboano nsem no bi. Iyi annso ho ara, mesanee so nyaa kasasu ahorow bi fii Agyekum (2011), Agyekum (2013), Azasu and Geraldo (2005), Crayner (1989)

3.3.3 Ghana mpaayi ahorow a ow[Nt]n]te-Https

Mpaayi nhw]do pii na [w[nt]n]te a ahw]fo na etiefo mpempem hw] na wotsie w[h[n]foon do w[YouTube (m.youtube.com/watch), facebook, whatsapp. Mpaayi no bi ye "Ghana mpaayi amandze" (Ghana Libation Ceremony) a w[dze too gua w[Dzifuu

29/2011, Ghana @ 50 mpaayi a Seth Nkansah yii w[Chicago, Ghana ak[mfo mpaayi, Dr. Carr mpaayi, Kokorokoo Ghanafo a w[w[Toronto-Asanteman mpaayi a [k[r do w[ber a nna w[rekeka h[n nsa ase: Dr. Umar Johnson mpaayi, Kemet Libation, Ashara Eundayo mpaayi, Nsu mpaayi afahy]. Iyi nyinara w[m.youtube.com. {kyeame mpaayi YouTube-sanda 15/2014, Ghana mpaayi asaw-Esusuow ketseaba 17/2012, Ghana mpaayi amandze, YouTube-Dzifuu 30/2011, mpaayi a [k[r do w[Columbus-Accra YouTube-Mumu 1, 2015, mpaayi YouTube-Eb[ber 28/2015, mpaayi YouTube-[ber]f]w 6, 2008. Akan Libation-Kwakwa, 2015 mpaayi: Afreka Kusum amandze YouTube-Nov 15/2011.

3.4 Nsɛm no mboano

Ɔkwan a ɔkyerɛwfo bi fa do dze boaboa ne nsɛm ano anaa dze hwehwe no mboanensem ye adze a ohia papaapa wɔ nhwehwɛmu ne dwuma mu. Bogdan na Biklen (2007) kyere de akwan ahorow wɔ ho a ɔkyerɛwfo bi botum afa do dze ahwehwe anaa aboa ne nsɛm ano. Dem akwan yi bi nye de, nyia ɔreyɛ nhwehwɛmu no bɔkɔ bea a ɔrepe ne nsɛm efi no na wɔakɔhwe dza ɔkɔ do wɔ ho anaa dem nyimpakuw no ye. Ɔkwan kor so nye de, nyia ɔreyɛ nhwehwɛmu no dze no ho bɔkɔ akɛka nyimpa kuw bi a ɔnoara obenya hon ho na wɔkebisaa hon nsɛm ma wɔayiyi ano na wakyerew. Bio, ɔkyerɛwfo no botum dze dza ɔrohwehwe no aye nsembisa egu krataa do na ɔdze akema nyimpakuw no bi ma wɔeyiyi ano. Adler (1994) kyere de, akwan ebien wɔ ho a wotum fa do dze hwe nyimpakuw bi hon nsɛm a wɔrohwehwe. Ɔkwan kor nye de, nyia ɔreyɛ nhwehwɛmu no begyina ekyir beebi na wahwe na woesua nyimpakuw bi. Ɔkwan kor so nye de nyia ɔreyɛ nhwehwɛmu no dze noho bɔkɔ akɛka nyimpakuw bi ho na wɔedzi dwuma a wɔredzi no biara bi na ɔdze ahwehwe ne mboano nsɛm. Kerlinger na Lee (2000) so ma yehu de nsembisa a wobisa nyimpakuw bi no, ye nkɔmbɔtwetwe anaa nkitsahodzi a ɔwɔ siantsir a ɔye nkitsahodzi a ne fapem gyina nhwehwɛmu nsembisa do boa nsɛm

ano. Okyerε mu dε, enyim na enyim nsembisa no nye kwan a akyerewfo pii taa dze hwehwe hɔn mboana nsem.

3.5 Mboano nsem no nyiyimu mpensempensamu

Ohwehwemufɔ no nyaa mboano nsem ahorow a ohia no wie no, ohyehyεε ne nyinara ekuw ebien. Kuw kor ye ndeda mpaayi kasasu ho mboano nsem. Kuw a ɔtɔ do ebien ye ndε mpaayi kasasu ho mboano nsem. Iyi maa nsem no enntu ammfora na mpensempensamu no kor tɔtsenn. Afei ohwehwemufɔ no dze mboano nsem no ho mfatoho binom a ɔfata nkyekyemu ahorow no mu biara yεε mpensempensamu a ɔfata no mu biara dε mbre nkyekyemu biara tse no. Iyi ekyir no ohwehwemufɔ no nam mpensempensamu no do sii gyinae wɔ dwumadzi no nyinrara ho ansaana ɔdze ne adwenkyere ahorow a ɔfa mboano nsem no ho no nyinara rupue gua do.

3.6 ɔfa no mboano

ɔfa yi kasa faa nhwehwemu kwan ahorow a medze dzii dwuma wɔ nhwehwemu yi mu. Bi ye nhwehwemu no su, bea a minyaa mboano nsem no, kwan a medze hwehwe mboano nsem no, nyimpa dodow a menye hɔn twetwee nkɔmbɔ dze nyaa mboano nsem no.

ƆFA 4

MBOANOSEM NO MPENSEMPENSAMU

4.0 Nyienyim

Agyekum (2013) da no edzi de kasadwin biara wo kasasu ahorow na ono na oma oye dansewa fi daadaa kasa mu. Kasasu ye edwindze bi a kasadwumfo nam do dze kasa no saasaa ma odzi mu na oye dew. Kasasu ahorow a wo kasadwin adzesua mu bi ye tsetse kasa, kasamu nhyehyee, ngyinahoma, ntotohosem, se-nyimpa, ngyegyee-se-adwen, enyihanhan, ebirabosem, esiananmu, ofamamu, ngyegyee na ndze, nsentsitsir anaa nsempow, vawol ntsimu, obu kasa, kasawan, nsiananmu, se-nyimpa, se-sentsefo, kasatsiaba anaa asenhuando, nsengor, ebirabosem, enyido ebirabosem, kwatsikwan anaa brada, kasambirenyi, be, ntsimu/nsido, amanaman, atosem ngyinahoma, nsawodo, enyido enyidoebirabotsia, nkakuho, nkasafua nkabomu, mbawol ntsimu na konsonante ntsimu.

Agyekum (2011: 149-) da no edzi de kasasu ahorow a wo mpaayi mu no ye tsetse kasa, nsido anaa ntsimu, nkakuho, nsawodo, ebusua abakosem, ohye na adzesre kabea, nyimpa dzinnhyeananmu a oto do ebien dodow kabea, oho kabea, nsabran na abodzin, kasambirenyi, ngyinahoma, ntotohosem na obu kasa.

Mbom nnye dza Agyekum (2011:149) aka yi nko na nde mpaayifo dze ye edwuma. Be, ngyegyee ahorow na kasasu pii so wo ho a nde mpaayi kasadwumfo dze dwin hon nsem. Ma odzi akotsen wo mu ye nsido. Mpaayi mu kasasu na oboa ma etsiefo nya ntseasee wo dza mpaayi ayefo dze to gua ho. Enyimdzefo tse de Agyekum (2007: 84-85) na Okpewho (1992: 134-157) dze ato gua de nsem biara a obi, nkanka akyerewfo dze boto gua no, ne kratsebiew nye botae a wo akyerew no mu. Dem ntsi, dza yehu

nye de mpen pii no, botae a ɔwɔ mpaayi biara mu no, no mu bi fa nyimpakuw bi hon gyedzi anaa daadaa abrabɔ mu nsem ho. Ɔson mbre nyimpa biara hon asem ntseasee tse. Dem ntsi, se botae a mpaayifo bi da no edzi wɔ mpaayi mu no fa botae potsee bi tse de, awargye ho a, etsiefo no ankasa so tum nya botae fofor tse de, awar mu ntseasee, korye, ɔdɔ, fi mpaayi kor noara mu.

Dem ɔfa yi mu no, mpaayi ahorow a mebegyina do na makyerkyere mu na yehu dwuma a dem mpaayi ahorow a ɔwowɔ dwumadzi yi mu dzi ye ɔsatu, awar, eyiye, Ahobaa afahye, Abowakyer afahye, akwantu wɔ Ekumfi Ebuakwa, Ghana fahodzi da, 6-3-1957 nkaa da eguabɔ ase, akwantu wɔ Asebu, asenzi, Mankessim Okyir afahye, abɔfo ntui na ndeda mpaayi ahorow ebiasa a minyaa no mbuukuu mu. Mbom mebedzi kan akyerɛ mu de mpaayi da Mfantsefo hon gyedzi wɔ Nyankopon, abosom na nsamanfo mu edzi. Yebɔhwe dem mpaayi ahorow yi esiado esiado. Afei yebɔhwe kasasu ahorow a ɔwowɔ dem mpaayi ahorow yi mu na kwan a yebefa do abɔ mpaayi ho ban.

4.1.0 Mfantse mpaayi ahorow

4.1.1 Afahye mu mpaayi

Crayner (1989: 43 -46) da no edzi d[mpaayi k[do w[afahy] ber mu. Twidan Ebusua panyin a ɔwɔ Ekumfi Nanaben, Nana Deeku (II) na Ekumfi Nanaben ɔmanhen Nana Gyesi (IV) kyere de, afahye so a esunsum nyinara ba fie. Hen ewuakɔr nananom nsamanfo, abosom eduosun esun nyinara ba fie. Nkan no se odu dem ber yi a, mpanyin ye edziban bi tse de ɔtɔ dze si ebusua fie ne paado ho ma esunsum a wɔwɔ fie ho dem ber no. Aboredze Ebusua panyin a ɔwɔ Ekumfi Ebuakwa, Nana Adwembowa (II) daa no edzi de mpaayi ye amandze a ɔko do kese paa wɔ afahyeber osiande dem ber no na esunsum no aba fie

Mankesem Okyir Kan Afahye a ɔwɔ Crayner (1989:43 -46) mu

Mankesemu Twafo Okyir kan Afahye mu mpaayi a ɔkor do wo afe 1400 no mu no, Crayner (1989:43 -46) da no edzi:

Nana ɔbosom Akyen, nsa o,	1
Nana Obosu, gye nsa nom,	
Nana Edzimbɔr, wo nsa nye yi,	
Nana Ɔbɔadze, nsa o,	
Nana Kurum, gye nsa nom,	5
Nana Eminsɔ, nsa o,	
Nana Ɔhɔntɔnkɔr, gye nsa nom,	
Bɔrbɔr kaan da a nda aso. Eguoo dubiako,	
Kwesida, ɔno nye ndɛ,	
Yɛfrɛ wo yɛma wo nsa,	10
Enye wo mpanyimfo mbɔnom nsa,	
Yɛgye abawoo,	
Afe nkɔ mbɔto hen,	
Afedan sisei nna yɛaba w'esiwdo,	
Wonhyira hɔn kosekose,	15
Wonnyin nkyɛr,	
N'abaatan hɔn nkwa do,	
Ɖɔm biara a wɔnye hen behyia,	
Wɔndan hen enyim mbaa,	
Dza ɔbeyɛ mbusu wɔ hen akwan mu biara,	20
Twerammpon mpa ngu,	

Ma yentsena asomdwee mu daa;

Afe nko mboto hen bio.

A. Mankesemu Twafo Okyir kan afahye mu mpaayi a okor do wo 02-07-2017 mu.

Mankesemu Twafo Okyir kan afahye ye Afahye odzi kan a Borbor Mfantse dze bɔbɔ adze. Wodua do hye edur ma hon a ɔbɔ hon ho ban. Mpaayi a okor do wo 02-07-2017 wo Mankesemu Twafo Okyir kan afahye mu a Nana Obosu ne kyeame yii a motwee guu efir do nye yi:

Twerduampon Kwame, gye nsa,	1
Asaase Efua, gye nsa,	
Nana Eminsia, nsa o,	
Obaa basia a ne tambaa akron,	
Nana Obosu, gye nsa nom,	5
Nana ɔbosom Akyen, nsa o,	
Nana Edzimbɔr, wo nsa nye yi.	
Nana ɔboadze, nsa o,	
Nana Kurum, gye nsa nom,	
Nana ɔhontɔnkɔr, gye nsa nom,	10
Okyir Afahye ber edu,	
Hom mbegye nsa nom,	
Na hom ma yendzi Afahye,	
ɔsabarimba Amamfo Edu,	
Na ne mpanyimfo aye krado,	15
Hom mbegye nsa nom.	

B. Ahobaa afahyɛ mu mpaayi a ɔkɔr do wɔ Gomua Assin wɔ 16-05- 2017

Mfantsefo w[afahy] bi a w[fr] no Ahobaa. Tsetsekaasomu kyer] d] d]m afahy] yi b[b[[adze w[ber a {s[fo Kofi Ahor a [y] Gomoanyi dze ne nkwa too h[maa Mfantsefo nyinara. Crayner (1989) da no edzi d], dza Gomua nananom kyer] nye d] Gomuafo na w[y] Mfantsefo a wofi Tekyiman bodur mfantseman mu ekyir koraa. Iyi ma yehu d] dza Acquaaah (1968) ka no y] nokwar, Acquaaah (1968) kyer] d] Kurentsir Amanfo a noara nye Mank]semu, Ekumfi Enyan dzii kan bae. Ber a Gomuafo bodurii Gomua Maim, [y] bea a w[tse sesieara yi no, atoyer]nky]m bi too h[n. yarba bi a w[fr] no nsempowamba tsewee sii h[n mu nna [rehyew h[n ase. Yarba yi tser]wee fii Gomua k[r Ekumfi na Enyan a nna w[dze ma [hen a [nngye. Mfantsefo kekaa nkyen gui d] nkok]. Nna odury]fo biara nntum nns[yarba no ano. Afei nna Fantsenyi biara yamu ehura. Hu k]se t[[h[n do osiand] da biara nna obi hwer no nkwa k[dom ewuak[r. Crayner (1989) kyer] mu d], mfantsefo k[r ebisa w[hɔn abosom nkyen. Mfantsefo nkotsir mpaayi w[ber a w[rok[ebisa ntsi woyi apaa. Dza abosom no daa no edzi nye d], w[mfa banyin a n'enyi efir na odzi mu mapa a as]m nnyi no ho na w[woo no Fida mb[af[r ma yarba no nk].

{w[d] wotwa onyia no ne tsir Fida na w[s[n b[gya no dze fra edumhyewee bi a w[dze egugu ndz]mba esuon mu a kor biara gyina h[ma ebusua etsitsir esuon. Crayner (1975) da no edzi d] Mfantsefo w[ebusua esuon. Ebusuapanyin biara dze dow b[b[edumhyewee a w[dze afra b[gya no no mu dze akyekyer ne busuanyi biara.

Afei [baa b[so]r anadwe a [rennhy] hwee na [dze n'adagyaa ato do dze dow nye nyimpa no no fun ad[ekiesie ne nyinara. D]m da no onnyi d] obiara su na mbom [w[d] obiara enyi gye.

Nokwar nna obiara mmp] d] [no nko bowu owu yaayaw a [tse d]m yi. Woana na onnsuro owu? Ber a nna nananom apa abaa no, {s[fo Kofi Ahor nye n’ebusua susu ho d] [dze ne kra b[to h[ama ne man. {dze ose y]] [y] ma wokum no yayaayaw. Iyi ekyir no yarba no yewee. Ofitsi d]m ber no besi nd] no mfantsefo b[Egya Ahor n’abaado do. “Ahor n’abaado” na [b]y]] Ahobaa afahy] no. mpanyinfo yi apaa afe biara kaa h[n Agyenkwa Egya Ahor. D] mbr] afe biara Ekristianfo kaa Yesu Krsito a [dze ne nkwa too h[maa wiase no, d]mara na mfantsefo kaa Egya Ahor a [dze ne nkwa too h[maa hɔn no. Mber kakra ekyir no, afahy] no b]y]] ebien: Ahobaa K]se na Ahobaa Kakraba. Ahobaa k]se no so wɔ Esusuow Ketseaba bosoom no mu.

Iyi w[dze kaa Egya Ahor no wu ntsi wosu papaapa. W[y] no Memenda. Dzifuu no mu na w[b[Ahobaa Kakraba no. Nana Obrempong Nyamfo Krampah XI y] [manhen a [w[Gomua nananom atsenankonguaa. Ne kyeame yii apaa w[ber a na w[rob[Ahobaa K]se w[Gomua Assin (Aky]mpim) [y] a Gomuafo h[n esiwdo anaa amantsimadze afe 16-05-2017 mu. Motwee mpaayi no guu efir do. Ono nye yi:

Twerammpɔn Kwame, 1

Yekyerɛ wo nsa,

Yemma wo nsa,

Asaase Efuwa nsa,

Enumfu kɛse nsa, 5

Obaatan pa nsa,

Yɛdze wo ndaase kaw ɔpepepem,

Bosom nsa,

Bosom nsa,

Bɔrbɔr Mfantse ewuakɔr, 10

Nana Oburmankoma nsa,

Nana Odapagyan nsa,	
Nana Oson nsa,	
Oson n'ekyir nnyi abowa,	
Hom mbegye nsa nnom,	15
Nana Komfo Eku,	
Nana Komfo Amena,	
Nde dua yi na yerekaa,	
Hen "Agyenkwa",	
Osofo Kofi Ahor,	20
Kofi Ntsifur,	
"Ebu Kofi aye bi a gyaa",	
Ahor Mbotoakwa,	
Otse apaa do,	
Yerebo Ahobaa,	25
Yerebo Ahor abaa do,	
Yesre bambɔ,	
Yesre korye,	
Yesre tsema,	
Otanfo a obosoer,	30
Otanfo a obema noho do,	
Hom mbo no,	
Hom nsoer no do,	
Woa na oboto nsa ehyira ne busuefo?	
Hom ma onye Tseaseewu,	35
Hom nhyira Gomuaman,	

Hom nhyira Mfantseman,

Hom nhyira Ghanaman.

Afahyɛ mu mpaayi a ɔkor do wɔ Ekumfi Nanaben wɔ 02-12-2017

Nana Gyesi (IV) kyer] d] Ekumfi Nanabenfo bɔtoo Bosom Obutu, Asaafa na Borafor w[asaase a w[tse do yi do. Se afe so a nna wotwa Oguan ma h[n. Mbom Bosom Sagu dze wɔdze no fi Mank]sem bae. {y] ebusua dehye Kw[nafo bosom. Ber a Ekumfi Nanabenfo reba no bosom Sagu boa h[n ma wodzii ako pii a wodzii nkonyim. Iyi maa wonyaa gyedzi soronko w[Bosom Sagu mu ky]n Bosom Obutu, Asaafa na Borafor a w[b[too hɔn no Osiand] nna Bosom Sagu y] [kofo ntsi afe biara nna [ka b[gya. Afe biara na nyimpa aka nkyen egu da n'enyim. W[k[r ebisa na wohun d] Bosom Sagu na [rehyew h[n ase. Wɔtoto serɛɛ no ma afe biara wɔmaa no ɔtwe ɔno nye Ekumfi Nanaben Abowakyer afahy] no. Ma yentsie afahy] mu mpaayi a Nana Gyesi (IV) ne kyeame yii w[afe 02-12-2017 mu a motwee guu efir do:

Twerammpon Kwame, 1

Dua k]se a y]twer wo a y]mmpɔn,

Na yenya ahomgye wɔ ase,

Y]kyer] wo nsa,

Y]mma wo nsa, 5

Asaase Efuwa nsa,

Bosom Sagu nsa,

Bosom Obutu nsa,

Bosom Asaafa nsa

Bosom Borafor nsa, 10

Nana Gyesi nsa,

Nana Hembaa Gyesiwa nsa,
Okofu Gyesi Asimpi nsa,
Abowakyer afahy] no,
Mpanyimfo kaan nda no osii nd] dua yi, 15
Oguantsir a onnyew nkwan mu,
Nana Gyesi ay] krado, Mberants] ay] krado,
D] woboko pow no mu,
Ak]kyer otwe abr] hom
Yesre bambu, 20
Yesre nkabomu,
Yesre tsema,
Otanfo a onmpɛ hen yie,
Otanfo a ope hen famubu,
Ntsi odze ntoto beba, 25
Ntsi odze basabasaye beba,
Hom nyi no mfi ho, hom nkum no,
“Itu edur bon a bi ka wano”,
Ghanaman nya nkwa,
Ekumfiman nya nkwa, 30
Nanabenman nya nkwa.

4.1.2 Enyan Abaasa Asafomba osatu mu mpaayi a okor do wo afe 1959 no mu a wo Aggrey 1978: 110-111 mu.)

Enyan Abaasa Asafomba akwantu mu mpaayi bi kor do wo afe 1959 no mu a Aggrey (1978: 110-111) da no edzi. “Se asafomba rutu kwan ako beebi a asafokomfo no dzi

so ara yie. Asafokomfo bo mpaa dze bisa kwan mu de mbre obeye a mbusu bi ronnto hon. Enyan Abaasa Asafomba osatu mu mpaayi a okor do wo afe 1959 no, Aggrey (1978: 110-111) twa ho mfonyin:

Obosom Ekyinaba,	1
Nana Ekyinaba,	
Ogyambirfa hon Ekyinaba,	
Obosom obaatan preko,	
Wo mba rutu ara nye no,	5
Yeroko, yeroko, yeroko Akrakrasi aba,	
Yedze fie gya wo, hwe ha eso ma yenko,	
Ma yenko mboto nkyirmba,	
Wo mba yeakra wo,	
Mma hom mma hen enyi,	10
Mmfura adzekyee anaa adzesaa,	
Hom ma yenwo Badu,	
Nda Badukete do,	
Se atamfo ko hen nto a,	
Hom mma wonntsetsew hwee,	15
Yenye hom nnkasa nnkyer,	
Hom nyina mbegye nsa nnom,	

4.1.3 Krampah (1990:23, 24) mu mpaayi

Krampah (1997: 23, 24) da Mfantse mpaayi nhwedo edzi . Dem Mfantse mpaayi nhwedo no nye yi:

Twerampon Kwame nsa,	1
Asaase Efuwa, oyer pa,	
Obaatan pa,	
Asaase yi do abosom pa,	
Na Asaman pa nyina,	5
Hom mbegye nsa nnom,	
Afe aso; nde da yi na mpanyimfo,	
Kaan nda a woewie ma yerobo Akwan,	
Etwe Awuruku, okye Akwesi,	
Gyamata Kobena, papameyew,	10
Ofaakyerew, Oworapon, Wanafa,	
Aboabo bo gua wonnkan hon eduaba,	
Hom nyina mbra mbegye nsa nom,	
Ewuakor mpanyin, Abase nananom,	
Apa Kusi na Frempon Manso,	15
Yefre hom na hom akadofo nyina,	
Hom mbra, hom mbegye nsa nnom,	
Afe yi hom na hom dzii kan dzii,	
Na hom dze gyaa hen,	
Se nde Afe no aso na yeribedzi a,	20
Yennyaa hom ekyir,	
Hom mbeka henho na afe no nhur,	
Yesre hom de hom mpa,	

Mbusu na esian nyina ngu ma hen,
Ahocho a wɔaba nyina, 25
Nye ɔman yi nyina ho wɔ hom nsamu,
Hom mprapra henho,
Hom ma hen ɔpenya,
Mma hom mma hen enyi,
Mmfura adzekyee anaa adzesaa, 30
Hom ma yenwo Badu,
Nda Badukete do,
Se atamfo ko hen nto a,
Hom mma wɔnntsetsew hwee,
Yenye hom nnkasa nnkyer, 35
Hom nyina mbegye nsa nnom,
Yeakra hom,

4.1.4 Akwantu mu mpaayi

Mpanyimfo de: “Anoma enntu a obua da.” Akwantu ho hia wɔ abrabo mu. Nyimpa tu kwan keper adze ba fie. Se erobo bra wɔ beebi na se innhu no yie a ɔwo de itu ko beebi fofor. “Se nkurow dɔɔso a wɔnntsena faakor nngye enyinguase.”

Akwantu mu mpaayi a okor do wɔ Ekumfi Ebuakwa wɔ 06-07-2017

Kwesi Fynn n’ebusuapanyin Nana Adwembowa yii apaa maa no wɔ Ekumfi Ebuakwa Aboredze Ebusuafie wɔ ber a nna orutu kwan. Motwee mpaayi no guu efir do. Mpaayi no nye yi:

Obotantsim,	1
Obotan a itsim ho daa,	
Nyame a,	
Yenya wo a yemee,	
Asaase Efuwa nsa nye yi,	5
Esu Akyen nsa nye yi,	
Esu okye nsa nye yi,	
Nana Adwembowa nsa nye yi,	
Nana Etsi nsa nye yi,	
Nana Esuman nsa nye yi,	10
Nana hema Adwembowa nsa nye yi,	
Aboreadze nsamanfo nsa nye yi,	
Okusubentsir odandambran ewuakor nsa nyi yi,	
Hom nyinara nyim de,	
“Se etse faakor a, etse w’adze do,”	15
“Nkurow dooso a wonntsena faakor nngye enyinguase.”,	
Hom Nana Kwesi Fynn rutu kwan,	
Abɔ kwan do,	
Akepe biribi aba fie,	
“Woana na ommpɛ nwɔba?”,	20
Hom ngyina n’ekyir ekyirgyina pa,	
Hom mma onko no dwoodwoo mbra dwoodwoo,	
Hom nnyi anyenkonyenko mfi ho,	
“Nyenkonyenko ntsi na koto ennya tsir”,	
Hom mma no edwuma pa,	25

Ma yɛntse dɛ wɔammfa hwɛrdzedze ammba, Nyimpa a ɔbɛyɛ osiakwan no, Owu mfa ne nsa nwinnwin nto nodo, Ɔnka nkyen ngu, “Obi nntɔ nsa nnhyira ne busuefo”,	30
Ma ɔnyɛ mbɔbɔr tse dɛ ɔtwe egyanka, Hom ma no sempowa bi ama oetum aye egyapadze, Kwesi Fynn yɛ n'gya n'egya, Hom mboa no, Adɔfo nyinara nya nkwa, Aboredze ebusua nya nkwa, Ekumfiman nya nkwa, Ghanaman nnya nkwa.	35

Batatu mu mpaayi a nya orutu bata noara yii wɔ Asebu wɔ 05-02-2018.

Ɔpanyin Kwame Oben yii mpaa wɔ Asebu wɔ ber a na orutu bata. Motwee guu efir do. Ɔno nye yi:

Nananom abosom aduoson esuon nsa, Nananom nsamanfo nsa o, Murutu bata, Hom mbɔwowaw me , Mfa me nkɔ, Mfa me mbra, Me nana yi nya nkwa, Ne mba nya nkwa,	1 5
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Ne yer nya nkwa,

Ne na nya nkwa,

10

Nyimpa a osiw kwan,

Hom na hom beka onyii no ho asem

4.1.4.1 Mpaayi a okor do wo Eyiye ase wo 08-09-2018 wo Ekumfi Ebuakwa a mokor ase

Mintah (1986: 91-92) ada no dzi de Akanfo hon gyedzi nye de, owu ye akwantu a obi tu fi atseasefo wiadze ko asamando wiadze. Aber kor no ara mu no, Akanfo hon gyedzi nye de, se obi wu a, no mbogyaa no dan saman na oko asamanadze, na okra no so ko Nyankopon ne nkyen. Mbom egya no sunsum a wo oba no mu no dze, oka asaase yi do (Warren, 1986: 20). Dem ntsi, Akanfo dze edzin pii ama owu a ne nyinara da Akanfo hon gyedzi a wo wo owu ho edzi. Binom fre owu, odzesefo, atwer, odomankoma, egya onye pii a okeka ho. Se eyi to fidua anaa ebusua mu a, oma binom ye ekunafo, ngyankaba na ankonam.

Abor]dze ebusua a [w[w Ekumfi Ebuakwa hweer h[n dehyee a w[fr] no {baapanyin Elizabeth Esi Asanwa Ocran w[30/06/2018. “{ko ab]n” b[[bra papaapa. Ne yamu mba no mu ebiasa y] as[fo mpayinimfo. Ne mba no binom ewie suap[n adzesua a w[fr] no “masters”

Ob[[ne bra w[Ekumfi Nanaben ntsi w[y]] eyi no w[Ekumfi Nanaben na mbom w[p]] no korabew w[Ekumfi ebuakwa Abor]dze adehye esiei. W[y]] n'eyi w[26/09/2018 na enya h[ahw]. W[nny]] eyi ma onnhur w[Ekumfi Nanaben d]m da. Dza nna Nanabenfo reka nye d], iyi dze [y] Asuantseyi. Mobotum dze atoto {benfo John Atta Mills n'eyi ho.

Nana Adwembowa (IV) ne Kyeame yii apaa yi w[n’afedzi da no w[ne nda do w[Memenda 24/09/18 w[Ekumfi Ebuakwa. Motwee mpaayi no guu efir do. Mpaayi no nye yi:

“Totorobonsu Nyankopɔn”,	1
Eto nsu na ebo ewia,	
Bosom Akyen gye nsa,	
Bosom Sagu gye nsa,	
Bosom Asaafa gye nsa,	5
Bosom Obutu gye nsa,	
Nana Adwembowa, nsa,	
Nana Etsi nsa,	
Nana Esuman nsa,	
Ɔbaapanyin Akowa nsa,	10
Ɔbaapanyin guraba nsa,	
Ɔpanyin kwesi Mensa nsa,	
Aboredze Aban akron Ewuakɔr nsa,	
Yerefrefre hom,	
Henenyi aber de ɔkorɔdom,	15
Nde dua yi na yereye,	
Ɔbaapanyin Esi Asanwa n’eyi,	
Ɔkoaben! ɔko ben a na wɔko,	
Ɔdomakoma owu dze ne nsa ato no do,	
Ɔdomankoma owu ama ɔko ekuraa,	20
Ɔdomankoma owu dze n’apakan abefa no,	
Ɔdomankoma owu ebenadze ntsi a ?	

Egya Owu ,

Aye adze,

Yenntse ase dze na ɔwɔ hom nkyen yi, 25

Yetse ase ara osiandɛ,

“Owu atwer ɔbaako mmfow,”

Sɛ obi nyim ho bi a,

Ma ɔnka nkyen ngu,

Ma ɔntɔ bitsi, 30

“Itu edur bɔn a bi ka w’ano,”

Ma hom nntɔ nko,

Nyimpa bi so a ɔmpɛ hɛn yie,

Dem nyimpa no ye busuefo,

“ Obi nntɔ nsa nnhyira ne busuefo” 35

Ma ɔnka nkyen ngu,

Aboredze Aban akron nya nkwa,

Ekumfi Dɔmpepe nya nkwa,

Bɔrbɔr Mfantse nya nkwa,

Ghanaman nya nkwa. 40

4.1.4.2 Mpaayi a ɔkɔr do wɔ afedzi bi ase wɔ Ekumfi Nanaben wɔ 10-11-2018

a mokɔr ase bi.

Nana Adwembowa (IV) ne Kyeame yii apaa yi w[ɔpanyin Kwesi Asan n’afedzi da no w[Memenda 10/11/2018 w[ne fie a ɔwɔ Ekumfi Nanaben ansaana wɔrokɔ Ekumfi Ebuakwa.

“Twerampon Nyankopɔn”,

1

Yetwer wo a yempon,

Bosom Odumadze gye nsa,

Bosom Adaakwaano gye nsa,

Bosom Edukuma gye nsa, 5

Bosom Obosu gye nsa,

Nana Kwaamaa, nsa,

Nana Eyaa nsa,

Nana Okor nsa,

Nana Amanyima nsa, 10

Nana Obema nsa,

Nana Kobena Munko nsa,

Hom ngye nsa,

Hom ngye nsa, 15

Nde na yeridzi,

Kwesi Asan ne ndaawotwe,

Owo hom nkyen,

Onnyi hen nkyen

Se obi nyim ho bi a, 20

Ma onwu ,

Adfo nya nkwa,

4.1.5 Ghana fahodzi da 6/03/1957 nkaa da eguaabo ase mpaayi a Osabarimba

Amamfo Adu ne kyeame yii wo Mankesem wo 6/03/2017

Afe biara Ghanaman dzi ne fahodzi da w[“Independence square”. D]m afedzi yi wodzi no w[bosom Eb[ber no ne da a [t[do esia w[afe biara mu, osiand] Ghana nyaa ne

fahodzi w[6/03/1957. S] afe so ma Ghanafo ridzi afe yi a w[dze mpaayi hy] ase. Dza Ghanafo dzii w[6/03/2017 yi, Osu mantse ({y]fo) na obeyii apaa w[“Independence Square” (bea) w[d]m da no. ahw]fo na etsiefo a wotum k[“Independence Square” no hw] na wotsie mpaayi no w[h[(bea). Ahw]fo na etsiefo no hu mpaayi [y]fo no enyim na enyim w[“Independence Square” h[. Ahw]fo na etsiefo binom nnk[bea a [y]fo no riya apaa no (bea) “Independence Square” na mbom w[tsena fie (bea) hw] mpaayi no w[TV do. GTV., Adom TV, TV3 taa yi mpaayi na dwumadzi nkaa no nyinara w[do. Ahw]fo na etsiefo binom hw] na wotsie mpaayi w[h[n foon do w[foon do w[watsup, facebook a ne nyinara y] bea fofor “Etsiefo no bi so tsie no w[kasafir (radio) do. Ahw]fo na etsiefo mpempem so hw] na wotsie no w[aman ahorow (bea) pii mu. Wotum kyer gu kas]]te do na woyi no w[TV do ber biara a ahw]fo p] d] w[hw] w[ber a [y]fo no ay] ma etwamu dadaw

Ghana fahodzi da 6/ 03/ 1957 nkaa da wo 6/03/2017 no, mpaayi kor do wo eguaabo ase wo Mankesemu a motwee guu efir do. Dem mpaayi no nye yi:

Twerduampɔn Kwame nsa, 1

Asaase Efua nsa,

Nananom Nsamanfo nsa,

Kwame Nkrumah nsa,

Osagyefo Kwame Nkrumah, 5

Bra begye nsa,

Nananom mpanyimfo a,

Hom dze hom kra too ho,

Gyee Ghanaman yi,

Yefrefre hom de mbre nyankonton frefre nsu, 10

Hom na Ghana ebusua biara,

Hom mbegye nsa,

Hom ngyina hen ekyir pa,

Osiandɛ ndɛ na Ghana edzi mfe eduosia,

Esuafo na edwumayɛfo nyinara, 15

Ehyiamu wɔ Bɔɔbɔɔ Mfantse Esiwdo wɔ ɔdɔ kwan do,

Edzikanfo, yɛma hom ɔdɔ nsa,

Enyi bɔn a ɔbɔhwɛ Ghana na,

Anan a obotu sa etsia Ghana no,

Hom ma ɔnda ne bankum do, 20

Hom ma ɔnka nkyen ngu,

Ɔman Ghana nya nkwa,

Bɔɔbɔɔ Mfantse nya nkwa,

Ɔmampanyin nya nkwa.

4.1.6 Awar mu mpaayi a ɔkɔɔ do wɔ Ekumfi Ebuakwa wɔ 04-03- 2017 mu

Mpanyin dɛ: “Awar no kwan war.” “Awar nntse dɛ nsaefuw na wɔaka ahwɛ.” Iyi ntsi wɔsɛrɛ nhyira, enyigye na ndzenoa a ɔbɛma awar no egyina. Akanfo yi apaa sɛrɛ banbo fi Nyankopɔn, Abosom na Ewuakɔɔ hɔ. Mpaayi tu ankorankor na ɔdodow a wɔdze mpaapaamu ba ebusua ebien a awarfo no wɔ mu no ntamu anaa ɔman mu no fo dɛ, wongyaa na wɔnyɛ kor mfa mboa ama asomdwee na mpontu aaba awar no mu. Awar mu mpaayi a ɔkɔɔ do wɔ Ekumfi Ebuakwa wɔ 04-03-2017 mu nye yi:

“Twerammpɔn Kwame, 1

Yɛtwer wo a yɛmmpɔn nntɔ famu,

Nyame a,

Yɛnya wo a yɛmee,

Yekyerε wo nsa yemma wo nsa,	5
Asaase Efua nsa,	
Ɔbosom Akyen nsa,	
Ekumfi hɔn wura nsa,	
Esu bosom Ɔkye nsa,	
Abosom Eduosuon esuon a,	10
Hom ehyia mu wɔ ha,	
Hom nsa nye yi,	
Nana Adwembowa nsa,	
Nana Esuman nsa,	
Nana Etsi nsa,	15
Yefrε hom anapa yi a,	
Ɔyε enyigyesem,	
Hom Nana Efua Eminsa na,	
Hom adaworom,	
Eminsa Osuom a ne tambaa akron,	20
Hom akyε no hokafo ndε,	
Wɔrepaa no abayen,	
Yesrε hom dε,	
Hom ntaa awar yi ekyir,	
Hom ma wɔansan n'ekyir,	25
“Awar nnyε nsaefuw na waaka ahwε”,	
Hom mbue n'awotowa mu,	
Hom nkyε no mba,	
Ma wontwa baduguan,	
Hom nhyira ɔno na ne hokafo,	
Hom nhyira hɔn kosekose,	
Yeserε ɔɔɔ mapa ma hɔn,	
Yeserε koryε ma hɔn,	
“Tsir kor nnkɔ egyina”,	
“Huw menyι do ma me ntsi na ntwe wɔnam beenu beenu”,	35
Ɔtanfo a ɔmmpe Efua Eminsa yie,	
Ɔtanfo a ɔmmpe Nkɔso Osuom yie,	
Na ne yamu a nkyε,	

Awar yi egu dze,
 Enyiguase abre hen dze, 40
 Ma onka nkyen ngu,
 Ma onwu ewia ketee,
 Ma yennwu ewia ketee,
 Ma yennwu anago esuom,
 Ma yennwu mpo, 45
 Hom nsa nye yi.

4.1.7 Ahensi mu mpaayi a ɔkɔr do wɔ Ekumfi Nanaben wɔ 01-12- 2018 mu

Se egua bi tɔ pan a wosi hen. Mpanyimfo d[“Innyi panyin a due” Akanfo mmfa h[n ahensi nndzi agor koraa. S] ekungua t[pan a, [w[d] nts]m pa ara mpanimfo y] amandze, yi obi tsena do. {man a [hen nnyi mu no basabasay] mmpa mu da.

Akanfo si [hen d] mbr] [b[hw] egyapadze a h[n nananom dze akotorka, as[[bene dze ap] egya nkyirmba no ho ban. Wosi hen ama d]m [kandzinyi no edzi h[n enyim ma woetu sa w[h[n atanfo do. Ohwe ma asomdwee ba w[ber a mbra rey] edwuma. Wosi hen ama w[ab[kusum amandze na amambra a [w[kurow no mu no ho ban.

Akanfo si hen ama w[eyi apaa ama Nyankop[n, ewuak[r, abosom na esunsum nkaa no ma w[ab[h[n ho ban ay] h[n ebisadze ama h[n. S] [hen k[ekuraa a wosi [hen. S] ɔmanfo hu mfom bi w[ɔhen a [tse egua do ho a, wotum tu no na wosi [hen fofor. S] [hen bi tu noho adze do a, wosi [hen. S] onyin dodow anaa s]be yarba ka [hen bi hy] dan mu ma onntum mbu man a wotum si hen.

S] egua bi t[pan na mpanyimfo annhw] ennsi hen a [dze basabasay] ba kurow mu. {y] hu papaapa. D]m basabasay] yi bi rok] do na ne sin ara nye d], wohia [hen efi [hembaa h[w[New Edubiase. Adom kas]b[da no dzei w[Fida 17/02/17. Ahens]m pii a [rok[do w[etsifi do mant[w mu a [k]faa Naa Yaa n’ekuraa k[na akokoeko no nyinara baa

no y] hwe a mpanyimfo nnhw] ahensi yie. Mansotwe a [rok[do w[[man yi nkurow
ahorow do no nyinara y] ntotoe papa a mpanyimfo nny] w[ahensi ho.

Nyia ofi ebusua dehye no mu no na otum dzi hen. S] y]k[Ekumfi Nanaben a, Kw[na
Ebusua na [y] ebusuadehye w[h[ntsi kw[nanyi a [s] na [fata d] w[dze no dzi hen no
w[dze no dzi. S] ey] obusuanyi na wo suban nny] a irrunntum nndzi hen. Iyi ka ho ma
ahens]m ho mansotwe ay] twoo yi oo.

Ebusua dehye a otum dzi hen y] nyia onndzii dz]m biara na yarb[n bi tse d] nsaman-
wa, kwata, enyifura, adamb[na ma [keka ho nny]] no. afei [w[d] [da suban pa edzi.
{w[ahofama, [y] okokodurfo, [w[abotar, obu adze, [w[ahohy]do, [y] nsey] na od[
nyimpa.

Akanfo taa si [hen, [hembaa anaa oyi [hen Dwowda. Asafomba a w[w[ahenfie no si
h[n asafokyen do frɛ [man no mu adehye ma wohyia mu w[ahemfie abobowano.
Kurontsihen dze [hen fofor yi tsena oguan nwoma do na ne kyeame panyin gu nsa na
owie a wotwa oguan gu no do. W[b[no hyirew na afei wodze no si apakan mu soa no
twa kurow mpen abiasa na w[dze no ketsena ahenboboano. Ansaana iyinom nyinara
bɔkɔ do no na wodze no ahy] dan mu akyerɛ no mbr] [hen si kasa, [saw, fa n'afadze na
pii a [keka ho. D]m ber no odzi edziban pa dze siesie no honam.

Ber a w[dze Nana Gyese (IV) a [y] Nanaben hen no sii ekungua do w[02-12-2018 no
woyii apaa. Kw[na Ebusua na [y] adehye ebusua w[Ekumfi Nanaben. Nana Kyeame
no yii apaa wo ber a w[y] Kusum amandze na amambra no nyinara wie no. Motwee
mpaayi no nyinara guu efir do. Mpaayi no nye yi:

“Tweramma Kwame, 1

Yetwer wo a yemmpa nnhwe,

Yekyerε wo nsa,

Yemma wo nsa,

Asaase Efua gye nsa, 5

Enumfu kεse a, obiara num gye nsa

Bosom Sagu gye nsa,

Okofu Sagu gye nsa,

Bosom Obutu gye nsa,

Ofie wura gye nsa, 10

Esu Bosom Asaafa gye nsa,

Obaatan ohofefo gye nsa

Hom amma nsukom ennku hen,

Nana Gyesi hom ngye nsa,

Okofu Gyesi Asimpi, hom ngye nsa, 15

Nana Hema Gyesiwa nsa,

Nde dua yi,

Yedze Nana Gyesi risi egua do,

Ma watoa hom ndwuma pa do,

“Nyimpa beyεε bi wammbeye ne nyinara,” 20

Hom ntaa n'ekyir,

Hom mbo no nkyidom,

Ma enyinguase nnto no na ma yie mbra na mbusu nkɔ,

Nyimpa bɔn a ne yamu a nkyɛ Nanaben man abɔ no,

Hom ma ondzi kan wɔ asamando, 25

Hom ma ɔnka nkyen ngu,

Hom ka hɔn ho ntsi yennsuro ɔmanbɔɛfo biara,

Yesuro kakra ntsi hom mboa hen,

Na hen nsa ennsi famu,

Ano nyinara rusu frɛ hom, 30

Enyiwa nyinara rohwehwe hom,

Anan nyinara dze no kridikridi reba hom nkyen,

Ana hom rommboa hen?

Hom nsa nye yi.

4.1.8 Mpaayi a ɔkɔr do wɔ ber a Ekumfi Ebuakwafo tuu abɔfo de wɔnkɔbɔ amandzɛɛ wɔ Ekumfi Twa wɔ 01-09-2018.

Mpaayi a ɔkɔr do wɔ ber a Ekumfi Ebuakwafo tuu abɔfo de wɔnkɔbɔ amandzɛɛ wɔ Ekumfi Twa. ɔman kyeame yii mpaa a motwee guu efir do. Mpaayi no nye yi:

Asaase Efua, nsa! 1

Nana Akyen, nsa!

Guraba, nsa!

Kwansa, nsa!

Kwaa- Yaw, nsa! 5

Kwesi Mensa, nsa!

Etsi, nsa!

Esuman, nsa!

Kobena Panyin, nsa!

Adwembowa, nsa! 10

Nsaaka nsa!,

Kwa Mensa, nsa!

Deeku, nsa!

Okor, nsa!

Amanyi, nsa! 15

Asan, nsa!

Kwaako nsa!

Bosomtwe, nsa!

Nsaako, nsa!

Eminsa, nsa! 20

Obosu, nsa!

Eyaa, nsa!

Abosompem abosommagua, nsa!

Ehum na Aham, nsa!

Nananom nsamanfo, nsa! 25

Hom mbegye nsa nom,

Onnye bon bi ntsi na yefre hom,

Naaso eye bon ara:

Awurukadze a womfa nnye Okanyi,



Nanabenfo dze aye hen iyi ntsi, 30

Na yeaahyia mu wo ha ewia yi,

Nde yerutu abofo ma woko Atwa,

Akegye Atwahun na ne mam ho mboa;

Yesre hom, hom ngyina hen akyir akyirgyina pa,

Na okwan a abofo yi reko yi, 35

Woko no dwoodwo.

Ma hom mma obi mmpurow nnhwe ase,

Ma hom mma obi tsir mmen no,

Na ma hom mma nsoe ntsi obi,

Na wonkodu dwoodwo. 40

Nana Yaamoakwa nya nkwa !

Ohembaa Gyeduwa nya nkwa !

Hom mfa asempan nye hon tsir mu!

Na hen abofo yi ammfa nsa pan ammba,

4.1.9 Asendzi mu mpaayi wo 06-10-2018

Mpanyin de: “Ano na ano hyia a ntoto mmba.” Se asem ba a woko ngua dze yie to yie.

Asendzi mu mpaayi bi kor do wo Ekumfi Nanaben ahenfie wo ber a woko ngua dzii asem wo 06-10-2018. Nana Gyesi ne kyeame na oyii mpa no. Motwee mpaayi no guu efir do. Mpaayi no nye yi:

Twerrampɔn Kwame, nsa, 1

Asaase Efua, nsa,

Ampa nana gu do,

Yenkɛtse a,

Ɔnye ne yer ennya , 5

Nana aka fi,

“Ampa ahondze tsew mpanyin enyim a ɔnnyew”,

Asem no mu ye kusukusu,

Yenhu mu yie,

Yetu hyee da, 10

Ɔno nye de nde,

“ Oo! ɔsor, nsa o ! ɔsor,”

Asaase, nsa,

Mpanyin, nsa,

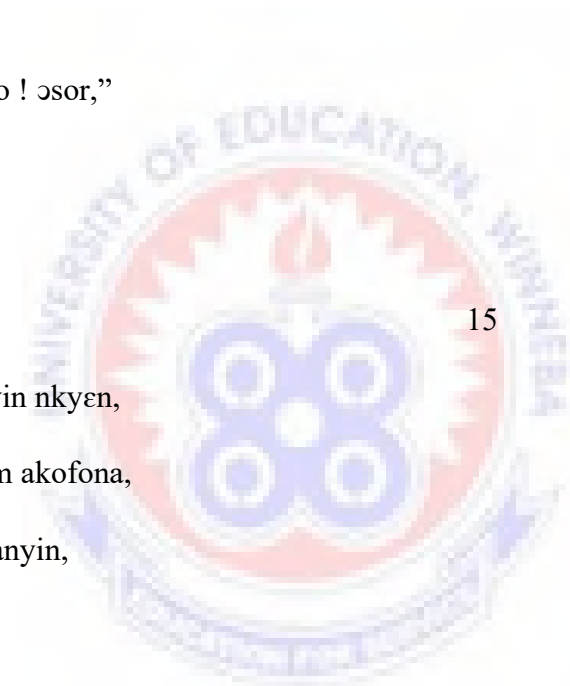
Sa panyin, 15

Hom kor mpanyin nkyen,

De hom dze hom akofona,

Rekekyere Mpanyin,

Hom nsa ni.



4.1.10 Adwontofɔ Na Mpaayi.

Michael Elliot Kwabena Okyere a w[taa fr] no Ɔbrafour y] odwontonyi w[Ghana ha. {dze mpaayi ahyehy}] ndwom f[f]]f]w a dzin a [da do y] “Kwame Nkrumah” {y]fo yi da mpaayi nhyehy}] edzi. Oyii apaa maa Nyankop[n na esunsum nkaa tse d] {sagyefo Kwame Nkrumah a [koe gyee fahodzi ma Ghana no. Ma yentsie {brafour ([y]fo) no ndwom no.

Twɛrduampɔn Kwame nsa, 1

{sor na Asaase Efua nsa,

Nananom Nsamanfo nsa,
Yeyi Kwame Nkrumah mpaa,
{sagyefo Dokota Kwame Nkrumah, 5
Bra b]gye nsa,
Nananom mpanyimfo a,
Hom dze hom kra too h[,
Gyee Ghanaman yi h[n so,
Y]to nsa, 10
Fr] h[n na Ghana ebusua biara,
Nsamanfo d] hom mb]gye nsa,
Hom ngyina h]n ekyir pa,
Y]sr] d] y]ma hom [d[nsa
Nyimpa b[nfo a aka ono nko a, 15
{man Ghana enyim egu ase dze,
Hom maɔ mb[ne tsir do
{man Ghana nkwa do
{man panyin nkwa do.
{brafour me nkwa do. 20

Iyi w[dze to ab]]for nt]n]te YouTube (<https://www.youtube.com/watch>) w[8/03/2017.
Ahw]fo mpempem na etsiefo mpepem na w[hw] na wotsie d]m mpaayi yi w[YouTube
(bea) w[h[n foon do (bea) w[mbeambea pii w[aman (bea) ahorow pii do. Ahw]fo na
etsiefo binom hw] na wotsie w[TV do (bea), facebook do (bea), whatsapp w[ber biara
a etsiefo binom so tsie no w[kasafir (radio) do.

{dwontofa a [tow Nyamedwom Brother Sammy da no edzi d], s] [k[mfo ([y]fo) riyi
apaa a [fr] Tweramp[n serɛ no kwan w[ber a [dze nsa no bɛkyer] Nyankop[n. Afei

[y]fo no b[amandz]]. D]m ndwom yi ahw]fo na etsiefo mpempem na w[hw] na wotsie w[TV do w[efiefi pii (bea) w[aman pii (bea) do. Ahw]fo na etsiefo no bi hw] na wotsie no w[h[n foon do w[facebook, whatsapp na YouTube ber biara. Brother Sammy twa mpaayi yi ho mfonyin ntsi ahw]fo na etsiefo mpempem a w[hw] na wotsie no w[mbeambea a m'abob[edzin yi hu [y]kyer] no ([y]fo a oriya apaa). W[dze too YouTube w[22/03/17. Iyi na ndwom ahorow pii na yehu mpaayi w[mu.

4.1.11 Ghana fahodzi da 6/ 03/ 1957 nkaa da eguabɔ ase mpaayi wɔ Ekumfi

Nanaben wɔ 6/03/2017.

Nana Gyese ne Kyeame yii mpaa wɔ dem da no. Motwee mpaayi no guu efir do.

Mpaayi no nye yi:

Twerduampɔn Kwame nsa, 1

Asaase Efua nsa,

Nananom Nsamanfo nsa,

Kwame Nkrumah nsa

Osagyefo Kwame Nkrumah, 5

Bra begye nsa,

Nananom mpanyimfo a,

Hom dze hom kra too ho,

Gyee Ghanaman yi,

Yefrefre hom de mbre nyankonton frefre nsu, 10

Hom na Ghana ebusua biara,

Hom mbegye nsa,

Hom ngyina hen ekyir ekyir pa,

Osiandɛ ndɛ na Ghana edzi mfe eduosia,	
Esuafo na edwumayɛfo nyinara,	15
Oguantsir a ɔnnyew nkwan mu ehyiamu,	
Edzikanfo, yɛma hom ɔɔɔ nsa,	
Enyi bɔn a ɔbɔhwɛ Ghana na,	
Anamɔn a obotu sa etsia Ghana no,	
Hom ma ɔnda ne bankum do,	20
Hom ma ɔnka nkyen ngu,	
Ɔman Ghana nya nkwa,	
Bɔbɔr Mfantse nya nkwa,	
Ɔmampanyin nya nkwa.	

4.1.12 Bragor mu mpaayi a ɔkɔr do wɔ Asebu wɔ 6-7-2017 mu

Sɛ ɔbaa bi bu ne nsa anaa ohu bɔgya enyim foror a, wɔgor no bra yi no pue dze hyɛ ɔno, ebusua a wɔwoo no too mu na ɔman no nyinara enyimnyam dɛ wɔannyɛ kyirbra. Iyi bue kwan ma no wɔ awar kwan do. Nana Amanfiwa yi mpaa. Motwee mpaayi no guu efir do. Ma yɛnhwɛ bragor mu mpaayi a ɔkɔr do wɔ Asebu wɔ 6-7- 2017 mu no.

“Twerduammpɔn Kwame,	1
Yɛtwer wo a yɛmmpɔn nntɔ famu,	
Nyame a,	
Yɛnya wo a, yɛmee,	
Yɛkyerɛ wo nsa yɛmma wo nsa,	5
Asaase Efua nsa,	
Asebu Amanfi nsa,	
Ɔfarnyi Kweegya nsa,	
Amanfiwa nsa,	
Abosom Eduosuon esuon a,	10
Hom ehyia mu wɔ ha,	

Hom nsa nye yi, Nana Amanfi nsa, Nana Amanfiwa nsa, Nana Kweegya nsa,	15
Yefre hom anapa yi a, Oye enyigyesem, Hom Nana Ama Eminsana, Hom adaworom, Eminsana Osuom a ne tambaa akron,	20
Ehu bogya enyim nde, Akɔ mfikyir nde, Yesre hom de, Hom ma no hokafo pa, Hom ma wɔansan n'ekyir wɔ awar kwan do, “Awar nnye nsaeuw na waaka ahwe”,	25
Hom mbue n'awotowa mu, Hom nkye no mba, Ma wontwa baduguan, Hom nhyira ɔno na ne hokafo obenya no, Hom nhyira hon kosekose, Yesere ɔɔɔ mapa ma hon, Yesere korye ma hon, “Tsir kor nnko egyina”, “Huw menyidoma me ntsina ntwewɔnam beenu beenu”,	30
ɔtanfo a ɔmmpe Efuwa Eminsana yie, ɔtanfo a ɔmmpe Nkɔso Osuom yie, Na ne yamu a nkye, Asem ato no, Enyiguase ato no, Ma ɔnka nkyen ngu, Ma onwu ewia ketee, Ma yennwu ewia ketee, Ma yennwu anago esuom, Ma yennwu mpo,	40 45

Hom nsa nye yi.

4.1.13 Ahensi mu mpaayi bi a ɔkɔr do wɔ Ekumfi Ebuakwa wɔ 9-5-2017 mu

Nana kyeame yii mpaa wɔ ber a wɔdze Nana Omankrado risi egua do .

“Twerduammpon Kwame,	1
Yetwer wo a yemmpon	
Yekyere wo nsa,	
Yemma wo nsa,	
Asaase Efua gye nsa,	5
Enumfu kese a, obiara num gye nsa,	
Bosom Akyen gye nsa,	
Esu Bosom gye nsa,	
Abosom eduosun esun nsa,	
Ekumfi hɔn wura gye nsa,	10
Esu Bosom Akyen gye nsa,	
Obaatan ɔhɔɔfɔfo gye nsa	
Hom amma nsukɔm ennku hen,	
Nana Adwembowa ngye nsa,	
Nana Etsi ngye nsa,	15
Nana Asanwa nsa,	
Nde dua yi,	
Yedze nana Adwembowa a ɔtɔ do esia risi egua do,	
Ma wɔatoa hom ndwuma pa do,	
“Nyimpa beyee bi wɔammbe ye ne nyinara,”	20

Hom ntaa n'ekyir,

Hom mbo no nkyidom,

Ma enyinguase nnto no na ma yie mbra na mbusu nko,

Nyimpa bon a ne yamu a nkye Ebuakwa man abo no,

Hom ma ondzi kan wo asamando, 25

Hom ma onka nkyen ngu,

Hom ka hon ho ntsi yennsuro omanboefo biara,

Yesuro kakra ntsi hom mboa hen,

Na hen nsa ennsi famu,

Ano nyinara rusu fre hom, 30

Enyiwa nyinara rohwehw hom,

Anamon nyinara dze no kridikridi reba hom nkyen,

Ana hom rommboa hen?

Hom nsa nye yi.

4.2.0 Kasasu ahorow a wo Mfantse mpaayi mu

Nsagu ahorow no nyinara wo botae tsitsir bi a woda no adzi. Dem botae no nyinara gyina adzesredze a omamfo no hia fi ahonhom no ho. Iyi ma yehu de, biribiara anaa asem biara na nsa a yegu. Nsagu mu nsem no nnye kuntann na oye ntsiatsia na no mu da ho ma obiara tse ase. De mre Ekristofo wo mpaa ahorow a wobo dze hon ebisadze to Onyankopon enyim no. Demara na Mfantsefo nsagu mu so, wodze hon ebisadze to ahonhom no enyim. Nsagu no nyinara nhyehyee ye kor; ofre, botae anaa adzesre, nhyira na ndome. Mpaayi mu wo kasasu ahorow a wodze saesae kasa no dze hyehye no ndzidzido ndzidzido tse de ahondze a woesina no fefefew. Iyi ma kasasu ye dew. Dem kasasu ahorow no bi ye nsabran, mbebusen, kasambirenyi, ntsimu, nkakuho, senyimpa, ebirabo, nsembisa a onnhia nyiano, nkombob na dza okoka ho. Mfantsefo dze

nsabran ahorow hohoa san dze defedefe Onyankopon, Asaase Efua, Nananom nsamanfo, Abosom na atseasefo wo nsagu mu. Nsabran pagya Onyimpa ne sunsum san hye no nkuran.

4.2.1 Nsabran

Nsabran mmpa Mfantse mpaayifo ano wo ber a woriyi mpaa. Wodze nsabran dzi dwuma wo mpaayi mu. Wobɔ Nyankopon, Abosom, Nananom nsamanfo, Asaase Efua na atseasefo nsabran. Mfantsefo bo Onyankopon nsabran wo hon mpaayi mu dze hoahoa no dze kyere no tum na ne kɛseye. Dza muhu nye de se mpaayifo bo Bɔadze nsabran a oma Nyankopon hu de, adasa gye dzi de oye Nyame dem ntsi oye hon ebisadze ma hon ntsentsem. Se wohue nsabran gu obi do a dza onntum nnye mpo na oreye. Na tserɛ dza mpaayifo mmbisa wo mpaayi mu mpo no Nyame dze ka hon ho.

Nsensanee a odzi mpaayi ahorow no kan no nyinara ye nsabran a wodze ma Onyankopon: “Twerammpɔn Kwame,” (Eyiye, Ahobaa, Afahye, Awar, Bragor, Okyir Kan Afahye, Krampah 1997:23, 24 mu mpaayi, nsensanee 1). “Twerammpɔn” ase nye de “Yetwer no a yemmpɔn nnto famu da”. Iyi ye nsabran a wodze hohoa, defedefe Nyankopon. Iyi ma Nyankopon tsir mu ye no dew ma dza wobisa biara odze ma hon. “Nyame a, Yenya wo a yeamee.” (Awar mu mpaayi na akwantu mu mpaayi, nsensanee 3,4). De mbre dzin no tse no, “Nyame” ye Nya+mee (Nyamee). Nokwar Nyame na ohwe Nyimpa dasanyi ma ne nsa ko n’ano. “Dua kɛse a yetwer wo a yemmpɔn.” (Ekumfi Nanaben Abowakyer Afahye mu mpaayi, nsensanee 2) Yɛdze Nyankopon gyina ho de dua kɛse a yetwer a yemmpɔn. “Twerammpa Kwame” (Ahensi mu mpaayi, nsensanee 1) Se yetwer Nyankopon a yeremmpa nhwe famu da. “Totorobonsu Nyankopon” Eyiye mu mpaayi, nsensanee 1) Nyankopon to nsu na obo ewia. “Obotantsim, Obotan a itsim ho daa,” (Ekumfi Ebuakwa Akwantu mu mpaayi,

nsensanee 1-2) Kasa “Ɔbotan” gyina hɔ ma tum a ɔwɔ. Nsensanee 2 no kyerekyerɛ nsensanee 1 mu. “Nyame a, Yenya wo a yemee,” (Ekumfi Ebuakwa Akwantu mu mpaayi, nsensanee 2-4) “Twerduammpon Kwame, Dua kese a yetwer a yemmpɔn, Na yenya ahomgye wɔ ase,” (Afahye mu mpaayi, nsensanee 1-3)

Nsensanee a ɔtɔ do ebien biara mu wɔ mpaayi ahorow mu no, wɔbɔ Asaase nsabran. “Asaase Efua” na “ɔbaatan pa”. Mfantsefo gye dzi de Onyankopɔn bɔɔ Asaase soronko de ɔmbɔboa hɔn wɔ hɔn asetsena mu osiande wosusu de wɔpow no a, ɔnnye yie na afei so ɔye ɔbaatan a ɔhwe ne mba. ɔma hen edziban ma yedzi. Wɔkyere de yetse ase a, yedan no na yewu so a yedan no demara.

Mpaayifo bɔ Asaase Efua nsabran dze hoahoa no wɔ edziban anaa ndɔbaa a yenya fi no hɔ ber biara no ntsi. Afei Mfantsefo wɔ gyedzi de nsabran a mpaayifo bɔ Asaase Efua no hye no nkuran ma aber biara ɔma hen ndɔbaa.

Mfantsefo wɔ gyedzi bi de asaase awoda ye Fida. Crayner (1989) kyere de, ɔsɔfo Kofi Ahor hue ne bɔgya guu Asaase yi do dze gyee Mfantseman nkwa. Ahobaa biara osi wɔ Fida (Crayner 1989:83). Ahor dze noho kɛmaa wɔ Fida. Crayner 1989: 86) Esusow Aketseaba ne Fida a otsia ebiasa no, ndɔn werdam hohoor ɔyardɔm a nna ɔrehyew Mfantsefo no. Dem ntsi Mfantse nkurow pii nnkɔ hamu Fida. Ekumfi Nanabenfo nnkɔ Odumadze haban mu Fida. Se obi kɔ hɔ Fida a obehyia. “Asaase Efuwa, ɔyer pa, “ɔbaatan pa” (Mankesemu Twafo Okyir kan afahye 2017 mu mpaayi, nsensane 2, 3) Asaase Efuwa ma hɔn edziban de mbre ɔyer ma okun na mba edziban no. Dem ntsi wɔdze Asaase gyina de ɔyer. ɔye ɔyer pa osiande ɔmmfa edziban nnkam hɔn de mbre ɔyer pa dwen no wura n’edzidzi ho no. Se mpaayifo bɔ Asaase nsabran “Asaase Efuwa nsa, Enumfu kese nsa,” (Ahobaa afahye mu mpaayi, nsensanee 4,5 na Ahensi mu mpaayi, nsensanee 5,6). Asaase Efua ye ɔbaatan a n’enumfu so na obiara num ano. Asaase yi ndɔbaa ma dasanyi biara nsa kɔ n’ano.

Mpaayi ahorow no nyinara mu nsensanee ebiasa a odzi kan no wɔbɔ abosom so dzin. Hɔn gyedzi nye de abosom no ye Onyankopɔn kasamafo anaa akyeame no mu kor a wɔdze hɔn ehiasem, afɔrbɔ na hen aseda fa hɔn do dur Onyankopɔn nkyen. Mfantse mpaayifo bɔ hɔn abosom nsabran dze hoahoa hɔn na iyi boa ma wɔye hɔn ebisadze no ntsem. “Bosom Akyen nsa, Ekumfi hɔn wura” (Awar mu mpaayi, nsensanee 7, 8). Bosom Akyen ye Ekumfifo nyinara hɔn bosom kese. Ekumfi Manhen dzin dze Akyen na tsere ekungua kese a ɔwɔ Ekumfiman mu dzin dze Akyen. “Abosom Eduosun esoun a,” (Awar mu mpaayi, nsensanee 10). Mfantsefo gyedzi de Abosom a wɔbɔ hɔn ho ban dɔɔso. “Bosom Sagu gye nsa, ɔkofo Sagu gye nsa” (Ahensi mu mpaayi, nsensanee 9, 10) Bosom Obutu ye bosom panyin a Ekumfi Nanabenfo dze fi Mankesem kopue dem bea a wɔbɔɔ asese no. Iyi ntsi na wɔbɔ no nsabran de ofie wura no. “Esu Bosom Asaafa gye nsa, ɔbaatan ɔhoɔfefe gye nsa” (Ahensi mu mpaanyi, nsensanee 11, 12). Esu Bosom Asaafa ye nsu bosom a noho ye few. Hɔn a oyi noho kyere hɔn no kyere de ɔye ɔbaa kɔkɔɔ. “ɔbosom Akyen nsa, Ekumfi hɔn wura nsa, Esu bosom ɔkye nsa, Abosom Eduosun esoun a,” (Awar mu mpaayi, nsensanee 7-10)

Mfantsefo gye dzi de se onyimpa wu a, ɔkɔ ewufo asaase do a wɔfrɛ no “Asamando”. Wɔgye dzi de ewufo tse sunsum mu na wohu biribira a ɔkɔ do wɔ wiase. Wɔbɔ hɔn ebusuafɔ ho ban na woyi hen fi ɔhaw mu. Wɔgye dzi de wɔnye hen tse na wɔnye hen dzidzi so. Dem ntsi, se wodzidzi a na wɔetsi bi ato famu dze ama hɔn. Mbom ɔsaman pa na wogu nsa bɔ ne dzin, bɔ no nsabran ma no nsa. Se yehwe nsagu ahorow no nyinara mu a, Mfantsefo bɔ hɔn ahemfo a wɔawuwu nsabran.

Mpaayifo bɔ nsamanfo nsabran dze tonton hɔn edzin san dze hoahoa hɔn dze kyere hɔn tum na hɔn keseyɛ. Afei so nsabran no ma nsanmanfo tsie na wɔye hɔn ebisadze ntsentsem ma hɔn. Ahemfo no a yetse hɔn dzin wɔ nsagu ahorow no mu no nyinara ye ahemfo a wɔkɔ hɔn nsamankyir a wɔedzi Mfantse nkurow bi do pen na hɔn na

wɔkyekyer nkurow no. Dem ntsi mpanyimfo runntum nnye biribi a wɔnnkae hɔn. Ahemfo a wogu nsa bɔ hɔn dzin bɔ hɔn nsabran nye hɔn a wɔatsena egua do na wɔewu do. Afei panyin bi a ɔbɔbɔ bra pa yee biribi maa ɔman no so wɔkae no. Dem nsabran a wɔdze bɔ hɔn no da ebusua a wofi mu na hɔn suban edzi.

“Ewuakɔr mpanyin, Abɔasee Nananom” (Mankesem Twafo Okyir kan afahye mu mpaayi, nsensanee 14). Ewuakɔr mpanyin na wɔkyekyer Mankesem kurow. “Nana ɔson nsa, ɔson n’ekyir nnyi abowa” (Ahobaa Afahye mu mpaayi, nsensanee 13, 14). Nana ɔson nye mpanyimfo ebiasa a wɔnye Bɔrbɔr Mfantse bodwir Mankesem no mu panyin. Ono n’ekyir no, panyin biara nnyi hɔ. “Nde dua yi yerekaa hɔn “Agyenkwa”. “Ɔsofo Kofi Ahor, Kofi Ntsifur. Ebu Kofi aye bi a gyaa. Ahor Mbɔtoakwa, ɔtse apaa do”, (Ahobaa Afahye mu mpaayi, nsensanee 18, 19, 20, 21, 22, 23, 24). Ɔsofo Kofi Ahor dze ne kra too hɔ maa Mfantsefo. Dem ntsi ɔye hɔn Agyenkwa. Kofi ne nsabran ye: “Ntsifur. Ebu Kofi aye bi a gyaa. Kofi pe edwuma. “Ahor Mbɔtoakwa, ɔtse apaa do.” Ahor ne nsabran nye no. “Nana Gyesei, hom ngye nsa.” “Ɔkofo Gyesei Asimpi, hom ngye nsa.” (Ahensi mu mpaayi, nsensanee 14, 15). Iyi ye Gyesei ne nsabran. Gyesei ye nyimpa a wɔpe ɔko. “Ɔbaapanyin Esi Asanwa n’afe, Ɔkoaben! ɔko ben a na wɔko,” (Eyiye mu mpaayi, nsensanee 17, 18). Asan na Asanwa hɔn nsabran ye “ɔkoaben! ɔko ben a na wɔko.” Wɔwɔ abotar papaapa. Se eka hɔn na wɔnnkasae a ma mmfa no de wosuro wo. Wotum memen asem na ber so de woruhue a ɔye hu.

Mfantse mpaayifo bɔ atseasefo a wɔye nyimpa etsitsir nkanka hɔn ahemfo na ahembaa a wɔaye biribi ama hɔn ebusua, kurow na ɔman no nsabran. Nsabran boa papaapa osiande se obi reye edwuma na yehue nsabran gu no do a onya ahodzen soronko dze ye na ma orunntum nnye mpo no otum ye. “Eminsa Osuom a ne tambaa akron,” (Awar mu mpaayi, nsensanee 20). “Ɔtanfo a ɔmmpɛ Efua Eminsa yie, Ɔtanfo a ɔmmpɛ Nkɔso Osuom yie,” (Awar mu mpaayi, nsensanee 36, 37). Eminsa ne nsabran ye “Osuom a

ne tambaa akron”. Tambaa ye dza mbaa dze sika hye mu. Akron gyina ho ma Aban akron no. Tambaa akron kyere ahodze.

Ahemfo, abosom, nsamanfo na mpanyin nyinara fi oman mu ntsi mpaayifo bo oman no dzin mpen pii, wonnko nngya no. Mfantse mpaayifo bo oman nsabran dze kyere oman no no tumdzi. “Oguantsir a onnyew nkwan mu.” (Ekumfi Nanaben Abowakyer afahye mu mpaayi, nsensanee 16) Ekumfi Nanaben ne nsabran nye yi. Oguantsir a onnyew nkwan mu ye be a asekyere nye de nyimpa anaa oman biara runntum nye Ekumfi Nanaben man nnko nndzi nyim da osiande woye akofo a obi nntum nnka hon nnhye da. Oguantsir gyina ho ma Ekumfi Nanaben tumdzi na mpanyindzi. “Ogyambirfa hon Ekyinaba,” (Enyan Abaasa Asafomba Akwantu mu mpaayi a okor do wo afe 1959 no mu a wo Aggrey 1978: x na 110-111 mu, Nsensanee 3) Enyan Abaasa ne huandzin nye ogyambirfa na Ekyinaba ye bosom panyin.

Mpaayifo dze ebusua nsabran dzi dwuma wo mpaayi mu. “Aboredze Aban akron Ewuakor nsa,” (Eyiye mu mpaayi wo Ekumfi Ebuakwa, nsensanee 13, 37 na Akwantu mu mpaayi wo Ekumfi Ebuakwa, nsensanee 14). Ebusua wo nsabran. Nsona ye aban esia. Anona ye aban akron. Twidan ye aban akron. Aboredze ye aban akron. Ntwea so ye aban esia na adwenadze so ye aban akron.

4.2.2 Ntsimu

Mpanyimfo de: “Ma otomfo robo ho puupuu no na ho nnsaae.” Mpaayifo tsi nsem tsitsir bi a ohia papaapa mu. Odua do twe etsiefo (esunsum na atseasefo) na ahwefo (esunsum na atseasefo) adwen gyina nsentsitsir bi do wo mpaayi no mu. Mfantse mpaayifo dze ntsimu dzi dwuma papaapa. Ntsimu ye kasasu a odzi akotsen wo mpaayi kasasu nyinara mu. Nkasafua a wotsii mu no bi ye ‘nsa’ a yehu no wo nsagu ahorow no nyinara mu tse de Nana Osimesi “Begyee nsa” anaa “wo nsa ni”. Iyi kyere de nsa ye adze tsitsir

bi na odzi akotsen wɔ Mfantsefo hɔn mpaayi mu. Dem ntsi mpanyin se; “Adze a wɔdze nsa ye no, wɔdze nsu ye a ɔnnye yie”. Se Mfantsefo wɔ enyigye mu a, wɔdze nsa dzi dwuma, demara so na hɔn were how a wɔnom nsa dze kyere hɔn awerehow.

Dza mpaayifo tsi mu yie bi ye: “Nsa ni oo, nsa ni” (Mpaayi a ɔwɔ Abɔfo ntui mu mpaayi, nsensanee 52). “Nana ɔbosom Akyen, nsa o, Nana Obosu, gye nsa nom. Nana Edzimbɔr, wo nsa nye yi. Nana ɔbɔadze, nsa o, Nana Kurum, gye nsa nom. Nana Eminsɔ, nsa o, Nana ɔhɔntɔnkɔr, gye nsa nom.” (Mankesemu Twafo Okyir kan afahye mu mpaayi a ɔkɔr do wɔ afe 1400 no mu a ɔwɔ Crayner 1989:43 -46, nsensanee 1-7, 10) Bosom Akyen gye nsa, Bosom Sagu gye nsa, (Eyiye mu mpaayi, nsensanee 3-10) Asaase Efua, nsa!,nsa! ..., nsa! (Abɔfo ntui ho mpaayi, nsensanee 1-3) ...nya nkwa !nya nkwa ! (Abɔfo ntui ho mpaayi, nsensanee 28, 29, 41, 42 na Asebu Akwantu mu mpaayi, nsensanee 9, 10, 11) Asaase, nsa Mpanyin, nsa (Asendzi mu mpaayi, nsensanee 52, 53)

Afei so wotsii asem “Nkwa do” mu wɔ mpaayi ahorow no bi mu. “Nkwa do” “Nkwa do” (Asebuman eguabɔ ase mpaayi, nsensanee 9, 10, 11, 28, 29). Mpaayifo no sii “nkwa do” do osiandɛ Asaase Efua, nsa!,nsa! ..., nsa! (Abɔfo ntui ho mpaayi, nsensanee 1-3) ...nya nkwa !nya nkwa ! (Abɔfo ntui ho mpaayi, nsensanee 28, 29, 41, 42 na Asebu Akwantu mu mpaayi, nsensanee 9, 10, 11) Mpaayifo no tsi “nya nkwa” mu osiandɛ nkwa hia papaapa. Afei so wotsii nsemfua “Ma hom mma” Se yehwe awargye mu mpaayi, nsensanee 44, 45 a yehu “Ma yennwu ewia ketee”. “Ma yennwu anago esuom”. Yebohu bi wɔ awargye mpaayi mu, nsensanee 42, 43 mu. “ Ma ɔnnka nkyen nngu” na “ Ma onnwu ewia ketee”. Iyi da no edzi dɛ mpaayifo dze ebisadze to esunsum no enyim wɔ enyiber kwan do.

Asaase Efuwa, ɔyerpa, ɔbaatan pa, Asaase yi do abosom pa, (Krampah 1990:23, 24 mu mpaayi, nsensanee 1-3) “Oo! ɔsor, nsa o! ɔsor” (Asendzi mu mpaayi, nsensanee 51)

Asaase yi do abosom pa, Na Asaman pa nyina (Krampah 1990:23, 24 mu mpaayi, nsensanee 4) “Wonhyira hon kosekose.” (Mankesemu Twafo Okyir kan afahye mu mpaayi a okor do wo afe 1400 no mu a wo Crayner 1989:43 -46, nsensanee 15) “Ntsi... Ntsi...” (Ekumfi Nana ben Abowakyer Afahye mu mpaayi, nsensanee 27, 28) “Hom.....,Hom.....” (Ekumfi Nanaben Abowakyer Afahye mu mpaayi, nsensanee 30, 31) “Yesre... ,Yesre... Yesre...” (Ekumfi Nanaben Abowakyer Afahye mu mpaayi, nsensanee 23, 24, 25) “Kwame Nkrumah nsa, Osagyefo Kwame Nkrumah,” (Ghana fahodzi da mpaayi wo Mankessim, Nsensanee 3, 4) ”obosom Ekyinaba”, “Nana Ekyinaba”, “Ogyambirfa hon Ekyinaba”, “Yeroko, yeroko yeroko Akrakrasi aba.”, “Wo mba yeakra wo.” (Enyan Abaasa Asafomba Akwantu mu mpaayi a okor do wo afe 1959 no mu a wo Aggrey 1978: x na 110-111 mu, Nsensanee 1,2,3 6,9)

4.2.3 Ohye na adzesere kabea

Ohye wo su bi a oma oye soronko fi asenka na nsembisa ho. Mpen pii no okasafu no kamu. Dem ntsi nkamu ahyensedze (!) ba asem no ekyir. Kasa ahorow beberee mu no, wo wo ohye wo nyee no mu a ne ka mu no nnye dzendzenndzen dze na mbom okyere tsebea a nyimpa no wo mu.

Mfantse mpaayifo nam mpaayi do sere adze fi esunsum no ho wo ohye kwan do. Iyi da no edzi de mpaayifo dze enyiber na wodze yi mpaa. Mpanyimfo de: “Obi nnto nsa nnhyira ne busuefo” ammpa. Na tsera mpen pii no mpaayifo dze enyiber na wodze yi mpaa ntsi wodze nhye to esunsum no do. Nokwar, mpen pii no, se eregye biribi wo obi ho na edze ohye to no do a odze ahomtsew dze ma wo ntsem. Dem ntsi obotum aba de se mpaayifo sere adze fi esunsum no ho wo ohye kwan do a esunsum no soer dze bre hon ntsem. “Ma hom mma obi mmpurow nnhwe ase, Ma hom mma obi tsir mmen no!”

(Abɔfo ntui mu mpaayi, nsensanee 37, 38) Yesre esunsum no adze wo nhye kwan do. Dza ɔwo sor ho yi kyere de, esunsum no nhwe na asem bon bi annto obi. “Hom mbegye nsa nom.” (Krampah 1997:23, 24 mu mpaayi, nsensae 6) “Hom nyina mbra mbegye nsa nom.” (Krampah 1997:23, 24 mu mpaayi, nsensae 13) “Hom mbra, hom mbegye nsa nom” (Krampah 1997:23, 24 mu mpaayi, nsensae 17) “Hom nyina mbegye nsa nom.” (Krampah 1997:23, 24 mu mpaayi, nsensae 36) Hom mbeka hen ho na afe no nhur, (Krampah 1997:23, 24 mu mpaayi, nsensae 22) “Yesre hom de hom mpa, Mbusu na esian nyina ngu ma hen! Ahoho a woaba nyina, Nye ɔman yi nyina ho wo hom nsamu, Hom mprapra henho! Hom ma hen ɔpenya!” (Krampah 1990:23, 24 mu mpaayi, nsensae 24- 30) “Yedze fie gya wo, hwe ha eso ma yenko! Ma yenko mboto nkyirma!” (Enyan Abaasa Asafomba Akwantu mu mpaayi a ɔkor do wo afe 1959 no mu a ɔwo Aggrey 1978: x na 110-111 mu. Nsensanee 7, 8)

4.2.4 Nkakuho

Crystal (2007) da no edzi de nkakuho ye nsido a ɔye nsieyim anaa nsiekyir no si do wo no dodow mu de kor anaa mpen bebiree dze kyere dem nkasafua noara no foror koraa. ɔye kwan a yefa do ye nsenfua.

Dolphyne (1988) da no edzi de nkakuho ye nsido a mɔfem a ɔye nsieyim anaa mɔfem a ɔye nsiekyir no si do wo no dodow mu de kor anaa mpen bebiree dze kyere dem nkasafua no ara no foror koraa. Abakah (2014) so ka de “Nkakuho ye mɔfɔlogye kwan bi a a yedze asendua bi ne fa ye nsienyim anaa nsiekyir ma asendua no”. Andoh-Kumi (1995) si no dua de nkakuho ye nkasafua a yedze no kor aka ho anaa ne fa aka asendua noho.

Mfantse mpaayifo dze nkakuho dzi dwuma wo mpaayi mu na ɔma yehu hia a dem asem no hia mpaayifo no. Afei so se mpaayifo dze nkakuho dzi dwuma a ɔma kasa no ye

dew. Se kasafua kor ‘Bubu’ ye nkasafua nkakuho na okyerε de asemfua noara ye ‘bu’ na yedze ne kor a oyε ‘tu’ aka ho na ama abeyε ‘tutu’. “Wonhyira hɔn kosekose.” (Mankesemu Twafo Okyir kan afahyε mu mpaayi a okɔr do wɔ afe 1400 no mu a ɔwɔ Crayner 1989:43 -46, nsensanee 15) Kasafua “kose” bɔ ebien. “Yεfrεfrε hom de mbre nyankonton frεfrε nsu.” (Ghana fahodzi da 6/ 03/ 1957 nkaa da eguabɔ ase mpaayi wɔ Mankesem wɔ 6/03/2017 mu, nsensanee 10) “.....mprapra.... “ (Krampah 1997: 23-24 mu mpaayi, nsensanee 36, 40) ”.....dwoodwo,” (ɔsatu mu mpaayi, nsensanee 36, 40) “.....kosekose” (Awar mu mpaayi, nsensanee 31) “basabasayε” (Afahyε mu mpaayi, nsensanee 26) “.....Kridikridi.....” (Ahensi mu mpaayi, nsensanee 32) “dwoodwo.....dwoodwo” (Akwantu mu mpaayi, nsensanee 22) Anyenkonyenko, nwinwin (Akwantu mu mpaayi, nsensanee 25, 28) Yεfrεfrε.....(Eyiye mu mpaayi, nsensanee 14)

4.2.5 Nyimpa dzinnhyεanamu a ɔtɔ do ebien (2) dodow kabea ‘hom’ na Oho kabea

Mfantse mpaayifo dze “hom” dzi dwuma wɔmpaayi mu osiande esunsum a wɔfrε hɔn wɔ mpaayi mu no dɔɔso. Esunsum a mpaayifo frε hɔn wɔ mpaayi mu no ye Nyankopɔn, Asaase Efua, Nananom nsamanfo na Abosom. Mfantse mpaayifo wɔ gyedzi so de dem esunsum yi nyinara begyina hɔn enyim wɔ frε ber no mu. Iyi ntsi na Mfantse mpaayifo dze “hom” dzi dwuma no. “Hom” no ma yetse ase de esunsum no nnyi ekyir na tserε wogyina hɔn enyim, Adze kor so a otwar de yehu nye de “hom” a Mfantsefo mpaayifo dze dzi dwuma wɔ mpaayi mu no ma yehu de esunsum no tse ase na mbom wɔnnye abɔdze a wɔntse ase. Na tserε Nyankopɔn, Asaase Efua, Nananom nsamanfo na Abosom nyinara tse ase. Afei Mfantse mpaayifo gye dzi de esunsum no tse de nyimpa.

Wɔwɔ asowa a wɔdze tsie asem na ma ɔkɔ do biara wonyim ne nyinara. Iyi ntsi na “hom” a wɔdze gyina hɔ ma nyimpa no mpaayifo dze gyina hɔma esunsum no.

Afei Mfantsefo mpaayifo dze “oho” dzi dwuma wɔ mpaayi mu dze kyere enyiber a wɔwɔ mu na ɔye dansewa fi hɔn daadaa kasa mu. Siantsir nye de adasa dze hen daadaa kasa ye “nyew”. Mpaayifo mmpe de esunsum no dzi hɔn bɔn ntsi wodua “oho”do sesa hen daadaa kasa a ɔye “nyew” no dze sere de mma esunsum no mmfa mbusu na esian biara mmbesian hɔn. “Ma Hom mma obi nnpurow nnhwe ase, Ma hom mma obi tsir mmen no,” (Abɔfo ntui mu mpaayi, nsensanee 37, 38) “Se atamfo kɔ hen nto a, Ma hom mma wɔntsetsew hwee,” (Krampah 1997:23, 24 mu mpaayi, nsensanee 33, 34) “Ma hom mma hen enyi mmfura adzekyee anaa adzesaa,” (Krampah 1997:23, 24 mu mpaayi, nsensanee 31, 32) “Ma hom mma hen enyi mmfura adzekyee anaa adzesaa, Ma hom mma wɔntsetsew hwee,” (Krampah 1997:23, 24 mu mpaayi, nsensanee 29, 33.) Ma yennwu ewia ketee, Ma yennwu anago esuom, Ma hom mma yennwu mpo, (Awar mu mpaayi, nsensanee 44-46) Mpaayifo no dze semantsese nsawodo dzii dwuma wɔ ha wɔ ber a ɔrodome n’atamfo dze kyere de n’enyi aber.

Afei mpaayifo no dua semantsese nsewodo do dze “oho” dzi dwuma dze da no edzi de ɔno na n’adɔfo dze, anago o, ewia o, mma wonnwu. Yehu no pefee de ha hia no papaapa. “Ma yennwu ewia ketee, Ma yennwu anago esuom, Ma hom mma yennwu mpo.” (Awar mu mpaayi nsensanee 44-46)

4.2.6 Ngyinahɔma

Ngyinahɔma ye kwan a akyerewfo fa do dze nkasafua anaa kasa ebien gyina hɔ ma ndzamba anaa biribi soronko ma otwa adwenmu mfonyin ma etsiefo nya enyigye mapa. Mfantse mpaayifo dze ngyinahɔma dzi dwuma dze twa adwen mu mfonyin ma etsiefo nya enyigye. Osiande nyimpa a wogu nsa no ano atsew ntsi wɔdze ngyinahɔma dzi

dwuma dze kyere suban na ndzeyee ahorow bi a osee de ohen yi no edzi a wuhu no wo abodze mu ma hon botae wie paye. Afei mpaayifo dze biribi gyina ho ma esunsum, nkurow anaa biribi fofor bi.

Bi nye yi: “ Dua kese a etwer a no a emmpon nnhwe da.” (Afahye mu mpaayi, nsensanee 2), (Ghana fahodzi da nkaa da 6-03-2017 eguabo mu mpaayi, nsensanee 1). Oguantsir gyina ho ma Ekumfi Nanaben. “Oguantsir a onnyew nkwan mu.” (Ekumfi Nanaben Afahye mu mpaayi, nsensanee 17) (Awar mu mpaayi, nsensanee 1). Twerammpon gyina ho ma Nyankopon a yetwer no a yemmpon nnto famu. “Tweramma Kwame” (Ahensi mu mpaayi, nsensanee 1), (Eyiye mu mpaayi, nsensanee 1) “Tweramma, Yetwer no a yemma nnhwe, Nyame a yenya no a, na yamee, Toturobonsu Nyame eto nsu bo ewia. “Enumfu kese a, obiara num gye nsa.” (Ahensi mu mpaayi, nsensanee 1-6). Enumfu ye Asaase Efua a oma obiara edziban ber biara. Onyankopon ye Basahyidom a oso, obaa, otserew na n’abasa hyia dom. “Obotantsim Nyame, Obotan a itsim ho daa.” (Akwantu mu mpaayi nsensanee 1, 2) Kasa “obotan” ye Nyankopon. Nsensanee 2 no kyerekyere nsensanee 1 mu. Agyekum (2013) da no edzi de ngyinahoma ye kasasu a odze adze kor gyina ho ma kor bi so de bi a (a ye b).” “Oo! osor, nsa o ! osor” (Asendzi mu mpaayi , nsensanee 51) Osor ye Nyankopon. Yetum ka de: “Nyankopon a ohata sor ho yi....”

4.2.7 Aseseɛɛm anaa ntotoho

Aseseɛɛm ye kasasu a wogyina do dze adze ebien a wonndzi nnse toto ho ma woye de adze kor anaa wose (Mensah, 2009: 3). Mpaayi ayefo dze ntotoho dzi dwuma ma ahwefo na etsiefo hu de adze bi reper aye de adze fofor bi. Iyi boa ma etsiefo a wotsie mpaayi no nya ntseasee mapa wo mpaayi nsem no mu. “Ma onye mbobor de otwe egyanka.”(Ekumfi Ebuakwa Akwantu mu mpaayi, nsensanee 32) Dwumadzi yi mu no

yebohu asesem yi bi wo mu. Iyi ye kwan a akyerewfo fa do dze nkasafua anaa kasa ebien toto ho ma ndzamba anaa biribi soronko ma otwa adwenmu mfonyin ma etsiefonya enyigye mapa. Ntotoho ye kasasu a otse de ngyinahoma na mbom yedze “ tse de ” ye ntotoho na mbom ngyinahoma dze yedze biribi gyina ho ma biribi fofor de bi a A ye B (Agyekum 2013). Demara na Agyekum (2011). so ka. Mfatoho bi nye de: “Na hom ngyina hen ekyir de asordaafo.” (Mankesemu Twafo Okyir kan afahye mu mpaayi a okor do wo afe 2017 mu, nsensanee 17) Asordaafo dze banbo edwuma na woye ntsi wogyina woekyir a nnyi haw. “Hom nyi no mfi ho de akoko.” (Mankesemu Twafo Okyir kan afahye mu mpaayi a okor do wo afe 2017 mu, nsensanee 26) “Yefrefre hom de mbre nyankonton frefre nsu.” (Ghana fahodzi da 6/03/1957 nkaa da eguabo ase mpaayi wo Mankesem wo 6/03/2017 mu, nsensanee 10).

4.2.8 Se-nyimpa

Se-nyimpa ye kasasu a wodze kasafua bi anaa adze bi a nkwa nnyi mu gyina ho ma odzi dwuma de nyimpa de mbre dzin no tse no. Mfantsefo dze se-nyimpa dzi dwuma wo mpaayi mu. Mfantse mpaayifo dze se-nyimpa ye edwuma ma etsiefotwa asem no ho mfonyin tse asem no ase yie. Afei oboa ma etsiefotwa hu de asem bi ho hia ntsi na adze kor a oridzi dwuma no yefa no de oye nyimpa no. Mpaayifo dua se-nyimpa do dze nsem bi a ne nkaa ye dzen anaa oye dur to gua. Mpaayifo dua do dze nsem suma etsiefotwa binom a wommpede wotse. “Owu mfa ne nsa nwinwin nto no do.” (Ekumfi Ebuakwa Akwantu mu mpaayi, nsensanee 29) Owu nnye nyimpa a wo nsa dem ntsi se yeka de: “Owu mfa ne nsa nwinwin nto no do” a na tsera ose nyimpa. “Odomankoma owu ama oko ekuraa.” (Ekumfi Ebuakwa Eyiye mu mpaayi, nsensanee 20) “Odomankoma owu dze n’apakan abefa no.” (Eyiye mu mpaayi, nsensanee 21)

4.2.9 Kasambirenyi

Mensah (2009: 48-49) ada no edzi de, kasambirenyi ye kasasu a odze asem bi ntseasee suma etsiefo ma wodwen ho ko ekyir ana wotse ase yie. Kasambirenyi ye kasa a yebir enyi na tserɛ ne ntseasee no mu nda ho. Kasambirenyi ye kasa a ntseasee no suma. Mfantse mpaayifo dze kasambirenyi dzi dwuma dze ebusua anaa oman no ne ntam anaa esumasem bi a wommpɛ de ahwɛfo na etsiefo bi tse de bohweadzefo anaa ahoho no tse suma. Wodua do dze nsem bi a wommpɛ de mbofra so tse to gua. Mfantse mpaayifo dua do dze nsem bi a ne nkaa ye dzen to gua. Wodze kasambirenyi dzi dwuma wo Mfantse mpaayi mu dze horan kasa no ma etsiefo na ahwɛfo hu Mfantse kasa no ne dew na ne few a oye.

Mfatoho no bi nye yi: “Dom biara a wonye hen behyia, Wondan hen enyim mbaa.” (Mankesemu Twafo Okyir kan afahye mu mpaayi a okor do wo afe 1400 no mu a owo Crayner 1989:43 -46, nsensanee 19) “Ma onka nkyen ngu.” (Awar mu mpaayi, nsensanee 45) Asekyere nye de, ma onwu. “Hom dze hom kra too ho.” (Ghana fahodzi nkaa da mpaayi wo Mankesemu, nsensanee 8) Asekyere nye de, woyee edwumadzen dze som hon man. “Hom ngyina hen ekyir.” (Ghana fahodzi da mpaayi wo Mankesemu, nsensanee 13). Asekyere nye de, wombo hon ho ban. “Hom ma ombɔ ne tsir do,” (Ghana fahodzi nkaa da mpaayi , nsensanee 17) Asekyere nye de, ma esusu bon a obosusu no nko noara no do. “ Wondan hen enyim mbaa.” (Mankesem Okyir Kan Afahye mu mpaayi, nsensanee 19) “Hom mma wonntsetsew hwee.” (Krampah 1997: 23, 24 mu mpaayi, nsensanee 34) “otamfo a obosoer, otamfo a obema noho do” (Ahobaa afahye mu mpaayi, nsensanee 30, 31).

Bi so ye: “Hom mmbɔ no, Hom nsoer no do.” (Ahobaa afahye mu mpaayi, nsensanee 32, 33) “Hom akye no hokafo nde, Worepaa no abayen.” (Awargye mu mpaayi, nsensanee 21, 22) “Hom ntaa awar yi ekyir, Hom mma onnsan n’ekyir.” (Awargye mu

mpaayi, nsensanee 24, 25) “Hom mbue n’awotowa mu, Hom nkye no mba, Ma wontwa baduguan, Hom nhyira onno na ne hokafo.” (Awargye mu mpaayi, nsensanee 27, 28, 29, 30) “Ma onka nkyen ngu.” (Awargye mu mpaayi, nsensanee 41), (Akwantu mu mpaayi. Nsensanee 29), (Eyiye mu mpaayi, nsensanee 36). “ɔdomankoma owu ama ɔko ekuraa.” (Eyiye mu mpaayi, nsensanee 20) “Ma onka nkyen ngu, Ma onto bitsi.” (Eyiye mu mpaayi, nsensanee 29, 30). “Hom nyi no mfi ho.” (Afahye mu mpaayi, nsensanee 27).

4.2.10 Abɛbu

Bɛ ye kasasu ahorow no mu kor a Mfantsefo nngyaa no wo hon mpaayi mu. Mfantsefo nnyi ber potsee a wobu bɛ. Asem ba a na wobu bɛ. Iyi ye kasa tsiaba a wodze twa asentsentsen do na ntseasee so suma.

Mfantse mpaayifo dze bɛ dzi dwuma wo mpaayi mu. Wodua bɛ do dze twa asem tsentsen do ma mpaayi etsiefo na ahwɛfo. Mfantse mpaayifo dua bɛ do dze nsem bi a wommpɛ dɛ etsiefo na ahwɛfo binom tse suma. Mfantse mpaayifo dua bɛ do dze horan Mfantse kasa no ma etsiefo hu dɛ kasa no ye dɛw.

Mfatoho no bi nye yi: “Awar nnye nsaefuw na wɔaka ahwe.”, (Awar mu mpaayi, nsensanee 26) Asekyerɛ nye dɛ, yennko awar nnsan hen ekyir. “Tsir kor nnko egyina.” (Awar mu mpaayi, nsensanee 37) Asekyerɛ nye dɛ, adwen nnyi obaakofo tsirmu. Adwen wɔtoatoa. “Huw m’enyi do ma me ntsi na ntwe wonam beenu beenu.”, (Awar mu mpaayi, nsensanee 38, 39) Nyimpa biara hia boafo. Ankonam nnye adze pa. “Itu edur bon a bi ka wano.” (Afahye mu mpaayi, nsensanee 28) “Nyimpa beyɛ bi woambeyɛ ne nyinara.” (Ahensi mu mpaayi nsensanee 20) “Sɛ etse faakor a, etse wadze do.” (Akwantu mu mpaayi, nsensanee 15). “Anoma enntu a obua da.” Otwar dɛ yetu bata aber biara. “Nkurow dɔɔso a, wɔnntsena faakor nngye enyinguase.” (Akwantu mu

mpaayi, nsensanee 16) Beebi angye wo a, beebi begye wo. “*Nyenkonyenko ntsi na kotɔ ennya tsir.*” (Akwantu mu mpaayi nsensanee 24) “Obi nntɔ nsa nnhyira ne busuefo.” (Akwantu mu mpaayi, nsensanee 30)

Mfatoho no bi so ye: “*Owu atwer ɔbaako mmfow.*” (Eyiye mu mpaayi, nsensanee 27) “Itu edur bon a bi ka wano.” (Eyiye mu mpaayi, nsensanee 31), “*Obi nntɔ nsa nnhyira ne busuefo.*” (Eyiye mu mpaayi, nsensanee 35) “*Ampa ahondze tsew mpanyin enyim a ɔnnnyew.*” (Asendzi mu mpaayi, nsensanee 12) Asekyere nye de, asem biara a ɔbeba a ne ka ye dzen no, se odu mpanyin enyim a na aye bɔkɔɔ. “Na hom kɔɔ mpanyin nkyen. *De hom dze hom akofena rekɛkyere Mpanyin*” (Asendzi mu mpaayi, nsensanee 55) Asekyere nye de, wɔkor mpanyin nkyen de wɔdze hɔn asem rokoto hɔn enyim. “*Aboabo bɔ gua a wɔnnkan hɔn eduaba.*” (Krampah 1997:23, 24 mu mpaayi, nsensanee 12) Eduaba ye ebusua poma anaa ebusua ahorow no mu biara ahyensedze. Iyi gyina hɔ ma mpanyimfo. Aboabo wɔ mpanyimfo pii a wɔtaa ɔman no ekyir. Mpanyin de: “Nnyi panyin a due.”

4.2.11 Tsetse kasa

Okpewho (1990) se tsetse kasa ye kasa a yenntaa nnka wɔ nde mber yi mu. De mbrɛ dzin no tse no, ɔye kasa a nna hen nananom dze dzi nkitsaho papaapa. Mfantse mpaayifo dze tsetse kasa no bi dzi dwuma dze da hen abakɔsem edzi. Wodua tsetse kasa do kaakaa etsiefo na ahwɛfo de mbrɛ ɔrennyew. Ma yennwu anago esuom, (Awar mu mpaayi, nsensanee 44) Anago esuom ye anadwe beye donkor ber. “Wonhyira hɔn kosekose.” (Mankesemu Twafɔ Okyir kan afahye mu mpaayi a ɔkor do wɔ afe 1400 no mu a ɔwɔ Crayner 1989:43 -46, nsensanee 15). Kasafua *kosekose* ye tsetse kasa a asekyere nye de papaapa, korakora. “.....dwoodwo” (ɔsatu mu mpaayi, nsensanee 36, 40),kosekose (Awar mu mpaayi, nsensanee 31),Kridikridi... (Ahensi mu mpaayi,

nsensanee 32) nadwoodwooo.....dwoodwooo (Akwantu mu mpaayi, nsensanee 22). “Bɔɔɔɔ kaan da a nda aso, Eguoo dubiako,” (Crayner,1989:43-46, nsensanee 8) “Ma ɔntɔ bitsi,” (Eyiye mu mpaayi, nsensanee 31)

4.2.12 Nsembisa a onnyi nyiano

Okpewho (1990) kyere de nsembisa a onnyi nyiano ye nsembisa a onnyi de etsiefo yi ano de mbre dzin no tse no na mbom wotsie no yie dze ko adwendwen mu yi ano fa. Agyekum (2011) ka de obisafo no nngye nyiano mmfi otsiefo no ho dze naaso otwa adwen mu mfonyin kyere hon ekuw ebien no nyinara ma nyiano no da edzi.

Mfantse mpaayifo dua do twa adwen mu mfonyin kyere etsiefo na ahwefo. Mfantse mpaayifo dua do boa ma etsiefo na ahwefo dwen ko ekyir. Mfantse mpaayifo dua nsembisa a onnyi nyiano do da hon enyiber wo asem bi ho edzi. Mfantse mpaayifo dua dem kasasu yi do da no edzi de asem a odze roto gua no ye nokwar pefee. Woana na oboto nsa ehyira ne busuefo? (Ahobaa mu mpaayi, nsensanee 34) Obisafo no renngye nyiano biara mmfi etsiefo ho osiande obiara nyim de, mpanyin de: “Obi nnto nsa mmfa nnhyira ne busuefo.” “Woana na ɔmppe nwɔba?” (Akwantu mu mpaayi, nsensanee 20). Ana hom rommboa hen? (Ahensi mu mpaayi, nsensanee 33).

4.2.13 Kasahuam

Akanfo wo kasa horow bi a wofa no de oye kasafi, anamon, ehuhusem a onnye kasa pa. Dem ntsi dem kasa a otse dem no wobir enyi wo ne ka mu. (Cunningham 1960) Demara na Enright (1985) so ka. Kasahuam tse de kasambirenyi na mbom kasahuam dze, ofa kasafi, anamon, ehuhusem a onnye kasa pa, kasa a ne nkaa mu no oye fer na owu nkotsee ho.

Mfantse mpaayifo dze kasahuam ye edwuma wɔ mpaayi mu papaapa. Mfantse mpaayifo dua kasahuam do dze nsem a ne nkaa mu no yehu de ɔye kasafi, anamon, ehuhusem anaa ɔye akomatu a ɔnnye kasa pa to gua wɔ enyidze kwan do. Mfantse mpaayifo dua kasahuam do bir nsem bi a wɔmmpɛ de ahwɛfo na etsiefo bi tse de mbofra tse ennyi. Kasahuam boa ma Mfantse mpaayi etsiefo na ahwɛfo hu Mfantse kasa no ne fɛw na ne dɛw a ɔye.

“*Ɔdomankoma owu ama ɔko ekuraa.*” (Eyiye mu mpaayi, nsensanee 19) Nana anaa panyin bi ewu. “*Ma ɔnka nkyen ngu.*” (Awar mu mpaayi, nsensane 45) Asekyere nye de, ma onwu. “*Hom dze hom kra too ho.*” (Ghana fahodzi nkaa da mpaayi wɔ Mankesemu, nsensanee 8) Asekyere nye de, wɔyɛɛ edwumadzen dze koe som hon man dze wui. “*Hom ngyina hen ekyir.*” (Ghana fahodzi da mpaayi, nsensanee 13) Asekyere nye de, wɔnko ma hen, wonnkunkum tanfo na wɔmbɔ hon ho ban. “*Hom ma ɔmbɔ ne tsir do.*” (Ghana mpaayi ndwom, nsensanee 17) Asekyere nye de, ma esusu bon a obosusu no nkɔ noara no do. “*Wɔndan hen enyim mbaa.*” (Mankesem Okyir Kan Afahye mu mpaayi, nsensanee 19) Asekyere nye de ma yenkunkum hon. “*Hom mma wɔnntsetsew hwee.*” (Krampah (1990:23, 24) mu mpaayi, nsensanee 34) “*ɔtanfo a ɔbɔsoer, ɔtamfo ɔbema noho do,*” (Ahobaa afahye mu mpaayi, nsensanee 30,31) “*Hom mmbɔ no.*” “*Hom nsoer no do.*” (Ahobaa afahye mu mpaayi, nsensanee 32, 33). “*Wɔndan hen enyim mbaa .*” (Mankesem Okyir Kan Afahye mu mpaayi, nsensanee 19).

4.2.14 Nsawɔdo

Sam (2002:49) ada no edzi de nsewodo ye kasa anaa nsentɔw bi a ɔnye kasa fofor bi ne nhyehyee ye per na wokitsa ahoodzen kor. Nsawodo ye kwan a yefa do si nsem bi do wɔ anwensem mu. Nsawodo ye kasasu a Mfantse mpaayifo dze dzi dwuma papaapa

wɔ mpaayi mu. Mfantse mpaayifo dua nsewodo do sisi nsentsitsir bi do kyere etsiefo na ahwefo. Wodua do da nsem a ho hia hon papaapa no edzi. Afei Mfantse mpaayifo dua nsawodo do da no edzi ma etsiefo na ahwefo hu Mfantse kasa no ne dew na ne few a ɔye.

Mfatoho no bi ye: “*Ɔdomankoma owu dze ne nsa ato no do, Ɔdomankoma owu ama ɔko ekuraa, Ɔdomakoma owu dze n’apakan abefa no,*” Ɔdomakoma owu ebenadze ntsi a? (Eyiye mu mpaayi, Nsensanee 19, 20, 21, 22) nyinara da no edzi de obi ewu. “*Tweraduampɔn Kwame, Dua kese a yetwer a yemmpɔn,* (Afahye mu mpaayi, nsensanee 1, 2) Nsensanee 2 no kyerekere nsensanee 1 no mu. “*Tweraduampɔn*” fi moofem twer + dua + mmpɔn mu. Ono nye Dua kese a yetwer a yemmpɔn a ɔkyerekere “*Tweraduampɔn*” ase no. “*Ɔtanfo a ɔmmpɛ hen yie, Ɔtanfo a ɔpe hen famu bo,*” (Afahye mu mpaayi, nsensanee 26, 27). Nsensanee 26 na 27 nyinara kyere de ɔtanfo pe hen osu, awerehow, mbɔbɔrye, ohia na emimdzi. “*Ntsi ɔdze ntoto beba, Ntsi ɔdze basabasaye beba,*” (Afahye mu mpaayi, nsensanee 28, 29) Nsensanee 28 na 29 nyinara kyere de biribi dze etsi -me-na -aka -me beba. “*Hom nyi no mfi ho, Hom nku no,*” (Afahye mu mpaayi, nsensanee 30, 31) Nsensanee 30 na 31 nyinara kyere de, wɔpe de esunsum no ma obi wu. *Ma hom mma obi mmpurow nnhwe ase, Ma hom mma obi tsir mmen no,* (Abɔfo ntui_ mu mpaayi, nsensanee 37, 38) Aseyere nye de, hom mma obi mmbɔ famu wɔ abrabɔ mu.

Semantsese nsewodo ye abɔzenyansape kwan a yefa do sua, tse asem ase. (Sekyi Baidoo 2002). Semantsese nsewodo ye nsewodo a ɔdze ntseasee kor ba ber a kasa ahorow ebien toatoa do (nsensanee ntoado) “*Twerammpɔn Kwame, Yetwer wo a yemmpɔn nntɔ famu,*” (Awar mu mpaayi, nsensanee 1, 2) Nsensanee 2 no kyerekere nsensanee 1 no mu. “*Nyame a, Yanya wo a yemee*” Awar mu mpaayi, nsensanee 3, 4) Nsensanee 2 no kyerekere nsensanee 1 no mu. “*Nyame*” fi moofem Nya + me mu.

Ono nye “*Yenya wo a yeme*” a ɔkyerekyere “Nyame” mu. *Ano nyinara rusu fre hom, Enyiwa nyinara rohwehwe hom, Anamɔn nyinara dze no kridikridi reba hom nkyen,* (Ahensi mu mpaayi, nsensanee 30, 31, 32) Nsensanee 30, 31, 32 nyinara kyere de nyimpa nyinara hia esusum no. “*Yereɔ Ahobaa, Yereɔ Ahor abaa do,*” (Ahobaa Afahye mu mpaayi, nsensanee 26, 27) Nsensanee 27 kyerekyere 26 mu. Ahor abaa do na wotwaa no tsia Ahobaa no. *Ɔtamfo a ɔbɔsoer, Ɔtamfo a ɔbema noho do,* (Ahobaa Afahye mu mpaayi, nsensanee 31, 32) Nsensanee 31 na 32 nyinara kyere de, ɔtamfo a ɔnye hɔn bɔko. *Hom mɔ no, Hom nsoer no do,* (Ahobaa Afahye mu mpaayi, nsensanee 33, 34) Nsensane 33 na 34 nyinara kyere de, esunsum no nku no. Ma yenhwe awar mpaayi no mu: “*Ma hom mma obi mpurow nnhwe ase, Ma hom mma obi tsir mmen no,*” (Aɔfo ntui mu mpaayi, nsensanee 37, 38). Asekyere nye de Hom mma obi mmbɔ famu wo abrabɔ mu.

Mfatoho no bi ye: “*Yere ɔsabarima a ɔye ndam, Yere dɔm akokodurfo a wɔboko edzi nyim.*” (Aɔfo ntui mu mpaayi, nsensanee 46, 47) “*Asem no mu ye kusukusu. Yennhu mu yie.*” (Asendzi mu mpaayi, nsensanee 1-16). Asekyere nye de yenntum nntse ase. Abosompem abosommagua, nsa! Ehum na Aham, nsa! (Aɔfo ntui mu mpaayi, nsensanee 23, 24) “*Asaase Efuwa, ɔyer pa, Ɔbaatan pa,*” (Krampah 1997:23, 24 mu mpaayi, nsensanee 2, 3). “Afe aso; nde da yi na mpanyimfo, Kaan nda a woewie ma yerobɔ Akwan,” (Krampah 1997:23, 24 mu mpaayi, nsensanee 7, 8) “Ewuakɔr mpanyin, Abɔase nananom,” (Krampah 1997:23, 24 mu mpaayi, nsensanee 14) “*Wonyin nkyer. N’abaatan hɔn nkwa do*” (Mankesemu Twafɔ Okyir kan afahye mu mpaayi a ɔkɔr do wo afe 1400 no mu a ɔwo Crayner 1989:43 -46, nsensanee 16, 17) “*Hom ma yenwo Badu, Nda Badukete do,*” (Krampah 1997:23, 24 mu mpaayi, nsensanee 31, 32) Asekyere nye de, hom ma yenwo mba pii. “*Bɔrbɔr kaan nda a nda aso. Eguoo dubiako Kwesida, ɔno nye de.*” (Mankesemu Twafɔ Okyir kan afahye mu mpaayi a ɔkɔr do wo

afe 1400 no mu a ɔwɔ Crayner 1989:43 -46, nsesanee 8,9) Asekyere nye de, Eguoo dubiako a Bɔɔbɔɔ dze dzi Mankesemu Twafɔ Okyir afahye no si Kwesida. “Afe nko mboto hen, Afedan sisei nna yeaba w’esiwdo.” (Mankesemu Twafɔ Okyir kan afahye mu mpaayi a ɔkor do wɔ afe 1400 no mu a ɔwɔ Crayner 1989:43 -46, nsesanee 13, 14) Asekyere nye de, afedan sisei nna yetse ase.

Semantsese nsewodo no bi wɔ dwumadzi yi mu a wɔdze kasambirenyi edwin “*Hom akye no hokafo, Nde wɔrepaa no abanyen,*” (Awar mu mpaayi, nsensanee 22, 23) Nsensanee 22 na 23 nyinara kyere de obi rowar “*Hom ma ongyina pintsinn, Ama wɔannsan n’ekyir,*” (Awar mu mpaayi, nsensanee 29,30) Nsensanee 29 na 30 nyinara kyere de, ma obi mmbɔ hu. “*Ma ɔnka nkyen ngu, Ma onwu ewia ketee*” (Awar mu mpaayi, nsensanee 44, 45) Nsensanee 45 kyerekyere nsensanee 44 mu. “*Ma ɔnka nkyen ngu, Ma ɔntɔ bitsi.*” (Eyiye mu mpaayi, nsensanee 29, 30) Nsensanee 29 na nsensanee 30 nyinara kyere de, ma obi nwu.

Semantsese nsewodo a wɔdze dzin na ne nsabran Edwin bi so da edzi wɔ dwumadzi yi mu. Crayner (1975 se se obi reye biribi na se wohue nsabran gu no do a na ahoodzen fofor bi ewura no mu. “*Obosom Akyen, nsa, Ekumfi hɔn wura nsa.*” (Awar mu mpaayi, nsensanee 8, 9) Nsensanee 9 ye nsensanee 8 ne nsabran. “*Ɔtanfo a ɔmmpɛ Efua Eminsai ye, Ɔtanfo a ɔmmpɛ Nkɔso Osuom yie,*” (Awar mu mpaayi, nsensanee 36, 37) Nsensanee 37 ye nsensanee 36 ne nsabran.

Yebohu semantsese nsewodo a wɔdze Se-Nyimpa na kasambirenyi Edwin wɔ dwumadzi yi mu. “*Owu mfa ne nsa nwinwin nto no do*”, *Ɔnka nkyen ngu.* (Akwantu mpaayi, nsensanee 29,30) Nsensanee 29 na 30 nyinara kyere de, obi nwu. “*Owu mfa ne nsa nto no do, Ɔnka nkyen ngu,*” (Akwantu mu mpaayi, nsensanee 29, 30) Nsensanee 29 na 30 nyinara kyere de, obi nwu.

Semantsese nɛwodo a wɔdze sɛ-nyimpa, kasahuam na sɛ-nyimpa Edwin so da edzi wɔ dwumadzi yi mu. (Akwantu mpaayi, nsensanee 29) “*Ɖdomakoma owu dze ne nsa ato no do, Ɖdomankoma owu ama ɔko ekuraa, Ɖdomakoma owu dze n’apakan abefa no.*” (Eyiye mu mpaayi, nsensanee 19, 20,21) Nsensanee 19, 20 na 21 nyinara kyere de, obi nwu.

Semantsese nɛwodo a ɔye Sɛ-nyimpa na kasambirenyi wɔ dwumadzi yi mu. “*Ɖdomankoma owu dze ne nsa ato no do, Ɖdomankoma owu ama ɔko ekuraa.*” (Eyiye mu mpaayi, nsensanee 19, 20) Nsensanee 19, 20 nyinara kyere de, obi ewu . “*Ɖdomankoma owu ama ɔko ekura, Ɖdomankoma owu dze n’apakan abefa no.*” (Eyiye mu mpaayi, nsensanee 20, 21)

Semantsese nɛwodo a wɔdze be ebien Edwin so da edzi. “*Tsir kor nnko egyina*”, “*Huw menyi do ma me ntsi na ntwe wɔnam beenu beenu*” (Awar mu mpaayi, nsensanee 34, 35) Nsensanee 34, 35 nyinara kyere de, obi nwu.

Ebirabo nɛwodo ye nɛwodo a ɔdze ebirabo ba wɔ ne ntseasee mu. “*Yekyerɛ wo nsa, Yemma wo nsa,*” (Afahye mu mpaayi, nsensanee 45) “*Yekyerɛ wo nsa, Yemma wo nsa,*” (Awar mu mpaayi, nsensanee 5, 6) “*Ma onwu ewia ketee, Ma yennwu ewia ketee,*”(Awar mu mpaayi, nsensanee 45,46) “*Ma onwu ewia ketee, Ɖnnye bon bi ntsi na yefre hom, Naaso ɔye bon ara.*” (Abofo ntui mu mpaayi, nsensanee 27, 28) Akanfo wɔ gyedzi de esunsum wɔ tum de wosiw ohaw biara ano ntsi na ɔye bon mpo a wɔka de ɔnnye bon no. “*Afe nko mboto hen bio.*” (Mankesemu Twafɔ Okyir kan afahye mu mpaayi a ɔkor do wɔ afe 1400 no mu a ɔwɔ Crayner 1989:43 -46, nsensanee 13) “*Ma yenkɔ mboto nkyirma.*” (Enyan Abaasa Asafomba Akwantu mu mpaayi a ɔkor do wɔ afe 1959 no mu a ɔwɔ Aggrey (1978: x na110-111) mu. Ɖwɔ nsensanee 8.) “*Hom ka*

hɔn ho ntsi yennsuro ɔmanbɔɛfo biara, Yesuro kakra ntsi hom mboa hen.” (Ahensi mu mpaayi, nsensanee 27, 28) “*Mfa me nkɔ, Mfa me mbra*” (Asebu akwantu mu mpaayi 5,6)

4.2.15 Sɛ-sɛntsefo

Sɛ obi kasa kyere adze a ɔnnɛ nyimpa anaa ɔntse ase na yemmfa hen enyi nnhu tse de ma ɔye nyimpa, ɔtse ase na yedze hen enyi hu wɔ nhye anaa asem bisa kwan do a ɔye apɔsotrɔfi. Dem kasasu yi rohwehwe aye de sɛ-nyimpa.

Mfantse mpaayifo dze sɛ-sɛntsefo dzi dwuma wɔ mpaayi mu dze kyere gyedzi a wɔwɔ wɔ esunsum mu. Siantsir nye de esunsum tse de Nyankopɔn, Abosom, Nananom nsamanfo na Asaase Efuwa a wɔfrɛ hɔn wɔ mpaayi mu no, wɔye esunsum. Ebeye den aka asem akyerɛ sunsum a nnhu no mpo na etum ehu de ɔwɔ asowa a ɔdze betsie. Mfantse mpaayifo dua sɛ-sɛntsefo do da no edzi de, kaansa yemmfa hen enyiwa nkyirefuwa yi nnhu Nyankopɔn, edzi de, esunsum no ye atseasefo ntsi na wɔkasa kyere hɔn de nyimpa dasanyi no. Mfantse mpaayifo dze sɛ-sɛntsefo dzi dwuma dze kyere de esunsum no nye hɔn tse de ebusafo. “*ɔdomankoma owu ebenadze ntsi a ?*” (Eyiye mu mpaayi, nsensanee 22) Obi nye Owu a yennhu no no rekasa. Egya Owu, Aye adze.” (Eyiye mu mpaayi, nsensanee 23, 24) Mpaayifo bi nye Owu a yennhu no no rekasa. “*Twerammpɔn Kwame,*” (Ahobaa Afahye mu mpaayi, nsensanee 1) “*Twerammpɔn Kwame*” (Awar mu mpaayi, nsensanee 1) “*Twerammpɔn Kwame, nsa*” (Mankesemu Twafo Okyir Kan Afahye mu mpaayi, nsensanee 1) “*Nyame a, Yanya wo a yemee,*” (Awar mu mpaayi na akwantu mu mpaayi, nsensanee 3, 4) “*Dua kese a yetwer woa yemmpɔn*” (Ekumfi Nanaben Abowakyer Afahye mu mpaayi, nsensanee 2)

“*Twerammpa Kwame*” (Ahensi mu mpaayi, nsensanee 1) Sɛ yetwer Nyankopɔn a yeremmpa nhwe famu da. “*Totorobonsu Nyankopɔn*” (Eyiye mu mpaayi, nsensanee 1)

“Nyankopon to nsu na obo ewia.” Twerampon Kwame, nsa (Krampah 1997: 23, 24 mu mpaayi, nsensae 1) “Obotantsim, Obotan a itsim ho daa,” (Akwantu mu mpaayi, nsensanee 1-2) Kasa “obotan” gyina ho ma tum a Nyankopon wo. Nsesanee 2 no kyerekyere nsensanee 1 mu. “Nyame a, Yenya woa yeme,” (Akwantu mu mpaayi, nsensanee 2-4) “Twerampon Kwame, Dua kese a yetwer a yempon, Na yenya ahomgye wo ase,” (Afahye mu mpaayi, nsensanee 1-3) “Twerampon Kwame, Yetwer wo a yempon nnto famu, Nyame a, Yenya wo a yeme,” (Awar mu mpaayi, nsensanee 1-4)

4.2.16 Pɛrɛryɛ anwɛsɛm

Azasu and Geraldo (2005) da no edzi de pɛrɛryɛ anwɛsɛm ye nsem a ayefo dze dzi dwuma wo ano kasadwin mu a oda edzi de yehyira hon a wope hen yieye na yedome hon a wope hen famubo.

Mfantse mpaayifo dze pɛrɛryɛ anwɛsɛm dzi dwuma dze fua dza mpanyin ka no do. Wɔde: “Obi nnto nsa nnhyira ne busuefo.” Wohyira hon a wohyira na wɔdome hon a wɔdome. “Otanfo a ommpe hen yie, Otanfo a ope hen famubo, Ntsi odze ntoto beba, Ntsi odze basabasaye beba, Hom nyi no mfi ho, Hom nku no,” (Ekumfi Nanaben Abowakyer afahye mu mpaayi, nsensanee 23, 28) “Nyimpa a obeye osiakwan no, Owu mfa ne nsa nwinwin nto no do, Onka nkyen ngu, Obi nnto nsa nnhyira ne busuefo, Ma onye mbobor tse de otwe egyanka,” (Akwantu mu mpaayi, nsensanee 28, 29, 30, 31, 32) “Adɔfo nyinara nya nkwa, Aboredze ebusua nya nkwa, Ekumfiman nya nkwa, Ghanaman nya nkwa.” (Akwantu mu mpaayi 33, 34, 35, 36,). Wo mpaayi ahorow yi mu no, yehu pɛrɛryɛ. Yehyira hon a wope hen yieye na yedome hon a wope hen famubo.

4.2.17 Enyihanhan

Enyihanhan ye kasasu a okyerε biribi a obi ho dwiriw no na woka ma asem no ye kese. (Agyekum, 2011). Enyihanhan ye kasasu a oma ayεfo hanhan hon enyi ka asem bi. Woto dem asem no mu nkyen anaa de woka asem no ma oye huhuuhu, dedeedew.

Odu ber bi a Mfantse mpaayifo hahan hon enyi ka asem. Mpaayifo dua dem kasasu yi do tonton, dededefε esunsum no ma woyε hon ebisadze ma hon ntsentsem. oboa ma ayεfo, etsiefo, ahwεfo na esunsum no akoma to hon yamu wo kwan bi do. Oma mfonyin a wotwa no wo adwen mu ye de ma aba mu. Mfatoho no bi ye: “Yedze wo ndaasekaw opepem.” (Ahobaa mu mpaayi, nsensanee 7) “Abosom Eduosuon esuon,” (Awar mu mpaayi, nsensanee 10) “Nana Eminsā, nsa o, baa basia a ne tambaa akron,” (Mankesem Twafō Okyir kan Afahyε mu mpaayi, nsensanee 3, 4).

4.4 Dza obotoo gua

Nhwewwemu yi ekyir no dza obotoo gua nye de:

Mfantse mpaayi gu mu ahorow pii. Iyi gyina tsebea a mpaayifo anaa nyia oriyi mpaa ama no no wo mu. Afei ogyina ber a mpaayifo no riyi mpaa no anaa kusum amandze a [nam do ma mpaayi no rok[do no do.

1. Mfantse mpaayi ahorow no bi ye mpaayi a ofa tsebea a odasanyi ko mu ho, eyiye mu mpaayi, afahyε mu mpaayi, abadzinto ho mpaayi, akwantu ho mpaayi, eguabo ase mpaayi ho mpaayi na dza okekaho
2. Kasasu ahorow a yehu no mpaayi mu no ye ntsimu, ngyinahoma, be, kasambirenyi, ngyegyee na ndze, nsengor, tsetse kasa, nsabran, perperye anwesem, ohye na adzesre, nkakuho, nyimpa dzinhyεananmu a oto do ebien dodow kabea na oho kabea, nsewodo, amanaman, nsembisa a onnyi nyiano, se-sentsefo, enyihanhan, ofamamu, ngyegyee se

adwen, enyido ebirabɔ, ebirabotsia, asonanse, alitireihyin na dza odzi mu akotsen no yɛ ntsimu no bɛdaa edzi.

3. Nyimpa dodow ara na wɔdwen dɛ hɛn kasa no mu mmpiw dɛ ndeda ntsi kasasu papa biara mpo nnyi ndɛ mpaayi mu naaso dwumadzi yi da no edzi dɛ ayefo dze kasasu ahorow a ɔwɔ ndeda mpaayi mu no nyinara dzi dwuma wɔ ndɛ so. Kasasu ahorow a ɔwɔ ndeda mpaayi mu no, dem kasasu ahorow noara na yehu no wɔ ndɛ mpaayi mu.

4. Kasasu a odzi akotsen wɔ Mfantse mpaayi nyinara mu yɛ ntsimu.

4.5 Ɔfa no mboano

Mboano nsem no (kasasu a ɔwɔ Mfantse mpaayi ahorow mu) na ɔfa yi hwɛɛ dze yii nsembisa yinom: 1. Mfantse mpaayi ahorow ben na yɛwɔ? 2. Kasasu ahorow ben na ɔwɔ Mfantse mpaayi mu? ano maa nhwehwemu no dur ne botae ho osiandɛ wɔ mpensempensamu no ekyir no, nhunii a ɔkyerɛ dɛ ndɛ mpaayifo dze kasasu dzi dwuma dɛ mbɛ ndeda mpaayifo so dze dzii dwuma no na afei kasasu ahorow a yehu no wɔ Mfantse mpaayi mu papaapa yɛ ntsimu no bɛdaa edzi.

ƆFA 5

MBUBUDO, EWIEI NA ADWENKYERE

5.0 Nyienyim

Dem ɔfa yi ye ɔfa a medze wie kasasu ahorow a ɔwo Mfantse mpaayi mu ho nhwehwemu yi. Dem ɔfa yi mu mobɔɔ dza m'ada no edzi fitsi dwumadzi yi ahyese dze besi ewiei pɔw na m'akyere adwen na nsusui a ɔwo dza muhunii no ho. Iyi ekyir no mobosusu kwan a yebotum afa do ekenyan Akanfo hɔn mpaayi ma ako do.

5.1 Mbubudo

Nhwehwemu yi dze su, adwenkyere na mfonyintwa yee nhwehwemu no. Migyinaa mpaayi ahorow bi a ɔkor do wo eguabo horow bi ase wo Mfantse nkurow bi do yee nhwehwemu no. Mfantse ye nkor bata horow a ɔwo Akan kasa no mu no kor. Mfantse ye dza wosua no wo ahyese sukuu kesi suapon mu ntsi na medze dem nyimpakuw yi mpaayi ahorow dzii dwuma no. Medze nkɔmbɔtwetwe, nwoma mu mpaayi horow eduonu a ɔkor do wo eguabo horow ase boaboa me mboanosem ano. Mpaayi edzibewdzifo eduasa na menye hɔn dzii nkitsaho. Wo nhwehwemu no ekyir no dza ɔbotɔɔ gua nye de ntsimu dzi akotsen wo kasasu ahorow a ɔwo Mfantse mpaayi mu.

Ɔkyerɛwfo yi yee nhwehwemu no wo Ekumfi Nanaben, Ekumfi Ebuakwa, Gomua Assen, Mankesem nye de, mpanyimfo se:” Se ehwehwe adze wo fie na ennya bi a na ipue abowano.” Mpanyimfo a onyim hɔn no nyinara dze enyigye boaa no ma onyaa mboano nsem no. Mbuukuu ahorow pii na minyaa mboa wo mu. Demara na minyaa mbowa fii youtube.

Akwan ahorow a mefaa do yɛɛ nhwehwemu no yɛ nkɔmbɔtwetwe na ahwee. Motwee mpaayi no bi guu mfiir do na afei minyaa bi fii mbuukuu mu. kwan tsitsir a mefaa do dzii dwuma yi bi nye de memaa ayefo yii mpaai na mekyeer bi guu kasafir a ɔkyer nsem (tape recorder) do.

Nde nyimpa dodow ara na wɔdwen de hen kasa no mu mmpiw de ndeda ntsi kasasu papa biara mpo nnyi nde Mfantse mpaayi mu naaso dwumadzi yi da no edzi de ayefo dze kasasu ahorow a ɔwɔ ndeda Mfantse mpaayi mu no nyinara dzi dwuma wɔ nde so. Ndeda kasasu ahorow a ɔwɔ mpaayi mu no, dem kasasu ahorow no ara na yehu no wɔ nde mpaayi mu. Kasasu a odzi akotsen wɔ ndeda mpaayi na nde mpaayi nyinara mu yɛ ntsimu.

5.2 Ewiei

Nhwehwemu yi ekwir no dza ɔbɔɔɔ gua nye de:

1 kasasu ahorow a ɔwɔ Mfantse mpaayi mu no, dza odzi mu akotsen papaapa yɛ nsido. Iyi ekwir no, nsawɔdo, ngyinahɔma, kasambirenyi, se-nyimpa, be, nkakuho, ebirabɔ, kasamu ntseamudze, nsabran, perperye anwensem, ɔhye na adzesre, nyimpa dzinhyɛananmu a ɔɔ do ebien dodow kabea na oho kabea, nsembisa a onnyi nyiano, nsengor, tsetse kasa, amanaman, alitireihyin, asonanse so mpaayifo dze dzi dwuma. Nde nyimpa dodow ara na wɔdwen de hen kasa no mu mmpiw de ndeda ntsi kasasu papa biara mpo nnyi nde mpaayi mu naaso dwumadzi yi da no edzi de ayefo dze kasasu ahorow a ɔwɔ ndeda mpaayi mu no nyinara dzi dwuma wɔ nde so. Ndeda kasasu ahorow a ɔwɔ mpaayi mu no, dem kasasu ahorow no ara na yehu no wɔ nde mpaayi mu.

5.3 Adwenkyerɛ

Tsetse no na Mfantsefo nam hɔn amambra ahorow a mpaayi ka ho no do som Nyankopɔn. Iyi da no edzi pefee de nna Mfantsefo nyim Nyankopɔn ansaana Aborɔfo dze hɔn som reba sika mbew yi do. Se obi kyia ne nua a, de ɔye okristonyi oo, de ɔnnye bio oo ogyina Nyankopɔn dzin mu yi no ano. “Nyame ntsi moho ye.” “Nyame n’adom.” Hɔn abebu mu so kyere de wonyim Nyankopɔn. “Nyame nnkum wo a ɔtseasefo ye kwa.” Anansesem mu so edzin a wodze gyina ho ma Nyankopɔn no bi ye “Boadze” na “Nana Nyankopɔn”. Hɔn edzinkra mu so yewo “Gye Nyame”. Abadzinto mu so bi ye “Nyame ye” na “Nyame Ndaa”. Hɔn nkurow edzin bi ye “Nyame Yee”. Yetaa tse “Bɔrbɔr bɔɔ adze”, “Tsetse Odomankoma” wo Anyan mu. Hɔn daadaa nsenka no bi ye: “Nyame wo ho”, Nyame tse ase”. Afei wo mpaayi mu no yehu de wonyim Nyankopɔn. “Twerammpɔn Kwame” ye Nyankopɔn.

Dwumadzi yi mu no yehu de, aborɔfo a wobaa Ghanaman yi mu no hyee Akanfo, nkanka Mfantsefo a wonye hɔn dzii nkitsaho no abagura de hen kusum amanbra a mpaayi mmpa mu da no nyinara de ɔye abosondze. Iyi nnye nokwar koraa osiande ansaana Kwesi Bronyi dze Kristiansom rebeba Ebibir mu ha no na hen nananom nyim Boadze. Aborɔfo hɔn ano dɔkɔdɔkɔ de ewo na ne kyem, dedeedew tse de epu nkwan.

Kwan ahorow a yebefa do abo mpaayi ho ban ye iyinom;

- Anwanwasem a mobɔɔ no nyikam wo dwumadzi yi mu nye de yennyi mpaayi na no mu kasasu ho mbuukuu a yebotum dze aye ngyinado ama nkyirma ma woesua na woehu mbre Mfantsefo hɔn mpaayi no su tse. Dza m’enyi da do nye de Mfantsefo bobu hɔn ekyir ahwe kusum amambra ne mfafakuwa a mpaayi na no mu kasasu ka ho a ɔreyew no, na wɔaye ho nhwehwemu ama asan egyina n’anan mu

- Nhwewwemu yi ewiei no nkyere de nhwewwemu biara runntum nnko do bio wo mpaayi ho na mbom nhwewwemu yi ye dza ofofor so wo ho kwan de odo mu esuko dze nhwewwemu fofor pue wo mpaayi ho. M'adwenkyere nye de obi mfa mpaayi abose yi nye mpensempensamu mfa ndaamba mpaayi ho. Nhwewwemu mboano nsem no fir Mfantse kasa mu ntsi ohia de afofor so beye dem nhwewwemu yi wo Asante na Akuapem a oye Akan nkorbata nkaa no mu bi. Dem ntsi wombu hon kon ekyir nwe mpaayi na wonye ho nhwewwemu ama asan egyina n'anan do bio.
- Otwar de Abakosem akyerekyerfo, asofompanyin, akomfo, amanyfo, maalamfo, amampanyimfo, ekristianfo, nkramofo, "wiadzefo", kusumsomfo, ahemfo, mberwa na nkwadaa da no edzi kyere adasa de mpaayi ye kusum amandze a ho hia a Mfantsefo mmfa nndzi agor koraa osiande oye kwan a wofa do som Nyankopon na mbom Ngyiresi aborofo dze hon tum behyee Ghanaman yi do wo ndaadaa kwan do dze sesaa binom (ekristianfo) adwen wo ho. Owo de wosoer waka kyere adasa nyinara de: "Se wowere fir wo kurom hen n'aben a eyew wo eguabo ase."
- Akanfo tum da hon nyimdzee a wowo wo kusum ndzamba bi ho edzi wo akwan ahorow pii do. Dem akwan no mu bi ye hon kasa, afadze, agodzi, nkyen, asaw, edziban, adan a woda mu, ndwom a wotow na mpaayi a oko do wo hon kusum amandze na amanbra horow nyinara ase. Iyi ntsi Akanfo na hon a wotum ka Akan, nkanka Mfantsefo, esuaf, akyerekyerfo, ndwontof, awof na nananom ahemfo a wokora oman yi no kusum amanbra do, Aban onye nyimpakuw biara a kusum amambra ho hia hon no nye dza wobotum dze aboa ma Akan mpaayi rennyew na mbom obotu mpon.

- Nwomanyimfo na ekristianfo binom wɔ ho a wonntum nnhye nkorɔfo a wɔpɛ dɛ wɔyɛ nhwehwɛmu wɔ mpaayi ho nkuran na mbom wogura hɔn abaa mu ntsi wogyaa dza wɔreyɛ nyinara mu gu beebi. Ekehia dɛ wogyaa dem suban bɔn yi na mbom wɔhyɛ nhwehwɛmufo nkuran ma wɔkɔ do yɛ mpaayi ho nhwehwɛmu to ho ma nkyirmba.
- Otwar dɛ Aban boa ma wotsintsim mpaayi ho nhwehwɛmu biara na wɔdze pue guado ma nkorɔfo tɔ na wɔdze bi kɔ skuul ahorow mu, osiandɛ ɔbɔboa ma Akanfo hɔn mpaayi so ayɛ atsenka. Nyɛ iyi nkotsee, na mbom ɔnam dɛ yeetu mpon wɔ abaefor ndzɛmba ho ntsi, yɛwɔ abaefor mfiɛ na akwanhorow tse dɛ CD, CD-ROM, On-line na Internet do a ndɛ mber yi yebotum atwe mpaayi egu do dze bi esie ama nkyirmba.
- Aber kor noara mu no so m'enyi da kwan dɛ Aban nye Ndwuma a wɔnnhyɛ Aban ase bɔfoa ɔman yi mu Kasafir Dawurbɔ ndwuma ahorow hɔn nsa ekyir, nkanka wɔ sikasem na ndzɛmba mu ama wɔakɔ do ayɛ mpaayi ho nkyerekyerɛ wɔ hɔn daadaa dwumadzi mu ma ɔmanfo etsie dɛ mbɛ Angel TV, Royal TV, Amambɛ TV a ɔwɔ Adom TV kɔ do yi kusum amambɛ a mpaayi mmpa mu da no. Ɔwɔ dɛ Mercy Asiedu na abofo a wɔdze *sankɔfa*, *ebuburo nkosua*, *ehintasem* dwumazi bɔbɔ adze wɔ Adom TV no so wɔboɔ hɔn wɔ sikasem mu. Adom TV hyɛɛ sankɔfa dwumadzi ase wɔ 7/05/2018. Woyi no wɔ dwowda kɛpem fida . Mpaayi dzi akotsen wɔ mu
- Iyi yi si nkyɛn a otwar dɛ Simpa Esuapɔn no fa a ɔhwɛ Ghana Kasahorow Adzesua do no mia no ntoɔ mu tsetse esuafo wɔ mpaayi mu ama hɔn so dze atsetse nkyirmba. Iyi bɔboɔ ma obiara ehu mpaayi ho mfaso. Siantisir nye dɛ Simpa esuapɔn no tsetse akyerekyerɛfo a wɔkyɛ Ghana kasahorow na kusum amandze nyinara a mpaayi dzi mu akotsen no..

- Otwar de aban boa ma oye nhye ma osuanyi biara de obosua kusum amambra na amandze a mpaayi ka ho no ho Adzesua aka dza orusua biara ho fitsi ahyese skuul kepem suapɔn mu. Iyi boboa ma Ghana ba biara etum akenkan, akyerew no kurom kasa na aboa ma mpontu aba ɔman yi mu. Siantsir nye de se yetse dza yereye ase a yetum ye no yie ma mpontu ko do ntsentsem.
- Chinafo, Amerekafo, Germanyfo na aman bi dze hon kasa dzi dwuma wo hon man mu ntsi aman no etu mpon. Otwar de Borɔfo kasa a yedze dzi dwuma wo Aban mu no yetwa do na yedze hen kasa no dzi dwuma de mbre Ekua Donkoh taa ka no.
- Se Ghana ridzi dwuma biara a otwar de woma kwan ma kusumsomfo so yi apaa de mbre ekristianfo na nkramofo hon mpaabo ko do no. Mpaayi a oko do wo “Independence square” na mansin biara mu wo afe biara wo ber a Ghana rekaa ne fahodzi da – 6/03/1957 no otwar de yeko do ye. Mususu de, otwar de Aban ma kwan ma kusumsomfo yi mpaa dze sere esunsum no ho mboa wo oko a wiadze nye covid-19 roko yi ho.
- Owɔ de asofo si no ewur paa mu ka kyere ekristianfo na adasa nyinara de mpaayi fir tsetse Odomankoma na Nyankopɔn hyee David, Moses na edziifo pii ma woyii apaa maa no. Otwar de yehye nde mber yi asofo a woyi mpaa “Akwankyerɛ” no nkuran. Otwar de yehye nde mber yi akomfo a woba TV tse de Thunder TV, Adom TV, Z-TV, Cinne plus, A-TV na dza a okeka do beyi mpaa no so nkuran wo ber a yeronntoto hon ho ntafi. Afei, ohia de yehye hon a wodze Ghana mpaayi Ahorow ba Ntenete-Https (YouTube) no nkuran. Ohia de ankorankor biara boa ma mpaayi tu mpon.
- Adze kor a ose de yehye no nsew nye de, nyimdzee a obi wo wo biribi ho nkotsee nye de obohu nwoma; akyerew na akenkan. Dem saso ntsi, enyi da kwan de

dwumadzi yi bema esuafo nyimdzee na suahu a odzi mu wo Mfantse mpaayi na no mu kasasu ho. Dem ntsi womfa nka nwoma a wodze sua kusum amambre na amandze no ho na ama hon ntseasee ako sor. Akyerekyerfo so mfa nka mboa nwoma a wohwe mu dze kyere esuafo adze no ho ama hon nyimdzee a wowo fa adzesua yi ho ako nkan.

- Adze kor a menyida kwan de obopue nye de obehye Akanfo na hon a wotum ka Akan nkanka Mfantsefo, esuafo, akyerekyerfo mpaayi ayefo, awofa na nananom ahemfo a wokora omam yi no kusum amambra do, Aban na nyimpakuw biara a kusum amambra ho hia hon no ma waye dza wobotum dze aboa ama Akan mpaayi na no mu kasasu etu mpon.
- Otwar de ndwuma ahorow a wotsetse binom fa kusum amambra ho ye nhyehye soronko bi a wobodua do atsetse nkyirma afa hon mpaayi na amambra nkaa no ho wo amansin amansin na skuul ahorow mu amma Akanfo, nkanka Mfantsefo hon mpaayi annyew koraa. Demara so na enyi da kwan de Aban na ekuwekuw a wonnye Aban dze no so behye nkorfo a hon enyi gye mpaayi ho anaa hon a wodze mpaayi aye hon mbondo dwuma no nkuran, na wodze sika anaa ndzamba biara a wohia no boboa hon ma opagyaw Akanfo hon mpaayi.

NWOMA A MINYAA MBOA WƆ MU

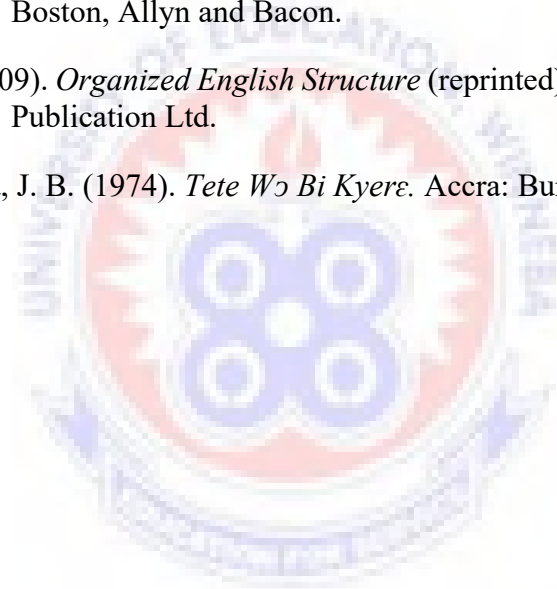
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NKEKAHO



Afahye mu mpaayi a okor do wo Ekumfi Nanaben wo 02-12-2017

Nana Gyesei (IV) ne kyeame na oriyi mpaai no



Akwantu mu mpaayi a okor do wo Ekumfi Ebuakwa wo 06-07-2017

Kwesi Fynn n'ebusuapanyin Nana Adwembowa na oriyi mpaai wo Ekumfi Ebuakwa Aboredze Ebusuafie wo ber a nna orutu kwan no.



Mpaayi a okor do wo Eyiye ase wo 08-09-2018 wo Ekumfi Ebuakwa a mokor ase.

Nana Adwembowa (IV) ne Kyeame na oriya mpaa yi w[n'afedzi da w[ne nda do no.



Ghana fahodzi da 6-03-1957 nkaa da eguaabo ase mpaayi a Osabarimba Amamfo Adu ne kyeame yii wo Mankesem wo 6-03-2017 nye yi

Nana kyeame na oriya mpaa no.



Awar mu mpaayi a ɔkr do wɔ Ekumfi Ebuakwa wɔ 04-03- 2017 mu

Nana Adwembowa ne kyeame na oriyi mpaa no.



Ahensi mu mpaayi a ɔkr do wɔ Ekumfi Nanaben wɔ 01-12- 2018 mu.

Nana Gyese ne kyeame na oriyi mpaa no.