

**UNIVERSITY OF EDUCATION, WINNEBA**

**Mfantse Nkurow binom hɔn huandzin mu Mpɛnsampɛnsamu**



**MASTER OF PHILOSOPHY**

**2024**

**UNIVERSITY OF EDUCATION, WINNEBA**

**MFANTSE NKUROW BINOM HON HUANDZIN MU MPENSAMPENSAMU**

**RANSFORD KWOFIE**

**(220018466)**



**NHWEHWEMU DWUMADZI A MEDZE AMA ESUAPON YI NE FA A OHWE  
KASA HO ADZESUA DO NE FA A OHWE AKAN-NZEMA KASASUA A  
OWO SIMPA ESUAPON MU. MEDZE AMA ESUAPON YI MU “SCHOOL OF  
GRADUATE STUDIES” SO.**

**IYI BEKA HO BI MA ESUAPON NO AMA ME  
“MASTER OF PHILOSOPHY  
(GHANAIAN LANGUAGE STUDIES-MFANTSE)” ABODZIN.**

**KWAKWAR, 2024**

## PAEMUKA

### Osuaryi ne Paemuka

Emi, Ransford Kwofie, paa mu ka de dem nhwehwemu dwuma yi, se woyi nkorofu ndwuma a musuaa birirbi fii mu a, medze ato gua wo nwoma yi mu dada no si nkyen a, biribiara a owo mu no ye marankasa m'adwen mu dwumadzi a obiara mmfae nnkegyee abodzin biara wo beebiara da.

Odabaa : .....

Da : .....

### Ohwefo ne Paemuka

Meka to gua de ofitsi dwumadzi yi n'ahyese kesi n'ewiei ye dza marankasa medze nhyehyee a wode hwe nhwehwemu dwuma a otse dem do a ofi University of Education, Winneba, hwee.

Ohwedofu : Okunyin Patience Obeng

Odabaa : .....

Da : .....

## **DZINTO**

Moto nwoma yi dzin ma m'awofo, Owura Ato Kwamena Awotwe na Ewuraba Aba Saakowa nna mo nuanom Maame Araba Twumasiwaa na Nana Ato Kwamena Ampem.



## NDAASE

Mpanyimfo se, “Okwabran twa par a, wɔma no mbo”. Ndaase a odzi kan no kɔ Twerammpɔn Nyankopɔn a ɔmaa me nkwa na ahoodzen ma dwumadzi yi wie pɛ yɛ. Ɔyɛ w’adom, adwen nye nyansa a edze adom me ma meetum ayɛ dɛm nhwehwɛmu dwumadzi yi.

Mpanyin aka ato hɔ dɛ, “Sɛ ekɔto bɔdɔm dɛ osi dua do a, ɔyɛ nyimpa na ɔmaa no do sii hɔ”. Iyi kyere dɛ, ɔnam nyimpa bi do na metse dɛ mbrɛ metse yi ara. Meda Okunyin Patience Obeng a ɔyɛ kyerekyerɛnyi panyin wɔ Simpa Esuapɔn ne fa a ɔhwe Ghana kasahorow no nsuae do ase wɔ ntsetsee a ɔdze maa me ahyɛse no ara. Okunyin, meda wo ase wɔ mboa, akwankyerɛ, afotu pa, nkuranhyɛ na ntsentseneɛ a edze maa me ma ɔnam do ma dwumadzi yi edzi mu.

Odzi hɔ, medze ndaase ma Ɔbemfo Charles Owu-Ewie nye Owura Emmanuel Tetteh wɔ adagyer a hɔn so nyaa no moho ahyɛse no ara. Nnye hɔn a nkyɛ me Mfantse ndu bagua mu. Meda Owura Patrick Nana Wonkyi so ase wɔ mboa na nyimdzeɛ a ɔdze dom me wɔ nhwehwɛmu yi mu.

Me ndaase yi runnwie pɛyɛ sɛ mannda Owura Emmanuel Armstrong Nuamah ase. Ɔwoara na ehyɛ mo nkuran aber biara. Owura, Nyame nhyira wo.

Mesan so dze ndaase a onnyi kabea ma Edward Panyin Tawiah Armah, Charity Mensah, Augustina Eshun, Thelma Tawiah na Felicity Anderson wɔ hɔn mboa soronko a wɔdze boa me.

M’adɔfo nye me mfafo esuafo a hɔn so wɔboa me, murunntum mmbobo hom edzin nkorkor. Mede Nyame nhyira hom nyinara.

Meda obiara ase na mesɛ Nyame ne nhyira ma hom.

## DZA ƆWO MU

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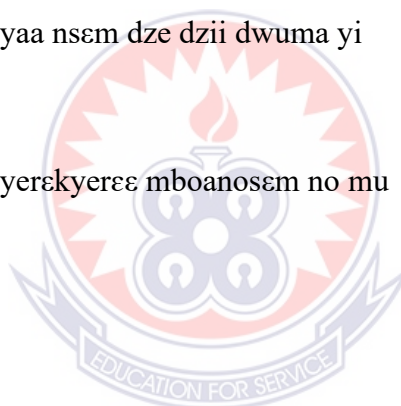
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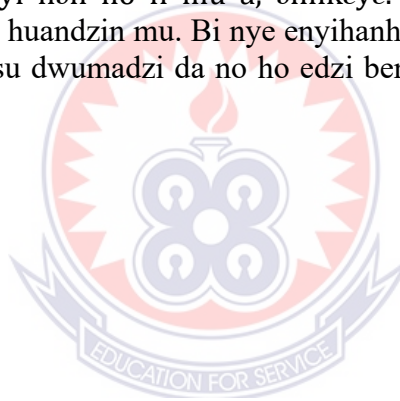
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## NHĖNMU

Nhwehwemu yi fa Mfantse nkurow bi hɔn huandzin mu mpensampensamu ho. Nkamfo ye biribi a noho hia wɔ Akanfo na nyimpakuw biara asetsena mu. Oye nkuranhyɛdze bi a nkorɔfo ye dze kyere hɔn enyiso wɔ mbɔdzembɔ bi a ankorankor anaa nyimpakuw bi aye. Dem ndzamba yi taa daa edzi wɔ huandzin mu. Nhwehwemu yi dze Praemari mboanosem a minyaa no wɔ nkcm̄bctwetwe mu dze dzii dwuma. Dwumadzi yi kɔr do wɔ nkurow dodowara mu mbom anan per na mekaa ho asem wɔ mo nhwehwemu yi mu. Dem nkurow yi nye; Oguaa (Oguaa mansin), Anomabo na Akyemfo (Mfantseman mansin) na Edena (Komenda Edena Abirem mansin mu) osiande, dem nkurow yi ye tsetse nkurow a wcda ho kura hcn tsetse amambra na amandze mu. Nhwehwemu yi dze nyiyimu a ogyina nsamu anaa botae bi do na medze paaw hcn a menyɛ hcn dzii dwuma no. Nkorcfo a mepaaw hcn nye hcn dzii nkitahodzi tsitsir wc dwumadzi yi mu ye akyeame, ebusua mpanyimfo na akyerema. Migyinaa 'New historicism' a Greenblatt (1990) dze to gua do pensapensaa mboanosem no mu. Nhwehwemu yi ada no edzi de Mfantse nkurow bi mu huandzin da abɔse soronko bi edzi. Kurow no huandzin no ho abɔse no ye dza ɔfa suahu, gyedzi, esisem na ehuntasem bi a ɔfa kurow no ho. Bio, nhwehwemu yi ada no edzi pefee de wɔ ber na dwumadzi biara mu no, nkamfo fam nyimpakuw biara n'abrabo ho, Akanfo yi hɔn ho fi mu a, ɔnnkeye. Oda edzi de kasasu ahorow pue Mfantse nkurow bi hɔn huandzin mu. Bi nye enyihanhan, nkamu, ebirabo na asem̄bisa a onnhia nyiano. Kasasu dwumadzi da no ho edzi ber biara wɔ kasadwumfo ne kasa mu anaa n'akyerew.



## **TSIR KOR**

### **DWUMADZI YI NE NYIENYIM**

#### **1.0 Nyienyim**

Dwumadzi yi ne tsir a odzi kan yi fa nhwehwemu yi ne ngyinado, chaw no, nhwehwemu yi no botae, no ho nsembisa, nhwehwemu no su, no ho haw, nhwehwemu yi ho mfaso, bea a nhwehwemu yi kɛpem, nhwehwemu yi ne nhyehyɛɛ na cfa yi no tcfabc.

#### **1.1 Nhwehwemu yi ne ngyinado**

Nkamfo yɛ biribi a noho hia yie. Sɛ obi reyɛ biribi a oye na obiara annkamfo no a, biribiara mmpusuw no ma cmmfa mbcdzembc na dza cwc nyina nnhyɛ mu nnyɛ no yie. Annhwɛ a, nna akeyɛ dɛ dza creyɛ no ho nnhia amamfo. Nkamfo mmpa Akanfo hcn amambra nye hcn dwumadzi ahorow ho da. Da biara, cyɛ hcn ahohoahoa dɛ, wcbc hcn ekunyin nna ahemfo nna etsitsir nyinara mbrane na huhor hcn wc nkwagye ahorow a wcdze abre hcn kurow, nna konyim ahorow a woedzi dze ahyɛ hcn man enyimnyam. Nkamfo nna ntonton ahorow yinom mu na yetse; “Okokroko, kuntunkunuku nna dza ckeka ho. Nkamfo da edzi wc ano kodzisɛm ahorow pii mu, huandzin yɛ no mu kor.

Kasa dzi dwuma wc kwan a yɛfa do ma hɛn amambra nyin, kwan a yɛfa do kora amambra nna kwan a yɛfa do dze amambra gya nkyirmba. Foley (1997) kyere mu dɛ, nkitahodzi a cda kasa na amambra ntam no yɛ ndzɛmba ebien bi a wcawen abc mu a sɛ etsew hcn ntamu a, cnnkeyɛ yie. Hcn nkitahodzi mu yɛ dzen osiandɛ innkotum eyi kor esi nkyɛn ber a wo nyimdzee a cwc kor no mu suar. Iyi

ntsi, ohia de yesua kasa na amambra bc mu na aboa ma yeehu dwuma a kasa dzi wc nyimpa asetsena mu.

Nokwasem, ofi ber a Nyankopcn bcc asaase na no mu ndzamba nyina no, adze kor a odzi akotsen wc nyimpa asetsena mu nye dzin. Akanfo nntoto dzin ase wc hcn daa daa dwumadzi mu. Agyekum (2006a) dze to gua de, wcakyekeye akwan ahorow a Akanfo fa do nya hon edzin no mu egu kuw esia; kradzin, ehyiakwa dzin, dzin a wonya fi gyedzi a wcwc wc Nyame mu, abcdzin na nsabran nna dzin a wonya fi edwuma a obi ye mu.

Akanfo amambra kyerekyere mu pefee de, abcdzin anaa nkamfo kyere obi n'ahocden anaa ne ndzeyee wc cman no mu na abcdzin no nya nsunsuando wc nyimpa no do, mekyere ma ne ndzeyee da nsew. Dzin so wc tum wc dasanyi do, ntsi, abcdzin hye nyimpa nsew na ckyere beebi a ofi na beebi a crokc. Nhwehwemu kyere de, wcmffa nsabran nnto hcn do keke, na mbom amambra na cman no mu nwoma do.

Nkamfo da edzi wo hen edzin ho de yeye Akanfo, dzin biara wo no huan na ne nsabran. Se woboo hen edzin a, wotaa de wodze hen nsabran sow do ma hen, ma hen tsir mu ye hen dew. Yebotum aka de nkamfo nye de obi botwa ndzepa bi ho mfonyin anaa beyi biribi papa bi akyere ma obi esua biribi wo mu anaa ada dem ndzepa no bi edzi. Nkorofu pii tum kamfo nna ndzepa ahorow so pii wo ho a wokamfo.

Collins (2002) kyere de, huandzin ye ahyensewdze anaa egyinahyedze bi a wcdze fre obi a, cma cda nsew. Huandzin ye dzin a yedze tontom nyimpa, ahonhom anaa

biribi na cma yehu hcn tsebea anaa tum a okitsa hcn (Finnegan 1970:111). Agyekum (2011) so se, cyɛ nsem a abrafo tsea anaa paa mu ka dze bc chen abcdzin dze huhor no, dze tontom no.

Akanfo taa ka dɛ 'Nyimpa yɛ adze a, ɔsɛ ayɛyi sɛ ennyi no ayɛw a, mma nnsɛɛ ne dzin'. Sɛ yɛka nkasafua soronko bi bɔ mu dze huhor, tonton, hyɛ nyimpa anaa abɔdze bi enyimnyam, na yɛdze reka nyimpa anaa adze kor no ne kɛseyɛ nna mfaso a yenya no no ho no nna tserɛ, yerekamfo no nye no. Nkamfo fam nyimpakuw biara n'abrabɔ ho. Akanfo yi hɔn ho fi mu a, ɔnnkeyɛ. Ofi hɛn ahemfo hɔn edzin do ara dze besi hɛn ankorankor edzin do kyere mu ma yehu dɛ, yemmbu nyimpa enyimtsia na mbom, nyia ɔyɛ adze yie no, yehuhor no kamfo no.

Iyi nyina ma muhu dɛ huandzin anaa nkamfo ho hia papaapa ma Akanfo na nyimpakuw biara asetsena mu. Iyi saso ntsi, nkamfo yɛ adze a ohia yie wc hɛn daa daa asetsena mu. Sɛ obi reyɛ biribi na wcɔc n'abaw do anaa wcɔc no abcdzin anaa wckamfo no a, onya tsirmu dɛw bi na okenyan no sunsum. Nhwehwɛmufo beberee na wcayɛ nhwehwɛmu afa dzin na huandzin ho (Hwɛ Chuks-Orji 1972, Finnegan 1970, Nketsia 1978, Agyekum 2011, Owusu 2002).

Nhwehwɛmufo yi akyerɛw afa dzin na huandzin ho dze mbom, munnhun nhwehwɛmu biara a cfa Mfantse nkurow huandzin mu mpensampensamu ho. Iyi ma cda edzi dɛ kwan da hc dɛ wcyɛ nhwehwɛmu fa Mfantse nkurow binom hɔn huandzin mu mpensampensamu ho. Dem nhwehwɛmu dwumadzi yi no botae nye

dɛ cbɛda Mfantse nkurow binom hɔn huandzin edzi, abɔse a ɔtaa ekyir na nsentsitsir na kasasu biara kurow no huandzin dze to gua mu.

## 1.2 ɔhaw no

Nhwehwɛmu dwumadzi biara mu no, ɔwɔ dɛ ɔkyerɛwfo anaa akyerɛwfo no dzi kan hwe dza enyimdzefo edzi kan ayɛ wɔ asem anaa biribi ho ana hɔn etum ehu ɔhaw a hɔn so wobotum edzi dwuma afa ho.

Enyimdzefo pii na wɔayɛ nhwehwɛmu afa huandzin ho, bi nye Asinyo (2021), Eshun (2020), Owu-Ewie (2014), Agyekum (2011), Nketiah (1978), Sowah (2008), Finnegan (1970), Caldwell (1944), Moran (1993), Wright (1929) na piinara a ɔkeka ho. Agyekum (2011) yɛɛ mpɛnsampɛnsamu faa huandzin a wɔdze ma ahɛmfo ho. Ckyerɛ mu dɛ, cyɛ nsɛm a abrafo tsea anaa paa mu ka dze bc chen abɔdzin dze huor no, dze tontom no. Mpaayi yɛ awɛnsɛm anaa nsɛmpɔw bi a wɔka dze huhor ɔhen bi anaa ɔkatakyi bi. Nketiah (1978) na Agyekum (2011) kyerɛ mu dɛ mpaayi yɛ nsɛm a abrafo dze huhor ahɛmfo.

Owu-Ewie (2014) so hwɛɛ mɔfɔlɔgyi na sentase mpɛnsampɛnsamu faa Mfantse nkurow edzin ho. ɔdaa edzi wɔ no nhwehwɛmu no mu dɛ, aborɔfo a wɔdzii kan baa Ghanaman mu ha no, wɔtsɛnaa Mfantseman mu, iyi ntsi wonyaa nhyɛdo bi wɔ edzin a ɔdeda Mfantse nkurow bi do no do. Mfatoho a ɔdze mɛɛ nye dɛ, kurow bi tse dɛ Dena (Elmina) dem yi, nna wɔfrɛ no “Enu Ansa”, naaso dem dzin no ayew.

Demara so na Finnegan (1970) aye nhwehwemu afa Ewefo huandzin ho. Nhwehwemu no fa abcdze na nyimpa ahorow wcsaa huandzin fa hcn ho. Nketsia (1978), ahwe huandzin mu nsentsitsir a cwc Akanman mu edzi. Sowah (2008) no nhwehwemu no fa Ewefo huandzin ho.

Caldwell (1944) so aye nhwehwemu afa dzin a wcdze ma nyimpa ho. Nhwehwemu no da no edzi ma yehu hia ohia wc dzin ho na botae a cnam do ma dem dzin no bae nna kwan a obiara anaa kuw biara fa do da no edzi. Bio, ckyere mu de, dzin nnye adze a ohia wc nhyiamu nkotsee mbom cwc dwumason a odzi bi tse de cboa ma yehu ankorankor ama yeetum ehu obiara. Csan kyere mu de, dzin tum boa ma yenye binom bc mu wc ehyiadzi ase. Wright (1929) dze too gua de, dzin ye adze a ctwe hen ben binom na cma wohu hen ekyir anaa farbae na ctsen hen anaa kwan a afofor hu hen. Csan kyere mu de, dzin bi ne nkyerease so tum nya nsunsuando wc ankorankor n'abrabc mu.

Yehwe nhwehwemu a enyimdzezo yi a mada hon edzi yi aye a, yetum hu de aye nhwehwemu a no mu dodowara akasa afa dzin anaa huandzin ho dze naaso obo no nkurow edzin ho a, edzikamfo yinom nnhye daa mmfaa hon enyi nko Mfantse nkurow binom hon huandzin na n'abose ho. Iyi ama ntamukwan bi abeda ho fa huandzin a obo nkurow ho. Iyi ntsi owo de nhwehwemu yi ko do dze siw dem ntamukwan yi. Bio, enyimdzezo a mada hon edzi yi nyinara edzi dwuma afa edzin ho, naaso se obi reye huandzin a obo nkurow abose ho nhwehwemu dze a, minnya nnhu bi. Iyi ntsi na ekehia de nhwehwemu ko do fa huandzin a obo Mfantse nkurow ho ama aaboa ma yeetum aada dem huandzin na n'abose no eedzi.

Iyi nyina nka mfua no, mo dwumadzi yi dze nyimdzee fofor beka dza cwc hc dadaw fa Mfantse nkurow na hcn huandzin ho. Iyi ntsi na medze ato mo do de mereye nhwehwemu afa Mfantse nkurow binom hon huandzin ho na no mu nsentsitsir. Kurow biara so wc huandzin a wcdze huhor no a piinara nnyim. Iyi ye adze bi a muhu de se meye nhwehwemu fa ho a, cbcboa ma dodowara ehu kurow bi na no huandzin. Cnam dem ngyinado ahorow yi do na okenyaan me ma mereye dem nhwehwemu yi dze apensapensa Mfantse nkurow binom hon huandzin ho.

### **1.3 Nhwehwemu yi no botae**

Nhwehwemu yi no botae nye de;

1. Cbeda Mfantse nkurow binom hcn huandzin edzi na abose a otaa ekyir.
2. Cbekerjkyere kasasu a owo nkurow no binom hon huandzin mu.
3. Cbekerkyere nsentsitsir a owo nkurow no bi hon huandzin mu.

### **1.4 Nhwehwemu yi ho nsembisa**

Nhwehwemu yi bchwε eyiyi nsembisa a cka do yi ano;

1. Mfantse nkurow binom hon huandzin na abose nye djn?
2. Eben kasasu na owo nkurow binom hon huandzin mu?
3. Eben nsentsitsir na owo nkurow no binom hon huandzin mu?

### 1.5 Nhwehwɛmu yi ho mfaso

Nhwehwɛmu yi bɔboa dze nyimdzeɛ fofor aka nyimdzeɛ a cwc hc dadaw no ho ama wɔɛɛ mfaso pii ama Akanfo nkankan Mfantsefo. Mfaso a nhwehwɛmu yi dze bɔto gua nye dɛ,

Odzi kan no, ɔbɔboa ma afofor ehu Mfantsefo nkurow binom na hcn huandzin, abɔse a ctaa huandzin no ekyir, kasasu na nsentsitsir a huandzin no dze to gua.

Nhwehwɛmu yi bɔboa akenkanfo ma woehu huandzin ahorow a yɛdze ma ankorankor anaa nkurow na wɔatse ase so yie. Cɛma yeehu siantsir a okenyan hɛn nananom anaa mpanyimfo ma wɔpaa kurow bi. Bio, cɛyɛ akyerɛkwan ama binom ma woehu Mfantse nkurow huandzin.

Odzi hc, cnam dɛ huandzin ho hia ntsi, mo nhwehwɛmu dwumadzi yi bɔboa akenkanfo na hcn a wɔbɛpɛ dwumadzi yi mu nyimdzeɛ no mu bi ma oetum dze huandzin edzi dwuma wɔ hcn dwuma ahorow mu.

Bio, mo nhwehwɛmu dwumadzi yi bɛyɛ mfasodze ama esuafo ahorow nyina; ofi ahyɛse skuul kc nscwdo skuul dze kɛpem esuapɔn mu esuafo do. Esuafo a worusua adze fa Akanfo amambra ho no benya dwumadzi yi mu esuadze pii a cɛma woenya nyimdzeɛ fofor aka dza wonyim dadaw no ho.

Dwumadzi yi bɔboa nkurow ankasa a nhwehwɛmu yi kɔr do wɔ ho no ama woetum aakora hɛn nkurow n'abɔse ama nkyirma enya bi esua abɔ hɛn bra.

Akyerɛkyerɛfo a wɔbɛkenkan dɛm dwumadzi yi bi benya nyimdzee soronko a no mu dɛ aka dza wɔwɔ dadaw no ho na aboa hɛn wɔ hɛn dwumadzi, nhwehwɛmu na adzekyerɛ nyina mu. Nyimdzee a wobɛnya yi bɛtsɛn akɛ ekyir papaapa osiandɛ wɔdɛ bɛkyerɛkyerɛ mbofra pii a iyi bɔboa ma nkurow ho abɔse nnkɛyew mmfi hɛ.

Nhwehwɛmu yi bedzi dwuma dɛ mboa nwoma ama nhwehwɛmufo a woridzi dwuma anaa wɔpɛdɛ wodzi dwuma fa huandzin ho. Mo nhwehwɛmu yi bɛyɛ ngyinado ma nyia creyɛ nhwehwɛmu no ehu dza obotum ayɛ aka ho.

#### **1.6 Bea a nhwehwɛmu yi pɛm**

Mfantse nkurow a wɔwɔ Finimfin mantɔw mu dɛɛso a munnkotum afa nkurow yi nyina ayɛ nhwehwɛmu no. Cnam iyi ntsi medze m'enyi sii Mansin ahorow bi tɛ dɛ Oguaa, Komenda Edena Eguafɔ Abirem na Mfantseman. Dɛm nkurow no bi nye Oguaa, Edena, Anomabo na Akyemfo a ne nyinara wɔ Finimfin mantɔw osiandɛ dɛm nkurow yi yɛ tɛtɛ nkurow a wɔda ho kura hɛn tɛtɛ amambra na amandze mu.

Nkurow dodowara a wɔwɔ Finimfin mantɔw yi mu wɔ hɛn huandzin cno ntsi na mefaa nkurow yi mu bi dze yɛɛ mo nhwehwɛmu yi. Siantsir a cnam do ma mepaaw dɛm nkurow yi nye dɛ, mbrɛ mibenya nkurow pii makɛ do dze ahwehwe mo mboanɔsɛm dze ayɛ mo nhwehwɛmu no nam do ma meehu siantsir cnam do ma wonyaa dɛm huandzin no nna nsentsitsir a wɔwɔ mu.

Mo nhwehwemu yi bchwε Mfantse nkurow binom a wwcw Finimfin mantɔw mu nkotoo hcn huandzin. Dwumadzi yi nnkchwε Akuapemfo na Esuantsefo hcn nkurow huandzin ho ne farbaa.

Bio, nhwehwemu yi bεda Mfantse nkurow binom hcn huandzin edzi, abɔse a ctaa nkurow no bi hɔn huandzin ekyir nna nsentsitsir na kasasu a cda edzi wc mu.

### **1.7 Nhwehwemu yi mu akwambew**

Dwumadzi papa biara ne yε yε na. Cberε, ahokyer na atsetsee na nhwehwemufo no fa mu eso sε igyina pintsinn na eko kc enyim a, owie pεyε. Dem ntsi mefaa mu ber a nna miridzi dem dwumason yi. Dem chaw anaa akwansiwdze no bi nye dε, hcn a mokcr hcn hc nye hcn kedzii nkitaho no mu binom annye me anntwetwe nhwehwemu yi ho nkɔmbɔ biara osiandε wuhu me dε meyε chcho sεmpεfo.

Bio, nna nkurow mpanyimfo binom suro dε wcbεda kurow no ho esumasεm anaa abakcsεm no bi edzi akyerε me. Cyε Akanfo gyedzi dε, sε nyimpa bi anaa cman bi nya kurow bi n'abakcsεm a, wotum soεr kotsia dem kurow no sunsum mu na enyido nyinara.

Ɔtɔfabi a, dε mbre amambra kyere no, nna akeyε ɔhyε dε miyi sika a wɔdze bɔtɔ hyenapo ma mpanyimfo ana wɔagyε pen dε wobetsie me na woebua me nsεm ano. Iyinom nyinara maa mo nhwehwemu yi ho sikasεm kɔr sor ara yie a wɔamma menntum anntserεw me ntsaban mu annkɔ Mfantse nkurow ne fa kεse noara do.

Afei so, osiande dwumadzi a ctse dem gye mber papaapa ntsi, ctcfabi a midzi kan kc nkurow no mu kesere mpanyimfo binom ma wchye me da a memfa nkegye mo mboanosem no naaso otum ba de nda ne bi nye bi dzi ehyia a ctwee dwumadzi no saan kakra. Odur mber bi mpo a, mobckc cpanyin bi hc wc kurow bi do no nna dwumadzi fofor dze panyin yi ekopue akwantu mu a odzii me mber papaapa.

Akwambew kor so nye de, efir a medze kyeer anaa twee mo nkcmctwetwe a medze dzii mo dwuma no, ctcfabi a nna no ho atc kyima eso medze no nkakrankakra na me dze dzii dwuma yi frenkyemm a fi biara ammba ho.

Akwambew biara a mihyiae no cnam Nyame N'adom ntsi meperee dzii do nkonyim dzii dwumadzi yi dze baa ewiei de mbre cse fata.

### **1.8 Nhwewemu yi ne nhyehyee**

De mbre dwumadzi yi ne nhyehyee tse nye iyi;

Tsir a odzi kan wc dwumadzi yi mu no hwe dwumadzi yi nyinara ne nyienyim. Dem cfa yi wc tsir no ne nyienyim, nhwewemu no ne ngyinado, chaw no, nhwewemu no no botae, nhwewemu no ho nsembisa, nhwewemu no ho mfaso, nhwewemu no su, bea nhwewemu no pem, nhwenhwemu no ho akwambew, nhwewemu no ne nhyehyee na cfa odzi kan no tcwbc.

Tsir a ctc do ebien no so fa dza enyimdzefo akyerew afa tsir asem no ho. Dem cfa yi mu no, mohwee Mfantsefo honho abakosem, nkyerekyeremu a ofa abakosem nhwewemu ho, amambra ho adzesua, edzin ho adzesua, huandzin na nsabran adzesua, huandzin asekyere, huandzin ahorow na kasasu ahorow na nsentsitsir. Cfa yi san kyere tsicri a medze dwumadzi yi begyina do.

Tsir ebiasa no kyere akwan ahorow a mefaa do ye nhwehwemu yi. Dem cfa yi ne tsir asem nye nhwehwemu akwan. Chwe cfa no ne nyienyim, nhwehwemu yi no su, bea nhwehwemu yi kor do, nyimpa a menye hcn dzii dwuma no, nyimpa no hcn dodow, kwan ahorow a mefaa do nyaa mo mboanosem na cfa yi no tcfabc.

Tsir a otsia anan no ye nhwehwemu dwumadzi no mboanosem no ne mpensapensamu. Cfa yi na nkyerekyeremu biara a ohia wc nhwehwemu yi mu no da no edzi. Dem tsir yi mu na medze mbuae ma nhwehwemu nsembisa no nyinara ama dwumadzi no botae ewie mudzi. Cfa yi wc nyienyim, Mfantse nkurow binom hcn huandzin, abose a ctaa huandzin no ekyir, nsentsitsir na kasasu ahorow a cwc huandzin no mu na cfa yi no tcfabc.

Tsir a otwa tun wc nhwehwemu dwumadzi yi mu nye yi. Dem cfa yi fa dwumadzi ne nyinara no tcw ho. Cfa yi wc nyienyim, mbubudo, nsusui na adwenkyere, ewiei na cfa yi no tcfabc.

### **1.9 Ofa yi no tcfabc**

Tsir a odzi kan wc dwumadzi yi mu no ada nhwehwemu yi ne nyienyim, nhwehwemu yi ne ngyinado, chaw no, nhwehwemu yi no botae, nhwehwemu yi ho nsembisa, nhwehwemu yi ho mfaso, nhwehwemu yi no su, bea nhwehwemu yi pem, nhwehwemu yi ho akwambew, nhwehwemu yi ne nhyehyee na cfa yi no tcfabc.

## **TSIR EBIEN**

### **DZA ENYIMDZEFO BINOM AKA AFA NHWEHWEMU YI HO**

#### **2.0 Nyienyim**

Nyimpa ahorow pii na wcwc wiadze, hcn mu biara hcn amambra nna no kusum; ofi ber to ber no, wcfa kwan ahorow do dze hcn suahu, nyimdzee, kusum nna amambra, gyedzi nye hcn ndzepa ahorow pii to gua ma nyimpa nyinara hu bi na wosua biribi fi mu. Iyi saso ntsi, dem cfa yi rekyere dza abemfo, enyimdzefo na nhwehwemufo ahorow aka afa dwumadzi yi ho. Cfa yi bchwe Mfantsefo honho abakosem, nkyerekyeremu a ofa abakosem nhwehwemu ho, amambra ho adzesua, edzin ho adzesua, huandzin na nsabran adzesua, huandzin asekyere, huandzin ahorow, kasasu ahorow, nsentsitsir na cfa yi no tcfabc.

## 2.1 Mfantsefo abakɔsem

Acquah (1968) da no edzi dɛ, Bcrbcr Mfantse tukcr edzinkamfo nye Kurentsir Amamfo a noara so nye Mankesemu, Abora, Anomabo (Cbonoma), Ekumfi (Dcmpepe) na Nkusukum. Ekyir no na wonyaa Gomua na Edwumako. Ɔsan so da no edzi dɛ, Mfantse kasa yɛ kasa a cyɛ krcngyenn. Akanfo fi Tekyiman na wobopue mbew yi do. Hcn mu binom a wobodur Mankesemu nye Mfantsefo. Mpanyimfo a wodzii hcn enyim bodur Mankesemu nye Oburmankoma, Cdapagyan na Cson (Acquah 1968). Nna akcmfo a wcaben yie ka hcn ho. Hcn nye ckcmfo Eku, ckcmfo Asc na ckcmfo Amena.

Crayner (1989:1-2) ada no edzi dɛ, Mfantsefo fi Ebibirmu Boka sor noho beebi bcbcc asese wc Tekyiman a cwc Brong Ahafo no nkwaado wc Ghana ha. Csan kyerɛ mu dɛ, aber a Mfantsefo tuu fii Tekyiman no, wcbaa Aduogyir a ndɛ wcfɛ no Mankesemu a cyɛ Bcrbcrfo hcn esiwdo no. Mfantsefo gu mu ekuw enum. Hcn nye Nkusukum, Enyan, Ekumfi, Abora na Gomua. Sɛ yeyi ekuw enum yi si nkyɛn a, Edwumako, Kwamankese, Aseibu na dza ckeka ho so puepue hcn ase. Edwumako pue fii Gomoa ase.

Abakah (1988) da no edzi dɛ, nkurow a wcka Mfantse nye Oguaa, Nkusukum, Abora, Ekumfi, Enyan, Gomua, Asebu, Kwamankese, Kcmenda, Edena, Abirem, Agona, Breman, Sekunde na Takoradze. Csan so kyerɛ mu dɛ aman a wcnye Mfantse hyia no pii wc hc a, cwc mu dɛ hcn ankasa wcwc hcn kasaa a wcka dze naaso Mfantse aka kasa a wcdze twaa nkorcfo a wcwc dɛm aman no hcn funuma no ahyɛ. Csan so kyerɛ mu dɛ, sɛ yɛba Simpa a yehu dɛ ekuromfo dodowara ka

Mfantse. Efutu a cyɛ Simpafo hɛn kasa no, hɛn a wɔwɔ mpoano, nkanka, apɔfo abɛɛfo no nna wɔka.

Wɔka Mfantse kasa wɔ Finimfin Mantɔw mu na Atɔɛ Mantɔw mu ne fa beebi. Mfantse kasa no wɔ mu nkyɛmu akɛɛ ebiase; Iguae, Anee na Boka (Abakah, 2004). Ekyingye biara nnyi ho dɛ mebeɛka dɛ Mfantse kasa nye kasa a wɔdɛ dzi dwuma dodowara wɔ Finimfin Mantɔw mu nyinara na Atɔɛ Mantɔw mu beebi. Mfantse yɛ kasa a wosua no wɔ skuul fitsi ahyɛɛ skuul dɛ kesi esuapɔn mu.

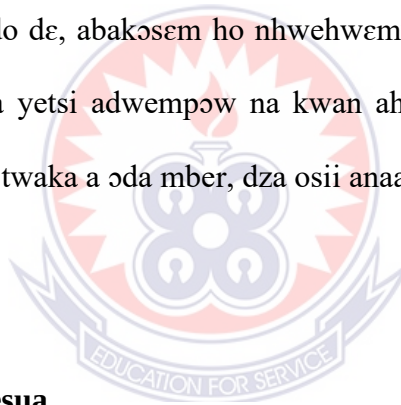
## **2.2 Nkyerɛkyerɛmu a ɔfa Abakɔsem Nhwɛhwɛmu ho**

Abakɔsem nye kwan pa a yɛfa do sua tsebea, ndzeyɛ na nsunsuando a esisi ndzidzi do wɔ asetsena mu a no mu do na ɔma yehu nsɛnkyerɛdɛ ndzidzi do a wɔwɔ twaka (Stinchcombe, 2005). Ɔtoa do ka dɛ, dɛm nsem yi ne ntserɛwmu no fa dza wɔakyerɛw ato ho, dza wɔdɛ ano aka nna edwindɛ a wɔwɔ abakɔsem su bi anaa abakɔsem wɔ mu. Evans-Pritchard (1962) wɔ Schnee (2017) so kyɛ abakɔsem nhwɛhwɛmu ase dɛ, ɔyɛ nhwɛhwɛmu a yɛbɔhwɛwɛ, akyerɛkyɛɛ, dɛ nsem edzi dwuma na yɛdɛ nsem a ne farbae fi prameri na sɛkenderi mu atoto ho mbrɛ ɔbeyɛ a yɛbɛtɛ nsem na ndzɛmba a esisi etwa mu ase yie (abakɔsem).

Iyi ma muhu dɛ, ɔyɛ Akanfo (Mfantsefo) nsɛnkyerɛdɛ na edwindɛ ahorow a huandzin dzi mu akotsen no wɔ abakɔsem na esumasem bi a otwar dɛ ɔbɔtɔ gua ma nkyirɛmba sua biribi fi mu. Wɔnnɛ ndzɛmba a wɔdɛ dzi dwuma ara gyan, siantsir bi ta ekyir.

Abakɔsem ho nhwehwɛmufo a wɔyɛ nhwehwɛmu fa nsem a esi etwa mu na tsetse ndzɛmba ho dze hɔn nhunii too gua kaa dɛ, nhwehwɛmu a ɔfa abakɔsem ho nam nkyerekyerɛmu ahorow do dze san nya ntseasee anaa wɔkyerɛ nsem mu nsonsonɛe, nyimpa su ahorow na adwen a ɔnam do ma dem nsem no sisii. Na dem nhwehwɛmu yi ahwehwɛdze nye dɛ wɔnam nkitahodzi do bɛma nyimpa enya ntseasee afa nsem na ndzɛmba bi a esi etwa mu ho.

Hoffmeyer na Emmeche (1991) dua iyi do ka dɛ, nyimpa nam nsɛnkyɛrdze ahorow do na wɔtse wiadze yi mu ndzɛmba a etwa hɛn ho ehyia ase, na hɔn daadaa abrabɔ taa fa dɛ yɛdze nsɛnkyɛrdze bi regyina hɔ ama dza etwa hɛn ho ehyia nyinara. Iyi ntsi Filho (2016) so ka si do dɛ, abakɔsem ho nhwehwɛmu ahorow ma yehu na yesan so kaa nsem a esisi ber a yetesi adwɛmpɔw na kwan ahorow a ɔtaa ekyir no mu ama yɛatse abakɔsem no ho twaka a ɔda mber, dza osii anaa bea ntamu no ase.



### **2.3 Amambra ho adzesua**

Enyimdzefo pii na wcakyerɛ hɛn adwen afa amambra ne nkyerɛase ho osiandɛ cyɛ adze a cwc nkyerɛase beberee. Asiamah na Lugoge (2008:24) kyere dɛ, amambra yɛ suban na ndzeyɛɛ ahorow bi a wcdze abc mu esie na cda edzi wc nyimpakuw bi mu. Iyi kyere dɛ, ndzɛmba bi a yɛyɛ na yesua fi hɛnho hɛnho dɛ yefi ekuw etsitsir bi mu na hɛn nyina akeka abc mu ama wcabɛyɛ hɛn amambra. Ndzɛmba yi bi nye hɛn kasa a yɛka, edziban ahorow a yedzi na kwan ahorow a yɛfa do dzi no, ntar a yɛhyɛ, hɛn adan a yesi, kwan a yɛfa do gye awar, kwan a wcfa do to dzin, eyiyɛ, hɛn ahɛnsɛm, hɛn afahyɛ ahorow, na pii a ckeka ho. Nokwar, adze biara a yɛyɛ ma cma nyimpa da nsew nyina ka hɛn amambra ho.

Kwan a nyimpakuw binom dze hcn amambra no bedzi dwuma no boa ma kurow no ne tsetsesem ka hc aber biara. Amambra ka ndzemba kakra bi a nyimpa sie na cma cda nsew no ho. Wcsan kyere de, yebotum adwen amambra ho de cye cman egyapadze kese.

Kneller (1966:33) so kyere amambra ase de cye kwan a nyimpakuw bi fa do bc hcn bra, kwan a wcfa do dwen, kwan a wcye biribi ma cda nsew wc hcn som, mbra, kasa, edwindze na amandze na mpo ndzemba a wohun no wc enyido tse de adan ahorow, na hcn afadze nyinaa ka ho.

Kwan a wcfa do bc hcn bra no gyina ndzeyee na nyimpakuw no hcn amambra do, kwan a wcdwen anaa wosusu biribi ho no anaa wcye hcn adze no ye adze a cwc de wosua. Ndzemba a yehu no wc enyido no so gyina hc ma amambra. Iyi ye nsunsuando a se nyimpa bi fa do dwen na wcye hcn ndzemba bi no dze ba hcn asetsena mu. Yebotum esua adze kese efi nyimpakuw bi ho wc ber a yerehwe kwan a wcfa do ye hcn ndzemba bi. Se yegye nyimpakuw bi hcn ndzeyee na kwan a wcba hcn bra to mu a, cwc de ekyirma so tum sua na wohu hia ohia de wohu hcn amambra.

Mohwe nkyerekyeremu yi mu a, muhu de Asiamah na Lugoge (2008) na Kneller (1966) hon adwenkyere no ye kor osiande amambra su a cda edzi wc nyimpakuw bi ho no, cfa hcn kasa ho, som ho, edziban, anyenkofa, ndwom na edwindze ho. Cnam aknaba na edwumasem ntsi, nyimpa abc apee do etu bata ma nsesa aba binom hcn amambra mu. Wc dem nkyeremu yi mu no, yebotum aka de Ghana ka aman ahorow no ho o batatu ntsi nyimpa ahorow abc apee do no enya

nsunsuando wc hen amambra no do. Yebotum ahwe iyi efi ber a aborcfo no baa sika mpoano (Gold Coast) no, enya nsunsuando wc hen amambra do.

Nyimpakuw biara mu no, wcwc hcn amambra, ndzemba a cfata ebien na ckyerɛkyere nyimpa; dza oye na dza cnnye ye kor, dza ye ankasa, nna dza ctc do ebien no so ye amambra pa, dza nyimpa no ka na dza wcgye dzi. Amambra ye ahyedze a ehunahuna biara nnyi mu na obi nnyi ho kwan de cpaw dza cpe, na mbom cwc de cgye dza amansan nyina agye ato mu no (Sarpong 1974:19).

Malinowski (1978:54) kyere de amambra ye de yedze ekyiwadze na kwan a yedze dzi dwuma abc mu dze resiesie ntawantawa na ekyingye na yeama asomdwee atsena nyimpakuw mu. Montagu (1975:103) so dze foa do de, amambra ye adwen ahorow bi anaa adze dodow bi a akeka abc mu na cda ndzeyee anaa suban a cwc hen mu na ndzemba a cwc enyido no nyina, na abc mu ama nyimpa tum nya ndzemba a woetwa ehyia, dza chwe do anna odzi do, na otum sesa no aber biara na otum dze ma afofor so.

Kottak (1990:77) so dze to gua de, nyimpa ahorow nyina wc amambra ntsi, amambra akeye de egyapadze bi a nyimpa biara wc bi na wcdze dzi dwuma wc hcn asetsena mu. Iyi kyere de, amambra ye adze bi a nyimpa tum dze kyere afofor so. Bio, csan kyere mu de, adasa kye amambra no mu fa akese naaso nyimpakuw bi na wctse amambra tsitsir bi mu a wosua wc akwan ahorow do. Adasa nyina nyin wc bea a amambra tsitsir bi hc a mbra wc ho na ofi awo ntoatoado mu kesi awo ntoatoado mu. Iyi nye amambra tsitsir a hcn a wosua amambra na no ho nsem no ye nhwehwemu fa ho.

White (1965:34) so kyerekyere amambra mu de, adze bi a cyɛ nwanwa na cyɛ ndzidzido ndzidzido na otum dan beɛ nsɛnkyerɛndze, nyankomadze, gyedzi, adwenmusem, kasa na adze nyina hyɛ amambra mu. Ckcr do kyere mu de, amambra pue ber a hen nananom nyaaa nyimdzee anaa tum de nsɛnkyerɛndze dzi dwuma ahorow bi tse de wɛbehyɛda dze dzin toto ndzɛmba bi na dzin no nye adze kor no sɛ a, yebekitsa dem dzin no mu yie na yeagyɛ n'asekyere no ato mu prɛko prɛ.

Odoom (2013) kyere de, amambra ye ndzeyee anaa abraɔ bi a nyimpakuw, kurow anaa cman bi agye ato mu a cda hɛn nyimdzee, edziban a wodzi, atam a wofura, hɛn asetsena, ntarhyɛ mu na dza ckeka ho. Ckc do kyere de amambra ye mbra a cman no nyina agye ato mu na cma wcyɛ soronko fi afofor bi ho.

Sɛ yehwɛ nkyerekyeremu a enyimdzeɔ ahorow yi dze ato gua afa amambra ho no a, mebeɔ de, amambra ye kwan a wɛfa do bɛ bra anaa wcyɛ biribi. Cwc mu de nsesa tum ba mu dze naaso adze tsitsir a cwc mu no gyina hc a cnsesa. Amambra kitsa mbra na ndzeyee a yetum dze ma afofor. Yenam nyimpa nkitahodzi do na yesua dem mbra na ndzeyee ahorow yi na cdze nyiyimu anaa nsonsonɛ ba nyimpakuw bi mu fi afofor bi ho. Nna tserɛ, menyɛ emyimdzeɔ yi ye adwen de amambra ye adze kor a tum wc mu na otum nya nsunsuando wc kwan a yehu wiadze na no mu ndzɛmba.

### 2.3.1 Amambra ahorow

Asiamah na Lugoge (2008) akyekye amambra mu ebien; cno nye amambra a mbra taa ekyir na yemmfa hen enyi nnhu nna dza yedze hen enyi hu. Wcse amambra mbra a yenntum mmfa hen enyi nnhu no ye chye ma obiara de obedzi do na cdze abc ne bra. Mbra no nye ndzeyee pa na suban pa a cwc de yeda no edzi nye dza yebotum dze edzi dwuma wc hen daa daa asetsena mu.

Afei so, nyimpakuw bi ekyiwadze nye de obi bekyyea efi amambra mbra ho. Iyi ntsi, wcnsoscw do koraa na afei so wogu abaw mu de obi beye biribi a ctse dem. Wctwe obi a obu amambra mbra no do n'asowa. Mbra yi ye adze a yemmfa enyi kan nnhu naaso obiara dzi do sanso dze dzi dwuma wc asetsena mu.

Migyina nkyerakyere mu a ɔwɔ sor ha yi do kyere m'adwen de, nyimpakuw biara amambra da nsew. Amambra biara ye soronko a cwc adzesuadze ma nyimpa. Nyimpakuw biara n'adzesuadze gyina n'amambra do. Iyi ntsi, se nsesa ba amambra a amamfo rusua mu a, cmma dem nyimpakuw no nkc nkan.

Agyeman (1969) kyere de, osuanyi botum ada suban pa edzi a nna cno na nde wcrob no dawur akyere amansan nyina. Dem nhwehwemu yi foa dza Asiamah na Lugoge (2008) ka fa amambra ho no ye pe.

Musgrave (1979) so kyere de, cye ebusua na skuul nyina hcn asodzi de wcbekyere amambra. Mfatoho nye de, yeboku mpen dodow na kwan a wcnam skuul do dze amambra ama afofor. Abofra a oedzi mfe enum no bosua ndzemba nyina wcyw wc skuul na cdze akc fie na casan dze dza oesua no wc fie no so akc skuul. Obi so

botum esua amambra ber a cdze n'enyi rehwe no keke. Yesua wc ber a hen enyi nnda de yerusua biribi. Yetum dze amambra ma binom wc ber a nyimpa no retsie na cnam nkorcfo a etwa no ho ehyia no ridzi nkitaho.

#### **2.4 Edzin ho adzesua**

Adze kor a nyimpa dasanyi nnkotum egya no ekyir koraa wc n'abrabc mu nye dzin. Dzin aye kokrobetsir a wonnsian ho mmbc pcw. Iyi ntsi wiadze yi mu abcdze biara wc dzin. Adasa nkankanara Akanfo nnto dzin efurado efurado. Ansaana Ckannyi bi bcto ne ba dzin no, nna tserɛ cadwen ho yie ehu de dzin kor no se na cfata ansaana cdze bcto abofra no a, cdze ato no.

Diagne (1984) kyerɛ de, nkurow edzin ho adzesua nye nyimpa dzin ho adzesua no agye dzin yie osiande cma yetse nyimpakuw bi abakcsem ase, na kasasua mu no so no, cma kasasuafo nsem gyina do dze hwehwe nsakrae nye mpontu a aba nyimpakuw bi kasaa nye hcn amambra mu. Al-Zumor (2009) so ka de, dzinto ye kasasua ho dwumadzi a cfa nyimpakuw bi hcn amambra, hcn enyidado, dza csom hcn bo, hcn suro nye ndzɛmba a osisi hcn abrabc mu ho. Klerk (2002) so kyerɛ de nyimpa edzin ho adzesua ye kasasua adzesua kwan a cda nyimpa hcn enyidado, suro, ndzeyɛ pa, ndaase na dza osisi wc hcn abrabc mu.

Demara so na Lubenga (2006) so dze ka ho de nyimpa edzin ye enyigye kwan a yɛdze fa do da mfaso a nyia croto dzin no pe de cda no edzi. Jauro na Ngamsa (2013) so kyerɛ de dzin ye ahyɛnsewdze a yɛdze ma nyimpa, mbowa, mbeambea

na ndzamba na cda abakcsem bi edzi. Anderson (2007) ka de yewc edzin wc kasa biara mu.

Se yedze dza Jauro na Ngamsa (2013) nye Anderson (2007) no toto ho a, yehu de asem anaa kasafua biara yedze fre abcdze biara no ye dzin. Edzin ye adze a noho hia papaapa osiande cboa ma yehu nsonsonnee a cda abcdze ntamu.

Dzin ye kasafua a ogyina hc ma nyimpa, ndzamba, bea, nsusui bi, mbowa na dza ckeka ho. Bio, wckyerε de wcdze dzin gyina hc ma nyimpa, biribi, su bi na dza ckeka ho. Afei so, wckcr do kyere mu de, dzin hun nye dza no ho nnye na wc kasa biara mu. Afei, wckyekyεε dzin mu ahorow ahorow: dzin pa, dzin hun, dzin a yehu, dzin a yennhu, dzin a yetum kan, dzin a yenntum nnkan, dzin ekuwekuw na dza ckeka ho (Firth 1964, Chucks-Orji 1972, Suzman 1994, Tabi 1994, Rey 1995, Guma 2001, Asiama 2006, Kirkpatrick 2007, Wiredu 2009, Agyekum 2006a, Ansu-Kyeremeh 2000 na Abdul 2014). Dem enyimdzefo yi hcn nkyeremu a wcdze maa dzin yi na opusuw enyimdzefo binom so ma wckaa de wuhu dzin de ckrcn bor de cyε kasafua a wcdze gyina hc ma abcdze bi keke na mbom wuhu dzin wc kwan kese fofor do.

Glastra na Kats (1993:53-60) so kyere mu de, dzin ye ndzamba etsitsir a cwc nyimpa n'abrabc mu no kor na cboa ma wotum fre no nye no dzi nkitaho. Ckcr do kyere mu de dzin boa dze obu ba nyimpa n'abrabc mu. Se yehwe dza enyimdzefo yi akyerε yi a, ndzamba etsitsir anan na cda edzi anaa odzi akotsen wc hcn nkyerεkyeremu a wcdze maa dzin. Iyi nye;

1. Otwa obi mfonyin ma yehu nyimpa kor no ne nyimpa su.

2. Cda dzintofo no na nyia dzin no da no do no nyina hcn adaaso anaa enyidoadzehu edzi.
3. Cboa ma wcfre onyia a dzin da no do no nye no dzi nkitaho.
4. Cda Akanfo hcn gyedzi edzi.

Migyina dza enyimdzefo yi aka yi do a, nkyeremu a mo so medze ma dzin nye de cye kasafua anaa egyinahyedze a cda nyimpa no suahu na mbre ohu wiadze edzi.

## **2.5 Huandzin na nsabran ho adzesua**

Nhwehwemu kyere de, yenyaa kasafua huandzin fir Latin kasafua “appelacion.” Dem kasafua “appelacion” yi so fi kasafua “appellatus” a cye apaho kabea ma kasafua “appellare” a ckyere de ebeye biribi anaa ebese obi ma caye biribi. Wc kwan fofor do no, nna wcdze kasafua huandzin dzi dwuma wc Frenkye mu a ckyere “d’origin controlee”. Iyi ye dzin a nna wcdze abata nsa tcn ho dem aber no. Wc dem kwan yi do no, nna wcdze kasafua huandzin dzi dwuma de;

- a) Dzin anaa abcdzin
- b) Dzin a wcabc ho ban dze tcn nsa a ckyere de adze a wcdze yee no ye soronko a ekyingye biara nnyi ho
- c) Kwan a wcfa do to biribi dzin

(Olaosun 2013:13)

Se yehwe nkyerekyeremu yi a, yebotum akyeremu de huandzin ne farbaa fi bea wcnom nsa, nna wcdze dzi dwuma dze kyere nsa a wcbctn ama amamfo ehu de nsa a wcrotcn no ye soronko na ofi nduadzepa mu (Amekpordi, 2012).

Crayner (1989:69) kyerɛ mu dɛ cwc dɛ obiara bisa no huandzin na ne nsabran osiandɛ dzin o, dzin o, noara nye huandzin na nsabran. Ckcr do kyerɛɛ mu dɛ bcr na ahocdzen wc huandzin na nsabran mu. Afei so, ckyerɛɛ mu dɛ dzin biara wc ne huandzin na nsabran a ckyerɛ dɛ nyimpa biara a wcwoo no dɛm da no da su soronko bi a cnye obiara so a wcwoo no dɛm da kor yi ara no su no dzi nsɛ.

Krampah (1997:79-80) so kyerɛ huandzin mu dɛ cyɛ nsewhyɛ nkyia bi a wcdze kyia nyimpakuw bi na cboa hcn so ma wcgɛyɛ nkyia no do dze bue hcn akoma ma nyimpa bi. Ckcr do kyerɛɛ mu dɛ “huan” n’ase nye dɛ ipia obi anaa biribi ma cka anaa cyɛ biribi. Biribi huan efir a, cma cpa abowa anaa cyɛ edwuma bi a mfaso wc ho ntsi nyimpa pɛ. Bio, ckyerɛ mu dɛ cyɛ biribi a ctcw dcm bi tafer-banyin-mbcmu ma wotsiado yɛ biribi. Afei, ckyerɛɛ nsabran mu dɛ cyɛ ntonton kasa bi a wcka fa edzin ahorow bi ho.

Olaosun (2013:44) so kyerɛ dɛ, kasafua huandzin na nsabran n’abcse fi Latin kasa ‘appellatiō’ mu. Cse n’asekyerɛ nnda famu na mbom wobotum akyerɛ mu dɛ cyɛ dzin ntonton a wonya bata dzin pctsee bi ho. Bio, ckcr do kyerɛɛ mu dɛ huandzin na nsabran tum so yɛ nkyerɛmu asemfua a wcdze takyer dzin ho, dɛ cyɛ dzin pa anaa dzin a yemmfa hɛn enyiwa nnhu. Afei so, ckyerɛɛ mu dɛ cyɛ dzin ntonton anaa kwan a wodua do ma nyimpa dzin anaa biribi dzin no ntonton.

Ansong, Asante na Kquofi (2014:26) so hu huandzin na nsabran dɛ cyɛ abcdzin a wcdze frɛ nyimpa bi anaa nyimpa bi ne dzin ntonton. Wckcr do kyerɛɛ mu dɛ Nyankopcn n’abcdzin ma yehu Nyankopcn no mfonyin yie. Bio, ckyerɛɛ mu dɛ wchwɛɛ abcdze a woetwa hɛnho ehyia hcn su na hcn ndzeyɛɛ ho na wogyina do

ma hcn nsabran, bi tse de nyimpa dzin, nyimpa abcdze, cbcadze abcdze binom tse de mbowa, ndua, nsu na dza ckeka ho.

Ansu-Kyeremeh (2000:23) so kyere mu de ahemfo fa dzin a hcn ekyirdzifo dze ma hcn, nkanka dza wonya no wc akono. Ckyeree mu de, iyi beye hcn nsabran a se obiara tse na mpo obi annka chen no n'abakcsem anaa ne mbanyinndam annkyere wo mpo a, onyia noara dua dzin no do hu chen kor no ne mbanyinndam.

Se yebehye dza Ansu-Kyeremeh (2000) reka yi nsew a, hen ahemfo dodowara wc huandzin na nsabran, cnam dem ntsi yenntum mmbc hcn edzin ber a nsabran no nnka ho. Hcn mu bi mpo nnye hcnara na wcdaa mbanyinndam edzi nyaa dem huandzin na nsabran no, na mbom hcn nananom a wodzii hcn enyim na wokoe anaa wckyerere hcn mbanyinndam nyaa dzin no gyaa akaekyirma a wctsetse hcn ngua do no ma hcn so afa hcn edzin na nsabran no.

Awedoba nye Owoahene-Acheampong (2001:153) so foa Ansu-Kyeremeh (2000) do de, Akan nsabran bi ye dza wcdze ma nyimpa nkankan ahemfo bi ber a wcndaa suban soronko bi tse de mbanyinndam anaa akokodur biara edzi na bi so wcdze takyer Akan dzin ho ntsi wcdze dzin no ma wo ara a, nna huandzin na nsabran no fam ho dada.

Acquah (1968:1) nam no buukuu Oguaa Aban do kyere awensem dze faa Oguaa Aban ho dze kyeree de nnye nyimpa na Nyankopcn nkotsee na wcba hcn nsabran ntsi ctow awensem maa Oguaa Aban dze kyeree dwumason a odzii maa cman yi mu mba na Aborcfo nyina. Ne awensjm nye:

“Oguaa Aban, Cabo Corso Aban,  
Mbasantsen nyinara bcbc wo mbran  
Akakaben man Portugal suaba-a  
Cabeyɛ Ngyiresi Aban nwanwa.”

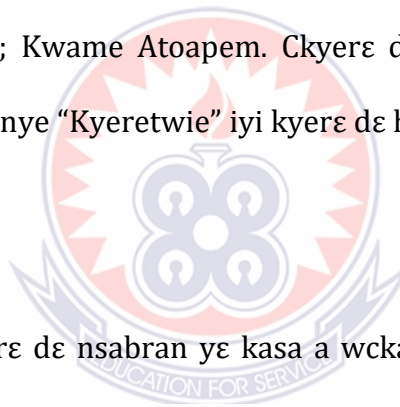
Hagan (1986:23-24) gyinaa nyimdzee na suahu a cwc Nyankopcn ho kyerɛɛ mu dɛ nyimpa ama Nyankopcn nsabran piinara a cfa hcn suahu na mpu-na-mpu anaa nhyiadzi a wcnɛ Nyankopcn edzi. Nyankopcn ne nsabran no mu bi nye Cgyefo, Csagyefo, Cyarsafo, Cbambcfo, Twerammpcn, Otumfo na dza ckeka ho. Ckcr do kyerɛɛ mu dɛ, nsabran yɛ adze a wcdze ayɛ nsɛnkyerɛdze bi egyina hc ama otumfo bi anaa sunsum bi dze da no su na ne ndzeyɛɛ edzi dze kyere no bo a csom na wcdze dzi no nyi.

Crayner (1989) kcr do kyerɛɛ mu dɛ, susuampara dɛ dzin biara wc huandzin na nsabran naaso kcsamba dzin nnyi huandzin na mbom cwc nsabran. Obeng (1998) so kyere kcsamba dzin mu dɛ cyɛ dzin a awarfo bi dze ma hcn ba a wcwo no a onndzi gyina. Ckcr do kyerɛɛ mu dɛ wcdze dɛm dzin yi to no amma oennwu bio. Bio, cse dzin no wc tum anaa tum wc mu dɛ cbc bc mbofra no ban amma woenntum ennwu bio.

Enyimdzefo no bi so hu huandzin na nsabran dɛ cnnyɛ dzin no ntonton kɛkɛ bi na mbom cyɛ dzin a wcdze hyɛ biribi nsew na wcnam nsewhyɛ no do dze frɛ no na cda no edzi fi adze fofor mu anaa adze kor a cnye no dzi nse papaapa mu. Amekpordi (2012) kyerɛɛ huandzin na nsabran mu dɛ cyɛ kasafua anaa nkasafua

bi a wcdze hye biribi nsew. Ckcr do kyerεε mu dε wodua nsewdze no do dze frε no anaa dze da no edzi wc afofor mu.

Sowah (2008) so kyerε mu dε nsabran fi ndzεmba a woetwa henho ehyia mu. Acquah (2002) se asafo mu no, yehu abcdzin na nsabran a wcdze ama obi anaa noara nam mbanyinndam do enya a ckyerε ne dzibew, suban na gyinabew a cwc wc abrabε mu. Ckcr do kyerεε mu dε dza odzi mu akotsen nye “Csabarimba.” Ckyerεε mu dε siantsir nye dε nkan no, nna asafomba hcn dwuma tsitsir a wodzi wc kurow biara mu nye akodzi. Danquah (1928) hyεε no nsew dε ntcn na yenya egyadzin fi mu na no mu biara cwc nsienyim a cyε nsabran. Cdze Kwame ne nsabran yεε mfatoho; Kwame Atoapem. Ckyerε dε kradzin biara wc nsabran. Kwame ne dze kor so nye “Kyeretwie” iyi kyerε dε hcn a wcwoo hcn Yawda no yε akokodurfo.



Krampah (1997) kyerε dε nsabran yε kasa a wcka fa dzin ahorow ho. Ckcr do kyerεε sorbi a cda huandzin na nsabran ntamu. Cse huandzin fa edzin ahorow ho, huandzin kor yi ara so fa dwumadzi na ekuwbc ho. Sorbi tsitsir a cda hcn ntamu nye dε ber a huandzin fa dwumadzi na edzin ho no, nsabran dze cfa dzin nkotsee ho. Bio, ckyerεε dε nsabran mmfa suban ho, na mbom cnam dε dzin a wcdze to obi no wc nsunsuando wc onyia no do ntsi, nsabran da obi no su edzi wc kwan bi do.

Wommfitsi prεkoper mmfa nsabran biara keke bi, na mbom kurow biara ne nsabran wc ngyinado. Nkurow binom nam akodzi mu konyimdzi na okogu do na

wonyaa hcn nsabran. Binom so nam ckodzen a wodzii wc yarbade bi do, abowa bcyafɔ bi do, ckcm na dza ckeka ho.

Mo so me nkyerɛmu a medze bɛma huandzin nye dɛ cyɛ ntonton a wcdze atakyer dzin pɛtsee bi ho a obiara a wcto no dɛm dzin no pɛ o, cmmpe o, cfa. Dɛmara so na nkyerɛmu a medze bɛma nsabran nye dɛ cyɛ dzin ntonton a wcdze atakyer dzin bi ho dze kyere dwumason bi a nyia dzin no da no do no ayɛ. Sorbi tsitsir a cda huandzin na nsabran ntamu nye dɛ huandzin yɛ dzin no ntonton a ctakyer dzin bi ho dada ntsi wcdze dɛm dzin no to wo a, epɛ o, emmpe o, wo huandzin ara nye no na mbom nsabram yɛ mbanyinndam anaa suban soronko bi a obi da no edzi na cma onya nsabran kor no.

#### **2.5.1 Huandzin na nsabran ho mfaso**

Crayner (1989) kyere dɛ, “Nkuranhyɛ, bɛr na ahocdzen a cwc Akan nkyia na ne ngyedo mu a wcto no abaw a onnhya no, dɛm ahocdzen yi ara so bi na cwc dzin, huandzin na nsabran mu, osiandɛ Akan mpanyimfo hcn gyedzi kyere dɛ Akan edzin, huandzin na nsabran tow kan gu cdasanyi n’abrabc na no suban do. Afei so, ckyerɛ dɛ Ckannyi biara wc huandzin na nsabran a sɛ n’awofo dze ne dzin frɛ no wie na wcpɛ dɛ wcbc no mbran, tonton no, huanhuan no ma ne tsir da na no mpcw sisi no do a, wcdze mema no.

Besah-Adanu (2018) so kyere dɛ wcdze abcdzin na nsabran memaa hcn eguatcndze ama obiara ammfa kwan bɛn do emmbowura hcn gua no mu. Ckɛr do kyere mu dɛ abcdzin no ma hcn ndzɛmba no da nsew. Niu (2014) so hu nsabran

wc kwan kɛsɛ do dɛ cyɛ mbra kwan a cbc ndzɛmba ho ban a cda eguatcndzɛ edzi. Ckcr do kyɛrɛɛ mu dɛ nsabran da biribi pctsee bi edzi.

### 2.5.2 Huandzin nkyɛrɛasɛ

Ebibifo wc kwan a wcfa do da ndzɛmba a ckc do wc hcn abrabc mu edzi. Wcnam anomu nsɛm a wcahyehyɛ ato hc do da hcn gyedzi, hcn ndwuma, mboawadoma, nna Cdomankoma egyapadze nna hcn bcbew, Nyame, sunsum nkaa no nye hcn asetsena mu ndzɛmba ahorow no edzi. Anomu nsɛm nna no mu ndzeyɛɛ nyinara gyina dza cmamfo dze abrabc mu asetsena rohwehwɛ dze abc hcn bra wc dɛm ber no mu no do (Agyekum, 2011). Sɛ Akanfo ka dɛ huandzin a, nna wcrepɛ akyerɛ nkamfo nsɛm bi a abrafo tseatsea mu ka dze bc Chen bi n'abaw do. Huandzin nnyɛ adwontow mbom cyɛ nsɛnka nko.

Cyɛ nsabran, ntonton anaa abɔdzin a wɔwɛn ma ɔhɛn, okunyɛn anaa nyimpa tsitsir bi na mbom mpɛn pii no ahɛmfo na wɔpaa hɛn. Wɔdze paa onyia no dze da ne kɛsɛyɛ anaa n'enyimnyam edzi. Cma onyia a wɔrepaa no no ne tsir mu yɛ no dɛw ma dɛm ntsi ɔyɛ no enyigyesɛm. Huandzin kɛnyan sunsum na ɔma nkuranhyɛ pii. Mpɛn pii no, ahɛmfo na wɔpaa hɛn. Sunsum ahorow, nkurow na ebusua ahorow so wɔ hɛn huandzin a wɔdze ma hɛn.

Collins (2002) kyɛrɛ dɛ, huandzin yɛ ahyɛnsɛwdzɛ anaa egyinahyɛdze bi a wɔdze frɛ obi a cma cda nsɛw fi afofor ho. Huandzin yɛ dzin a yɛdze tontom nyimpa, ahonhom anaa biribi a cma yehu hcn tsebea anaa tum a okitsa hcn (Finnegan 1970:111). Finnegan kc do kyɛrɛ huandzin asɛ dɛ, ɔyɛ abcdzin a wɔdze ma nyimpa, mbowa nye ndzɛmba a nkwa nnyi mu osian nkonyim a wonya fi cko mu (Finnegan, 2012). Agyekum (2011) so sɛ, cyɛ nsɛm a abrafo tsea anaa paa mu ka

dze bc chen abcdzin, dze tontom no. Iyi nyinara mu no, yehu huandzin de abcdzin anaa mbrane a wcdze hye nyimpa, mbowa na ndzembra nsew anaa wcdze kyere hcn mbanyinye.

Nketia (1978) na Agyekum (2011) kyere mu de, huandzin ye nsem a abrafo dze paa ahemfo. Nketia (1978) kyere mu de yewo mu ahorow ebien: Adawu na Mpaayi. Ckcr do de "Adawu ye awensem a wabe anaade wokankye." Adawu nsem fa akosem mbanyinyesem ho. Bi ye abebu. Iyi ma yehu de wcdze kyere ohen no tum. Wopaa adawu mpem pii no se enyiberssem bi ba a. Cbrafo dze huandzin paa ohen dze kyere no de ono na tum nyina kitsa no. Wopaa wo aber a ahemfo abo gua kese, afahye ase nna mbea a okron pii a okeka ho.

### 2.5.3 Huandzin ahorow

Huandzin tum nya nhyehyee ahorow beberee. Bi tum ye huandzin a cye kasafua anaa nkasafua ahorow a wcdze atoa do, nsemfua, nsempruw anaa nsentcw ahorow na cdze adwen ahorow bi to gua (Sowah 2008:48).

- i. Huandzin a no su ye awensem: Dem huandzin yi ne nhyehyee tse de awensem a wcka kyere tse de ma wcda ano kasadwin biara edzi no.

Mulokozi (1997) kyere de, huandzin a no su tse de awensem no na wcdze ma ahemfo, okonyin na ahonhom a wcwc Tanzania. Ndaansa yi, wcdze dem huandzin yi so ma ascfo na aman mpanyimfo. Huandzin a ne nhyehyee tse de awensem yi tum ye tsentsen anaa tsiatsia na wotum tow no de ndwom.

- ii. Huandzin a cɛ nkcmbc: Hundzin tum nya su bi tse dɛ nkcmbc na otum so nya asɛntcw su bi tse dɛ edze biribi roto gua, chyɛ, nsembisa na ntseamu (Sowah 2008).

Gray (1984) so ka to do dɛ, huandzin mu nkcmbc yɛ ano nkitahodzi a cfa asɛm bi ho.

#### 2.5.4 Ber na bea

Huandzin yɛ ano kasadwin no mu kor a cwc mber na mbea ahorow a wcdze dzi dwuma. Nnye beebiara na ber biara na ckc do. Finnegan (1970:111) kyere dɛ ber na bea a wotum huan tum yɛ dza odzidzi do yi mu biara:

- i. Afahyɛ ase
- ii. Ber a worisi chen anaa chen bi ewu
- iii. Ber a wcrokc ko
- iv. Ber a enyimnyamfo bi dze n'anomusɛm robcto gua wc nhyiamu bi ase.
- v. Enyimnyamfo binom eyiadze

Wctaa nam anomusɛm do da huandzin edzi naaso Nketia (1971) kyere dɛ, wotum so nam kyenbc do da huandzin edzi. Sowah (2008:26) ka dɛ, yɛnya huandzin fi abakcsɛm, ewudze, bayisɛm, ahayɛ, cdc, nokwardzi na ehumbcbcr mu. Owusu (2002) ka foa do dɛ, Akanfo ahemfo dodowara nya hcn huandzin fi ahemfo a wodzi hcn enyim no hc na hcn so nya fi cko mu. Ctoa do ka dɛ, cwc mu dɛ cko abre ase ndɛ yi naaso, dodowara fir cko mu. Owusu ka bio dɛ, yɛnya huandzin binom so fi abakcsɛm ahorow mu na cboa ma nyimpakuw bi kae hcn ekyir.

### 2.5.5 Huandzin mu ɔyɛfo

Ayɛfo a wɔwɔ huandzin mu no nnye nyimpa biara kɛkɛ. Wɔyɛ abrafo a wɔatsetse hɔn na wɔesiesie hɔn dze hɔn ama chen dɛ wɔmmbɔ no nsabran ntonton no na wonhuhor no wɔ ne ber a cɛ mu. Dɛm abrafo yinom yɛ mbanyin akentsinka a wɔyɛ ndam ankasa, hɔn dze ara nye dɛ wɔdze kasa a no mu tsew na no mu da hɔ na chyɛ nkuran na ohuhor nyimpa sasae na wɔdze wen nsem fa hɔn hɛn ho.

Wɔwɔ nyimdzeɛ soronko wɔ kurow no, ahendzi no, adehyɛ ebusua no nna biribi biara a etwa hɔn ho ehyia no ho abakcɛm. Wonyim chen no n'ekyir nyimpa ako ahorow a oedzi, etsitsir a oekum hɔn nna sa ahorow cako edzi mu konyim nyinara. Hɔn mu binom mpo sen chen no panyin wɔ mfe mu.

Wɔyɛ etsitsir a akokodur nna anotsew yɛ hɔn abotsir, wɔnnɔyɛ nkorɔfo a wɔdzi dzɛm wɔ kwan biara do, wɔda ebusua a no mu tsew mu. Ebusua tsitsir bi wɔ hɔ a hɔn dze ara nye dɛ wonyin bɛyɛ abrafo, na wonya ho ntsetsee fi hɔn mbafo ber mu ara dze kɛpɛm dɛ wobenyin ayɛ dza wɔwoo hɔn dɛ wɔmbɛyɛ wɔ asaase yi do.

Abrafo yinom fura tam tumtum anaa mpo kɛkɛc, wɔtaa fa afadze a cnye dwuma woridzi no fa pɛpɛɛpɛ. Wɔdze hɔn tam si hɔn akoko na wɔdze hɔn nsa beenu no suo akcmfena mu kyere chen no dɛ mbɛ worosuaa a wɔyɛ no pɛpɛɛpɛ.

Asokwafo-mbɛnhyɛmfo so tum huan ɔhɛn. Wɔhyɛ ntɛkyerɛ na mbɛnkɔnson dze huan huan ɔhɛn. Nsem a wɔka no kyere ekunyinsɛm, awɛrɛhowɛm anaa enyigyesɛm bi a osii ɔman no mu ber bi a abasin kɔ.

Akyerema so tum hen akyen do dze huan. Wotum dze etumpan na fɔntɔmfrɔm huan abirempɔn na wɔka nsɛm pii. Huandzin a wɔdze ma ahemfo dze, mpɛn pii no abrafo na wɔhwɛ yɛ dɛm edwuma no. Dɛm ntsi, huandzin a yɛdze ma ahemfo no yɛ kasa soronko a no mu nsɛm no abrafo nye nyimpa kakra bi a wɔakwadar wɔ ahemfie kasa mu nko na wɔtse ase. Abrafo yi esua akwadar wɔ ne ka mu so. Wɔtaa dze nkekamu dze bɔ ɔhen bi abɔdzin. Wodzi dɛm dwuma yi wɔ eguabɔ ase.

#### **2.5.6 Huandzin mu cyɛkyerɛ**

Finnegan (1974) kyere mu dɛ, adze a cda nsew wc anomusem yi ho nye cyɛkyerɛ, asaw nna agor ahorow cbata ho. Dɛm ntsi ano kodzisɛm biara wc n'agofomba nna etsiefo. Cno da nkyɛn a, ano kodzisɛm no gyina cyɛfo no ne ndzeyɛɛ, ne ndze adanadan, enyimdua ne nsesae, asaw ahorow nna nsembisa ahorow anoyi. Nsɛm a cka na cda no edzi nna ne ndandanmu no gyina beebi mbrɛ ogyina rogor nna nyimpa dodow a cgor kyere hcn no do.

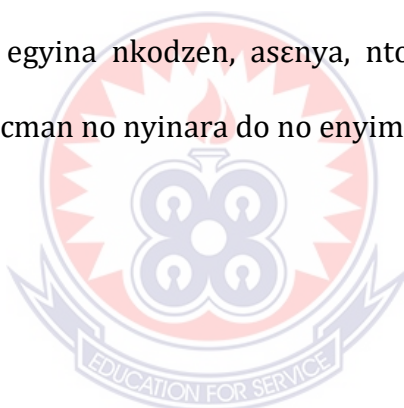
Ano kodzisɛm no mu no, kasa wcfa nna ndzeyɛɛ anaa nyɛɛ no so gyina fa. Kwan a cyɛfo no no dua do da ano kodzisɛm edzi no tum sesa osiandɛ cson cyɛfo biara na mbrɛ obesi dze ato gua ma obiara atse bi. Cyɛfo no sua wc n'awofo anaa n'esuafo bi hc dze naaso otum sesa mu ma cbɛyɛ noara ne dze.

Agyekum (2011) so kyere mu a, abrafo wc kwan soronko a wcfa do paa anaa wcdze hcn nsɛm no to gua. Sɛ abrafo biara rebɛpaa a, ckc tsebea fofor bi mu. Cbrafo no fa ne tam kwaha si n'ase. Afei cfa n'akofena dze hyɛ ne nsa nyimfa mu. Afei cdze n'ano wura kwan a cda ne nsa bankum nsatseaa akyerɛkyerɛkwan nna

kokrobetsi no ntamu. Yefre iyi nsakutu; ntsi cbrafo no kasa fa nsakutu aben no mu. Afei opegya akofena no kyere chen no do hye ase paa. Dem nsem yi no ntwemu no akeye de ndwomtow yi na ctwe cmamfo woehya wchc no adwen ba dwumadzi no do. Se cbrafo paa dem pe nna bagua mu hc ataa dzinn.

Iyi ekyir no cbrafo no hye ase. Ogu do repaa no nyinara nna credandan afena no dze reye nsenkyeredze ahorow bi a cma obiara hu de creka nsem no enyiber nye mbarimba do. Se ctc da bi a, cbrafo no kyinkyinkyinkyim noho kyere chen no, naaso onnyi de chen no serew. Cwc de chen no, kum ne tsir mu wc ndzemba bi ho.

Iyi kyere de obotum egyina nkodzen, asenya, ntokwadzen nna atcyerenkyem biara a cbaba cno nye cman no nyinara do no enyim.



## 2.6 Kasasu

Kasasu ye kwan a ckasafo bi anaa ckyerewfo bi fa do dze kasa dzi dwuma wc ne kasaa anaa no dwumadzi mu osian no botae a cwc. Iyi ma kasa a wcdze dzi dwuma no ye dew na cye huam so.

Oladosu (2003:217) kyere kasasu mu de, cye kwan a yefa do dze kasa mbra anaa kasa ho nyimdzee kyere kasadwin no dwuma a odzi. Dem nkyeremu yi da edzi pefee de kasa ye edwindze na de mbre edwindze biara tse no no so wc ne nhyehyee a wcdze dzi dwuma. Yefimov (2004) so dze fofa do de kasasu ye kasa ne fa bi a kasadwimfo anaa akasafo fa do dze kyere hcn adwen na akwankyere

ahorow a cwc kasa bi a wcdze dzi dwuma gyina akwan pii do na wcdze hcn nsem to gua.

Odoom (2013) ma yehu de yetum dze kasasu dan asem bi enyi wc ber a yemmpɛ de dem asem kor no n'enyim da hc pefee. Agyekum (2011) kyere mu de, kasadwimfo biara wc kasasu ahorow, na cno na cma cda nsew fi daadaa kasa ho. Cda no edzi de, kasasu ye edwindze bi a ckasafo bi nam do dze kasa no forafora ma odzi mu, na cyɛ dɛw.

Ckasafo tum gyina kasasu ahorow do dze asem to gua wc ber a cremmpa asem noho tam. Iyi ma yehu de kasasu ye soronko fi daadaa kasa mu osiande cwc nhyehyɛ soronko bi.

Agyekum (2013:14), kyere mu de kasasu twe hen adwen si kasasua n'akwan na kwan a ckasafo no fa dze ne nsem dzi dwuma wc no kwan do pɛpɛɛpɛr. Iyi kyere hen de, wc kasasu mu no, kasa a yɛdze dzi dwuma botum dze ntseasee fofor a cyɛ soronko aba ne ntseasee mu kyen dza yɛdze daadaa kasa kyere.

Okpewho (1979:2) n'adwenkyere nye de, ctcfabɛ a nkorcfo pɛ de wohu hcn wc kwan soronko bi do ntsi wctaa dze kasasu dzi dwuma wc hcn kasaa anaa hcn nsɛnka mu. Cse nyimpa pii dze abɛbu dzi dwuma wc hcn nsɛnka mu cnam de wcpɛ de wɛgye dzin wc dcmkuw bi enyim ntsi a, cnnye de abɛbu no kyere kasa mu ndce bi a.

Obeng (2002) so kyere de, kasasu a ctaa da edzi wc cman bi n'amambra na n'amandze mu nye abebu na ngyinahcma. Dza muhu nye de, se dwumadzi bi rokc do a, kasa a wcdze dzi dwuma wc mu no mpanyimfo taa dua kasasu ahorow do na wcdze dzi dwuma no ntsi ctra abebu na ngyinahcma per do.

Shardama na Mohammed (2013) kyere de, yefa kasa na kasasu de wcy ndzemba bi a wodzi akotsen na yehia no nkmbctwetwe na nkitahodzi mu ntsi se obi rekasa a onngyina nkasafua na kasa ne nkae noara do na mbom de n'etsiefo so benya ntseasee papa wc kasa no mu.

Iyi kyere ndzemba pctsee bi a cma nyimpa fa do yi kasa a cpe de cka anaa cdze dzi dwuma wc ne nkmbcdzi mu. Dza cwc sor ha yi kyere de, ckasafo biara fa kwan soronko bi do wc ne nsenka anaa ne kasaa mu a ogyina nkmbcdzi pctsee no a oridzi no do anaa asem a crekasa afa ho no do.

Abubakre (2011:262) kyere de, kasasu no dwuma nye de, cy nwhewhemu fa nsem anaa kasa a no ho hia a wcdze bedzi dwuma wc dwumadzi pctsee anaa eguabc bi adze. Iyi na osi anaa ckdo wc ber a dwumason bi rokc do anaa obi rohuhor wc eguabc bi ase ber a akasafo anaa abrafo no fa kwan soronko do da kasasu ahorow edzi wc hcn kasaa mu dze kyere anaa dze da dwumadzi pctsee bi a crokc do nye hcn amambra edzi.

Dza enyimdzefo yi nyinara aka yi ma muhu de, kasasu da no ho edzi wo akyerew na ano kasadwin nyinara mu osiande kasasu ye ndzinoa tsitsir a oma kasadwin dwumadzi

bi tu huam. Dɛ mbɛ nkyen innyi edziban mu a, ɔnnka se no demara na se kasasu nnyi kasadwin dwumadzi bi mu a ɔmma kasadwin dwumadzi no nndzi mu.

Kasasu dwumadzi da no ho edzi ber biara wɔ kasadwumfo ne kasa mu anaa n'akyerew. Owɔ dɛ ankorankor biara bɔ no ho mbɔden dɛ obotum dze kasasu edzi dwuma wɔ ne kasa mu ama woetum na wɔaka dza ɔpɛ dɛ ɔdze to gua wɔ ber a onnkenya amandze.

Kasasu no boa kasadwumfo ma wotum ka dza obi nnkotum dze kasa traɔ dze aka. Kasasu yɛ akokyɛm ma kasadwumfo a ɔbɔ kasadwumfo ho ban ma wotum kyere hɔn adwen dɛ mbɛ ɔtse biara.

Kasasu ahorow a kasadwumfo dze dzi dwuma no bi nye; kwetsikwan, kasambrenyi, kasawan, ngyinahɔma, atosem ngyinahɔma, nsiananmu, ɔfa-ma-mua, ntotohosem, se-nyimpa, dɛ-asentefo, enyihaahaa, kasatsiaba, nsengor, ngyegyee-se-adwen, ebirabɔsem, nsawɔdo na abɛbu (Agyekum, 2011).

Agyekum (2013) san tsi mu dɛ, kasasu yɛ kasa a yɛdze dzi dwuma dɛ ɔdze ntseasee bi bɔto gua anaa obopuhim akenkanfo na etsiefo hɔn atsenka dɛ wɔdze biribi bɔtoto biribi a wonyim dɛ ɔnye dza wɔrekenkan anaa woritsie ho asem no se wɔ hɔnara hɔn nyimdzee mu. Kasasu twe ne tsir wɔ kasadwin ahorow nyinara mu; dɛ ɔye akyerew anaa ano kasadwin.

Kasasu ma yegyina na yesan kenkan bio, wɔ kwan soronko do a, nkyɛ yennkotum aye no dem wɔ nkɔmbɔdzi mu. Mebɛka dem kasasu ahorow yi a abrafo anaa akasafo bi

dze dzi dwuma yi ho asem wc nsem a mohwehwɛɛ dze yɛɛ dɛm nhwehwɛmu dwumadzi yi.

### 2.6.1 Abɛbu

Bɛ yɛ kasadwin ne fa bi a odzi akotsen na csan dzi mu ara yie wc kasa, amambra na amandze, asetena na abrabc mu. Yɛdze serasera daadaa kasa ho ma cyɛ dɛw na csan so yɛ huam. Adze a ctse dɛ ahwehwɛ a cda cman biara no mu mba hcn abakcɛm, hcn adwendwen, hcn abrabc, hcn su, hcn asetsena na hcn amambu edzi nye hcn mbɛbusɛm.

Finnegan (2012) kyere dɛ, bɛ yɛ nsenka tsiaba bi a wcawen fi tsetse na cda nyimpakuw bi hcn adwen na hcn nyansa edzi. Otum yɛ nyansa kasa a nananom nam suahu a wonyaa no wc abcdze ahorow a etwa hcnho ehyia do hyehyɛ too hc ama akaekyirma afa mu esuadze dze abc bra. Csan dze scw do bio dɛ, cman biara n'adwen, ne nyansaa na no sunsum wohu no wc mbɛbusɛm mu.

Annobil (1971) dze foa do dɛ, bɛ yɛ nsentsia, nyansasɛm anaa nsem bi a obi atse pɛn a yɛdze kyere hɛn adwen nye ehuntasɛm bi mu yie. Okc do kyere dɛ, bɛ yɛ nsentsia bi a mpɛn pii no yɛdze tu fo anaa yɛdze kyere nokwasɛm bi a wcdze ehunta. Iyi ma yehu dɛ bɛ a wcdze dzi dwuma wc asem mu no boa ma wcdze nokwar bi na cbra pa bi ho nyimdzeɛ hyɛ nkorcfo mu, nkanka akaekyirma no.

Alimi (2012) so ka dɛ, yebotum ehu bɛ dɛ cyɛ tsetse nyimdzeɛ a cfa cbrapa ho na ckyere suahun bi a cda abrabc pa na kwan pa a wcfa do bc nyimpa ho ban fi

asetsena mu nsem ho. Iyi kyere de, be ye akodze kese bi a yedze bc nyimdzee a cwc hen amambra na amandze ho ban, dem ntsi cye owungyadze a wcdze maa hen fir hen nananom aber do dze besi nde. Dem ntsi, obi rubu be a cmmfa ho dza nyimpa no ye, mpen pii no cka de, “mpanyimfo se” ansaana oebu ne be no. Iyi boa ma yedze kyere asem no no bo a csom.

Agyekum (2005b) dze foa do de, be mu na yehu tsetse nyansa na nyimdzee ahorow a hen nananom nyaa fii suahu, abrac na asetsena, amanye na kwan a wcfaa do buu cman bi.

Tetteh (2013) so kyere de, be ye asentcw tsiaba bi a hen nananom ahyehye dze atoto asetsena, abrac na tsetsesem ho na cwc nyansa, afotu na nokwardzi wc mu a wafa kwan bi do abc no pcw na wacye no susudua dze egya akaekyirma.

Csan kyere mu de, cye kasa nkyeremu a yedze kyere asem bi a yeye de yeka ase yie anaaso yedze si asem no do dua ma cda adwen tsitsir a cwc mu no edzi ma etsiefo tse ase pefee. Cwc mu de be ye nyansakasa a nananom ahyehye ato hc ama nkyirma de abrac pa ho susudua dze, naaso nnye aber biara na ne nhyehyee no ye asentcw tsiaba de mbre

Tetteh (2013) reka no mbom otum ye asentcw mbcho bi tse de, “Dzi bi ma mindzi bi na cmaa chcho serewee” na asentcw kuntann bi tse de, “Adze tc enyiwa mu a, woyi dze kyere enyiwa”. Yehwe nkyerekyeremu yi a, cda edzi de be ye asentsia bi a hen nananom abc no pcw dze ato hc ama nkyirma.

Cda asetsena anaa abrabc mu suahu bi edzi, csan ye abrabc mu nyansa anaa adwen mu nsem a cda nsonsonnee a cwc cman anaa nyimpakuw bi hcn suban, ndzeyee, nyansa, na asetsena mu nsem edzi ma daakye akaekyirma so sua biribi fi mu. Be asekyere ahorow yi ma yehu de, be ye adze a csom bo ara yie wc amambra na kasa mu.

Nokwarsem nye de, Mfantsefo bu be fa ndzamba ahorow a etwa hcnho ehyia nyinara ho, dza enyi tua ho na dza enyi nntua ho nyinara ho. Wcwc dza cfa abanyen, awo, awar, owu, abotar, asendzi na dza ckeka ho. Demara so na kasa a wcdze dzi dwuma wc huandzin mu ka ho.

Se Akannyi tum bu be ma ctc aso mu yie a dza yetaa ka nye de, osimesi tse be, onyim be bu papa, n'ano atsew yie, ofi fie nna onyim nyansa so. Agyekum (2012:7) so n'asem nye de, yetum fa be de cyɛ kwatikwan kwan a yefa do dze kyere hen atsenka wc nsem tsitsir bi ho.

Agyekum (2012) kyere de, wc Akanman mu no, be ye adze a odzi akotsen wc hcn dwumadzi biara mu na se cwc kasa nkitahodzi mu a cma odzi mu ntsi se dwumason bi rokc do wc Mfantseman mu na be emmpuei mu a, nna ckyere de dwumadzi no annkc yie. Ne dem ntsi Mfantsefo nndzi dwuma a wommbu be wc mu. Wohu no de, cyɛ enyansasem a wcdze twa asem tsentsen a cwc de obi ka no tsia.

Hymes (1974) da no edzi wc Wiafe-Akenten (2008) mu de, obi runntum nndzi dwumason a be wc mu ber a cnnhwe ber na bea pctsee a dwumadzi no rokc do,

osiandɛ asɛm a ckasafo bi reka na chwɛ ho bu bɛ, nna obu bɛ no wie a asɛm a cbɛka dze ascw do no na cbɛkyerɛ ma yɛatse bɛ no ase yie na yeehu nyia a obuu bɛ no ne nyimdzee wc abɛbu ho.

### **2.6.2 Kasambirenyi**

Agyekum (2011) da no edzi dɛ, kasambirenyi gyina hc ma kasa a woebir n'enyi anaa wcdze adze bi akata do. Cse yɛtaa hyia iyi wc ber a yɛrekasa na nkasafua bi a cwc mu no yɛmmpɛ dɛ yɛcbɛcɛ dzin dɛmara. Sɛ cba no dɛm a, cno wobir asɛm no enyi dɛ mbrɛ cbɛyɛ a kasa no ho bɛtsew anaa cbɛyɛ dɛw.

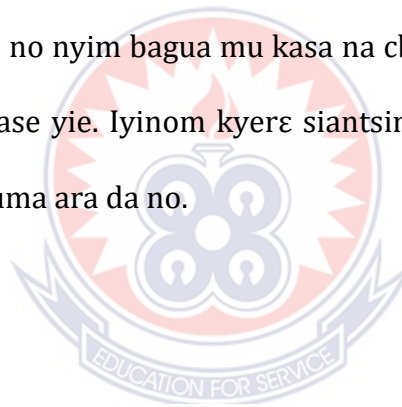
Odoom (2013) so dze foa do dɛ, kasambirenyi yɛ nkasafua anaa nsemfua bi a yɛdze si asɛm bi a yenntum mmɛcɛ dzin prɛko pɛr do. Iyi ntsi sɛ mpanyimfo rekasa a wobir kasa no enyi dɛ mbrɛ cbɛyɛ a kasa no bɛyɛ akcndɛ na cayɛ dɛw, na afei ɛtsiefo bohu dɛ onyia no awea wc kasa no mu. Cyɛ nsem bi a wobir enyi ka anaadɛ wodura ho ka ma dɛm ntsi ne ntseasee nnda edzi prɛko pɛr gyɛdɛ edwen ho kc kan kakra ana.

Mensah (2015) so ka dɛ, sɛ cba no dɛ obi rekasa na cmmɛpɛ dɛ cpa asɛm noho tam a anaa cma asɛm no n'enyi da hc pefee a obir kasa no enyi, otum ka asɛm no wc kwan bi do ma gyɛdɛ edwen ho kc ekyir ansaana atse ase yie. Cdze scw do dɛ cyɛ kasa a woebir n'enyi dɛ mbrɛ dzin no kyɛrɛ no na yennkotum egyina nkasafua a wcdze ahyehyɛ no do enya ntseasee.

Ɖem kasa a obi ka dze suma anaa dze hunta no na wcfɛ no kasambirenyi. Mfatoɔ: “Banyin a ne nsa yɛ atsentsen no mmbu basia”. Wcka iyi dze kyere mbanyin a wɔbor hɛn nyernom. Cyɛ aɛm a wɔdze tu mbanyin fo. Sɛ ehwe kasambirenyi no a, ibohu dɛ aɛm pɛtsee a wɔpɛ dɛ wcka no wɔdze esuma osiandɛ Akanman mu no, nnye nɛm nyinara na wcka no wɔ bagua mu dɛmara anaa wcka no mbofra enyim.

Creyɛ ayɛ dɛ honam akwaa no nyinara no Mfantsefo wɔ kasambirenyi fa ho. Mfantsefo wɔ kasambirenyi fa ndzɛmba bi tse dɛ awar, nyinsɛn, owu, awo, sika, ohia na pii a ckeka ho. Ɖem kasambirenyi a wɔdze dzi dwuma yi ma kasa ho tsew.

Csan kyere dɛ ckasafo no nyim bagua mu kasa na cɔɔa ma nyimpa dwen kɛ ekɔir tse abraɔɔ mu nɛm ase yie. Iyinom kyere siantsir a Mfantsefo ngyaa dɛ wɔdze kasambirenyi dzi dwuma ara da no.



### 2.6.3 Ngyinahcma

Ngyinahcma yɛ kasasu dwumadzi bi a yɛdze toto nyimpa, adwenkyere anaa ehuntasɛm bi a wɔnnɔ pɛ anaa wɔnnɔ koraa ho. McGlone (2007:109) wɔ Owurasah (2015) mu so ka dɛ, ngyinahcma yɛ kasasu bi a yɛdze nkasafua anaa nɛmfua dze kyere biribi a cɔnɔ adze kor no nnkɛ anaa cɔnɔ adze kor no pkyee wɔ kasadwin kwan do. Ckɛ do ka dɛ, asekyere a cɔw ngyinahcma nkyerekyerɛmu no nnye pɛtsee anaadɛ cɔnɔ aɛm a wɔreka ho aɛm no nsaa.

Agyekum (2011:25) n’adwenkyere nye dɛ, ngyinahcma fi nkasafua n+gyina+hc+ma mu. Ckyere mu dɛ, cyɛ ber a yɛdze adze kor rototo adze fofor a

cnye no nnse anaa cnye no nnyi twaka anaa nkitahodzi biara ho. Cse, yetaa dze nyee asem “ye” na yedze kyere adze ebien no hcn ntamu nkitahodzi.

Agyekum (2005b:147) kyere de ansaana obi botum dze ngyinahcma edzi dwuma no, dza odzi kan a cwc de cye tsitsir nye de obenya ngyinahcma nsusui bi wc ne tsir mu. Se Agyekum ka ngyinahcma nsusui a na crepe akyer de, cwc de ckasafo no hu dza creka ho asem no na adze pctsee a cdze rototo ho.

Mouraz, Pereira na Monteiro (2013) gye to mu de, ngyinahcma wc tum de otum ye adwenmu nkyerekyeremu nkitahodzi a cda dza nyimpa no aka no ho nna dza creka afa ho no ho. Iyi kyere de, yebotum atse ngyinahcma nkyerekyeremu ase yie wc ber a yesi adwenmu nkitahodzi a cwc nsedzi wc dza yedze rototo ho noho.

Ngyinahcma no botae tsitsir nye ntseasee na suahu wc adze kor a yedze toto biribi ho (Lakoff na Johnson 1980). Cye dza yedze adze kor gyina adze fofor bi ananmu. Ctaa ye de, gyama adze ebien no kitsa su kor.

Demara na Odoom (2013) so dze scw do de, ngyinahcma ye adwen mu mfonyin a yedze ndzemba bi a wonndzi nnse anaa twaka biara toto ho wc ber a yemmfa nkasafua ‘tse de’, anaa ‘de’ nndzi dwuma mbom yetaa dze kasafua ‘ye’ na ‘nye’ yedze kyere ntotoho no.

Ckyere mu de, se yedze biribi gyina hc ma biribi a ckyere de adze a yedze egyina hc ama biribi fofor no fa no su ahorow a adze fofor no wc nyinara. Se yeka de “Cbra ye ko” a, nna ckyere de yedze abra bc rototo cko ho. Yedze ahosiesie,

amandzehu, akokodur, nkukuhwease, nsaneyir, nkonyim na nkogu a cwc abrabc mu nyinara.

Kasa mu no, ngyinahcma kyere ckafo bi ne nyimdze, ne nyansaa, n'adwen na n'ano ntsewee wc kasa no ho. Csan so da kasa ne few edzi. Wc huandzin mu no, wcdze ngyinahcma dzi dwuma wc mu. Mfatoho: "Cseweebo ndam a ewe dadzemon".

#### **2.6.4 Aseseem/Ntotoho**

De mbre ne dzin tse no, aseseem/ntotoho ye kasasu a yedze adwen anaa ndzemba bi a wonndzi nse na mbom hcn su da nedzi bi edzi toto ho. Amoah (2011) kyere ntotoho mu de, cyere ber a yedze adze bi anaa tsebea bi rototo adze fofor bi ho de gyama wcwc nse bi naaso na wcnnse wc kwan biara do.

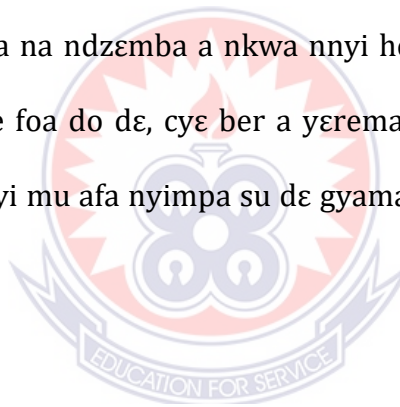
Cyere su kor a wcdze to su fofor ho dze kyere dem ndzemba no hcn ndzeyee na nse a wcwc a wcda no edzi. Mpen pii no, yedze kasafua 'tse de, de, sen, anaa kyen' na yedze hye no nsew anaa yedze hye ndzemba ebien no ne finimfin.

Agyekum (2011) dze to do de, ntotoho fi mcfim n+to+to+ho mu na cyere kasafua a yedze ndzemba anaa adwen ebien bi a onnhyia toto ho ber a yedze nsem bi tse de; de, tse de, kyen, sen rehye ndzemba ebien no ne finimfin. Yetaa hyia ntotoho wc Akanfo amandze ho dwumadzi ahorow mu tse de nsagu mu, daadaa nkcmbe dzi mu, afotu kasa mu, ayan mu ndwom ahorow mu na nsui mu. Mfatoho; 'Chyeren de anapa nsoroma'. 'Caber de ngo'.

Mensah (2015) kyerɛ dɛ, ntotoho yɛ ngyinahcma tsentsen a cboa ma wcdze adze kor toto adze fofor bi ho a cnnye no nnyi twaka biara. Ngyinahcma na ntotoho nyinara yɛ kasasu a yɛdze adze kor toto adze fofor bi ho a cnnye no nnyi twaka biara. Mbom nsonsonɛ kakra a cda ebien yi ntamu nye dɛ, ngyinahcma mmfa nkasafua tse dɛ' nndzi dwuma. Ngyinahcma ka dɛ adze no 'yɛ' nna ntotoho so ka dɛ adze no 'tse dɛ'.

### 2.6.5 Sɛ-nyimpa

Abrams (1999) kyerɛ sɛ-nyimpa mu dɛ, cyɛ kasasu a cda edzi wc ber a wcdze nyimpa su ma mbowa na ndzɛmba a nkwa nnyi hcn mu ma wcbɛyɛ dɛ nyimpa. Amoah (2011) so dze foa do dɛ, cyɛ ber a yɛrema ndzɛmba, mbowa na abcdze ahorow bi a nkwa nnyi mu afa nyimpa su dɛ gyama wcyɛ nyimpa anaaso wotum yɛ dza nyimpa yɛ.



Cyɛ kasasu a yɛma ndzɛmba na abcdze ahorow a wcnnye nyimpa yi da nyimpa suban edzi dɛ wcyɛ nyimpa pɛpɛɛpɛr. Yɛwc nyɛɛ nsɛm ahorow bi a cma edzin ahorow bi a wcnnye nyimpa tum bɛyɛ nyimpa. Dɛm nyɛɛ nsɛm yi bi nye saw, nantsew, dzi, bc, fa, soɛr, dzinnye na pii a ckeka ho.

Agyekum (2011) so kyerɛ dɛ, sɛ-nyimpa fi nkasafua ebien mu. Ckyerɛ mu dɛ, kasafua sɛ-nyimpa gyina hc ma kasadwin mu adze bi a cnnye nyimpa na mbom cyɛ ndzɛmba bi a woyi suban bi edzi dɛ nyimpa. Dɛm su a wcdze ma dɛm abcdze ahorow yi bi nye kasa adwontow, tumdzi na pii a ckeka ho. Mfatoho; 'Ndaansa yi dze, enyiansc ridzi hen wc awar mu'. Yehu no wc mfatoho yi mu dɛ, enyiansc

nnyɛ nyimpa na oedzi hen naaso wcdze enyiansc egyina hc dɛ adze a nkwa wc mu. Iyi foa nkyerɛkyerɛmu a cwc sor ha yi mu.

#### **2.6.6 Ahyɛnsewdze**

Adzesua a cfa ahyɛnsew na ne ntseasee nkyerɛkyerɛmu hyɛ nsɛnkyerɛdze ho adzesua ase. Agyekum (2006b) kyere mu dɛ, nsɛnkyerɛdze ho adzesua yɛ adzesua a cfa ahyɛnsew na ahyɛnsewdze a cfa nyimpakuw bi na hcn kasaa na amambra ho. Ckc do ka dɛ, nkyerɛkyerɛmu a yɛdze ma dɛm ahyɛnsew na ahyɛnsewdze na no nsunsuando a onya no wc nkorcfo do no bc ebira wc amambra ahorow mu.

Agyekum (2011) kor yi ara ma yehu dɛ, Akanfo wc akwan ahorow pii a wcfa do dze kasa. Bi wc hc a wcdze hcn ano na nnyɛ daa nyinara na wcdze hcn ano kasa, ctcfabɪ a, wcdze nsɛnkyerɛdze ahorow na wcdze kyere hcn atsenka. Ckyere mu dɛ, ahyɛnsewdze yɛ ngyinahcma a yɛdze biribi a enyiwa tuae gyina hc ma asetsena mu nsɛm anaa atsenka bi.

Dza muhu nye dɛ, mpɛn pii no, adze a yɛdze gyina hc ma biribi no nye no wc nkitahodzi anaa anyɛnkofa bi. Sɛ wcryɛ amandze ahorow a ndzɛmba a wcda no edzi wc mu no boa ma yehu dwumadzi pctsee a crokc do. Agyekum (2011) kc do kyere mu dɛ, ahyɛnsewdze no bi wc hc a, cyɛ amandze kwan do nhyehyɛɛ a wcayɛ ato hc ntsi obiara tse ase na bi so wc hc a, cyɛ akyerɛdze kɛkɛ a wcye kyere dcm.

Eco (1976) ka no wc Chandler (2007) mu de nsenkyeredze ho adzesua ye biribiara a yefa no de cyɛ ahyensewdze. Dem nkyerɛkyerɛmu yi mu no, nsenkyeredze ho adzesua nnye dza yehu no de ahyensew keke wc hen daadaa kasa mu na mbom biribiara a ogyina hc ma biribi.

Nsenkyeredze ho adzesua mu no, ahyensew na ahyensewdze fa ndzeyɛ, mfonyin, ndze a wcdze kasa, honam kasa na ndzemba ahorow a wcda no edzi ho (Chandler 2007). Ahyensewdze mmfa nkyerɛkyerɛmu nnko nnto gua na mbom cyɛ kwan a yefa do da ntseasee bi so edzi.

#### **2.6.7 Fɛwdzi**

Fɛwdzi ye nkitahodzi bi a cdze serew ba wc nyimpa dodow bi mu wc ber a nyimpakuw bi ehyia. Crawford (1994) kyere de, fɛwdzi ye nsem a yɛdze hen ano ka a cdze adwenmutsew nsunsuando papa anaa enyigye ba akasafo na etsiefo ntamu.

Martin (2007) so ka de, fɛwdzi ye nkenyan pa bi a yɛdze kenyan nkorcfo wc asenka mu wc agodzi kwan do na mbom yɛdze fa suban bi a cyɛ serew mu ma cda edzi. Dem nkyerɛasee yi a Crawford (1994) na Martin (2007) da no edzi ne nyinara ye ndzeyɛ pa a fɛwdzi dze ba etsiefo do wc nkcmabcdzi mu.

Nokwar, fɛwdzi ka ehiadze a cka nyimpa ne nkitahodzi na no suban ho. Dem saso ntsi nyimpa biara dze fɛwdzi dzi dwuma wc ne nkitahodzi mu.

Gruner (1978) kyerɛ dɛ, sɛ serew nnyi hc a, daadaa abrabc runnwie pɛyɛ na crennye dɛw so, na abrabc no so bɛyɛ dɛ adze bi a nkwa nnyi mu. Yehu dɛ fɛwdzi a cba nyimpa n'akwan mu no yɛ adze a nkorcfo pii enyi gye ho.

Iyi kyerɛ dɛ, fɛwdzi na serew yɛ ndzɛmba bi a yehia no papaapa wc hɛn abrabc asetsena mu ama abrabc no aayɛ enyigye daadaa nyinara.

### 2.6.8 Enyihanhan

Enyihanhan yɛ kasasu ne fa bi a ctaa puei wc hɛn daadaa nkitahodzi mu. Cyɛ ber a yɛ hanhan hɛn enyiwa ka aɛm anaa nɛm ma cbordo anaa ckc famu. Ctaa yɛ aɛm bi a obi tse ma awcse tsew gu no do, naaso ebckc mu no na ckasafo no na cato mu nkyen ma aɛm no ayɛ huhuuu dɛm. Otum yɛ nokwasɛm na otum so yɛ botsir mu ka.

Abrams (1999) da no edzi dɛ, enyihanhan yɛ kasasu bi a cdze nɛm akɛsɛ na dza cbordo dze dzi dwuma. Ckyerɛ mu dɛ, enyihanhan botum edzi dwuma wc enyiber kwan do dze nɛm apapa na dza no ho nnhia ato gua. Sɛ odur mber bi a enyihanhan nɛm dze serew ba.

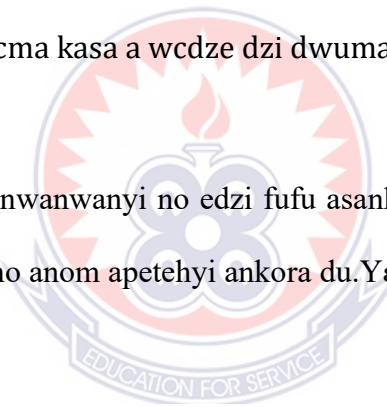
Agyekum (2011) n'adwenkyerɛ nye dɛ, enyihanhan yɛ kasasu a ckyerɛ dɛ aɛm bi ama obi noho edwiriw no, anaa wcahyɛ da aka aɛm bi ato mu nkyen ama aɛm no ayɛ kɛsɛ mbordo ma casen mbrɛ ctse no. Ckyerɛ mu dɛ, sɛ yɛhwɛ mbrɛ aɛm no tse a, ebɛka dɛ cnnye nokwar na cmfa kwan mu koraa naaso na ne ka ara nye no. Sɛ wcto aɛm bi mu nkyen a, ne ka mu no, ne ntseasee no bordo.

Mora (2004) so kyere de, yedze enyihanhan a cyɛ kasasu no tum ye asem bisa a onnyi nyiano ma cma asem no ye hu ama wɔkyere hia a asem no ho hia.

Sert (2008) dze scw do de, se odor mber bi a nsem a kasafo no dze to gua no nnye etsiefo no hɛn ntseasee na hɛn nsusui nnye per wɛ aber a wɔdze enyihanhan ridzi dwuma. Iyi tum dze kasa a ntseasee nnyi mu ba.

Bio, se yedze enyihanhan dzi dwuma anaa yedze da chaw bi edzi a cma etsiefo tse nsem no ase wɛ kwan fofor do a otum dze ebufuw ba wɛ aber mpo a nna asem a kasafo no dze ato gua no mpo nntse dem. Huandzin mu no, wɔdze enyihanhan dzi dwuma soronko a cma kasa a wɔdze dzi dwuma no ye enyika.

Mfatoho: “Abɔdomaba nwanwanyi no edzi fufu asanka apem. Papa kɛse no afɔn aye de hataw. Sabokwanyi no anom apetehyi ankora du. Yedze wo ndaase kaw ɔpepepe”.



#### **2.6.9 Nsido/Ntsimu**

Agyekum (2013) da no edzi de nsido ye kasasu a ɔma ano kasadwin ye few san ye daw na ɔma etsiefo na ahwɛfo enyi gye papaapa. Sanchi (1992:87) ka de nsido nnkyere de ɔyɛfo no nnya asem nka na mbom ɔma yekaa asem no a orisi do no. Ntsimu anaa nsido ye nsem potsee bi a ɔyɛfo sisi do mpen pii wo kasadwin bi mu tse de huandzin mu.

Mpanyin de, “Ma otomfo robo ho puu! puu! no na ho nnsae.” Nsido ma ahwefo na etsiefo nya kwan hye nsentsitsir bi nsew. Nsido bue kwan ma ahwefo na etsiefo dze hon ho gye huandzin mu.

Mpen pii no, se oyefo bi rohuhor a, osisi nsem bi do mpen pii. Se oba no dem, ahwefo na etsiefo nyinara dze hon ho gye mu ma bea ho ye dagyaa demara.

#### **2.6.10 Ebirabo**

Okpewho (1992) na Agyekum (2013) da no edzi de kasa bi nye kasa fofor bi bo ebira anaa bo enyim. Wokyerε mu de oyε kasa a wɔdan ne ntseasee no enyi na wɔka. Otɔfabi a, huandzin mu no, yehu kasa anaa biribi soronko a onye kasa fofor bi bo ebira anaa onye no ye abɔenyim. Nna tserε, oyε kasa a ɔadan ne ntseasee no enyi de mbre enyimdzefo no reka no. Yetaa dze ebirabo dzi dwuma wo ber a yepe de yesi obi atwetwe anaa yebo no ekutsia. Mfatoho: "Egya Owu, Ayε adze," Mfatoho yi ma yehu de oyefo bi risi obi Owu atwetwe, osiande yenyim de Owu dze onnye adze papa ntsi oyε ebirabo.

#### **2.6.11 Asembisa a onnhia nyiano**

Okpewho (1990) kyere de nsembisa a onnyi nyiano ye nsembisa a onnyi de etsiefo yi ano de mbre dzin no tse no na mbom wotsie no yie dze ko adwendwen mu yi ano fa. Agyekum (2011) ka de obisafo no nngye nyiano mmfi otsiefo no ho dze naaso otwa adwen mu mfonyin kyere hon ekuw ebien no nyinara ma nyiano no da edzi.

Dza ɔyɛ enyika wɔ mu nye dɛ obisafo biara a obisa nsembia a onnyi nyiano no wɔ nyiano. Osiandɛ otsiefo no so nyim dɛ obisafo no wɔ nyiano ntsi onnyi ano. Obi bebisa dɛ ebɛnadze ntsi na obi bebisa asem a noara wɔ nyiano. ɔyɛ enyika dɛ!

Dza ɔyɛ enyika kor so wɔ nsembisa a onnyi nyiano ho so nye dɛ, sɛ obisafo no bisa asem no wɔ nyew kabea mu a, nyiano a otwa adwen mu mfonyin kyere ekuw ebien no nyinara yɛ oho kabea. Obi bisa dɛ: “Woana na ofitsi ber a wɔwɔo no besi ndɛ no onndzidzii da?” Nsembisa yi nyiano a otwa adwen mu mfonyin ma otsiefo na obisafo no nye dɛ obiara edzidzi da siantsir nye dɛ yerunntum nntsena ase wɔ ber a edziban nnka hɛn ano bɛyɛ bosoom kor mpo.

#### **2.6.12 Nsawɔdo**

Okpewho (1992:78) na Sam (2002:49) ada no edzi dɛ, nsawɔdo yɛ kasa anaa nsentɔw bi a ɔnye kasa fofor bi ne nhyehyɛ yɛ pɛr na wokitsa ahodzen kor. Nsawɔdo gu mu ahorow ebien.

Yɛwɔ ntotomu nsawɔdo na yɛwɔ koryɛ nsawɔdo. Ntotomu nsawɔdo yɛ dza yehu nsesa wɔ nsemfua anaa nsentɔw nhyehyɛ mu. Koryɛ nsawɔdo mu no yehu ebirabɔ na ntseasee fofor wɔ kasa no mu. Afei, Agyekum (2013:85,86) kyere dɛ yɛwɔ semantese nsawɔdo, ebirabɔ nsawɔdo, fɔnetese nsawɔdo na mbeamu nsawɔdo.

Mfatoho: “Ma ɔnka nkyen ngu, Ma ɔntɔ bitsi.” “Nnye bɔn bi ntsi na yefrɛ hom, Naaso ɔyɛ bɔn ara.”

### 2.6.13 Ngyegyee-sɛ-adwen

Agyekum (2011:30) kyere de ngyegyee-sɛ-adwen gyina ho ma ngyegyee a ɔwo nkyereasee a yetum gyina do de mbre ngyegyee no si tse do hu dza asem no kyere. Mfatoho: “Ahwehwe no hwee famu gongoran, Metse twerawtweraw wo haban no mu, Oba ha fredɛfredɛ, Omen fufu no gonagona, Anamɔn nyinara dze no kridikridi reba hom nkyen.

### 2.7 Nsentsitsir

Agyekum (2011) kyere nsentsitsir mu de ɔye nsem a ɔkyerɛwfo bi gyina do dze afotu to gua anaa dze afotu ma n’akenkanfo anaa etsiefo. Odoom (2013) so kyere de, nsentsitsir ye nsempɔw ahorow bi a ɔda edzi wo nwoma bi mu. De yedze kasafua anaa asentsiaba bi robo akenkansɛm bi tow.

Afoakwa (2014) so dze to gua de nsentsitsir ye adwentsitsir a ɔwo kasadwin dwumadzi bi mu a kasadwimfo no dze rotogua. Demara so na Abrams na Harphram (2012) kyere nsentsitsir mu de etsifi asem anaa nsempɔw bi a ɔka bo mu da adwen mu tsitsir bi edzi wo awensɛm mu.

Wɔkyere mu de, asentsitsir tum da asem bi anaa esuasɛm bi a ɔfa abrabɔ ho a akenkanfo sua wo kasadwin dwuma bi mu. Wɔwɔw do ka de mpen pii no, kasadwin bi mu nsentsitsir taa ye dzin a yennhu bi tse de ɔdo, sa, enyiber, ɔtan na dza ɔkeka ho. Glatch (2021), kyere mu de, asentsitsir a ɔwo kasadwin buukuu biara mu nye adwen potsee a kasadwin no dze roto gua. ɔkyere mu de kasadwin dwumadzi biara fa

adwempɔw ahorow ho mbom asentsitsir a ɔwɔ mu nye kwan a dem kasadwin dwumadzi no booboo adwempɔw no ho.

Baldick (2008) kyere de, kasadwin mu no, nsentsitsir gu mu ahorow ebien. Iyinom nye asentsitsir tseraa na asentsitsir a osuma wɔ kasadwin bi mu. Okyere mu de okyerewfo no nam agofomba, bea, kasadwin ne nhyehyee na dza okoka ho do na ɔdze ne nsentsitsir ahorow ebien yi to gua.

Se yeka asentsitsir tseraa a, ɔye nsentsitsir bi a ɔda edzi pefee wɔ kasadwin bi mu. Oye asentsitsir bi a mpen pii no, ekenkan kasadwin dwuma bi ara per no nhwehwee nnye dzen.

Mpen pii no, nkasafua ahorow a wotum ye kasadwin edwuma bi mu asentsitsir tseraa taa dzi akotsen wɔ kasadwin dwuma no mu anaa akyerewfo taa kasa fa ho papaapa ɔboa akenkanfo ma wohu no ntsentsem.

Asentsitsir a otsia ebien no nye asentsitsir a osuma (asentsitsir kuntann). Oye asentsitsir a ɔnda edzi pefee mma n'akenkanfo na mbom otwar de akenkanfo nam ndzeyee ahorow a ɔwɔ awensem no mu do, nkɔmbɔtwetwe ahorow a ɔko do, suahu ahorow a ɔda edzi wɔ kasadwin no mu, agofomba ahorow a wɔwɔ mu na mbre kasadwin bi ne nhyehyee bi tse do na ɔdze hu nsentsitsir a ɔda edzi wɔ mu no (Baldick, 2008).

Nsentsitsir kuntann gyina kasasu ahorow bi do tse de ngyinahoma, ntotoho, nsenkyeredze na kasasu ahorow a okoka ho do na ɔdze nsem a no mu ye dur dze to gua.

## 2.8 Tsiɔri a dwumadzi yi gyina do

Tsiɔri ye adwen nsusui anaa adwempɔw ahorow a wɔahyehye ato ho de wɔdze pensapensa nsem anaa dwumadzi bi mu. Se dwumadzi biara ne mpensampensamu bedzi mu a gyede yedze dwumadzi no atoto tsiɔri bi ho.

Tsiɔri a medze pensampensa nhwehwemu yi mu nye ‘New Historicism’ tsiɔri a ne fapem gyina kasadwin nsem bi a ɔdwen do de ɔtse adwen mu abakɔsem ase wɔ kasadwin kwan do na kasadwin wɔ n'amambra afamu ase no dzi afe 1950s n'abakɔsem ntoatoa do na ɔda no ho edzi de awensem amambra no mu bi. Owura Stephen Greenblatt na ɔdze tsiɔri yi bobɔɔ adze. Odzii kan maa no mu do wɔ afe 1980s na onyaa nkyerewee nkantamdo wɔ afe 1990s no mu. Greenblatt na ɔdze asemfua ‘abakɔsem fofor’ (New historicism) bae ber a nna ɔrekyerew susukyerew ahorow pii na afei ɔdze ahopeper bi kyerew de susukyerew no gyina ho ma biribi a wɔfre no ‘abakɔsem fofor.’

‘New historicism’ ye nwoma mu nsem a ofir ase wɔ afe 1980s a otsi nwoma nkyerewee anaa kasadwin dwumadzi ahorow bi ntseasee ho mfaso wɔ hɔn abakɔsem na amambra afa mu. Dem kwan yi gye kyim de kasadwin nnye botae a ɔda noho edzi mbom ofi ne mber mu bae a wɔahyehye no wɔ asetsena, amanyesem na sikasem mu.

Nsusui etsitsir anaa tsiɔri yi ne ngyinado ahorow bi nye de, woesi tsetsesem fofor wɔ ngyinadosem a ɔno nye de kasadwin na abakɔsem wɔ ebusuabɔ a ɔnye hɔnho hɔnho dzi nkitaho no do. Bio, nkyerewee nnye abakɔsem mu nokwasem ahorow ho nsusui a

wɔnnɔyɛ hwɛɛ mbom wɔɔɔɔ hɔnhɔ hyɛ amambra mu ntseasee ahorow ne nkyekyeree na asetsena nkɔɔ ho nhyehyɛɛ mu dzendzenndzen.

Sɛ yɛhwɛ nkitahodzi a ɔwɔ dza nkyerɛwɛɛ na paa mu nsɛm ntamu kɔ enyim a, dɛm adwen yi si mbrɛ kasadwin ndwuma kyɛɛ do dua wɔ kasahorow a ɔtserɛw, tumdzi na adwen mu. ‘New historicism’ bu abakɔsɛm, nnyɛ dɛ kyɛɛwtoho a ɔwɔ botae na ɔɔa edzi pefɛɛ mbom dɛ nhyehyɛɛ ntamgyinafo wɔ kasa, ngyinae na ndze ahorow a wɔɔɔ si akan mu. Ntsi, wɔbɛn nkyerɛwɛɛ ahorow dɛ mbea a wɔɔɔ amambra ntawantawa ho nkitaho, beebi a wɔhyɛ adwen a ɔwɔ tum kɛsɛ mu dzen na beebi a kasahorow a wɔko tsia botum ada edzi wɔ.

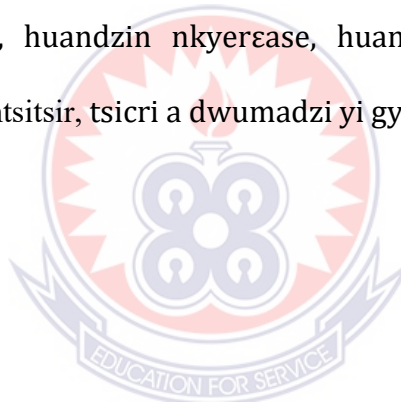
‘New historicism’ nam kwan ahorow do yɛ edwuma pii. Sɛ ɔɔɔɔ akenkan anaa dwumadzi bi a ɔnye no dzi nsɛ dzi dwuma a, ɔno atwe adwen si kasadwin no mu nsɛm bi tse dɛ abakɔsɛm ne nkyerɛwɛɛ ho, dabiara da nsɛm, mbra ahorow anaa akwantu ho nsɛnka ahorow dze aka nwoma anaa kasadwin biara ho. Iyi si nsɛm a ɔwɔ mu no do dua. Tum a wɔɔɔ adwen si do so da no ho edzi. Ɔhwɛhwɛ mbrɛ nkyerɛwɛɛ hyɛ mu, kwan a kasadwin bi twe no ho anaa dzi tumdzi ho nhyehyɛɛ ano, dɛ amanyɛsɛm anaa asetsena mu. Adwenmudze na ngyinahɔɔɔ nsusui ahorow ase a ɔfa wiadze adwen a ɔwɔ ho na abakɔsɛm mu tsebea ahorow ho nyinara pue mu.

Abakɔsɛm fofor som bo tsitsir osiande ɔtserɛw nwoma na kasadwin biara mu nhwehwemu a ɔtra nsembisa a ɔfa kwan a wɔfa do yɛ biribi na kwan a wɔɔɔ susu abakɔsɛm, amambra na amanyɛsɛm mu nsɛm a ɔwɔ kasadwin biara ho.

Medze dem tsiori yi dzii dwuma osiande oboa ma yehu akwan ahorow a amambra ndzamba dze hon ho hye ntsease, adwenmu na nyimpasu bi mu pe ntseasee. Dem ndwuma ahorow mbuei yi ma oye dwumadzi mapa ma adzesua a shwehwe de odze kasadwin anaa nwoma nkyerekyeremu bata asetsena na amambra nhyehyee ho.

## **2.9 Ofa yi no tɔfabɔ**

Dem tsir yi ahwe akyerekyerɛ dza abemfo binom akyerɛw afa dwumadzi yi ho. Nhwehwɛmu yi wɛ nyienyim, Mfantsefo honho abakɔkɛm, nkyerekyeremu a ofa abakɔsem nhwehwɛmu ho, amambra ho adzesua, edzin ho adzesua, huandzin na nsabran ho adzesua, huandzin nkyerɛase, huandzin ahorow, huandzin mu cyekyerɛ, kasasu, nsentsitsir, tsicri a dwumadzi yi gyina do na cfa yi no tɔfabɔ.



## **TSIR EBIASA**

### **NHWEHWEMU AKWAN**

#### **3.0 Nyienyim**

Dem tsir yi beda kwan a mefaa do yee nhwehwemu yi. Yebohu cfa yi ne nyienyim, nhwehwemu no su, nyimpa a menye hcn dzii dwuma, nyimpa dodow a menye hcn dzii dwuma, nyimpakuw nyiyimu, bea a nhwehwemu no kcr do, kwan a mefaa do nyaa nsem dze dzii dwuma yi, kwan a mefaa do kyerekyere mboanosem no mu, akwanserj na cfa yi no tcfabc.

#### **3.1 Nhwehwemu no su**

Orcher (2003) kyere de nhwehwemu kwan anaa su ye kwan a okyerewfo fa do ye nhwehwemu. Osan da no edzi de, nhwehwemu no su ye okyerewfo no ne kwan a ofa do yiyi ne nsem ano. Maxwell (1996) kyere mu de, cye nyehyee a okyerewfo gyina do ye ne nhwehwemu. Osan so ka de, nhwehwemu no su ye nyehyee a okyere kwan, ber na bea a okyerewfo nya mboano nsem na woye mpensampensamu.

Mo nhwehwemu yi dze kwalitetifo su dzii dwuma wc Mfanstse nkurow binom hcn huandzin ho mpensampensamu mu. Owu-Ewie (2017) kyere kwalitetifo nhwehwemu ase de cye nhwehwemu a cboa ma nyimpa ye dze hwehwe ntseasee wc chaw bi ho ma yehu adze kor no mfonyin pensapensamu nya mu ntseasee. Cdze scw do de, cye nhwehwemu a cnhye da nngyina nsem dodow pii do. Cy

nhwehwemu a chwe chaw bi mu na cfeefee mu hwehwe n'asekyere, su, tsebea na gyedzi a nyimpa binom dze atoto adze bi ho de, mbre cbeye na wcaboa ma woenya ntseasee papa kyen de wbcsc adze kor no ahwe na wcagye ato mu anaa wcnngye nto mu.

Holloway na Wheeler (1985) wc Owu-Ewie (2017) ma yehu de, wc kwalitetifo nhwehwemu mu no, akwan a wcfa do nya mboanosem no so nye nkmbctwetwe, ahwee, mfonyin, nkasafua mpensampensamu, nsem a no mu dc a hcn a wboa ma nhwehwemu kc do dze to gua na wcye no bea pctsee bi na nsem a cwc nwoma ahorow binom mu. Csan so ye de eboaboa nsem bi ano wc ber a erohwe biribi mu yie, iriyi nsem bi ano anaa nkmbcdzi a ehwe na etse nyia enye no rekasa no ase yie. Iyi boa ma nhwehwemu bi ne nkyerekyeremu mu da ho pefee.

Medze dem nhwehwemu su yi ridzi dwuma no, menam ne fa oye 'snowballing' kwan a wofa do ye su-nkyeremu nhwehwemu (snowballing approach to qualitative studies) do dzii dwuma yi wo aber a medze su-nkyeremu kwan ridzi dwuma no. De mbre Owu-Ewie (2017) kyere mu no, dem kwan yi hwe de ebefa nyimpa dodow bi mu nyimpa kor nye no atwetwe nkombɔ na afei, ama dem nyimpa no so aboa akyere nyimpa fofor wo dem nyimpakuw no mu a nhwehwemufo no hia.

Cnam de nhwehwemu yi fa amambra bi ho ntsi, okehiaa de mobckc mbeambea a mereye nhwehwemu no wc no de mbre cbeye a mibenya nsem no de mbre ctse no. Iyi saso ntsi mefaa nhwehwemu su a cye kwalitetifo nhwehwemu dzii dwuma osiande onnhia mma nkontaabu biara na mbom yegyina nkyerekyeremu bi do dze pensampensam biribi mu. Iyi ntsi na cmaa medze nhwehwemu su yi dze

repensampensam Mfantse nkurow huandzin ho ama yeehu Mfantse nkurow binom hcn huandzin, n'abakɔsem na nsentsitsir a cwc mu.

### **3.2 Bea a nhwehwɛmu yi kɔr do**

Ɔnam dɛ mo nhwehwɛmu yi fa Mfantse nkurow binom na hɔn huandzin ho ntsi, mo nhwehwɛmu yi kɔr do wɔ Mfantse nkurow binom mu a wɔwɔ Finimfin Mantɔw mu. Nkurow dodowara na minyae mbom anan pɛr na mebeɛka ho asem. Dem nkurow yi nye Oguaa (Oguaa mansin), Edena (Komenda Edena Eguafo Abirem mansin mu), Anomabo na Akyemfo (Mfantseman mansin). Dem nkurow yi ara na medze dzii dwuma osiandɛ, dem nkurow yi yɛ tsetse nkurow a wɔda ho kura hɔn tsetse amambra na amandze mu. Ankorankor a menye hɔn dzii mo nhwehwɛmu yi ho nkitaho nyinara fi dem nkurow yi mu.

### **3.3 Nyimpa a menye hɔn dzii dwuma yi**

Owu-Ewie (2017) kyere nhwehwɛmu dwumadzi mu dɛ cyɛ dwumadzi bi a cfa nyimpakuw binom ho na mbom no, sɛ yereyɛ nhwehwɛmu a ctse dem a, yenntum anaa dɛ cbeyɛ dzen dɛ yɛdze nyimpakuw no nyinaa bedzi dwuma wc dem nhwehwɛmu dwuma no mu. Nhwehwɛmu yi fa Mfantsefo hcn huandzin ho ntsi, hcn a menye hcn dzii dwuma yi nye Mfantsefo a wcwc Finimfin mantcw mu. Nkorcfo a mepaaw hcn nye hcn dzii nkitaho tsitsir wc dwumadzi yi mu dodowara yɛ akyeame, ebsusua mpanyimfo na akyerɛma. Mesanee so nye mpanyimfo a wcatsena nkurow no mu akyer na wonyim kurow no n'abakɔsem so nyaa nkitahodzi. Mototoo hcn ano na minyaa nsem pii fii hcn nkyɛn a cboa me wc mo nhwehwɛmu yi mu.

Siantsir a mepaaw akyeame na ebusua mpanyimfo no nye dɛ, yenntum nnkwetsir hcn wc Akan amambra na amandze mu. Sɛ ereyɛ nhwehwɛmu bi afa amambra ho na itwa dɛm nkorɔfo yi gya a, ɔnnkɛyɛ yie. Bio, mepaaw mbabun ama meetum ehu dɛ ana akaekyirmba nyim hcn Akan amambra yi yie a.

### 3.4 Nyimpa dodow a menye hɔn dzii dwuma

Nhwehwɛfo biara nam kwan bi do paw nkorɔfo a wcnɛ hcn bedzi hcn dwuma. Mepaaw nyimpa du-awɔtwe (18) na medze hcn dzii dwuma yi. Dɛm nyimpa yi nyinara wc mbeambea ahorow a meɣɛ nhwehwɛmu no. Mepaaw akyeame beesia (6), ebusua mpanyimfo anaa mpanyimfo bi a wcatsena nkurow no mu akyɛr beesia (6), akyɛrɛma baasa (3), nna mbabun so baasa (3). Dɛm nyimpa du-awɔtwe yi a mototoo hcn ano yi ma minyaa adwenkyerj pii fii hcn nkyjn a cboa me wc mo nhwehwjmu yi mu.

#### **Pon 1**

| <b>Nyimpakuw Dodow</b> | <b>Mbanyin</b> | <b>Mbasiafo</b> | <b>Dodow</b> |
|------------------------|----------------|-----------------|--------------|
| Akyeame                | 6              | 0               | 6            |
| Ebusua mpanyimfo       | 6              | 0               | 6            |
| Akyɛrɛma               | 2              | 1               | 3            |
| Mbabun                 | 1              | 2               | 3            |
| Dodow                  | 15             | 3               | 18           |

Mpanyimfo a mepaaw hɔn no yɛ hɔn a wɔwɔ mfe 40-70 mu na hɔn ano atsew. Mbabun a menye hɔn dzii dwuma no so wɔ mfe 18 rokɔ. Nkorɔfo a medze hɔn dzii dwuma no dodowara yɛ mbanyimfo osiandɛ Akanman mu no, mbasiafo nndzi ɔkyeame anaa ebusua panyin wɔ ɔman no ahɛmfie anaa ebusua bi mu.

Mpanyimfo yi maa me adwenkyerj pii faa Mfantse huandzin ho na wcdze hcn nsusui na adwenkyerj maa me faa mo nhwehwjmu yi ho. Siantsir a mepaaw akyeame na ebusua mpanyimfo no nye dɛ, yenntum nnkwetsir hcn wc Akan amambra na amandze mu. Sɛ ereyɛ nhwehwɛmu bi afa amambra ho na itwa dɛm nkorɔfo yi gya a, ɔnnkeyɛ yie. Bio, mepaaw mbabun ama meetum ehu dɛ ana akaekyirmba nyim hcn Akan amambra yi yie a.

### 3.5 Nyimpakuw nyiyimu

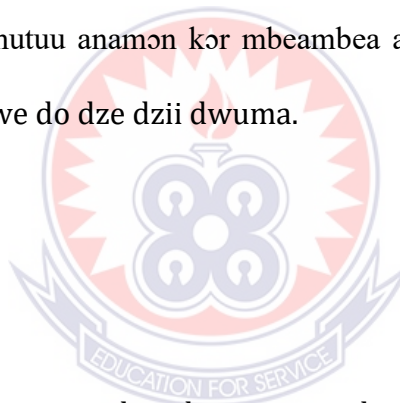
Nhwehwɛmu akwan ahorow pii wc hc a nhwehwɛmufo bi botum afa do apaw anaa eyiyi nyimpakuw nye hcn edzi dwuma. Cnam mo dwumadzi yi no botae ntsi, ogyaa me ma mesaa mu yii nyimpa a menye hcn dzii dwuma yi. Dɛ mbre Tuckman (1999) ma yehu no wc Owu-Ewie (2017) mu no, nyiyimu yɛ kwan a nhwehwɛmufo bi fa do yiyi nyimpakuw bi fi dcm bi mu na cdze dɛm nyimpakuw no gyina hc ma dcm no nyinara.

Medze nyiyimu a ogyina nsamu anaa botae bi do na medze paaw hcn a menye hcn dzii dwuma. Okannyi biara dzi dase dɛ, epɛ kurow bi ho nyimdzee a, inntum nnkwetsir kurow no ne kyeame, chen, akyerɛma na ebusua mpanyimfo. Nna tserɛ, cnam dɛ akyeame na ebusua mpanyimfo nyim kurow no n'abakcɛm na huandzin ho nyimdzee ntsi, mepaaw hcn nye hcn dzii mo dwuma yi. Kurow biara a mokcr mu no, mekaa mo nhwehwɛmu yi no botae kyerɛ dɛm nyimpakuw yi na wcdze enyigye gyee me boaa me. Iyi boaa me ma minyaa dza morohwehwɛ no dze bedzii mo dwuma yi.

### 3.6 Kwan a mefaa do nyaa nsem dze dzii dwuma yi

Bogdan na Biklen (2007) kyere de akwan ahorow wo ho a okyerawfo bi botum afa do dze ahwehwe anaa aboa ne nsem ano. Dem akwan yi bi nye de, nyia oreye nhwehwemu no boko bea a orepe ne nsem efi no na wakahwe dza oko do wo ho anaa dem nyimpakuw no ye. Kwan kor so nye de, nyia oreye nhwehwemu no dze no ho boko akeka nyimpakuw bi a obenya na okebisa hon nsem ma oeyi ano.

Nhwehwemu kwan a mefaa do nyaa nsem dze dzii dwuma yi nye de, menam praemeri mboanosem do na minyaa nsem dze dzii mo dwuma yi.. Cnam nhwehwemu yi no bcbew ntsi, mutuu anamon kor mbeambea a minyaa mboanosem no fii na muduaa nkmbctwetwe do dze dzii dwuma.



#### 3.6.1 Nkmbctwetwe

Nkmbctwetwe ye kwan soronko a hcn a wcy nhwehwemu fa do dzi dwuma yie. Owu-Ewie (2017) kyere de, cy kwan a nhwehwefo binom fa do gye nsem bi a wohia dze edzi hcn dwuma fi nyimpa a oeyi hcn no hcn anomu ankasa a cnnye abostsir mu. Nyimpa a menye hcn yee nhwehwemu yi dodowara na menye hcn twetwee nkmbc. Nkmbctwetwe no mu na muduaa do nye ankorankor a wchoaa me wc nhwehwemu yi ho no dzii nkitaho. Menye hcn a menye hcn dzii dwuma yi mu kor biara hyiae wc nkurow ahorow no mu kor biara mu nna mibisaa hcn nsem faa hcn kurow no huandzin na n'abakcsem ho. Ebsusua mpanyimfo, akyeame na akyerema a mihyiaa hcn nyinara no, mibisaa hcn nsem ahorow ara yie na hcn so maa me mbuae a mihia wc mo dwumadzi yi mu.

Mannkyerew nsem enngu krataa do emmbisa dem nyimpakuw yi osian mo dwumdazi yi no bcbew ntsi. Motoow nsembisa no faa beebiara a mepɛ ama meenya mboanosem pɔtsee a morohwehwɛ dze ayɛ me mpɛnsampɛnsamu no. Meyɛɛ dem so ama meetum adandan nsembisa no mu afa beebiara a mepɛ dze apɛ dza morohwehwɛ no ekyir kwan nye dza ɔbekyer m'adwen biara. Midzii kan serɛɛ dɛ mebekyer nsem no egu efir do ntsi, nkɛmbɛtwetwe no rokɔ do nyinara no, nna merekyer gu efir a medze kɛree do. Iyi boaa me ma mitsintsimii guu nwoma mu na medze yɛɛ me mpɛnsampɛnsamu no.

### **3.7 Kwan a mefaa do kyerekyerɛɛ mboanosem no mu**

Dɛ mbrɛ mpanyin kyere dɛ, itu mbire a nna akyerɛ siw no, demara na nhwehwɛmu dwumadzi biara so hia nkyerekyerɛmu ama no mu ntseasee no aada hc pefee. Cnam dɛ mo dwumadzi yi fa Mfantsefo hɛn huandzin na n'abakcɛm ho ntsi, megyee me nsem nyinara wiee no, mobcc dza mekyer guu efir do no na mekyerɛwee guu buukuu mu. Minyaa no dem wiee no, mekyekyɛ mu guu ekuwekuw mu. Mesanee so hyehyɛɛ nsentsitsir na kasasu a cwc mu no esiado esiado.

### **3.8 Akwanserɛ**

Akwanserɛ yɛ adze a no ho hia papaapa wɔ nhwehwɛmu dwumadzi mu, iyi ntsi mo dwuma a midzii yi meserɛ kwan wɔ beebeiara a nna otwar dɛ meserɛ kwan. Makyekyɛ akwanserɛ yi mu ekuw ebien; dza odzi kan nye kwan a meserɛ no

ankorankor na mpanyimfo a menye hon dzii dwuma no ho dze serɛɛ hon ho kwan bisaa hon nsem na dza ɔfa kwan a meserɛɛ ma wɔmaa me kwan ma mekyeer nsem guu m'efir a medze kyer nsem no.

Odzi kan, medaa moho edzi kyereɛ nyimpa ahorow a menye hon dzii dwuma no. Binom mpo bisaa me krataa a odzi dase de mowo suapon mu a ɔma me kwan ma midzi dwuma ɔtse dem. Nna wɔpe de wohu de dwuma a miridzi yi nnye dza medze rohwehwe nyimdzee akoton agye sika egu mo kotoku mu a wonnya ho hwee. Ne dem ntsi miyii me dasedzi krataa (Student's Identity Card) kyereɛ hon ansaana menye hon ridzi dwuma.

Okehiaa de mekyer nsem a nna me nsenyianofo no dze to gua no na ekyir yi meetum etsintsim egu buukuu mu ma minya ber a maapensapensamu. Nna enyidzi kwan do no onnyi de bekyer obi n'anomu asem ber a amma woennya noho ntseasee. Memaa obiara tsee noho ase de medze hon anosem no beye adzesua nhwehwemu nko na biribiara nnyi ho a wobeka a wodze bedzi dwuma etsia hon wo beebiara anaa kwan biara do. Iyi ntsi hon a menye hon dzii dwuma a mekyeer hon nsem nyinara meserɛɛ kwan ma wɔgyee pen ana merekyer hon anomu nsem. Hon a wɔanngye m'akwansere no annto mu de menkyer hon anomu asem ngu efir do no, mekyerew kakra a wɔmaa me kwan de menkyerew no.

### **3.9 ɔfa yi no tɔfabɔ**

Tsir a ctc do ebiasa wc nhwehwemu yi mu kasaa faa dwumadzi yi no nhwehwemu akwan ho. Dza nhwehwemu akwan dze ato gua nye nyienyim,

nhwehwɛmu no su, nyimpa a menye hcn dzii dwuma na nyimpa dodow a menye hcn dzii dwuma. Nyimpakuw nyiyimu so daa edzi wc dɛm cfa yi mu. Cfa yi saan hwɛɛ bea a nhwehwɛmu no kcr do, kwan a mefaa do nyaa nsem dze dzii dwuma yi, kwan a mefaa do kyerekyerɛ mboanosɛm no mu na cfa yi no tcfabc.



## TSIR ANAN

### MBOANOSEM NA NE MPENSAMPENSAMU

#### 4.0 Nyienyim

Dem ɔfa yi bɔhwɛ apensapensa mboanosem a minyaa no wɔ mo nhwehwɛmu yi mu. Ɔbɛpensapensa nhwehwɛmu yi ho nsembisa a ɔdaa edzi wɔ tsir kor no mu no ama nhwehwɛmu yi edur no botae no ho. Nhwehwɛmu a meyeɛ yi ama meehu Mfantse nkurow binom hɔn huandzin. Tsir yi pensapensa Mfantse nkurow bi hɔn huandzin, ɔkyere abɔse a ɔtaa nkurow binom hɔn huandzin ekyir na kasasu na nsentsitsir a Mfantse nkurow huandzin bi dze to gua. Migyinaa ‘New historicism’ dwumadzi a ɔtwe adwen si kasadwin ahorow bi no mu nsem bi tse de abakɔsem ne nkyerewee ho, dabiara da nsem, mbra ahorow anaa akwantu ho nsenka ahorow a Greenblatt (1990) dze to gua do pensapensa nsemboano no mu.

Nhwehwɛmu yi no mboanosem mpensapensamu no, mebɛfa kurow biara no huandzin na megyina ‘New historicism’ nkyerekyeremu do akyerekyerɛ mu. Mibedzi kan dze kurow no huandzin no ato hɔ. Afei, mebekyerɛ abɔse a ɔfa siantsir a kurow biara faa dem huandzin no, kasasu na nsentsitsir a huandzin biara dze to gua.

Mboanosem mpensapensamu yi mu no, mansin bi hɔn huandzin no gyina hɔ ma mansin no nyina ntsi kurow fofor biara nndze no huandzin. Wohu de hɔn nyinara ye man kor na mbom asaase no na wɔakyekye mu. Mansin biara wɔ ahenkuorw kor. Iyi ntsi mansin bi wɔ hɔ a, wɔdze hɔnho a wɔnnhyɛ ɔmanhen biara ase.

Ahendzi bata huandzin ho ntsi, kurow biara a ɔdze no ho no, wohuan no wɔ kwan soronko do osiande aban na ɔye mansin. Ɔnam de kurow biara dze no ho ntsi, obiara

wɔ ne huandzin na mbom yebotum enya mansin bi a ɔhyɛ ahenkurow bi ase. Onam de Mfantseman mansin ye ahenkurow beberee a wɔabɔ mu na obiara dze noho ntsi, wɔwɔ huandzin ma hɔn nyinara mbom wɔ mo dwumadzi yi mu no, munnkotum afa ne nyinara aka ho asem ntsi miyii ebien fii mu ama akenkanfo ehu de, ɔye amanyesem na ɔkyekye hɔn mu dem ama amanyesem akɔ do wɔ dem nkurow no mu.

Mbom se yeɓa no ahendzi mu dze a, osiande ɔye amambra ntsi, nkyekyemu no dem na ɔtse. Nkurow bi dze hɔnho wɔ mansin kor noara mu ntsi miyi ebien na moko dza hɔn nyinara hyɛ ahenkurow kor ase a, ɔno miyi no nkorkor.

#### **4.1 Mfantse nkurow binom hɔn huandzin**

Nkamfo da edzi wɔ hɔn edzin ho de yeye Akanfo. Dzin biara wɔ no huan na ne nsabran, se wɔbɔ hɔn edzin a, wɔtaa de wɔdze hɔn nsabran sɔw do ma hɔn tsir mu ye hɔn dew. Demara so na nkurow biara wɔ no huandzin. Yebotum aka de nkamfo nye de obi botwa ndzɛpa bi ho mfonyin anaa beyi biribi papa bi akyerɛ ma obi esua biribi wɔ mu anaa ɔada dem ndzɛpa no bi edzi. Dem fa yi da Mfantse nkurow binom hɔn huandzin edzi. Nkurow dodowara na minyae mbom anan per na mebeɓa ho asem wɔ mo nhwehwemu yi mu.

**Pon 2**

| NKUROW EDZIN | MANSIN                            | HUANDZIN                                                                                                                                                             |
|--------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Oguaa        | Oguaa                             | Oguaa! Oguaa Akɔtɔ,<br>Akɔtɔ dwerdwerba a<br>Wogu hɔn etu ano,<br>Eduasa a wɔnye apem koe<br>a,<br>Apem enntum hɔn,<br>Eyɛɛ Oguaa den na Oguaa<br>annyɛ wo bi?       |
| Anomabo      | Mfantseman                        | Anomabo! Ɔbonoma,<br>Nsuano Etsii,<br>Mbrɛ mbaa wɔ na mbanyin<br>wɔ<br>Kurow a wɔdze nkentsen kɔ<br>nsu<br>Na wɔdze nkɛtseefuw bɔ<br>kar,<br>Wɔnoa no den na ammbɛn? |
| Akyemfo      | Mfantseman                        | Akyemfo, birefi Akyemfo<br>Wɔda mpoano wɔnnkɔ po,<br>Wɔntsetsew kube nkɔ<br>Korɔmanntse<br>Nkɛgye nkamfona mbedzi.                                                   |
| Edena        | Komenda<br>Edena Eguafo<br>Abirem | Edena Botweku!<br>Asankoma katakraka,<br>Aborɔkyir kakra.<br>Ibohu a nnkɔ,<br>Ekɔ so a, mmba.                                                                        |

#### 4.1.1 Abɔse a ɔtaa nkurow no huandzin ekyir

Dɛ mbrɛ Filho (2016) kyɛrɛ ma yehu dɛ, abakɔsem ho nhwehwɛmu ahorow ma yehu na yesan so kaa nsem a esisi ber a yetsi adwɛmpɔw na kwan ahorow a ɔtaa ekyir no mu ama yɛatse abakɔsem no ho twaka a ɔda mber, dza osii anaa bea ntamu no ase. Dem fa yi kyɛrɛkyɛrɛ abakɔsem binom a ɔda edzi fa Mfantse nkurow no bi hɔn huandzin ho.

##### 4.1.1.1 Oguaafo huandzin ho abɔse

Nhwehwɛmu kyɛrɛ dɛ, Oguaa fi kasafua “gua” mu bae. Oguaa hyɛɛ ase dɛ guadzibea. Nkorɔfo a wonyim abakɔsem kyɛrɛ dɛ, akɔtɔbɔ na Oguaa abɔasefo dze yɛɛ hɔn edwuma na wonyaa mu mfaso pii. Dem akɔtɔ nkakramba yi gyee ntsin ara yie ma mpo nna wɔbɔ no nsabran. Dem edwuma yi yɛɛ kɛse na nkɔtɔbɔ yi nyinii wɔ esutsen bi a wɔfrɛ no Kɔtɔwuraba anaa esutsen kɔtɔ ho. Iyi na ɔma yehu siantsir a ɔnam do ma wɔbɔ hɔn nsabran “Oguaa! Oguaa Akɔtɔ, Akɔtɔ dwerdwerba a wogu hɔn etu ano”. Iyi pue wɔ nsensanee ‘1-3’ wɔ huandzin a ɔda ase yi mu.

|                                      |   |
|--------------------------------------|---|
| <b>Oguaa! Oguaa Akɔtɔ,</b>           | 1 |
| <b>Akɔtɔ dwerdwerba a</b>            | 2 |
| <b>Wogu hɔn etu ano,</b>             | 3 |
| Eduasa a wɔnye apem koe a,           | 4 |
| Apem enntum hɔn,                     | 5 |
| Eyɛɛ Oguaa dɛn na Oguaa annye wo bi? | 6 |

Hɔn a nna wɔyɛ akɔtɔbɔ edwuma no nna wɔfrɛ hɔn “Bentsirfo” na “Nkumfo”. Dem nkorɔfo no nna hɔn tsenabea wɔ Oguaa aban kɛse no enyim. Kuromamfo no dze

abawdobɔ maa hɔn a wodzii kɔtɔ ho gua. Iyi maa Nana Kɔtɔwuraba beyɛɛ bosom a odzi kan wɔ Oguaa na ɔdze yiedzi maa ne mamfo na ɔbɔɔ hɔnho ban.

|                                             |   |
|---------------------------------------------|---|
| <b>Eduasa a wɔnye apem koe a,</b>           | 4 |
| <b>Apem enntum hɔn,</b>                     | 5 |
| <b>Eyɛɛ Oguaa dɛn na Oguaa annye wo bi?</b> | 6 |

Abakɔsem kyere dɛ, dɛm nsabran yi kyere dɛ nna Oguaa yɛ kurow kakraba naaso ber a wɔnye Esuantsefo a wɔye mpempem koe no, wodzii Esuantsefo do nkonyim. “Eduasa a wɔnye apem koe a, Apem enntum hɔn, Eyɛɛ Oguaa dɛn na Oguaa annye wo bi”. Nhwehwɛmu kyereɛ dɛ; Oguaafo hɔn yamu yie dze naaso, edze emumuyɛdze anaa ayakayakadze biara yɛ hɔn a wɔnnkɛfa wo ho akyɛ wo koraa. Mpanyimfo daa no edzi ma muhun dɛ, kɔtɔ yi ara so kyereɛ asodafo kwan ma wɔfaa do dze dzii Esuantsefo hɔn do nyim wɔ 1856. Onam dɛm kɔtɔ yi ne ndaadaa na akokodur do dze gyee Oguaa ma ɔnam do ma wɔnam do nyaa nsabran dɛ, “eduasa a oedzi apem do” na kɔtɔ no beyɛɛ hɔn ahyɛnsew. Dɛm nsem yi nyinara da edzi wɔ nsensanee ‘4-6’ a ɔwɔ sor hɔ no mu wɔ Oguaafo hɔn huandzin mu.

Nhwehwɛmu kyere dɛ, guadzi a ɔkɔr do waawaa wɔ Oguaa hɔ no, nkankaara wɔ ndɔnkɔgua mu no so beyɛɛ mpiresi wɔ Ngyiresi Aborɔfo a wɔhwɛɛ Oguaaaman do ntsi, wodzii Oguaa aban kɛse no ho aperper. Iyi ntsi mfe du ntamu no, nna wɔasesa ahwɛdofo mpɛn esia. Ofi afe 1664 mu no Oguaa aban kɛse kedzii Ngyiresifo nsamu ma wɔdze Oguaa yɛɛ hɔn asoɛɛ tsitsir.

Oguaa beyee Ghanaman no kurowpon fi afe 1664 mu dze kesii afe 1877 a wɔdan egua no kedzii Nkran. Mbom Oguaa anntow n'amambra annkyen. Kusum amambra na amandze ahorow no nna ɔko do, nkankara Fetu afahye a asafo atsekuw no dze hon afadze a ɔye ahomka yie

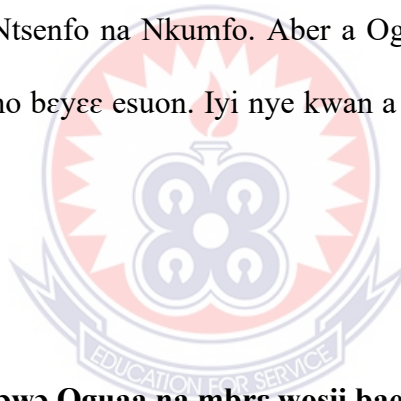
Bio so, nhwehwemu kyere de 'Bond' a ɔmaa ɔman yi kehyee Ngyiresi aban ase no woyee no wɔ Oguaa (Bond of 1844). Ahemfo a wɔdze hon nsa hyee 'Bond' no ase no nye Assin, Denkyira, Anura, Anomabo na Oguaa ahemfo wɔ Ebɔw ne da a ɔto do esia (March 6, 1844). Dem ahemfo no peen do de wɔdze hon bɔko akehye Ngyiresi bambo ase.

Nhwehwemu san kyere de, Oguaafo ne tsir a ɔyee yie no gyina Fetuman a ɔnye aman binom bɔɔ mu tuu mpɔn do. Dem aman yinom nye Ahanta, Asebu na Akatakyi a wɔdzi wɔ mpoano afamu. Binom so nye Esuantse, Akyem na Denkyira a wɔwɔ kwaamu no ho. Fetuman ne tsentsen na ne tɛtɛr mu tse de nde mber yi mbre Oguaaaman na no nkwaado hon ano pem yi ara, nna Oguaaaman ye eguadzibea asoee.

Bio, wɔ nhwehwemu yi ara mu no, muhun de, Oguaaaman wɔ asafo kuw. Asafo ye mbanyin kuw a wɔbɔ ayer na wɔtow ndwom. Mpanyin kyere de, woyee kuw bi a no mu mba ye etsipemfo a woyee kwasafɔ dwuma so ntsi binom kyere de "kwasafɔ" mu na dzin asafo no fi. Binom so ka de asafo fi kasafua "mfefo". Binom so kyere bio de woyee "asafɔ" a wɔsaw na wɔtow santsen so de nsordaafo kuw. Wɔmaa metsee ase de, nkan no no, nna akoko akoko nnye na ntsi okehiaa de hen nananom tsew kuw bi a wɔbɔbɔ ɔman no ho ban. Dem bambo kuw yi ara so na wɔko sa na wotu sa wɔ akono.

Abakɔsem kyere dɛ, banyin bi a wɔfrɛ no Egya Oguaa nye ne yer na ne mba tui fii Efutuman anaa Fetuman no mu na wɔbɛda mbew a Oguaafo da do siesie no. Bio so, mpanyin kyere dɛ, ɔnam dɛ dɛm ɔbarima no dzii kan kɛkyekyeer dɛm mbew no ntsi, na ɔdze ne dzin Oguaa too kurow no do.

Bio, nkan no no, nna asafo kortsee na ɔwɔ Fetuman mu. Iyi nye, Nkumfo a wodzii ɔhempɔn n'ekyir baa Oguaa ber a ɔman Fetu hwee ase no. ɔman Fetu hwee ase osian yarba a osii kurow no mu ma nyimpa pii wuwui wɔ kurow no mu. Mpanyin kyere bio dɛ, ama ntotoe na bambɔ pa akɔ do wɔ Oguaafo hɔn asetsena mu no, wɔsanee yɛɛ nhyehyɛɛ fofor. Iyi maa ekuw no beyɛɛ ebiasa a ɔsor obiara na n'esiwdo. Dɛm ekuw yinom nye Bentsirfo, Ntsenfo na Nkumfo. Aber a Oguaafo dɔree no, wɔtserɛw hɔn abaw mu ma atsekuw no beyɛɛ esuon. Iyi nye kwan a ɔnam do ma Oguaafo nyaa hɔn huandzin.



#### **4.1.1.2 Asafo kuw a wɔwɔ Oguaa na mbrɛ wosii bae**

- i. Bentsir “No. 1” - Nhwehwɛmu kyere dɛ, wɔ afe 1909 mu no, ama ndzɛmba akɔ do totsee no ntsi, nkan no Aborɔfo a wɔhwɛ Oguaaman do no maa asafo atsekuw biara ne dzibea na n'ahyensew. Bentsirfo na wɔyɛ kandzifo wɔ asafo atsekuw mu no hɔn afadze yɛ atar kɔɔgyan a wɔdze tuntum kakra atoto ano. Dɛm nkorɔfo no nye ɔhen ne nkyerɛmafo. Dza ɔma wɔda nsew nye hɔn “Esusudze”. Dɛm esusudze yi yɛ ahoma a sumbui a wɔayɛ no dɛ tubo da ano.
- ii. Anaafɔ “No. 2” - Anaafɔ asafo fi Bentsir asafo kuw no mu puee. Mbom, abakɔsem kyere dɛ, Anaafɔ asafo nnye Bentsirfo hɔn mba, mbom wɔyɛ mberantse a nna wɔbɔ hyew na wɔtseew hɔn ho ketsenaa Bentsirfo hɔn anaafɔ hɔ.

Sɛ Oguaa asafo atsekuw nyinara tow santsen a, Anaafɔ na wɔdze Bentsir do. Hɔn afadze yɛ atar fufuw a bruu kakra da ano, Mpanyin baasa anaa baanan na wodzi kuw no enyim a wɔtow dadze nkɔba. Dem dadze nkɔba yi nye hɔn nsenkyeredze. Ne nkyerease nye dɛ “No. 2” na “No. 1” yɛ ekuw a wɔyɛ bambɔ ntsi, sɛ wɔka nkɔba no bra mu a, nna ɔkyere dɛ obiara nnyi hɔ a obotum ebu hɔn abaw do. Ɔdze sɔw do dɛ wɔwɔ nsenkyeredze kor bi so a ɔyɛ abowa kɛse bi ne tsir. Ɔkyere kɛse fun. Iyi yɛka dze ma asafo atsekuw nkaa no.

- iii. Ntsen “No. 3” - Ntsen fi kasafua ‘tsen’ mu a n’asekyere nye eretsentsen biribi. Dem asafo kuw yi, mpanyin kyere dɛ, ɔhempɔn Aggrey na ɔdzii kan tsewee. Ɔtseew no wɔ ber a osiesie manso a ɔbedaa n’abanoma Birempɔn Kodwo Cabaceer, ɔnye Ambrado ne yer Bibinyi hɔn ntamu a ɔnam do ma wɔtwaa no esu no.

(P.C Oct 1, 2023) kyereɛ dɛ. asafo yi n’aboasefo nye Birempɔn Kodwo na n’anyenkofo. Ntsen nye kuw a wɔdɔsɔ kyɛn atsekuw biara a ɔwɔ Oguaa. Hɔn nkwaado nye Siwdu, Akɔtɔkyer, Abura, Kakomdo, Memmpɛasem na Ebubɔnko. Ahemfo pii na wɔwɔ Oguaaaman mu a wɔdɔm asafo kuw yi ɔnam dɛ ɔyɛ abirempɔn asafo. Dem asafomba no hɔn afadze yɛ atar ahaebun dukuduku a tuntum deda ano. Hɔn ahyɛnsew a edze bohu hɔn nye hɔn adɔmba a ɔyɛ a wɔwosow. Hɔn nsenkyeredze kor so yɛ akokɔnyin.

M’aprowbɔ mu no, mpanyimfo no kor kyereɛ dɛ, adɔmba a wɔwosow no kyere konyim a ntsenfo dzii no wɔ Bentsirfo do. Akokɔnyin a ɔyɛ hɔn nsenkyeredze no kyere dɛ, kuw no ayɛ krado dɛ tsebea biara ɔman no bɔkɔ mu no, wɔfrɛ hɔn a wɔbɛgye hɔn do.

iv. Nkum “No. 4” - Dzin nkum fi nsemfua “Nnkotum eku me” anaaso nnkotum aseɛ me”. Abakɔsem kyere de, ɔhempɔn Aggrey too dem atsekuw no dzin ber a Asebu na Twifo a hɔn dodow ye mpem eduasa kaa hɔn ho bɔɔ mu na wɔnye Oguaman a hɔn dodow ye apem koe ma Oguaa dzii hɔn do konyim wɔ afe 1856 mu. Nkumfo hɔn afadze nye atar akokɔangoa. Abakɔsem kyere de, hɔn ahyensew nye totobento. Totobento no ye aben a ambradofo bɔe ma Nkumfo tsee baa fie wɔ ber a hɔn atamfo dze gya kɔtoo hɔn efiefie hyeew hɔn egyapadze nyina. Iyi na ɔkefaa Oguaman hɔn ntam kese a wɔfre no “Oguaa Wukuda” bae no. Onam dem asem yaayaw yi ntsi na se odu Wukuda wɔmmɔ kyen wɔ Oguaman mu. Ambradofo no dze totobento no kyee Nkumfo ma wɔdze yee nkaadze.

v. Borɔfomba “No. 5” - Nhwewemu kyere de, Borɔfombafo hɔnara so wɔfre hɔn Borɔfo Nkowa. Wɔye edwumafo anaa ndɔnkɔfo a wonyaa hɔn fahodzi a Swedenfo dze hɔn fii Aborɔkyirman mu baa Oguaa.

Borɔfomba n’asekyere ara nye de “Borɔnyi n’akowa”. Dem edwumayefo anaa apaafɔ yinom nye kuromfo binom kaa hɔn ho bɔɔ mu yee kuw kor wɔ Oguaman mu aber a wɔdze hɔn fi Aborɔkyir baa no, na wɔtoo hɔn ho dzin de “Borɔfomba”.

Onam ekoeko ntsi ahyese no wɔdze Borɔfomba faam Nkumfo ho, osiande nna wɔye ahɔho. Ekyir no wɔdze hɔn tumdzi hyee hɔn nsa ma wodzii hɔn amansin. Hɔn afadze nye ahaebun a n’enyi ye har, na apram ebien a ɔkyere de wɔye ambrado ne dze bɔ mu.

vi. Akrampa “No. 6” – Abakɔsem kyere de, Akrampa ye Portugalfo kasa a n’asekyere nye “Ntamgyina”. Hɔn a wɔdze bɔbɔ adze nye Ebibifo-Aborɔfo mba a wɔwɔ Oguaa

(Mullatos). Nhwehwemu kyere de, Okunyin a nna oda hon ano nye Owura Thomas Edward Bartels a noara so dze Tom Ewusi. Dwuma tsitsir a wodzi nye de wosiesie ntoto a obeba biara.

Bartels beyee katakyi na ananmusinyi dze maa Ngyiresi aban, ntsi nna owo aban frankaa na apram wo ne fie. Ahyese no nna Akrampafo fam Nkumfo ho kepeem ber a Bartels twee dem Ebibifo-Aborfo mba yi fii hon ho na otseew n'ankasa no kuw. Adze a edze behye Akrampafo nsew nye oman ne frankaa na kyen a osan nkyemfamu (side drum). Hon dze wommba asafokyen. Hon afadze nye atar fitaa a okyere nkan ambrado hon afadze.

Hon frankaa no kyere hon bobew, de woye ananmusifo ma nkan tsetse hon ewuranom no.

- vii. Amanfor “No. 7” – Amanfor n'asekyere nye de oman fofor a wabobo adze. Nhwehwemu kyere de, Amanfor asafo ye aforaforadom na wobodur boka afamu wo Oguaa. Binom ye abofo, edwumayefo na edwuma ewuranom. Binom so ye Danes Aborfo na wadze hon fi boka mantow mu bae ma wobesii Frederick Gorgisberg aban wo Amanfor koko no do.

Hon afadze nye ewuruku tam. Bonso ye hon ahyensew. Abakosem kyere de afe 1890 mu na Bonso bedaa Amanfor mpoano.

(P.C Oct 1, 2023) kyeree de, nkan no nna Amanfor nnka Oguaa ho. Mbom nna oye ekurase bi a oben Oguaa wo boka afamu a noara dzi n'amansin. Ekyir yi a Oguaa nyinii tserewee koboo Amanfor mu no, nna omaa wobekaa Oguaa ho. Ansaana

Amanfor rebeka Oguaa ho no nna Oguaa wɔ atsekɔw esia, ntsi na Amanfor asafo tɔ Oguaa asafo do esuon.

Abakɔsem so kyere de, ansaana Bonso rebɛda Amanfor mpoano afe 1890 no, nna Owura W. E. Sam dze Bonso no mfonyin na frankaa fi Aborɔkyirman mu aba Amanfor. Annkyer na Bonso bɛdaa mpoano hɔ ntsi, ɔmaa ɔbeyee hɔn abakɔsem na wohun de tum bi bata abowa no ho ntsi, wɔdze yee hɔn ahyensew anaa asenkyeredze. Amanfor asafo wɔ nkyekyemu ebien. Fa wɔ Amanfor na fa so wɔ Nkamfoa na dem atsekɔw ebien yi bɔ mu ye biribiara kor. Wɔkyere de, Amanforfo na wɔkyekyer Nkamfoa.

#### **4.1.2 Anomabofo huandzin ho abɔse**

Anomabo ye kurow a ɔhye Mankesemu na Oguaa finimfin. Abakɔsem kyere de, Akanfo fi Tekyiman na wobopuee Anomabo. Hɛn mu binom a wobodur Mankesemu nye Mfantsefo. Wobodur Mankesemu no, nna ɔwɔ de obiara fa beebi a ɔpe na ɔkɔbɔ n'ekura. Mpanyimfo nenam na wokopuee kurow a wɔfre no Egyaa. Wodur Egyaa no, wɔtsenaa hɔ kakra. Na mpanyimfo no mu kor a ɔka ho ma wɔkyekyer Anomabo no ye ɔbɔmbɔfo ntsi, ɔyee de se wɔaba no asetsena dze a, nna ɔno ɔbɔkɔ ha akɔhwehwe nam aba. Ber a ɔrobɔkɔ no, ɔnye no wɔfasewaa na no bɔdɔm kaa no ho kɔree.

(P.C Nov 6, 2023) kyere de, ɔbɔmbɔfo yi nantsewee kɔr ekyir yie a nna onnya nam no bi. Wɔnam ara na wokopuee nsu kese bi do. ɔnam de nna kwan nnda nsu no ho ntsi, wɔfaa nsu no ano de wɔrɔkɔ osiande nna adwen no nye de ebia abowa bi bɛba

ebedzidzi wɔ nsu no mu. Wɔnam a wɔrokɔ no, wɔkɔtoo bobaa kɛse bi dɛ osi nsu no mu ma nnoma beberee sisi do. Ɔbɔmbɔfo yi bɔɔ hɛn bobaa no ho na ɔnam dɛ osi nsu kɛse no mu ntsi, oenntum annkɔ nsu no mu.

Iyi ntsi, ɔyɛɛ n’adwen dɛ ɔbɔtow ne taaɛ a okitsa no (catapult) na ɔabɔ nnoma no bi, na sɛ ɔbɔ nnoma no so a wɔbɔtɔ nsu no mu na onnya kwan so nnkeyi abowa no. Ne dɛm ntsi, ɔyɛɛ dɛ ɔbɛpɛ kwan a obotum aboa no ma oetum ehu kwan a ɔbɛfa do. Nokwar, nna adze no abɔ no hu osiandɛ, nna nnoma no wɔdze hɔn tsir hyɛ nsu no mu a, wobeyi hɔn tsir epue no, nna nam tua hɔn ano. Ɔpanyin yi so pɛ kwan a obenya nam yi bi naaso nna kwan biara nnyi hɔ.

Nhwehwɛmu kyɛrɛ wɔ (P.C Nov 6, 2023) dɛ, ogudu rohwehwe kwan a obotum edua do no, ɔpanyin yi yɛɛ n’adwen dɛ onnhu dza ɔnye ntsi ɔbɛfa kwan fofor bi do. No wɔfasewaa no hun dɛ, sɛ wɔdze kentsɛn a okitsa hɔn no bɔ nsu no mu a, wobenya nam no bi. Ɔdze kentsɛn no bɔɔ nsu no mu na nkowasɛm wonyaa nam no bi. Awanwansɛm a osii nye dɛ, nkyɛ ɔdze kentsɛn no bɔɔ nsu no mu no, ɔwɔ dɛ ema do a nkyɛ nsu no gu na ɔka nam no naaso iyi ammba no dɛm. Ɔdze kentsɛn no bɔɔ nsu no mu saw nam no, nna nam no wɔ kentsɛn no mu ber kor noara nsu no so gu kentsɛn no mu. Ntsi ɔdze kyɛrɛɛ no wɔfa no osiandɛ nna onnhu dza ɔnnye. Iyi da edzi wɔ hɔn huandzin a ɔka do yi mu nsensanee a ɔtɔ do ‘4’ ma yehu nwanwa a ɔyɛ.

|                                      |   |
|--------------------------------------|---|
| Anomabo! Ɔbonoma,                    | 1 |
| Nsuano Etsii,                        | 2 |
| Mbre mbaa wɔ na mbanyin wɔ           | 3 |
| <b>Kurow a wɔdze nkentsɛn kɔ nsu</b> | 4 |
| Na wɔdze nketseefuw bɔ kar,          | 5 |

Wɔnoa no den na ammben?

6

Ɔbaa no dem no, ɔpanyin no yii nam no bi maa no bɔdɔm no de ɔnwe osiande nna wonnyim ne nam ben. Bɔdɔm no wee nam no, oennwu, hwee annyɛ no ntsi ɔmaa ɔbɔmbɔfo no hun de nam no ye nam a wɔwe ntsi wɔbesan akɔ fie akɔbɔ amandzɛɛ.

Abakɔsem no kyere de, ber a wɔyɛɛ adwen de wɔbɔkɔ fie no na no wɔfasewaa no kaa de oehu de efuw bi wɔ bobaa no ho ntsi ɔretsew bi dze aye kar. Ɔtseew bi dze yɛɛ kar na ɔsoa kentsen no na wɔdan hɔnho de wɔresan akɔ fie. Nna efuw no ye nsoensoe naaso kor mpo annwɔ no de mbre yenyim no. Dem adze yi so da edzi wɔ huandzin no mu nsensanee a otsia ‘5’ wɔ huandzin a ɔwɔ ase yi mu. Wokodur fie no, nna asem no aye obiara ahobow ntsi nna ɔwɔ de ɔbɔ hɔn amandzɛɛ. Ɔbɔmbɔfo no bɔɔ amandzɛɛ no de mbre ohunii no ara na nwanwa a ɔye no.

**“Na wɔdze nkɛtseefuw bɔ kar”** 5

Amandzɛɛ n’ekyir no, kuromamfo no bi yɛɛ de wɔbɔkɔ akɔhwe ɔbo no a nnoma no wɔ do no. Wɔkɔree kohun de, ɔbo bi wɔ nsu no mu a nnoma beberee na wɔwɔ do ridzi agor. Kuromamfo no hunii no wɔtseatsea mu na wobisaa bisaa hɔn ho de, “eeeeiii, na eben ɔbo na nnoma wɔ do yi, anoma no bo, iyi ye anoma no bo, iyi ye anoma no bo, na iyi na ɔyɛɛ ma obiara soer a nna ɔse ɔrokɔ anoma no bo no do anaa nnoma hɔn bo no do. Dem nsem yi da edzi wɔ huandzin a ɔda ase yi ne nsensanee ‘1’ no mu.

**“Anomabo! Ɔbonoma”** 1

Iyi na wɔaka ara ma wɔabeye “Anomabo/Ɔbonoma” Nna tsere, iyi na ɔnam do ma Anomabofo nyaa huandzin.

(P.C Nov 6, 2023) sanee kyere mu de, hon a wowa Egyaa no bi no so bae na woyee adwen de, owo de, wonya kwan a wobotum afa do enya nam no bi awe. Onam dem ntsi, nkakrankakra ara na wonyaa adze bi a wobotum dze ato nsu no do a oboboa ma woetum ako nsu no do akepe nam no bi. Opanyin yi kyere mu de, dwuma tsitsir a owo kurow no mu nye afar dwuma ne dem ntsi, woye afarfo. Iyi nyina nye kwan a onam do ma dzin Anomabo bae. Bio, Anomabofo ye “Etsiifo” ntsi na wobo hon nsabran de “Nsuno Etsii” osiande woben nsuno. Wowa binom a wowa haban mu a hon woye haban ase etsiifo. Oda edzi wo huandzin a oda ase yi ne nsensanee a oto do ‘2’ no mu.

### **“Nsuno Etsii”**

2

Nhwehwemu sanee daa no edzi de, afahye akese ebien na kurow no dzi. Mekyere “Bontogu na Okyir” afahye. Bontogu no bae ber a mpanyimfo no tsenaa ase hun de Anomabo kurow no reye kese. Iyi ntsi, mpanyimfo no dwen ho de, owo de wodzi afahye bi a obeka hon nyinara abo mu. Wodaa no edzi de, se dem na otse dze a, nna onno bon a obiara aye no, dem afahye ber no ase na obiara boto ne dze egu ntsi wodze afahye bi bae a ne dzin dze Bontogu. Wodzi dem afahye yi wo Dzifuu kesi Fankwa bosoom no mu.

Ber no so a, obiara kotwa dua wo pow mu na wodze ahosu ahorow serasera ho na wodze asaw. Odur dem ber no a, obiara tum to adze na otow dze kye. Wodze ayer dzi dom no nyinara ekyir ber a wrototow adze gu dze kyere de bon a obiara aye biara wrotow gu. Wodzi dem afahye yi bosoom kor. Da odzi ewiei a wodze wie Bontogu no, hon nyinara kehyia wo kurow no ne tsir na dua na adze nyina watow egu a okyere de bon a obaa kurow no mu nyinara watow egu. Iyi na omaa mpanyimfo hun de,

kurow no retsere ntsi bɔn a wɔtow egu nyinara onnyi de wɔsan ekyir kefa no bio ma obiara tsee no ho ase.

Bio, afahye a odzi ho a wodzi no ye Okyir afahye. Okyir afahye yi ne dzin ankasa ye “Yekyir” mbom kasa har ama dzin no abeye “Okyir.” Anomabofɔ dzi dem afahye yi wɔ Obese bosoom no mu. Nhwewemu kyere de, aber a mpanyimfo no tsee honho ase de wɔnkɔtow bɔn no ngu no, nna ye Fankwaa bosoom ntsi wɔdaa no edzi de, adze a atow egu no, wɔnnsan nnkefa no bio osiande ye bɔn ma aman no. De mbre ɔtse no, sumina adze wɔtow kye a wɔnnsan nnkefa no bio. Iyi ntsi mpanyimfo no dween ho hun de, odzi afe ansaana woedzi dem afahye yi aber biara ntsi wɔmaa obiara tsee ase de, dem adze a wɔtow egu no wokyir ntsi mma obiara nnsan nnkefa mmba Anomabo kurow no mu bio.

Mpanyimfo no gyee too mu na wɔbɔɔ ngua tsenaa do na wɔmaa obiara san tsee ase de, woekyir nsembɔn a ɔroko do nyina. Dem aber no nna ye bosoom Obese no mu. Ahoho na akwantufo nyinara bae ma wɔbɔɔ ngua na wɔtow dem bɔn a woekyir no nyinara gui. Wɔmaa obiara tsee ase de, wokyir dem asem no. Adze kor a ɔda nsew fi afahye ebien yi mu nye de, Bontogu no wɔmmbɔ ngua ntsena ase na Okyir no, wɔma obiara bɔ ngua tsena ase na wɔma wɔtse ase de, wokyir.

Nhwewemu yi daa no edzi de, mpanyimfo tsenaa ase hun de, ampa wokyir osiande dom kese noara na wɔbaa behyee kurow no ma sen Bontogu afahye dze no. Iyi ntsi, wɔmaa obiara tsee ase de, aber a wɔbɔtow dem bɔn no egu no, wokyir koraa ntsi mma obiara nnkefa dem bɔn no mmba bio.

(P.C Nov 6, 2023) dze sɔw do dɛ, adze a ɔma ɔyɛ enyika nye dɛ, nkan no no nna wosi mbukya wɔ efiefie na wɔyɛ edziban. Edziban tsitsir a nna wɔyɛ nye nketse nkwan. Fie biara ebɔkɔ dɛm ber no, nna wɔreyɛ edziban ntsi mmfa wo sika nntɔ edziban osiandɛ edziban bu do. Iyi ma ahɔho na dɔm beberee ba Anomabo kurow no mu ber biara dɛm Okyir afahyɛ yi rokɔ do. Inyaa bopue wɔ kurow no mu ara a, ibenya edziban edzi. Dɛm adze yi ma dɔm bɛhyɛ Anomabo ber biara wobedzi dɛm afahyɛ yi. Osian dɔm a wɔbɛhyɛ kurow no ma ntsi, mpanyimfo tsenaa ase gyee too mu dɛ, wɔdze iyi bɛka afahyɛ no ho na wɔedzi ahwɛ mbɛɛ ɔbeyɛ. Iyi nye kwan a ɔnam do ma Okyir afahyɛ so baa Anomabo.

Opuee wɔ nhwehwɛmu no mu dɛ, dɛm aber no nyinara nna Aborɔfo no wɔ kurow no mu ntsi wɔdze hɔn ho hyɛ mu ma ɔyɛ krabɔhwɛ. Aborɔfo bɔtoo dɛm afahyɛ yi ntsi na wɔdzi ma ɔyɛ ahomka ara yie. Iyi ntsi odor ɔbese biara a, wɔdzi dɛm afahyɛ yi. Okyir akɛka Bɔntogu a nkyɛ ɔyɛ afahyɛ tsitsir no ho. ɔnam dɛ Okyir nnye afahyɛ kɛse ntsi, wɔdzi no nda ebiasa, ofitsi Fida kesi Kwesida. Fida no, wɔbobɔ kyen mu dze si pe. Memenda no so, ebusua ebusua nyinaa hyia dwen dwen kurow no ne kankɔ na Kwesida no wɔada ase. Ndɛ dze, wɔdzi Okyir afahyɛ yi dapɛn kor.

#### 4.1.3 Edenafo huandzin ho abɔse

|                     |   |
|---------------------|---|
| Edena Botweku!      | 1 |
| Asankoma katakraka, | 2 |
| Aborɔkyir kakra.    | 3 |
| Ibohu a nnkɔ,       | 4 |
| Ekɔ so a, mmba.     | 5 |

(P.C Nov 8, 2023) kyere de, nkan no no, nna Dena wo aban kесе no n'ekyir. Nna Nana Kwamena Ansah na oye ohen dem ber no. Wokyere mu de, 1469 no mu na Portugalfo bi nam nsu do bodur Dena. Wodze nsudohen kесе (ship) na wodze bae. Wodur ho no nna kankafo faa nsudohen kесе no hen. Ber a Portugalfo no reba no, wohwee hon "telescope" mu hun de, Edena gu koko do ntsi wofree no "La Mina" a okyere de asaase a oda koko do. Nna iyi kyere de, wofi Portugal no, wohun nkurow beberee mbom Edena na wotsenae

Wobodurii no, wobopuee aban kесе n'ekyir. Abakosem da no edzi de, nkan no, nna Edenafo wo nsu bi a wonom. Nna dem nsu yi ye ebien; dza wonom no wo fie na dza wahye no edur. Dza edur wo mu no enom a okyere de eye nyimpa bon anaa nyimpa papa. Onam de Aborfo no nnyim na wonnhu dem nsu yi da ntsi Nana Ansah maa wokesaw dem nsu yi bi maa hon de wonom dze ahwe adwen a wokitsa. Onam de Aborfo yi nnyim hwee ntsi, wonom nsu no wie no, wogyinaa ho sema kakra de ebia biribi beye hon a, naaso hwee annye hon.

Afei, wobisaa hon amandzee. Nna ohen no nnkor skuul da ntsi Fante ara na oka, demara so na Aborfo yi so Borfo na woka ntsi Nana Benya mekyere bosom a nna owo kurow no mu soeree begyinaa hon ntamu wo finimfin ho beebi wo sunsum mu. Nhwehwemu kyere de, se Portugalfo no ka kasa no a, nna Edenafo no atse no wo hon kasaa mu, demara so na se Edenafo so yi ano a, nna woda no ma Portugalfo no atse no wo hon kasaa mu. Iyi kor do ara ma Portugalfo panyin no wosoow ne tsir na okaa de, "This is small London" (Aborkyir kakraba mu). Iyi da edzi wo nsensanee a oto do '3' wo hon huandzin a oda ase ha yi mu.

**“Aborɔkyir kakra.”**

3

(P.C Nov 8, 2023) maa me tsee ase de, dem aber no nna skuul kortsee na wosua kasa a nna ɔwɔ amanadze. Onam dem ntsi, ɔyee Portugalfo panyin no nwanwa de, kurow no nnye amanadze naaso kasa a wɔka biara wɔtse ase na wotum yi ano. Abakɔsem kyere de, wowiee amandzee bɔ no, Aborɔfo no gyee asaase no, wɔtsenaa do mfe ebien, 1469-1471. Ɔsan da edzi de wɔdze mfe du biako na wɔdze sii aban kɛse no ofi ber a wɔtsenaa kurow no do, ofi 1471 – 1482.

Nhwehwemu san kyere de, Portugalfo no na wɔmaa Edenafo no huandzin. Ber a wɔkaa Portugal kasa ma ɔhen no na bosom no tsee ma woyii hɔn ano no, ɔyee hɔn hu osiande dem ber no nna esuapɔn a wosua kasa no wɔ Aborɔkyir nkotsee saana bi so wɔ Edenaman mu.

Nhwehwemu kyere de, wotuee baka ama woetum atsew hɔn bosom n’ano. Nna wɔwɔ Esusow Aketseaba bosoom no mu. Ɔpanyin no kyeree de, Obiradzi bosoom no mu na wɔyee amandze de mma obiara mmfa ne nsa nka baka no, mma obiara nndzi adze mon, mma obiara nntɔ adze fofor biara wɔaba osiande wɔdze beye bosom no n’adze. Iyi ntsi wobutuw korba (the shrine of benya). Ha na Edenafo no penn no de, “Hen yeye Botwe – eku, Asankoma, Aborɔkyir kakra, enya hu a nnkɔ, ekɔ so a, mmba...nsu ketseketse a ɔtaa hɔ ɔadan bosompo, benya yie!” Dem nsem yi nyinara da

edzi wɔ Edenafo huandzin a ɔda ase yi mu wɔ nsensanee ‘1, 2, 4 na 5’ no mu. Dem abakɔsem yi na ɔkyere ma yehu kwan a ɔnam do ma Edenafo nyaa hɔn huandzin.

|                            |   |
|----------------------------|---|
| <b>Edena Botweku!</b>      | 1 |
| <b>Asankoma katakraka,</b> | 2 |
| Aborɔkyir kakra.           | 3 |
| <b>Ibohu a nnkɔ,</b>       | 4 |
| <b>Ekɔ so a, mmba.</b>     | 5 |

Abakɔsem no kyere dɛ, Beneda a ɔwɔ bosoom Ayɛwoho ne da a odzi kan na onya bosoom ntsi wɔtaa korba. Ansaana wɔbɛtaa korba no, wɔbɔ ayer mpen ebiasa; Dwowda a odzi kan wɔ bosoom no mu, Dwowda a ɔtoa do wɔ dem bosoom noara mu, nna Dwowda a ɔsan toa do wɔ dem bosoom noara mu, adze kye a, nna woetue baka. Nna Edena Bakatue no, n’ahyɛse nye yi.

Nhwehwemu yi ara mu na ɔdaa edzi dɛ, Edenafo no wɔ afe bi a wodzi no wɔ borɔnya ber biara. Wodzi agor bi a wɔfrɛ no “Akɛtɛkɛtɛ”. Iyi ne farbae yɛ ko a osii wɔ Mankesemu na Esuantsefo hɔn mu no. Wɔkyere mu dɛ, nna Edenfo wɔ hɔ na wohun dɛ nkorɔfo bi aba ma wɔdze itur rukuku Edenafo na wɔannye hɔnho dɛ wɔye ahɔho. Ne dem ntsi, Edenafo faa hɔnho adwen na wɔnye hɔn kɔr bea wɔye nkyen no. Nna hɔ yɛ nsu mu ntsi etsia hɔ a, nna akɛhyɛ mu. Bosom no na ne mpanyimfo nye dem nkorɔfo yi kegyinaa kwan n’ano dɛ sɛ wɔrohwehwe Edenafo a wɔmfa hɔ, sɛ wɔfa hɔ a wobohu hɔn. ɔkyere mu dɛ sɛ nkorɔfo no dur hɔ a, nna wɔamemen nna wɔaka hɔn tsir nna oetwa.

Ɔmaa me tsee ase de, Edena Benya ye soronko osiande, wɔnye Norway man no na wodzi dem afahye yi. Wodzi borɔnya wie a, Sanda bosoom mu no, Yawda, Fida, Memenda na Kwesida a odzi kan na wodzi dem borɔnya yi. Memenda no na ahemfo nyinara hyiamu wɔ eguabo ase. Wɔhye ase Wukuda, asafo kuw nyinara fa hɔn afadze na wɔko nsu mu kototow itur dze kyere bosom no de wɔaba. Wowie a, nna woedzi afahye no.

(P.C Nov 8, 2023) kor do kyeree mu de, ber a Portugalfo no betsenaa Edena no, wodze nhyehyee bi bae de wontua tow bi na ohen a nna otsena egua mu dem aber no gyinaa ne nan do de mma obiara nntua. Portugalfo no hun de, oretseetsee hɔn ntsi wɔkyer no kesie kakra na ekyir no, wogyaa no ma osanee bae. Ohen a odzii kan nye Portugalfo no annko adwen kor nye Nana Kwabena Gyan a nna odzi adze dem ber no.

Portugalfo no sii aban kese wɔ Edena kurow mu ho a nna biribiara wɔ mu. Nna wosom so wɔ mu. Nhwehwemu daa no edzi de, nna dua kese bi mpo si aban kese no enyim ntsi se obi yar a, woka kyere no de, omfa nko Aborɔfo no a watsena nkwa dua no ase ma wonhwe no. Beebi wɔ ho a nna akoto bin nkotsee na osisi ho ntsi Edenafo no bi kor ho de worukosua nkoto. Opanyin no kyere mu de, ber a hɔn a wokor de worukosua nkoto no koree no, Dutchfo bi so baa ho de worohwehwe hɔn nuanom Aborɔfo na hɔn a nna worusua edwuma no gyaa na wanye hɔn koree. Nna hɔn a woreye edwuma no nnyim de Aborɔfo no nsonsonnee wɔ mu.

Wokodur aban kese ho no, nna nkorɔfo no reye asor ntsi woketsenaa dua no ase de wɔrotweɔn hɔn. Wowiee asor ye no, woka de hɔn nuanom no reba ntsi hɔn a wobue

abow no hun de Edenafo no bi na wɔnye Aborɔfo no tsena ho. Aborɔfo no bue dan no na wokitsa itur a n'ano su nnye dzen na wɔhyee ase de wɔrototow hon. Opuee mu de, Borɔnyi kor a ɔdze hyew tow dan no mu na ɔkaa ntamu gu Edenafo do de, “La Mina De Konkonsa” (Elmina will never prosper).

#### 4.1.4 Akyemfo huandzin ho abɔse

|                                 |   |
|---------------------------------|---|
| Akyemfo, birefi Akyemfo         | 1 |
| Wɔda mpoano wɔnnko po,          | 2 |
| Wɔntsetsew kube nko Korɔmanntse | 3 |
| Nkegye nkamfona mbedzi.         | 4 |

Mfantsefo ye nyimpakuw bi a hon kurow kese kor nye Mankesemu na hon dodow noara so wo Mankesemu no nkwaado. Nyimpakuw a wɔbo mu ye Mfantseman nye Kurentsir, Abora, Enyan, Ekumfi, Nkusukum, Edwumako na Gomoa. Mfantse kuropɔn tsitsir nye Oguaa na Mankesemu so ye n'abantsir a dem nkurow yi nyinara wo Finimfin mantow mu a wodzi adze ko na afamu. Mfantse ye kasa a woka no wo nkurow bi tse de, Agona, Anomabo, Abora, Gomoa, Oguaa, Edena, Komenda na pii a ɔkeka ho. Adze tsitsir a ɔma wɔda nsew nye Borɔfo kasa a odzi Mfantsefo binom hon kasaa mu akotsen a Mfantse kasa so boa ma nkitahodzi ko do wo Mfantsefo asetsena mu mapa.

Abakɔsem kyere mu de, hon mpanyimfo fi Tekyiman na wokopuee mu wo Asebu. Nna mbaa a wowo mu no dɔɔso sen mbanyin na awo ara na wowo ntsi, mpanyimfo a wodzi hon enyim no kaa kyere hon de, wɔnko Kwaman. Wokodur Kwaman no, wosan maa hon do fir ho osiande nna awo no rodɔɔso. Wohun de honho rodɔɔso ntsi, wɔnantsewee bopuee Mankesemu bɔto binom wo ho na wɔkɔbɔɔ hon afa wo nkyen.

Mankesemufu no yɛɛ dɛ worutu hɔn na binom kaa dɛ wongyaa hɔn osiandɛ wɔyɛ hɔn nuanom Mfantsefo.

Dem mpanyimfo yi kesii hɔn dan wɔ Mankesemu na wɔyɛɛ dɛ wɔbɛper akɔ Ekumfi na nsu na nna otwa finimfin. Wɔyɛɛ ara naaso annye yie ntsi wɔkɔr dua ase dɛ wɔrɛkɛfa edur abɔtow nkorɔfo no. Wɔkɔree no, nna dua n'ase no obi eku apɔnkɛ da hɔ ntsi ahemfo a wɔka ho ma wɔkɔree no san hɔn ekyir kɔr Mankesemu. Wɔkɛyɛɛ itur dur na wɔdze kɔɔ nkorɔfo a nna wogu nsu n'ano no mekyere Ekumfifo no.

Abakɔsem kyere dɛ, wɔdze no akoko ekuku demara na wokopuee Anakyi, wofi hɔ na wokopuee Kuntu. Wɔnenam mu demara na wokopuee Ankafor. Onam dɛ nna wɔ dɔɔso ntsi, kurow biara nna wogya nyimpa no bi wɔ hɔ. Binom so nenam mu dze kopuee Nankesedo. Wofi Nankesedo na wotwaa nsu kopuee Akyemfo na wɔkaa hɔ.

(P.C Nov 17, 2023) kyere mu dɛ, Akyemfo dzin no yɛ nkyen osiandɛ wodur Akyemfo no, nna asaase no ne beebiara yɛ nkyen. Ɔse, wɔtraa hɔn mu ma binom kɔr Korɔmantse, Abandze, Anomabo, Biriwa, Nyamoransa, Akatekyiwa na Kɔmenda. Wodur Kɔmenda no, wɔannkɔ bio osiandɛ nna wɔako ara abere. Nhwehwɛmu daa no edzi dɛ, onam dɛ Akyemfo kurow no asaase no yɛ nkyen ntsi, sɛ wodzi dan mpo a nna nkyen no rowaawaa fi ho. Edwuma tsitsir a wɔyɛ nye apokɔ.

Nhwehwɛmu kyere dɛ, ber a wɔkaa Akyemfo dɛ wɔrobɔ hɔn bra no, annkyer na Aborɔfo no bae. Wɔbɛhyɛɛ hɔn do osiandɛ, wohun dɛ wobotum hɔn. Aborɔfo no dzii

hɔn do na wobuebuee ndwuma na wɔyɛɛ hɔn akwan so maa hɔn. Ɔpanyin no kyere mu dɛ, Aborɔfo no boa a ma wosisii adan no yie na wɔtoo hɔ dzin Akyemfo.

|                                       |   |
|---------------------------------------|---|
| <b>Akyemfo, birefi Akyemfo</b>        | 1 |
| Wɔda mpoano wɔnnkɔ po,                | 2 |
| <b>Wɔntsetsew kube nkɔ Korɔmantse</b> | 3 |
| <b>Nkɛgye nkamfona mbedzi.</b>        | 4 |

Abakɔsem kɔ do kyere mu dɛ, sɛ woku obi a nna wɔdze ne tsir ahyɛ “birefi” mu. Wowie a, nna wɔdze ato hɔn kɔn ho, wodur kurow bi mu a, nna woeyi akyerɛ hɔn nna woeguan. “Birefi Amo, eyɛ Amo dɛn na Amo annye wo bi.” (P.C Nov 17, 2023) kyere dɛ, Akyemfo wonnsuro biribiara. Sɛ ko ba, wonyim kwan a wɔnye wo bɛfa do. Aber a ako aba ma obiara gyina petee mu no, wotum fow ndua. Iyi nyinara ekyir no na wobenyaa Abandze. Nna Korɔmantsefo nnyi edwuma papa biara wɔ kurow no mu na ɔnam dɛ Akyemfo edwuma tsitsir a wɔyɛ nye apokɔ ntsi, nna Korɔmantsefo tsetsew nkube dze kɔ Akyemfo kɛgye nam bedzi. Nhwehwɛmu kyere dɛ, abofra a ɔwo mangow esia mpo botum enya edwuma aye wɔ kurow no mu. Dem nsem yi nyinara da edzi wɔ nsensanee ‘1, 3 na 4’ a ɔwo sor hɔ no mu. Ne nyinara nka mfua no, dem kwan yi na ɔnam do ma wonyaa huandzin.

Ɔsan daa edzi dɛ, Akyemfo na wɔtsew amanyɛkuw a wɔfrɛ no “CPP”. Nna mpanyimfo bi tse dɛ J. B. Danquah, Paa Grant naa pii a wɔkɛka ho kɔ eguadzi wɔ Akyemfo kurow mu. Wohun dɛ, Aborɔfo no kyekye hɔn nuanom ebibirfo no kɔ dodo

ntsi wɔyɛɛ hɔn adwen dɛ wɔbɛka hɔnho abɔmu aye kor nye Aborɔfo no ako. Onam iyi ntsi, wɔkaa hɔnho bɔɔ mu na wɔtsew “UGCC”.

Nna tsere sɛ medze tsiori yi rototo Akyemfo huandzin ho a, ɔda edzi wɔ abɔse no mu ma yehu amambra na nyimpasu. Wɔtwe hɛn adwen si ebusuabɔ a ɔda hɔn asaase, atsetsesem na gyinapɛn ahorow ntamu. Akyemfo abɔse no kyere tum, enyimnyam anaa tumdzi a ɔbata Akyemfo ho. Ɔda edzi ma yehu wɔ abɔse no mu dɛ, dabiara da nsem, mbra ahorow anaa akwantu ho nsenka ahorow Akyemfo da no edzi nye dɛ, ohia dɛ wɔtse amambra mu nsem a ɔfa ho no tum kɔ do wɔ nsem a ɔfa tum ho wɔ ntseasee a wɔahyehye no soronko mu.

#### **4.2 Kasasu a ɔda edzi wɔ nkurow no hɔn huandzin mu**

Akyerɛwfo beberee suma kasasu ekɔyir na wɔkasa fa nsentsitsir ahorow biara a wɔpɛ dɛ wɔdze to gua no ho. Kasasu no boa kasadwumfo ma wotum ka dza obi nnkotum dze kasa traɛ dze aka. Kasasu yɛ akokyɛm ma kasadwumfo a ɔbɔ kasadwumfo ho ban ma wotum kyere hɔn adwen dɛ mbɛ ɔtse biara. Kasasu ahorow a ɔda edzi wɔ nkurow no bi hɔn huandzin mu na ɔka do yi.

##### **4.2.1 Kasasu a ɔda edzi wɔ Oguafo huandzin mu**

Dɛ mbɛ yeehu dɛ kasasu yɛ kwan a ckasafo bi anaa ckyerɛwfo bi fa do dze kasa dzi dwuma wc ne kasaa anaa no dwumadzi mu osian no botae a cwc no ntsi, iyi ma kasa a wɔdze dzi dwuma no yɛ dɛw na cyɛ huam. Kasasu da no ho edzi wɔ akyerɛw na ano kasadwin nyinara mu osiandɛ kasasu yɛ ndzinoa tsitsir a ɔma kasadwin dwumadzi bi tu huam. Dɛ mbɛ nkyen innɔi edziban mu a, ɔnnka se no

demara na se kasasu nnyi kasadwin dwumadzi bi mu a omma kasadwin dwumadzi no nndzi mu. Shardama na Mohammed (2013) kyere de, yefa kasa na kasasu de wcyɛ ndzɛmba bi a wodzi akotsen na yehia no nkcm̄bctwetwe na nkitahodzi mu ntsi se obi rekasa a onngyina nkasafua na kasa ne nkae noara do na mbom de n'etsiefo so benya ntseasee papa wc kasa no mu.

Kasasu a owo Oguaafo hon huandzin mu na oka do yi;

#### 4.2.1.1 Nkamu

|                                       |   |
|---------------------------------------|---|
| “Oguaa! Oguaa Akoto,                  | 1 |
| Akoto dwerdwerba a                    | 2 |
| Wogu hon etu ano,                     | 3 |
| Eduasa a wonye apem koe a,            | 4 |
| Apem enntum hon,                      | 5 |
| Eyee Oguaa den na Oguaa annyɛ wo bi”? | 6 |

Agyekum (2013) kyere de kasa mu ndze ye kasasu a oboa ma yehu tsebea anaa atsenka soronko a ayefo anaa obi wo mu. Nhwedo yi mu no, yehu no wo nsensanee ‘1’ a owo sor ho no mu de wotwe adwen si Oguaamanfo hon do. Mekyere, obi a orepaa no tsie mu fre Oguaaman ma wokenyan honho. Se medze roto tsiori no ho a, ‘New historicism’ rema yehu de Oguaa ye ebusuakuw a hon abose kyere de ber biara wobefre hon no, wobebe ommfa ho bea wohye.

#### 4.2.1.2 Enyihanhan

|                      |   |
|----------------------|---|
| “Oguaa! Oguaa Akoto, | 1 |
| Akoto dwerdwerba a   | 2 |

|                                       |          |
|---------------------------------------|----------|
| Wogu hɔn etu ano,                     | 3        |
| <b>Eduasa a wɔnye apem koe a,</b>     | <b>4</b> |
| <b>Apem enntum hɔn,</b>               | <b>5</b> |
| Eyɛɛ Oguaa dɛn na Oguaa annye wo bi”? | 6        |

Dɛ mbrɛ Agyekum (2011) ma yehu dj enyihanhan yj kasasu a ckyerj dj asjm bi ama obi noho edwiriw no, anaa wcahyj da aka asjm bi ato mu nkyen ama asjm no ayj kjse mbordo ma casen mbrj ctse no. Ckyerj mu dj, sj yjhwj mbrj asjm no tse a, ebjka dj cnnyj nokwar na cmfa kwan mu koraa naaso na ne ka ara nye no. Sj wcto asjm bi mu nkyen a, ne ka mu no, ne ntseasee no bordo. Nna tserɛ sɛ yehwɛ nhwɛdo a ɔwɔ nsensanee ‘4-5’ a ɔwɔ huandzin no mu a, ɔda edzi dɛ asem no wɔato mu nkyen a ɔkyerɛ dɛ nokwar, Oguamaan dzii nkonyim wɔ ako mu.

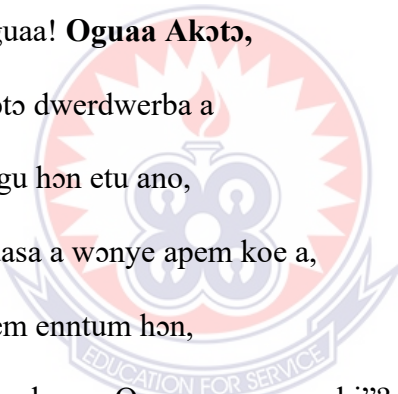
Nkyɛ yɛbɛka dɛ, apem botum abor eduasa wɔ ako mu naaso eduasa mbom na wotum dzii nkonyim wɔ apem do. Enyihanhan nkyerekyerɛmu yi si ‘New historicism, tsiori do ma muhu dɛ, ɔkyerɛwfo no da n'adwen wɔ ntseasee ahorow mu wɔ kwan a wɔgyee hɔn ho.

#### 4.2.1.3 Asembisa a onnhia nyiano

|                                             |          |
|---------------------------------------------|----------|
| “Oguaa! Oguaa Akɔtɔ,                        | 1        |
| Akɔtɔ dwerdwerba a                          | 2        |
| Wogu hɔn etu ano,                           | 3        |
| Eduasa a wɔnye apem koe a,                  | 4        |
| Apem enntum hɔn,                            | 5        |
| <b>Eyɛɛ Oguaa dɛn na Oguaa annye wo bi?</b> | <b>6</b> |

Ɖem nhwedo yi da edzi wo nsensanee ‘6’ a odzi ewiei wo huandzin a owo sor no mu de, Oguaafo hon yamu ye dze naaso, edze emumuyedze anaa ayakayakadze biara ye hon a wonnkefa wo ho akye wo koraa. Se medze rototo tsiori no ho a, dem kasasu yi da adwempcw a cda kwan ahorow a akyerjwfo boaboa na wchyehyj nsjmpcw ahorow bi. Iyi ma muhu dj, nsembisa a onnyi nyiano ye nsembisa a onnyi de etsiefo yi ano de mbre dzin no tse no na mbom wotsie no yie dze ko adwendwen mu yi ano fa.

#### 4.2.1.4 Ngyinahoma



|                                        |   |
|----------------------------------------|---|
| “Oguaa! <b>Oguaa Akoto,</b>            | 1 |
| Akoto dwerdwerba a                     | 2 |
| Wogu hon etu ano,                      | 3 |
| Eduasa a wonye apem koe a,             | 4 |
| Apem enntum hon,                       | 5 |
| Eyee Oguaa den na Oguaa annyee wo bi”? | 6 |

Yedze biribi gyina hc ma biribi a ckyere de adze a yedze egyina hc ama biribi foror no fa no su ahorow a adze foror no wc nyinara. Se yeka de “Oguaa Akoto” de mbre oda edzi wo nsensanee ‘1’ no mu a, nna ckyere de yedze Oguaa rototo akoto ho. De mbre oda edzi wo ‘New historicism’ mu no, yedze ahosiesie, amandzehu, akokodur, nkukuhwease, nsanekyir, nkonyim na nkogu a cwc abraab mu nyinara. Se yehwe nhwedo yi a owo nsensanee ‘1’ no mu a, wode Oguaa egyina ho ama akoto. Asetsena mu no, yenyim de koto biara da ne mansin, obiara hye no tu mu na mbom se asem ba

a, nna obiara epue ma woehyia mu aye kor. Iyi kyere de, se nnka hon a obiara da tu mu.

#### 4.2.2 Kasasu a oda edzi wo Anomabofo huandzin mu

Abubakre (2011) kyere de, kasasu no dwuma nye de, cyɛ nhwehwɛmu fa nsem anaa kasa a no ho hia a wcdze bedzi dwuma wc dwumadzi pctsee anaa eguabc bi adze. Iyi na osi anaa ckdo wc ber a dwumason bi rokc do anaa obi rohuhor wc eguabc bi ase ber a akasafo anaa abrafo no fa kwan soronko do da kasasu ahorow edzi wc hcn kasaa mu dze kyere anaa dze da dwumadzi pctsee bi a crokc do nye hcn amambra edzi.

Demara so na Yefimov (2004) so to n'ano mu de kasasu ye kasa ne fa bi a kasadwimfo anaa akasafo fa do dze kyere hcn adwen na akwankyerɛ ahorow a cwc kasa bi a wcdze dzi dwuma gyina akwan pii do na wcdze hcn nsem to gua.

Nna tsere, kasasu a oda edzi wo Anomabofo hon huandzin mu na oka do yi;

##### 4.2.2.1 Enyihanhan

|                                      |   |
|--------------------------------------|---|
| “Anomabo! Obonoma,                   | 1 |
| Nsuano Etsii,                        | 2 |
| Mbre mbaa wo na mbanyin wo           | 3 |
| <b>Kurow a wɔdze nkentsɛn kɔ nsu</b> | 4 |
| <b>Na wɔdze nkɛtseefuw bɔ kar,</b>   | 5 |
| Wɔnoa no den na ɔammbɛn?”            | 6 |

Enyihanhan ye kasasu ne fa bi a ctaa puei wc hen daadaa nkitahodzi mu. Cyɛ ber a ye hanhan hen enyiwa ka asem anaa nsem ma cbordo anaa ckc famu. Ctaa ye asem bi a obi tse ma awcse tsew gu no do, naaso ebckc mu no na ckasafo no na cato mu nkyen ma asem no aye huhuuhu dem. Sj yjhwj mfatoho a cwc huandzin no mu nsensanee a ɔto do ‘4-5’ a, cda edzi dj nkyj nsu dze, yenyim dj nkjntsjn dze yennkotum dze akc nsu naaso Anomabofo dze nkjntsjn kc nsu ba. Sj medze rototo tsicri no ho a, cma muhu dj, mbrj ‘New historicism’ boa ma yehu akwan ahorow a amambra ndzemba dze hon ho hye ntsease, adwenmu na nyimpasu bi mu pe ntseasee pensampensam biribiara a onnyi mu pctsee nka ho no, cda edzii pefee dj ntseasee a opue wc ha no nye dza ‘New historicism’ no ka no yj pjr.

Sert (2008) dze scw do de, se odur mber bi a nsem a ckasafo no dze to gua no nnye etsiefo no hcn ntseasee na hcn nsusui nnye per wc aber a wcdze enyihanhan ridzi dwuma. Iyi tum dze kasa a ntseasee nnyi mu ba. Bio, se yedze enyihanhan dzi dwuma anaa yedze da chaw bi edzi a cma etsiefo tse nsem no ase wc kwan fofor do a otum dze ebufuw ba wc aber mpo a nna asem a ckasafo no dze ato gua no mpo nntse dem.

#### 4.2.2.2 Asembisa a onnhia nyiano

|                                 |          |
|---------------------------------|----------|
| “Anomabo! Obonoma,              | 1        |
| Nsuano Etsii,                   | 2        |
| Mbre mbaa wo na mbanyin wo      | 3        |
| Kurow a wodze nkentsen ko nsu   | 4        |
| Na wodze nketseefuw bo kar,     | 5        |
| <b>Wonoa no den na jammbe?”</b> | <b>6</b> |

Agyekum (2011) ka de, wo asemɔisa a onnhia nyiano mu no, obisafo no nngye nyiano mmfi otsiefo no ho dze naaso otwa adwen mu mfonyin kyere hon ekuw ebien no nyinara ma nyiano no da edzi. Yehwe nhwedo a wo nsensanee ‘6’ no a, asemɔisa yi nyiano a otwa adwen mu mfonyin ma otsiefo na obisafo no nye de edziban biara enoa no, oben siantsir nye de yerunntum nnoa edziban ber a yennkɔhwe ma aye yie. Nna tsere, se medze reba daadaa asetsena mu a, orutwa mfonyin akyerɛ hen de, obra n’adandan nyina mu adze biara nnyi ho ne ye nnye yie. Iyi si tsiori nkyerjmu a cboa ma esuafo hu nkitahodzi a cda edzi wc dwumadzi no mu, enyido adzehu nna mbre wobotum edzi hcn ntseasee ekvir.

#### **4.2.3 Kasasu a ɔda edzi wo Edenafo huandzin mu**

Kasasu dzi dwumason wo kasadwin ndwuma mu papaapa ntsi kasadwumfo nnkotsi no wo hon dwumadzi mu. Kasasu ye kasa bi a ɔman fi daadaa kasa ho na mpen pii no, yennkotum egyina ankorankor nkasafua a wo kasasu no mu no do akyerɛ dza ɔdze roto gua no ase. Kasasu twa mfonyin ma yehu dza kasadwumfo anaa ɔkasafu a ɔdze dzii dwuma no repe akyerɛ. Yebotum egyina kasasu a kasadwumfo anaa ɔkasafu bi dze dzi dwuma na yehu de bi a nyimpa no nyim kasa anaa onnyim kasa.

Kasasu bi a yebotum enya efi Edenafo hon huandzin mu bi nye;

##### **4.2.3.1 Adwen mu mfonyin**

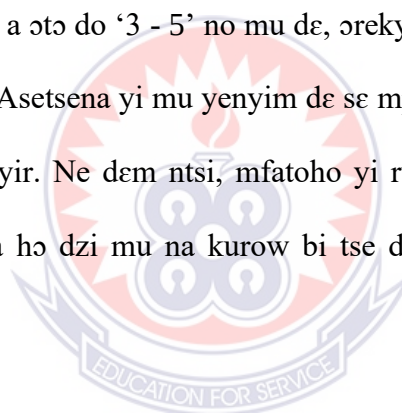
|                         |   |
|-------------------------|---|
| “Edena Botweku!         | 1 |
| Asankoma katakraka,     | 2 |
| <b>Aborɔkyir kakra.</b> | 3 |

**Ibohu a nnko,** 4

**Ekɔ so a, mmba”.** 5

Adwen mu mfonyintwa ye kasadwin no nkor bata bi a ɔkyere kasa potsee bi anaa ɔkyerekere mbre wosi dze kasa bi dzi dwuma a ɔtwe nyimpa n’atsenka, otwa mfonyin bi wɔ ɔkenkamfo no n’adwen do. Ɔdze nyimpa n’atsenka mbea bi tse de, n’adzehu, ne dede ne ntsee, ne dew ntsee, n’adze nsuo mu, na mbre osi tse nka. Enyimdzefo binom dze adwen mu mfonyintwa dze boa ɔkenkamfo no ma onya suahu bi na ɔdze twe n’atsenka ba.

Ɔda edzi wɔ nsensanee a ɔto do ‘3 - 5’ no mu de, ɔkyerekere mbre Edena kurow no tse (Aborɔkyir kakra). Asetsena yi mu yenyim de se mpen pii no yeka man a no mu ye few a, nna ɔye aborɔkyir. Ne dem ntsi, mfatoho yi rutwa mfonyin bi kyere hen de, nnye aborɔkyir nko na ho dzi mu na kurow bi tse de Edena so ye few ye ahomka demara.



#### **4.2.4 Kasasu a ɔda edzi wɔ Akyemfo huandzin mu**

Kasasu na ɔma kasadwin da nsew fi hen daadaa kasa a yedze dzi dwuma no ho. Kasasu dzi akotsen mapa wɔ kasadwin mu. Kasadwumfo dze kasasu ahorow saasae kasa a wɔdze dzi dwuma wɔ hon kasadwin ndwuma mu no. Kasasu boa kasadwumfo ma wonya ahomka dze ka dza wɔpe de wɔka to gua biara wɔ ber a wonnya amandze. Afei, kasasu boa twa dza kasadwumfo no dze roto gua no mfonyin wɔ akenkanfo na etsiefo adwen na enyiwa do ma wonya dza kasadwin no dze roto gua no mu ntseasee.

Kasasu dze nkasafua na hɔn ntseasee a no mu dɔ dzi dwuma. Nnye da nyinara na kasasu dze nokwasem to gua. Mbom mpen pii no, kasasu dze nokwasem a yennkotum dze kasa traɛ aka no, to gua. Kasasu twe adwen si nokwasem a ɔdze roto gua no do na osi do dua (Agyekum, 2013).

Kasasu a yehu no wɔ Akyemfo hɔn huandzin mu na ɔka do yi;

#### 4.2.5 Nsawɔdo

|                                 |   |
|---------------------------------|---|
| “Akyemfo, birefi Akyemfo        | 1 |
| <b>Wɔda mpoano wɔnnkɔ po,</b>   | 2 |
| Wɔntsetsew kube nkɔ Korɔmanntse | 3 |
| Nkɛgye nkamfona mbezi.”         | 4 |

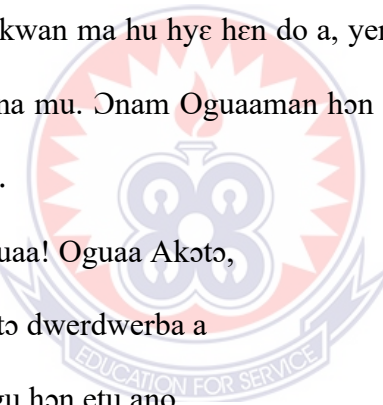
Okpewho (1992:78) na Sam (2002:49) ada no edzi dɛ, nsawɔdo yɛ kasa anaa nsentɔw bi a ɔnye kasa fofor bi ne nhyehyɛ yɛ pɛr na wokitsa ahooɔzen kor. Sɛ yɛhwɛ mfatoho a ɔwɔ nsensanee ‘2’ no mu wɔ sor hɔ a, yehu dɛ nkyɛ Akyemfofo da mpoano yi, hɔn adze tsitsir a wɔbɛyɛ nye dɛ wɔbɔkɔ po akɛfa nam aba fie anaa ebia wɔdze apokɔ beyɛ hɔn edwuma naaso ɔda edzi wɔ mfatoho no mu dɛ ɔbɔ ebira, wɔda mpoano susuampara dze, naaso wɔnnkɔ po. Yehun no wɔ nsensanee ‘2’ no mu dɛ, ‘wɔda mpoano’ yɛ asemfua kor a oesi do wɔ asemfua ɔtɔ do ebein no mu ‘wɔnnkɔ po’. Iyi ntsi, yenya nkasafua anaa nsemfua tsitsir a ɔda edzi wɔ nsensanee a ɔtɔ do ‘2’ no mu. Medze tsiori no rototo ho a, yehu dɛm nhwɛdo yi dɛ ɔrekyerɛkyerɛ dɛ nnye adze a wɔpɛ edwuma na abɔse no ma yehu so dɛ, wɔda mpoano dze naaso wɔnnye mu edwuma nnya ho mfaso.

### 4.3 Nsentsitsir a ɔda edzi wɔ nkurow no hɔn huandzin mu

Agyekum (2011) kyere nsentsitsir mu de ɔye nsem a ɔkyerewfo bi gyina do dze afotu to gua anaa dze afotu ma n'akenkanfo anaa etisefo. Odoom (2013) so kyere de, nsentsitsir ye nsempɔw ahorow bi a ɔda edzi wɔ nwoma bi mu. De yedze kasafua anaa asentsiaba bi robo akenkansem bi tɔw. Nsentsitsir a nkurow no bi hɔn huandzin dze to gua na ɔka do yi;

#### 4.3.1 Akokodur

Asentsitsir a Oguafɔ hɔn huandzin dze to gua nye akokodur. Huandzin yi ma yehu de, asetsena yi mu se yema kwan ma hu hye hɔn do a, yennkotum edzi nyim wɔ biribiara ne ye mu wɔ hɔn asetsena mu. Onam Oguamaan hɔn akokodur ntsi, woennsuro ber a eduasa nye apem koe no.



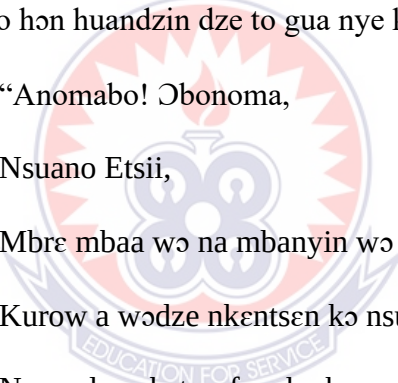
|                                       |   |
|---------------------------------------|---|
| “Oguaa! Oguaa Akoto,                  | 1 |
| Akoto dwerdwerba a                    | 2 |
| Wogu hɔn etu ano,                     | 3 |
| Eduasa a wɔnye apem koe a,            | 4 |
| Apem enntum hɔn,                      | 5 |
| Eyee Oguaa den na Oguaa annye wo bi”? | 6 |

Huandzin yi kaa ɔmamfo no hɔn tsetse akofo no akokodur na wɔnam do hye nkyirma nkuran ma wosua de hɔn enyi beye dzen wɔ asetsena yi mu dwumadzi biara mu. Mbre ɔbeye a nkyirma dze enyiodzen na nsiye bobo hɔn daadaa bra.

Sɛ medze tsiori yi rototo dem asentsitsir yi ho, ɔda edzi ma yehu de ɔhaw biara nnkobu afa hɔn do da na biribiara a wɔpe de wɔye so wobotum aye no yie. Sɛ yehwe nkitahodzi a ɔwɔ dza nkyerewee na paa mu nsem ntamu kɔ enyim a de mbre ɔda wɔ tsiori no mu no, dem adwen yi si mbre kasadwin ndwuma kyere do dua wɔ kwan a ɔtserew wɔ adwen mu.

#### 4.3.2 Korye na nkabɔmu

Asentsitsir a Anomabofo hɔn huandzin dze to gua nye korye na nkabɔmu.



|                               |   |
|-------------------------------|---|
| “Anomabo! Obonoma,            | 1 |
| Nsuano Etsii,                 | 2 |
| Mbre mbaa wɔ na mbanyin wɔ    | 3 |
| Kurow a wɔdze nkentsen kɔ nsu | 4 |
| Na wɔdze nketseefuw bɔ kar,   | 5 |
| Wɔnoa no den na ɔammben?”     | 6 |

Ɔkyere hia na adwensaa anaa korye hia wɔ abrabɔ mu. Iyi ntsi se kurow bi no mu mba ye kor a, mpontu mmpa dem kurow no mu da. Biribi a ɔye dzen ne ye so nnkobu afa hɔn do a wonnkotum aye. Ɔda edzi wɔ hɔn huandzin mu ma yehu de ampa Anomabofo ye kor, ‘Mbre mbaa wɔ na mbanyin wɔ’

De mbre ‘New historicism’ da adwenmudze na ngyinahɔdze nsusui ahorow ase a ɔfa wiadze adwen a ɔwɔ hɔ na abakɔsem mu tsebea ahorow ho nyinara pue no,

okyerekyere iyi mu de, wonye kor na womboaboa hon ho wo hon asetsena mu osiande onam nkabomu na korye do na kurow Anomabo atsena ho ebesi nde yi.

### 4.3.3 Tumdzi

Asentsitsir a Edenafo hon huandzin dze to gua nye tumdzi. Asetsena mu no, obiara wo n'asedze a otwar de odzi. Ntsi owo de obiara hwe na oye n'asedze ama kurow no afa ne tam pa efura.

|                     |   |
|---------------------|---|
| “Edena Botweku!     | 1 |
| Asankoma katakraka, | 2 |
| Aborokyr kakra.     | 3 |
| Ibohu a nnko,       | 4 |
| Ekɔ so a, mmba”.    | 5 |

Bio, ansaana dwumadzi bi anaa nyimpa bi benya kwan edzi dwuma bi wo kurow bi mu no, ohia de kurow ne mpanyimfo ma ho kwan ana dwumadzi kor no etum aba do. Onam de tsiori no kyere ma yehu tum a wodze adwen si do so da no ho edzi no, tumdzi yi rehye onamfo nkuran de wombo honho mbodzen ntu amamon pa odze mpontu beba kurow no mu na mpanyimfo beta nyimpa otse dem no ekyir ma oedzi dwumason no.

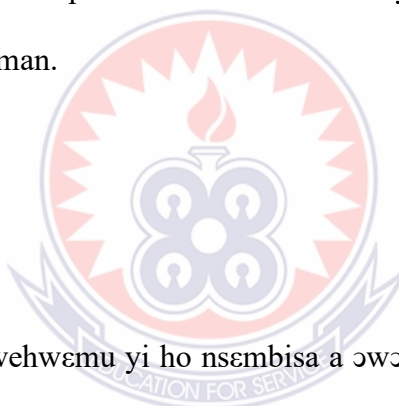
### 4.3.4 Obiara wo n'asedze

Asentsitsir a Akyemfo hon huandzin dze to gua nye de asetsena mu no, obiara wo n'asedze a otwar de odzi. Ntsi owo de obiara hwe na oye n'asedze ama kurow no afa ne tam pa efura. Demara so na mbodzembɔ anaa edwuma pa biara obi bedzi wo kurow

no mu no, mpanyimfo enyi mmpa do na mbom wɔbɔbɔ n’abaw do ma ahyɛ afofor nkuran. Iyi kyere de huandzin yi rehyɛ amamfo nkuran ma woetu anamɔn papa ɔfa kurow no mpontu ho.

|                                |   |
|--------------------------------|---|
| Akyemfo, birefi Akyemfo        | 1 |
| Wɔda mpoano wɔnnkɔ po,         | 2 |
| Wɔntsetsew kube nkɔ Korɔmantse | 3 |
| Nkɛgye nkamfona mbezi.”        | 4 |

De mbre ‘New historicism’ hwehwe kwan a kasadwin bi twe no ho anaa dzi tumdzi ho nhyehyɛ ano no, dem asentsitsir yi hyɛ amamfo nkuran ma wodzi dwuma pa wɔ kurow mu ama oeenya dzin pa na ɔabɔ n’abaw do. Iyi boa ma amamba biara per de ɔbeyɛ biribi pa ama ne man.



#### 4.4 ɔfa yi no tɔfabɔ

ɔfa yi mu no meyi nhwehwemu yi ho nsembisa a ɔwɔ 1.4 no ano. Mpensampensamu no kyere Mfantse nkurow binom hɔn huandzin, abɔse a ɔda edzi fa nkurow no bi hɔn huandzin no ho na kasasu na nsentsitsir a Mfantse nkurow bi huandzin dze to gua. ɔfa yi san da no edzi akwan ahorow a Mfantse nkurow bi nam do nyaa hɔn huandzin; dza ɔnam dwumadzi bi do, dza ɔfa nyimpa anaa ndzɛmba bi ho na dza ɔnam esisem ahorow do.

## **TSIR ENUM**

### **EWIEI: MBUBUDO NA ADWENKYERE**

#### **5.0 Nyienyim**

Dem dwumadzi ne fa yi bo mo nhwehwemu a meyeɛ yi tow, ɔsan da dza nhwehwemu yi dze aboto gua a ɔfa Mfantse nkurow bi hon huandzin ho, abɔse a ɔfa huandzin no ho, kasasu a ɔwo huandzin no mu na nsentsitsir so a huandzin no da no edzi kyere ɔmamfo. Afei, mo nsusui na adwenkyere nyina da edzi wo ɔfa yi mu, huandzin ne daakye na dwumadzi yi n'ewiei.

#### **5.1 Dwumadzi yi no mbubudo**

Nhwehwemu dwumadzi yi ye dwumadzi a ɔkasa fa Mfantse nkurow binom hon huandzin ho mpensampensamu. ɔfa a odzi kan wo dwumadzi yi mu no da dwumadzi yi nyinara ne nyienyim edzi. ɔfa yi yee kasa na abɔdzin mpensampensamu wo dwumadzi yi ne ngyinado mu na ɔma yehu obi n'ahocden anaa ne ndzeyee tse wc

cman no mu na kasa dzi dwuma wc kwan a yefa do ma hen amambra nyin, kwan a yefa do kora amambra nna kwan a yefa do dze amambra gya nkyirma.

Ɔfa yi san kyere chaw a okenyann nhwehwemu yi, nhwehwemu yi no botae, no ho nsembisa, no su, no ho haw, bea a nhwehwemu yi kɛpem, no ho mfaso, na nhwehwemu yi ho akwambew. Ɔfa kor yi ara mu no, nhwehwemu yi ne nhyehyee na cfa yi no tcfabc nyinara ye adze a tsir a odzi kan wo nhwehwemu dwumadzi yi mu no da no edzi.

Tsir a ɔto do ebien wo nhwehwemu yi mu ne tsir asem nye dza enyimdzefo binom aka afa nhwehwemu yi ho. Ɔfa yi daa nhwehwemu a nhwehwemufo aye no dada a ɔfa dwumadzi yi ho. Dza ɔda edzi wo tsir ebien no mu nye Mfantsefo honho abakokem, amambra ho adzesua na edzin ho adzesua. Tsir yi san da huandzin na nsabran adzesua edzi, ɔsan da nkyerekyeremu a ɔfa abakosɛm nhwehwemu edzi, huandzin asekyere, huandzin ahorow na kasasu ahorow. Tsir yi san kyerekyerɛ tsiori a dwumadzi yi gyina do no mu na ɔdze cfa ebien yi no tcfabc wie.

Tsir a ɔto do ebiasa no daa nhwehwemu akwan a mefaa do nyaa nsem dze dzii dwuma yi edzi. Kwan a mefaa do nyaa nyimpa dze hon dzii dwuma yi so daa edzi wo mu. Tsir yi mu no, dza ɔdaa edzi wo mu nye nhwehwemu no su a ɔye su-nkyeremu, bea a nhwehwemu yi kor do, nyimpa a menye hon dzii dwuma yi, nyimpa dodow a menye hon dzii dwuma no, nyiyimu akwan, kwan a mefaa do nyaa nhwehwemu dwumadzi yi ho nsem, akwansere na kwan a mefaa do dze nhwehwemu yi ho nsem too gua.

Nhwehwemu yi dze kwalitetifo nhwehwemu su dzii dwuma. Muduaa nyiyimu a ogyina botae potsee do yiyii nyimpakuw a menye hon dzii dwuma yi. Kwan a muduaa

do nyaa mo mboanosem nye nkɔmbɔtwetwe na nwoma akenkan. Mihyiaa akwambew ahorow beberee naaso mobɔɔ mbɔɔzen dzii mo dwuma no fenenkyemm.

Tsir a ɔtɔ do anan no yɛɛ mboanosem no mu mpensampensamu. Ɔfa yi hwɛɛ Mfantse nkurow binom hɔn huandzin, abɔse binom a cda edzi fa nkuorw binom hɔn huandzin ho na kasasu na nsentsitsir a Mfantse nkurow binom hɔn huandzin dze to gua. Medze efir kyeer mboanosem a ɔdaa edzi wɔ nkɔmbɔtwetwe ne nyina mu na afei muduaa ‘New Historicism’ tsiori do dze kyerekyerɛ mo mboanosem nyina mu fann. Ɔbedaa edzi pefee de, Mfantse nkurow binom wɔ huandzin, abɔse, kasasu na nsentsitsir a ɔtaa ekyir. Yehun akwan ahorow a Mfantse nkurow bi nam do nyaa hɔn huandzin; dza ɔnam dwumadzi bi do, dza a ɔfa nyimpa anaa ndzɛmba bi ho na dza ɔnam esisem ahorow do.

Ne nyinaa nka mfua no, tsir a otwa nhwehwemu dwumadzi yi tun nye tsir a ɔtɔ do enum no. Dem tsir yi bɔ dwumadzi yi nyinara tofa na ɔkyere dza dwumadzi yi ada no edzi no anaa dze to gua.

## **5.2 Dza dwumadzi yi da no edzi**

Nkamfo yɛ biribi a noho hia wɔ Akanfo na nyimpakuw biara asetsena mu. Ɔyɛ nkuranhyɛdze bi a nkorɔfo yɛ dze kyere hɔn enyisɔ wɔ mbɔdzɛmbɔ bi a ankorankor anaa nyimpakuw bi ayɛ. Dem ndzɛmba yi taa da edzi wɔ huandzin mu. Ekyingye biara nnyi ho de, Akanfo dua akwanhorow do dzi nkitahodzi anaa wɔnam akwan pii do na wɔdze hɔn adwempɔw anaa nsusui to gua ma afofor hu. Ɔkannyi tum dua

anokasa do dze asem to gua na wotum dua nsenkyeredze a etwa hen ehyia so dze hon adwempow to gua.

Nhwehwemu yi aye mpensampensamu mu afa Mfantse nkurow binom hon huandzin mu. Dza nhwehwemu dwumadzi yi da no edzi na oka do yi;

Nhwehwemu yi ada no edzi de Mfantse nkurow binom hon huandzin da abose soronko bi edzi. Kurow no huandzin no ho abose no ye dza ofa suahu, gyedzi, esisem na ehuntasem bi a ofa kurow no ho. Mpen pii no huandzin yi ho abose no nye kurow n'abakosem wo nkitahodzi anaa twaka mapa bi.

Oda edzi wo nhwehwemu yi mu de, Mfantse nkurow nyinara mu no, asetsena mu ndzemba a no ho hia a ofa gyedzi, abrabo, amambra na amandze na abakosem ho ye dza hen tsetse mpanyimfo duaa amambra do dze koraa hon amma egyapadze a otse dem yi annyew na mbom atsena ho ama aaye mfasodze aama nkyirmba.

Osan da edzi de, kurow biara n'abose no da edzi wo no huandzin mu, nna kuromafo no hon abrabo so da edzi wo hon huandzin no mu. Oma yehu de, kurow biara no mu mba hon abrabo da edzi wo hon huandzin mu. Mbre wosi wohuan hon no, obi tsena kurow no mu a, ihu dem su no bi wo hon mu.

Bio, nhwehwemu yi ada no edzi pefee de wo ber na dwumadzi biara mu no, nkamfo fam nyimpakuw biara n'abrabo ho, Akanfo yi hon ho fi mu a, onnkeye. Ofi hen ahemfo hon edzin do ara dze besi hen ankorankor edzin do kyere mu ma yehu de, yemmbu nyimpa enyimtsia na mbom, nyia oye adze yie no, yehuhor no kamfo no. Akanfo dua huandzin do dzi nkitaho da ntseasee bi a ofa ndzeyee ahorow ho edzi dze

ka asem, kyerekyere, tu fo, bo koka, hye nkuran, kenyan ndzeyee na wodze da hon tum na keseye edzi kyere keseye.

Dza otwa tun a nhwehwemu yi dze to gua nye de, Mfantse nkurow huandzin biara da asentsitsir na kasasu bi edzi. Nsentsitsir a nhwehwemu yi mu huandzin no bi da no edzi bi nye; akokodur, korye na nkabomu, tumdzi na abrabo mu nkodzen. Kasasu ahorow a nhwehwemu yi da no edzi de opue Mfantse nkurow bi hon huandzin mu bi nye; enyihanhan, nkamu na asembisa a onnhia nyiano. Kasasu dwumadzi da no ho edzi ber biara wo kasadwumfo ne kasa mu anaa n'akyerew.

### **5.3 Adwenkyere**

De mbre dwumadzi yi ada no edzi no, abcdzin anaa nkamfo kyere obi n'ahodzen anaa ne ndzeyee tse wc cman bi mu. Iyi saso ntsi, nhwehwemu yi dze n'enyi tsiim Mfantse nkurow binom hon huandzin mu mpensampensamu. Akan kasa no wo nkyekyemu etsitsir ebiasa; Mfantse, Esuantse na Ekuapem, mbom, dwumadzi yi dze Mfantse nkorbatu no nkorbatu dzii dwuma. Iyi ntsi mekamfo ma nhwehwemufo biara a obeye nhwehwemu afa huandzin ho wo Akanman mu no bohwe nkurow bi a wowo Ekuapem anaa Esuantse hon huandzin mu mpensampensamu na odze atoto Mfantse dze no ho.

Bio, se yeye de huandzin ho abose na adzesua tsim dze a, nna Aban, Nwomasua asoee, Ahemfo, Akyerekyerefo, Skuul na mbabun nyina wo asodzi. Aban na asoee a wohwe hen amambra nsem do hwe ma wotsintsim hen amambra nye abakosem a ofa nkurow huandzin ho a onye nkurow abakosem wo twaka gu nwoma mu ama hen mbofra eesua wo skuul. Iyi bepepa nsusui bon biara a abaeformba wo fa hen amambra mu dwumadzi ahorow no efi hon adwen mu.

Odzi hɔ, ɔwɔ de ɔman yi mu nwomasua asoee hwe dze dem amambra a ɔfa nkurow nkurow ho wura hɔn adzesua mu na ama akyerekyerɛfo a wonyim na wɔtse amambra ase akyerekyerɛ esuafo mbre ɔbeyɛ a nkyirma benya mu suahu. Asoee yi botum abɔ akyerɛwfo anaa nhwehwemufɔ a wɔkyerɛw fa Ghana amambra ahorow ho no abaw do ama ekenyan hɔn ama wɔakyerɛw nwoma pii afa amambra ahorow ho dze epia akyerekyerɛfo hɔn nyimdzeɛ.

Mususu de, mantɔw biara mu nwomasua mpanyimfo besisi amambra fie ama aben esuafo nyina ma ofi ber to ber no woetum akɔ nserahwe wɔ hɔ ekosua nyimdzeɛ bi efir hɔ. Dem kwan yi do no, hen tsetse mpanyimfo tsirmpɔw a woduaa amambra na amandze do dze koraa ehuntasɛm, suahu, gyedzi na abakɔsɛm no beba mfaso ama esuafo na nkyrimba nyina.

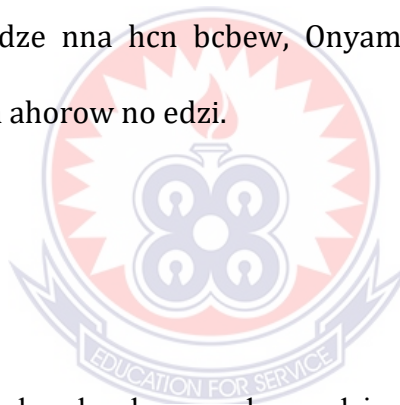
Afei, ɔwɔ de ahemfo so hwe ma mpanyimfo a wɔwɔ nyimdzeɛ fa kurow no ho no kyerekyerɛ ho abakɔsɛm dze kyere ɔmamfo no nkanka sɛ odu afahye ber mu a. Mpen piinara na yetse huandzin wɔ guabɔ ahorow ase naaso mpanyin na mbabun binom nnyim ne farbaa, abakɔsɛm na nkyerɛase a ɔfa ho nyina. Sɛ hen ahemfo na mpanyimfo dze hɔn nan besi famu ma wɔakyerekyerɛ kurow ho abakɔsɛm a, iyi bɔboa ma hen abakɔsɛm a hen nananom dua amambra na amandze do kura no etsim wɔ hen asetsena mu ama yeetum dze egya nkyirma nye hɔn mba mba.

Bio, mususu de nkurow mu ahemfo na mpanyimfo a wɔwɔ nyimdzeɛ fa hɔn huandzin na abɔse ho no nyina bema hɔnho kwan akyerekyerɛ nhwehwemufɔ a wɔbɔkɔ hɔn anan do akɛgye nkyerɛkyeremu afa dwuma biara ɔfa amambra adzesua ho. Iyi bɔboa

ma nsem a ɔbɛba abɔto gua no edzi mu na akenkamfo so nam do esua ehu abakɔsem a ɔfa kurow no ho.

#### 5.4 Ewiei

Nhwehwemu yi akasa afa Mfantse nkurow binom hɔn huandzin ho. Dwumadzi yi atwe adwen esi kasa a ɔwɔ huandzin no mu ne farbaa, abɔse soronko a ɔfa nkurow no ho, kasasu na nsentsitsir a huandzin no dze to gua. Ɔda edzi de, Akanfo wc kwan a wɔfa do da ndzɛmba a ckc do wc hcn abrabc mu edzi. Wcnam anomu nsem a wcahyehye ato hc do da hcn gyedzi, hcn ndwuma, mboawadoma, nna cdomankoma egyapadze nna hcn bcbew, Onyame, sunsum nkae no nye hcn asetsena mu ndzɛmba ahorow no edzi.



#### 5.5 Tɔwbɔ

Ɔfa a ɔto do enum yi abɔ nhwehwemu dwumadzi yi nyinara tɔw. Ɔdze tsir no ne nyienyim hye ase na ɔdze dwumadzi yi nyinara no mbubudo tua do. Dza ɔsan da edzi wɔ tsir a ɔto do enum yi mu nye adwenkyere anaa nsusui na afei ɔdze ɔfa yi no tɔfabɔ twa tun.

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